

### **KJV Bible Word Studies for YEA**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

yea 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, {yea}, yet.

yea 0432 ## &illuw {il-loo'}; probably from 408; nay, i.e. (softened) if: -- but if, {yea} though.

yea 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, {yea}.

yea 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, {yea}.

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily).

yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes.

yea 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, {yea}, yet.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Bed@yeah 00912 ## {Bed@yeah} {bay-de-yaw'} ; probably a shortened form 05662 ; servant of Jehovah ; Bedejah , an Israelite : -- Bedeiah .

yea 00432 ## 'illuw {il-loo'} ; probably from 00408 ; nay , i . e . (softened) if : -- but if , {yea} though .

yea 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , {yea} .

yea 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or {yea} ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

yea 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , {yea} , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

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yea 0235 - alla {al-lah'}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, {yea}, yet.

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yea 3483 - nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes.

year 02416 ## chay {khah'- ee}; from 02421; alive; hence, raw (flesh); fresh (plant, water, {year}), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life (- time), live (- ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw,

running, springing, troop.

year 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) {year} (- ly) , + younger .

year 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a {year} ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synogogue , (set) time (appointed) .

year 05212 ## Niycan {nee-sawn'} ; probably of foreign origin ; Nisan , the first month of the Jewish sacred {year} : -- Nisan .

year 05732 ##`iddan (Aramaic) {id-dawn'}; from a root corresponding to that of 05708; a set time; technically, a {year}: -- time.

year 07916 ## sakiyr {saw-keer'} ; from 07936 ; a man at wages by the day or {year} : -- hired (man , servant) , hireling .

year 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; by extension , a third (day , {year} or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .

year 08140 ## sh@nah (Aramaic) {shen-aw'}; corresponding to 08141 : -- {year}.

year 08141 ## shaneh (in plural only) , {shaw-neh'} ; or (feminine) shanah {shaw-naw'} ; from 08138 ; a {year} (as a revolution of time) : -- + whole age , X long , + old , year (X-ly) .

year 1763 - eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: -- {year}.

year 1763 - eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a {year}: -- year.

year 1763 - eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a {year}); a year: -- year.

year 2094 - etos {et'-os}; apparently a primary word; a year: -- {year}.

year 2094 - etos {et'-os}; apparently a primary word; a {year}: -- year.

year 4070 - perusi {per'-oo-si}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a {year} ago. \*\*\*. petaomai. See 4072.

yearn 03648 ## kamar {kaw-mar'} ; a primitive root ; properly , to intertwine or contract , i . e . (by implication) to shrivel (as with heat) ; figuratively , to be deeply affected with passion (love or pity) : -- be black , be kindled , {yearn} .

yearn 1971 - epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to {yearn}); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.

yearn 4697 - splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels {yearn}, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) compassion.

yearned 1973 - epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; {yearned} upon, i.e. greatly loved: -- longed foreign

yearning 2442 - himeiromai {him-i'-rom-ahee}; middle voice from himeros (a {yearning}; of uncertain affinity); to long for: -- be affectionately desirous.

years 07620 ## shabuwa` {shaw-boo'- ah} ; or shabua` {shaw-boo'- ah} ; also (feminine) sh@bu` ah {sheb-oo-aw'} ; properly , passive participle of 07650 as a denominative of 07651 ; literal , sevened , i . e . a week (specifically , of {years}) : -- seven , week .

years 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; by extension , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three ({years} old) .

years 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , {years} old) .

years 1332 - dietes {dee-et-ace'}; from 1364 and 2094; of two years (in age): -- two {years} old.

years 1332 - dietes {dee-et-ace'}; from 1364 and 2094; of two {years} (in age): -- two years old.

years 1333 - dietia {dee-et-ee'-a}; from 1332; a space of two years (biennium): -- two {years}.

years 1333 - dietia {dee-et-ee'-a}; from 1332; a space of two {years} (biennium): -- two years.

years 1541 - hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: -- hundred {years} old.

years 2244 - helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in {years} or size): -- age, stature.

years 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

years 3173 - megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.

years 3494 - neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty {years}): -young man.

years 4260 - probaino {prob-ah'-ee-no}; from 4253 and the base of 0939; to walk forward, i.e. advance (literally, or in {years}): -- + be of a great age, go farther (on), be well stricken.

years 4915 - sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 and a derivative of 2244; a co-aged person, i.e. alike in {years}: -- equal.

years 5063 - tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+

full, of) forty {years} (old).

years 5063 - tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty {years} of age: -- (+ full, of) forty years (old).

years 5148 - trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): - space of three {years}.

years 5148 - trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three {years}' period (triennium): -- space of three years.

years 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.

yeast 04682 ## matstsah {mats-tsaw'}; from 04711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with {yeast}); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleaved (bread, cake), without leaven.

yeast-cake 07603 ## s@'or {seh-ore'} ; from 07604 ; barm or {yeast-cake} (as swelling by fermentation) : -- leaven .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless + . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/; properly, other things, i.e. (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .$ 

 $0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/. anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/ and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; instead of the highest officer, i.e. (specially) a Roman proconsul: -- deputy.$ 

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de {deh}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1211 + also + therefore + Let us now + for me doubtless +/. de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/. diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; through what cause?, i .e . why?: --wherefore, why .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/. ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have

both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; if also (or even): --if (that), though .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/. eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

 $2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/, 2260 + than +/, 2273 + whether +/.$ 

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ve which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.\*\*\*.he. See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it

shall be given to them for whom +/. \*\*\* . ei . See 5600 + may appear +/.

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be $already + I had already + that it was now + he were already + with her already +/. ede {ay'-day};$ apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either +Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither +only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or +things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either+ me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or +as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is inyou than +/ (or possibly 2229 + Surely +/ ) and 1211 + also + therefore + Let us now + for me doubtless +/ ;even now: --already, (even) now (already), by this time .

2260 + than +/. eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/. etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which +

And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

2444 + Why + why +/. hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; for what reason?, i.e. why?: -wherefore, why .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us

also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also.

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that

he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and at least (or even, indeed): -- and, at least .

2539 + though + Though + things though + that was and is not and yet +/. kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + end also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I

also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i.e. nevertheless or notwithstanding: --and vet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that

thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i.e. nevertheless: --although .

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; likewise in that place: -- and there, there (thither) also .

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed +

away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also

+ with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they.

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/. kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when +

Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/. menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + in them therefore + When he therefore + his way therefore + therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + Unto you therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + As ye adoubtless (rather, verily).

 $3366 + neither 3366 - neither 3366 - nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .$ 

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/. meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet

+ unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3483 + so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him . Even + in him are yea + but in him was yea + that with me there should be yea +/ . nai {nahee}; a primary particle of strong affirmation; yes: --even so, surely, truth, verily, yea, yes .

3513 + I protest +/. ne {nay}; probably an intensive form of 3483 + so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him . Even + in him are yea + but in him was yea + that with me there should be yea +/; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: --I protest by .

3569. tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ve now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i.e. (adverbially) at present: --(but) now .

then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc . . \*\*\* . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another +

that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/.

3592 + such + Thus + These + manner + letters by them after this +/. hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/. hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this +

Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/, 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other

+ unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . \*\*\* . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for

which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ve not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/.

**3761** + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither

+ him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/. oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them . Now + with us and truly +/; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular

haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and vour + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + come + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let

them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle.

4003 + in the fifteenth +/. pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We

also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; five and tenth: --fifteenth .

4056 + more + earnest + is more + abundant + and more + the more + frequent + are much + abundantly + exceedingly + out the more + to give the more + yea and exceedingly +/. perissoteros {per-is-sot-er'-oce}; adverb from 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/; more superabundantly: --more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +

But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all).

4501 + sword + with sword + Yea a sword + with the sword + them with the sword +/. rhomphaia {hrom-fah'-yah}; probably of foreign origin; a sabre, i .e . a long and broad cutlass (any weapon of the kind, literally or figuratively): --sword .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; on the (i.e.

this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

5024 + like + Even thus + for in the like +/. tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea

+ Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/. telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That

whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty.

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/. tis {tis}; probably emphat. of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104. toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp., as 2544 + him though + Nevertheless +/, 3305 + yet + Howbeit + Nevertheless +/, 5105 + Wherefore + He therefore +/, 5106 + then + therefore + I therefore +/, etc.]

5107 + such +/. toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; such-like then, i.e. so great: --such .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but

those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + vou whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many.

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/. tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; then when, i.e. at the time that (of the past

or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/. tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/; on the contrary: --contrariwise .

5122. tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ve not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they

may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/ ; the name (is): --named .

 $5196 + harm + be with hurt + in reproaches +/. hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; insolence (as over-bearing), i.e. insult, injury: --harm, hurt, reproach.$ 

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/. huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

 $5229 + and exalteth + I should be exalted +/. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .$ 

5230 + she pass + the flower + of her age +/. huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0188 + yet +/; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age.

5231 + Far + above + up far + And over +/. huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; above upward, i.e. greatly higher (in place or rank): --far above, over .

5232 + groweth +/. huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/; to increase above ordinary degree: --grow exceedingly.

5233 + beyond + man go +/. huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0939 + his feet +/; to transcend, i.e. (figuratively) to overreach: --go beyond.

 $5235 + the exceeding + which passeth + that excelleth + is the exceeding +/. huperballo {hoop-er-bal'-lo}; from <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + and shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + not in me he is cast + For in that she hath poured +/; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass .$ 

5237 + winked +/. hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou

sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i .e . not punish: --wink at.

5238 + in the regions beyond +/. huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; above those parts, i .e. still farther: --beyond .

 $5239 + beyond + For we stretch +/. huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/; to extend inordinately: --stretch beyond.$ 

5240 + over + together and running +/. huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i .e . (passively) to overflow: --run over . \*\*\* . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but

above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/.

5241 + maketh + intercession +/. huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/. huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not

had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold oneself above, i .e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/. huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; appearing above others (conspicuous), i.e. (figuratively) haughty: --proud . \*\*\* . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/.

 $5245 + than + conquerors + things we are more +/. hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/; to vanquish beyond, i.e. gain a decisive victory: --more than conquer .$ 

5246 + great + swelling + /. huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 3591 + weight + / ; bulging over, i.e. (figuratively) insolent: -- great swelling.

 $5248 + did much + more abound + I am exceeding + I have been much +/. huperperisseuo {hoop-er-per-is-syoo'-o}; from <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have more abundance +/; to super-abound: --abound much more, exceeding .$ 

 $5249 + measure + And were beyond +/. huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/; superabundantly, i.e. exceedingly: --beyond measure.$ 

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 +

on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/. huperupsoo {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/; to elevate above others, i.e. raise to the highest position: -- highly exalt .

5252 + highly +/. huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more highly.

 $5253 + room + chamber + an upper + the upper + her in an upper +/. huperoion {hoop-er-o'-on}; neuter of a derivative of <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; a higher part of the house, i.e. apartment in the third story: --upper chamber (room).$ 

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/. hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; elevation, i .e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

### Root Words and their word stems. This helps you see all related words in the English.

367 \* year

9 - yearly

537 - years

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

yea 0235 \*\* alla \*\* and, but (even), howbeit, indeed, nay, nevertheless, no,notwithstanding, save, therefore, {yea}, yet.

yea 0432 -- /illuw -- but if, {yea} though.

yea 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + how muchless (more, rather than), moreover, with, {yea}.

yea 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and, but, either ... or, even, for all, (in) likewise (manner), moreover, nay... neither, one, then(-refore), though, what, with, {yea}.

yea 2228 \*\* e \*\* and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}.

yea 3304 \*\* menounge \*\* nay but, {yea} doubtless (rather, verily).

yea 3483 \*\* nai \*\* even so, surely, truth, verily, {yea}, yes.

 $yea 3588 - kiy - and, + (for a smuch, in a smuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, {yea}, yet.$ 

year 1763 \*\* eniautos \*\* {year}.

year 2094 \*\* etos \*\* {year}.

year 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, [[birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) {year}(-ly), + younger.

year 4070 \*\* perusi \*\* + a {year} ago.

year 8140 -- sh@nah -- {year}.

year 8141 -- shaneh -- + whole age, X long, + old, {year}(X -ly).

yearn 3648 -- kamar -- be black, be kindled, {yearn}.

years 1332 \*\* dietes \*\* two {years} old.

years 1333 \*\* dietia \*\* two {years}.

years 1541 \*\* hekatontaetes \*\* hundred {years} old.

years 2250 \*\* hemera \*\* age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

years 3173 \*\* megas \*\* (+ fear) exceedingly, great(-est), high, large, loud, mighty,+ (be) sore (afraid), strong, X to {years}.

years 5063 \*\* tessarakontaetes \*\* (+ full, of) forty {years} (old).

years 5148 \*\* trietia \*\* space of three {years}.

years 5550 \*\* chronos \*\* + {years} old, season, space, (X often-)time(-s), (a) while.

years 7992 sh@liyshiy -- -- third (part, rank, time), three ({years} old).

years 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,parts, {years} old).

### Greek Cross References that shows all the ways the Greek is translated from the English word.

yea 0235 alla \* {yea} , {0235 alla } , 1161 de , 2228 e , 2532 kai , 3483 nai ,

yea 1161 de \* {yea} , 0235 alla , {1161 de } , 2228 e , 2532 kai , 3483 nai ,

yea 2228 e \* {yea} , 0235 alla , 1161 de , {2228 e } , 2532 kai , 3483 nai ,

yea 2532 kai \* {yea} , 0235 alla , 1161 de , 2228 e , {2532 kai } , 3483 nai ,

yea 3483 nai \* {yea}, 0235 alla, 1161 de, 2228 e, 2532 kai, {3483 nai},

year 1763 eniautos \* {year}, {1763 eniautos }, 4070 perusi,

year 4070 perusi \* {year}, 1763 eniautos, {4070 perusi },

years 1332 dietes \* {years} , {1332 dietes } , 1333 dietia , 1541 hekatontaetes , 1763 eniautos , 2094 etos , 3173 megas , 5063 tessarakontaetes , 5148 trietia ,

years 1333 dietia \* {years} , 1332 dietes , {1333 dietia } , 1541 hekatontaetes , 1763 eniautos , 2094 etos , 3173 megas , 5063 tessarakontaetes , 5148 trietia ,

years 1541 hekatontaetes \* {years}, 1332 dietes, 1333 dietia, {1541 hekatontaetes }, 1763 eniautos, 2094 etos, 3173 megas, 5063 tessarakontaetes, 5148 trietia,

years 1763 eniautos \* {years}, 1332 dietes, 1333 dietia, 1541 hekatontaetes, {1763 eniautos}, 2094 etos, 3173 megas, 5063 tessarakontaetes, 5148 trietia,

years 2094 etos \* {years} , 1332 dietes , 1333 dietia , 1541 hekatontaetes , 1763 eniautos , {2094 etos } , 3173 megas , 5063 tessarakontaetes , 5148 trietia ,

years 3173 megas \* {years} , 1332 dietes , 1333 dietia , 1541 hekatontaetes , 1763 eniautos , 2094 etos , {3173 megas } , 5063 tessarakontaetes , 5148 trietia ,

years 5063 tessarakontaetes \* {years}, 1332 dietes, 1333 dietia, 1541 hekatontaetes, 1763 eniautos, 2094 etos, 3173 megas, {5063 tessarakontaetes }, 5148 trietia,

years 5148 trietia \* {years} , 1332 dietes , 1333 dietia , 1541 hekatontaetes , 1763 eniautos , 2094 etos , 3173 megas , 5063 tessarakontaetes , {5148 trietia } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

- yea , 0432 , 0637 , 0834 , 1571 , 3588 ,

### English Synonyms with Greek Strong's Number.

yea - 0235 howbeit, indeed, nay, nevertheless, notwithstanding, save, therefore, {yea}, yet,

yea - 1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, {yea}, yet,

yea - 2228 before, either, except, neither, nor, or, rather, save, than, what, {yea},

yea - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, {yea}, yet,

yea - 3483 even, so, surely, truth, {yea}, yes,

- year 1763 {year}, years,
- year 4070 {year},
- years 1332 old, two, {years},
- years 1333 two, {years},
- years 1541 hundred, old, {years},
- years 1763 year, {years},
- years 2094 {years},

years - 3173 exceedingly, great, greatest, high, large, loud, mighty, strong, {years},

years - 5063 forty, {years},

years - 5148 three, {years},



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### **English Concordance to the KJV Bible.**

yea, GEN\_03\_01, GEN\_17\_16, GEN\_20\_06, GEN\_27\_33,

yea, LEV\_25\_35,

yea, NUM\_10\_32,

yea, DEU\_33\_03,

yea, JUD\_05\_29,

yea, 1SA\_15\_20, 1SA\_21\_05, 1SA\_24\_11,

yea, 2SA\_19\_30, 2SA\_22\_39,

yea, 1CH\_16\_21,

yea, 2CH\_26\_20,

yea, EZR\_09\_02,

yea, NEH\_05\_15, NEH\_05\_16, NEH\_06\_10, NEH\_09\_18, NEH\_09\_21,

yea, EST\_05\_12,

yea , JOB\_01\_15 , JOB\_01\_17 , JOB\_02\_04 , JOB\_05\_19 , JOB\_06\_10 , JOB\_06\_27 , JOB\_06\_29 , JOB\_09\_10 , JOB\_11\_15 , JOB\_11\_18 , JOB\_11\_19 , JOB\_12\_03 , JOB\_14\_10 , JOB\_15\_04 , JOB\_15\_06 , JOB\_15\_15 , JOB\_18\_05 , JOB\_19\_18 , JOB\_20\_08 , JOB\_20\_25 , JOB\_21\_07 , JOB\_22\_25 , JOB\_25\_05 , JOB\_28\_27 , JOB\_30\_02 , JOB\_30\_08 , JOB\_30\_09 , JOB\_31\_08 , JOB\_31\_11 , JOB\_32\_12 , JOB\_33\_14 , JOB\_33\_22 , JOB\_34\_12 , JOB\_36\_07 , JOB\_40\_05 , JOB\_41\_24,

yea ,  $PSA_07_05$  ,  $PSA_08_07$  ,  $PSA_16_06$  ,  $PSA_18_10$  ,  $PSA_18_14$  ,  $PSA_18_48$  ,  $PSA_19_10$  ,  $PSA_23_04$  ,  $PSA_25_03$  ,  $PSA_27_06$  ,  $PSA_29_05$  ,  $PSA_29_10$  ,  $PSA_31_09$  ,  $PSA_35_10$  ,  $PSA_35_15$  ,  $PSA_35_21$  ,  $PSA_35_27$  ,  $PSA_37_10$  ,  $PSA_37_36$  ,  $PSA_40_08$  ,  $PSA_41_09$  ,  $PSA_43_04$  ,  $PSA_44_22$  ,  $PSA_57_01$  ,  $PSA_58_02$  ,  $PSA_59_16$  ,  $PSA_68_03$  ,  $PSA_68_16$  ,  $PSA_68_18$  ,  $PSA_72_11$  ,  $PSA_78_19$  ,  $PSA_78_38$  ,  $PSA_78_41$  ,  $PSA_83_11$  ,  $PSA_83_17$  ,  $PSA_84_02$  ,  $PSA_84_03$  ,  $PSA_85_12$  ,  $PSA_90_17$  ,  $PSA_93_04$  ,  $PSA_94_23$  ,  $PSA_102_13$  ,  $PSA_102_26$  ,  $PSA_105_12$  ,  $PSA_105_14$  ,  $PSA_106_24$  ,  $PSA_106_37$  ,  $PSA_109_30$  ,  $PSA_116_05$  ,  $PSA_118_11$  ,  $PSA_119_34$  ,  $PSA_119_103$  ,  $PSA_119_127$  ,  $PSA_128_06$  ,  $PSA_137_01$  ,  $PSA_166_37$  ,  $PSA_166_37$  ,  $PSA_138_05$  ,  $PSA_139_12$  ,  $PSA_144_15$ ,

yea, PRO\_02\_03, PRO\_02\_09, PRO\_03\_24, PRO\_06\_16, PRO\_07\_26, PRO\_08\_18, PRO\_08\_19, PRO\_16\_04, PRO\_22\_10, PRO\_23\_16, PRO\_23\_34, PRO\_24\_05, PRO\_29\_17, PRO\_30\_15, PRO\_30\_18, PRO\_30\_29, PRO\_31\_20,

yea, ECC\_01\_16, ECC\_02\_18, ECC\_02\_23, ECC\_03\_19, ECC\_04\_03, ECC\_04\_08, ECC\_04\_08, ECC\_06\_06, ECC\_07\_18, ECC\_08\_17, ECC\_09\_03, ECC\_10\_03, ECC\_12\_09,

yea, SON\_01\_16, SON\_05\_01, SON\_05\_16, SON\_06\_09, SON\_08\_01,

yea , ISA\_01\_15 , ISA\_05\_10 , ISA\_05\_29 , ISA\_14\_08 , ISA\_19\_21 , ISA\_24\_16 , ISA\_26\_08 , ISA\_26\_09 , ISA\_26\_11 , ISA\_29\_05 , ISA\_30\_33 , ISA\_32\_13 , ISA\_40\_24 , ISA\_40\_24 , ISA\_40\_24 , ISA\_41\_10 , ISA\_41\_23 , ISA\_41\_26 , ISA\_41\_26 , ISA\_41\_26 , ISA\_42\_13 , ISA\_43\_07 , ISA\_43\_13 , ISA\_44\_08 , ISA\_44\_12 , ISA\_44\_15 , ISA\_44\_15 , ISA\_44\_16 , ISA\_44\_19 , ISA\_45\_21 , ISA\_46\_06 , ISA\_46\_07 , ISA\_46\_11 , ISA\_47\_03 , ISA\_48\_08 , ISA\_48\_08 , ISA\_48\_08 , ISA\_48\_15 , ISA\_49\_15 , ISA\_55\_01 , ISA\_56\_09 , ISA\_56\_11 , ISA\_59\_15 , ISA\_60\_12 , ISA\_66\_03 ,

yea , JER\_02\_37 , JER\_05\_28 , JER\_08\_07 , JER\_12\_02 , JER\_12\_02 , JER\_12\_06 , JER\_14\_05 , JER\_14\_18 , JER\_23\_11 , JER\_23\_26 , JER\_27\_21 , JER\_31\_03 , JER\_31\_19 , JER\_32\_41 , JER\_46\_16 , JER\_51\_44,

yea, LAM\_01\_08,

yea, EZE\_06\_14, EZE\_16\_06, EZE\_16\_08, EZE\_16\_09, EZE\_16\_28, EZE\_16\_52, EZE\_17\_10, EZE\_22\_02, EZE\_22\_21, EZE\_22\_9, EZE\_23\_36, EZE\_26\_18, EZE\_28\_26, EZE\_32\_10, EZE\_32\_28, EZE\_34\_06, EZE\_36\_12, EZE\_37\_27, EZE\_39\_13,

yea, DAN\_08\_11, DAN\_09\_11, DAN\_09\_21, DAN\_10\_19, DAN\_11\_22, DAN\_11\_24, DAN\_11\_26,

yea , HOS\_02\_19 , HOS\_04\_03 , HOS\_07\_09 , HOS\_08\_10 , HOS\_09\_12 , HOS\_09\_16 , HOS\_12\_04 , HOS\_12\_11,

yea, JOE\_01\_16, JOE\_01\_18, JOE\_02\_03, JOE\_02\_19, JOE\_03\_04,

yea, AMO\_08\_06,

yea, OBA\_01\_13, OBA\_01\_16,

yea, JON\_03\_08,

yea, MIC\_03\_07,

yea, NAH\_01\_05,

yea, HAB\_02\_05,

yea, HAG\_02\_19,

yea, ZEC\_07\_12, ZEC\_08\_22, ZEC\_10\_07, ZEC\_14\_05, ZEC\_14\_21,

yea, MAL\_02\_02, MAL\_03\_15, MAL\_03\_15, MAL\_04\_01,

yea, MAT\_05\_37, MAT\_05\_37, MAT\_09\_28, MAT\_11\_09, MAT\_13\_51, MAT\_21\_16, MAT\_26\_60,

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### One Word English Phrase Index to the KJV Bible.

yea 1Ch\_16\_21 # He suffered no man to do them wrong: yea, he reproved kings for their sakes,

yea 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

yea 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

yea 1Co\_04\_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

yea 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Yea 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

yea 1Co\_16\_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

Yea 1Pe\_05\_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Yea 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

yea 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

yea 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

yea 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

yea 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

yea 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

yea 2Co\_01\_18 # But [as] God [is] true, our word toward you was not yea and nay.

yea 2Co\_01\_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

yea 2Co\_01\_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and

Silvanus and Timotheus, was not yea and nay, but in him was yea.

yea 2Co\_01\_20 # For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us.

yea 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

yea 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

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yea 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea 2Co\_07\_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

yea 2Co\_08\_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

Yea 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Yea 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

yea 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

Yea 2Pe\_01\_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

Yea 2Sa\_19\_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

yea 2Sa\_22\_39 # And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

Yea 2Ti\_03\_12 # Yea, and all that will live godly in Christ Jesus shall suffer persecution.

yea 3Jo\_01\_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

yea Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Yea Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Yea Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Yea Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Yea Act\_20\_34 # Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

Yea Act\_22\_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

yea Amo\_08\_06 # That we may buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?

Yea Dan\_08\_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Yea Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

yea Dan\_10\_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

yea Dan\_11\_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

yea Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time. Yea Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

Yea Deu\_33\_03 # Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

yea Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

Yea Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

yea Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

yea Ecc\_03\_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Yea Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

yea Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

yea Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Yea Ecc\_06\_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

yea Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

yea Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

yea Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

Yea Ecc\_10\_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

yea Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

Yea Est\_05\_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

yea Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

yea Eze\_16\_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

yea Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

yea Eze\_16\_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

yea Eze\_16\_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

yea Eze\_16\_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Yea Eze\_17\_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

yea Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

Yea Eze\_22\_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

yea Eze\_22\_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

yea Eze\_23\_36 # The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

yea Eze\_26\_18 # Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

yea Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

Yea Eze\_32\_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

Yea Eze\_32\_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

yea Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

Yea Eze\_36\_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

yea Eze\_37\_27 # My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Yea Eze\_39\_13 # Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

yea Ezr\_09\_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

yea Gal\_04\_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

Yea Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

yea Gen\_17\_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

Yea Gen\_20\_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

yea Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Yea Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

yea Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

yea Heb\_11\_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

yea Hos\_02\_19 # And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

yea Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

yea Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

Yea Hos\_08\_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

yea Hos\_09\_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

yea Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

Yea Hos\_12\_04 # Yea, he had power over the angel, and prevailed: he wept, and made supplication unto

him: he found him [in] Bethel, and there he spake with us;

yea Hos\_12\_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

yea Isa\_01\_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Yea Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

yea Isa\_05\_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

Yea Isa\_14\_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

yea Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

yea Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Yea Isa\_26\_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

yea Isa\_26\_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

yea Isa\_26\_11 # LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

yea Isa\_29\_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

yea Isa\_30\_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

yea Isa\_32\_13 # Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

Yea Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

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yea Isa\_41\_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

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yea Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

yea Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

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yea Isa\_42\_13 # The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

yea Isa\_43\_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Yea Isa\_43\_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

yea Isa\_44\_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

yea Isa\_44\_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

yea Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

yea Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

yea Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

yea Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

yea Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

yea Isa\_46\_06 # They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

yea Isa\_46\_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

yea Isa\_46\_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

yea Isa\_47\_03 # Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Yea Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

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yea Isa\_48\_15 # I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

yea Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

yea Isa\_55\_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

yea Isa\_56\_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

Yea Isa\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

yea Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

Yea Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

Yea Jam\_02\_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

yea Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

yea Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

Yea Jer\_02\_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

yea Jer\_05\_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Yea Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

yea Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

yea Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

yea Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

Yea Jer\_14\_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

yea Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

yea Jer\_23\_11 # For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

yea Jer\_23\_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

Yea Jer\_27\_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

Yea Jer\_31\_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

yea Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Yea Jer\_32\_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

yea Jer\_46\_16 # He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

yea Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

yea Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yea Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yea Job\_02\_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

yea Job\_05\_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

yea Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Yea Job\_06\_27 # Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

yea Job\_06\_29 # Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

yea Job\_09\_10 # Which doeth great things past finding out; yea, and wonders without number.

yea Job\_11\_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

yea Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

yea Job\_11\_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

yea Job\_12\_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

yea Job\_14\_10 # But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

Yea Job\_15\_04 # Yea, thou castest off fear, and restrainest prayer before God.

yea Job\_15\_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

yea Job\_15\_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

Yea Job\_18\_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Yea Job\_19\_18 # Yea, young children despised me; I arose, and they spake against me.

yea Job\_20\_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

yea Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

yea Job\_21\_07 # Wherefore do the wicked live, become old, yea, are mighty in power?

Yea Job\_22\_25 # Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

yea Job\_25\_05 # Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

yea Job\_28\_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

Yea Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

yea Job\_30\_08 # [They were] children of fools, yea, children of base men: they were viler than the earth.

yea Job\_30\_09 # And now am I their song, yea, I am their byword.

yea Job\_31\_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

yea Job\_31\_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

Yea Job\_32\_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

yea Job\_33\_14 # For God speaketh once, yea twice, [yet man] perceiveth it not.

Yea Job\_33\_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

Yea Job\_34\_12 # Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

yea Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

yea Job\_40\_05 # Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

yea Job\_41\_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

yea Joe\_01\_16 # Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

yea Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

yea Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Yea Joe\_02\_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

Yea Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea Joh\_11\_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

yea Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

yea Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

Yea Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me

more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Yea Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

yea Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

yea Jud\_05\_29 # Her wise ladies answered her, yea, she returned answer to herself,

yea Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

yea Lev\_25\_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

Yea Luk\_02\_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

Yea Luk\_07\_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

Yea Luk\_11\_28 # But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

yea Luk\_12\_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Yea Luk\_12\_57 # Yea, and why even of yourselves judge ye not what is right?

yea Luk\_14\_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Yea Luk\_24\_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

yea Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

yea Mal\_03\_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

yea Mal\_03\_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

yea Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Yea Mat\_05\_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

yea Mat\_05\_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Yea Mat\_09\_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

yea Mat\_11\_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

Yea Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Yea Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

yea Mat\_26\_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

yea Mic\_03\_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

yea Nah\_01\_05 # The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

yea Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

Yea Neh\_05\_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

yea Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Yea Neh\_09\_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

Yea Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

yea Num\_10\_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

yea Oba\_01\_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

yea Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Yea Phm\_01\_20 # Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

yea Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Yea Php\_02\_17 # Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Yea Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Yea Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

yea Pro\_02\_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

yea Pro\_03\_24 # When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

yea Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

yea Pro\_07\_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

yea Pro\_08\_18 # Riches and honour [are] with me; [yea], durable riches and righteousness.

yea Pro\_08\_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

yea Pro\_16\_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

yea Pro\_22\_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Yea Pro\_23\_16 # Yea, my reins shall rejoice, when thy lips speak right things.

Yea Pro\_23\_34 # Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

yea Pro\_24\_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

yea Pro\_29\_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

yea Pro\_30\_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

yea Pro\_30\_18 # There be three [things which] are too wonderful for me, yea, four which I know not:

yea Pro\_30\_29 # There be three [things] which go well, yea, four are comely in going:

yea Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

yea Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

yea Psa\_07\_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

yea Psa\_08\_07 # All sheep and oxen, yea, and the beasts of the field;

yea Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

yea Psa\_102\_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as

a vesture shalt thou change them, and they shall be changed:

yea Psa\_105\_12 # When they were [but] a few men in number; yea, very few, and strangers in it.

yea Psa\_105\_14 # He suffered no man to do them wrong: yea, he reproved kings for their sakes;

Yea Psa\_106\_24 # Yea, they despised the pleasant land, they believed not his word:

Yea Psa\_106\_37 # Yea, they sacrificed their sons and their daughters unto devils,

yea Psa\_109\_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

yea Psa\_116\_05 # Gracious [is] the LORD, and righteous; yea, our God [is] merciful.

yea Psa\_118\_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

yea Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

yea Psa\_119\_127 # Therefore I love thy commandments above gold; yea, above fine gold.

yea Psa\_119\_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

Yea Psa\_128\_06 # Yea, thou shalt see thy children's children, [and] peace upon Israel.

yea Psa\_137\_01 # By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Yea Psa\_138\_05 # Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.

Yea Psa\_139\_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

yea Psa\_144\_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

yea Psa\_16\_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

yea Psa\_18\_10 # And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

Yea Psa\_18\_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

yea Psa\_18\_48 # He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

yea Psa\_19\_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Yea Psa\_23\_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

Yea Psa\_25\_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

yea Psa\_27\_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

yea Psa\_29\_05 # The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

yea Psa\_29\_10 # The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

yea Psa\_31\_09 # Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

yea Psa\_35\_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

yea Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

Yea Psa\_35\_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

yea Psa\_35\_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

yea Psa\_37\_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

yea Psa\_37\_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

yea Psa\_40\_08 # I delight to do thy will, O my God: yea, thy law [is] within my heart.

Yea Psa\_41\_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

yea Psa\_43\_04 # Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Yea Psa\_44\_22 # Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

yea Psa\_57\_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

Yea Psa\_58\_02 # Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

yea Psa\_59\_16 # But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

yea Psa\_68\_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

yea Psa\_68\_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

yea Psa\_68\_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

Yea Psa\_72\_11 # Yea, all kings shall fall down before him: all nations shall serve him.

Yea Psa\_78\_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

yea Psa\_78\_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

Yea Psa\_78\_41 # Yea, they turned back and tempted God, and limited the Holy One of Israel.

yea Psa\_83\_11 # Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

yea Psa\_83\_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

yea Psa\_84\_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

Yea Psa\_84\_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

Yea Psa\_85\_12 # Yea, the LORD shall give [that which is] good; and our land shall yield her increase.

yea Psa\_90\_17 # And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

yea Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

yea Psa\_94\_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

Yea Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

yea Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

yea Rom\_03\_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

yea Rom\_08\_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Yea Rom\_14\_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Yea Rom\_15\_20 # Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

yea Son\_01\_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

yea Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

yea Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

yea Son\_06\_09 # My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

yea Son\_08\_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

Yea Zec\_07\_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea Zec\_08\_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

yea Zec\_10\_07 # And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

yea Zec\_14\_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Yea Zec\_14\_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

yea Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

year 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

year 1Ch\_26\_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

year 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

year 1Ki\_04\_07 # And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

year 1Ki\_05\_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

year 1Ki\_05\_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

year 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif,

which [is] the second month, that he began to build the house of the LORD.

year 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

year 1Ki\_06\_37 # In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

year 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

year 1Ki\_09\_25 # And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

year 1Ki\_10\_14 # Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

year 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

year 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

year 1Ki\_14\_25 # And it came to pass in the fifth year of king Rehoboam, [that] Shishak king of Egypt came up against Jerusalem:

year 1Ki\_15\_01 # Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

year 1Ki\_15\_09 # And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

year 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

year 1Ki\_15\_28 # Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

year 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

year 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

year 1Ki\_16\_10 # And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

year 1Ki\_16\_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

year 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

year 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

year 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

year 1Ki\_20\_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

year 1Ki\_20\_26 # And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

year 1Ki\_22\_02 # And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

year 1Ki\_22\_41 # And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

year 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

year 1Sa\_01\_07 # And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year 1Sa\_01\_07 # And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year 1Sa\_02\_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

year 1Sa\_02\_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

year 1Sa\_07\_16 # And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year 1Sa\_07\_16 # And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year 1Sa\_13\_01 # Saul reigned one year; and when he had reigned two years over Israel,

year 1Sa\_27\_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.

year 2Ch\_03\_02 # And he began to build in the second [day] of the second month, in the fourth year of his reign.

year 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

year 2Ch\_09\_13 # Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

year 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

year 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

year 2Ch\_12\_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

year 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

year 2Ch\_15\_10 # So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

year 2Ch\_15\_19 # And there was no [more] war unto the five and thirtieth year of the reign of Asa.

year 2Ch\_16\_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

year 2Ch\_16\_12 # And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

year 2Ch\_16\_13 # And Asa slept with his fathers, and died in the one and fortieth year of his reign.

year 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

year 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

year 2Ch\_23\_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

year 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year 2Ch\_24\_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

year 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

year 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

year 2Ch\_29\_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

year 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

year 2Ch\_35\_19 # In the eighteenth year of the reign of Josiah was this passover kept.

year 2Ch\_36\_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

year 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

year 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

year 2Ki\_01\_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

year 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

year 2Ki\_08\_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

year 2Ki\_08\_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

year 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

year 2Ki\_09\_29 # And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

year 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

year 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

year 2Ki\_12\_06 # But it was [so, that] in the three and twentieth year of king Jehoash the priests had not

repaired the breaches of the house.

year 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

year 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

year 2Ki\_13\_20 # And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

year 2Ki\_14\_01 # In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

year 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

year 2Ki\_15\_01 # In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

year 2Ki\_15\_08 # In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

year 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

year 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

year 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

year 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

year 2Ki\_15\_30 # And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

year 2Ki\_15\_32 # In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

year 2Ki\_16\_01 # In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

year 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

year 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

year 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

year 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

year 2Ki\_17\_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

year 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

year 2Ki\_18\_09 # And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year 2Ki\_18\_09 # And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

year 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

year 2Ki\_18\_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

year 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year 2Ki\_22\_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

year 2Ki\_23\_23 # But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

year 2Ki\_24\_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

year 2Ki\_25\_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

year 2Ki\_25\_02 # And the city was besieged unto the eleventh year of king Zedekiah.

year 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

year 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

year 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

year 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

year Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

year Act\_18\_11 # And he continued [there] a year and six months, teaching the word of God among them.

year Dan\_01\_01 # In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

year Dan\_01\_21 # And Daniel continued [even] unto the first year of king Cyrus.

year Dan\_02\_01 # And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

year Dan\_07\_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

year Dan\_08\_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

year Dan\_09\_01 # In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

year Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

year Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

year Dan\_11\_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

year Deu\_01\_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

year Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

year Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

year Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

year Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

year Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

year Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year Deu\_15\_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

year Deu\_15\_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

year Deu\_15\_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

year Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

year Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

year Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

year Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; year Deu\_31\_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

year Est\_01\_03 # In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

year Est\_02\_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

year Est\_03\_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

year Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

year Exo\_12\_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

year Exo\_12\_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

year Exo\_13\_10 # Thou shalt therefore keep this ordinance in his season from year to year.

year Exo\_13\_10 # Thou shalt therefore keep this ordinance in his season from year to year.

year Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

year Exo\_23\_14 # Three times thou shalt keep a feast unto me in the year.

year Exo\_23\_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

year Exo\_23\_17 # Three times in the year all thy males shall appear before the Lord GOD.

year Exo\_23\_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

year Exo\_29\_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

year Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year Exo\_34\_23 # Thrice in the year shall all your menchildren appear before the Lord GOD, the God of Israel.

year Exo\_34\_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

year Exo\_40\_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

year Eze\_01\_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

year Eze\_01\_02 # In the fifth [day] of the month, which [was] the fifth year of king Jehoiachin's captivity,

year Eze\_04\_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

year Eze\_08\_01 # And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

year Eze\_20\_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

year Eze\_24\_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

year Eze\_26\_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_29\_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

year Eze\_29\_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

year Eze\_30\_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_31\_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_32\_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_32\_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_33\_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

year Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth

[day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year Eze\_46\_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

year Eze\_46\_17 # But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

year Ezr\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

year Ezr\_04\_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

year Ezr\_05\_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

year Ezr\_06\_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

year Ezr\_06\_15 # And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

year Ezr\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

year Ezr\_07\_08 # And he came to Jerusalem in the fifth month, which [was] in the seventh year of the king.

year Gen\_07\_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

year Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

year Gen\_14\_04 # Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

year Gen\_14\_05 # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

year Gen\_17\_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

year Gen\_26\_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

year Gen\_47\_17 # And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

year Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year Hag\_01\_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

year Hag\_01\_15 # In the four and twentieth day of the sixth month, in the second year of Darius the king.

year Hag\_02\_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

year Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

year Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

year Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

year Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

year Heb\_10\_03 # But in those [sacrifices there is] a remembrance again [made] of sins every year.

year Isa\_06\_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

year Isa\_14\_28 # In the year that king Ahaz died was this burden.

year Isa\_20\_01 # In the year that Tartan came unto Ashdod [when Sargon the king of Assyria sent him,] and fought against Ashdod, and took it;

year Isa\_21\_16 # For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

year Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill

sacrifices.

year Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

year Isa\_34\_08 # For [it is] the day of the LORD's vengeance, [and] the year of recompenses for the controversy of Zion.

year Isa\_36\_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

year Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year Isa\_61\_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

year Isa\_63\_04 # For the day of vengeance [is] in mine heart, and the year of my redeemed is come.

year Jam\_04\_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

year Jer\_01\_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

year Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

year Jer\_11\_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

year Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

year Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

year Jer\_25\_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

year Jer\_25\_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

year Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

year Jer\_28\_17 # So Hananiah the prophet died the same year in the seventh month.

year Jer\_32\_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

year Jer\_32\_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

year Jer\_36\_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

year Jer\_36\_09 # And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

year Jer\_39\_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

year Jer\_39\_02 # [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

year Jer\_45\_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

year Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

year Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

year Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a

rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

year Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

year Jer\_51\_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

year Jer\_52\_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

year Jer\_52\_05 # So the city was besieged unto the eleventh year of king Zedekiah.

year Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

year Jer\_52\_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

year Jer\_52\_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

year Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

year Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year Job\_03\_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

year Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

year Joh\_11\_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

year Joh\_18\_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

year Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that

year.

year Jud\_10\_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

year Jud\_11\_40 # [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

year Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

year Lev\_09\_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

year Lev\_12\_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

year Lev\_14\_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

year Lev\_16\_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

year Lev\_19\_24 # But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal].

year Lev\_19\_25 # And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

year Lev\_23\_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

year Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

year Lev\_23\_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

year Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

year Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

year Lev\_25\_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

year Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

year Lev\_25\_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

year Lev\_25\_13 # In the year of this jubilee ye shall return every man unto his possession.

year Lev\_25\_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

year Lev\_25\_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

year Lev\_25\_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

year Lev\_25\_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

year Lev\_25\_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

year Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

year Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

year Lev\_25\_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

year Lev\_25\_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

year Lev\_25\_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

year Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year Lev\_25\_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

year Lev\_25\_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

year Lev\_27\_17 # If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

year Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

year Lev\_27\_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

year Lev\_27\_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

year Luk\_02\_41 # Now his parents went to Jerusalem every year at the feast of the passover.

year Luk\_03\_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

year Luk\_04\_19 # To preach the acceptable year of the Lord.

year Luk\_13\_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

year Mic\_06\_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

year Neh\_01\_01 # The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

year Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

year Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

year Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

year Neh\_10\_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

year Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

year Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

year Neh\_10\_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

year Neh\_10\_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

year Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of

Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

year Num\_01\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

year Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

year Num\_06\_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

year Num\_06\_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

year Num\_07\_15 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

year Num\_07\_21 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

year Num\_07\_27 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

year Num\_07\_33 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

year Num\_07\_39 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

year Num\_07\_45 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

year Num\_07\_51 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

year Num\_07\_57 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

year Num\_07\_63 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

year Num\_07\_69 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

year Num\_07\_75 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

year Num\_07\_81 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year Num\_07\_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

year Num\_07\_87 # All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

year Num\_07\_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

year Num\_09\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

year Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

year Num\_10\_11 # And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

year Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

year Num\_15\_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

year Num\_28\_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

year Num\_28\_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

year Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

year Num\_28\_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

year Num\_28\_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

year Num\_28\_27 # But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

year Num\_29\_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

year Num\_29\_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

year Num\_29\_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

year Num\_29\_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

year Num\_29\_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

year Num\_29\_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

year Num\_29\_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

year Num\_29\_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

year Num\_29\_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

year Num\_29\_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

year Num\_33\_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

year Psa\_65\_11 # Thou crownest the year with thy goodness; and thy paths drop fatness.

year Rev\_09\_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

year Zec\_01\_01 # In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

year Zec\_01\_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo

the prophet, saying,

year Zec\_07\_01 # And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;

year Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year's 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

year's Exo\_34\_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

yearly 1Sa\_01\_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

yearly 1Sa\_01\_21 # And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

yearly 1Sa\_02\_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

yearly 1Sa\_20\_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

yearly Est\_09\_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

yearly Jud\_11\_40 # [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

yearly Jud\_21\_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

yearly Lev\_25\_53 # [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

yearly Neh\_10\_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

yearn Gen\_43\_30 # And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

yearned 1Ki\_03\_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

years 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

years 1Ch\_03\_04 # [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

years 1Ch\_03\_04 # [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

years 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

years 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

years 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

years 1Ch\_23\_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:

years 1Ch\_27\_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

years 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years 1Ki\_01\_01 # Now king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.

years 1Ki\_02\_11 # And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

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years 1Ki\_02\_11 # And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years 1Ki\_02\_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

years 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

years 1Ki\_07\_01 # But Solomon was building his own house thirteen years, and he finished all his house.

years 1Ki\_09\_10 # And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

years 1Ki\_10\_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

years 1Ki\_11\_42 # And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.

years 1Ki\_14\_20 # And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

years 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 1Ki\_15\_02 # Three years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years 1Ki\_15\_10 # And forty and one years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

years 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

years 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

years 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

years 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

years 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

years 1Ki\_17\_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

years 1Ki\_22\_01 # And they continued three years without war between Syria and Israel.

years 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned

twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

years 1Sa\_04\_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

years 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

years 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

years 1Sa\_13\_01 # Saul reigned one year; and when he had reigned two years over Israel,

years 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

years 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

years 2Ch\_08\_01 # And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

years 2Ch\_09\_21 # For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

years 2Ch\_09\_30 # And Solomon reigned in Jerusalem over all Israel forty years.

years 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

years 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

years 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 2Ch\_13\_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

years 2Ch\_14\_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his

son reigned in his stead. In his days the land was quiet ten years.

years 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

years 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

years 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

years 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

years 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

years 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

years 2Ch\_22\_12 # And he was with them hid in the house of God six years: and Athaliah reigned over the land.

years 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years 2Ch\_24\_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

years 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

years 2Ch\_25\_25 # And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

years 2Ch\_26\_01 # Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

years 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

years 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

years 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

years 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

years 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

years 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

years 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

years 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

years 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

years 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

years 2Ch\_36\_02 # Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

years 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

years 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

years 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

years 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

years 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

years 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

years 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

years 2Ki\_08\_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

years 2Ki\_08\_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

years 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

years 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

years 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

years 2Ki\_10\_36 # And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.

years 2Ki\_11\_03 # And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

years 2Ki\_11\_21 # Seven years old [was] Jehoash when he began to reign.

years 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

years 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

years 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

years 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ki\_14\_17 # And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

years 2Ki\_14\_21 # And all the people of Judah took Azariah, which [was] sixteen years old, and made him king instead of his father Amaziah.

years 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

years 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

years 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

years 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

years 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

years 2Ki\_17\_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

years 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

years 2Ki\_20\_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

years 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

years 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

years 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years 2Ki\_23\_31 # Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

years 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

years 2Ki\_24\_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

years 2Ki\_24\_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem

three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

years 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years 2Pe\_03\_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

years 2Pe\_03\_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

years 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

years 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

years 2Sa\_02\_11 # And the time that David was king in Hebron over the house of Judah was seven years and six months.

years 2Sa\_04\_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

years 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.

years 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.

years 2Sa\_05\_05 # In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

years 2Sa\_05\_05 # In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

years 2Sa\_13\_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

years 2Sa\_13\_38 # So Absalom fled, and went to Geshur, and was there three years.

years 2Sa\_14\_28 # So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

years 2Sa\_15\_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

years 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

years 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

years 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David

inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

years 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

years Act\_04\_22 # For the man was above forty years old, on whom this miracle of healing was showed.

years Act\_07\_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

years Act\_07\_23 # And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

years Act\_07\_30 # And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

years Act\_07\_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

years Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

years Act\_09\_33 # And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.

years Act\_13\_18 # And about the time of forty years suffered he their manners in the wilderness.

years Act\_13\_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

years Act\_13\_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

years Act\_19\_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

years Act\_20\_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

years Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

years Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.

years Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

years Act\_28\_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

years Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

years Amo\_02\_10 # Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

years Amo\_04\_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

years Amo\_05\_25 # Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

years Dan\_01\_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

years Dan\_05\_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

years Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

years Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

years Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

years Dan\_11\_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

years Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

years Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

years Deu\_02\_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

years Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

years Deu\_08\_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

years Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

years Deu\_15\_01 # At the end of [every] seven years thou shalt make a release.

years Deu\_15\_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

years Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

years Deu\_29\_05 # And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

years Deu\_31\_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

years Deu\_31\_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

years Deu\_32\_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

years Deu\_34\_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

years Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years Ecc\_06\_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

years Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

years Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

years Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

years Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

years Exo\_06\_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

years Exo\_06\_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

years Exo\_06\_20 # And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

years Exo\_06\_20 # And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

years Exo\_07\_07 # And Moses [was] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

years Exo\_07\_07 # And Moses [was] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

years Exo\_12\_40 # Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

years Exo\_12\_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

years Exo\_16\_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

years Exo\_21\_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

years Exo\_23\_10 # And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

years Exo\_30\_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

years Exo\_38\_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

years Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

years Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

years Eze\_29\_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

years Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

years Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

years Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

years Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

years Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

years Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

years Ezr\_05\_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

years Gal\_01\_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

years Gal\_02\_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

years Gal\_03\_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

years Gal\_04\_10 # Ye observe days, and months, and times, and years.

years Gen\_01\_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

years Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

years Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

years Gen\_05\_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.

years Gen\_05\_06 # And Seth lived an hundred and five years, and begat Enos:

years Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

years Gen\_05\_08 # And all the days of Seth were nine hundred and twelve years: and he died.

years Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:

years Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

years Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.

years Gen\_05\_12 # And Cainan lived seventy years, and begat Mahalaleel:

years Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat

sons and daughters:

years Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.

years Gen\_05\_15 # And Mahalaleel lived sixty and five years, and begat Jared:

years Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

years Gen\_05\_17 # And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

years Gen\_05\_18 # And Jared lived an hundred sixty and two years, and he begat Enoch:

years Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

years Gen\_05\_20 # And all the days of Jared were nine hundred sixty and two years: and he died.

years Gen\_05\_21 # And Enoch lived sixty and five years, and begat Methuselah:

years Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

years Gen\_05\_23 # And all the days of Enoch were three hundred sixty and five years:

years Gen\_05\_25 # And Methuselah lived an hundred eighty and seven years, and begat Lamech:

years Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

years Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.

years Gen\_05\_28 # And Lamech lived an hundred eighty and two years, and begat a son:

years Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

years Gen\_05\_31 # And all the days of Lamech were seven hundred seventy and seven years: and he died.

years Gen\_05\_32 # And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

years Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

years Gen\_07\_06 # And Noah [was] six hundred years old when the flood of waters was upon the earth.

years Gen\_09\_28 # And Noah lived after the flood three hundred and fifty years.

years Gen\_09\_29 # And all the days of Noah were nine hundred and fifty years: and he died.

years Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

years Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

years Gen\_11\_11 #And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

years Gen\_11\_12 # And Arphaxad lived five and thirty years, and begat Salah:

years Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

years Gen\_11\_14 # And Salah lived thirty years, and begat Eber:

years Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

years Gen\_11\_16 # And Eber lived four and thirty years, and begat Peleg:

years Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

years Gen\_11\_18 # And Peleg lived thirty years, and begat Reu:

years Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

years Gen\_11\_20 # And Reu lived two and thirty years, and begat Serug:

years Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

years Gen\_11\_22 # And Serug lived thirty years, and begat Nahor:

years Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

years Gen\_11\_24 # And Nahor lived nine and twenty years, and begat Terah:

years Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

years Gen\_11\_26 # And Terah lived seventy years, and begat Abram, Nahor, and Haran.

years Gen\_11\_32 # And the days of Terah were two hundred and five years: and Terah died in Haran.

years Gen\_12\_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

years Gen\_14\_04 # Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

years Gen\_15\_09 # And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

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years Gen\_15\_13 # And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;

years Gen\_16\_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

years Gen\_16\_16 # And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.

years Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

years Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

years Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

years Gen\_17\_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

years Gen\_17\_25 # And Ishmael his son [was] thirteen years old, when he was circumcised in the flesh of his foreskin.

years Gen\_21\_05 # And Abraham was an hundred years old, when his son Isaac was born unto him.

years Gen\_23\_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

years Gen\_23\_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

years Gen\_25\_07 # And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

years Gen\_25\_07 # And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

years Gen\_25\_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

years Gen\_25\_17 # And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

years Gen\_25\_17 # And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

years Gen\_25\_20 # And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

years Gen\_25\_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

years Gen\_26\_34 # And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

years Gen\_29\_18 # And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

years Gen\_29\_20 # And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

years Gen\_29\_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

years Gen\_29\_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

years Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

years Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

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years Gen\_35\_28 # And the days of Isaac were an hundred and fourscore years.

years Gen\_37\_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

years Gen\_41\_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

years Gen\_41\_26 # The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

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years Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

years Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

years Gen\_41\_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:

years Gen\_41\_30 # And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

years Gen\_41\_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

years Gen\_41\_35 # And let them gather all the food of those good years that come, and lay up corn under

the hand of Pharaoh, and let them keep food in the cities.

years Gen\_41\_36 # And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

years Gen\_41\_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

years Gen\_41\_47 # And in the seven plenteous years the earth brought forth by handfuls.

years Gen\_41\_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

years Gen\_41\_50 # And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

years Gen\_41\_53 # And the seven years of plenteousness, that was in the land of Egypt, were ended.

years Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

years Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

years Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

years Gen\_45\_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

years Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

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years Gen\_47\_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

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years Gen\_50\_22 # And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

years Gen\_50\_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

years Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

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years Heb\_01\_12 # And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

years Heb\_03\_09 # When your fathers tempted me, proved me, and saw my works forty years.

years Heb\_03\_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

years Heb\_11\_24 # By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

years Isa\_07\_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

years Isa\_15\_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

years Isa\_16\_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

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years Isa\_20\_03 # And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

years Isa\_21\_16 # For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

years Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

years Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

years Isa\_23\_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

years Isa\_32\_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

years Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

years Isa\_38\_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

years Isa\_38\_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

years Isa\_65\_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

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years Jam\_05\_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

years Jer\_25\_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

years Jer\_25\_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

years Jer\_28\_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

years Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

years Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

years Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

years Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years Job\_10\_05 # [Are] thy days as the days of man? [are] thy years as man's days,

years Job\_15\_20 # The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.

years Job\_16\_22 # When a few years are come, then I shall go the way [whence] I shall not return.

years Job\_32\_07 # I said, Days should speak, and multitude of years should teach wisdom.

years Job\_36\_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

years Job\_36\_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

years Job\_42\_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

years Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

years Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

years Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

years Joh\_05\_05 # And a certain man was there, which had an infirmity thirty and eight years.

years Joh\_08\_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

years Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

years Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

years Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

years Jos\_14\_07 # Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

years Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

years Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

years Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

years Jud\_02\_08 # And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

years Jud\_03\_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

years Jud\_03\_11 # And the land had rest forty years. And Othniel the son of Kenaz died.

years Jud\_03\_14 # So the children of Israel served Eglon the king of Moab eighteen years.

years Jud\_03\_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

years Jud\_04\_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

years Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

years Jud\_06\_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

years Jud\_06\_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

years Jud\_08\_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

years Jud\_09\_22 # When Abimelech had reigned three years over Israel,

years Jud\_10\_02 # And he judged Israel twenty and three years, and died, and was buried in Shamir.

years Jud\_10\_03 # And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

years Jud\_10\_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

years Jud\_11\_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

years Jud\_12\_07 # And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

years Jud\_12\_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

years Jud\_12\_11 # And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

years Jud\_12\_14 # And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and

he judged Israel eight years.

years Jud\_13\_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

years Jud\_15\_20 # And he judged Israel in the days of the Philistines twenty years.

years Jud\_16\_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

years Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

years Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

years Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

years Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

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years Lev\_25\_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

years Lev\_25\_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

years Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years Lev\_25\_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

years Lev\_25\_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man

to whom he sold it; that he may return unto his possession.

years Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

years Lev\_25\_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

years Lev\_25\_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

years Lev\_25\_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

years Lev\_25\_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

years Lev\_27\_03 # And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years Lev\_27\_03 # And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years Lev\_27\_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years Lev\_27\_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years Lev\_27\_06 # And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

years Lev\_27\_07 # And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

years Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

years Luk\_01\_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

years Luk\_01\_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

years Luk\_02\_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

years Luk\_02\_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

years Luk\_02\_42 # And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

years Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

years Luk\_04\_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

years Luk\_08\_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

years Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

years Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

years Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

years Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

years Luk\_13\_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

years Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

years Mal\_03\_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

years Mar\_05\_25 # And a certain woman, which had an issue of blood twelve years,

years Mar\_05\_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

years Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

years Mat\_09\_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

years Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

years Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

years Neh\_09\_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

years Num\_01\_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

years Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

years Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years Num\_01\_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

years Num\_04\_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

years Num\_04\_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

years Num\_04\_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years Num\_04\_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years Num\_04\_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years Num\_04\_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years Num\_04\_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years Num\_04\_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years Num\_04\_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

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years Num\_04\_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years Num\_04\_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years Num\_04\_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years Num\_04\_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

years Num\_08\_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

years Num\_13\_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

years Num\_14\_29 # Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

years Num\_14\_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

years Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

years Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

years Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

years Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

years Num\_32\_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

years Num\_33\_39 # And Aaron [was] an hundred and twenty and three years old when he died in mount Hor.

years Pro\_04\_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

years Pro\_05\_09 # Lest thou give thine honour unto others, and thy years unto the cruel:

years Pro\_09\_11 # For by me thy days shall be multiplied, and the years of thy life shall be increased.

years Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

years Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

years Psa\_102\_27 # But thou [art] the same, and thy years shall have no end.

years Psa\_31\_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

years Psa\_61\_06 # Thou wilt prolong the king's life: [and] his years as many generations.

years Psa\_77\_05 # I have considered the days of old, the years of ancient times.

years Psa\_77\_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

years Psa\_78\_33 # Therefore their days did he consume in vanity, and their years in trouble.

years Psa\_90\_04 # For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

years Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

years Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

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years Psa\_90\_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

years Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

years Rev\_20\_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

years Rev\_20\_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

years Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

years Rev\_20\_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

years Rev\_20\_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

years Rev\_20\_07 # And when the thousand years are expired, Satan shall be loosed out of his prison,

years Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

years Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

years Rut\_01\_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

years Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

years Zec\_07\_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

years Zec\_07\_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

## Three Word English Phrase Index to the KJV Bible.

Yea a man Jam\_02\_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

yea a man Pro\_24\_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

Yea a sword Luk\_02\_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

yea above fine Psa\_119\_127 # Therefore I love thy commandments above gold; yea, above fine gold.

Yea all Israel Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea all kings Psa\_72\_11 # Yea, all kings shall fall down before him: all nations shall serve him.

Yea all of 1Pe\_05\_05 # Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

yea all of Psa\_102\_26 # They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

yea all that Job\_02\_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Yea all the Eze\_39\_13 # Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

yea all their Psa\_83\_11 # Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

yea all ye Isa\_56\_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.

Yea also because Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

yea also from Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

yea also I Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Yea also I Neh\_05\_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

yea also the Dan\_11\_22 # And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

yea also the Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

Yea also when Ecc\_10\_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Yea and all 2Ti\_03\_12 # Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Yea and all Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

yea and all Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

yea and beyond 2Co\_08\_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

Yea and certain Luk\_24\_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

yea and exceedingly 2Co\_07\_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

yea and he Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

yea and he Gen\_27\_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

yea and his Luk\_14\_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Yea and if Php\_02\_17 # Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

yea and in 2Co\_01\_20 # For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us.

yea and made 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

yea and nay 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

yea and nay 2Co\_01\_18 # But [as] God [is] true, our word toward you was not yea and nay.

yea and nay 2Co\_01\_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

yea and nothing Joe\_02\_03 # A fire devoureth before them; and behind them a flame burneth: the land [is]

as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

yea and searched Job\_28\_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

yea and sell Amo\_08\_06 # That we may buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?

yea and slain Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yea and the Psa\_08\_07 # All sheep and oxen, yea, and the beasts of the field;

yea and things 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

Yea and we 1Co\_15\_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

yea and we 3Jo\_01\_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

Yea and what Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea and why Luk\_12\_57 # Yea, and why even of yourselves judge ye not what is right?

yea and will Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

yea and winter 1Co\_16\_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

yea and wonders Job\_09\_10 # Which doeth great things past finding out; yea, and wonders without number.

yea and your Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

yea are mighty Job\_21\_07 # Wherefore do the wicked live, become old, yea, are mighty in power?

yea as hard Job\_41\_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

yea as yet Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

yea be strong Dan\_10\_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

yea be thou Eze\_16\_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou

confounded also, and bear thy shame, in that thou hast justified thy sisters.

yea be yea Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

Yea before the Isa\_43\_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Yea behold being Eze\_17\_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Yea better is Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

yea both the Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

Yea brother let Phm\_01\_20 # Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

yea children of Job\_30\_08 # [They were] children of fools, yea, children of base men: they were viler than the earth.

yea come buy Isa\_55\_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

yea declare unto Eze\_23\_36 # The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

yea do good Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

Yea doubtless and Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

yea drink abundantly Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

yea durable riches Pro\_08\_18 # Riches and honour [are] with me; [yea], durable riches and righteousness.

Yea Esther the Est\_05\_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

yea even confounded Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

yea even fainteth Psa\_84\_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

yea even the Pro\_16\_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

yea even their Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

yea every good Pro\_02\_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

Yea every pot Zec\_14\_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

yea farther though Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Yea for so Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

yea for the Isa\_30\_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

yea for the Psa\_68\_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

Yea for thy Psa\_44\_22 # Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

Yea forty years Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

yea four are Pro\_30\_29 # There be three [things] which go well, yea, four are comely in going:

yea four things Pro\_30\_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

yea four which Pro\_30\_18 # There be three [things which] are too wonderful for me, yea, four which I know not:

yea from that Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea gather together Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

yea gray hairs Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

yea happy is Psa\_144\_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

Yea hath God Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD

God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Yea have ye Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

yea he did Psa\_18\_10 # And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

yea he doth Job\_36\_07 # He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

yea he gave Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

Yea he had Hos\_12\_04 # Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;

yea he hath Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

yea he is Isa\_44\_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

yea he is Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

yea he kindleth Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

Yea he loved Deu\_33\_03 # Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

Yea he magnified Dan\_08\_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

yea he maketh Isa\_44\_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

yea he reproved 1Ch\_16\_21 # He suffered no man to do them wrong: yea, he reproved kings for their sakes,

yea he reproved Psa\_105\_14 # He suffered no man to do them wrong: yea, he reproved kings for their sakes;

Yea he sent Psa\_18\_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

yea he shall Job\_20\_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

yea he shall Pro\_29\_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Yea he shall Rom\_14\_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

yea he warmeth Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

yea himself hasted 2Ch\_26\_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

yea his heart Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

Yea his soul Job\_33\_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

yea I am Job\_30\_09 # And now am I their song, yea, I am their byword.

Yea I attended Job\_32\_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

Yea I hated Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Yea I have 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

yea I have Isa\_43\_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

yea I have Isa\_46\_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

yea I have Isa\_48\_15 # I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

Yea I have Jer\_31\_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

yea I have Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

yea I have Psa\_07\_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

yea I have Psa\_16\_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

yea I judge 1Co\_04\_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

Yea I know 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Yea I know 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Yea I know Gen\_20\_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

yea I said Eze\_16\_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

Yea I say Luk\_07\_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

yea I say Luk\_12\_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

yea I say Mat\_11\_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

yea I shall Psa\_119\_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

yea I should Son\_08\_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

yea I sought Psa\_37\_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

yea I sware Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Yea I think 2Pe\_01\_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

yea I thoroughly Eze\_16\_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

Yea I will Eze\_22\_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

Yea I will Eze\_32\_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

Yea I will Eze\_36\_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

yea I will Eze\_37\_27 # My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

yea I will Gen\_17\_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

yea I will Hos\_02\_19 # And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

yea I will Isa\_41\_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

yea I will Isa\_41\_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Yea I will Jer\_32\_41 # Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

yea I will Psa\_109\_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

yea I will Psa\_27\_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

yea I will Psa\_59\_16 # But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

yea I would Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Yea if thou Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

Yea in heart Psa\_58\_02 # Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

yea in my Jer\_23\_11 # For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

yea in seven Job\_05\_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

Yea in the Isa\_26\_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

yea in the Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

yea in the Psa\_57\_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

yea is now Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

yea it is Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

yea it is Job\_31\_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

yea it shall Isa\_29\_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

yea it shall Num\_10\_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

yea joy and Joe\_01\_16 # Is not the meat cut off before our eyes, [yea], joy and gladness from the house of our God?

yea let God Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Yea let him 2Sa\_19\_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

yea let him Psa\_07\_05 # Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

yea let my Job\_31\_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

Yea let none Psa\_25\_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

yea let them Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

yea let them Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

yea let them Psa\_35\_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

yea let them Psa\_68\_03 # But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

yea let them Psa\_83\_17 # Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Yea Lord I Joh\_11\_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Yea Lord thou Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Yea Lord thou Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

Yea Lord Mat\_09\_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Yea Lord Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

yea man giveth Job\_14\_10 # But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

yea many a Psa\_78\_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

Yea many people Zec\_08\_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

yea many shall Job\_11\_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

yea many strong Pro\_07\_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

Yea mine own Psa\_41\_09 # Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

yea more desolate Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

yea moreover of Heb\_11\_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

yea my flock Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

yea my heart Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

Yea my reins Pro\_23\_16 # Yea, my reins shall rejoice, when thy lips speak right things.

yea my soul Psa\_31\_09 # Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

yea Nay nay Mat\_05\_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

yea one fell Jer\_46\_16 # He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

yea one shall Isa\_46\_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

yea our God Psa\_116\_05 # Gracious [is] the LORD, and righteous; yea, our God [is] merciful.

yea pleasant also Son\_01\_16 # Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.

Yea rather blessed Luk\_11\_28 # But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

yea rather that Rom\_08\_34 # Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen

again, who is even at the right hand of God, who also maketh intercession for us.

yea return again Job\_06\_29 # Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

yea roar he Isa\_42\_13 # The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Yea saith the Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

yea see the 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

yea seven are Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

yea she reacheth Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

yea she returned Jud\_05\_29 # Her wise ladies answered her, yea, she returned answer to herself,

yea she sigheth Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Yea so have Rom\_15\_20 # Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

yea strife and Pro\_22\_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Yea surely God Job\_34\_12 # Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

yea sweeter than Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

Yea ten acres Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

yea than fine Pro\_08\_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

yea than much Psa\_19\_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

yea than the Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

yea the abjects Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

Yea the Almighty Job\_22\_25 # Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

Yea the darkness Psa\_139\_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

yea the deep 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

yea the faith Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Yea the fir Isa\_14\_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

yea the fire Isa\_26\_11 # LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

yea the fishes Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

yea the flocks Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

yea the glittering Job\_20\_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

yea the hand Ezr\_09\_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

yea the heavens Job\_15\_15 # Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

Yea the hind Jer\_14\_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

yea the isles Eze\_26\_18 # Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

Yea the light Job\_18\_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Yea the LORD Joe\_02\_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

yea the LORD Psa\_29\_05 # The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

yea the LORD Psa\_29\_10 # The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

yea the LORD Psa\_68\_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

Yea the LORD Psa\_85\_12 # Yea, the LORD shall give [that which is] good; and our land shall yield her increase.

yea the LORD Psa\_94\_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

yea the poor Psa\_35\_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

yea the queens Son\_06\_09 # My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

yea the set Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

Yea the sparrow Psa\_84\_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

yea the stars Job\_25\_05 # Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

Yea the stork Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

yea the time Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

yea the treacherous Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

yea the wall Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

yea the work Psa\_90\_17 # And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

yea the world Nah\_01\_05 # The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

yea their altars Hos\_12\_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

yea their children Zec\_10\_07 # And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

yea their stock Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

yea there is Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

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yea there is Isa\_44\_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

yea they are 2Sa\_22\_39 # And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

Yea they are Isa\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

yea they are Jer\_23\_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;

yea they bring Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

yea they compassed Psa\_118\_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

Yea they despised Psa\_106\_24 # Yea, they despised the pleasant land, they believed not his word:

yea they have Ecc\_03\_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

yea they have Eze\_22\_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

Yea they have Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

yea they have Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

yea they have Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

yea they have Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Yea they made Zec\_07\_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

yea they may Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Yea they opened Psa\_35\_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

yea they overpass Jer\_05\_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Yea they sacrificed Psa\_106\_37 # Yea, they sacrificed their sons and their daughters unto devils,

yea they shall Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

yea they shall Isa\_05\_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

yea they shall Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

yea they shall Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

Yea they shall Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

yea they shall Mic\_03\_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

yea they shall Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Yea they shall Psa\_138\_05 # Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.

Yea they spake Psa\_78\_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

Yea they that Dan\_11\_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

yea they that Mal\_03\_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

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Yea they turned Psa\_78\_41 # Yea, they turned back and tempted God, and limited the Holy One of Israel.

yea they worship Isa\_46\_06 # They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

yea they would Gal\_04\_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

yea thine own Job\_15\_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

yea those nations Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

Yea thou castest Job\_15\_04 # Yea, thou castest off fear, and restrainest prayer before God.

yea thou hast Eze\_16\_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Yea thou heardest Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea thou knewest Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea thou liftest Psa\_18\_48 # He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

yea thou shalt Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

Yea thou shalt Eze\_32\_28 # Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Yea thou shalt Jer\_02\_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

yea thou shalt Job\_11\_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

yea thou shalt Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

yea thou shalt Pro\_03\_24 # When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

Yea thou shalt Pro\_23\_34 # Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Yea thou shalt Psa\_128\_06 # Yea, thou shalt see thy children's children, [and] peace upon Israel.

yea thou shalt Psa\_37\_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

yea thou shouldest Oba\_01\_13 # Thou shouldest not have entered into the gate of my people in the day of

their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

Yea though he Ecc\_06\_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

yea though he Lev\_25\_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

Yea though I Psa\_23\_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

yea though it 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

yea though many Mat\_26\_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

Yea though they Hos\_08\_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

yea though they Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

yea though we 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Yea thus saith Jer\_27\_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

yea thy law Psa\_40\_08 # I delight to do thy will, O my God: yea, thy law [is] within my heart.

yea thy shame Isa\_47\_03 # Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Yea truth faileth Isa\_59\_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

yea twice but Job\_40\_05 # Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

yea twice yet Job\_33\_14 # For God speaketh once, yea twice, [yet man] perceiveth it not.

yea upon all Isa\_32\_13 # Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

yea upon the Psa\_43\_04 # Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

yea very few Psa\_105\_12 # When they were [but] a few men in number; yea, very few, and strangers in it.

yea we establish Rom\_03\_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

yea we wept Psa\_137\_01 # By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

yea what clearing 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea what fear 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea what indignation 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea what revenge 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea what vehement 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea what zeal 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

Yea when they Neh\_09\_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

yea when ye Isa\_01\_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Yea whereto might Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

Yea whiles I Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

yea who knoweth Job\_12\_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

yea with my Isa\_26\_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

yea woe also Hos\_09\_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

yea woe is 1Co\_09\_16 # For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Yea ye overwhelm Job\_06\_27 # Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

yea ye shall Zec\_14\_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Yea ye took Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Yea ye yourselves Act\_20\_34 # Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

yea yea and 2Co\_01\_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

Yea yea Nay Mat\_05\_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Yea young children Job\_19\_18 # Yea, young children despised me; I arose, and they spake against me.

yea 2Co\_01\_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Yea Act\_22\_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

year according to Isa\_21\_16 # For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

year after it Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

year after that Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year after the 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

year after the Num\_33\_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

year after they Num\_01\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

year after they Num\_09\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

year after year 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because

he slew the Gibeonites.

year ago and 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

year ago 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

year all the Lev\_19\_24 # But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal].

year all thy Exo\_23\_17 # Three times in the year all thy males shall appear before the Lord GOD.

year also till Luk\_13\_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

year an hundred 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

year an hundredfold Gen\_26\_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

year and a Jud\_17\_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

year and after Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

year and buy Jam\_04\_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

year and David 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

year and eat Lev\_25\_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

year and four 1Sa\_27\_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.

year And he Lev\_16\_34 # And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

year and in Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year and it Lev\_25\_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

year and one Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

year and proclaim Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

year and said Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year and see 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year and shall Deu\_24\_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

year and shalt Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

year and six Act\_18\_11 # And he continued [there] a year and six months, teaching the word of God among them.

year and the 2Ch\_27\_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

year and the Neh\_10\_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

year and when 1Sa\_13\_01 # Saul reigned one year; and when he had reigned two years over Israel,

year as I Neh\_01\_01 # The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

year at the Luk\_02\_41 # Now his parents went to Jerusalem every year at the feast of the passover.

year be unto Lev\_25\_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

year behold we Lev\_25\_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

year by year 1Ki\_05\_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

year by year 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

year by year 1Sa\_01\_07 # And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year by year 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

year by year 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

year by year 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

year by year Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

year by year Deu\_15\_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

year by year Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

year by year Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

year by year Neh\_10\_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

year came Chedorlaomer Gen\_14\_05 # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

year continually make Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

year day by Exo\_29\_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

year did Solomon 1Ki\_09\_25 # And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

year even in 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

year even unto Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

year even unto Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is],

twelve years, I and my brethren have not eaten the bread of the governor.

year for a Lev\_12\_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

year for a Lev\_23\_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

year for a Lev\_23\_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

year for a Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

year for a Num\_07\_15 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_21 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_27 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_33 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_39 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_45 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_51 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_57 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_63 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_69 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_75 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_07\_81 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

year for a Num\_15\_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

year for to Rev\_09\_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

year he began 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year he prophesied Joh\_11\_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

year in circuit 1Sa\_07\_16 # And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year in Jerusalem 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

year in Jerusalem 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

year in the 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

year in the Deu\_01\_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

year in the Deu\_15\_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

year in the Eze\_01\_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

year in the Eze\_08\_01 # And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

year in the Eze\_20\_01 # And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

year in the Eze\_24\_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

year in the Eze\_26\_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year in the Eze\_29\_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

year in the Eze\_29\_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

year in the Eze\_30\_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

year in the Eze\_31\_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year in the Eze\_32\_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year in the Eze\_32\_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

year in the Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand

of the LORD was upon me, and brought me thither.

year in the Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

year in the Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year in the Jer\_28\_17 # So Hananiah the prophet died the same year in the seventh month.

year It shall Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

year Jehoiada sent 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

year Jehoiada strengthened 2Ch\_23\_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

year lest the Exo\_23\_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

year let it Job\_03\_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

year let them Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

year made provision 1Ki\_04\_07 # And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

year may he Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

year not without Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

year of Ahab 1Ki\_22\_41 # And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

year of Ahaz 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

year of Amaziah 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

year of Artaxerxes Ezr\_07\_07 # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

year of Artaxerxes Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

year of Artaxerxes Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

year of Artaxerxes Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

year of Asa 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

year of Asa 1Ki\_15\_28 # Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

year of Asa 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

year of Asa 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

year of Asa 1Ki\_16\_10 # And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

year of Asa 1Ki\_16\_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

year of Asa 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

year of Asa 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

year of Azariah 2Ki\_15\_08 # In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

year of Azariah 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

year of Azariah 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

year of Azariah 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

year of Belshazzar Dan\_07\_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

year of Cyrus 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year of Cyrus Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

year of Cyrus Ezr\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year of Cyrus Ezr\_05\_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

year of Cyrus Ezr\_06\_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

year of Darius Dan\_09\_01 # In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

year of Darius Dan\_11\_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

year of Darius Hag\_01\_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

year of Darius Hag\_01\_15 # In the four and twentieth day of the sixth month, in the second year of Darius the king.

year of Darius Hag\_02\_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

year of Darius Zec\_01\_01 # In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

year of Darius Zec\_01\_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

year of drought Jer\_17\_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

year of every 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

year of Hezekiah 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

year of his 2Ch\_03\_02 # And he began to build in the second [day] of the second month, in the fourth year of his reign.

year of his 2Ch\_16\_12 # And Asa in the thirty and ninth year of his reign was diseased in his feet, until his

disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

year of his 2Ch\_16\_13 # And Asa slept with his fathers, and died in the one and fortieth year of his reign.

year of his 2Ch\_17\_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

year of his 2Ch\_29\_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

year of his 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year of his 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

year of his 2Ki\_24\_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

year of his 2Ki\_25\_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

year of his Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

year of his Est\_01\_03 # In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

year of his Est\_02\_16 # So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

year of his Jer\_01\_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

year of his Jer\_51\_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

year of his Jer\_52\_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

year of his Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year of Hoshea 2Ki\_17\_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

year of Hoshea 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

year of Hoshea 2Ki\_18\_09 # And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year of Hoshea 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

year of Jehoiakim Jer\_25\_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

year of Jehoiakim Jer\_36\_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

year of Jehoiakim Jer\_36\_09 # And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

year of Jehoiakim Jer\_45\_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

year of Jehoiakim Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

year of Jehoram 2Ki\_01\_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

year of Jehoshaphat 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

year of Jehoshaphat 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

year of Jehu 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

year of Jeroboam 1Ki\_15\_09 # And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

year of Jeroboam 2Ki\_15\_01 # In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

year of Joash 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

year of Joash 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

year of Joash 2Ki\_14\_01 # In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

year of Joram 2Ki\_08\_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

year of Joram 2Ki\_08\_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

year of Joram 2Ki\_09\_29 # And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

year of Josiah Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year of Jotham 2Ki\_15\_30 # And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

year of jubilee Lev\_25\_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

year of jubilee Lev\_25\_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

year of jubilee Lev\_25\_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

year of jubilee Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year of jubilee Lev\_25\_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

year of jubilee Lev\_25\_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

year of jubilee Lev\_27\_17 # If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

year of king 1Ki\_14\_25 # And it came to pass in the fifth year of king Rehoboam, [that] Shishak king of Egypt came up against Jerusalem:

year of king 1Ki\_15\_01 # Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

year of king 2Ch\_12\_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

year of king 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

year of king 2Ki\_12\_06 # But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

year of king 2Ki\_18\_09 # And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year of king 2Ki\_18\_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

year of king 2Ki\_22\_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

year of king 2Ki\_23\_23 # But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

year of king 2Ki\_25\_02 # And the city was besieged unto the eleventh year of king Zedekiah.

year of king 2Ki\_25\_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

year of king Dan\_01\_21 # And Daniel continued [even] unto the first year of king Cyrus.

year of king Est\_03\_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

year of king Eze\_01\_02 # In the fifth [day] of the month, which [was] the fifth year of king Jehoiachin's captivity,

year of king Isa\_36\_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

year of king Jer\_52\_05 # So the city was besieged unto the eleventh year of king Zedekiah.

year of king Zec\_07\_01 # And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;

year of liberty Eze\_46\_17 # But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

year of my Isa\_63\_04 # For the day of vengeance [is] in mine heart, and the year of my redeemed is come.

year of Nebuchadrezzar Jer\_25\_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

year of Nebuchadrezzar Jer\_32\_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

year of Nebuchadrezzar Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

year of Nebuchadrezzar Jer\_52\_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

year of Nebuchadrezzar Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

year of Noah's Gen\_07\_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

year of our Eze\_33\_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

year of our Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year of Pekah 2Ki\_15\_32 # In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

year of Pekah 2Ki\_16\_01 # In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

year of recompenses Isa\_34\_08 # For [it is] the day of the LORD's vengeance, [and] the year of recompenses for the controversy of Zion.

year of release Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year of release Deu\_31\_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

year of rest Lev\_25\_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

year of Solomon's 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

year of the 1Ch\_26\_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

year of the 2Ch\_15\_10 # So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

year of the 2Ch\_15\_19 # And there was no [more] war unto the five and thirtieth year of the reign of Asa.

year of the 2Ch\_16\_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

year of the 2Ch\_35\_19 # In the eighteenth year of the reign of Josiah was this passover kept.

year of the 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year of the Dan\_01\_01 # In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

year of the Dan\_02\_01 # And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

year of the Dan\_08\_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

year of the Ezr\_04\_24 # Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

year of the Ezr\_06\_15 # And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

year of the Ezr\_07\_08 # And he came to Jerusalem in the fifth month, which [was] in the seventh year of the king.

year of the Isa\_61\_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

year of the Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year of the Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

year of the Lev\_27\_23 # Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

year of the Lev\_27\_24 # In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

year of the Luk\_03\_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

year of the Luk\_04\_19 # To preach the acceptable year of the Lord.

year of their Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

year of their Jer\_11\_23 # And there shall be no remnant of them: for I will bring evil upon the men of

Anathoth, [even] the year of their visitation.

year of their Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

year of their Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

year of this Lev\_25\_13 # In the year of this jubilee ye shall return every man unto his possession.

year of tithing Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

year of Uzziah 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

year of Zedekiah Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

year of Zedekiah Jer\_32\_01 # The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

year of Zedekiah Jer\_39\_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

year of Zedekiah Jer\_39\_02 # [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

year old Mic\_06\_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

year on the Exo\_40\_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

year said unto Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

year saying Go 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

year shall all Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

year shall all Exo\_34\_23 # Thrice in the year shall all your menchildren appear before the Lord GOD, the God of Israel.

year shall be Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

year shall come Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the

land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

year shall he Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year shall ye Lev\_19\_25 # And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

year shall ye Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

year sixty This Num\_07\_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

year sow ye 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year sow ye Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year such as Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year such things 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year that Benhadad 1Ki\_20\_26 # And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

year that he 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year that he Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year that Jehoshaphat 1Ki\_22\_02 # And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

year that king Isa\_06\_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

year that king Isa\_14\_28 # In the year that king Ahaz died was this burden.

year that Tartan Isa\_20\_01 # In the year that Tartan came unto Ashdod [when Sargon the king of Assyria

sent him,] and fought against Ashdod, and took it;

year that the 2Ch\_24\_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

year that the Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

year that the Num\_10\_11 # And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

year that which 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year that which Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year the king 1Ki\_20\_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

year the word Jer\_25\_03 # From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year the year Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year then the Lev\_25\_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

year therefore the 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

year they assembled Act\_11\_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

year they rebelled Gen\_14\_04 # Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

year they shall Num\_28\_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

year they shall Num\_29\_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

year they shall Num\_29\_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

year they vexed Jud\_10\_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

year this was Num\_07\_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

year this was Num\_07\_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

year this was Num\_07\_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

year this was Num\_07\_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

year this was Num\_07\_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

year this was Num\_07\_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

year this was Num\_07\_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

year this was Num\_07\_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

year this was Num\_07\_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

year this was Num\_07\_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

year this was Num\_07\_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

year this was Num\_07\_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

year thou shalt Deu\_15\_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

year thou shalt Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

year thou shalt Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

year three thousand Jer\_52\_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the

seventh year three thousand Jews and three and twenty:

year to burn Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

year to worship Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year to year 1Sa\_02\_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

year to year 1Sa\_07\_16 # And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year to year 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year to year Exo\_13\_10 # Thou shalt therefore keep this ordinance in his season from year to year.

year to year Isa\_29\_01 # Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

year to year Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year to you Exo\_12\_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

year twelve with Num\_07\_87 # All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

year until her Lev\_25\_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

year unto the Neh\_10\_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

year was ended Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year was expired 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

year was expired 2Ch\_36\_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

year was expired 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the

children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

year was six 1Ki\_10\_14 # Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

year was six 2Ch\_09\_13 # Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

year was the 1Ki\_06\_37 # In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

year when she 1Sa\_01\_07 # And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year when she 1Sa\_02\_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

year when thou Exo\_23\_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

year which is Deu\_26\_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

year with blood Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

year with the Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year with thy Psa\_65\_11 # Thou crownest the year with thy goodness; and thy paths drop fatness.

year without blemish Eze\_46\_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

year without blemish Lev\_09\_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

year without blemish Lev\_14\_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

year without blemish Num\_06\_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

year without blemish Num\_06\_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

year without blemish Num\_29\_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

year without blemish Num\_29\_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

year without blemish Num\_29\_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

year without blemish Num\_29\_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

year without blemish Num\_29\_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

year without blemish Num\_29\_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

year without spot Num\_28\_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

year without spot Num\_28\_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

year without spot Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

year without spot Num\_29\_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

year without spot Num\_29\_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

year ye shall Exo\_12\_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

year 1Ki\_05\_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

year 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

year 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

year 2Ki\_13\_20 # And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

year Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

year Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

year Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their

writing, and according to their [appointed] time every year;

year Exo\_13\_10 # Thou shalt therefore keep this ordinance in his season from year to year.

year Exo\_23\_14 # Three times thou shalt keep a feast unto me in the year.

year Exo\_34\_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

year Eze\_04\_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

year Gen\_17\_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

year Gen\_47\_17 # And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

year Heb\_10\_03 # But in those [sacrifices there is] a remembrance again [made] of sins every year.

year Joh\_18\_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

year Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

year Jud\_11\_40 # [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

year Num\_28\_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

year Num\_28\_27 # But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

year's end that 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

year's end Exo\_34\_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

yearly hired servant Lev\_25\_53 # [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

yearly in a Jud\_21\_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

yearly sacrifice and 1Sa\_01\_21 # And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

yearly sacrifice there 1Sa\_20\_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

yearly sacrifice 1Sa\_02\_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

yearly to lament Jud\_11\_40 # [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

yearly to worship 1Sa\_01\_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

yearly with the Neh\_10\_32 # Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

yearly Est\_09\_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

yearn upon his Gen\_43\_30 # And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

yearned upon her 1Ki\_03\_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

years a judge Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

years according to Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

years according to Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

years after cannot Gal\_03\_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

years after I Gal\_02\_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

years after the Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

years after the Lev\_25\_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

years ago whether 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

years ago which Ezr\_05\_11 # And thus they returned us answer, saying, We are the servants of the God of

heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

years all the Jud\_10\_08 # And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

years and a 2Pe\_03\_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

years and all 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

years and Athaliah 2Ch\_22\_12 # And he was with them hid in the house of God six years: and Athaliah reigned over the land.

years And Athaliah 2Ki\_11\_03 # And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

years and bear Num\_14\_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

years and begat Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

years and begat Gen\_05\_06 # And Seth lived an hundred and five years, and begat Enos:

years and begat Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

years and begat Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:

years and begat Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

years and begat Gen\_05\_12 # And Cainan lived seventy years, and begat Mahalaleel:

years and begat Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

years and begat Gen\_05\_15 # And Mahalaleel lived sixty and five years, and begat Jared:

years and begat Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

years and begat Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

years and begat Gen\_05\_21 # And Enoch lived sixty and five years, and begat Methuselah:

years and begat Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

years and begat Gen\_05\_25 # And Methuselah lived an hundred eighty and seven years, and begat Lamech:

years and begat Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two

years, and begat sons and daughters:

years and begat Gen\_05\_28 # And Lamech lived an hundred eighty and two years, and begat a son:

years and begat Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

years and begat Gen\_11\_11 #And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

years and begat Gen\_11\_12 # And Arphaxad lived five and thirty years, and begat Salah:

years and begat Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

years and begat Gen\_11\_14 # And Salah lived thirty years, and begat Eber:

years and begat Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

years and begat Gen\_11\_16 # And Eber lived four and thirty years, and begat Peleg:

years and begat Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

years and begat Gen\_11\_18 # And Peleg lived thirty years, and begat Reu:

years and begat Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

years and begat Gen\_11\_20 # And Reu lived two and thirty years, and begat Serug:

years and begat Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

years and begat Gen\_11\_22 # And Serug lived thirty years, and begat Nahor:

years and begat Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

years and begat Gen\_11\_24 # And Nahor lived nine and twenty years, and begat Terah:

years and begat Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

years and begat Gen\_11\_26 # And Terah lived seventy years, and begat Abram, Nahor, and Haran.

years and departed 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years and died Jud\_10\_02 # And he judged Israel twenty and three years, and died, and was buried in Shamir.

years and he 1Ki\_07\_01 # But Solomon was building his own house thirteen years, and he finished all his

house.

years and he 1Ki\_14\_20 # And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

years and he Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

years and he Gen\_05\_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.

years and he Gen\_05\_08 # And all the days of Seth were nine hundred and twelve years: and he died.

years and he Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.

years and he Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.

years and he Gen\_05\_17 # And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

years and he Gen\_05\_18 # And Jared lived an hundred sixty and two years, and he begat Enoch:

years and he Gen\_05\_20 # And all the days of Jared were nine hundred sixty and two years: and he died.

years and he Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.

years and he Gen\_05\_31 # And all the days of Lamech were seven hundred seventy and seven years: and he died.

years and he Gen\_09\_29 # And all the days of Noah were nine hundred and fifty years: and he died.

years and he Gen\_25\_17 # And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

years and I 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

years and I 2Ki\_20\_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

years and I Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

years And Othniel Jud\_03\_11 # And the land had rest forty years. And Othniel the son of Kenaz died.

years and rejoice Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

years and saw Job\_42\_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

years and six 1Ch\_03\_04 # [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

years and six 2Sa\_02\_11 # And the time that David was king in Hebron over the house of Judah was seven years and six months.

years and six 2Sa\_05\_05 # In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

years and six Jam\_05\_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

years and six Luk\_04\_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

years and ten Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years and Terah Gen\_11\_32 # And the days of Terah were two hundred and five years: and Terah died in Haran.

years and the Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

years and the Gen\_41\_26 # The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

years and the Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

years And the Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

years and the Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

years and the Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years and there Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

years and they 1Ki\_01\_01 # Now king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.

years And they Mar\_05\_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

years and upward 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

years and upward 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the

chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

years and was Act\_09\_33 # And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.

years and was Gen\_25\_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

years and was Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

years and ye Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

years are accomplished Jer\_25\_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

years are come Job\_16\_22 # When a few years are come, then I shall go the way [whence] I shall not return.

years are expired Rev\_20\_07 # And when the thousand years are expired, Satan shall be loosed out of his prison,

years are threescore Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years are throughout Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

years as a Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

years as man's Job\_10\_05 # [Are] thy days as the days of man? [are] thy years as man's days,

years as many Psa\_61\_06 # Thou wilt prolong the king's life: [and] his years as many generations.

years as one 2Pe\_03\_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

years as the Isa\_16\_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

years be accomplished Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

years be loosed Luk\_13\_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

years be many Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years be searched Job\_36\_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

years because the 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

years before the Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

years before Zoan Num\_13\_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

years behind according Lev\_25\_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

years but according 1Ki\_17\_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

years But the 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

years came behind Mat\_09\_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

years came the 1Ki\_10\_22 # For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

years did ye Zec\_07\_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

years didst thou Neh\_09\_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

years didst thou Neh\_09\_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

years do I Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

years draw nigh Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

years end that 2Ki\_08\_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

years even since Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

years even the Exo\_12\_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

years famine or 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

years few and Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years for a Isa\_20\_03 # And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

years for Rachel Gen\_29\_18 # And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

years for Rachel Gen\_29\_20 # And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

years for three 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

years for thy Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

years for thy Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

years from her Luk\_02\_36 # And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

years hath the Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

years have I Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

years he mightily Jud\_04\_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

years he shall Exo\_21\_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

years he went 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

years his bowels 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

years I and Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of

Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

years I came Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.

years I ceased Act\_20\_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

years I come Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

years I went Gal\_01\_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

years in building 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

years in his Act\_28\_30 # And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

years in Jerusalem 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years in Jerusalem 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years in Jerusalem 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years in Jerusalem 2Ch\_13\_02 # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

years in Jerusalem 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years in Jerusalem 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

years in Jerusalem 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years in Jerusalem 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years in Jerusalem 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years in Jerusalem 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years in Jerusalem 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

years in Jerusalem 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years in Jerusalem 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years in Jerusalem 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

years in Jerusalem 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

years in Jerusalem 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years in Jerusalem 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

years in Jerusalem 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

years in Jerusalem 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years in Jerusalem 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years in Jerusalem 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years in Jerusalem 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years in Jerusalem 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years in Jerusalem 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

years in Jerusalem 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years in Jerusalem 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years in Jerusalem 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of

## Rumah.

years in Jerusalem 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years in Jerusalem 2Sa\_14\_28 # So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

years in Jerusalem Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years in pleasures Job\_36\_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

years in Samaria 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

years in the Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

years in the Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

years in the Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

years in the Deu\_29\_05 # And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

years in the Deu\_31\_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

years in the Gen\_16\_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

years in the Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

years in the Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

years in the Isa\_38\_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

years in the Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

years in the Jud\_08\_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

years in thy Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

years in thy Psa\_90\_04 # For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

years in trouble Psa\_78\_33 # Therefore their days did he consume in vanity, and their years in trouble.

years is hidden Job\_15\_20 # The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.

years let ye Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years long was Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

years make known Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

years O house Amo\_05\_25 # Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

years of Abraham's Gen\_25\_07 # And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

years of age Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

years of age Luk\_08\_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

years of an Isa\_16\_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

years of an Isa\_21\_16 # For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

years of ancient Psa\_77\_05 # I have considered the days of old, the years of ancient times.

years of dearth Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

years of famine 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

years of famine Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

years of famine Gen\_41\_30 # And there shall arise after them seven years of famine; and all the plenty shall

be forgotten in the land of Egypt; and the famine shall consume the land;

years of famine Gen\_41\_36 # And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

years of famine Gen\_41\_50 # And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

years of famine Gen\_45\_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

years of great Gen\_41\_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:

years of many Deu\_32\_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

years of many Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

years of my Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years of my Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years of plenteousness Gen\_41\_53 # And the seven years of plenteousness, that was in the land of Egypt, were ended.

years of the Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

years of the Exo\_06\_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

years of the Exo\_06\_20 # And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

years of the Gen\_23\_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

years of the Gen\_25\_17 # And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

years of the Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years of the Lev\_25\_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

years of the Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and

according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years of the Lev\_25\_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

years of the Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

years of the Psa\_77\_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

years of their Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

years of thy Pro\_04\_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

years of thy Pro\_09\_11 # For by me thy days shall be multiplied, and the years of thy life shall be increased.

years old all Num\_04\_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

years old and 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

years old and 1Ch\_23\_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:

years old and 1Ch\_27\_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

years old and 1Sa\_04\_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

years old and 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

years old and 2Ch\_26\_01 # Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

years old and 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years old and 2Ch\_31\_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

years old and 2Ch\_31\_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

years old and 2Ki\_14\_21 # And all the people of Judah took Azariah, which [was] sixteen years old, and made him king instead of his father Amaziah.

years old and 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

years old and 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

years old and Exo\_07\_07 # And Moses [was] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

years old and Exo\_30\_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

years old and Exo\_38\_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

years old and Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

years old and Gen\_05\_32 # And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

years old and Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

years old and Gen\_15\_09 # And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

years old and Gen\_15\_09 # And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

years old and Gen\_15\_09 # And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

years old and Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

years old and Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

years old and Gen\_17\_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

years old and Gen\_50\_26 # So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

years old and Joh\_08\_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

years old and Jud\_06\_25 # And it came to pass the same night, that the LORD said unto him, Take thy

father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

years old and Lev\_27\_07 # And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

years old and Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

years old and Num\_01\_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

years old and Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

years old and Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were

able to go forth to war;

years old and Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

years old and Num\_01\_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

years old and Num\_04\_03 # From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

years old and Num\_04\_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years old and Num\_04\_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years old and Num\_04\_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years old and Num\_04\_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years old and Num\_04\_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years old and Num\_04\_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years old and Num\_08\_24 # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

years old and Num\_14\_29 # Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

years old and Num\_26\_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

years old and Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

years old and Num\_32\_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

years old bear Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

years old but Isa\_65\_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old

shall be accursed.

years old even Lev\_27\_03 # And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years old even Lev\_27\_03 # And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years old even Lev\_27\_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years old every Num\_04\_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years old every Num\_04\_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years old every Num\_04\_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years old every Num\_04\_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years old for Isa\_15\_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

years old for Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

years old having 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

years old it Act\_07\_23 # And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

years old neither Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

years old on Act\_04\_22 # For the man was above forty years old, on whom this miracle of healing was showed.

years old shall Isa\_65\_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

years old shalt Num\_04\_23 # From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years old shalt Num\_04\_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years old then Lev\_27\_05 # And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years old then Lev\_27\_06 # And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

years old these Gen\_23\_01 # And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

years old they Luk\_02\_42 # And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

years old this Deu\_31\_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

years old was 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years old was 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

years old was 2Ch\_24\_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

years old was 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years old was 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

years old was 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

years old was 2Ki\_11\_21 # Seven years old [was] Jehoash when he began to reign.

years old was 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years old was 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years old was 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years old was 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years old was Gen\_37\_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

years old was Jos\_14\_07 # Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

years old when 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the

LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years old when 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years old when 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years old when 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years old when 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

years old when 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years old when 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years old when 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years old when 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

years old when 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years old when 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

years old when 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

years old when 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

years old when 2Ch\_36\_02 # Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

years old when 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years old when 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

years old when 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

years old when 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty

and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years old when 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

years old when 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years old when 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years old when 2Ki\_23\_31 # Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years old when 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

years old when 2Ki\_24\_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

years old when 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years old when 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

years old when 2Sa\_04\_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

years old when 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.

years old when Deu\_34\_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

years old when Exo\_07\_07 # And Moses [was] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

years old when Gen\_07\_06 # And Noah [was] six hundred years old when the flood of waters was upon the earth.

years old when Gen\_12\_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

years old when Gen\_16\_16 # And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.

years old when Gen\_17\_25 # And Ishmael his son [was] thirteen years old, when he was circumcised in the flesh of his foreskin.

years old when Gen\_21\_05 # And Abraham was an hundred years old, when his son Isaac was born unto him.

years old when Gen\_25\_20 # And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

years old when Gen\_25\_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

years old when Gen\_26\_34 # And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

years old when Gen\_41\_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

years old when Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years old when Num\_33\_39 # And Aaron [was] an hundred and twenty and three years old when he died in mount Hor.

years old Dan\_05\_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

years old Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

years old Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

years old Jud\_02\_08 # And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

years once came 2Ch\_09\_21 # For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

years over all 2Sa\_05\_05 # In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

years over Israel 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

years over Israel 1Sa\_13\_01 # Saul reigned one year; and when he had reigned two years over Israel,

years over Israel Jud\_09\_22 # When Abimelech had reigned three years over Israel,

years Porcius Festus Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

years refused to Heb\_11\_24 # By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

years reigned he 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years

reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years reigned he 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years reigned he 1Ki\_02\_11 # And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years reigned he 1Ki\_02\_11 # And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years reigned he 1Ki\_15\_02 # Three years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years reigned he 1Ki\_15\_10 # And forty and one years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years reigned he 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

years reigned he 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

years seven years 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years seven years 1Ki\_02\_11 # And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years shall be Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years shall Ephraim Isa\_07\_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

years shall have Psa\_102\_27 # But thou [art] the same, and thy years shall have no end.

years shall he Lev\_25\_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

years shall it Lev\_19\_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

years shall not Heb\_01\_12 # And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

years shall Tyre Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

years shall ye Isa\_32\_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

years should be Rev\_20\_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he

must be loosed a little season.

years should teach Job\_32\_07 # I said, Days should speak, and multitude of years should teach wisdom.

years six years 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

years so that Act\_19\_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

years so that Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years so the Gen\_47\_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

years suffered he Act\_13\_18 # And about the time of forty years suffered he their manners in the wilderness.

years take thine Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

years than the Dan\_11\_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

years that Absalom 2Sa\_13\_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

years that Absalom 2Sa\_15\_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

years that at Dan\_01\_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

years that come Gen\_41\_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

years that I Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

years that Pharaoh Gen\_41\_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

years that remain Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

years that the Isa\_23\_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

years that the Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

years that two 1Ki\_02\_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

years the dream Gen\_41\_26 # The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

years the earth Gen\_41\_47 # And in the seven plenteous years the earth brought forth by handfuls.

years the LORD Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

years Then died Jud\_12\_07 # And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

years then he 2Ki\_24\_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

years then he Lev\_25\_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

years then in Deu\_15\_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

years therefore have Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

years they served Gen\_14\_04 # Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

years they shall Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

years they shall Num\_08\_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

years they took 2Ki\_18\_10 # And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

years they walked 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

years thou shalt Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

years thou shalt Deu\_15\_01 # At the end of [every] seven years thou shalt make a release.

years thou shalt Exo\_23\_10 # And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

years thou shalt Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

years thou shalt Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years thou shalt Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

years thou shalt Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

years thou shalt Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years thou shalt Lev\_25\_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years through the Amo\_02\_10 # Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

years to come Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

years twice told Ecc\_06\_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

years until all Deu\_02\_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

years until all Num\_32\_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

years until Samuel Act\_13\_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

years until they Exo\_16\_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

years unto the Lev\_25\_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

years unto the Pro\_05\_09 # Lest thou give thine honour unto others, and thy years unto the cruel:

years unto thee Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years was it Heb\_03\_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?

years was this Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

years were expired Act\_07\_30 # And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

years were finished Rev\_20\_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

years when Solomon 1Ki\_09\_10 # And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

years wherein Solomon 2Ch\_08\_01 # And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

years wherein we Psa\_90\_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

years whereof the Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

years which departed Luk\_02\_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

years which had Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

years which were Gen\_41\_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

years why therefore Jud\_11\_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

years will I Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

years will I Jer\_28\_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

years with a Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

years with sighing Psa\_31\_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

years without war 1Ki\_22\_01 # And they continued three years without war between Syria and Israel.

years year after 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and

David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

years yet is Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years 1Ch\_03\_04 # [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

years 1Ki\_11\_42 # And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.

years 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

years 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

years 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

years 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

years 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

years 2Ch\_09\_30 # And Solomon reigned in Jerusalem over all Israel forty years.

years 2Ch\_14\_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

years 2Ch\_25\_25 # And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

years 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

years 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

years 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

years 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

years 2Ki\_08\_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

years 2Ki\_10\_36 # And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.

years 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

years 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

years 2Ki\_14\_17 # And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

years 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

years 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

years 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

years 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

years 2Ki\_17\_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

years 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.

years 2Sa\_13\_38 # So Absalom fled, and went to Geshur, and was there three years.

years Act\_07\_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

years Act\_07\_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

years Act\_13\_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

years Amo\_04\_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

years Deu\_08\_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

years Exo\_06\_16 # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

years Exo\_06\_18 # And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three years.

years Exo\_06\_20 # And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

years Exo\_12\_40 # Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

years Eze\_29\_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

years Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

years Gal\_04\_10 # Ye observe days, and months, and times, and years.

years Gen\_01\_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

years Gen\_05\_23 # And all the days of Enoch were three hundred sixty and five years:

years Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

years Gen\_09\_28 # And Noah lived after the flood three hundred and fifty years.

years Gen\_15\_13 # And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;

years Gen\_25\_07 # And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

years Gen\_29\_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

years Gen\_29\_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

years Gen\_35\_28 # And the days of Isaac were an hundred and fourscore years.

years Gen\_41\_34 # Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

years Gen\_47\_28 # And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

years Gen\_50\_22 # And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

years Heb\_03\_09 # When your fathers tempted me, proved me, and saw my works forty years.

years Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

years Isa\_38\_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

years Jer\_25\_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

years Joh\_05\_05 # And a certain man was there, which had an infirmity thirty and eight years.

years Jud\_03\_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

years Jud\_03\_14 # So the children of Israel served Eglon the king of Moab eighteen years.

years Jud\_03\_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

years Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

years Jud\_06\_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

years Jud\_10\_03 # And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

years Jud\_12\_09 # And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

years Jud\_12\_11 # And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

years Jud\_12\_14 # And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

years Jud\_13\_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

years Jud\_15\_20 # And he judged Israel in the days of the Philistines twenty years.

years Jud\_16\_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

years Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years Lev\_25\_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

years Luk\_01\_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

years Luk\_01\_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

years Mal\_03\_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

years Mar\_05\_25 # And a certain woman, which had an issue of blood twelve years,

years Rev\_20\_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

years Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

years Rev\_20\_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

years Rut\_01\_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

years Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

years Zec\_07\_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

## **Bible Phrases for Individual word studies**

yea also Ecc\_11\_03 yea also Hab\_02\_05 yea doubtless PHP1 -:68 yea farther Ecc\_09\_17 yea rather Luk\_11\_28 yea rather Rom\_08\_34 yea twice Job\_33\_14 year after year 2Sa\_21\_01 year ago 2Co\_08\_10 year ago 2Co\_09\_02 year all thy males shall appear before Exo\_23\_17 year by year 2Ki\_17\_04 year by year Neh\_10\_35 year did solomon offer burnt offerings 1Ki\_09\_25 year even unto Deu\_11\_12 year made provision 1Ki\_04\_07 year old Mic\_06\_06 year shall all thy males appear before Deu\_16\_16 year shall all your menchildren appear before Exo\_34\_23 year shall he make atonement upon it throughout your generations Exo\_30\_10 year such as groweth Isa\_37\_30 year they vexed Jud\_10\_08 year was ended Gen\_47\_18 year was expired 1Ch\_20\_01 year was expired 2Ch\_36\_10 year was expired 2Sa\_11\_01 year with Exo\_30\_10 year with thy goodness Psa\_65\_11 year's end Exo\_34\_22 yearly hired servant shall he be with him Lev\_25\_53 yearly sacrifice 1Sa\_01\_21 yearly sacrifice 1Sa\_02\_19 yearly sacrifice there for all 1Sa\_20\_06 years after Lev\_25\_15 years draw nigh ECC13 -:1 years he went down 2Ch\_18\_02 years is hidden Job\_15\_20 years make known Hab\_03\_02 years shall be unto thee forty Lev\_25\_08 years shall ye be troubled Isa\_32\_10 years should teach wisdom Job\_32\_07 years than Dan\_11\_08 years they shall join themselves together Dan\_11\_06 years thou shalt diminish Lev\_25\_16 years thou shalt increase Lev\_25\_16 years unto thee Lev\_25\_08

Yea GEN 003 001. Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 +. And he said <00559 +>amar > unto the woman <00802 +>ishshah >, Yea, hath God <00430 +>elohiym > said <00559 +>amar >, Ye shall not eat <00398 +>akal > of every <03605 + kol > tree < 06086 + of the garden < 01588 + gan > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 0188 + barak > ? yea GEN 0188 + barak > ? yea GEN 0188 + barak > ?her, and give <05414 +nathan > thee a son <01121 +ben > also <01571 +gam > of her : {yea}, I will bless <01288 + barak > her, and she shall be [ a mother ] of nations <01471 + gowy >; kings <04428 + melek > ofpeople <05971 + shall be of her. Yea GEN 020 006 And God <00430 +> elohiym > said <00559 +> amar > unto him in a dream <02472 +chalowm >, {Yea} <01571 +gam >, I know <03045 +yada< > that thou didst <06213 + this  $<02063 + z_0 >$ th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820+chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . yea GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 + gadowl > exceedingly < 01419 + gadowl >, and said <00559 + amar >, Who <04310 + miy >? where <00645 +>ephow > [is] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935+bow > [it] me, and I have eaten <00398 + >akal > of all <03605 + kol > before <02962 + terem > thou camest<00935 + bow > >, and have blessed  $<01288 + barak > him ? {yea} <01571 + gam >$ , [and] he shall be blessed <01288 +barak > . yea LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk >, and fallen <04131 + mowt > in decay <04131 + mowt > with thee ; then thou shalt relieve <02388+chazaq > him : [ {yea}, though he be ] a stranger < 01616 + ger >, or a sojourner < 08453 + towshab >; that he may live <02416 +chay > with thee . yea NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us, {yea}, it shall be, that what <00834 +> aher > goodness <02896 + towb > the LORD <03068+Y@hovah > shall do <03190 + yatab > unto us, the same will we do <03190 + yatab > unto thee. Yea DEU 033  $003 {\text{Yea}} < 00637 + \text{aph} >$ , he loved < 02245 + chabab > the people < 05971 +; all < 03605 + kol > his saints <06918 + qadowsh > [are] in thy hand <math><03027 + yad > : and they sat <08497 + takah > down <08497 + takah > atthy feet <07272 + regel >; [every one] shall receive <05375 + nasa > of thy words <01703 + dabbarah >. year GEN 007 011. In the six <08337 +shesh > hundredth <03967 +me>ah > {year} <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay >, in the second <08145 +sheniy > month <02320 +chodesh >, the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415+t@howm > broken < 01234 + baga < > up, and the windows < 00699 + >arubbah > of heaven < 08064 + shamayim > were opened <06605 +pathach > . year GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337+shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > {year} <08141 +shaneh > , in the first <07223 + ri>shown > [month], the first <00259 + >echad > [day <03117 + yowm > ] of the month <02320+chodesh >, the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 ++>erets >: and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . year GEN 014 004 Twelve years <08141 +shaneh > they served <05647 + Chedorlaomer <03540 +K@dorla, and in the thirteenth {year} <08141 +shaneh > they rebelled <04775 +marad > . year GEN 014 005 And in the fourteenth {year} <08141 +shaneh > came <00935 +bow > Chedorlaomer < 03540 + K@dorla, and the kings < 04428 + melek > that [were] with him, and smote<05221 +nakah > the Rephaims <07497 +rapha> > in Ashteroth <06255 + Karnaim, and the Zuzims in Ham <01990 +Ham >, and the Emims <00368 +>Eymiym > in Shaveh <07741 +Shaveh Qiryathayim > Kiriathaim <07741 +Shaveh Qiryathayim >, year GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 + quwm > with Isaac < 03327 + Yitschaq > , which < 00834 + > aher > Sarah < 08283 + Sarah > shall bear<03205 +yalad > unto the at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > {year} <08141 +shaneh > . year GEN 026 012 . Then Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets >, and received <04672 +matsa> > in the same <01931 +huw> > {year} <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him . year GEN 047 017 And they brought <00935 +bow> > their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange ] for horses <05483 +cuwc > , and for the flocks <06629 + tso > n >, and for the cattle <04735 + miqneh > of the herds <01241 + baqar >, and for the asses <02543 +chamowr > : and he fed <05095 +nahal > them with bread <03899 +lechem > for all <03605+kol > their cattle <04735 +miqneh > for that {year} <08141 +shaneh > . year GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow > > unto him the second <08145+sheniy > {year} <08141 + shaneh > , and said <00559 + >amar > unto him , We will not hide <03582 + kachad > [ it] from my lord <00113 +>adown >, how that our money <03701 + keceph > is spent <math><08552 + tamam >; my lord < 00113 + adown > also hath < 00413 + el > our herds < 04735 + miqneh > of cattle < 00929 + b@hemah > ;bodies <01472 + g@viyah >, and our lands <00127 + >adamah >: year GEN 047 018 When that {year} <08141+shaneh > was ended <08552 +tamam >, they came <00935 +bow > unto him the second <08145 +sheniy > year <08141 +shaneh >, and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [it] from my lord < 00113 + adown >, how that our money < 03701 + keceph > is spent < 08552 + tamam >; my lord < 00113+> adown > also hath <00413 +> el > our herds <04735 + migneh > of cattle <00929 + b@hemah >; there is not ought left <07604 + sha > ar > in the sight <06440 + paniym > of my lord <00113 + >adown >, but our bodies<01472 + g@viyah >, and our lands <00127 + >adamah >: year EXO 012 002 This <02088 + zeh > month <02320+chodesh > [ shall be ] unto you the beginning <07218 + ro > sh > of months < 02320 + chodesh > : it [ shall be ] thefirst <07223 + ri> shown > month  $<02320 + chodesh > of the {year} <08141 + shaneh > to you . year EXO 012 005$ Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym >, a male <02145 $+zakar > of the first <01121 + ben > {year} <08141 + shaneh > : ye shall take <03947 + laqach > [it] out from the$ sheep <03532 +kebes >, or from the goats <05795 + : year EXO 013 010 Thou shalt therefore keep <08104 +shamar > this <02063 + zo >th > ordinance <02708 +chuqqah > in his season <04150 +mow from year <03117+yowm > to {year} <03117 +yowm > . year EXO 013 010 Thou shalt therefore keep <08104 +shamar > this  $<02063 + zo > th > ordinance < 02708 + chuqqah > in his season < 04150 + mow from {year} < 03117 + yowm > to$ year <03117 +yowm > . year EXO 023 011 But the seventh <07637 +sh@biy [ {year } ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still; that the poor <34 > of thy people <05971 + may eat <00398+>akal>: and what they leave <03498 +yathar> the beasts <02416 +chay> of the field <07704 +sadeh> shall eat <00398 +>akal >. In like <03651 + ken > manner <03651 + ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem >, [ and ] with thy oliveyard <02132 +zayith >. year EXO 023 014 Three <07969 +shalowsh > times thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the {year} <08141 +shaneh > . year EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr >, the firstfruits <01061 +bikkuwr > of thy labours <04639 + ma, which <00834 + >aher > thou hast sown <math><02232 + zara < >in the field <07704+sadeh >: and the feast <02282 + chag > of ingathering <math><00614 + >aciyph >, [which is] in the end <03318 $+yatsa > of the {year} <0.08141 + shaneh > , when thou hast gathered <0.0622 + sacaph > in thy labours <0.04639 + sacap$ +ma out of the field <07704 +sadeh > . year EXO 023 017 Three <07969 +shalowsh > times in the {year} <08141+shaneh > all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown > GOD <03068 +Y@hovah > . year EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > {year} <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . year EXO 029 038 . Now this <02088+zeh > [ is that ] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two  $<08147 + sh@nayim > lambs < 03532 + kebes > of the first < 01121 + ben > {year} < 08141 + shaneh > day < 03117$ +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . year EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259+>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the {year} <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . year EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a  $\{\text{year}\} < 0.8141 + \text{shaneh} > \text{with the blood} < 0.1818 + \text{dam} > \text{of the sin} < 0.02403 + \text{chatta} > \text{ah} > \text{offering of atonements}$ <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722+kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . year EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< >, of the firstfruits <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr >, and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the {year} s <08141 +shaneh > end <08622 +t@quwphah > . year EXO 034 023 Thrice in the {year} <08141 +shaneh > shall all <03605 + kol > your men <00582 + enowsh > children <00582 + enowsh > appear <07200 + ra>ah > before<06440 +paniym > the Lord <00113 +>adown > GOD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . year EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 + paniym > thee, and enlarge <07337 + rachab > thy borders <01366 + g@buwl >: neither <03808+lo > shall any man < 00376 + iysh > desire < 02530 + chamad > thy land < 00776 + erets >, when thou shall go

<05927 + up to appear <07200 + ra>ah > before the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > the contrast of the lower set of thethrice in the {year} <08141 + shaneh > . year EXO 040 017 And it came <01961 + hayah > to pass in the first  $<07223 + ri>shown > month < 02320 + chodesh > in the second < 08145 + sheniy > {year} < 08141 + shaneh > , on$ the first <00259 +> echad > [ day ] of the month <02320 + chodesh > , [ that ] the tabernacle <04908 + mishkan > was reared <06965 +quwm > up . year LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering; and a calf <05695 + and a lamb <03532 + kebes >, [both] of the first  $<01121 + \text{ben} > \{\text{year}\} < 08141 + \text{shaneh} >$ , without <08549 + tamiym >blemish <08549 +tamiym >, for a burnt <05930 + offering ; year LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> >, for a son <01121 +ben >, or for a  $\{\text{year}\} < 0.8141 + \text{shaneh} > \text{for a burnt} < 0.05930 + \text{offering}, \text{ and a young} < 0.01121 + \text{ben} > \text{pigeon} < 0.03123 + \text{yownah} > 0.03123 + 0.03123$ , or <00176 + >ow > a turtledove <08449 + towr >, for a sin <02403 + chatta > ah > offering, unto the door <06607+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >: year LEV 014 010. And on the eighth < 08066 + sh@miyniy > day < 03117 + yowm > he shall take < 03947+laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym >, and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > {year} <08141 + shaneh > without <08549 + tamiym > blemish <08549 + tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen >, and one <00259 +>echad  $> \log <03849$  +log > of oil <08081 +shemen >. year LEV 016 034 And this <02063 + zo > th > shall be an everlasting <math><05769 + statute <02708 + chuqqah > unto you, to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all  $<03605 + kol > their sins < 02403 + chatta > ah > once < 00259 + > echad > a {year} < 08141 + shaneh > . And he did$ <06213 + as the LORD <03068 + Y@hovah > commanded <06680 + tsavah > Moses <04872 + Mosheh > . yearLEV 019 024 But in the fourth  $<07243 + r@biy {year} <08141 + shaneh > all <03605 + kol > the fruit <06529$ +p@riy > thereof shall be holy < 06944 + qodesh > to praise < 01974 + hilluwl > the LORD < 03068 + Y@hovah > [withal]. year LEV 019 025 And in the fifth  $< 02549 + \text{chamiyshiy} > \{\text{year}\} < 08141 + \text{shaneh} > \text{shall ye eat}$ <00398 +>akal > of the fruit <06529 +p@riy > thereof, that it may yield <03254 +yacaph > unto you the increase <08393 + t@buw>ah > thereof : I [ am ] the LORD < 03068 + Y@hovah > your God < 00430 +>elohiym > . yearLEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first  $<01121 + ben > \{year\} < 08141 + shaneh > for a burnt < 05930 + offering unto the LORD < 03068 + Y@hovah > .$ year LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben >  $\{\text{year}\} < 08141 + \text{shaneh} >$ , and one < 00259 + sechad > young bullock < 06499 + par >, and two < 08147+sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah >, with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [even] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . year LEV 023 019 Then ye shall sacrifice <06213 + one <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <00259 + >echad > kid <08163 + sa of the <08163 + sagoats <05795 + for a sin <02403 + chatta > ah > offering, and two  $<08147 + \text{sh}@\text{nayim} > \text{lambs} <03532 + \text{kebes} > 03532 + \text{sh}@\text{nayim} > 03532 + \text$ of the first  $<01121 + ben > {year} < 08141 + shaneh > for a sacrifice <math><02077 + zebach > of peace < 08002 + shelem$ > offerings . year LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD  $<03068 + Y@hovah > seven <07651 + sheba <> days <03117 + yowm > in the {year} <08141 + shaneh > . [It shall + shaneh > . ]$ be] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . year LEV 025 004 But in the seventh  $<07637 + sh@biy {year} < 08141 + shaneh > shall be a sabbath < 07676 + shabbath > of rest < 07677$ +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah >: thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh >, nor <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . year LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, neither <03808 +lo> > gather <01219 +batsar > the grapes <06025 + of thy vine <05139+naziyr > undressed <05139 +naziyr > : [ for ] it is a {year} <08141 +shaneh > of rest <07677 +shabbathown > <07677unto the land <00776 +>erets > . year LEV 025 010 And ye shall hallow <06942 +qadash > the fiftieth <02572 +chamishshiym > {year} < 08141 +shaneh > , and proclaim < 07121 +qara > liberty < 01865 +d@rowr > throughout [ all <03605 + kol > ] the land <00776 + erets > unto all <03605 + kol > the inhabitants <03427

+yashab > thereof : it shall be a jubile <03104 +yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah >, and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . year LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > {year} <08141 +shaneh > be unto you : ye shall not sow <02232+zara <>, neither <03808 +lo>> reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 +lo> > gather <01219 +batsar > [ the grapes ] in it of thy vine <05139 +nazivr > undressed <05139 +nazivr > . year LEV 025 013 In the {year}  $< 08141 + \text{shaneh} > \text{of this} < 02063 + \text{zo} > \text{th} > \text{jubile} < 03104 + \text{yowbel} > 03104 + \text{$ ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > . year LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar >, What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy {year} <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 + zara <>, nor <03808 + lo>> gather <00622 + zara > in our increase <08393 + t@buw > ah >: year LEV 025 021 Then I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > {year} <08141 +shaneh > , and it shall bring <06213 + forth <06213 + fruit <08393+t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . year LEV 025 022 And ye shall sow <02232 + zara < > the eighth <08066 + sh@miyniy > year <08141 + shaneh > , and eat <00398 + <math>>akal > [yet] of $old < 03465 + yashan > fruit < 08393 + t@buw > ah > until < 05704 + the ninth < 08671 + t@shiy {year} < 08141$ +shaneh >; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 + yashan > [ store ] . year LEV 025 022 And ye shall sow <02232 + zara < > the eighth  $<08066 + sh@miyniy > {year} < 08141 + shaneh > , and eat < 00398 + >akal > [yet] of old < 03465 + yashan > fruit$ <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . year LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [ it ] to him, then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the {year} <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . year LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +, then he may redeem <01353 + g@ullah > it within <05704 + a whole <08552 + tamam > year <08141+shaneh > after it is sold <04465 +mimkar >; [ within <08537 +tom > ] a full <03117 +yowm > {year} <03117 +yowm > may he redeem <01353 + g@ullah > it. year LEV 025 029 And if <03588 + kiy > a man <00376 + iysh> sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +, then he may redeem <01353 + g@ullah > it within <05704 + a whole <08552 +tamam  $> \{year\}$ <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 + yowm > may he redeem <01353 + g@ullah > it. year LEV 025 030 And if <00518 + im > it be not redeemed  $<01350 + ga > al > within < 05704 + the space < 04390 + male > of a full < 08549 + tamiym > {year}$ <08141 +shaneh >, then the house <01004 +bayith > that [ is ] in the walled <02346 +chowmah > city <05892 + shall be established <06965 + quwm > for ever <06783 + ts@miythuth > to him that bought <07069 + qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . year LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyiy >, then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +achuzzah >, shall go <03318 +yatsa > out in [ the {year} of ] jubile <03104 +yowbel > : for the houses <01004 + bayith > of the cities <05892 + of the Levites <03881 + Leviyiy > [ are ] their possession <00272+>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >. year LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr >, [and] as a sojourner <08453 +towshab >, he shall be with thee, [ and ] shall serve <05647 + thee unto the {year} <08141 + shaneh > of jubile <03104+yowbel > : year LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the {year} <08141 +shaneh > of jubile <03104 +yowbel >: and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141 +shaneh >, according to the time of an hired <07916 +sakiyr > servant <07916 + sakiyr > shall it be with him . year LEV 025 050 And he shall reckon <02803 + chashab > with him that bought <07069 +qanah > him from the {year} <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 + mimkar > shall be according unto the number <04557 + micpar > of years <08141 + shaneh > , accordingto the time of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him . year LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the {year}

<08141 +shaneh > of jubile <03104 +yowbel >, then he shall count <02803 +chashab > with him, [ and ] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725+shuwb > the price of his redemption <01353 + g@ullah >. year LEV 025 054 And if <00518 + im > he be not redeemed <01350 + ga>al > in these <00428 +>el - leh > [ years <08141 + shaneh > ], then he shall go <03318 $+yatsa > out in the \{year\} < 08141 + shaneh > of jubile < 03104 + yowbel >, [both] he, and his children < 01121$ +ben > with him . year LEV 027 017 If <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > from the {year} <08141 +shaneh > of jubile <03104 +yowbel >, according to thy estimation <06187 + it shall stand <06965 +quwm > . year LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel >, then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar >, even unto the {year} <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639 +gara< > from thy estimation <06187 + . year LEV 027 023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 +, [even ] unto the {year} <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 + yowm >, [ as ] a holy <06944 + qodesh > thing unto the LORD <03068+Y@hovah > . year LEV 027 024 In the {year} <08141 + shaneh > of the jubile <03104 + yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah >, [even] to him to whom <00834 +> aher > the possession <00272 +> achuzzah > of the land <00776 +> erets > [ did belong ]. year NUM 001 001 . And the LORD < 03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + M osheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 +>ohel > of the congregation <04150 + mow, on the first <00259 + >echad > [day] of the second <08145 + sheniy > month<02320 +chodesh >, in the second <08145 +sheniy > {year} <08141 +shaneh > after they were come <03318+yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim >, saying < 00559 + amar >, year > erets > of Egypt < 04714 + Mitsrayim > erets > erNUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer >, and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first  $<01121 + ben > {year} < 08141 + shaneh > for a trespass <math><00817 + sham > offering$ : but the days <03117+yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . year NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah >, one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549+tamiym > for a burnt <05930 + offering, and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 $+kibsah > of the first < 01323 + bath > {year} < 08141 + shaneh > without < 08549 + tamiym > blemish < 08549$ +tamiym > for a sin <02403 +chatta>ah > offering, and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings, year NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering, and one <00259 +>echad > ewe <03535 +kibsah > lamb < 03535 + kibsah > of the first < 01323 + bath > year < 08141 + shaneh > without < 08549 + tamiym > 08141 + shaneh > without < 08549 + tamiym > 08141 + shaneh > without < 08549 + tamiym > 08141 + shaneh > 08141blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering, and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings, year NUM 007 015 One <00259 +> echad > young bullock <06499 + par >, one <00259 +> echad > ram <00352 +> avil >, one <00259 +> echad > lamb <03532 + kebes > of the first <01121 + ben > {year} <08141 + shaneh >, for a burnt <05930 + offering : year NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + bagar >, five <02568 + chamesh > rams <00352 + ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . year NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad >  $lamb < 03532 + kebes > of the first < 01121 + ben > {year} < 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 05930 + offering : year > 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > , for a burnt < 08141 + shaneh > ,$ NUM 007 023 And for a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, two <08147+sh@nayim > oxen < 01241 + bagar >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh >he goats <06260 +, five <02568 + chamesh > lambs <03532 + kebes > of the first <01121 + ben > {year} <08141 ++shaneh >: this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . year NUM 007 027 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first

 $<01121 + ben > \{year\} < 08141 + shaneh >$ , for a burnt <05930 + offering : year NUM 007 029 And for a sacrifice <02077 + zebach > of peace < 08002 + shelem > offerings, two < 08147 + sh@nayim > oxen < 01241 + bagar >, five <02568 +chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon >. year NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil>, one  $<00259 +>echad> lamb <03532 +kebes> of the first <math><01121 +ben> \{year\} <08141 + shaneh>$ , for a burnt <05930 + offering : year NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + baqar >, five <02568 + chamesh > rams <00352 +>ayil >, five <02568 + chamesh > he goats <06260 + , five <02568 + chamesh > lambs <03532 + kebes > of the first  $<01121 + ben > {year} <08141 + shaneh > : this <math><02088 + zeh > [was]$  the offering <07133 + qorban > ofElizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . year NUM 007 039 One <00259 +> echad > young bullock <06499 + par >, one <00259 +> echad > ram <00352 +> ayil >, one <00259 +>echad >lamb <03532 +kebes > of the first <01121 +ben >{year}<08141 +shaneh >, for a burnt <05930 + offering : year NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + baqar >, five <02568 + chamesh > rams <00352 + >ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh > : this < 02088 + zeh > [was] the offering < 07133 + qorban > of$ Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . year NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, one <00259 +> echad > lamb <03532 + kebes > of the first <01121 + ben > {year} <08141 + shaneh >, for a burnt <05930 + offering : year NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + baqar >, five <02568 + chamesh > rams <00352 + >ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh > : this < 02088 + zeh > [was] the offering < 07133 + qorban > of Eliasaph$ <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . year NUM 007 051 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > $lamb < 03532 + kebes > of the first < 01121 + ben > {year} < 08141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 091$ NUM 007 053 And for a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, two <08147+sh@nayim > oxen < 01241 + bagar >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh >he goats <06260 +, five <02568 + chamesh > lambs <03532 + kebes > of the first <01121 + ben > {year} <08141 ++shaneh >: this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama <> the son <01121 +ben > of Ammihud <05989 + . year NUM 007 057 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh >$ , for a burnt <05930 + offering : year NUM 007 059 And for a sacrifice <02077 + zebach > of peace < 08002 + shelem > offerings, two < 08147 + sh@nayim > oxen < 01241 + baqar >, five <02568 +chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 +, five <02568 +chamesh > lambs < 03532 +kebes > of the first < 01121 +ben > {year} < 08141 +shaneh > : this < 02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . year NUM 007 063 One < 00259 +> echad > young bullock < 06499 + par > , one < 00259+>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first <01121 +ben > $\{\text{year}\} < 0.08141 + \text{shaneh} >$ , for a burnt < 0.05930 + offering : year NUM 007 065 And for a sacrifice < 0.02077+zebach > of peace < 08002 + shelem > offerings, two < 08147 + sh@nayim > oxen < 01241 + baqar >, five < 02568+chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . year NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 offering : year NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + bagar >, five <02568 + chamesh > rams <00352 + >ayil >, five <02568+chamesh > he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben >  $\{\text{year}\} < 08141 + \text{shaneh} > : \text{this} < 02088 + \text{zeh} > [\text{was}] \text{ the offering} < 07133 + \text{qorban} > \text{of Ahiezer} < 00295$ +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . year NUM 007 075 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh >, for a burnt <05930 + offering : year NUM 007

077 And for a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, two <08147 + sh@nayim > oxen<01241 + bagar >, five <02568 + chamesh > rams <00352 + ayil >, five <02568 + chamesh > he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : this <02088 + zeh > [was] the offering <07133 + qorban > of Pagiel < 06295 + Pagel > the son < 01121 + ben > of Ocran<05918 + . year NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram < 00352 + avil >, one  $< 00259 + echad > lamb < 03532 + kebes > of the first < 01121 + ben > {year} < 08141$ +shaneh >, for a burnt <05930 + offering : year NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 + avil >, five <02568 + chamesh > he goats <06260 +, five <02568 + chamesh > lambs <03532 + kebes >of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . year NUM 007 087 All <03605 +kol > the oxen <01241 + baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 + par >, the rams <00352 +ayil > twelve, the lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403+chatta>ah > offering twelve . year NUM 007 088 And all <03605 +kol > the oxen <01241 +bagar > for the sacrifice <02077 + zebach > of the peace <08002 + shelem > offerings [were] twenty <06242 + and four <00702+>arba<>bullocks <06499 +par>, the rams <00352 +>ayil > sixty <08346 +shishshiym>, the he goats <06260+ sixty <08346 +shishshiym >, the lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > sixty <08346 +shishshiym > . This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 + mizbeach >, after <00310 + > achar > that it was anointed <04886 + mashach >. year NUM 009 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 + midbar > of Sinai < 05514 + Ciynay >, in the first < 07223 + ri > shown > month < 02320 + chodesh > of the chodesecond <08145 +sheniy > {year} <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar >, year NUM 009 022 Or [ whether <00176 +> ow > it were ] two days <03117 + yowm >, or <00176 +> ow > a month <02320 + chodesh >, or $<00176 +> ow > a \{year\} < 03117 + yowm >$ , that the cloud < 06051 + tarried < 00748 + arak > upon thetabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca< > not : but when it was taken <05927 + up, they journeyed <05265 + naca < >. year NUM 010 011. And it came <01961+hayah > to pass on the twentieth <06242 + [day] of the second <08145 +sheniy > month <02320 +chodesh >, in the second  $\langle 08145 + \text{sheniy} \rangle \langle \text{year} \rangle \langle 08141 + \text{shaneh} \rangle$ , that the cloud  $\langle 06051 + \text{was taken} \rangle \langle 05927 + \text{up from} \rangle$ off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . year NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [even] forty <00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a {year} <08141 +shaneh >, shall ye bear <05375 +nasa> > your iniquities <05771 +, [even ] forty <00705 +>arba years <08141 +shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . year NUM 015 027 And if  $<00518 + \sin > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sou$ through ignorance <07684 + sh@gagah >, then he shall bring <07126 + qarab > a she goat <05795 + of the first  $<01323 + bath > \{year\} < 08141 + shaneh > for a sin < 02403 + chatta > ah > offering . year NUM 028 003 And thou$ shalt say <00559 +> amar > unto them, This [ is ] the offering made by fire which <00834 +> aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first  $<01121 + ben > {year} < 08141 + shaneh > without < 08549 + tamiym > spot < 08549 + tamiym > day$ <03117 + yowm > by day <03117 + yowm >, [for] a continual <08548 + tamiyd > burnt <05930 + offering. year NUM 028 009. And on the sabbath < 07676 +shabbath > day < 03117 +yowm > two < 08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > spot <08549+tamiym >, and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 +necek > offering thereof : year NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > {year} < <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; year NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 + sh@liyshiy > [part] of an hin <01969 + hiyn > unto a ram <00352 + >ayil > , and a fourth <07243+r@biy [part] of an hin < 01969 + hiyn > unto a lamb < 03532 + kebes > : this < 02063 + zo>th > [is] the burnt

 $<05930 + offering of every month < 02320 + chodesh > throughout the months < 02320 + chodesh > of the {year}$ <08141 +shaneh > . year NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah >; two <08147 +sh@nayim > young bullocks <06499 +par >, and one <00259 +>echad > ram <00352 +>ayil >, and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : year NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > ; year NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y@ hovah >; one <00259 + > echad > young bullock <06499 + par >, one <00259+>echad > ram <00352 +>ayil >, [ and ] seven <07651 +sheba<> lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 + shaneh > without <08549 + tamiym > blemish <08549 + tamiym > : year NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach >; one <00259 +>echad > young bullock <06499 +par >, one <00259 +> echad > ram <00352 +> avil >, [ and ] seven <07651 + sheba<> lambs <03532 + kebes > of the first  $<01121 + ben > {year} < 08141 + shaneh > ; they shall be unto you without <math><08549 + tamiym > blemish$ <08549 +tamiym > : year NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >; thirteen young bullocks <06499 +par >, two <08147 +sh@nayim > rams <00352 +>ayil >, [ and ] fourteen lambs  $<03532 + \text{kebes} > \text{of the first} <01121 + \text{ben} > \{\text{year}\} <08141 + \text{shaneh} > ; they shall be without}$ <08549 +tamiym > blemish <08549 +tamiym > : year NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +ayil >, fourteen lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : year NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 + yowm > eleven bullocks < 06499 + par >, two <08147 + sh@nayim > rams < 00352 + >ayil >, fourteen lambs  $<03532 + \text{kebes} > \text{of the first} < 01121 + \text{ben} > \{\text{year}\} < 08141 + \text{shaneh} > \text{without} < 08549 + \text{tamiym} > \text{blemish}$ <08549 + tamiym >; year NUM 029 023 And on the fourth <07243 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + yowm > ten <06235 + yowm > ten <06235 + yowm > bullocks <06499 + par >, two <08147 + sh@nayim > rams <00352 + >ayil >, [and ] fourteen lambs <03532+kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549+tamiym > : year NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > spot <08549+tamiym > : year NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks < 06499 + par >, two < 08147 + sh@nayim > rams < 00352 + >ayil >, [ and ] fourteen  $lambs < 03532 + kebes > of the first < 01121 + ben > {year} < 08141 + shaneh > without < 08549 + tamiym > blemish$ <08549 +tamiym > : year NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par >, two <08147 +sh@nayim > rams <00352 +>ayil >, [ and ] fourteen  $lambs < 03532 + kebes > of the first < 01121 + ben > {year} < 08141 + shaneh > without < 08549 + tamiym > blemish$ <08549 +tamiym > : year NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >: one <00259 +>echad > bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : year NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah >, and died <04191 +muwth > there <08033 +sham >, in the fortieth <00705 +>arba {year} <08141 +shaneh > after the children <01121 +ben > of Israel <03478 + Yisra > el > were come < 03318 + yatsa > out of the land < 00776 + >erets > of Egypt < 04714 + Mitsrayim>, in the first <00259 +> echad > [ day ] of the fifth <02549 + chamiyshiy > month <02320 + chodesh > . year DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba {year} <08141 +shaneh >, in the eleventh month <02320 +chodesh >, on the first <00259 +>echad > [ day ] of the month <02320 +chodesh >, [ that ] Moses <04872 + Mosheh > spake <01696 + dabar > unto the children <01121 + ben > of Israel <03478+Yisra>el>, according unto all <03605 +kol> that the LORD <03068 +Y@hovah> had given him in commandment <06680 +tsavah > unto them ; year DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869

+ of the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym > [ are ] always <08548 + tamiyd > upon it, from the beginning <07225 + re > shiyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > achariyth > of the year <08141 + shaneh > even unto the end <00319 + >achariyth > achariyth > achariof the  $\{\text{year}\} < 08141 + \text{shaneh} > .$  year DEU 011 012 A land < 00776 + serets > which < 00834 + sher > the LORD<03068 + Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > [are] always < 08548 + tamiyd > upon it, from thebeginning  $<07225 + re > shivth > of the {year} < 08141 + shaneh > even unto the end <math><00319 + > achariyth > of the$ year <08141 +shaneh > . year DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 + t@buw>ah > of thy seed <02233 + zera <>, that the field <07704 + sadeh > bringeth <03318 + yatsa >>forth  $<03318 + yatsa > year <08141 + shaneh > by {year} <08141 + shaneh > . year DEU 014 022 . Thou shalt$ truly tithe <06237 + all <03605 + kol > the increase <08393 + t@buw>ah > of thy seed <02233 + zera < >, that the field <07704 +sadeh > bringeth <03318 +yatsa > forth <03318 +yatsa > {year} <08141 +shaneh > by year <08141 +shaneh > . year DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141+shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase  $\langle 08393 + t@buw \rangle ah \rangle$  the same  $\langle 01931 + huw \rangle \rangle \{year\} \langle 08141 + shaneh \rangle$ , and shalt lay  $\langle 03241 + huw \rangle \rangle \langle 03241 + shaneh \rangle$ +Yaniym > [it] up within thy gates <08179 +sha : year DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 + dabar > in thy wicked <01100 + b@liya heart <03824 + lebab >, saying <00559 + > amar >,The seventh <07637 + sh@biy year < 08141 + shaneh >, the {year} <08141 + shaneh > of release < 08059+sh@mittah >, is at <07126 + qarab > hand <07126 + qarab >; and thine eye <05869 + be evil <07489 +ra thee. and it be sin <02399 +chet> > unto thee . year DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 + dabar > in thy wicked <01100 + b@liya heart <03824 + lebab >, saying <00559 + > amar >, Theseventh  $<07637 + sh@biy {year} < 08141 + shaneh >$ , the year <08141 + shaneh > of release <08059 + sh@mittah>, is at <07126 + qarab > hand <07126 + qarab >; and thine eye <05869 + be evil <07489 + ra thee, and it be sin <02399 + chet > > unto thee . year DEU 015 012 . [And ] if <03588 + kiy > thy brother <00251 + >ach > , and > , anHebrew <05680 + man, or <00176 + sow > an Hebrew <05680 + woman, be sold <04376 + makar > unto thee, and serve <05647 + thee six <08337 + shesh > years <08141 + shaneh > ; then in the seventh <07637 + sh@biy  $\{\text{year}\} < 0.8141 + \text{shaneh} > \text{thou shalt let him go} < 0.07971 + \text{shalach} > \text{free} < 0.02670 + \text{chophshiy} > \text{from thee}$ . year DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 + paniym > the LORD <03068 + Y@hovah >thy God <00430 +>elohiym > year <08141 +shaneh > by {year} <08141 +shaneh > in the place <04725+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 + bayith >. year DEU 015 020 Thou shalt eat <00398 + akal > [it] before <06440+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {year} <08141 +shaneh > by year <08141 +shaneh > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 + bachar >, thou and thy household <01004 + bayith >. year DEU 016 016 Three <07969+shalowsh > times <06471 + pa in a {year} <08141 + shaneh > shall all <03605 + kol > thy males <02138 + zakuwr > appear <07200 + ra > ah > before the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym > in the place <04725 + maqowm > which < 00834 + aher > he shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall choose < 00977 + bachar > ; in the feast < 02282 + chag > of the shall chooseunleavened <04682 + matstsah > bread, and in the feast <02282 + chag > of weeks < 07620 + shabuwa < >, and in the feast <02282 + chag > of tabernacles <05521 + cukkah > : and they shall not appear <07200 + ra>ah > beforethe LORD <03068 + Y@ hovah > empty <07387 + reyqam > : year DEU 024 005. When <03588 + kiy > a man<00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go < 03318 + yatsa > out to war < 06635 + tsaba > >, neither < 03808 + lo > shall he be charged with any < 03605 + tsaba > out to war < 06635 + tsaba > out to+kol > business <01697 + dabar > : [ but ] he shall be free <05355 + naqiy > at home <01004 + bayith > one <00259 +>echad  $> \{$ year $\} < 08141 +$ shaneh >, and shall cheer < 08055 +samach > up his wife < 00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +lagach > . year DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase  $<08393 + t@buw>ah > the third <07992 + sh@liyshiy > year <08141 + shaneh > , [which is] the {year} <08141$ +shaneh > of tithing <04643 + ma, and hast given <05414 + nathan > [it] unto the Levite <03881 + Leviviy >, the stranger <01616 + ger >, the fatherless <03490 + yathowm >, and the widow <00490 + valmanah >, that they may eat <00398 +>akal > within thy gates <08179 +sha, and be filled <07646 +saba<>; year DEU 026 012. When <03588 + kiy > thou hast made an end <03615 + kalah > of tithing <06237 + all <03605 + kol > the tithes <04643+ma of thine increase  $\langle 08393 + t@buw \rangle ah \rangle$  the third  $\langle 07992 + sh@liyshiy \rangle \{year\} \langle 08141 + shaneh \rangle$ , [which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [it] unto the Levite <03881 + Leviyiy >, the stranger <01616 + ger >, the fatherless <03490 + yathowm >, and the widow <00490+>almanah >, that they may eat <00398 +>akal > within thy gates <08179 +sha, and be filled <07646 +saba<>; year DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, saying <00559 +>amar

>, At the end <07093 + qets > of [every] seven <07651 + sheba < > years <08141 + shaneh > , in the solemnity $<04150 + \text{mow of the } \{\text{year}\} < 08141 + \text{shaneh} > \text{of release} < 08059 + \text{sh}@\text{mittah} > \text{, in the feast} < 02282 + \text{chag} > \text{of}$ tabernacles <05521 +cukkah >, yearly LEV 025 053 [ And ] as a {yearly} <08141 +shaneh > hired <07916 +sakiyr > servant <07916 +sakiyr > shall he be with him : [ and the other ] shall not rule <07287 +radah > with rigour <06531 +perek > over him in thy sight <05869 + . yearn GEN 043 030 And Joseph <03130 +Yowceph > made haste <04116 +mahar >; for his bowels <07358 +rechem > did {yearn} <03648 +kamar > upon his brother <00251 + > ach > : and he sought <01245 + bagash > [ where ] to weep <01058 + bakah > ; and he entered <00935+bow > into [ his ] chamber <02315 + cheder > , and wept <01058 + bakah > there <08033 + sham > . years GEN 001 014 . And God <00430 +> elohiym > said <00559 +> amar >, Let there be lights <03974 + ma> owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil >; and let them be for signs <00226 +>owth >, and for seasons <04150+mow, and for days <03117 +yowm >, and {years} <08141 +shaneh >: years GEN 005 003 And Adam <00121+>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > {years} <08141 +shaneh >, and begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823+d@muwth >, after his image <06754 +tselem >; and called <07121 +qara > his name <08034 +shem > Seth <08352 +Sheth > : years GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar>he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred  $<03967 + me > ah > \{years\} < 08141 + shaneh > : and he begat < 03205 + yalad > sons < 01121 + ben > and daughters$ <01323 +bath > : years GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that Adam <00121 +>Adam > lived <02425 + chayay > were nine <08672 + tesha< > hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym > {years} <08141 + shaneh > : and he died <04191 + muwth > . years GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > {years} <08141 +shaneh >, and begat <03205 +yalad > Enos <00583 +>Enowsh > : years GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enos <00583+>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba<> {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : years GEN  $005\ 008\ And\ all < 03605\ + kol > the\ days < 03117\ + yowm > of\ Seth < 08352\ + Sheth > were\ nine\ < 08672\ + tesha < > 105\ 008\ And\ all < 03605\ + kol > the\ days < 03117\ + yowm > of\ Seth < 08352\ + Sheth > were\ nine\ < 08672\ + tesha < > 105\ 008\ And\ all < 03605\ + kol > the\ days < 03117\ + yowm > of\ Seth < 08352\ + Sheth > were\ nine\ < 08672\ + tesha < > 105\ 008\ And\ all < 03605\ + tesha < > 105\ 008\ And\ all < 03605\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < 08672\ + tesha < > 105\ 008\ And\ all < > 105\ 008\ And\$ hundred  $<03967 + me > ah > and twelve {years} <08141 + shaneh > : and he died <04191 + muwth > . years GEN$  $005\ 009\ And\ Enos\ <00583\ +>Enowsh\ > lived\ <02421\ +chayah\ > ninety\ <08673\ +tish\ \{years\}\ <08141\ +shaneh\ >$ , and begat <03205 +yalad > Cainan <07018 +Qeynan > : years GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight  $<08083 + sh@moneh > hundred <03967 + me > and fifteen <06240 + {years} <08141 + shaneh >, and begat$ <03205 + yalad > sons < 01121 + ben > and daughters < 01323 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And > : years GEN 005the days <03117 +yowm > of Enos <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five  $\langle 02568 + chamesh \rangle \langle years \rangle \langle 08141 + shaneh \rangle$ : and he died  $\langle 04191 + muwth \rangle$ . years GEN 005 012 And Cainan <07018 +Qeynan > lived <02421 +chayah > seventy <07657 +shib {years} <08141 +shaneh >, and begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > : years GEN 005 013 And Cainan <07018 +Qeynan > lived < 02421 + chayah > after < 00310 + achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > Mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > mahalaleel < 04111 + Mahalal > el > achar > hebegat < 03205 + yalad > mahalaleel < 04111 + mahalal > el > achar > hebegat < 03205 + yalad > mahalaleeeight  $<08083 + sh@moneh > hundred <03967 + me > ah > and forty <00705 + > arba {years} <08141 + shaneh > ,$ and begat <03205 + yalad > sons <01121 + ben > and daughters <01323 + bath > : years GEN 005 014 And all<03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha< > hundred  $<03967 + me > ah > and ten < 06235 + {years} < 08141 + shaneh > : and he died < 04191 + muwth > . years GEN 005$ 015 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > sixty <08346 +shishshiym > and five <02568 +chamesh > {years} <08141 +shaneh >, and begat <03205 +yalad > Jared <03382 +Yered > : years GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > after <00310 +>achar > he begat <03205 + yalad > Jared < 03382 + Yered > eight < 08083 + sh@moneh > hundred < 03967 + me > ah > and thirty $<07970 + sh@lowshiym > {years} < 08141 + shaneh > , and begat < 03205 + yalad > sons < 01121 + ben > and$ daughters <01323 +bath >: years GEN 005 017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@moneh > hundred <03967 +me>ah > ninety <08673 +tish and five  $\langle 02568 + chamesh \rangle \langle years \rangle \langle 08141 + shaneh \rangle$ : and he died  $\langle 04191 + muwth \rangle$ . years GEN 005 018 And Jared <03382 +Yered > lived <02421 +chayah > an hundred <03967 +me>ah > sixty <08346 +shishshiym > and two  $<08147 + sh@nayim > {years} < 08141 + shaneh >$ , and he begat <03205 + yalad > Enoch < 02585 + Chanowk>: years GEN 005 019 And Jared <03382 +Yered > lived <02421 + chayah > after <00310 +>achar > he begat  $<03205 + yalad > Enoch < 02585 + Chanowk > eight < 08083 + sh@moneh > hundred < 03967 + me > ah > {years}$ <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : years

GEN 005 020 And all <03605 +kol > the days <03117 +yowm > of Jared <03382 +Yered > were nine <08672 +tesha<> hundred<03967 +me>ah> sixty<08346 +shishshiym> and two<08147 +sh@nayim> {years} <08141 +shaneh > : and he died <04191 +muwth > . years GEN 005 021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiym > and five <02568 +chamesh > {years} <08141 +shaneh >, and begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > : years GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiym > after <00310 +>achar > he begat <03205+yalad > Methuselah <04968 + M@thuwshelach > three <07969 + shalowsh > hundred <03967 + me > ah > {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : years GEN 005 023 And all <03605 +kol > the days <03117 +yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and five <02568 +chamesh > {years} <08141 +shaneh > : years GEN 005 025 . And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and seven <07651 +sheba< > {years} <08141 +shaneh >, and begat <03205 +yalad > Lamech <03929 +Lemek > : years GEN 005 026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084  $+sh@moniym > and two < 08147 + sh@nayim > {years} < 08141 + shaneh > , and begat < 03205 + yalad > sons$ <01121 +ben > and daughters <01363 +gobahh > : years GEN 005 027 And all <03605 +kol > the days <03117+vowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha< > {years} <08141 +shaneh > : and he died <04191+muwth > . years GEN 005 028 . And Lamech <03929 +Lemek > lived <02421 +chayah > an hundred <03967  $+me>ah > eighty < 0.8084 + sh@moniym > and two < 0.8147 + sh@nayim > {years} < 0.8141 + shaneh > , and begat$ <03205 +yalad > a son <01121 +ben > : years GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <02568 +chamesh > he beb hundred  $<03967 + me > ah > ninety <08673 + tish and five <02568 + chamesh > {years} <08141 + shaneh > , and$ begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : years GEN 005 031 And all <03605 + kol > the days < 03117 + yowm > of Lamech < 03929 + Lemek > were seven < 07651 + sheba < > hundred > hund $<03967 + me > ah > seventy < 07657 + shib and seven < 07651 + sheba < > {years} < 08141 + shaneh > : and he died$ <04191 + muwth >. years GEN 005 032 And Noah <05146 + Noach > was five <02568 + chamesh > hundred  $<03967 + me > ah > {years} <08141 + shaneh > old <01121 + ben > : and Noah <05146 + Noach > begat <03205$ +yalad > Shem < 08035 +Shem >, Ham < 02526 +Cham >, and Japheth < 03315 +Yepheth >. years GEN 006 003 . And the LORD <03068 + Y@ hovah > said <00559 + > amar >, My spirit <07307 + ruwach > shall not always <05769 + strive < 01777 + diyn > with man < 00120 + > adam >, for that he also <07683 + shagag > [ is ] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 +  $\{\text{years}\} < 08141 + \text{shaneh} > . \text{ years GEN 007 006 And Noah} < 05146 + \text{Noach} > [\text{ was }] \text{ six } < 08337 + \text{shesh} > 0.000 \text{ shears}$ hundred  $<03967 + me > ah > {years} <08141 + shaneh > old <01121 + ben > when the flood <03999 + mabbuwl > of$ waters <04325 +mayim > was upon the earth <00776 +>erets > . years GEN 009 028 . And Noah <05146 +Noach > lived <02421 + chayah > after <00310 +> achar > the flood <03999 + mabbuwl > three <07969 + shalowsh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > {years} <08141 +shaneh > . years GEN 009 029 And all <03605 + kol > the days <03117 + yowm > of Noah <05146 + Noach > were nine <08672 + tesha < >hundred  $<03967 + me > ah > and fifty <02572 + chamishshivm > {years} <08141 + shaneh > : and he died <04191$ +muwth > . years GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 + Shem > : Shem < 08035 + Shem > [ was ] an hundred < 03967 + me > ah > years < 08141 + shaneh > old<01121 +ben >, and begat <03205 +yalad > Arphaxad <00775 +> Arpakshad > two <08147 +sh@nayim >  $\{\text{years}\} < 0.08141 + \text{shaneh} > \text{after} < 0.00310 + \text{schar} > \text{the flood} < 0.03999 + \text{mabbuwl} > : \text{years} \text{GEN } 0.011 \ 0.010 \text{ .}$  These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035+Shem > [ was ] an hundred <03967 +me>ah > {years} <08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > after <00310 +>achar > the flood <03999 +mabbuwl > : years GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568+chamesh > hundred <03967 +me>ah > {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121+ben > and daughters <01363 +gobahh > . years GEN 011 012 And Arphaxad <00775 +>Arpakshad > lived <02425 +chayay > five <02568 +chamesh > and thirty <07970 +sh@lowshiym > {years} <08141 +shaneh >, and begat <03205 +yalad > Salah <07974 +Shelach > : years GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 + arba < bhorder = arba < arba <br/> <br/>

begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . years GEN 011 014 And Salah <07974 +Shelach > lived <02425 +chayay > thirty <07970 +sh@lowshiym > {years} <08141 +shaneh >, and begat <03205 +yalad > Eber <05677 + : years GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chavah > after <00310 +>achar > he begat <03205 +valad > Eber <05677 + four <00702 +>arba<> hundred  $<03967 + me > ah > and three < 07969 + shalowsh > {years} < 08141 + shaneh > , and begat < 03205 + yalad > sons$ <01121 +ben > and daughters <01363 +gobahh > . years GEN 011 016 And Eber <05677 + lived <02421 +chayah > four <00702 +> arba<> and thirty <07970 + sh@lowshiym > {years} <08141 + shaneh >, and begat <03205+yalad > Peleg <06389 +Peleg > : years GEN 011 017 And Eber <05677 + lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba<> hundred <03967 +me>ah > hundred <03967 +me>ah and thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > , and begat <math><03205 + yalad > sons <01121 + ben >$ and daughters <01363 + gobahh >. years GEN 011 018 And Peleg <06389 + Peleg > lived <02421 + chayah >thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > , and begat <03205 + yalad > Reu <07466 + R@ :$ years GEN 011 019 And Peleg < 06389 + Peleg > lived < 02421 + chayah > after < 00310 + achar > he begat<03205 +yalad > Reu <07466 + R@ two <08147 + sh@nayim > hundred <03967 + me>ah > and nine <08672 +tesha< > {years} <08141 + shaneh > , and begat <03205 + yalad > sons <01121 + ben > and daughters <01363 +gobahh > . years GEN 011 020 And Reu <07466 +R@ lived <02421 +chayah > two <08147 +sh@nayim > and thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > , and begat <03205 + yalad > Serug <08286 + S@ruwg <0886 + S@ruwg <0886$ >: years GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Serug < 0.8286 + S@ruwg > two < 0.8147 + sh@nayim > hundred < 0.3967 + me > ah > and seven < 0.7651+sheba<> {years} <08141 +shaneh>, and begat <03205 +yalad> sons <01121 +ben> and daughters <01363 +gobahh > . years GEN 011 022 And Serug < 08286 + S@ruwg > lived < 02421 + chayah > thirty < 07970+sh@lowshiym > {years} <08141 + shaneh > , and begat <03205 + yalad > Nahor <005152 + +Q@riyowth Nachowr >: years GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred  $<03967 + me > ah > \{years\} < 08141 + shaneh >, and begat < 03205 + yalad > sons < 01121 + ben > and daughters$ <01363 + gobahh >. years GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <math><02421 + chayah >nine  $\langle 08672 + \text{tesha} \rangle$  and twenty  $\langle 06242 + \{\text{years}\} \rangle \langle 08141 + \text{shaneh} \rangle$ , and begat  $\langle 03205 + \text{yalad} \rangle$  Terah <08646 +Terach > : years GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 + chayah > after <00310 +> achar > he begat <03205 + yalad > Terah <08646 + Terach > an hundred <03967 + me>ah > and nineteen {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363+gobahh > . years GEN 011 026 And Terah < 08646 + Terach > lived < 02421 + chayah > seventy < 07657 + shib $\{\text{years}\} < 0.08141 + \text{shaneh} > \text{, and begat} < 0.03205 + \text{yalad} > \text{Abram} < .087 > \text{, Nahor} < 0.05152 + .0927 + .0$ >, and Haran <02309 +chedel >. years GEN 011 032 And the days <03117 +yowm > of Terah <08646 +Terach >were two <08147 + sh@ nayim > hundred  $<03967 + \text{me} > \text{ah} > \text{and five} <02568 + \text{chamesh} > \{\text{years}\} <08141$ +shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . years GEN 012 004. So Abram < 87 > departed < 03212 + yalak >, as the LORD < 03068 + Y@ hovah > had spoken < 01696 + dabar> unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] seventy <07657 +shib and five <02568 +chamesh > {years} <08141 +shaneh > old <01121 +ben > when he departed <03318+yatsa>> out of Haran <02771 +Charan > . years GEN 014 004 Twelve {years} <08141 +shaneh > they served <05647 + Chedorlaomer <03540 + K@dorla, and in the thirteenth year <08141 + shaneh > they rebelled <04775 +marad > . years GEN 015 009 And he said <00559 +>amar > unto him , Take <03947 +laqach > me an heifer <05697 + of three < 08027 + shalash > years < 08027 + shalash > old < 08027 + shalash > , and a she goat < 05795 + (1000) + (10of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > {years} <03027 +yad > old <08027 +shalash > , and a turtledove <08449 +towr > , and a young <01469 + gowzal > pigeon <01469 + gowzal >. years GEN 015 009 And he said <00559 + amar > unto  $him \ , \ Take <\!\! 03947 + laqach > me \ an \ heifer <\!\! 05697 + of \ three <\!\! 08027 + shalash > years <\!\! 08027 + shalash > old \ three <\!\! 08027 + shalash > dt \ three <\!\! 08027 + shalash > dt$ <08027 +shalash >, and a she goat <05795 + of three <08027 +shalash > {years} <08027 +shalash > old <08027+shalash >, and a ram <00352 +>ayil > of three <08027 +shalash > years <03027 +yad > old <08027 +shalash >, and a turtledove <08449 + towr >, and a young <01469 + gowzal > pigeon <01469 + gowzal >. years GEN 015 009 And he said <00559 +>amar > unto him, Take <03947 + lagach > me an heifer <05697 + of three <08027+shalash > {years} <08027 + shalash > old <08027 + shalash > , and a she goat <05795 + of three <08027 + shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <03027 + yad > old < 08027 + shalash >, and a turtledove <08449 + towr >, and a young <01469 + gowzal >pigeon <01469 + gowzal >. years GEN 015 013 And he said <00559 + >amar > unto Abram <87>, Know <03045+yada <> of a surety < 03045 + yada <> that thy seed < 02233 + zera <> shall be a stranger < 01616 + ger > in a land

<00776 +>erets > [ that is ] not theirs <01992 +hem >, and shall serve <05647 + them ; and they shall afflict  $<06031 + \text{them four } <00702 + \text{arba} < \text{hundred } <03967 + \text{me} > \text{ah} > \{\text{years}\} <08141 + \text{shaneh} > ; \text{years GEN } 016$ 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy >, after <07093 +qets > Abram <87>had dwelt  $<03427 + yashab > ten <06235 + {years} <08141 + shaneh > in the land <00776 +>erets > of Canaan$ <03667 + K@na, and gave <05414 + nathan > her to her husband <00376 + iysh > Abram < 87 > to be his wife<00802 +>ishshah > . years GEN 016 016 And Abram <87> [ was ] fourscore <08084 +sh@moniym > and six  $<08337 + \text{shesh} > \{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} >$ , when Hagar < 01904 + Hagar > bare < 03205+yalad > Ishmael <03458 +Yishmal > to Abram <87>. years GEN 017 001. And when <01961 +hayah > Abram <87> was ninety <08673 +tish {years} <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha< >, the LORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > to Abram < 87>, and said < 00559 + amar > unto him, I[am] the Almighty <07706 +Shadday > God <00410 +>el >; walk <01980 +halak > before <06440 +paniym > 0.00410 +>el >; walk <0.00410 me, and be thou perfect <08549 +tamiym > . years GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym >, and laughed <06711 +tsachaq >, and said <00559 +>amar > in his heart <03820 +leb >, Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish {years} <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? years GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym >, and laughed <06711 +tsachaq >, and said <00559 +>amar > in his heart <03820 + leb >, Shall [ a child ] be born <03205 + yalad > unto him that is an hundred <03967 $+me>ah > \{years\} < 08141 + shaneh > old < 01121 + ben > ? and shall Sarah < 08283 + Sarah > , that is ninety$ <08673 +tish years <08141 +shaneh > old <01323 +bath >, bear <03205 +yalad >? years GEN 017 024 And Abraham <85> [ was ] ninety <08673 +tish {years} <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<>, when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . years GEN 017 025 And Ishmael <03458 +Yishmal > his son <01121 +ben > [ was ] thirteen {years} <08141+shaneh > old <01121 +ben >, when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . years GEN 021 005 And Abraham <85> was an hundred <03967 +me>ah > {years} <08141 +shaneh > old <01121 +ben > , when his son <01121 +ben > Isaac <03327 +Yitschaq > was born <03205 +yalad > unto him . years GEN 023 001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba<> and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [ these were ] the {years} <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > . years GEN 023 001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty <06242 + {years} <08141 +shaneh > old <02416 +chay > : [ these were ] the years <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > . years GEN 025 007 And these <00428 +>el - leh > [ are ] the days <03117 +yowm > of the years <08141 +shaneh > of Abraham s <85> life <02416 +chay > which <00834 +>aher > he lived <02425+chayay >, an hundred <03967 +me>ah > threescore <07657 +shib and fifteen <02568 +chamesh > {years} <08141 +shaneh > . years GEN 025 007 And these <00428 +>el - leh > [ are ] the days <03117 +yowm > of the  $\{\text{years}\} < 0.8141 + \text{shaneh} > \text{of Abraham s} < .85 > \text{life} < 0.2416 + \text{chay} > \text{which} < .00834 + ... \text{he lived} < 0.2425 + ... \text{or a started sta$ +chayay >, an hundred <03967 +me>ah > threescore <07657 +shib and fifteen <02568 +chamesh > years <08141 +shaneh > . years GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah >, an old <02205 +zagen > man, and full <07649 +sabea<> [ of {years} ]; and was gathered <00622 +>acaph > to his people <05971 +. years GEN 025 017 And these <00428 +>el - leh > [are] the years <08141 + shaneh > of the life <02416 + chay > 1000 + chayof Ishmael <03458 +Yishmal >, an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven  $<07651 + sheba < > \{years\} < 08141 + shaneh > : and he gave up the ghost < 01478 + gava < > and died < 04191$ +muwth >; and was gathered <00622 +>acaph > unto his people <05971 + . years GEN 025 017 And these <00428 +>el - leh > [ are ] the {years} <08141 +shaneh > of the life <02416 +chay > of Ishmael <03458+Yishmal >, an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > : and he gave up the ghost <01478 +gava< > and died <04191 +muwth > ; and was gathered <00622 +>acaph > unto his people <05971 + . years GEN 025 020 And Isaac <03327 +Yitschaq > was forty <00705 +> arba {years} <08141 + shaneh > old <01121 + ben > when he took <03947 + laqach > Rebekah <07259 +Ribqah > to wife <00802 +>ishshah >, the daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > of Padanaram <06307 +Paddan >, the sister <00269 +>achowth > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > . years GEN 025 026 And after <00310 +>achar > that came <03318 + yatsa > his brother < 00251 + ach > out, and his hand < 03027 + yad > took hold < 00270 + achaz > onEsau s < 06215 + heel < 06119 + ; and his name < 08034 + shem > was called < 07121 + qara > Jacob < 03290 + Ya :

and Isaac <03327 +Yitschaq > [was] threescore <08346 +shishshiym > {years} <08141 +shaneh > old <01121+ben > when she bare <03205 +yalad > them . years GEN 026 034 . And Esau <06215 + was forty <00705+>arba {years} <08141 +shaneh > old <01121 +ben > when <03588 +kiy > he took <03947 +laqach > to wife <00802 +>ishshah > Judith <03067 +Y@huwdiyth > the daughter <01323 +bath > of Beeri <00882 +B@>eriy > the Hittite <02850 +Chittiy >, and Bashemath <01315 +Bosmath > the daughter <01323 +bath > of Elon <00356 +>Eylown > the Hittite <02850 +Chittiy > : years GEN 029 018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel <07354 +Rachel >; and said <00559 +>amar >, I will serve <05647 + thee seven <07651 +sheba<>. years GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 + sheba <> {years} <08141 + shaneh > for Rachel <07354 +Rachel >; and they seemed unto him [ but ] a few <00259 +>echad > days <03117 +yowm >, for the love <00160 +>ahabah > he had to her . years GEN 029 027 Fulfil <04390 +male> her week <07620+shabuwa<>, and we will give <5414 mathan > thee this <02063 + zo > th > also <01571 + gam > for the service<05656 + which < 00834 + aher > thou shalt serve < 05647 + with me yet < 05750 + seven < 07651 + sheba < > 1000 + 10000 + 100000 + 10000 + 10000 + 10000other <00312 + acher > {years} <08141 + shaneh >. years GEN 029 030 And he went <00935 + bow > in also <01571 + gam > unto Rachel < 07354 + Rachel >, and he loved <00157 + shab > also < 01571 + gam > Rachel<07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven twenty  $<06242 + \{years\} < 08141 + shaneh > [have] I [been] with thee; thy ewes <math><07353 + rachel > and$  thy she goats <05795 + have not cast <07921 + shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . years GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141+shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > {years} <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909+maskoreth > ten <06235 + times <04489 +moneh > . years GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 + shaneh > in thy house <01004 + bayith > ; I served <05647 + thee fourteen $\{\text{years}\} < 08141 + \text{shaneh} > \text{for thy two} < 08147 + \text{sh}@\text{nayim} > \text{daughters} < 01363 + \text{gobahh} > \text{, and six} < 08337$ +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . years GEN 031 041 Thus <02088 +zeh > have I been twenty  $<06242 + {years} <08141 + {shaneh} > in thy house <01004 + {bayith} >; I served <05647 + thee$ fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498+chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . years GEN 035 028 And the days <03117 +yowm > of Isaac <03327 +Yitschaq > were an hundred <3967me>ah > and fourscore <08084  $+sh@moniym > \{years\} < 08141 + shaneh > . years GEN 037 002 These < 00428 + >el - leh > [ are ] the$ generations <08435 +towl@dah > of Jacob <03290 +Ya. Joseph <03130 +Yowceph >, [being] seventeen  $<07651 + sheba < > {years} < 08141 + shaneh > old < 01121 + ben > , was feeding < 07462 + ra the flock < 06629$ +tso>n > with his brethren <00251 +>ach >; and the lad <05288 +na [was] with the sons <01121 +ben > ofBilhah <01090 +Bilhah >, and with the sons <01121 +ben > of Zilpah <02153 +Zilpah >, his father s <1> wives <00802 +>ishshah >: and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <07451 + ra < > report < 01681 + dibbah > . years GEN 041 001. And it came < 01961 + hayah > to pass at the end $<07093 + qets > of two full < 03117 + yowm > {years} < 08141 + shaneh > , that Pharaoh < 06547 + Par dreamed$ <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . years GEN  $041\ 026\ \text{The seven} < 07651\ + \text{sheba} < > \text{good} < 02896\ + \text{towb} > \text{kine} < 06510\ + \text{parah} > [\text{ are }]\ \text{seven} < 07651\ + \text{sheba} < 07651\ + \text{shebb} < 07651\ + \text{sheb$ > years <08141 +shaneh >; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba<> {years} <08141 +shaneh >: the dream <02472 +chalowm > [ is ] one <00259 +>echad > . years GEN 041 026 The seven <07651 +sheba< > good <02896 +towb > kine <06510 +parah > [ are ] seven  $<07651 + sheba <> \{years\} < 08141 + shaneh>; and the seven < 07651 + sheba <> good < 02896 + towb > ears$ <07641 + shibbol > [are] seven < 07651 + sheba < > years < 08141 + shaneh > : the dream < 02472 + chalowm > [is]] one <00259 +> echad > . years GEN 041 027 And the seven <07651 + sheba<> thin <07534 + raq > and ill <07451 + ra < > favoured kine <06510 + parah > that came <05927 + up after <00310 + > achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +gadiym > wind shall be seven <07651+sheba<> {years} < 08141 +shaneh > of famine < 07458 +ra . years GEN 041 027 And the seven < 07651 +sheba<> thin <07534 + rag > and ill <07451 + ra < > favoured kine <06510 + parah > that came <05927 + up after <00310+> achar > them [ are ] seven <07651 + sheba<> {years} <08141 + shaneh > ; and the seven <07651 + sheba<>

empty < 07386 + reyq > ears < 07641 + shibbol > blasted < 07710 + shadaph > with the east < 06921 + qadiym > wind the east < 06921shall be seven <07651 + sheba < > years <08141 + shaneh > of famine <07458 + ra . years GEN 041 029 Behold<02009 +hinneh >, there come <00935 +bow >> seven <07651 +sheba <> {years} <08141 +shaneh > of great <01419 + gadowl > plenty < 07647 + saba < > throughout all < 03605 + kol > the land < 00776 + series > of Egypt<04714 +Mitsrayim > : years GEN 041 030 And there shall arise <06965 +quwm > after <00310 +>achar > them seven <07651 +sheba<> {years} <08141 +shaneh > of famine <07458 +ra; and all <03605 +kol > the plenty <07647 + saba <> shall be forgotten <07911 + shakach > in the land <00776 +> erets > of Egypt <04714+Mitsrayim >; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets >; years GEN 041 034 Let Pharaoh < 06547 + Par do < 06213 + [this], and let him appoint < 06485 + paqad > officers<06496 + paqiyd > over < 05921 + the land < 00776 + > erets >, and take up the fifth < 02567 + chamash > part ofthe land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba<> {years} <08141 +shaneh > . years GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +> okel > of those <00428 +> el - leh > good <02896 + towb > {years} <08141 + shaneh > that come < 00935 + bow > >, and lay < 06651 + tsabar > up corn < 01250 + bar > under < 08478 + tachath > the hand<03027 + yad > of Pharaoh < 06547 + Par, and let them keep <08104 + shamar > food < 00400 + > okel > in thecities <05892 +. years GEN 041 036 And that food <00400 +> okel > shall be for store <06487 + piqqadown > to the land <00776 +>erets > against the seven <07651 +sheba< > {years} <08141 +shaneh > of famine <07458 +ra , which <00834 +> aher > shall be in the land <00776 +> erets > of Egypt <04714 + Mitsrayim >; that the land <00776 +>erets > perish <03772 +karath > not through the famine <07458 +ra . years GEN 041 046 . And Joseph  $<03130 + Yowceph > [was] thirty <07970 + sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > when > when > old <01121 + ben > when > when > old <01121 + ben > when >$ he stood <05975 + before <06440 + paniym > Pharaoh <06547 + Par king <04428 + melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par, and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . years GEN 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< >  $\{\text{years}\} < 08141 + \text{shaneh} > \text{the earth} < 00776 + \text{serets} > \text{brought} < 06213 + \text{forth} < 06213 + \text{by handfuls} < 07062 + \text{by handfu$ +qomets > . years GEN 041 048 And he gathered < 06908 +qabats > up all < 03605 +kol > the food < 00400+>okel > of the seven <07651 +sheba<> {years} <08141 +shaneh >, which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan > up the food <00400 +>okel > in the cities  $\langle 05892 + :$  the food  $\langle 00400 + \rangle$  okel  $\rangle$  of the field  $\langle 07704 + \text{sadeh} \rangle$ , which  $\langle 00834 + \rangle$  aher  $\rangle$  [was] round <05439 +cabiyb > about every city <05892 +, laid <05414 +nathan > he up in the same . years GEN 041 050 And unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@nayim > sons <01121  $+ben > before < 02962 + terem > the {years} < 08141 + shaneh > of famine < 07458 + ra came < 00935 + bow > >, the state of the state$ which <00834 +>aher > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . years GEN 041 053 And the seven  $<07651 + sheba < > \{years\} < 08141 + shaneh > of plenteousness < 07647 + saba < >, that$ was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were ended <03615 +kalah > . years GEN 041 054 And the seven  $<07651 + sheba < > {years} < <08141 + shaneh > of dearth <07458 + ra began <02490 + chalal >$ to come <00935 + bow >>, according as Joseph <03130 + Yowceph > had said <math><00559 + amar >: and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets >; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . years GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and yet <05750 + [ there are ] five  $<02568 + chamesh > {years} <08141 + shaneh > , in the which <math><00834 + sher > [$  there shall ] neither <00369 +>ayin > [be] earing <02758 + chariysh > nor harvest <math><07105 + qatsiyr > . years GEN 045 006 For these  $<02088 + zeh > two \{years\} < 08141 + shaneh > [hath] the famine <math><07458 + ra [been]$  in the land <00776 +> erets >: and yet <05750 + [ there are ] five <02568 + chamesh > years <08141 + shaneh >, in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > nor harvest <07105+qatsiyr > . years GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for yet <05750 + [ there are ] five <02568 +chamesh > {years} <08141 +shaneh > of famine <07458 +ra; lest <06435 +pen > thou, and thy household <01004 +bayith >, and all <03605 +kol > that thou hast, come to poverty <03423+yarash > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > years <08141 + shaneh > : few <04592 + m@ and evil<07451 + ra < > have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 + chay > been <01961 + hayah >, and have not attained <05381 + nasag > unto the days <03117 + yowm > of the {years} <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033

+maguwr > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 + yowm > of the years <08141 + shaneh > of my pilgrimage <math><04033 + maguwr > [are] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > years <08141 + shaneh > : few <04592 + m@ and evil<07451 + ra < > have the days <03117 + yowm > of the {years} <08141 + shaneh > of my life <02416 + chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033+maguwr > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred  $<03967 + me>ah > and thirty <07970 + sh@lowshiym > {years} <08141 + shaneh > : few <04592 + m@ and evil$ <07451 + ra < > have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 + chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033+maguwr > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days  $<03117 + yowm > of the {years} < 08141 + shaneh > of my pilgrimage <math><04033 + maguwr > [are] an hundred$ <03967 + me>ah > and thirty < 07970 + sh@lowshiym > years < 08141 + shaneh > : few < 04592 + m@ and evil<07451 + ra < > have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 + chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033+maguwr > . years GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the whole age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba<> {years} < 08141 +shaneh>. years GEN 047 028 And Jacob < 03290 +Ya lived < 02421 +chayah> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > {years} <08141 +shaneh >: so the whole age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705+>arba and seven <07651 +sheba<> years <08141 +shaneh > . years GEN 050 022 . And Joseph <03130+Yowceph > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim >, he, and his father s <1 > house <01004+bayith >: and Joseph <03130 +Yowceph > lived <02421 +chayah > an hundred <03967 +me>ah > and ten  $<06235 + {years} <08141 + {shaneh} > . years GEN 050 026 So Joseph <03130 + Yowceph > died <04191 + muwth$ >, [being] an hundred  $<03967 + me > ah > and ten <math><06235 + {years} <08141 + shaneh > old <01121 + ben > : and$ they embalmed <02590 +chanat > him, and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . years EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 + Ger@shom >, and Kohath <06955 + Q@hath >, and Merari <04847 + M@rariy >: and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [were ] an hundred <03967 +me>ah > thirty  $<07970 + sh@lowshiym > and seven <07651 + sheba <> {years} <08141 + shaneh > . years EXO 006 016$ And these <00428 +>el - leh > [are] the names <08034 + shem > of the sons <01121 + ben > of Levi <03878+Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 + Q@hath >, and Merari <04847 + M@rariy >: and the {years} <08141 + shaneh > of the life <02416+chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . years EXO 006 018 And the sons <01121 +ben > of Kohath <06955 + Q@hath >; Amram <06019 +, and Izhar <03324 + Yitshar >, and Hebron <02275 + Chebrown >, and [were] an hundred  $<03967 + me > ah > thirty <07970 + sh@lowshiym > and three <07969 + shalowsh > {years}$ <08141 +shaneh > . years EXO 006 018 And the sons <01121 +ben > of Kohath <06955 +Q@hath > ; Amram <06019 +, and Izhar <03324 +Yitshar >, and Hebron <02275 +Chebrown >, and Uzziel <05816 +el >: and the  $\{\text{years}\} < 08141 + \text{shaneh} > \text{ of the life} < 02416 + \text{chay} > \text{ of Kohath} < 06955 + Q@hath > [were] an hundred < 03967$ +me>ah > thirty <07970 + sh@lowshiym > and three <07969 + shalowsh > years <08141 + shaneh > . years EXO 006 020 And Amram < 06019 + took < 03947 +laqach > him Jochebed < 03115 +Yowkebed > his father s < 01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 + A harown > and Moses < 04872 + Mosheh > : and the years < 08141 + shaneh > of the life < 02416 + chay> of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > {years} <08141 +shaneh > . years EXO 006 020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah >; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the {years} <08141 +shaneh > of the life <02416 +chay > of Amram <06019 + [were] an hundred <03967

+me>ah > and thirty <07970 + sh@lowshiym > and seven <07651 + sheba <> years <08141 + shaneh > . yearsEXO 007 007 And Moses <04872 +Mosheh > [ was ] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben >, and Aaron <00175 +>Aharown > fourscore <08084 +sh@moniym > and three <07969 +shalowsh > {years} <08141 + shaneh > old <01121 + ben > , when they spake <01696 + dabar > unto Pharaoh <06547 +Par . years EXO 007 007 And Moses <04872 +Mosheh > [ was ] fourscore <08084 +sh@moniym >  $\{\text{years}\} < 0.08141 + \text{shaneh} > \text{old} < 0.01121 + \text{ben} > \text{, and Aaron} < 0.0175 + \text{Aharown} > \text{fourscore} < 0.00084$ +sh@moniym > and three < 07969 + shalowsh > years < 08141 + shaneh > old < 01121 + ben > , when they spake<01696 +dabar > unto Pharaoh <06547 +Par . years EXO 012 040 Now the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el >, who <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim >, [was] four <00702 +>arba< >hundred <03967 +me>ah > and thirty <07970+sh@lowshiym > {years} <08141 + shaneh > . years EXO 012 041 And it came <01961 + hayah > to pass at the end <07093 + qets > of the four <00702 + arba <> hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym> {years} <08141 +shaneh >, even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass, that all <03605 + kol > the hosts < 06635 + tsaba > of the LORD < 03068 + Y@hovah > went < 03318 + yatsa > out from the local state is the local state of the local state ofthe land <00776 +>erets > of Egypt <04714 +Mitsrayim > . years EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 + >akal > manna <04478 +man > forty <00705 + >arba {years} <08141 +shaneh >, until <05704 + they came <00935 +bow > to a land <00776 +>erets > inhabited <01753+duwr >; they did eat <00398 +>akal > manna <04478 +man >, until <05704 + they came <00935 +bow> > unto the borders <07097 + qatseh > of the land <00776 + serets > of Canaan <03667 + K@na. years EXO 023 010. And six <08337 +shesh > {years} <08141 +shaneh > thou shalt sow <02232 +zara< > thy land <00776 +>erets >, and shalt gather <00622 +>acaph > in the fruits <08393 +t@buw>ah > thereof : years EXO 030 014 Every <03605 + kol > one that passeth < 05674 + among < 05921 + them that are numbered < 06485 + paqad > , from the second setwenty  $<06242 + {years} <08141 + {shaneh} > old <01121 + {ben} > and above <04605 + {ma}, shall give <05414$ +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . years EXO 038 026 A bekah <01235 + beqa < > for every man <01538 + gulgoleth >, [that is], half <04276 + machatsiyth > a shekel <08255+sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for every <03605 +kol > one that went <05674 + to be numbered <06485 + paqad >, from twenty  $<06242 + {years} <08141 + shaneh > old$ <01121 +ben > and upward <04605 +ma, for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505+>eleph> and three <07969 +shalowsh> thousand <00505 +>eleph> and five <02568 +chamesh> hundred <03967 + me > ah > and fifty < 02572 + chamishshivm > [men]. years LEV 019 023 And when <03588 + kiy > yeshall come <00935 + bow > into <00413 + el > the land <00776 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets > , and shall have planted <05193 + erets >+nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall count the fruit  $<06529 + p@riy > thereof as uncircumcised < 06189 + : three < 07969 + shalowsh > {years} < 08141 + shaneh > {years} < 08141 + s$ shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . years LEV 025 003 Six <08337 +shesh > years <08141 +shaneh > thou shalt sow <02232 +zara< > thy field <07704 +sadeh > , and six <08337 +shesh > {years} <08141 +shaneh > thou shalt prune <02168 +zamar > thy vineyard <03754 +kerem >, and gather <00622 + = a caph > in the fruit < 08393 + t@buw > ah > thereof ; years LEV 025 003 Six < 08337 + shesh> {years} <08141 +shaneh > thou shalt sow <02232 +zara< > thy field <07704 +sadeh > , and six <08337 +shesh > years <08141 +shaneh > thou shalt prune <02168 +zamar > thy vineyard <03754 +kerem >, and gather <00622+>acaph > in the fruit <08393 +t@buw>ah > thereof ; years LEV 025 008 . And thou shalt number <05608 +caphar > seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.000 + shabbath > 0.0000 + shabbath > 0.000 + shabbath ><07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +> arba and nine <08672 + tesha<> {years} <08141 + shaneh > . years LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh >; and the space <03117 + yowm > of the seven  $<07651 + sheba < > sabbaths <07676 + shabbath > of {years} <08141$ +shaneh > shall be unto the forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . years  $LEV\ 025\ 008\ .\ And\ thou\ shalt\ number < 05608\ + caphar > seven\ < 07651\ + sheba < >\ sabbaths\ < 07676\ + shabbath > shabbath > sabbaths\ < 07676\ + shabbaths\ < 07676\ + shab$ of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< >  $\{\text{years}\} < 0.08141 + \text{shaneh} > ;$  and the space < 0.03117 + yowm > of the seven < 0.07651 + sheba < > sabbaths < 0.07676 + 0.07666 + 0.07666 + 0.07666 + 0.07676 + 0.07+shabbath > of years <08141 +shaneh > shall be unto the forty <00705 +>arba and nine <08672 +tesha<> years <08141 +shaneh > . years LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths  $<07676 + \text{shabbath} > \text{of } \{\text{years}\} < 08141 + \text{shaneh} > \text{unto thee}, \text{seven} < 07651 + \text{sheba} < > \text{times} < 06471$ +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651

+sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto the forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . years LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 +, [ and ] according unto the number  $<04557 + \text{micpar} > \text{of } \{\text{years}\} < 08141 + \text{shaneh} > 08141 + \text{shaneh} >$ of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto thee : years LEV 025 015 According to the number  $<04557 + \text{micpar} > \text{of } \{\text{years}\} < 08141 + \text{shaneh} > \text{after} < 00310 + \text{schar} > \text{the jubile} < 03104 + \text{yowbel}$ > thou shalt buy <07069 +qanah > of thy neighbour <05997 +, [ and ] according unto the number <04557+micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto thee : years LEV 025 016 According < 06310 + peh > to the multitude < 07230 + rob > of years < 08141 + shaneh >thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 + micpar > [ of the {years} <08141 + shaneh > ] of the fruits <08393+t@buw>ah>doth he sell < 04376 + makar > unto thee . years LEV 025 016 According < 06310 + peh > to themultitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of {years} <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 + shaneh >] of the fruits <08393 + t@buw > ah > doth he sell <math><04376 + makar > unto thee. years LEV 025 016 According  $< 06310 + \text{peh} > \text{to the multitude} < 07230 + \text{rob} > \text{of } \{\text{years}\} < 08141 + \text{shaneh} > \text{thou}$ shalt increase <07235 +rabah > the price <04736 +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 + micpar > [ of the years <08141 + shaneh > ] of the fruits <08393+t@buw>ah > doth he sell <04376 +makar > unto thee . years LEV 025 021 Then I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring  $<06213 + \text{forth} < 06213 + \text{fruit} < 08393 + t@buw>ah > \text{for three} < 07969 + shalowsh > {years}$ <08141 +shaneh > . years LEV 025 027 Then let him count <02803 +chashab > the {years} <08141 +shaneh > of the sale <04465 + mimkar > thereof, and restore <07725 + shuwb > the overplus <05736 + unto the man <00376+>iysh > to whom <00834 +>aher > he sold <04376 +makar > it; that he may return <07725 +shuwb > unto hispossession <00272 +>achuzzah > . years LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465+mimkar > shall be according unto the number <04557 +micpar > of {years} <08141 +shaneh >, according to the time of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him . years LEV 025 051 If <00518 +>im > [ there be ] yet  $<05750 + many <07227 + rab > \{years\} <08141 + shaneh > [ behind ], according <06310$ +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money < 03701 + keceph > that he was bought < 04736 + miqnah > for . years LEV 025 052And if <00518 + >im > there remain <07604 + sha > ar > but few <04592 + m@ years <08141 + shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel >, then he shall count <02803 +chashab > with him, [ and ] according <06310 +peh > unto his {years} <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 + g@ullah >. years LEV 025 052 And if <00518 + im > there remain <07604 +sha>ar > but few <04592 +m@ {years} <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 + yowbel >, then he shall count <02803 + chashab > with him, [and] according <06310 + peh >unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . years LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh  $> [ {years} <08141 +$ shaneh > ], then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel >, [ both ] he, and his children <01121 +ben > with him. years LEV 027 003 And thy estimation <06187 + shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiym > {years} <08141 +shaneh > old <01121 +ben >, even thy estimation <06187 + shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . years LEV 027 003 And thy estimation <06187 +shall be of the male <02145 +zakar > from twenty <06242 +{years} <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben >, even thy estimation <06187 + shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >. years LEV 027 005 And if <00518 + im > [ it be ] from five <02568 + chamesh > years <08141 + shaneh > old <01121 + ben = interval and interva> even unto twenty  $<06242 + \{$ years $\} <08141 +$ shaneh> old <01121 +ben>, then thy estimation <06187 + shall

be of the male <02145 + zakar > twenty < 06242 + shekels < 08255 + sheqel > , and for the female < 05347+n@qebah > ten < 06235 + shekels < 08255 + sheqel > . years LEV 027 005 And if < 00518 + >im > [it be] fromfive  $\langle 02568 + chamesh \rangle \{years\} \langle 08141 + shaneh \rangle old \langle 01121 + ben \rangle even unto twenty \langle 06242 + years \langle 08141 + shaneh \rangle \langle$ +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels < 08255 + sheqel >, and for the female <05347 + n@gebah > ten < 06235 + shekels < 08255+sheqel > . years LEV 027 006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121 +ben > even unto five <02568 +chamesh > {years} <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph >, and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three <07969+shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . years LEV 027 007 And if <00518 +>im > [ it be ] from sixty <08346 +shishshivm > {years} <08141 +shaneh > old <01121 +ben > and above <04605 +ma; if <00518 + im > [ it be ] a male <02145 + zakar >, then thy estimation <06187 + shall be fifteen <06240 + im > 1000 + im > 10000 + im > 1shekels <08255 + sheqel >, and for the female <05347 + n@qebah > ten <06235 + shekels <08255 + sheqel >. years LEV 027 018 But if <00518 + im > he sanctify <06942 + qadash > his field <07704 + sadeh > after <00310+>achar > the jubile <03104 +yowbel >, then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the {years} <08141 +shaneh > that remain <03498 +yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639 +gara< > from thy estimation <06187 + ... years NUM 001 003 From twenty  $<06242 + {years} <08141 + shaneh > old$ <01121 + ben > and upward < 04605 + ma, all <03605 + kol > that are able < 03318 + yatsa > to go < 03318+yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba>> in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . years NUM 001 018 And they assembled <06950 + qahal > all <03605 + kol > the congregation <05712 + together on the first<00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh >, and they declared their pedigrees <03205 + yalad > after their families <04940 + mishpachah > , by the house <01004 + bayith > of theirfathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty <06242 + shem > of $\{\text{years}\} < 0.08141 + \text{shaneh} > \text{old} < 0.01121 + \text{ben} > \text{and upward} < 0.04605 + \text{ma}, by their polls} < 0.01538 + \text{gulgoleth} > .$ years NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben >, Israel s <03478+Yisra>el > eldest <01060 +b@kowr > son, by their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557+micpar > of the names <08034 +shem >, by their polls <01538 +gulgoleth >, every <03605 +kol > male  $<02145 + zakar > from twenty < 06242 + {years} < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma$ , all <03605 + kol > that were able <03318 + yatsa > to go <math><03318 + yatsa > so forth <math><03318 + yatsa > to war<06635 + tsaba >>; years NUM 001 022 Of the children <01121 + ben > of Simeon <08095 + Shim, by their generations <08435 + towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > oftheir fathers <1>, those that were numbered <06485 +paqad > of them, according to the number <04557 +micpar > of the names <08034 +shem >, by their polls <01538 +gulgoleth >, every <03605 +kol > male <02145 +zakar > from twenty  $<06242 + \{years\} < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma, all < 03605$ +kol > that were able <03318 +yatsa > to go <03318 +yatsa > forth <03318 +yatsa > to war <06635 +tsaba > to war >; years NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad >, by their generations <08435+towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty  $<06242 + \{\text{years}\}$ <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, all <03605 +kol > that were able <03318+yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to war <06635 + tsaba > ; years NUM 001 026 Of thechildren <01121 +ben > of Judah <03063 +Y@huwdah >, by their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names < 08034 + shem >, from twenty  $<06242 + \{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121$ +ben > and upward <04605 +ma, all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; years NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar >, by theirgenerations <08435 +towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem >, from twenty <06242 + {years} <08141 +shaneh > old <01121 +ben > and upward <04605 + ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to go <03318 + yatsa> to war <06635 +tsaba> > ; years NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn >, by their generations <08435 + towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034

+shem >, from twenty  $<06242 + \{$ years $\} <08141 +$ shaneh > old <01121 +ben > and upward <04605 +ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to war <06635+tsaba>>; years NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph >, [namely], of the children <01121 +ben > of Ephraim <00669 +>Ephravim >, by their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty  $<06242 + \{\text{years}\} <08141 + \text{shaneh} > \text{old}$ <01121 + ben > and upward < 04605 + ma, all <03605 + kol > that were able < 03318 + yatsa > to go < 03318+yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; years NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh >, by their generations <08435 +towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem >, from twenty <06242 + {years} <08141 +shaneh > old <01121 +ben > and upward <04605 + ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to go <03318 + yatsa> to war <06635 +tsaba> > ; years NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, by their generations <08435 +towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034+shem >, from twenty  $<06242 + \{$ years $\} <08141 +$ shaneh > old <01121 +ben > and upward <04605 +ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to war <06635+tsaba>>; years NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan >, by their generations <08435 + towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of $\{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} > \text{and upward} < 04605 + \text{ma}, \text{all} < 03605 + \text{kol} > \text{that were able}$ <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to war <06635 + tsaba > ; years NUM 001040 Of the children <01121 +ben > of Asher <00836 +>Asher >, by their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty  $<06242 + \{\text{years}\} <08141 + \text{shaneh} > \text{old}$ <01121 + ben > and upward < 04605 + ma, all <03605 + kol > that were able < 03318 + yatsa > to go < 03318+yatsa > forth < 03318 + yatsa > to war < 06635 + tsaba > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUof Naphtali <05321 +Naphtaliy >, throughout their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557+micpar > of the names <08034 +shem >, from twenty <06242 + {years} <08141 +shaneh > old <01121 +ben > and upward <04605 + ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth<03318 + yatsa > to war < 06635 + tsaba > ; years NUM 001 045 So were all < 03605 + kol > those that were all < 03605 + kol > those that were solution and the second senumbered <06485 + pagad > of the children <01121 + ben > of Israel <03478 + Yisra>el >, by the house <01004+bayith > of their fathers <1>, from twenty  $<06242 + {years} <08141 + {shaneh} > old <01121 + {ben} > and upward$ <04605 + ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to go <03318 + yatsa> to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; years NUM 004 003 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even until <05704 + fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935+bow >> into the host <06635 +tsaba >> , to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . years NUM 004 003 From thirty <07970 +sh@lowshiym >  $\{\text{years}\} < 0.08141 + \text{shaneh} > \text{old} < 0.01121 + \text{ben} > \text{and upward} < 0.04605 + \text{ma even until} < 0.05704 + \text{fifty} < 0.02572 + 0.05704 + 0.057$ +chamishshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow > > into the host <06635 + tsaba >>, to do <06213 + the work <04399 + m@la>kah > in the tabernacle <math><00168 +> ohel > of the congregation <04150 +mow . years NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma until <05704 + fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +pagad > them ; all <03605 +kol > that enter <00935 + bow >> in to perform < 06633 + tsaba >> the service < 05656 +, to do < 05647 + the work < 05656 + in to be a service < 05the tabernacle <00168 +>ohel > of the congregation <04150 +mow . years NUM 004 023 From thirty <07970 +sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > and upward <04605 + ma until <05704 + fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 + kol > that enter <00935 + bow > in to perform <06633 + tsaba > the service <05656 +, to do <05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . years NUM 004 030 From thirty <07970 + sh@lowshiym > years <08141 + shaneh > old <01121 + ben > and upward <04605+ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > shalt thou number <06485 + paqad > them, every <03605 + kol > one that entereth <00935 + bow > into the service <06635 + tsaba > into the service <066635 + tsaba > into the service <06635 + tsaba > into the service <06635

>, to do <05647 + the work <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow. years NUM 004 030 From thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > and$ upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 + paqad > them, every <03605 + kol > one that entereth <00935 + bow > > into the service <06635 + tsaba >>, to do <05647 + the work <05656 + of the tabernacle <00168 +> ohel > of the congregation<04150 +mow . years NUM 004 035 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121+ben >, every <03605 +kol > one that entereth <00935 +bow > into the service <06635 +tsaba > >, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : years NUM 004 035 From thirty  $<07970 + sh@lowshiym > {years} < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma even unto fifty$ <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 + bow > into the service < 06635 + tsaba > >, for the work <05656 + in the tabernacle < 00168 + > ohel > ofthe congregation <04150 +mow : years NUM 004 039 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141+shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, years NUM 004 039 From thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > and upward$ <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 + kol > one that entereth < 00935 + bow > into the service < 06635 + tsaba > >, for the work < 05656 + inthe tabernacle <00168 +>ohel > of the congregation <04150 +mow, years NUM 004 043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben >, every <03605 +kol > one that entereth <00935+bow >> into the service <06635 +tsaba >> , for the work <05656 + in the tabernacle <00168 +> ohel > of the congregation <04150 +mow, years NUM 004 043 From thirty <07970 +sh@lowshiym > {years} <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow > > into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, years NUM 004 047 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > , every <03605 + kol > one that came < 00935 + bow > > to do < 05647 + the service < 05656 + of the ministry < 05656 + ,and the service <05656 + of the burden <04853 + massa > in the tabernacle <00168 + ohel > of the congregation <04150 +mow, years NUM 004 047 From thirty <07970 +sh@lowshiym > {years} <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 + ben >, every <03605 + kol > one that came <00935 + bow > > to do <05647 + the service <05656 + of the ministry <05656 +, and the service <05656 + of the burden <04853 + massa > > in the tabernacle <00168+>ohel > of the congregation <04150 + mow, years NUM 008 024 This <02063 + zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 + Leviyiy > : from twenty  $<06242 + \text{ and five } <02568 + \text{chamesh} > \{\text{years}\} < 08141$ +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow > in to wait <06633 +tsaba > > upon the service <05656 + of the tabernacle <00168 +> ohel > of the congregation <04150 + mow : years NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > {years} <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [ thereof ], and shall serve <05647+ no <03808 + lo > more <05750 + : years NUM 013 022 And they ascended <math><05927 + by the south <05045+negeb >, and came <00935 +bow> > unto Hebron <02275 +Chebrown >; where <08033 +sham > Ahiman <00289 +>Achiyman >, Sheshai <08344 +Sheshay >, and Talmai <08526 +Talmay >, the children <03211 +yaliyd > of Anak < 06061 +, [were]. (Now Hebron < 02275 + Chebrown > was built <math>< 01129 + banah > seven $<07651 + sheba < > {years} < 08141 + shaneh > before < 06440 + paniym > Zoan < 06814 + Tso in Egypt < 04714$ +Mitsrayim > . ) years NUM 014 029 Your carcases <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your whole <03605 + kol > number < 04557 + micpar >, from twenty  $<06242 + {years} < 08141$ +shaneh > old <01121 +ben > and upward <04605 +ma, which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me, years NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness  $<04057 + \text{midbar} > \text{forty} < 00705 + \text{arba} \{\text{years}\} < 08141 + \text{shaneh} > \text{, and bear} < 05375 + \text{nasa} > \text{your}$ whoredoms <02184 + z@nuwth >, until <05704 + your carcases < 06297 + peger > be wasted <08552 + tamam > in the wilderness <04057 +midbar > . years NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which < 00834 + aher > ye searched < 08446 + tuwr > the land < 00776 + erets > , [even] forty

<00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 + nasa > your iniquities <05771 +, [even ] forty <00705 + arba {years} <08141 + shareh > , and ye shall know <03045 + yada < >my breach <08569 + t@nuw > ah > of promise . years NUM 026 002 Take <05375+nasa>> the sum < 07218 + ro>sh> of all < 03605 + kol> the congregation < 05712 + of the children < 01121 + ben> of Israel <03478 +Yisra>el >, from twenty <06242 +{years}<08141 +shaneh > old <01121 +ben > and upward <04605 + ma, throughout their fathers <1> house <01004 + bayith >, all <03605 + kol > that are able <03318 + yatsa > to go < 03318 + yatsa > to war < 06635 + tsaba > in Israel < 03478 + Yisra > el > . years NUM026 004 [ Take the sum of the people ], from twenty  $<06242 + {years} < 08141 + shaneh > old < 01121 + ben > and < 01121 + be$ upward <04605 + ma; as the LORD <03068 + Y@hovah > commanded <06680 + tsavah > Moses <04872+Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el >, which went <03318 +yatsa> > forth <03318 + yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > . years NUM 032 011 Surely<00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty  $<06242 + {years} < 08141 + {shaneh} > old < 01121 + {ben} > and upward < 04605 + {ma}$ , shall see <07200 + ra>ah > the land <00127 + adamah > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > unto Abraham > which <00834 + aher > unto Abraham > unto Ab<85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 + male > followed <00310 + achar > me : years NUM 032 013 And the LORD S <03068+Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander  $<05128 + nuwa < > in the wilderness < 04057 + midbar > forty < 00705 + > arba {years} < 08141 + shaneh > , until$ <05704 + all < 03605 + kol > the generation < 01755 + dowr > , that had done < 06213 + evil < 07451 + ra< > in thesight <05869 + of the LORD <03068 +Y@hovah >, was consumed <08552 +tamam >. years NUM 033 039 And Aaron <00175 +>Aharown > [ was ] an hundred <03967 +me>ah > and twenty <06242 + and three <07969 +shalowsh > {years} <08141 + shaneh > old <01121 + ben > when he died <04194 + maveth > in mount <02022 +har > Hor <02023 +Hor > . years DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027+yad >: he knoweth <03045 + yada < > thy walking <03212 + yalak > through this <02088 + zeh > great <01419 $+gadowl > wilderness < 04057 + midbar > : these < 02088 + zeh > forty < 00705 + arba {years} < 08141 + shaneh > 108141 + shaneh > 108141$ the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637+chacer > nothing <03808 +lo> > . years DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were come <05674 + over < 05674 + the brook < 05158 + nachal > Zered < 02218 + Zered >, [was] thirty < 07970 +sh@lowshiym > and eight <08083 +sh@moneh > {years} <08141 +shaneh > ; until <05704 + all <03605 +kol > <the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068+Y@hovah > sware <07650 + shaba< > unto them . years DEU 008 002 And thou shalt remember <02142 + zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba {years} <08141+shaneh > in the wilderness <04057 +midbar >, to humble <06031 + thee, [ and ] to prove <05254 +nacah > thee <06031 +thee <0603, to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou would st keep <08104 +shamar > his commandments <04687 +mitsvah >, or no <03808 +lo> >. years DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon thee, neither <03808 +lo> > did thy foot <07272 +regel > swell <01216 +batseq >, these <02088 +zeh > forty <00705 +>arba {years} <08141 +shaneh >. years DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > {years} <08141 +shaneh > thou shalt bring <03318 + yatsa > forth < 03318 + yatsa > all < 03605 + kol > the tithe < 04643 + ma of thine increase < 08393+t@buw>ah>the same <01931 +huw> > year <08141 + shaneh>, and shalt lay <03241 + Yaniym > [it] upwithin thy gates <08179 +sha : years DEU 015 001 . At the end <07093 +gets > of [ every ] seven <07651+sheba<> {years} <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@mittah > . years DEU 015 012. [And] if <03588 + kiy > thy brother <00251 + ach >, an Hebrew <05680 + man, or <00176 + ow > anHebrew <05680 + woman, be sold <04376 + makar > unto thee, and serve <05647 + thee six <08337 + shesh > 0.000 + 0.0000{years} <08141 +shaneh >; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . years DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee, when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ], in serving <05647 + thee six <08337 +shesh > {years} <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 +. years DEU 029 005 And I have led <03212 + yalak > you forty <00705 + > arba

 $\{\text{years}\} < 08141 + \text{shaneh} > \text{ in the wilderness} < 04057 + \text{midbar} > : \text{your clothes} < 08008 + \text{salmah} > \text{are not waxen}$ old <01086 + balah > upon you, and thy shoe <05275 + na is not waxen old <01086 + balah > upon thy foot<07272 +regel > . years DEU 031 002 And he said <00559 +>amar > unto them , I [ am ] an hundred <03967  $+me>ah > and twenty < 0.6242 + {years} < 0.8141 + shaneh > old < 0.01121 + ben > this day < 0.3117 + yowm > ; I can$ <03201 + yakol > no <03808 + lo > more <05750 + go <03318 + yatsa > out and come <00935 + bow > in :also the LORD <03068 + Y@hovah > hath said <00559 + >amar > unto me , Thou shalt not go <05674 +over <05674 + this <02088 + zeh > Jordan <03383 + Yarden > . years DEU 031 010 And Moses <04872 + Mosheh > commanded <06680 +tsavah > them, saying <00559 +>amar >, At the end <07093 +gets > of [every] seven  $<07651 + sheba < > {years} < 08141 + shaneh >$ , in the solemnity <04150 + mow of the year <08141 + shaneh > of the solemnity <04150 + mow of the year <08141 + shaneh > of <08141 + shanrelease <08059 +sh@mittah >, in the feast <02282 +chag > of tabernacles <05521 +cukkah >, years DEU 032 007. Remember < 02142 + zakar > the days < 03117 + yowm > of old < 05769 +, consider < 00995 + biyn > the will shew <05046 + nagad > thee; thy elders <02205 + zaqen >, and they will tell <00559 + zaqen > thee. years  $\{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} > \text{when he died} < 04194 + \text{maveth} > : his eye < 05869 + was not dim$ <03543 + kahah >, nor <03808 + lo > his natural <03893 + leach > force <03893 + leach > abated <05127 + nuwc>.

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

yea ^ 2Co\_01\_19 / yea /^

Yea ^ Act\_22\_27 / Yea /^

Yea ^ Jam\_02\_18 / Yea /^a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

yea ^ Pro\_24\_05 / yea /^a man of knowledge increaseth strength.

Yea ^ Luk\_02\_35 / Yea /^a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

yea ^ Psa\_119\_127 / yea /^above fine gold.

Yea ^ Dan\_09\_11 / Yea /^all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea ^ Psa\_72\_11 / Yea / all kings shall fall down before him: all nations shall serve him.

yea ^ Psa\_102\_26 / yea /^all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

yea ^ Job\_02\_04 / yea /^all that a man hath will he give for his life.

Yea ^ Eze\_39\_13 / Yea /^all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

yea ^ Psa\_83\_11 / yea /^all their princes as Zebah, and as Zalmunna:

yea ^ Isa\_56\_09 / yea /^all ye beasts in the forest.

Yea ^1Pe\_05\_05 / Yea /^all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

yea ^ Ecc\_07\_18 / yea /^also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

Yea ^ Neh\_05\_16 / Yea /^also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

yea ^ Isa\_44\_19 / yea /^also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

yea ^ Ecc\_09\_03 / yea /^also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

yea ^ Dan\_11\_22 / yea /^also the prince of the covenant.

Yea ^ Hab\_02\_05 / Yea /^also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all

nations, and heapeth unto him all people:

Yea ^ Ecc\_10\_03 / Yea /^also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

yea ^ Mal\_04\_01 / yea /^and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Yea ^2Ti\_03\_12 / Yea /^and all that will live godly in Christ Jesus shall suffer persecution.

Yea ^ Act\_03\_24 / Yea /^and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

yea ^ 2Co\_08\_03 / yea /^and beyond [their] power [they were] willing of themselves;

Yea ^ Luk\_24\_22 / Yea /^and certain women also of our company made us astonished, which were early at the sepulchre;

yea ^ 2Co\_07\_13 / yea /^and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

yea ^ Dan\_11\_24 / yea /^and he shall forecast his devices against the strong holds, even for a time.

yea ^ Luk\_14\_26 / yea /^and his own life also, he cannot be my disciple.

Yea ^ Php\_02\_17 / Yea /^and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

yea ^ 2Co\_01\_20 / yea /^and in him Amen, unto the glory of God by us.

yea ^ 2Ki\_16\_03 / yea /^and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

yea ^ 2Co\_01\_17 / yea /^and nay nay?

yea ^ 2Co\_01\_19 / yea /^and nay, but in him was yea.

yea ^ 2Co\_01\_18 / yea /^and nay.

yea ^ Joe\_02\_03 / yea /^and nothing shall escape them.

yea ^ Job\_28\_27 / yea /^and searched it out.

yea ^ Amo\_08\_06 / yea /^and sell the refuse of the wheat?

yea ^ Job\_01\_17 / yea /^and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yea ^ Psa\_08\_07 / yea /^and the beasts of the field;

yea ^ 1Co\_01\_28 / yea / and things which are not, to bring to nought things that are:

Yea ^1Co\_15\_15 / Yea /^and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

yea ^ 3Jo\_01\_12 / yea /^and we [also] bear record; and ye know that our record is true.

Yea ^ Joe\_03\_04 / Yea /^and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea ^ Luk\_12\_57 / Yea /^and why even of yourselves judge ye not what is right?

yea ^ Php\_01\_18 / yea /^and will rejoice.

yea ^ 1Co\_16\_06 / yea /^and winter with you, that ye may bring me on my journey whithersoever I go.

yea ^ Job\_09\_10 / yea /^and wonders without number.

yea ^ Jam\_05\_12 / yea /^and [your] nay, nay; lest ye fall into condemnation.

yea ^ Gen\_27\_33 / yea /^and] he shall be blessed.

yea ^ Job\_21\_07 / yea /^are mighty in power?

yea ^ Job\_41\_24 / yea /^as hard as a piece of the nether [millstone].

yea ^ Hag\_02\_19 / yea /^as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

yea ^ Dan\_10\_19 / yea /^be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

yea ^ Eze\_16\_52 / yea /^be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

yea ^ Jam\_05\_12 / yea /^be yea; and [your] nay, nay; lest ye fall into condemnation.

Yea ^ Isa\_43\_13 / Yea /^before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Yea ^ Eze\_17\_10 / Yea /^behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Yea ^ Ecc\_04\_03 / Yea /^better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

yea ^ Jer\_14\_18 / yea /^both the prophet and the priest go about into a land that they know not.

Yea ^ Phm\_01\_20 / Yea /^brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

yea ^ Job\_30\_08 / yea /^children of base men: they were viler than the earth.

yea ^ Isa\_55\_01 / yea /^come, buy wine and milk without money and without price.

yea ^ Eze\_23\_36 / yea /^declare unto them their abominations;

yea ^ Isa\_41\_23 / yea /^do good, or do evil, that we may be dismayed, and behold [it] together.

Yea ^ Php\_03\_08 / Yea /^doubtless, and I count all things [but] loss for the excellency of the knowledge of

Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

yea ^ Son\_05\_01 / yea /^drink abundantly, O beloved.

yea ^ Pro\_08\_18 / yea /^durable riches and righteousness.

Yea ^ Est\_05\_12 / Yea /^Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

yea ^ Jer\_31\_19 / yea /^even confounded, because I did bear the reproach of my youth.

yea ^ Psa\_84\_02 / yea /^even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

yea ^ Pro\_16\_04 / yea / even the wicked for the day of evil.

yea ^ Neh\_05\_15 / yea /^even their servants bare rule over the people: but so did not I, because of the fear of God.

yea ^ Pro\_02\_09 / yea /^every good path.

Yea ^ Zec\_14\_21 / Yea / ^every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

yea ^ Ecc\_08\_17 / yea /^farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Yea ^ Act\_05\_08 / Yea /^for so much.

yea ^ Isa\_30\_33 / yea /^for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Yea ^ Psa\_44\_22 / Yea /^for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

Yea ^ Neh\_09\_21 / Yea /^forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

yea ^ Psa\_68\_18 / yea /^for] the rebellious also, that the LORD God might dwell [among them].

yea ^ Pro\_30\_29 / yea /^four are comely in going:

yea ^ Pro\_30\_18 / yea /^four which I know not:

yea ^ Pro\_30\_15 / yea /^four [things] say not, [It is] enough:

yea ^ Isa\_48\_08 / yea /^from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea ^ Zep\_02\_01 / yea /^gather together, O nation not desired;

yea ^ Hos\_07\_09 / yea /^gray hairs are here and there upon him, yet he knoweth not.

yea ^ Psa\_144\_15 / yea /^happy [is that] people, whose God [is] the LORD.

Yea ^ Gen\_03\_01 / Yea /^hath God said, Ye shall not eat of every tree of the garden?

Yea ^ Mat\_21\_16 / Yea / have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

yea ^ Psa\_18\_10 / yea /^he did fly upon the wings of the wind.

yea ^ Job\_36\_07 / yea /^he doth establish them for ever, and they are exalted.

yea ^ Ecc\_12\_09 / yea /^he gave good heed, and sought out, [and] set in order many proverbs.

Yea ^ Hos\_12\_04 / Yea / he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;

yea ^ Ecc\_04\_08 / yea /^he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

yea ^ Isa\_44\_12 / yea /^he is hungry, and his strength faileth: he drinketh no water, and is faint.

yea ^ Isa\_44\_15 / yea /^he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

Yea ^ Deu\_33\_03 / Yea / he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

Yea ^ Dan\_08\_11 / Yea /^he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

yea ^ Isa\_44\_15 / yea /^he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

yea ^ 1Ch\_16\_21 / yea /^he reproved kings for their sakes,

yea ^ Psa\_105\_14 / yea /^he reproved kings for their sakes;

Yea ^ Psa\_18\_14 / Yea / he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

yea ^ Job\_20\_08 / yea /^he shall be chased away as a vision of the night.

Yea ^ Rom\_14\_04 / Yea / he shall be holden up: for God is able to make him stand.

yea ^ Pro\_29\_17 / yea /^he shall give delight unto thy soul.

yea ^ Isa\_44\_16 / yea /^he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

yea ^ Son\_05\_16 / yea /^he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

yea ^ 2Ch\_26\_20 / yea /^himself hasted also to go out, because the LORD had smitten him.

yea ^ Ecc\_02\_23 / yea / his heart taketh not rest in the night. This is also vanity.

Yea ^ Job\_33\_22 / Yea / his soul draweth near unto the grave, and his life to the destroyers.

yea ^ Job\_30\_09 / yea /^I am their byword.

Yea ^ Job\_32\_12 / Yea /^I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

Yea ^ Ecc\_02\_18 / Yea /^I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

yea ^ Psa\_16\_06 / yea /^I have a goodly heritage.

yea ^ Isa\_48\_15 / yea /^I have called him: I have brought him, and he shall make his way prosperous.

yea ^ Mal\_02\_02 / yea /^I have cursed them already, because ye do not lay [it] to heart.

yea ^ Psa\_07\_04 / yea /^I have delivered him that without cause is mine enemy:]

Yea ^ Jer\_31\_03 / Yea /^I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

yea ^ Isa\_43\_07 / yea /^I have made him.

Yea ^1Sa\_15\_20 / Yea /^I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

yea ^ Isa\_46\_11 / yea /^I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

yea ^ 1Co\_04\_03 / yea /^I judge not mine own self.

Yea ^ Gen\_20\_06 / Yea /^I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

- Yea ^ 2Ki\_02\_03 / Yea /^I know [it]; hold ye your peace.
- Yea ^ 2Ki\_02\_05 / Yea /^I know [it]; hold ye your peace.

yea ^ Eze\_16\_06 / yea /^I said unto thee [when thou wast] in thy blood, Live.

yea ^ Mat\_11\_09 / yea /^I say unto you, and more than a prophet.

Yea ^ Luk\_07\_26 / Yea /^I say unto you, and much more than a prophet.

yea ^ Luk\_12\_05 / yea /^I say unto you, Fear him.

yea ^ Psa\_119\_34 / yea /^I shall observe it with [my] whole heart.

yea ^ Son\_08\_01 / yea /^I should not be despised.

yea ^ Psa\_37\_36 / yea /^I sought him, but he could not be found.

yea ^ Eze\_16\_08 / yea /^I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Yea ^2Pe\_01\_13 / Yea /^I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in

remembrance;

yea ^ Eze\_16\_09 / yea /^I thoroughly washed away thy blood from thee, and I anointed thee with oil.

yea ^ Eze\_37\_27 / yea /^I will be their God, and they shall be my people.

yea ^ Hos\_02\_19 / yea /^I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

yea ^ Gen\_17\_16 / yea /^I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

Yea ^ Eze\_36\_12 / Yea /^I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

Yea ^ Eze\_22\_21 / Yea /^I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

yea ^ Isa\_41\_10 / yea /^I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Yea ^ Eze\_32\_10 / Yea /^I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

yea ^ Psa\_109\_30 / yea /^I will praise him among the multitude.

Yea ^ Jer\_32\_41 / Yea /^I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

yea ^ Psa\_59\_16 / yea /^I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

yea ^ Psa\_27\_06 / yea /^I will sing praises unto the LORD.

yea ^ Isa\_41\_10 / yea /^I will uphold thee with the right hand of my righteousness.

yea ^ Job\_06\_10 / yea /^I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

Yea ^ Pro\_02\_03 / Yea /^if thou criest after knowledge, [and] liftest up thy voice for understanding;

Yea ^ Psa\_58\_02 / Yea /^in heart ye work wickedness; ye weigh the violence of your hands in the earth.

yea ^ Jer\_23\_11 / yea /^in my house have I found their wickedness, saith the LORD.

yea ^ Job\_05\_19 / yea /^in seven there shall no evil touch thee.

yea ^ Neh\_06\_10 / yea /^in the night will they come to slay thee.

yea ^ Psa\_57\_01 / yea /^in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

Yea ^ Isa\_26\_08 / Yea /^in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

yea ^ Joh\_16\_32 / yea /^is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

yea ^ Isa\_29\_05 / yea /^it shall be at an instant suddenly.

yea ^ Num\_10\_32 / yea /^it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

yea ^ Ecc\_04\_08 / yea /^it [is] a sore travail.

yea ^ Job\_31\_11 / yea /^it [is] an iniquity [to be punished by] the judges.

yea ^ Joe\_01\_16 / yea /^joy and gladness from the house of our God?

yea ^ Rom\_03\_04 / yea /^let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Yea ^2Sa\_19\_30 / Yea /^let him take all, forasmuch as my lord the king is come again in peace unto his own house.

yea ^ Psa\_07\_05 / yea /^let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

yea ^ Job\_31\_08 / yea /^let my offspring be rooted out.

Yea ^ Psa\_25\_03 / Yea /^let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

yea ^ Psa\_83\_17 / yea /^let them be put to shame, and perish:

yea ^ Psa\_68\_03 / yea /^let them exceedingly rejoice.

yea ^ Psa\_35\_27 / yea /^let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

yea ^ Isa\_45\_21 / yea /^let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

yea ^ Jon\_03\_08 / yea /^let them turn every one from his evil way, and from the violence that [is] in their hands.

Yea ^ Mat\_09\_28 / Yea /^Lord.

Yea ^ Mat\_13\_51 / Yea /^Lord.

Yea ^ Joh\_11\_27 / Yea /^Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Yea ^ Joh\_21\_15 / Yea /^Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Yea ^ Joh\_21\_16 / Yea /^Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

yea ^ Job\_14\_10 / yea /^man giveth up the ghost, and where [is] he?

yea ^ Psa\_78\_38 / yea /^many a time turned he his anger away, and did not stir up all his wrath.

Yea ^ Zec\_08\_22 / Yea / many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

yea ^ Job\_11\_19 / yea /^many shall make suit unto thee.

yea ^ Pro\_07\_26 / yea / many strong [men] have been slain by her.

Yea ^ Psa\_41\_09 / Yea /^mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

yea ^ Eze\_06\_14 / yea /^more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

yea ^ Heb\_11\_36 / yea /^moreover of bonds and imprisonment:

yea ^ Eze\_34\_06 / yea /^my flock was scattered upon all the face of the earth, and none did search or seek [after them].

yea ^ Ecc\_01\_16 / yea /^my heart had great experience of wisdom and knowledge.

Yea ^ Pro\_23\_16 / Yea / my reins shall rejoice, when thy lips speak right things.

yea ^ Psa\_31\_09 / yea /^my soul and my belly.

yea ^ Mat\_05\_37 / yea /^Nay, nay: for whatsoever is more than these cometh of evil.

yea ^ Jer\_46\_16 / yea /^one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

yea ^ Isa\_46\_07 / yea /^one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

yea ^ Psa\_116\_05 / yea /^our God [is] merciful.

yea ^ Son\_01\_16 / yea /^pleasant: also our bed [is] green.

Yea ^ Luk\_11\_28 / Yea / rather, blessed [are] they that hear the word of God, and keep it.

yea ^ Rom\_08\_34 / yea /^rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

yea ^ Job\_06\_29 / yea /^return again, my righteousness [is] in it.

yea ^ Isa\_42\_13 / yea /^roar; he shall prevail against his enemies.

Yea ^ Rev\_14\_13 / Yea /^saith the Spirit, that they may rest from their labours; and their works do follow them.

yea ^ 1Sa\_24\_11 / yea /^see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

yea ^ Pro\_06\_16 / yea /^seven [are] an abomination unto him:

yea ^ Pro\_31\_20 / yea /^she reacheth forth her hands to the needy.

yea ^ Jud\_05\_29 / yea /^she returned answer to herself,

yea ^ Lam\_01\_08 / yea /^she sigheth, and turneth backward.

Yea ^ Rom\_15\_20 / Yea /^so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

yea ^ Pro\_22\_10 / yea /^strife and reproach shall cease.

Yea ^ Job\_34\_12 / Yea /^surely God will not do wickedly, neither will the Almighty pervert judgment.

yea ^ Psa\_119\_103 / yea /^sweeter] than honey to my mouth!

Yea ^ Isa\_05\_10 / Yea /^ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

yea ^ Pro\_08\_19 / yea / than fine gold; and my revenue than choice silver.

yea ^ Psa\_19\_10 / yea /^than much fine gold: sweeter also than honey and the honeycomb.

yea ^ Psa\_93\_04 / yea /^than] the mighty waves of the sea.

yea ^ Psa\_35\_15 / yea /^the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

Yea ^ Job\_22\_25 / Yea / the Almighty shall be thy defence, and thou shalt have plenty of silver.

Yea ^ Psa\_139\_12 / Yea / the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

yea ^ 1Co\_02\_10 / yea /^the deep things of God.

yea ^ Act\_03\_16 / yea /^the faith which is by him hath given him this perfect soundness in the presence of you all.

Yea ^ Isa\_14\_08 / Yea / the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

yea ^ Isa\_26\_11 / yea /^the fire of thine enemies shall devour them.

yea ^ Hos\_04\_03 / yea / the fishes of the sea also shall be taken away.

yea ^ Joe\_01\_18 / yea /^the flocks of sheep are made desolate.

yea ^ Job\_20\_25 / yea /^the glittering sword cometh out of his gall: terrors [are] upon him.

yea ^ Ezr\_09\_02 / yea /^the hand of the princes and rulers hath been chief in this trespass.

yea ^ Job\_15\_15 / yea /^the heavens are not clean in his sight.

Yea ^ Jer\_14\_05 / Yea /^the hind also calved in the field, and forsook [it], because there was no grass.

yea ^ Eze\_26\_18 / yea / the isles that [are] in the sea shall be troubled at thy departure.

Yea ^ Job\_18\_05 / Yea /^the light of the wicked shall be put out, and the spark of his fire shall not shine.

yea ^ Psa\_29\_05 / yea /^the LORD breaketh the cedars of Lebanon.

yea ^ Psa\_94\_23 / yea /^the LORD our God shall cut them off.

Yea ^ Psa\_85\_12 / Yea / the LORD shall give [that which is] good; and our land shall yield her increase.

yea ^ Psa\_29\_10 / yea / the LORD sitteth King for ever.

Yea ^ Joe\_02\_19 / Yea / the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

yea ^ Psa\_68\_16 / yea /^the LORD will dwell [in it] for ever.

yea ^ Psa\_35\_10 / yea /^the poor and the needy from him that spoileth him?

yea ^ Son\_06\_09 / yea /^the queens and the concubines, and they praised her.

yea ^ Psa\_102\_13 / yea /^the set time, is come.

Yea ^ Psa\_84\_03 / Yea / the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

yea ^ Job\_25\_05 / yea /^the stars are not pure in his sight.

Yea ^ Jer\_08\_07 / Yea / the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

yea ^ Joh\_16\_02 / yea /^the time cometh, that whosoever killeth you will think that he doeth God service.

yea ^ Isa\_24\_16 / yea /^the treacherous dealers have dealt very treacherously.

yea ^ Jer\_51\_44 / yea /^the wall of Babylon shall fall.

yea ^ Psa\_90\_17 / yea /^the work of our hands establish thou it.

yea ^ Nah\_01\_05 / yea /^the world, and all that dwell therein.

yea ^ Hos\_12\_11 / yea / their altars [are] as heaps in the furrows of the fields.

yea ^ Zec\_10\_07 / yea /^their children shall see [it], and be glad; their heart shall rejoice in the LORD.

yea ^ Isa\_40\_24 / yea /^their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

yea ^ Isa\_44\_08 / yea /^there is] no God; I know not [any].

yea ^ Isa\_41\_26 / yea /^there is] none that declareth, yea, [there is] none that heareth your words.

yea ^ Isa\_41\_26 / yea /^there is] none that heareth your words.

yea ^ Isa\_41\_26 / yea /^there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

yea ^ 2Sa\_22\_39 / yea /^they are fallen under my feet.

Yea ^ Isa\_56\_11 / Yea / they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

yea ^ Jer\_23\_26 / yea /^they are] prophets of the deceit of their own heart;

yea ^ Jer\_12\_02 / yea /^they bring forth fruit: thou [art] near in their mouth, and far from their reins.

yea ^ Psa\_118\_11 / yea / they compassed me about: but in the name of the LORD I will destroy them.

Yea ^ Psa\_106\_24 / Yea / they despised the pleasant land, they believed not his word:

yea ^ Ecc\_03\_19 / yea /^they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

yea ^ Jer\_12\_06 / yea /^they have called a multitude after thee: believe them not, though they speak fair words unto thee.

Yea ^ Isa\_66\_03 / Yea / they have chosen their own ways, and their soul delighteth in their abominations.

yea ^ Eze\_22\_29 / yea /^they have oppressed the stranger wrongfully.

yea ^ Job\_01\_15 / yea /^they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yea ^ Jer\_12\_02 / yea /^they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

Yea ^ Zec\_07\_12 / Yea / they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

yea ^ Isa\_49\_15 / yea /^they may forget, yet will I not forget thee.

Yea ^ Psa\_35\_21 / Yea / they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

yea ^ Jer\_05\_28 / yea /^they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Yea ^ Psa\_106\_37 / Yea / they sacrificed their sons and their daughters unto devils,

yea ^ Mic\_03\_07 / yea /^they shall all cover their lips; for [there is] no answer of God.

yea ^ Oba\_01\_16 / yea /^they shall drink, and they shall swallow down, and they shall be as though they had not been.

yea ^ Eze\_28\_26 / yea /^they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

Yea ^ Isa\_40\_24 / Yea / they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

yea ^ Isa\_40\_24 / yea /^they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

yea ^ Isa\_05\_29 / yea /^they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

Yea ^ Psa\_138\_05 / Yea / they shall sing in the ways of the LORD: for great [is] the glory of the LORD.

yea ^ Isa\_19\_21 / yea /^they shall vow a vow unto the LORD, and perform [it].

Yea ^ Psa\_78\_19 / Yea / they spake against God; they said, Can God furnish a table in the wilderness?

Yea ^ Dan\_11\_26 / Yea / they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

yea ^ Mal\_03\_15 / yea /^they that work wickedness are set up; yea, [they that] tempt God are even delivered.

yea ^ Mal\_03\_15 / yea / they that] tempt God are even delivered.

Yea ^ Psa\_78\_41 / Yea / they turned back and tempted God, and limited the Holy One of Israel.

yea ^ Isa\_46\_06 / yea /^they worship.

yea ^ Gal\_04\_17 / yea / they would exclude you, that ye might affect them.

yea ^ Job\_15\_06 / yea /^thine own lips testify against thee.

yea ^ Isa\_60\_12 / yea /^those] nations shall be utterly wasted.

Yea ^ Job\_15\_04 / Yea / thou castest off fear, and restrainest prayer before God.

yea ^ Eze\_16\_28 / yea /^thou hast played the harlot with them, and yet couldest not be satisfied.

Yea ^ Isa\_48\_08 / Yea / thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea ^ Isa\_48\_08 / yea /^thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea ^ Psa\_18\_48 / yea /^thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Yea ^ Pro\_23\_34 / Yea / thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Yea ^ Eze\_32\_28 / Yea / thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

yea ^ Job\_11\_15 / yea /^thou shalt be stedfast, and shalt not fear:

yea ^ Job\_11\_18 / yea /^thou shalt dig [about thee, and] thou shalt take thy rest in safety.

yea ^ Psa\_37\_10 / yea /^thou shalt diligently consider his place, and it [shall] not [be].

Yea ^ Jer\_02\_37 / Yea /^thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

yea ^ Pro\_03\_24 / yea / thou shalt lie down, and thy sleep shall be sweet.

Yea ^ Psa\_128\_06 / Yea / thou shalt see thy children's children, [and] peace upon Israel.

yea ^ Eze\_22\_02 / yea /^thou shalt show her all her abominations.

yea ^ Oba\_01\_13 / yea /^thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

yea ^ Lev\_25\_35 / yea /^though he be] a stranger, or a sojourner; that he may live with thee.

Yea ^ Ecc\_06\_06 / Yea /^though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

Yea ^ Psa\_23\_04 / Yea / though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

yea ^ 1Sa\_21\_05 / yea /^though it were sanctified this day in the vessel.

yea ^ Mat\_26\_60 / yea /^though many false witnesses came, [yet] found they none. At the last came two false witnesses,

yea ^ Hos\_09\_16 / yea /^though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

Yea ^ Hos\_08\_10 / Yea / though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

yea ^ 2Co\_05\_16 / yea /^though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Yea ^ Jer\_27\_21 / Yea / thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

yea ^ Psa\_40\_08 / yea /^thy law [is] within my heart.

yea ^ Isa\_47\_03 / yea /^thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

Yea ^ Isa\_59\_15 / Yea /^truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

yea ^ Job\_33\_14 / yea /^twice, [yet man] perceiveth it not.

yea ^ Job\_40\_05 / yea /^twice; but I will proceed no further.

yea ^ Isa\_32\_13 / yea /^upon all the houses of joy [in] the joyous city:

yea ^ Psa\_43\_04 / yea /^upon the harp will I praise thee, O God my God.

yea ^ Psa\_105\_12 / yea / very few, and strangers in it.

yea ^ Rom\_03\_31 / yea /^we establish the law.

yea ^ Psa\_137\_01 / yea /^we wept, when we remembered Zion.

yea ^ 2Co\_07\_11 / yea /^what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea ^ 2Co\_07\_11 / yea /^what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea ^ 2Co\_07\_11 / yea /^what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea ^  $2Co_07_11$  / yea /^what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea ^ 2Co\_07\_11 / yea /^what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

yea ^  $2Co_07_11$  / yea /^what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

Yea ^ Neh\_09\_18 / Yea /^when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

yea ^ Isa\_01\_15 / yea /^when ye make many prayers, I will not hear: your hands are full of blood.

Yea ^ Job\_30\_02 / Yea /^whereto [might] the strength of their hands [profit] me, in whom old age was perished?

Yea ^ Dan\_09\_21 / Yea / whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

yea ^ Job\_12\_03 / yea /^who knoweth not such things as these?

yea ^ Isa\_26\_09 / yea /^with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

yea ^ Hos\_09\_12 / yea /^woe also to them when I depart from them!

yea ^ 1Co\_09\_16 / yea /^woe is unto me, if I preach not the gospel!

Yea ^ Job\_06\_27 / Yea / ye overwhelm the fatherless, and ye dig [a pit] for your friend.

yea ^ Zec\_14\_05 / yea /^ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Yea ^ Act\_07\_43 / Yea /^ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Yea ^ Act\_20\_34 / Yea /^ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

yea ^ 2Co\_01\_17 / yea /^yea, and nay nay?

Yea ^ Mat\_05\_37 / Yea /^yea; Nay, nay: for whatsoever is more than these cometh of evil.

Yea ^ Job\_19\_18 / Yea /^young children despised me; I arose, and they spake against me.

- year ^ 1Ki\_05\_11 / year /^
- year ^ 1Ki\_10\_25 / year /^
- year ^ 2Ch\_09\_24 / year /^
- year ^ 2Ki\_13\_20 / year /^
- year ^ Deu\_11\_12 / year /^
- year ^ Deu\_14\_22 / year /^
- year ^ Est\_09\_27 / year /^
- year ^ Exo\_13\_10 / year /^
- year ^ Exo\_23\_14 / year /^
- year ^ Exo\_34\_24 / year /^
- year ^ Eze\_04\_06 / year /^
- year ^ Gen\_17\_21 / year /^
- year ^ Gen\_47\_17 / year /^
- year ^ Heb\_10\_03 / year /^
- year ^ Joh\_18\_13 / year /^
- year ^ Jos\_05\_12 / year /^
- year ^ Jud\_11\_40 / year /^
- year ^ Num\_28\_14 / year /^
- year ^ Num\_28\_27 / year /^

year ^ Isa\_21\_16 / year /^according to the years of an hireling, and all the glory of Kedar shall fail:

year ^ Lev\_25\_29 / year /^after it is sold; [within] a full year may he redeem it.

year ^ Eze\_40\_01 / year /^after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year ^ Num\_33\_38 / year /^after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

year ^ 1Ki\_06\_01 / year /^after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the

house of the LORD.

year ^ Num\_01\_01 / year /^after they were come out of the land of Egypt, saying,

year ^ Num\_09\_01 / year /^after they were come out of the land of Egypt, saying,

year ^ 2Sa\_21\_01 / year /^after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

year ^ 2Co\_08\_10 / year /^ago.

year ^ 2Co\_09\_02 / year /^ago; and your zeal hath provoked very many.

year ^ Lev\_19\_24 / year /^all the fruit thereof shall be holy to praise the LORD [withal].

year ^ Exo\_23\_17 / year /^all thy males shall appear before the Lord GOD.

year ^ Luk\_13\_08 / year /^also, till I shall dig about it, and dung [it]:

year ^ 2Ch\_27\_05 / year /^an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

year ^ Gen\_26\_12 / year /^an hundredfold: and the LORD blessed him.

year ^ Jud\_17\_10 / year /^ and a suit of apparel, and thy victuals. So the Levite went in.

year ^ Jer\_51\_46 / year /^and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

year ^ Jam\_04\_13 / year /^and buy and sell, and get gain:

year ^ 2Sa\_21\_01 / year /^and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

year ^ Lev\_25\_22 / year /^and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

year ^ 1Sa\_27\_07 / year /^and four months.

year ^ Lev\_16\_34 / year /^And he did as the LORD commanded Moses.

year ^ Lev\_25\_21 / year /^and it shall bring forth fruit for three years.

year ^ Lev\_23\_18 / year /^and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

year ^ Lev\_25\_10 / year /^and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

year ^ Gen\_47\_18 / year /^and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year ^ 2Ch\_24\_05 / year /^ and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year ^ Deu\_24\_05 / year /^ and shall cheer up his wife which he hath taken.

year ^ Deu\_14\_28 / year /^and shalt lay [it] up within thy gates:

year ^ Act\_18\_11 / year /^ and six months, teaching the word of God among them.

year ^ Neh\_10\_31 / year /^and the exaction of every debt.

year ^ 2Ch\_27\_05 / year /^and the third.

year ^ 1Sa\_13\_01 / year /^ and when he had reigned two years over Israel,

year ^ Jer\_28\_01 / year /^and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year ^ Neh\_01\_01 / year /^as I was in Shushan the palace,

year ^ Luk\_02\_41 / year /^at the feast of the passover.

year ^ Lev\_25\_11 / year /^be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

year ^ Lev\_25\_20 / year /^behold, we shall not sow, nor gather in our increase:

year ^ Heb\_10\_01 / year /^by year continually make the comers thereunto perfect.

year ^ Deu\_15\_20 / year /^by year in the place which the LORD shall choose, thou and thy household.

year ^ Neh\_10\_34 / year /^by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

year ^ Neh\_10\_35 / year /^by year, unto the house of the LORD:

year ^ 1Sa\_01\_07 / year /^by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year ^ 1Ki\_05\_11 / year /^by year.

year ^ 1Ki\_10\_25 / year /^by year.

year ^ 2Ch\_09\_24 / year /^by year.

year ^ Deu\_14\_22 / year /^by year.

year ^ 2Ki\_17\_04 / year /^by year: therefore the king of Assyria shut him up, and bound him in prison.

year ^ 2Ki\_17\_04 / year /^by year: therefore the king of Assyria shut him up, and bound him in prison.

year ^ Gen\_14\_05 / year /^came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

year ^ Heb\_10\_01 / year /^continually make the comers thereunto perfect.

year ^ Exo\_29\_38 / year /^day by day continually.

year ^ 1Ki\_09\_25 / year /^did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

year ^ Deu\_11\_12 / year /^even unto the end of the year.

year ^ Neh\_05\_14 / year /^even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

year ^ 2Ch\_08\_13 / year /^even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

year ^ Lev\_23\_12 / year /^for a burnt offering unto the LORD.

year ^ Lev\_12\_06 / year /^for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

year ^ Num\_07\_15 / year /^for a burnt offering:

year ^ Num\_07\_21 / year /^for a burnt offering:

year ^ Num\_07\_27 / year /^for a burnt offering:

year ^ Num\_07\_33 / year /^for a burnt offering:

year ^ Num\_07\_39 / year /^for a burnt offering:

year ^ Num\_07\_45 / year /^for a burnt offering:

year ^ Num\_07\_51 / year /^for a burnt offering:

year ^ Num\_07\_57 / year /^for a burnt offering:

year ^ Num\_07\_63 / year /^for a burnt offering:

year ^ Num\_07\_69 / year /^for a burnt offering:

year ^ Num\_07\_75 / year /^for a burnt offering:

year ^ Num\_07\_81 / year /^for a burnt offering:

year ^ Lev\_23\_19 / year /^for a sacrifice of peace offerings.

year ^ Num\_15\_27 / year /^for a sin offering.

year ^ Num\_06\_12 / year /^for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

year ^ Rev\_09\_15 / year /^for to slay the third part of men.

year ^ 2Ch\_34\_03 / year /^he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year ^ Joh\_11\_51 / year /^he prophesied that Jesus should die for that nation;

year ^ 1Sa\_07\_16 / year /^in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year ^ 2Ki\_08\_26 / year /^in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

year ^ 2Ch\_22\_02 / year /^in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

year ^ Jer\_28\_01 / year /^in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year ^ Deu\_01\_03 / year /^in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

year ^ Eze\_32\_17 / year /^in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

year ^ Eze\_20\_01 / year /^in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

year ^ Eze\_26\_01 / year /^in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year ^ Eze\_29\_17 / year /^in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

year ^ Eze\_30\_20 / year /^in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

year ^ Gen\_08\_13 / year /^in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

year ^ Eze\_01\_01 / year /^in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

year ^ 1Ki\_06\_38 / year /^in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

year ^ Deu\_15\_20 / year /^in the place which the LORD shall choose, thou and thy household.

year ^ Jer\_28\_17 / year /^in the seventh month.

year ^ Eze\_08\_01 / year /^in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

year ^ Eze\_24\_01 / year /^in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

year ^ Eze\_40\_01 / year /^in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year ^ Eze\_29\_01 / year /^in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

year ^ Eze\_31\_01 / year /^in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year ^ Eze\_32\_01 / year /^in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year ^ Lev\_23\_41 / year /^It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

year ^ 2Ki\_11\_04 / year /^Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

year ^ 2Ch\_23\_01 / year /^Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

year ^ Exo\_23\_29 / year /^lest the land become desolate, and the beast of the field multiply against thee.

year ^ Job\_03\_06 / year /^let it not come into the number of the months.

year ^ Isa\_29\_01 / year /^let them kill sacrifices.

year ^ 1Ki\_04\_07 / year /^made provision.

year ^ Lev\_25\_29 / year /^may he redeem it.

year ^ Heb\_09\_07 / year /^not without blood, which he offered for himself, and [for] the errors of the people:

year ^ 1Ki\_22\_41 / year /^of Ahab king of Israel.

year ^ 2Ki\_17\_01 / year /^of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

year ^ 2Ki\_14\_23 / year /^of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

year ^ Neh\_13\_06 / year /^of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

year ^ Neh\_05\_14 / year /^of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

year ^ Neh\_02\_01 / year /^of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

year ^ Ezr\_07\_07 / year /^of Artaxerxes the king.

year ^ 1Ki\_16\_29 / year /^of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

year ^ 1Ki\_15\_33 / year /^of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

year ^ 1Ki\_16\_08 / year /^of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

year ^ 1Ki\_16\_23 / year /^of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

year ^ 1Ki\_15\_28 / year /^of Asa king of Judah did Baasha slay him, and reigned in his stead.

year ^ 1Ki\_16\_15 / year /^of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

year ^ 1Ki\_16\_10 / year /^of Asa king of Judah, and reigned in his stead.

year ^ 1Ki\_15\_25 / year /^of Asa king of Judah, and reigned over Israel two years.

year ^ 2Ki\_15\_17 / year /^of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

year ^ 2Ki\_15\_08 / year /^of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

year ^ 2Ki\_15\_27 / year /^of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

year ^ 2Ki\_15\_23 / year /^of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

year ^ Dan\_07\_01 / year /^of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

year ^ Dan\_10\_01 / year /^of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

year ^ Ezr\_01\_01 / year /^of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year ^ 2Ch\_36\_22 / year /^of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year ^ Ezr\_05\_13 / year /^of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

year ^ Ezr\_06\_03 / year /^of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

year ^ Hag\_01\_01 / year /^ of Darius the king, in the sixth month, in the first day of the month, came the

word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

year ^ Hag\_01\_15 / year /^of Darius the king.

year ^ Dan\_11\_01 / year /^of Darius the Mede, [even] I, stood to confirm and to strengthen him.

year ^ Dan\_09\_01 / year /^of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

year ^ Hag\_02\_10 / year /^of Darius, came the word of the LORD by Haggai the prophet, saying,

year ^ Zec\_01\_01 / year /^of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

year ^ Zec\_01\_07 / year /^of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

year ^ Jer\_17\_08 / year /^of drought, neither shall cease from yielding fruit.

year ^ 1Ch\_27\_01 / year /^of every course [were] twenty and four thousand.

year ^ 2Ki\_18\_10 / year /^of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

year ^ 2Ch\_17\_07 / year /^of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

year ^ Dan\_09\_02 / year /^of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

year ^ Jer\_52\_31 / year /^of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year ^ 2Ch\_16\_12 / year /^of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

year ^ Est\_01\_03 / year /^of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

year ^ 2Ch\_29\_03 / year /^of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

year ^ 2Ki\_25\_01 / year /^of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

year ^ Jer\_52\_04 / year /^of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

year ^ 2Ch\_34\_08 / year /^of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

year ^ 2Ch\_34\_03 / year /^of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year ^ 2Ch\_03\_02 / year /^of his reign.

year ^ 2Ch\_16\_13 / year /^of his reign.

year ^ 2Ki\_24\_12 / year /^of his reign.

year ^ Est\_02\_16 / year /^of his reign.

year ^ Jer\_01\_02 / year /^of his reign.

year ^ Jer\_51\_59 / year /^of his reign. And [this] Seraiah [was] a quiet prince.

year ^ 2Ki\_18\_10 / year /^of Hoshea king of Israel, Samaria was taken.

year ^ 2Ki\_18\_01 / year /^of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

year ^ 2Ki\_18\_09 / year /^of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year ^ 2Ki\_17\_06 / year /^of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

year ^ Jer\_36\_09 / year /^of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

year ^ Jer\_45\_01 / year /^of Jehoiakim the son of Josiah king of Judah, saying,

year ^ Jer\_25\_01 / year /^of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

year ^ Jer\_36\_01 / year /^of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

year ^ Jer\_46\_02 / year /^of Jehoiakim the son of Josiah king of Judah.

year ^ 2Ki\_01\_17 / year /^of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

year ^ 2Ki\_03\_01 / year /^of Jehoshaphat king of Judah, and reigned twelve years.

year ^ 1Ki\_22\_51 / year / of Jehoshaphat king of Judah, and reigned two years over Israel.

year ^ 2Ki\_12\_01 / year /^of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

year ^ 2Ki\_15\_01 / year /^of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

year ^ 1Ki\_15\_09 / year /^of Jeroboam king of Israel reigned Asa over Judah.

year ^ 2Ki\_13\_10 / year /^of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

year ^ 2Ki\_14\_01 / year /^of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

year ^ 2Ki\_13\_01 / year /^of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

year ^ 2Ki\_09\_29 / year /^of Joram the son of Ahab began Ahaziah to reign over Judah.

year ^ 2Ki\_08\_25 / year /^of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

year ^ 2Ki\_08\_16 / year /^of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

year ^ Jer\_25\_03 / year /^of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year ^ 2Ki\_15\_30 / year /^of Jotham the son of Uzziah.

year ^ Lev\_27\_17 / year /^of jubilee, according to thy estimation it shall stand.

year ^ Lev\_25\_52 / year /^of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

year ^ Lev\_25\_54 / year /^of jubilee, [both] he, and his children with him.

year ^ Lev\_25\_40 / year /^of jubilee:

year ^ Lev\_25\_28 / year /^of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

year ^ Lev\_25\_50 / year /^of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year ^ Est\_03\_07 / year /^of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

year ^ Dan\_01\_21 / year /^of king Cyrus.

year ^ Zec\_07\_01 / year /^of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;

year ^ 2Ki\_18\_13 / year /^of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

year ^ 2Ki\_18\_09 / year /^of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year ^ Isa\_36\_01 / year /^of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

year ^ 2Ki\_12\_06 / year /^of king Jehoash the priests had not repaired the breaches of the house.

year ^ Eze\_01\_02 / year /^of king Jehoiachin's captivity,

year ^ 2Ch\_13\_01 / year /^of king Jeroboam began Abijah to reign over Judah.

year ^ 1Ki\_15\_01 / year /^of king Jeroboam the son of Nebat reigned Abijam over Judah.

year ^ 2Ki\_22\_03 / year /^of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

year ^ 2Ki\_23\_23 / year /^of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

year ^ 2Ki\_25\_08 / year /^of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

year ^ 2Ch\_12\_02 / year /^of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

year ^ 1Ki\_14\_25 / year /^of king Rehoboam, [that] Shishak king of Egypt came up against Jerusalem:

year ^ 2Ki\_25\_02 / year /^of king Zedekiah.

year ^ Jer\_52\_05 / year /^of king Zedekiah.

year ^ Eze\_46\_17 / year /^of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

year ^ Isa\_63\_04 / year /^of my redeemed is come.

year ^ Jer\_52\_29 / year /^of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

year ^ Jer\_52\_12 / year /^of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

year ^ Jer\_25\_01 / year /^of Nebuchadrezzar king of Babylon;

year ^ Jer\_52\_30 / year /^of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

year ^ Jer\_32\_01 / year /^of Nebuchadrezzar.

year ^ Gen\_07\_11 / year /^of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

year ^ Eze\_40\_01 / year /^of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year ^ Eze\_33\_21 / year /^of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

year ^ 2Ki\_16\_01 / year /^of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to

reign.

year ^ 2Ki\_15\_32 / year /^of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

year ^ Isa\_34\_08 / year /^of recompenses for the controversy of Zion.

year ^ Deu\_31\_10 / year /^of release, in the feast of tabernacles,

year ^ Deu\_15\_09 / year /^of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year ^ Lev\_25\_05 / year /^of rest unto the land.

year ^ 1Ki\_06\_01 / year /^of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

year ^ Jer\_52\_31 / year /^of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year ^ 2Ki\_25\_27 / year /^of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year ^ Lev\_27\_24 / year /^of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

year ^ Lev\_27\_18 / year /^of the jubilee, and it shall be abated from thy estimation.

year ^ Lev\_27\_23 / year /^of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

year ^ Ezr\_07\_08 / year /^of the king.

year ^ Isa\_61\_02 / year /^of the LORD, and the day of vengeance of our God; to comfort all that mourn;

year ^ Luk\_04\_19 / year /^of the Lord.

year ^ 2Ch\_16\_01 / year /^of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

year ^ 2Ch\_15\_10 / year /^of the reign of Asa.

year ^ 2Ch\_15\_19 / year /^of the reign of Asa.

year ^ Ezr\_04\_24 / year /^of the reign of Darius king of Persia.

year ^ Ezr\_06\_15 / year /^of the reign of Darius the king.

year ^ 1Ch\_26\_31 / year /^of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

year ^ Dan\_01\_01 / year /^of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

year ^ 2Ch\_35\_19 / year /^of the reign of Josiah was this passover kept.

year ^ Dan\_08\_01 / year /^of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

year ^ Dan\_02\_01 / year /^of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

year ^ Luk\_03\_01 / year /^of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

year ^ Ezr\_03\_08 / year /^of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

year ^ Jer\_23\_12 / year /^of their visitation, saith the LORD.

year ^ Jer\_48\_44 / year /^of their visitation, saith the LORD.

year ^ Jer\_11\_23 / year /^of their visitation.

year ^ Lev\_25\_13 / year /^of this jubilee ye shall return every man unto his possession.

year ^ Deu\_26\_12 / year /^of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

year ^ 2Ki\_15\_13 / year /^of Uzziah king of Judah; and he reigned a full month in Samaria.

year ^ Jer\_39\_01 / year /^of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

year ^ Jer\_32\_01 / year /^of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

year ^ Jer\_01\_03 / year /^of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

year ^ Jer\_39\_02 / year /^of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

year ^ Lev\_25\_33 / year /^of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

year ^ Mic\_06\_06 / year /^old?

year ^ Exo\_40\_17 / year /^on the first [day] of the month, [that] the tabernacle was reared up.

year ^ Joh\_11\_49 / year /^said unto them, Ye know nothing at all,

year ^ 1Ki\_18\_01 / year /^saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

year ^ Deu\_16\_16 / year /^shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they

shall not appear before the LORD empty:

year ^ Exo\_34\_23 / year /^shall all your menchildren appear before the Lord GOD, the God of Israel.

year ^ Lev\_25\_04 / year /^shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

year ^ Jer\_51\_46 / year /^shall come] a rumour, and violence in the land, ruler against ruler.

year ^ Exo\_30\_10 / year /^shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year ^ Num\_14\_34 / year /^shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

year ^ Lev\_19\_25 / year /^shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

year ^ Num\_07\_88 / year /^sixty. This [was] the dedication of the altar, after that it was anointed.

year ^ Isa\_37\_30 / year /^sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year ^ 2Ki\_19\_29 / year /^sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year ^ Isa\_37\_30 / year /^such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year ^ 2Ki\_19\_29 / year /^such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year ^ 1Ki\_20\_26 / year /^that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

year ^ 2Ki\_25\_27 / year /^that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year ^ Lev\_25\_50 / year /^that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year ^ 1Ki\_22\_02 / year / that Jehoshaphat the king of Judah came down to the king of Israel.

year ^ Isa\_14\_28 / year /^that king Ahaz died was this burden.

year ^ Isa\_06\_01 / year /^that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

year ^ Isa\_20\_01 / year /^that Tartan came unto Ashdod [when Sargon the king of Assyria sent him,] and fought against Ashdod, and took it;

year ^ Num\_09\_22 / year /^that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

year ^ Num\_10\_11 / year /^that the cloud was taken up from off the tabernacle of the testimony.

year ^ Isa\_37\_30 / year /^that which springeth of the same: and in the third year sow ye, and reap, and

plant vineyards, and eat the fruit thereof.

year ^ 2Ki\_19\_29 / year /^that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year ^ 2Ch\_24\_23 / year /^that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

year ^ 1Ki\_20\_22 / year /^the king of Syria will come up against thee.

year ^ Jer\_25\_03 / year /^the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year ^ Deu\_15\_09 / year /^the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year ^ Lev\_25\_30 / year / then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

year ^ 2Ki\_17\_04 / year /^therefore the king of Assyria shut him up, and bound him in prison.

year ^ Act\_11\_26 / year /^they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

year ^ Gen\_14\_04 / year /^they rebelled.

year ^ Num\_28\_19 / year /^they shall be unto you without blemish:

year ^ Num\_29\_08 / year / they shall be unto you without blemish:

year ^ Num\_29\_13 / year /^they shall be without blemish:

year ^ Jud\_10\_08 / year /^they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

year ^ Num\_07\_65 / year /^this [was] the offering of Abidan the son of Gideoni.

year ^ Num\_07\_71 / year /^this [was] the offering of Ahiezer the son of Ammishaddai.

year ^ Num\_07\_83 / year /^this [was] the offering of Ahira the son of Enan.

year ^ Num\_07\_29 / year /^this [was] the offering of Eliab the son of Helon.

year ^ Num\_07\_47 / year /^this [was] the offering of Eliasaph the son of Deuel.

year ^ Num\_07\_53 / year /^this [was] the offering of Elishama the son of Ammihud.

year ^ Num\_07\_35 / year /^this [was] the offering of Elizur the son of Shedeur.

year ^ Num\_07\_59 / year /^this [was] the offering of Gamaliel the son of Pedahzur.

year ^ Num\_07\_17 / year /^this [was] the offering of Nahshon the son of Amminadab.

year ^ Num\_07\_23 / year /^this [was] the offering of Nethaneel the son of Zuar.

year ^ Num\_07\_77 / year /^this [was] the offering of Pagiel the son of Ocran.

year ^ Num\_07\_41 / year /^this [was] the offering of Shelumiel the son of Zurishaddai.

year ^ Jer\_28\_16 / year /^thou shalt die, because thou hast taught rebellion against the LORD.

year ^ Deu\_15\_12 / year /^thou shalt let him go free from thee.

year ^ Exo\_23\_11 / year / thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

year ^ Jer\_52\_28 / year /^three thousand Jews and three and twenty:

year ^ Neh\_10\_34 / year /^to burn upon the altar of the LORD our God, as [it is] written in the law:

year ^ Zec\_14\_16 / year /^to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year ^ 1Sa\_07\_16 / year /^to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year ^ Zec\_14\_16 / year /^to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year ^ 2Ch\_24\_05 / year /^to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year ^ 1Sa\_02\_19 / year /^to year, when she came up with her husband to offer the yearly sacrifice.

year ^ Exo\_13\_10 / year /^to year.

year ^ Isa\_29\_01 / year /^to year; let them kill sacrifices.

year ^ Exo\_12\_02 / year /^to you.

year ^ Num\_07\_87 / year /^twelve, with their meat offering: and the kids of the goats for sin offering twelve.

year ^ Lev\_25\_22 / year /^until her fruits come in ye shall eat [of] the old [store].

year ^ Neh\_10\_35 / year /^unto the house of the LORD:

year ^ Gen\_47\_18 / year /^was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year ^ 1Ch\_20\_01 / year /^was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

year ^ 2Sa\_11\_01 / year /^was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

year ^ 2Ch\_36\_10 / year /^was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the

goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

year ^ 2Ch\_09\_13 / year /^was six hundred and threescore and six talents of gold;

year ^ 1Ki\_10\_14 / year /^was six hundred threescore and six talents of gold,

year ^ 1Ki\_06\_37 / year /^was the foundation of the house of the LORD laid, in the month Zif:

year ^ 1Sa\_02\_19 / year / when she came up with her husband to offer the yearly sacrifice.

year ^ 1Sa\_01\_07 / year /^when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year ^ Exo\_23\_16 / year / when thou hast gathered in thy labours out of the field.

year ^ Deu\_26\_12 / year /^which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

year ^ Heb\_09\_25 / year /^with blood of others;

year ^ Exo\_30\_10 / year /^with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year ^ Psa\_65\_11 / year / with thy goodness; and thy paths drop fatness.

year ^ Num\_06\_14 / year /^without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

year ^ Num\_06\_14 / year /^without blemish for a sin offering, and one ram without blemish for peace offerings,

year ^ Lev\_14\_10 / year /^without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

year ^ Lev\_09\_03 / year /^without blemish, for a burnt offering;

year ^ Num\_29\_02 / year /^without blemish:

year ^ Num\_29\_23 / year /^without blemish:

year ^ Num\_29\_29 / year /^without blemish:

year ^ Num\_29\_32 / year /^without blemish:

year ^ Num\_29\_36 / year /^without blemish:

year ^ Eze\_46\_13 / year /^without blemish: thou shalt prepare it every morning.

year ^ Num\_29\_20 / year /^without blemish;

year ^ Num\_28\_03 / year /^without spot day by day, [for] a continual burnt offering.

year ^ Num\_28\_09 / year /^without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

year ^ Num\_29\_17 / year /^without spot:

year ^ Num\_29\_26 / year /^without spot:

year ^ Num\_28\_11 / year /^without spot;

year ^ Exo\_12\_05 / year /^ye shall take [it] out from the sheep, or from the goats:

year's ^ 2Sa\_14\_26 / year's /^end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

year's ^ Exo\_34\_22 / year's /^end.

yearly ^ Est\_09\_21 / yearly /^

yearly ^ Lev\_25\_53 / yearly /^hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

yearly ^ Jud\_21\_19 / yearly /^in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

yearly ^ 1Sa\_20\_06 / yearly /^sacrifice there for all the family.

yearly ^ 1Sa\_01\_21 / yearly /^sacrifice, and his vow.

yearly ^ 1Sa\_02\_19 / yearly /^sacrifice.

yearly ^ Jud\_11\_40 / yearly /^to lament the daughter of Jephthah the Gileadite four days in a year.

yearly ^ 1Sa\_01\_03 / yearly /^to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

yearly ^ Neh\_10\_32 / yearly /^ with the third part of a shekel for the service of the house of our God;

yearn ^ Gen\_43\_30 / yearn /^upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

yearned ^ 1Ki\_03\_26 / yearned /^upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

years ^ 1Ch\_03\_04 / years /^

years ^ 1Ki\_11\_42 / years /^

years ^ 1Ki\_15\_25 / years /^

years ^ 1Ki\_15\_33 / years /^

years ^ 1Ki\_16\_08 / years /^

years ^ 1Ki\_16\_29 / years /^

years ^ 1Sa\_04\_18 / years /^

years ^ 2Ch\_09\_30 / years /^

- years ^ 2Ch\_14\_01 / years /^
- years ^ 2Ch\_25\_25 / years /^
- years ^ 2Ch\_34\_01 / years /^
- years ^ 2Ch\_36\_21 / years /^
- years ^ 2Ki\_03\_01 / years /^
- years ^ 2Ki\_08\_01 / years /^
- years ^ 2Ki\_08\_02 / years /^
- years ^ 2Ki\_10\_36 / years /^
- years ^ 2Ki\_13\_01 / years /^
- years ^ 2Ki\_13\_10 / years /^
- years ^ 2Ki\_14\_17 / years /^
- years ^ 2Ki\_14\_23 / years /^
- years ^ 2Ki\_15\_23 / years /^
- years ^ 2Ki\_15\_27 / years /^
- years ^ 2Ki\_17\_01 / years /^
- years ^ 2Ki\_17\_05 / years /^
- years ^ 2Sa\_05\_04 / years /^
- years ^ 2Sa\_13\_38 / years /^
- years ^ Act\_07\_06 / years /^
- years ^ Act\_07\_36 / years /^
- years ^ Act\_13\_21 / years /^
- years ^ Amo\_04\_04 / years /^
- years ^ Deu\_08\_04 / years /^
- years ^ Exo\_06\_16 / years /^
- years ^ Exo\_06\_18 / years /^
- years ^ Exo\_06\_20 / years /^
- years ^ Exo\_12\_40 / years /^

- years ^ Eze\_29\_11 / years /^
- years ^ Eze\_39\_09 / years /^
- years ^ Gal\_04\_10 / years /^
- years ^ Gen\_01\_14 / years /^
- years ^ Gen\_05\_23 / years /^
- years ^ Gen\_06\_03 / years /^
- years ^ Gen\_09\_28 / years /^
- years ^ Gen\_15\_13 / years /^
- years ^ Gen\_25\_07 / years /^
- years ^ Gen\_29\_27 / years /^
- years ^ Gen\_29\_30 / years /^
- years ^ Gen\_35\_28 / years /^
- years ^ Gen\_41\_34 / years /^
- years ^ Gen\_47\_28 / years /^
- years ^ Gen\_50\_22 / years /^
- years ^ Heb\_03\_09 / years /^
- years ^ Isa\_38\_05 / years /^
- years ^ Isa\_38\_10 / years /^
- years ^ Jer\_25\_11 / years /^
- years ^ Joh\_05\_05 / years /^
- years ^ Jud\_03\_08 / years /^
- years ^ Jud\_03\_14 / years /^
- years ^ Jud\_03\_30 / years /^
- years ^ Jud\_05\_31 / years /^
- years ^ Jud\_06\_01 / years /^
- years ^ Jud\_10\_03 / years /^
- years ^ Jud\_12\_09 / years /^
- years ^ Jud\_12\_11 / years /^

- years ^ Jud\_12\_14 / years /^
- years ^ Jud\_13\_01 / years /^
- years ^ Jud\_15\_20 / years /^
- years ^ Jud\_16\_31 / years /^
- years ^ Lev\_25\_08 / years /^
- years ^ Lev\_25\_21 / years /^
- years ^ Luk\_01\_07 / years /^
- years ^ Luk\_01\_18 / years /^
- years ^ Mal\_03\_04 / years /^
- years ^ Mar\_05\_25 / years /^
- years ^ Rev\_20\_02 / years /^
- years ^ Rev\_20\_04 / years /^
- years ^ Rev\_20\_06 / years /^
- years ^ Rut\_01\_04 / years /^
- years ^ Zec\_01\_12 / years /^
- years ^ Zec\_07\_03 / years /^

years ^ Act\_24\_10 / years /^a judge unto this nation, I do the more cheerfully answer for myself:

years ^ Isa\_23\_15 / years /^according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

years ^ Lev\_25\_50 / years /^according to the time of an hired servant shall it be with him.

years ^ Gal\_02\_01 / years /^after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

years ^ Gen\_11\_10 / years /^after the flood:

years ^ Lev\_25\_15 / years /^after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

years ^ Gal\_03\_17 / years /^after, cannot disannul, that it should make the promise of none effect.

years ^ Ezr\_05\_11 / years /^ago, which a great king of Israel builded and set up.

years ^ 2Co\_12\_02 / years /^ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

years ^ Jud\_10\_08 / years /^all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

- years ^ 2Pe\_03\_08 / years /^and a thousand years as one day.
- years ^ 1Sa\_07\_02 / years / and all the house of Israel lamented after the LORD.
- years ^ 2Ki\_11\_03 / years /^And Athaliah did reign over the land.
- years ^ 2Ch\_22\_12 / years /^and Athaliah reigned over the land.
- years ^ Num\_14\_33 / years /^ and bear your whoredoms, until your carcases be wasted in the wilderness.
- years ^ Gen\_05\_28 / years /^and begat a son:
- years ^ Gen\_11\_26 / years /^and begat Abram, Nahor, and Haran.
- years ^ Gen\_05\_09 / years /^and begat Cainan:
- years ^ Gen\_11\_14 / years /^and begat Eber:
- years ^ Gen\_05\_06 / years /^and begat Enos:
- years ^ Gen\_05\_15 / years /^and begat Jared:
- years ^ Gen\_05\_25 / years /^and begat Lamech:
- years ^ Gen\_05\_12 / years /^and begat Mahalaleel:
- years ^ Gen\_05\_21 / years / and begat Methuselah:
- years ^ Gen\_11\_22 / years /^and begat Nahor:
- years ^ Gen\_11\_16 / years /^and begat Peleg:
- years ^ Gen\_11\_18 / years /^and begat Reu:
- years ^ Gen\_11\_12 / years /^and begat Salah:
- years ^ Gen\_11\_20 / years /^and begat Serug:
- years ^ Gen\_11\_11 / years / and begat sons and daughters.
- years ^ Gen\_11\_13 / years / and begat sons and daughters.
- years ^ Gen\_11\_15 / years /^ and begat sons and daughters.
- years ^ Gen\_11\_17 / years / and begat sons and daughters.
- years ^ Gen\_11\_19 / years /^ and begat sons and daughters.
- years ^ Gen\_11\_21 / years / and begat sons and daughters.
- years ^ Gen\_11\_23 / years / and begat sons and daughters.

years ^ Gen\_11\_25 / years / and begat sons and daughters.

years ^ Gen\_05\_07 / years /^and begat sons and daughters:

years ^ Gen\_05\_10 / years / and begat sons and daughters:

years ^ Gen\_05\_13 / years / and begat sons and daughters:

years ^ Gen\_05\_16 / years / and begat sons and daughters:

years ^ Gen\_05\_19 / years / and begat sons and daughters:

years ^ Gen\_05\_22 / years /^and begat sons and daughters:

years ^ Gen\_05\_26 / years / and begat sons and daughters:

years ^ Gen\_05\_30 / years /^and begat sons and daughters:

years ^ Gen\_11\_24 / years /^and begat Terah:

years ^ Gen\_05\_03 / years /^and begat [a son] in his own likeness, after his image; and called his name Seth:

years ^ 2Ch\_21\_20 / years /^and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years ^ Jud\_10\_02 / years / and died, and was buried in Shamir.

years ^ Gen\_05\_18 / years /^and he begat Enoch:

years ^ Gen\_05\_04 / years /^and he begat sons and daughters:

years ^ Gen\_05\_05 / years /^and he died.

years ^ Gen\_05\_08 / years /^and he died.

years ^ Gen\_05\_11 / years /^and he died.

years ^ Gen\_05\_14 / years /^and he died.

years ^ Gen\_05\_17 / years /^and he died.

years ^ Gen\_05\_20 / years /^and he died.

years ^ Gen\_05\_27 / years /^and he died.

years ^ Gen\_05\_31 / years /^and he died.

years ^ Gen\_09\_29 / years /^and he died.

years ^ 1Ki\_07\_01 / years / and he finished all his house.

years ^ Gen\_25\_17 / years /^ and he gave up the ghost and died; and was gathered unto his people.

years ^ 1Ki\_14\_20 / years / and he slept with his fathers, and Nadab his son reigned in his stead.

years ^ 1Sa\_29\_03 / years / and I have found no fault in him since he fell [unto me] unto this day?

years ^ 2Ki\_20\_06 / years /^and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

years ^ Eze\_29\_12 / years /^and I will scatter the Egyptians among the nations, and will disperse them through the countries.

years ^ Jud\_03\_11 / years /^ And Othniel the son of Kenaz died.

years ^ Job\_42\_16 / years /^ and saw his sons, and his sons' sons, [even] four generations.

years ^ Luk\_04\_25 / years /^and six months, when great famine was throughout all the land;

years ^ 2Sa\_02\_11 / years /^and six months.

years ^ Jam\_05\_17 / years /^and six months.

years ^ 2Sa\_05\_05 / years /^and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

years ^ 1Ch\_03\_04 / years /^ and six months: and in Jerusalem he reigned thirty and three years.

years ^ Psa\_90\_10 / years /^and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years ^ Gen\_11\_32 / years /^and Terah died in Haran.

years ^ Jos\_13\_01 / years /^and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

years ^ Deu\_15\_18 / years /^and the LORD thy God shall bless thee in all that thou doest.

years ^ Jer\_28\_11 / years /^And the prophet Jeremiah went his way.

years ^ Gen\_41\_27 / years /^and the seven empty ears blasted with the east wind shall be seven years of famine.

years ^ Gen\_41\_26 / years / and the seven good ears [are] seven years: the dream [is] one.

years ^ Lev\_25\_08 / years /^and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years ^ Jos\_13\_01 / years /^and there remaineth yet very much land to be possessed.

years ^ 1Ki\_01\_01 / years /^and they covered him with clothes, but he gat no heat.

years ^ Mar\_05\_42 / years /^And they were astonished with a great astonishment.

years ^ 1Ch\_23\_24 / years /^and upward.

years ^ 1Ch\_23\_03 / years /^and upward: and their number by their polls, man by man, was thirty and eight thousand.

years ^ Luk\_13\_11 / years /^and was bowed together, and could in no wise lift up [herself].

years ^ Gen\_25\_08 / years /^and was gathered to his people.

years ^ Act\_09\_33 / years /^and was sick of the palsy.

years ^ Num\_14\_34 / years /^and ye shall know my breach of promise.

years ^ Ecc\_11\_08 / years /^and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

years ^ Jer\_25\_12 / years /^are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

years ^ Job\_16\_22 / years /^are come, then I shall go the way [whence] I shall not return.

years ^ Rev\_20\_07 / years /^are expired, Satan shall be loosed out of his prison,

years ^ Psa\_90\_10 / years /^are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years ^ Psa\_102\_24 / years /^are] throughout all generations.

years ^ Psa\_90\_09 / years /^as a tale [that is told].

years ^ Job\_10\_05 / years /^as man's days,

years ^ Psa\_61\_06 / years /^as many generations.

years ^ 2Pe\_03\_08 / years /^as one day.

years ^ Isa\_16\_14 / years /^as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

years ^ Jer\_29\_10 / years /^be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

years ^ Luk\_13\_16 / years / be loosed from this bond on the sabbath day?

years ^ Ecc\_06\_03 / years /^be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years ^ Job\_36\_26 / years /^be searched out.

years ^ 2Ch\_14\_06 / years /^because the LORD had given him rest.

years ^ Amo\_01\_01 / years /^before the earthquake.

years ^ Num\_13\_22 / years /^before Zoan in Egypt.]

years ^ Lev\_25\_51 / years /^behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

years ^ 1Ki\_17\_01 / years /^but according to my word.

years ^ 2Sa\_02\_10 / years /^But the house of Judah followed David.

years ^ Mat\_09\_20 / years / came behind [him], and touched the hem of his garment:

years ^ 1Ki\_10\_22 / years /^came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

years ^ Zec\_07\_05 / years /^did ye at all fast unto me, [even] to me?

years ^ Neh\_09\_30 / years /^didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

years ^ Neh\_09\_21 / years /^didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

years ^ Luk\_15\_29 / years /^do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

years ^ Ecc\_12\_01 / years /^draw nigh, when thou shalt say, I have no pleasure in them;

years ^ 2Ki\_08\_03 / years /^end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

years ^ Jos\_14\_10 / years /^even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

years ^ Exo\_12\_41 / years /^even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

years ^ 1Ch\_21\_12 / years /^famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

years ^ Gen\_47\_09 / years /^few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years ^ Gen\_29\_18 / years /^for Rachel thy younger daughter.

years ^ Gen\_29\_20 / years /^for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

years ^ 2Ch\_11\_17 / years /^for three years they walked in the way of David and Solomon.

years ^ Gen\_31\_41 / years /^for thy cattle: and thou hast changed my wages ten times.

years ^ Gen\_31\_41 / years /^for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

years ^ Isa\_20\_03 / years /^for] a sign and wonder upon Egypt and upon Ethiopia;

years ^ Luk\_02\_36 / years /^from her virginity;

years ^ Gen\_45\_06 / years /^hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

years ^ Gen\_31\_38 / years /^have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

years ^ Jud\_04\_03 / years /^he mightily oppressed the children of Israel.

years ^ Exo\_21\_02 / years /^he shall serve: and in the seventh he shall go out free for nothing.

years ^ 2Ch\_18\_02 / years /^he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

years ^ 2Ch\_21\_19 / years / his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

years ^ Neh\_05\_14 / years /^I and my brethren have not eaten the bread of the governor.

years ^ Act\_24\_17 / years /^I came to bring alms to my nation, and offerings.

years ^ Act\_20\_31 / years /^I ceased not to warn every one night and day with tears.

years ^ Luk\_13\_07 / years /^I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

years ^ Gal\_01\_18 / years /^I went up to Jerusalem to see Peter, and abode with him fifteen days.

years ^ 1Ki\_06\_38 / years /^in building it.

years ^ Act\_28\_30 / years /^in his own hired house, and received all that came in unto him,

years ^ 2Ki\_16\_02 / years /^in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years ^ 2Sa\_14\_28 / years /^in Jerusalem, and saw not the king's face.

years ^ 1Ki\_14\_21 / years /^in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years ^ 2Ch\_12\_13 / years /^in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years ^ 2Ch\_21\_05 / years /^in Jerusalem.

years ^ 2Ch\_27\_08 / years /^in Jerusalem.

years ^ 2Ch\_33\_21 / years /^in Jerusalem.

years ^ 2Ch\_36\_11 / years /^in Jerusalem.

years ^ 2Ki\_08\_17 / years /^in Jerusalem.

years ^ 2Ch\_29\_01 / years /^in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years ^ 1Ki\_22\_42 / years /^in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years ^ 2Ch\_20\_31 / years /^in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years ^ Jer\_52\_01 / years /^in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years ^ 2Ki\_24\_18 / years /^in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years ^ 2Ki\_21\_01 / years /^in Jerusalem. And his mother's name [was] Hephzibah.

years ^ 2Ki\_15\_02 / years /^in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years ^ 2Ki\_22\_01 / years /^in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years ^ 2Ch\_25\_01 / years /^in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years ^ 2Ki\_14\_02 / years /^in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years ^ 2Ki\_15\_33 / years /^in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years ^ 2Ki\_21\_19 / years /^in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years ^ 2Ki\_23\_36 / years /^in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

years ^ 2Ki\_18\_02 / years /^in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years ^ 2Ch\_26\_03 / years /^in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years ^ 2Ch\_27\_01 / years /^in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years ^ 2Ch\_13\_02 / years /^in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

years ^ 2Ch\_24\_01 / years /^in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years ^ 2Ch\_33\_01 / years /^in Jerusalem:

years ^ 2Ch\_36\_05 / years /^in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years ^ 2Ch\_28\_01 / years /^in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years ^ Job\_36\_11 / years /^in pleasures.

years ^ 2Ki\_15\_17 / years /^in Samaria.

years ^ Isa\_38\_15 / years /^in the bitterness of my soul.

years ^ Jud\_08\_28 / years /^in the days of Gideon.

years ^ Dan\_09\_02 / years /^in the desolations of Jerusalem.

years ^ Gen\_16\_03 / years /^in the land of Canaan, and gave her to her husband Abram to be his wife.

years ^ Hab\_03\_02 / years /^in the midst of the years make known; in wrath remember mercy.

years ^ Deu\_31\_10 / years /^in the solemnity of the year of release, in the feast of tabernacles,

years ^ Gen\_45\_06 / years /^in the which [there shall] neither [be] earing nor harvest.

years ^ Jos\_05\_06 / years /^in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

years ^ Deu\_08\_02 / years /^in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

years ^ Deu\_29\_05 / years /^in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

years ^ Act\_07\_42 / years /^in the wilderness?

years ^ Gen\_31\_41 / years /^in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

years ^ Psa\_90\_04 / years /^in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

years ^ Psa\_78\_33 / years /^in trouble.

years ^ Job\_15\_20 / years /^is hidden to the oppressor.

years ^ Jer\_34\_14 / years /^let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years ^ Psa\_95\_10 / years /^long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

years ^ Hab\_03\_02 / years /^make known; in wrath remember mercy.

years ^ Amo\_05\_25 / years /^O house of Israel?

years ^ Gen\_25\_07 / years /^of Abraham's life which he lived, an hundred threescore and fifteen years.

years ^ Luk\_08\_42 / years /^of age, and she lay a dying. But as he went the people thronged him.

years ^ Luk\_03\_23 / years /^of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

years ^ Isa\_21\_16 / years /^of an hireling, and all the glory of Kedar shall fail:

years ^ Isa\_16\_14 / years /^of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

years ^ Psa\_77\_05 / years /^of ancient times.

years ^ Gen\_41\_54 / years /^of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

years ^ Gen\_41\_50 / years /^of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

years ^ 2Sa\_24\_13 / years /^of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

years ^ Gen\_41\_36 / years /^of famine, which shall be in the land of Egypt; that the land perish not through the famine.

years ^ Gen\_41\_27 / years /^of famine.

years ^ Gen\_41\_30 / years /^of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

years ^ Gen\_45\_11 / years /^of famine; lest thou, and thy household, and all that thou hast, come to poverty.

years ^ Gen\_41\_29 / years /^of great plenty throughout all the land of Egypt:

years ^ Joe\_02\_02 / years /^of many generations.

years ^ Deu\_32\_07 / years /^of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

years ^ Gen\_47\_09 / years /^of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years ^ Gen\_47\_09 / years /^of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years ^ Gen\_41\_53 / years /^of plenteousness, that was in the land of Egypt, were ended.

years ^ Lev\_25\_16 / years /^of the fruits doth he sell unto thee.

years ^ Lev\_25\_15 / years /^of the fruits he shall sell unto thee:

years ^ Exo\_06\_20 / years /^of the life of Amram [were] an hundred and thirty and seven years.

years ^ Gen\_25\_17 / years /^of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

years ^ Exo\_06\_18 / years /^of the life of Kohath [were] an hundred thirty and three years.

years ^ Exo\_06\_16 / years /^of the life of Levi [were] an hundred thirty and seven years.

years ^ Gen\_47\_09 / years /^of the life of my fathers in the days of their pilgrimage.

years ^ Gen\_23\_01 / years / of the life of Sarah.

years ^ Psa\_77\_10 / years /^of the right hand of the most High.

years ^ Lev\_25\_27 / years /^of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

years ^ Pro\_10\_27 / years / of the wicked shall be shortened.

years ^ Eze\_04\_05 / years /^of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

years ^ Pro\_09\_11 / years / of thy life shall be increased.

years ^ Pro\_04\_10 / years /^of thy life shall be many.

years ^ 2Ch\_25\_05 / years / old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

years ^ Exo\_30\_14 / years / old and above, shall give an offering unto the LORD.

years ^ 1Ch\_23\_27 / years /^old and above:

years ^ Lev\_27\_07 / years /^old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

years ^ Gen\_17\_01 / years /^old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

years ^ Gen\_17\_24 / years / old and nine, when he was circumcised in the flesh of his foreskin.

years ^ Mat\_02\_16 / years /^old and under, according to the time which he had diligently inquired of the wise men.

years ^ 1Ch\_27\_23 / years /^old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

years ^ Num\_04\_03 / years /^old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

years ^ Num\_04\_30 / years / old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years ^ Num\_04\_47 / years /^old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years ^ Num\_04\_39 / years / old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years ^ Num\_04\_43 / years /^old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years ^ Num\_04\_35 / years /^old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years ^ Num\_08\_24 / years / old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

years ^ Num\_04\_23 / years / old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years ^ Num\_01\_03 / years / old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

years ^ Num\_01\_45 / years / old and upward, all that were able to go forth to war in Israel;

years ^ Num\_01\_20 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_22 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_24 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_26 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_28 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_30 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_32 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_34 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_36 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_38 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_40 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_42 / years / old and upward, all that were able to go forth to war;

years ^ Num\_01\_18 / years / old and upward, by their polls.

years ^ Exo\_38\_26 / years / old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

years ^ 2Ch\_31\_17 / years / old and upward, in their charges by their courses;

years ^ Num\_32\_11 / years / old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

years ^ Num\_26\_02 / years /^old and upward, throughout their fathers' house, all that are able to go to war in Israel.

years ^ Ezr\_03\_08 / years / old and upward, to set forward the work of the house of the LORD.

years ^ Num\_14\_29 / years / old and upward, which have murmured against me,

years ^ 2Ch\_31\_16 / years / old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

years ^ Num\_26\_04 / years / old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

years ^ Lev\_27\_03 / years /^old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years ^ Lev\_27\_05 / years /^old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years ^ Isa\_65\_20 / years / old shall be accursed.

years ^ Num\_04\_30 / years /^old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years ^ Num\_04\_23 / years / old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years ^ Deu\_31\_02 / years /^old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

years ^ 2Ch\_21\_20 / years /^old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years ^ 2Ki\_15\_33 / years /^old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years ^ 2Ki\_15\_02 / years /^old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years ^ 2Ki\_08\_17 / years / old was he when he began to reign; and he reigned eight years in Jerusalem.

years ^ 2Ki\_18\_02 / years /^old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years ^ 2Sa\_02\_10 / years /^old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

years ^ 2Ch\_21\_05 / years / old when he began to reign, and he reigned eight years in Jerusalem.

years ^ Jer\_52\_01 / years /^old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years ^ 2Ki\_24\_18 / years /^old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years ^ 2Ch\_36\_05 / years /^old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years ^ 2Ch\_33\_01 / years /^old when he began to reign, and he reigned fifty and five years in Jerusalem:

years ^ 2Ch\_24\_01 / years /^old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years ^ 2Ch\_34\_01 / years /^old when he began to reign, and he reigned in Jerusalem one and thirty years.

years ^ 2Ki\_24\_08 / years / old when he began to reign, and he reigned in Jerusalem three months. And his

mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

years ^ 1Ki\_14\_21 / years /^old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years ^ 2Ch\_12\_13 / years /^old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years ^ 2Ch\_27\_01 / years /^old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years ^ 2Ch\_28\_01 / years /^old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years ^ 2Ki\_22\_01 / years /^old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years ^ 2Ch\_36\_09 / years /^old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

years ^ 2Ch\_36\_02 / years / old when he began to reign, and he reigned three months in Jerusalem.

years ^ 2Ch\_20\_31 / years /^old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years ^ 2Ki\_21\_19 / years /^old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years ^ 2Ch\_36\_11 / years / old when he began to reign, and reigned eleven years in Jerusalem.

years ^ 2Ki\_21\_01 / years /^old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

years ^ 2Ch\_27\_08 / years / old when he began to reign, and reigned sixteen years in Jerusalem.

years ^ 2Ki\_14\_02 / years /^old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years ^ 2Ch\_33\_21 / years / old when he began to reign, and reigned two years in Jerusalem.

years ^ 2Sa\_05\_04 / years / old when he began to reign, [and] he reigned forty years.

years ^ 2Ki\_23\_36 / years /^old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

years ^ 2Ki\_23\_31 / years / old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years ^ 1Ki\_22\_42 / years /^old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years ^ Gen\_12\_04 / years /^old when he departed out of Haran.

years ^ Num\_33\_39 / years / old when he died in mount Hor.

years ^ Deu\_34\_07 / years /^old when he died: his eye was not dim, nor his natural force abated.

years ^ Gen\_41\_46 / years /^old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

years ^ Gen\_25\_20 / years /^old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

years ^ Gen\_26\_34 / years /^old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

years ^ Gen\_25\_26 / years / old when she bare them.

years ^ Gen\_07\_06 / years / old when the flood of waters was upon the earth.

years ^ 2Sa\_04\_04 / years /^old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

years ^ 2Ch\_24\_15 / years / old [was he] when he died.

years ^ 2Ki\_16\_02 / years /^old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years ^ 2Ch\_22\_02 / years /^old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

years ^ 2Ki\_08\_26 / years /^old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

years ^ Jos\_14\_07 / years /^old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

years ^ 2Ki\_11\_21 / years / old [was] Jehoash when he began to reign.

years ^ 2Ch\_26\_03 / years /^old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years ^ 2Ch\_25\_01 / years /^old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years ^ Num\_04\_03 / years /^old, all that enter into the host, to do the work in the tabernacle of the congregation.

years ^ Gen\_15\_09 / years /^old, and a ram of three years old, and a turtledove, and a young pigeon.

years ^ Gen\_15\_09 / years /^old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

years ^ Gen\_15\_09 / years /^old, and a turtledove, and a young pigeon.

years ^ Exo\_07\_07 / years /^old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

years ^ Gen\_11\_10 / years / old, and begat Arphaxad two years after the flood:

years ^ Joh\_08\_57 / years / old, and hast thou seen Abraham?

years ^ 2Ch\_29\_01 / years /^old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years ^ 2Ch\_26\_01 / years / old, and made him king in the room of his father Amaziah.

years ^ 2Ki\_14\_21 / years / old, and made him king instead of his father Amaziah.

years ^ Jud\_06\_25 / years /^old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

years ^ Gen\_17\_17 / years /^old, bear?

years ^ Lev\_27\_03 / years /^old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years ^ Num\_04\_47 / years /^old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years ^ Num\_04\_39 / years / old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years ^ Num\_04\_43 / years / old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years ^ Num\_04\_35 / years /^old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years ^ 1Ti\_05\_09 / years / old, having been the wife of one man,

years ^ Act\_07\_23 / years /^old, it came into his heart to visit his brethren the children of Israel.

years ^ Rom\_04\_19 / years /^old, neither yet the deadness of Sarah's womb:

years ^ Act\_04\_22 / years / old, on whom this miracle of healing was showed.

years ^ Lev\_27\_06 / years /^old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

years ^ Lev\_27\_05 / years /^old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years ^ Luk\_02\_42 / years / old, they went up to Jerusalem after the custom of the feast.

years ^ Gen\_37\_02 / years / old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

years ^ Gen\_16\_16 / years / old, when Hagar bare Ishmael to Abram.

years ^ Gen\_17\_25 / years /^old, when he was circumcised in the flesh of his foreskin.

years ^ Gen\_21\_05 / years / old, when his son Isaac was born unto him.

years ^ Exo\_07\_07 / years / old, when they spake unto Pharaoh.

years ^ Dan\_05\_31 / years /^old.

years ^ Jos\_14\_10 / years /^old.

years ^ Jos\_24\_29 / years /^old.

years ^ Jud\_02\_08 / years /^old.

years ^ 2Sa\_19\_32 / years / old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

years ^ Gen\_05\_32 / years / old: and Noah begat Shem, Ham, and Japheth.

years ^ Gen\_50\_26 / years /^old: and they embalmed him, and he was put in a coffin in Egypt.

years ^ Isa\_15\_05 / years /^old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

years ^ Jer\_48\_34 / years /^old: for the waters also of Nimrim shall be desolate.

years ^ 2Sa\_19\_35 / years / old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

years ^ Gen\_23\_01 / years /^old: [these were] the years of the life of Sarah.

years ^ 1Sa\_04\_15 / years / old; and his eyes were dim, that he could not see.

years ^ 1Ch\_02\_21 / years / old; and she bare him Segub.

years ^ Isa\_65\_20 / years /^old; but the sinner [being] an hundred years old shall be accursed.

years ^ Gen\_17\_17 / years / old? and shall Sarah, that is ninety years old, bear?

years ^ 2Ch\_09\_21 / years /^once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

years ^ 2Sa\_05\_05 / years /^over all Israel and Judah.

years ^ 1Sa\_13\_01 / years /^over Israel,

years ^ Jud\_09\_22 / years /^over Israel,

years ^ 1Ki\_22\_51 / years /^over Israel.

years ^ Act\_24\_27 / years /^Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

years ^ Heb\_11\_24 / years / refused to be called the son of Pharaoh's daughter;

years ^ 1Ki\_02\_11 / years /^reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years ^ 1Ch\_29\_27 / years / reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years ^ 1Ch\_29\_27 / years / reigned he in Jerusalem.

years ^ 1Ki\_02\_11 / years / reigned he in Jerusalem.

years ^ 1Ki\_15\_02 / years /^reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years ^ 1Ki\_15\_10 / years /^reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years ^ 2Ki\_12\_01 / years /^reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

years ^ 1Ki\_16\_23 / years / reigned he in Tirzah.

years ^ 1Ki\_02\_11 / years /^seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years ^ 1Ch\_29\_27 / years /^seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years ^ Lev\_25\_08 / years / shall be unto thee forty and nine years.

years ^ Isa\_07\_08 / years /^shall Ephraim be broken, that it be not a people.

years ^ Psa\_102\_27 / years /^shall have no end.

years ^ Lev\_25\_52 / years /^shall he give him again the price of his redemption.

years ^ Lev\_19\_23 / years / shall it be as uncircumcised unto you: it shall not be eaten of.

years ^ Heb\_01\_12 / years /^shall not fail.

years ^ Isa\_23\_15 / years /^shall Tyre sing as an harlot.

years ^ Isa\_32\_10 / years /^shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

years ^ Rev\_20\_03 / years /^should be fulfilled: and after that he must be loosed a little season.

years ^ Job\_32\_07 / years /^should teach wisdom.

years ^ 1Ki\_16\_23 / years /^six years reigned he in Tirzah.

years ^ Act\_19\_10 / years /^so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

years ^ Ecc\_06\_03 / years /^so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years ^ Gen\_47\_28 / years /^so the whole age of Jacob was an hundred forty and seven years.

years ^ Act\_13\_18 / years /^suffered he their manners in the wilderness.

years ^ Luk\_12\_19 / years /^take thine ease, eat, drink, [and] be merry.

years ^ Dan\_11\_08 / years / than the king of the north.

years ^ 2Sa\_13\_23 / years / that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

years ^ 2Sa\_15\_07 / years /^that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

years ^ Dan\_01\_05 / years / that at the end thereof they might stand before the king.

years ^ Gen\_41\_35 / years /^that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

years ^ Eze\_38\_17 / years /^that I would bring thee against them?

years ^ Gen\_41\_01 / years /^that Pharaoh dreamed: and, behold, he stood by the river.

years ^ Lev\_27\_18 / years /^that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

years ^ Joe\_02\_25 / years /^that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

years ^ Isa\_23\_17 / years /^that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

years ^ 1Ki\_02\_39 / years / that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

years ^ Gen\_41\_26 / years / the dream [is] one.

years ^ Gen\_41\_47 / years / the earth brought forth by handfuls.

years ^ Deu\_02\_07 / years /^the LORD thy God [hath been] with thee; thou hast lacked nothing.

years ^ Jud\_12\_07 / years /^Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

years ^ Lev\_25\_54 / years /^then he shall go out in the year of jubilee, [both] he, and his children with him.

years ^ 2Ki\_24\_01 / years /^then he turned and rebelled against him.

years ^ Deu\_15\_12 / years /^then in the seventh year thou shalt let him go free from thee.

years ^ Eze\_22\_04 / years /^therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

years ^ Gen\_14\_04 / years / they served Chedorlaomer, and in the thirteenth year they rebelled.

years ^ Num\_08\_25 / years / they shall cease waiting upon the service [thereof], and shall serve no more:

years ^ Dan\_11\_06 / years / they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither

shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

years ^ 2Ki\_18\_10 / years /^they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

years ^ 2Ch\_11\_17 / years / they walked in the way of David and Solomon.

years ^ Deu\_14\_28 / years / thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

years ^ Eze\_38\_08 / years / thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

years ^ Lev\_25\_16 / years / thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years ^ Lev\_25\_16 / years / thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years ^ Jer\_34\_14 / years /^thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years ^ Deu\_15\_01 / years /^thou shalt make a release.

years ^ Lev\_25\_03 / years /^thou shalt prune thy vineyard, and gather in the fruit thereof;

years ^ Lev\_25\_03 / years /^thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

years ^ Exo\_23\_10 / years /^thou shalt sow thy land, and shalt gather in the fruits thereof:

years ^ Amo\_02\_10 / years /^through the wilderness, to possess the land of the Amorite.

years ^ Rom\_15\_23 / years /^to come unto you;

years ^ Ecc\_06\_06 / years /^twice [told], yet hath he seen no good: do not all go to one place?

years ^ Deu\_02\_14 / years /^until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

years ^ Num\_32\_13 / years /^until all the generation, that had done evil in the sight of the LORD, was consumed.

years ^ Act\_13\_20 / years /^until Samuel the prophet.

years ^ Exo\_16\_35 / years /^until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

years ^ Pro\_05\_09 / years /^unto the cruel:

years ^ Lev\_25\_52 / years /^unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

years ^ Lev\_25\_08 / years /^unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years ^ Heb\_03\_17 / years /^was it] not with them that had sinned, whose carcases fell in the wilderness?

years ^ Joh\_02\_20 / years / was this temple in building, and wilt thou rear it up in three days?

years ^ Act\_07\_30 / years /^were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

years ^ Rev\_20\_05 / years / were finished. This [is] the first resurrection.

years ^ 1Ki\_09\_10 / years /^when Solomon had built the two houses, the house of the LORD, and the king's house,

years ^ 2Ch\_08\_01 / years /^wherein Solomon had built the house of the LORD, and his own house,

years ^ Psa\_90\_15 / years /^wherein] we have seen evil.

years ^ Dan\_09\_02 / years /^whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

years ^ Luk\_02\_37 / years /^which departed not from the temple, but served [God] with fastings and prayers night and day.

years ^ Luk\_08\_43 / years /^which had spent all her living upon physicians, neither could be healed of any,

years ^ Gen\_41\_48 / years /^which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

years ^ Jud\_11\_26 / years / why therefore did ye not recover [them] within that time?

years ^ Jer\_28\_03 / years /^will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

years ^ Eze\_29\_13 / years /^will I gather the Egyptians from the people whither they were scattered:

years ^ Dan\_11\_13 / years / with a great army and with much riches.

years ^ Psa\_31\_10 / years /^with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

years ^ 1Ki\_22\_01 / years / without war between Syria and Israel.

years ^ 2Sa\_21\_01 / years /^year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

years ^ Psa\_90\_10 / years /^yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

## **Bible Translation Phrases for Individual word studies**

Yea ...... be , Yea3483 -nai->

yea ..... be yea 3483 -nai-> yea ...... but in him was yea 3483 -nai-> yea ...... in him are yea 3483 -nai-> yea .....in you , yea 0235 -alla-> yea ...... of yourselves , yea 0235 -alla-> ..... that with me there should be yea 3483 -nai-> yea ... yea ..... things , yea 2532 -kai-> Yea ...... unto him , Yea3483 -nai-> Yea .....unto them , Yea3483 -nai-> yea .....upon me ; yea 1161 -de-> yea ...... was not yea 3483 -nai-> Yea ...... Yea , a sword4501 -rhomphaia-> yea ...... yea , and beyond 5228 -huper->  $\,$ yea ...... yea , and exceedingly 4056 -perissoteros-> yea ...... yea , and things which 3588 -ho-> Yea ...... Yea , and why5101 -tis-> yea ...... yea 0235 -alla-> Yea ...... Yea0235 -alla-> yea ...... yea 1161 -de-> Yea ...... Yea1161 -de-> yea ...... yea 2089 -eti-> yea ...... yea 2228 -e-> Yea ...... Yea2532 -kai-> yea ...... yea 2532 -kai-> Yea ...... Yea3304 -menounge-> Yea ...... Yea3483 -nai-> yea ...... yea 3483 -nai-> yea ...... you was not yea 3483 -nai-> year ...... a year 1763 -eniautos-> year ...... a year 4070 -perusi-> year ...... and a year 1763 -eniautos-> year ..... by year 1763 -eniautos-> year ...... every year 1763 -eniautos-> year ...... that year 1763 -eniautos-> year ...... there a year 1763 -eniautos-> year ...... year 1763 -eniautos-> year ...... year 2094 -etos-> years ...... and thy years 2094 -etos-> years ...... and years 1763 -eniautos-> years ...... in years 2250 -hemera-> years ...... to years 3173 -megas-> years ...... years 1332 -dietes-> years ...... years 1333 -dietia-> years ...... years 1541 -hekatontaetes-> years ...... years 1763 -eniautos-> years ...... years 2094 -etos-> years ...... years 5063 -tessarakontaetes->

years ...... years 5148 -trietia->

## Bible Word Index with the full text of each verse

Yea 1Co\_15\_15 {Yea}, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

Yea 1Pe\_05\_05 Likewise, ye younger, submit yourselves unto the elder. {Yea}, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Yea 1Sa\_05\_10 {Yea}, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

Yea 1Sa\_14\_08 {Yea}, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

Yea 1Sa\_15\_20 And Saul said unto Samuel, {Yea}, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

Yea 1Sa\_26\_08 {Yea}, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

Yea 1Sa\_40\_24 {Yea}, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

Yea 1Sa\_43\_13 {Yea}, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

Yea 1Sa\_48\_08 {Yea}, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

Yea 1Sa\_56\_11 {Yea}, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

Yea 1Sa\_59\_15 {Yea}, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

Yea 1Sa\_66\_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. {Yea}, they have chosen their own ways, and their soul delighteth in their abominations.

Yea 2Ki\_02\_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, {Yea}, I know [it]; hold ye your peace.

Yea 2Ki\_02\_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, {Yea}, I know [it]; hold ye your peace.

Yea 2Pe\_01\_13 {Yea}, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

Yea 2Sa\_19\_30 And Mephibosheth said unto the king, {Yea}, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

Yea 2Ti\_03\_12 {Yea}, and all that will live godly in Christ Jesus shall suffer persecution.

Yea Act\_03\_24 {Yea}, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Yea Act\_05\_08 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, {Yea}, for so much.

Yea Act\_07\_43 {Yea}, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Yea Act\_20\_34 {Yea}, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

Yea Act\_22\_27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, {Yea}.

Yea Dan\_08\_11 {Yea}, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Yea Dan\_09\_11 {Yea}, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

Yea Dan\_09\_21 {Yea}, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Yea Dan\_11\_26 {Yea}, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

Yea Deu\_33\_03 {Yea}, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

Yea Ecc\_02\_18 {Yea}, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Yea Ecc\_04\_03 {Yea}, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

Yea Ecc\_06\_06 {Yea}, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

Yea Ecc\_10\_03 {Yea} also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

Yea Est\_05\_12 Haman said moreover, {Yea}, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Yea Eze\_17\_10 {Yea}, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Yea Eze\_22\_21 {Yea}, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

Yea Eze\_32\_10 {Yea}, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

Yea Eze\_32\_28 {Yea}, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword.

Yea Eze\_36\_12 {Yea}, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

Yea Eze\_39\_13 {Yea}, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

Yea Gen\_03\_01 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, {Yea}, hath God said, Ye shall not eat of every tree of the garden?

Yea Gen\_20\_06 And God said unto him in a dream, {Yea}, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Yea Hab\_02\_05 {Yea} also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

Yea Hos\_08\_10 {Yea}, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

Yea Hos\_12\_04 {Yea}, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;

Yea Jam\_02\_18 {Yea}, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

Yea Jer\_02\_37 {Yea}, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

Yea Jer\_08\_07 {Yea}, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

Yea Jer\_14\_05 {Yea}, the hind also calved in the field, and forsook [it], because there was no grass.

Yea Jer\_27\_21 {Yea}, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

Yea Jer\_31\_03 The LORD hath appeared of old unto me, [saying], {Yea}, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Yea Jer\_32\_41 {Yea}, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

Yea Job\_06\_27 {Yea}, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

Yea Job\_15\_04 {Yea}, thou castest off fear, and restrainest prayer before God.

Yea Job\_18\_05 {Yea}, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Yea Job\_19\_18 {Yea}, young children despised me; I arose, and they spake against me.

Yea Job\_22\_25 {Yea}, the Almighty shall be thy defence, and thou shalt have plenty of silver.

Yea Job\_30\_02 {Yea}, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

Yea Job\_32\_12 {Yea}, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

Yea Job\_33\_22 {Yea}, his soul draweth near unto the grave, and his life to the destroyers.

Yea Job\_34\_12 {Yea}, surely God will not do wickedly, neither will the Almighty pervert judgment.

Yea Joe\_02\_19 {Yea}, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

Yea Joe\_03\_04 {Yea}, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

Yea Joh\_11\_27 She saith unto him, {Yea}, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Yea Joh\_21\_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, {Yea}, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Yea Joh\_21\_16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, {Yea}, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

Yea Luk\_02\_35 ({Yea}, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Yea Luk\_07\_26 But what went ye out for to see? A prophet? {Yea}, I say unto you, and much more than a prophet.

Yea Luk\_11\_28 But he said, {Yea} rather, blessed [are] they that hear the word of God, and keep it.

Yea Luk\_12\_57 {Yea}, and why even of yourselves judge ye not what is right?

Yea Luk\_24\_22 {Yea}, and certain women also of our company made us astonished, which were early at the sepulchre;

Yea Mat\_05\_37 But let your communication be, {Yea}, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Yea Mat\_09\_28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, {Yea}, Lord.

Yea Mat\_13\_51 Jesus saith unto them, Have ye understood all these things? They say unto him, {Yea}, Lord.

Yea Mat\_21\_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, {Yea}; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Yea Neh\_05\_16 {Yea}, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

Yea Neh\_09\_18 {Yea}, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

Yea Neh\_09\_21 {Yea}, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

Yea Phm\_01\_20 {Yea}, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

Yea Php\_02\_17 {Yea}, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Yea Php\_03\_08 {Yea} doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

Yea Pro\_02\_03 {Yea}, if thou criest after knowledge, [and] liftest up thy voice for understanding;

Yea Pro\_23\_16 {Yea}, my reins shall rejoice, when thy lips speak right things.

Yea Pro\_23\_34 {Yea}, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Yea Psa\_106\_24 {Yea}, they despised the pleasant land, they believed not his word:

Yea Psa\_106\_37 {Yea}, they sacrificed their sons and their daughters unto devils,

Yea Psa\_128\_06 {Yea}, thou shalt see thy children's children, [and] peace upon Israel.

Yea Psa\_138\_05 {Yea}, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.

Yea Psa\_139\_12 {Yea}, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

Yea Psa\_18\_14 {Yea}, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

Yea Psa\_23\_04 {Yea}, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

Yea Psa\_25\_03 {Yea}, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Yea Psa\_35\_21 {Yea}, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

Yea Psa\_41\_09 {Yea}, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

Yea Psa\_44\_22 {Yea}, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

Yea Psa\_58\_02 {Yea}, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

Yea Psa\_72\_11 {Yea}, all kings shall fall down before him: all nations shall serve him.

Yea Psa\_78\_19 {Yea}, they spake against God; they said, Can God furnish a table in the wilderness?

Yea Psa\_78\_41 {Yea}, they turned back and tempted God, and limited the Holy One of Israel.

Yea Psa\_84\_03 {Yea}, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

Yea Psa\_85\_12 {Yea}, the LORD shall give [that which is] good; and our land shall yield her increase.

Yea Rev\_14\_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: {Yea}, saith the Spirit, that they may rest from their labours; and their works do follow them.

Yea Rom\_14\_04 Who art thou that judgest another man's servant? to his own master he standeth or falleth. {Yea}, he shall be holden up: for God is able to make him stand.

Yea Rom\_15\_20 {Yea}, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Yea Zec\_07\_12 {Yea}, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Yea Zec\_08\_22 {Yea}, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Yea Zec\_14\_21 {Yea}, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

yea 1Ch\_16\_21 He suffered no man to do them wrong: {yea}, he reproved kings for their sakes,

yea 1Co\_01\_28 And base things of the world, and things which are despised, hath God chosen, [{yea}], and things which are not, to bring to nought things that are:

yea 1Co\_02\_10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, {yea}, the deep things of God.

yea 1Co\_04\_03 But with me it is a very small thing that I should be judged of you, or of man's judgment: {yea}, I judge not mine own self.

yea 1Co\_09\_16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; {yea}, woe is unto me, if I preach not the gospel!

yea 1Co\_16\_06 And it may be that I will abide, {yea}, and winter with you, that ye may bring me on my journey whithersoever I go.

yea 1Sa\_01\_15 And when ye spread forth your hands, I will hide mine eyes from you: {yea}, when ye make many prayers, I will not hear: your hands are full of blood.

yea 1Sa\_05\_29 Their roaring [shall be] like a lion, they shall roar like young lions: {yea}, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

yea 1Sa\_19\_21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; {yea}, they shall vow a vow unto the LORD, and perform [it].

yea 1Sa\_21\_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, {yea}, though it were sanctified this day in the vessel.

yea 1Sa\_24\_11 Moreover, my father, see, {yea}, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

yea 1Sa\_24\_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; {yea}, the treacherous dealers have dealt very treacherously.

yea 1Sa\_26\_09 With my soul have I desired thee in the night; {yea}, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

yea 1Sa\_26\_11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; {yea}, the fire of thine enemies shall devour them.

yea 1Sa\_29\_05 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: {yea}, it shall be at an instant suddenly.

yea 1Sa\_30\_33 For Tophet [is] ordained of old; {yea}, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

yea 1Sa\_32\_13 Upon the land of my people shall come up thorns [and] briers; {yea}, upon all the houses of joy [in] the joyous city:

yea 1Sa\_40\_24 Yea, they shall not be planted; yea, they shall not be sown: {yea}, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

yea 1Sa\_40\_24 Yea, they shall not be planted; {yea}, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

yea 1Sa\_41\_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, {yea}, [there is] none that declareth, yea, [there is] none that heareth your words.

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yea 1Sa\_41\_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; {yea}, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

yea 1Sa\_41\_23 Show the things that are to come hereafter, that we may know that ye [are] gods: {yea}, do good, or do evil, that we may be dismayed, and behold [it] together.

yea 1Sa\_41\_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, {yea}, [there is] none that heareth your words.

yea 1Sa\_41\_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; {yea}, I will uphold thee with the right hand of my righteousness.

yea 1Sa\_42\_13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, {yea}, roar; he shall prevail against his enemies.

yea 1Sa\_43\_07 [Even] every one that is called by my name: for I have created him for my glory, I have formed him; {yea}, I have made him.

yea 1Sa\_44\_08 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? {yea}, [there is] no God; I know not [any].

yea 1Sa\_44\_12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: {yea}, he is hungry, and his strength faileth: he drinketh no water, and is faint.

yea 1Sa\_44\_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; {yea}, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

yea 1Sa\_44\_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; {yea}, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

yea 1Sa\_44\_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: {yea}, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

yea 1Sa\_44\_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; {yea}, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

yea 1Sa\_45\_21 Tell ye, and bring [them] near; {yea}, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

yea 1Sa\_46\_06 They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, {yea}, they worship.

yea 1Sa\_46\_07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: {yea}, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

yea 1Sa\_46\_11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: {yea}, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

yea 1Sa\_47\_03 Thy nakedness shall be uncovered, {yea}, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

yea 1Sa\_48\_08 Yea, thou heardest not; yea, thou knewest not; {yea}, from that time [that] thine ear was not

opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea 1Sa\_48\_08 Yea, thou heardest not; {yea}, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

yea 1Sa\_48\_15 I, [even] I, have spoken; {yea}, I have called him: I have brought him, and he shall make his way prosperous.

yea 1Sa\_49\_15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? {yea}, they may forget, yet will I not forget thee.

yea 1Sa\_55\_01 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; {yea}, come, buy wine and milk without money and without price.

yea 1Sa\_56\_09 All ye beasts of the field, come to devour, [{yea}], all ye beasts in the forest.

yea 1Sa\_60\_12 For the nation and kingdom that will not serve thee shall perish; {yea}, [those] nations shall be utterly wasted.

yea 2Ch\_26\_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; {yea}, himself hasted also to go out, because the LORD had smitten him.

yea 2Co\_01\_17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea {yea}, and nay nay?

yea 2Co\_01\_17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be {yea} yea, and nay nay?

yea 2Co\_01\_18 But [as] God [is] true, our word toward you was not {yea} and nay.

yea 2Co\_01\_19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was {yea}.

yea 2Co\_01\_19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not {yea} and nay, but in him was yea.

yea 2Co\_01\_20 For all the promises of God in him [are] {yea}, and in him Amen, unto the glory of God by us.

yea 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: {yea}, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

yea 2Co\_07\_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, {yea}, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

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yea 2Co\_07\_13 Therefore we were comforted in your comfort: {yea}, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

yea 2Co\_08\_03 For to [their] power, I bear record, {yea}, and beyond [their] power [they were] willing of themselves;

yea 2Ki\_16\_03 But he walked in the way of the kings of Israel, {yea}, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

yea 2Sa\_22\_39 And I have consumed them, and wounded them, that they could not arise: {yea}, they are fallen under my feet.

yea 3Jo\_01\_12 Demetrius hath good report of all [men], and of the truth itself: {yea}, and we [also] bear record; and ye know that our record is true.

yea Act\_03\_16 And his name through faith in his name hath made this man strong, whom ye see and know: {yea}, the faith which is by him hath given him this perfect soundness in the presence of you all.

yea Amo\_08\_06 That we may buy the poor for silver, and the needy for a pair of shoes; [{yea}], and sell the refuse of the wheat?

yea Dan\_10\_19 And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, {yea}, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

yea Dan\_11\_22 And with the arms of a flood shall they be overflown from before him, and shall be broken; {yea}, also the prince of the covenant.

yea Dan\_11\_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [{yea}], and he shall forecast his devices against the strong holds, even for a time.

yea Ecc\_01\_16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: {yea}, my heart had great experience

of wisdom and knowledge.

yea Ecc\_02\_23 For all his days [are] sorrows, and his travail grief; {yea}, his heart taketh not rest in the night. This is also vanity.

yea Ecc\_03\_19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; {yea}, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

yea Ecc\_04\_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, {yea}, it [is] a sore travail.

yea Ecc\_04\_08 There is one [alone], and [there is] not a second; {yea}, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

yea Ecc\_07\_18 [It is] good that thou shouldest take hold of this; {yea}, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

yea Ecc\_08\_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; {yea} farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

yea Ecc\_09\_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: {yea}, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

yea Ecc\_12\_09 And moreover, because the preacher was wise, he still taught the people knowledge; {yea}, he gave good heed, and sought out, [and] set in order many proverbs.

yea Eze\_06\_14 So will I stretch out my hand upon them, and make the land desolate, {yea}, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

yea Eze\_16\_06 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; {yea}, I said unto thee [when thou wast] in thy blood, Live.

yea Eze\_16\_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: {yea}, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

yea Eze\_16\_09 Then washed I thee with water; {yea}, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

yea Eze\_16\_28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; {yea}, thou hast played the harlot with them, and yet couldest not be satisfied.

yea Eze\_16\_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: {yea}, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

yea Eze\_22\_02 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? {yea}, thou shalt show her all her abominations.

yea Eze\_22\_29 The people of the land have used oppression, and exercised robbery, and have vexed the

poor and needy: {yea}, they have oppressed the stranger wrongfully.

yea Eze\_23\_36 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? {yea}, declare unto them their abominations;

yea Eze\_26\_18 Now shall the isles tremble in the day of thy fall; {yea}, the isles that [are] in the sea shall be troubled at thy departure.

yea Eze\_28\_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; {yea}, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

yea Eze\_34\_06 My sheep wandered through all the mountains, and upon every high hill: {yea}, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

yea Eze\_37\_27 My tabernacle also shall be with them: {yea}, I will be their God, and they shall be my people.

yea Ezr\_09\_02 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: {yea}, the hand of the princes and rulers hath been chief in this trespass.

yea Gal\_04\_17 They zealously affect you, [but] not well; {yea}, they would exclude you, that ye might affect them.

yea Gen\_17\_16 And I will bless her, and give thee a son also of her: {yea}, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

yea Gen\_27\_33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? {yea}, [and] he shall be blessed.

yea Hag\_02\_19 Is the seed yet in the barn? {yea}, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

yea Heb\_11\_36 And others had trial of [cruel] mockings and scourgings, {yea}, moreover of bonds and imprisonment:

yea Hos\_02\_19 And I will betroth thee unto me for ever; {yea}, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

yea Hos\_04\_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; {yea}, the fishes of the sea also shall be taken away.

yea Hos\_07\_09 Strangers have devoured his strength, and he knoweth [it] not: {yea}, gray hairs are here and there upon him, yet he knoweth not.

yea Hos\_09\_12 Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: {yea}, woe also to them when I depart from them!

yea Hos\_09\_16 Ephraim is smitten, their root is dried up, they shall bear no fruit: {yea}, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

yea Hos\_12\_11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; {yea}, their altars [are] as heaps in the furrows of the fields.

yea Jam\_05\_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be {yea}; and [your] nay, nay; lest ye fall into condemnation.

yea Jam\_05\_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your {yea} be yea; and [your] nay, nay; lest ye fall into condemnation.

yea Jer\_05\_28 They are waxen fat, they shine: {yea}, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

yea Jer\_12\_02 Thou hast planted them, yea, they have taken root: they grow, {yea}, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

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yea Jer\_12\_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; {yea}, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

yea Jer\_14\_18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! {yea}, both the prophet and the priest go about into a land that they know not.

yea Jer\_23\_11 For both prophet and priest are profane; {yea}, in my house have I found their wickedness, saith the LORD.

yea Jer\_23\_26 How long shall [this] be in the heart of the prophets that prophesy lies? {yea}, [they are] prophets of the deceit of their own heart;

yea Jer\_31\_19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, {yea}, even confounded, because I did bear the reproach of my youth.

yea Jer\_46\_16 He made many to fall, {yea}, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

yea Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: {yea}, the wall of Babylon shall fall.

yea Job\_01\_15 And the Sabeans fell [upon them], and took them away; {yea}, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yea Job\_01\_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, {yea}, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yea Job\_02\_04 And Satan answered the LORD, and said, Skin for skin, {yea}, all that a man hath will he give for his life.

yea Job\_05\_19 He shall deliver thee in six troubles: {yea}, in seven there shall no evil touch thee.

yea Job\_06\_10 Then should I yet have comfort; {yea}, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

yea Job\_06\_29 Return, I pray you, let it not be iniquity; {yea}, return again, my righteousness [is] in it.

yea Job\_09\_10 Which doeth great things past finding out; {yea}, and wonders without number.

yea Job\_11\_15 For then shalt thou lift up thy face without spot; {yea}, thou shalt be stedfast, and shalt not fear:

yea Job\_11\_18 And thou shalt be secure, because there is hope; {yea}, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

yea Job\_11\_19 Also thou shalt lie down, and none shall make [thee] afraid; {yea}, many shall make suit unto thee.

yea Job\_12\_03 But I have understanding as well as you; I [am] not inferior to you: {yea}, who knoweth not such things as these?

yea Job\_14\_10 But man dieth, and wasteth away: {yea}, man giveth up the ghost, and where [is] he?

yea Job\_15\_06 Thine own mouth condemneth thee, and not I: {yea}, thine own lips testify against thee.

yea Job\_15\_15 Behold, he putteth no trust in his saints; {yea}, the heavens are not clean in his sight.

yea Job\_20\_08 He shall fly away as a dream, and shall not be found: {yea}, he shall be chased away as a vision of the night.

yea Job\_20\_25 It is drawn, and cometh out of the body; {yea}, the glittering sword cometh out of his gall: terrors [are] upon him.

yea Job\_21\_07 Wherefore do the wicked live, become old, {yea}, are mighty in power?

yea Job\_25\_05 Behold even to the moon, and it shineth not; {yea}, the stars are not pure in his sight.

yea Job\_28\_27 Then did he see it, and declare it; he prepared it, {yea}, and searched it out.

yea Job\_30\_08 [They were] children of fools, {yea}, children of base men: they were viler than the earth.

yea Job\_30\_09 And now am I their song, {yea}, I am their byword.

yea Job\_31\_08 [Then] let me sow, and let another eat; {yea}, let my offspring be rooted out.

yea Job\_31\_11 For this [is] an heinous crime; {yea}, it [is] an iniquity [to be punished by] the judges.

yea Job\_33\_14 For God speaketh once, {yea} twice, [yet man] perceiveth it not.

yea Job\_36\_07 He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; {yea}, he doth establish them for ever, and they are exalted.

yea Job\_40\_05 Once have I spoken; but I will not answer: {yea}, twice; but I will proceed no further.

yea Job\_41\_24 His heart is as firm as a stone; {yea}, as hard as a piece of the nether [millstone].

yea Joe\_01\_16 Is not the meat cut off before our eyes, [{yea}], joy and gladness from the house of our God?

yea Joe\_01\_18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; {yea}, the flocks of sheep are made desolate.

yea Joe\_02\_03 A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; {yea}, and nothing shall escape them.

yea Joh\_16\_02 They shall put you out of the synagogues: {yea}, the time cometh, that whosoever killeth you will think that he doeth God service.

yea Joh\_16\_32 Behold, the hour cometh, {yea}, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

yea Jon\_03\_08 But let man and beast be covered with sackcloth, and cry mightily unto God: {yea}, let them turn every one from his evil way, and from the violence that [is] in their hands.

yea Jud\_05\_29 Her wise ladies answered her, {yea}, she returned answer to herself,

yea Lam\_01\_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: {yea}, she sigheth, and turneth backward.

yea Lev\_25\_35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [{yea}, though he be] a stranger, or a sojourner; that he may live with thee.

yea Luk\_12\_05 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; {yea}, I say unto you, Fear him.

yea Luk\_14\_26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, {yea}, and his own life also, he cannot be my disciple.

yea Mal\_02\_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: {yea}, I have cursed them already, because ye do not lay [it] to heart.

yea Mal\_03\_15 And now we call the proud happy; yea, they that work wickedness are set up; {yea}, [they that] tempt God are even delivered.

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yea Mal\_04\_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, {yea}, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

yea Mat\_05\_37 But let your communication be, Yea, {yea}; Nay, nay: for whatsoever is more than these cometh of evil.

yea Mat\_11\_09 But what went ye out for to see? A prophet? {yea}, I say unto you, and more than a prophet.

yea Mat\_26\_60 But found none: {yea}, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

yea Mic\_03\_07 Then shall the seers be ashamed, and the diviners confounded: {yea}, they shall all cover their lips; for [there is] no answer of God.

yea Nah\_01\_05 The mountains quake at him, and the hills melt, and the earth is burned at his presence, {yea}, the world, and all that dwell therein.

yea Neh\_05\_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; {yea}, even their servants bare rule over the people: but so did not I, because of the fear of God.

yea Neh\_06\_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; {yea}, in the night will they come to slay thee.

yea Num\_10\_32 And it shall be, if thou go with us, {yea}, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

yea Oba\_01\_13 Thou shouldest not have entered into the gate of my people in the day of their calamity; {yea}, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

yea Oba\_01\_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, {yea}, they shall drink, and they shall swallow down, and they shall be as though they had not been.

yea Php\_01\_18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, {yea}, and will rejoice.

yea Pro\_02\_09 Then shalt thou understand righteousness, and judgment, and equity; [{yea}], every good path.

yea Pro\_03\_24 When thou liest down, thou shalt not be afraid: {yea}, thou shalt lie down, and thy sleep shall be sweet.

yea Pro\_06\_16 These six [things] doth the LORD hate: {yea}, seven [are] an abomination unto him:

yea Pro\_07\_26 For she hath cast down many wounded: {yea}, many strong [men] have been slain by her.

yea Pro\_08\_18 Riches and honour [are] with me; [{yea}], durable riches and righteousness.

yea Pro\_08\_19 My fruit [is] better than gold, {yea}, than fine gold; and my revenue than choice silver.

yea Pro\_16\_04 The LORD hath made all [things] for himself: {yea}, even the wicked for the day of evil.

yea Pro\_22\_10 Cast out the scorner, and contention shall go out; {yea}, strife and reproach shall cease.

yea Pro\_24\_05 A wise man [is] strong; {yea}, a man of knowledge increaseth strength.

yea Pro\_29\_17 Correct thy son, and he shall give thee rest; {yea}, he shall give delight unto thy soul.

yea Pro\_30\_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [{yea}], four [things] say not, [It is] enough:

yea Pro\_30\_18 There be three [things which] are too wonderful for me, {yea}, four which I know not:

yea Pro\_30\_29 There be three [things] which go well, {yea}, four are comely in going:

yea Pro\_31\_20 She stretcheth out her hand to the poor; {yea}, she reacheth forth her hands to the needy.

yea Psa\_07\_04 If I have rewarded evil unto him that was at peace with me; ({yea}, I have delivered him that without cause is mine enemy:)

yea Psa\_07\_05 Let the enemy persecute my soul, and take [it]; {yea}, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

yea Psa\_08\_07 All sheep and oxen, {yea}, and the beasts of the field;

yea Psa\_105\_14 He suffered no man to do them wrong: {yea}, he reproved kings for their sakes;

yea Psa\_109\_30 I will greatly praise the LORD with my mouth; {yea}, I will praise him among the multitude.

yea Psa\_102\_13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, {yea}, the set time, is come.

yea Psa\_102\_26 They shall perish, but thou shalt endure: {yea}, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

yea Psa\_105\_12 When they were [but] a few men in number; {yea}, very few, and strangers in it.

yea Psa\_116\_05 Gracious [is] the LORD, and righteous; {yea}, our God [is] merciful.

yea Psa\_118\_11 They compassed me about; {yea}, they compassed me about: but in the name of the LORD I will destroy them.

yea Psa\_119\_103 How sweet are thy words unto my taste! [{yea}, sweeter] than honey to my mouth!

yea Psa\_119\_127 Therefore I love thy commandments above gold; {yea}, above fine gold.

yea Psa\_119\_34 Give me understanding, and I shall keep thy law; {yea}, I shall observe it with [my] whole heart.

yea Psa\_137\_01 By the rivers of Babylon, there we sat down, {yea}, we wept, when we remembered Zion.

yea Psa\_144\_15 Happy [is that] people, that is in such a case: [{yea}], happy [is that] people, whose God [is] the LORD.

yea Psa\_16\_06 The lines are fallen unto me in pleasant [places]; {yea}, I have a goodly heritage.

yea Psa\_18\_10 And he rode upon a cherub, and did fly: {yea}, he did fly upon the wings of the wind.

yea Psa\_18\_48 He delivereth me from mine enemies: {yea}, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

yea Psa\_19\_10 More to be desired [are they] than gold, {yea}, than much fine gold: sweeter also than honey and the honeycomb.

yea Psa\_27\_06 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, {yea}, I will sing praises unto the LORD.

yea Psa\_29\_05 The voice of the LORD breaketh the cedars; {yea}, the LORD breaketh the cedars of Lebanon.

yea Psa\_29\_10 The LORD sitteth upon the flood; {yea}, the LORD sitteth King for ever.

yea Psa\_31\_09 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief,

[{yea}], my soul and my belly.

yea Psa\_35\_10 All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, {yea}, the poor and the needy from him that spoileth him?

yea Psa\_35\_15 But in mine adversity they rejoiced, and gathered themselves together: [{yea}], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

yea Psa\_35\_27 Let them shout for joy, and be glad, that favour my righteous cause: {yea}, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

yea Psa\_37\_36 Yet he passed away, and, lo, he [was] not: {yea}, I sought him, but he could not be found.

yea Psa\_37\_10 For yet a little while, and the wicked [shall] not [be]: {yea}, thou shalt diligently consider his place, and it [shall] not [be].

yea Psa\_40\_08 I delight to do thy will, O my God: {yea}, thy law [is] within my heart.

yea Psa\_43\_04 Then will I go unto the altar of God, unto God my exceeding joy: {yea}, upon the harp will I praise thee, O God my God.

yea Psa\_57\_01 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: {yea}, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

yea Psa\_59\_16 But I will sing of thy power; {yea}, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

yea Psa\_68\_03 But let the righteous be glad; let them rejoice before God: {yea}, let them exceedingly rejoice.

yea Psa\_68\_16 Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; {yea}, the LORD will dwell [in it] for ever.

yea Psa\_68\_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; {yea}, [for] the rebellious also, that the LORD God might dwell [among them].

yea Psa\_78\_38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: {yea}, many a time turned he his anger away, and did not stir up all his wrath.

yea Psa\_83\_11 Make their nobles like Oreb, and like Zeeb: {yea}, all their princes as Zebah, and as Zalmunna:

yea Psa\_83\_17 Let them be confounded and troubled for ever; {yea}, let them be put to shame, and perish:

yea Psa\_84\_02 My soul longeth, {yea}, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

yea Psa\_90\_17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; {yea}, the work of our hands establish thou it.

yea Psa\_93\_04 The LORD on high [is] mightier than the noise of many waters, [{yea}, than] the mighty waves of the sea.

yea Psa\_94\_23 And he shall bring upon them their own iniquity, and shall cut them off in their own

wickedness; [{yea}], the LORD our God shall cut them off.

yea Rom\_03\_04 God forbid: {yea}, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

yea Rom\_03\_31 Do we then make void the law through faith? God forbid: {yea}, we establish the law.

yea Rom\_08\_34 Who [is] he that condemneth? [It is] Christ that died, {yea} rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

yea Son\_01\_16 Behold, thou [art] fair, my beloved, {yea}, pleasant: also our bed [is] green.

yea Son\_05\_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, {yea}, drink abundantly, O beloved.

yea Son\_05\_16 His mouth [is] most sweet: {yea}, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

yea Son\_06\_09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [{yea}], the queens and the concubines, and they praised her.

yea Son\_08\_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; {yea}, I should not be despised.

yea Zec\_10\_07 And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: {yea}, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

yea Zec\_14\_05 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: {yea}, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

yea Zep\_02\_01 Gather yourselves together, {yea}, gather together, O nation not desired;

year 1Ch\_26\_31 Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth {year} of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

year 1Ch\_27\_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the {year}, of every course [were] twenty and four thousand.

year 1Ch\_20\_01 And it came to pass, that after the {year} was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

year 1Ki\_09\_25 And three times in a {year} did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

year 1Ki\_05\_11 And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by {year}.

year 1Ki\_05\_11 And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram {year} by year.

year 1Ki\_06\_01 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth {year} of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

year 1Ki\_06\_38 And in the eleventh {year}, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

year 1Ki\_06\_01 And it came to pass in the four hundred and eightieth {year} after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

year 1Ki\_06\_37 In the fourth {year} was the foundation of the house of the LORD laid, in the month Zif:

year 1Ki\_04\_07 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a {year} made provision.

year 1Ki\_16\_29 And in the thirty and eighth {year} of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

year 1Ki\_18\_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third {year}, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

year 1Ki\_16\_15 In the twenty and seventh {year} of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

year 1Ki\_16\_23 In the thirty and first {year} of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

year 1Ki\_15\_33 In the third {year} of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

year 1Ki\_16\_08 In the twenty and sixth {year} of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

year 1Ki\_16\_10 And Zimri went in and smote him, and killed him, in the twenty and seventh {year} of Asa king of Judah, and reigned in his stead.

year 1Ki\_15\_28 Even in the third {year} of Asa king of Judah did Baasha slay him, and reigned in his stead.

year 1Ki\_15\_25 And Nadab the son of Jeroboam began to reign over Israel in the second {year} of Asa king of Judah, and reigned over Israel two years.

year 1Ki\_15\_09 And in the twentieth {year} of Jeroboam king of Israel reigned Asa over Judah.

year 1Ki\_15\_01 Now in the eighteenth {year} of king Jeroboam the son of Nebat reigned Abijam over Judah.

year 1Ki\_10\_25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by {year}.

year 1Ki\_10\_25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate {year} by year.

year 1Ki\_14\_25 And it came to pass in the fifth {year} of king Rehoboam, [that] Shishak king of Egypt came up against Jerusalem:

year 1Ki\_10\_14 Now the weight of gold that came to Solomon in one {year} was six hundred threescore and six talents of gold,

year 1Ki\_20\_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the {year} the king of Syria will come up against thee.

year 1Ki\_20\_26 And it came to pass at the return of the {year}, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

year 1Ki\_22\_02 And it came to pass in the third {year}, that Jehoshaphat the king of Judah came down to the king of Israel.

year 1Ki\_22\_41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth {year} of Ahab king of Israel.

year 1Ki\_22\_51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth {year} of Jehoshaphat king of Judah, and reigned two years over Israel.

year 1Sa\_01\_07 And [as] he did so year by {year}, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year 1Sa\_01\_07 And [as] he did so {year} by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

year 1Sa\_02\_19 Moreover his mother made him a little coat, and brought [it] to him from year to {year}, when she came up with her husband to offer the yearly sacrifice.

year 1Sa\_02\_19 Moreover his mother made him a little coat, and brought [it] to him from {year} to year, when she came up with her husband to offer the yearly sacrifice.

year 1Sa\_06\_01 In the {year} that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

year 1Sa\_07\_16 And he went from year to {year} in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year 1Sa\_07\_16 And he went from {year} to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

year 1Sa\_13\_01 Saul reigned one {year}; and when he had reigned two years over Israel,

year 1Sa\_14\_28 In the {year} that king Ahaz died was this burden.

year 1Sa\_20\_01 In the {year} that Tartan came unto Ashdod (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

year 1Sa\_21\_16 For thus hath the Lord said unto me, Within a {year}, according to the years of an hireling, and all the glory of Kedar shall fail:

year 1Sa\_27\_07 And the time that David dwelt in the country of the Philistines was a full {year} and four months.

year 1Sa\_29\_01 Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to {year}; let them kill sacrifices.

year 1Sa\_29\_01 Woe to Ariel, to Ariel, the city [where] David dwelt! add ye {year} to year; let them kill sacrifices.

year 1Sa\_37\_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third {year} sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year 1Sa\_37\_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second {year} that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year 1Sa\_36\_01 Now it came to pass in the fourteenth {year} of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

year 1Sa\_37\_30 And this [shall be] a sign unto thee, Ye shall eat [this] {year} such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

year 1Sa\_34\_08 For [it is] the day of the LORD's vengeance, [and] the {year} of recompenses for the controversy of Zion.

year 1Sa\_61\_02 To proclaim the acceptable {year} of the LORD, and the day of vengeance of our God; to comfort all that mourn;

year 1Sa\_63\_04 For the day of vengeance [is] in mine heart, and the {year} of my redeemed is come.

year 2Ch\_09\_24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate {year} by year.

year 2Ch\_03\_02 And he began to build in the second [day] of the second month, in the fourth {year} of his reign.

year 2Ch\_08\_13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the {year}, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

year 2Ch\_09\_13 Now the weight of gold that came to Solomon in one {year} was six hundred and threescore and six talents of gold;

year 2Ch\_09\_24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by {year}.

year 2Ch\_16\_12 And Asa in the thirty and ninth {year} of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

year 2Ch\_16\_13 And Asa slept with his fathers, and died in the one and fortieth {year} of his reign.

year 2Ch\_17\_07 Also in the third {year} of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

year 2Ch\_15\_10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth {year} of the reign of Asa.

year 2Ch\_15\_19 And there was no [more] war unto the five and thirtieth {year} of the reign of Asa.

year 2Ch\_16\_01 In the six and thirtieth {year} of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

year 2Ch\_12\_02 And it came to pass, [that] in the fifth {year} of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

year 2Ch\_13\_01 Now in the eighteenth {year} of king Jeroboam began Abijah to reign over Judah.

year 2Ch\_22\_02 Forty and two years old [was] Ahaziah when he began to reign, and he reigned one {year} in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

year 2Ch\_23\_01 And in the seventh {year} Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

year 2Ch\_24\_05 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to {year}, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year 2Ch\_24\_05 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from {year} to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

year 2Ch\_24\_23 And it came to pass at the end of the {year}, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

year 2Ch\_27\_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second {year}, and the third.

year 2Ch\_27\_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same {year} an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

year 2Ch\_29\_03 He in the first {year} of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

year 2Ch\_34\_03 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth {year} he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year 2Ch\_34\_03 For in the eighth {year} of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

year 2Ch\_34\_08 Now in the eighteenth {year} of his reign, when he had purged the land, and the house, he

sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

year 2Ch\_35\_19 In the eighteenth {year} of the reign of Josiah was this passover kept.

year 2Ch\_36\_10 And when the {year} was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

year 2Ch\_36\_22 Now in the first {year} of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year 2Co\_08\_10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a {year} ago.

year 2Co\_09\_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a {year} ago; and your zeal hath provoked very many.

year 2Ki\_01\_17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second {year} of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

year 2Ki\_03\_01 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth {year} of Jehoshaphat king of Judah, and reigned twelve years.

year 2Ki\_08\_16 And in the fifth {year} of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

year 2Ki\_08\_25 In the twelfth {year} of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

year 2Ki\_08\_26 Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one {year} in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

year 2Ki\_09\_29 And in the eleventh {year} of Joram the son of Ahab began Ahaziah to reign over Judah.

year 2Ki\_11\_04 And the seventh {year} Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

year 2Ki\_12\_01 In the seventh {year} of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

year 2Ki\_12\_06 But it was [so, that] in the three and twentieth {year} of king Jehoash the priests had not repaired the breaches of the house.

year 2Ki\_13\_01 In the three and twentieth {year} of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

year 2Ki\_13\_10 In the thirty and seventh {year} of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

year 2Ki\_13\_20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the {year}.

year 2Ki\_14\_01 In the second {year} of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

year 2Ki\_14\_23 In the fifteenth {year} of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

year 2Ki\_15\_01 In the twenty and seventh {year} of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

year 2Ki\_15\_08 In the thirty and eighth {year} of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

year 2Ki\_15\_13 Shallum the son of Jabesh began to reign in the nine and thirtieth {year} of Uzziah king of Judah; and he reigned a full month in Samaria.

year 2Ki\_15\_17 In the nine and thirtieth {year} of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

year 2Ki\_15\_23 In the fiftieth {year} of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

year 2Ki\_15\_27 In the two and fiftieth {year} of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

year 2Ki\_15\_30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth {year} of Jotham the son of Uzziah.

year 2Ki\_15\_32 In the second {year} of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

year 2Ki\_16\_01 In the seventeenth {year} of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

year 2Ki\_17\_01 In the twelfth {year} of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

year 2Ki\_17\_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by {year}: therefore the king of Assyria shut him up, and bound him in prison.

year 2Ki\_17\_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] {year} by year: therefore the king of Assyria shut him up, and bound him in prison.

year 2Ki\_17\_06 In the ninth {year} of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

year 2Ki\_18\_01 Now it came to pass in the third {year} of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

year 2Ki\_18\_09 And it came to pass in the fourth year of king Hezekiah, which [was] the seventh {year} of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year 2Ki\_18\_09 And it came to pass in the fourth {year} of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

year 2Ki\_18\_10 And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth {year} of Hoshea king of Israel, Samaria was taken.

year 2Ki\_18\_10 And at the end of three years they took it: [even] in the sixth {year} of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

year 2Ki\_18\_13 Now in the fourteenth {year} of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

year 2Ki\_19\_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third {year} sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year 2Ki\_19\_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second {year} that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year 2Ki\_19\_29 And this [shall be] a sign unto thee, Ye shall eat this {year} such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

year 2Ki\_22\_03 And it came to pass in the eighteenth {year} of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

year 2Ki\_23\_23 But in the eighteenth {year} of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

year 2Ki\_24\_12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth {year} of his reign.

year 2Ki\_25\_01 And it came to pass in the ninth {year} of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

year 2Ki\_25\_02 And the city was besieged unto the eleventh {year} of king Zedekiah.

year 2Ki\_25\_08 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth {year} of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

year 2Ki\_25\_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the {year} that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year 2Ki\_25\_27 And it came to pass in the seven and thirtieth {year} of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

year 2Sa\_11\_01 And it came to pass, after the {year} was expired, at the time when kings go forth [to

battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

year 2Sa\_21\_01 Then there was a famine in the days of David three years, {year} after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

year 2Sa\_21\_01 Then there was a famine in the days of David three years, year after {year}; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

year Act\_11\_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole {year} they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

year Act\_18\_11 And he continued [there] a {year} and six months, teaching the word of God among them.

year Dan\_01\_01 In the third {year} of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

year Dan\_01\_21 And Daniel continued [even] unto the first {year} of king Cyrus.

year Dan\_02\_01 And in the second {year} of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

year Dan\_07\_01 In the first {year} of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

year Dan\_08\_01 In the third {year} of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

year Dan\_09\_01 In the first {year} of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

year Dan\_09\_02 In the first {year} of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

year Dan\_10\_01 In the third {year} of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

year Dan\_11\_01 Also I in the first {year} of Darius the Mede, [even] I, stood to confirm and to strengthen him.

year Deu\_01\_03 And it came to pass in the fortieth {year}, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

year Deu\_15\_09 Beware that there be not a thought in thy wicked heart, saying, The seventh {year}, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year Deu\_15\_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh {year} thou shalt let him go free from thee.

year Deu\_15\_20 Thou shalt eat [it] before the LORD thy God year by {year} in the place which the LORD shall choose, thou and thy household.

year Deu\_15\_20 Thou shalt eat [it] before the LORD thy God {year} by year in the place which the LORD shall choose, thou and thy household.

year Deu\_16\_16 Three times in a {year} shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

year Deu\_11\_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the {year}.

year Deu\_11\_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the {year} even unto the end of the year.

year Deu\_14\_22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by {year}.

year Deu\_14\_22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth {year} by year.

year Deu\_14\_28 At the end of three years thou shalt bring forth all the tithe of thine increase the same {year}, and shalt lay [it] up within thy gates:

year Deu\_15\_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the {year} of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

year Deu\_24\_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one {year}, and shall cheer up his wife which he hath taken.

year Deu\_26\_12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the {year} of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

year Deu\_26\_12 When thou hast made an end of tithing all the tithes of thine increase the third {year}, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

year Deu\_31\_10 And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the {year} of release, in the feast of tabernacles,

year Est\_01\_03 In the third {year} of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:

year Est\_02\_16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh {year} of his reign.

year Est\_03\_07 In the first month, that [is], the month Nisan, in the twelfth {year} of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

year Est\_09\_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every {year};

year Exo\_12\_02 This month [shall be] unto you the beginning of months: it [shall be] the first month of the {year} to you.

year Exo\_12\_05 Your lamb shall be without blemish, a male of the first {year}: ye shall take [it] out from the sheep, or from the goats:

year Exo\_13\_10 Thou shalt therefore keep this ordinance in his season from year to {year}.

year Exo\_13\_10 Thou shalt therefore keep this ordinance in his season from {year} to year.

year Exo\_23\_11 But the seventh [{year}] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

year Exo\_23\_14 Three times thou shalt keep a feast unto me in the {year}.

year Exo\_23\_16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the {year}, when thou hast gathered in thy labours out of the field.

year Exo\_23\_17 Three times in the {year} all thy males shall appear before the Lord GOD.

year Exo\_23\_29 I will not drive them out from before thee in one {year}; lest the land become desolate, and the beast of the field multiply against thee.

year Exo\_29\_38 Now this [is that] which thou shalt offer upon the altar; two lambs of the first {year} day by day continually.

year Exo\_30\_10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the {year} shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year Exo\_30\_10 And Aaron shall make an atonement upon the horns of it once in a {year} with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

year Exo\_34\_23 Thrice in the {year} shall all your menchildren appear before the Lord GOD, the God of Israel.

year Exo\_34\_24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the {year}.

year Exo\_40\_17 And it came to pass in the first month in the second {year}, on the first [day] of the month, [that] the tabernacle was reared up.

year Eze\_01\_01 Now it came to pass in the thirtieth {year}, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

year Eze\_01\_02 In the fifth [day] of the month, which [was] the fifth {year} of king Jehoiachin's captivity,

year Eze\_04\_06 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a {year}.

year Eze\_08\_01 And it came to pass in the sixth {year}, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

year Eze\_24\_01 Again in the ninth {year}, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

year Eze\_20\_01 And it came to pass in the seventh {year}, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.

year Eze\_26\_01 And it came to pass in the eleventh {year}, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_29\_01 In the tenth {year}, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

year Eze\_29\_17 And it came to pass in the seven and twentieth {year}, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

year Eze\_31\_01 And it came to pass in the eleventh {year}, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_32\_01 And it came to pass in the twelfth {year}, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_30\_20 And it came to pass in the eleventh {year}, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_32\_17 It came to pass also in the twelfth {year}, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

year Eze\_33\_21 And it came to pass in the twelfth {year} of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

year Eze\_40\_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth {year} after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year Eze\_40\_01 In the five and twentieth year of our captivity, in the beginning of the {year}, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year Eze\_40\_01 In the five and twentieth {year} of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

year Eze\_46\_13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first {year} without blemish: thou shalt prepare it every morning.

year Eze\_46\_17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the {year} of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

year Ezr\_01\_01 Now in the first {year} of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

year Ezr\_03\_08 Now in the second {year} of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

year Ezr\_04\_24 Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second {year} of the reign of Darius king of Persia.

year Ezr\_05\_13 But in the first {year} of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

year Ezr\_06\_03 In the first {year} of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

year Ezr\_06\_15 And this house was finished on the third day of the month Adar, which was in the sixth {year} of the reign of Darius the king.

year Ezr\_07\_07 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh {year} of Artaxerxes the king.

year Ezr\_07\_08 And he came to Jerusalem in the fifth month, which [was] in the seventh {year} of the king.

year Gen\_07\_11 In the six hundredth {year} of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

year Gen\_08\_13 And it came to pass in the six hundredth and first {year}, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

year Gen\_14\_04 Twelve years they served Chedorlaomer, and in the thirteenth {year} they rebelled.

year Gen\_14\_05 And in the fourteenth {year} came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

year Gen\_17\_21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next {year}.

year Gen\_26\_12 Then Isaac sowed in that land, and received in the same {year} an hundredfold: and the LORD blessed him.

year Gen\_47\_18 When that {year} was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year Gen\_47\_17 And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for

horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that {year}.

year Gen\_47\_18 When that year was ended, they came unto him the second {year}, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

year Hag\_01\_01 In the second {year} of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

year Hag\_01\_15 In the four and twentieth day of the sixth month, in the second {year} of Darius the king.

year Hag\_02\_10 In the four and twentieth [day] of the ninth [month], in the second {year} of Darius, came the word of the LORD by Haggai the prophet, saying,

year Heb\_09\_07 But into the second [went] the high priest alone once every {year}, not without blood, which he offered for himself, and [for] the errors of the people:

year Heb\_09\_25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every {year} with blood of others;

year Heb\_10\_01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by {year} continually make the comers thereunto perfect.

year Heb\_10\_01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered {year} by year continually make the comers thereunto perfect.

year Heb\_10\_03 But in those [sacrifices there is] a remembrance again [made] of sins every {year}.

year Jam\_04\_13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a {year}, and buy and sell, and get gain:

year Jer\_01\_02 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth {year} of his reign.

year Jer\_01\_03 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh {year} of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

year Jer\_11\_23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the {year} of their visitation.

year Jer\_17\_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the {year} of drought, neither shall cease from yielding fruit.

year Jer\_23\_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the {year} of their visitation, saith the LORD.

year Jer\_25\_01 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first {year} of Nebuchadrezzar king of Babylon;

year Jer\_25\_01 The word that came to Jeremiah concerning all the people of Judah in the fourth {year} of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

year Jer\_25\_03 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth {year}, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year Jer\_25\_03 From the thirteenth {year} of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

year Jer\_28\_01 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth {year}, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year Jer\_28\_01 And it came to pass the same {year}, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

year Jer\_28\_16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this {year} thou shalt die, because thou hast taught rebellion against the LORD.

year Jer\_28\_17 So Hananiah the prophet died the same {year} in the seventh month.

year Jer\_32\_01 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which [was] the eighteenth {year} of Nebuchadrezzar.

year Jer\_32\_01 The word that came to Jeremiah from the LORD in the tenth {year} of Zedekiah king of Judah, which [was] the eighteenth year of Nebuchadrezzar.

year Jer\_36\_01 And it came to pass in the fourth {year} of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

year Jer\_36\_09 And it came to pass in the fifth {year} of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

year Jer\_39\_01 In the ninth {year} of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

year Jer\_39\_02 [And] in the eleventh {year} of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.

year Jer\_48\_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the {year} of their visitation, saith the LORD.

year Jer\_46\_02 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth {year} of Jehoiakim the son of Josiah king of Judah.

year Jer\_45\_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had

written these words in a book at the mouth of Jeremiah, in the fourth {year} of Jehoiakim the son of Josiah king of Judah, saying,

year Jer\_52\_31 And it came to pass in the seven and thirtieth {year} of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year Jer\_52\_30 In the three and twentieth {year} of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

year Jer\_52\_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] {year} of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

year Jer\_51\_46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] {year}, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

year Jer\_52\_05 So the city was besieged unto the eleventh {year} of king Zedekiah.

year Jer\_51\_46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] {year} [shall come] a rumour, and violence in the land, ruler against ruler.

year Jer\_52\_29 In the eighteenth {year} of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

year Jer\_51\_59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth {year} of his reign. And [this] Seraiah [was] a quiet prince.

year Jer\_52\_04 And it came to pass in the ninth {year} of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

year Jer\_52\_12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth {year} of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

year Jer\_52\_28 This [is] the people whom Nebuchadrezzar carried away captive: in the seventh {year} three thousand Jews and three and twenty:

year Job\_03\_06 As [for] that night, let darkness seize upon it; let it not be joined unto the days of the {year}, let it not come into the number of the months.

year Joh\_18\_13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same {year}.

year Joh\_11\_51 And this spake he not of himself: but being high priest that {year}, he prophesied that Jesus should die for that nation;

year Joh\_11\_49 And one of them, [named] Caiaphas, being the high priest that same {year}, said unto them,

Ye know nothing at all,

year Jos\_05\_12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that {year}.

year Jud\_11\_40 [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a {year}.

year Jud\_10\_08 And that {year} they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

year Jud\_17\_10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the {year}, and a suit of apparel, and thy victuals. So the Levite went in.

year Lev\_09\_03 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first {year}, without blemish, for a burnt offering;

year Lev\_14\_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first {year} without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

year Lev\_16\_34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a {year}. And he did as the LORD commanded Moses.

year Lev\_19\_24 But in the fourth {year} all the fruit thereof shall be holy to praise the LORD [withal].

year Lev\_19\_25 And in the fifth {year} shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

year Lev\_12\_06 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first {year} for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

year Lev\_25\_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full {year} may he redeem it.

year Lev\_25\_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole {year} after it is sold; [within] a full year may he redeem it.

year Lev\_25\_40 [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the {year} of jubilee:

year Lev\_27\_18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the {year} of the jubilee, and it shall be abated from thy estimation.

year Lev\_25\_28 But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the {year} of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

year Lev\_25\_33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the {year} of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

year Lev\_25\_50 And he shall reckon with him that bought him from the year that he was sold to him unto the {year} of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year Lev\_27\_17 If he sanctify his field from the {year} of jubilee, according to thy estimation it shall stand.

year Lev\_27\_23 Then the priest shall reckon unto him the worth of thy estimation, [even] unto the {year} of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

year Lev\_23\_41 And ye shall keep it a feast unto the LORD seven days in the {year}. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

year Lev\_25\_22 And ye shall sow the eighth {year}, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

year Lev\_25\_50 And he shall reckon with him that bought him from the {year} that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

year Lev\_25\_54 And if he be not redeemed in these [years], then he shall go out in the {year} of jubilee, [both] he, and his children with him.

year Lev\_27\_24 In the {year} of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

year Lev\_25\_30 And if it be not redeemed within the space of a full {year}, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

year Lev\_25\_52 And if there remain but few years unto the {year} of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

year Lev\_23\_19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first {year} for a sacrifice of peace offerings.

year Lev\_25\_04 But in the seventh {year} shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

year Lev\_25\_22 And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth {year}; until her fruits come in ye shall eat [of] the old [store].

year Lev\_25\_13 In the {year} of this jubilee ye shall return every man unto his possession.

year Lev\_25\_20 And if ye shall say, What shall we eat the seventh {year}? behold, we shall not sow, nor gather in our increase:

year Lev\_23\_12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first {year} for a burnt offering unto the LORD.

year Lev\_25\_21 Then I will command my blessing upon you in the sixth {year}, and it shall bring forth fruit for three years.

year Lev\_23\_18 And ye shall offer with the bread seven lambs without blemish of the first {year}, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

year Lev\_25\_05 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a {year} of rest unto the land.

year Lev\_25\_11 A jubilee shall that fiftieth {year} be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

year Lev\_25\_10 And ye shall hallow the fiftieth {year}, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

year Luk\_02\_41 Now his parents went to Jerusalem every {year} at the feast of the passover.

year Luk\_03\_01 Now in the fifteenth {year} of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

year Luk\_04\_19 To preach the acceptable {year} of the Lord.

year Luk\_13\_08 And he answering said unto him, Lord, let it alone this {year} also, till I shall dig about it, and dung [it]:

year Mic\_06\_06 Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a {year} old?

year Neh\_02\_01 And it came to pass in the month Nisan, in the twentieth {year} of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

year Neh\_05\_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth {year} even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

year Neh\_05\_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth {year} of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

year Neh\_01\_01 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth {year}, as I was in Shushan the palace,

year Neh\_10\_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh {year}, and the exaction of every debt.

year Neh\_10\_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by {year}, to burn upon the altar of the LORD our God, as [it is] written in the law:

year Neh\_10\_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed {year} by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

year Neh\_10\_35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by {year}, unto the house of the LORD:

year Neh\_10\_35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, {year} by year, unto the house of the LORD:

year Neh\_13\_06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth {year} of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

year Num\_07\_35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Elizur the son of Shedeur.

year Num\_07\_39 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_06\_14 And he shall offer his offering unto the LORD, one he lamb of the first {year} without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

year Num\_07\_15 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Nahshon the son of Amminadab.

year Num\_07\_41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Shelumiel the son of Zurishaddai.

year Num\_07\_65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Abidan the son of Gideoni.

year Num\_07\_81 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Ahira the son of Enan.

year Num\_07\_87 All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first {year} twelve, with their meat offering: and the kids of the goats for sin offering twelve.

year Num\_06\_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first {year} without blemish for a sin offering, and one ram without blemish for peace offerings,

year Num\_07\_33 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_63 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Pagiel the son of Ocran.

year Num\_07\_88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first {year} sixty. This [was] the dedication of the altar, after that it was anointed.

year Num\_09\_01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second {year} after they were come out of the land of Egypt, saying,

year Num\_09\_22 Or [whether it were] two days, or a month, or a {year}, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

year Num\_01\_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second {year} after they were come out of the land of Egypt, saying,

year Num\_06\_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first {year} for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

year Num\_07\_29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Eliab the son of Helon.

year Num\_07\_27 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_51 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Elishama the son of Ammihud.

year Num\_07\_69 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Ahiezer the son of Ammishaddai.

year Num\_07\_75 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_21 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_45 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Eliasaph the son of Deuel.

year Num\_07\_57 One young bullock, one ram, one lamb of the first {year}, for a burnt offering:

year Num\_07\_59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Gamaliel the son of Pedahzur.

year Num\_07\_23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first {year}: this [was] the offering of Nethaneel the son of Zuar.

year Num\_14\_34 After the number of the days in which ye searched the land, [even] forty days, each day for a {year}, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

year Num\_15\_27 And if any soul sin through ignorance, then he shall bring a she goat of the first {year} for a sin offering.

year Num\_10\_11 And it came to pass on the twentieth [day] of the second month, in the second {year}, that the cloud was taken up from off the tabernacle of the testimony.

year Num\_29\_36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first {year} without blemish:

year Num\_29\_02 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first {year} without blemish:

year Num\_28\_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first {year} without spot day by day, [for] a continual burnt offering.

year Num\_28\_09 And on the sabbath day two lambs of the first {year} without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

year Num\_28\_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first {year} without spot;

year Num\_28\_14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the {year}.

year Num\_28\_19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first {year}: they shall be unto you without blemish:

year Num\_28\_27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first {year};

year Num\_29\_08 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first {year}; they shall be unto you without blemish:

year Num\_29\_13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first {year}; they shall be without blemish:

year Num\_29\_17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first {year} without spot:

year Num\_29\_20 And on the third day eleven bullocks, two rams, fourteen lambs of the first {year} without blemish;

year Num\_29\_23 And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first {year} without blemish:

year Num\_29\_26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first {year} without spot:

year Num\_29\_29 And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first {year} without blemish:

year Num\_29\_32 And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first {year} without blemish:

year Num\_33\_38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth {year} after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

year Psa\_65\_11 Thou crownest the {year} with thy goodness; and thy paths drop fatness.

year Rev\_09\_15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a {year}, for to slay the third part of men.

year Zec\_07\_01 And it came to pass in the fourth {year} of king Darius, [that] the word of the LORD came

unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;

year Zec\_01\_01 In the eighth month, in the second {year} of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

year Zec\_01\_07 Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second {year} of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

year Zec\_14\_16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to {year} to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year Zec\_14\_16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from {year} to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

year's 2Sa\_14\_26 And when he polled his head, (for it was at every {year's} end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

year's Exo\_34\_22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the {year's} end.

yearly 1Sa\_01\_03 And this man went up out of his city {yearly} to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

yearly 1Sa\_01\_21 And the man Elkanah, and all his house, went up to offer unto the LORD the {yearly} sacrifice, and his vow.

yearly 1Sa\_02\_19 Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the {yearly} sacrifice.

yearly 1Sa\_20\_06 If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a {yearly} sacrifice there for all the family.

yearly Est\_09\_21 To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, {yearly},

yearly Jud\_11\_40 [That] the daughters of Israel went {yearly} to lament the daughter of Jephthah the Gileadite four days in a year.

yearly Jud\_21\_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh {yearly} [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

yearly Lev\_25\_53 [And] as a {yearly} hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

yearly Neh\_10\_32 Also we made ordinances for us, to charge ourselves {yearly} with the third part of a shekel for the service of the house of our God;

yearn Gen\_43\_30 And Joseph made haste; for his bowels did {yearn} upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

yearned 1Ki\_03\_26 Then spake the woman whose the living child [was] unto the king, for her bowels {yearned} upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

years 1Ch\_02\_21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore {years} old; and she bare him Segub.

years 1Ch\_03\_04 [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three {years}.

years 1Ch\_03\_04 [These] six were born unto him in Hebron; and there he reigned seven {years} and six months: and in Jerusalem he reigned thirty and three years.

years 1Ch\_21\_12 Either three {years}' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

years 1Ch\_23\_03 Now the Levites were numbered from the age of thirty {years} and upward: and their number by their polls, man by man, was thirty and eight thousand.

years 1Ch\_23\_24 These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty {years} and upward.

years 1Ch\_23\_27 For by the last words of David the Levites [were] numbered from twenty {years} old and above:

years 1Ch\_27\_23 But David took not the number of them from twenty {years} old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

years 1Ch\_29\_27 And the time that he reigned over Israel [was] forty years; seven {years} reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years 1Ch\_29\_27 And the time that he reigned over Israel [was] forty {years}; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

years 1Ch\_29\_27 And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [{years}] reigned he in Jerusalem.

years 1Ki\_16\_08 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two {years}.

years 1Ki\_01\_01 Now king David was old [and] stricken in {years}; and they covered him with clothes, but he gat no heat.

years 1Ki\_02\_11 And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three {years} reigned he in Jerusalem.

years 1Ki\_02\_11 And the days that David reigned over Israel [were] forty years: seven {years} reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years 1Ki\_02\_11 And the days that David reigned over Israel [were] forty {years}: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

years 1Ki\_02\_39 And it came to pass at the end of three {years}, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

years 1Ki\_06\_38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven {years} in building it.

years 1Ki\_15\_33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four {years}.

years 1Ki\_16\_23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six {years} reigned he in Tirzah.

years 1Ki\_16\_23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve {years}: six years reigned he in Tirzah.

years 1Ki\_16\_29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two {years}.

years 1Ki\_17\_01 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these {years}, but according to my word.

years 1Ki\_11\_42 And the time that Solomon reigned in Jerusalem over all Israel [was] forty {years}.

years 1Ki\_14\_20 And the days which Jeroboam reigned [were] two and twenty {years}: and he slept with his fathers, and Nadab his son reigned in his stead.

years 1Ki\_15\_25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two {years}.

years 1Ki\_22\_01 And they continued three {years} without war between Syria and Israel.

years 1Ki\_22\_51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two {years} over Israel.

years 1Ki\_14\_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen {years} in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 1Ki\_07\_01 But Solomon was building his own house thirteen {years}, and he finished all his house.

years 1Ki\_09\_10 And it came to pass at the end of twenty {years}, when Solomon had built the two houses, the house of the LORD, and the king's house,

years 1Ki\_14\_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one {years} old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 1Ki\_10\_22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three {years} came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

years 1Ki\_15\_02 Three {years} reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years 1Ki\_15\_10 And forty and one {years} reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

years 1Ki\_22\_42 Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five {years} in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 1Ki\_22\_42 Jehoshaphat [was] thirty and five {years} old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 1Sa\_04\_15 Now Eli was ninety and eight {years} old; and his eyes were dim, that he could not see.

years 1Sa\_04\_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty {years}.

years 1Sa\_38\_15 What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my {years} in the bitterness of my soul.

years 1Sa\_65\_20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred {years} old shall be accursed.

years 1Sa\_65\_20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred {years} old; but the sinner [being] an hundred years old shall be accursed.

years 1Sa\_38\_10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my {years}.

years 1Sa\_07\_02 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty {years}: and all the house of Israel lamented after the LORD.

years 1Sa\_32\_10 Many days and {years} shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

years 1Sa\_38\_05 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen {years}.

years 1Sa\_23\_17 And it shall come to pass after the end of seventy {years}, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

years 1Sa\_29\_03 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these {years}, and I have found no fault in him since he fell [unto me] unto this day?

years 1Sa\_20\_03 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three {years} [for] a sign and wonder upon Egypt and upon Ethiopia;

years 1Sa\_16\_14 But now the LORD hath spoken, saying, Within three {years}, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

years 1Sa\_07\_08 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five {years} shall Ephraim be broken, that it be not a people.

years 1Sa\_13\_01 Saul reigned one year; and when he had reigned two {years} over Israel,

years 1Sa\_15\_05 My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three {years} old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

years 1Sa\_16\_14 But now the LORD hath spoken, saying, Within three years, as the {years} of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

years 1Sa\_21\_16 For thus hath the Lord said unto me, Within a year, according to the {years} of an hireling, and all the glory of Kedar shall fail:

years 1Sa\_23\_15 And it shall come to pass in that day, that Tyre shall be forgotten seventy {years}, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

years 1Sa\_23\_15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy {years} shall Tyre sing as an harlot.

years 1Ti\_05\_09 Let not a widow be taken into the number under threescore {years} old, having been the wife of one man,

years 2Ch\_24\_01 Joash [was] seven years old when he began to reign, and he reigned forty {years} in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years 2Ch\_24\_15 But Jehoiada waxed old, and was full of days when he died; an hundred and thirty {years} old [was he] when he died.

years 2Ch\_11\_17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three {years}: for three years they walked in the way of David and Solomon.

years 2Ch\_12\_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen {years} in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 2Ch\_12\_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty {years} old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

years 2Ch\_13\_02 He reigned three {years} in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

years 2Ch\_22\_12 And he was with them hid in the house of God six {years}: and Athaliah reigned over the land.

years 2Ch\_24\_01 Joash [was] seven {years} old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

years 2Ch\_25\_01 Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty

and nine {years} in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ch\_36\_05 Jehoiakim [was] twenty and five {years} old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years 2Ch\_25\_01 Amaziah [was] twenty and five {years} old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ch\_25\_05 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty {years} old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

years 2Ch\_21\_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight {years}, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years 2Ch\_22\_02 Forty and two {years} old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

years 2Ch\_21\_20 Thirty and two {years} old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

years 2Ch\_11\_17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three {years} they walked in the way of David and Solomon.

years 2Ch\_14\_01 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten {years}.

years 2Ch\_14\_06 And he built fenced cities in Judah: for the land had rest, and he had no war in those {years}; because the LORD had given him rest.

years 2Ch\_18\_02 And after [certain] {years} he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

years 2Ch\_20\_31 And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five {years} in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 2Ch\_21\_05 Jehoram [was] thirty and two {years} old when he began to reign, and he reigned eight years in Jerusalem.

years 2Ch\_21\_19 And it came to pass, that in process of time, after the end of two {years}, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

years 2Ch\_20\_31 And Jehoshaphat reigned over Judah: [he was] thirty and five {years} old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

years 2Ch\_25\_25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen {years}.

years 2Ch\_21\_05 Jehoram [was] thirty and two years old when he began to reign, and he reigned eight {years} in Jerusalem.

years 2Ch\_36\_05 Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven {years} in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

years 2Ch\_09\_30 And Solomon reigned in Jerusalem over all Israel forty {years}.

years 2Ch\_33\_01 Manasseh [was] twelve {years} old when he began to reign, and he reigned fifty and five years in Jerusalem:

years 2Ch\_33\_21 Amon [was] two and twenty years old when he began to reign, and reigned two {years} in Jerusalem.

years 2Ch\_36\_02 Jehoahaz [was] twenty and three {years} old when he began to reign, and he reigned three months in Jerusalem.

years 2Ch\_36\_09 Jehoiachin [was] eight {years} old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

years 2Ch\_36\_11 Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven {years} in Jerusalem.

years 2Ch\_33\_21 Amon [was] two and twenty {years} old when he began to reign, and reigned two years in Jerusalem.

years 2Ch\_34\_01 Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty {years}.

years 2Ch\_34\_01 Josiah [was] eight {years} old when he began to reign, and he reigned in Jerusalem one and thirty years.

years 2Ch\_36\_11 Zedekiah [was] one and twenty {years} old when he began to reign, and reigned eleven years in Jerusalem.

years 2Ch\_36\_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten {years}.

years 2Ch\_08\_01 And it came to pass at the end of twenty {years}, wherein Solomon had built the house of the LORD, and his own house,

years 2Ch\_28\_01 Ahaz [was] twenty years old when he began to reign, and he reigned sixteen {years} in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years 2Ch\_26\_01 Then all the people of Judah took Uzziah, who [was] sixteen {years} old, and made him king in the room of his father Amaziah.

years 2Ch\_26\_03 Sixteen {years} old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years 2Ch\_27\_01 Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen {years} in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years 2Ch\_27\_01 Jotham [was] twenty and five {years} old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

years 2Ch\_09\_21 For the king's ships went to Tarshish with the servants of Huram: every three {years} once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

years 2Ch\_26\_03 Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two {years} in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

years 2Ch\_27\_08 He was five and twenty {years} old when he began to reign, and reigned sixteen years in Jerusalem.

years 2Ch\_33\_01 Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five {years} in Jerusalem:

years 2Ch\_27\_08 He was five and twenty years old when he began to reign, and reigned sixteen {years} in Jerusalem.

years 2Ch\_28\_01 Ahaz [was] twenty {years} old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

years 2Ch\_29\_01 Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty {years} in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years 2Ch\_31\_16 Beside their genealogy of males, from three {years} old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

years 2Ch\_31\_17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty {years} old and upward, in their charges by their courses;

years 2Ch\_29\_01 Hezekiah began to reign [when he was] five and twenty {years} old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

years 2Co\_12\_02 I knew a man in Christ above fourteen {years} ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

years 2Ki\_23\_36 Jehoiakim [was] twenty and five {years} old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

years 2Ki\_11\_03 And he was with her hid in the house of the LORD six {years}. And Athaliah did reign over the land.

years 2Ki\_11\_21 Seven {years} old [was] Jehoash when he began to reign.

years 2Ki\_12\_01 In the seventh year of Jehu Jehoash began to reign; and forty {years} reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

years 2Ki\_13\_01 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen {years}.

years 2Ki\_14\_17 And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen {years}.

years 2Ki\_14\_21 And all the people of Judah took Azariah, which [was] sixteen {years} old, and made him king instead of his father Amaziah.

years 2Ki\_14\_23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one {years}.

years 2Ki\_15\_02 Sixteen years old was he when he began to reign, and he reigned two and fifty {years} in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years 2Ki\_15\_02 Sixteen {years} old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

years 2Ki\_15\_17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten {years} in Samaria.

years 2Ki\_15\_23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two {years}.

years 2Ki\_15\_27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty {years}.

years 2Ki\_15\_33 Five and twenty years old was he when he began to reign, and he reigned sixteen {years} in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years 2Ki\_15\_33 Five and twenty {years} old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

years 2Ki\_24\_01 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three {years}: then he turned and rebelled against him.

years 2Ki\_24\_08 Jehoiachin [was] eighteen {years} old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

years 2Ki\_24\_18 Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven {years} in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years 2Ki\_24\_18 Zedekiah [was] twenty and one {years} old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years 2Ki\_14\_02 He was twenty and five {years} old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ki\_21\_19 Amon [was] twenty and two years old when he began to reign, and he reigned two {years} in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years 2Ki\_21\_19 Amon [was] twenty and two {years} old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

years 2Ki\_21\_01 Manasseh [was] twelve {years} old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

years 2Ki\_22\_01 Josiah [was] eight years old when he began to reign, and he reigned thirty and one {years} in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years 2Ki\_13\_10 In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen {years}.

years 2Ki\_14\_02 He was twenty and five years old when he began to reign, and reigned twenty and nine

{years} in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

years 2Ki\_16\_02 Twenty years old [was] Ahaz when he began to reign, and reigned sixteen {years} in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years 2Ki\_17\_01 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine {years}.

years 2Ki\_22\_01 Josiah [was] eight {years} old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

years 2Ki\_16\_02 Twenty {years} old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

years 2Ki\_17\_05 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three {years}.

years 2Ki\_18\_02 Twenty and five years old was he when he began to reign; and he reigned twenty and nine {years} in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years 2Ki\_21\_01 Manasseh [was] twelve years old when he began to reign, and reigned fifty and five {years} in Jerusalem. And his mother's name [was] Hephzibah.

years 2Ki\_23\_31 Jehoahaz [was] twenty and three {years} old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

years 2Ki\_23\_36 Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven {years} in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

years 2Ki\_08\_26 Two and twenty {years} old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

years 2Ki\_10\_36 And the time that Jehu reigned over Israel in Samaria [was] twenty and eight {years}.

years 2Ki\_18\_02 Twenty and five {years} old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

years 2Ki\_18\_10 And at the end of three {years} they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

years 2Ki\_20\_06 And I will add unto thy days fifteen {years}; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

years 2Ki\_08\_17 Thirty and two {years} old was he when he began to reign; and he reigned eight years in Jerusalem.

years 2Ki\_03\_01 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve {years}.

years 2Ki\_08\_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven {years}.

years 2Ki\_08\_17 Thirty and two years old was he when he began to reign; and he reigned eight {years} in Jerusalem.

years 2Ki\_08\_03 And it came to pass at the seven {years}' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

years 2Ki\_08\_02 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven {years}.

years 2Pe\_03\_08 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand {years} as one day.

years 2Pe\_03\_08 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand {years}, and a thousand years as one day.

years 2Sa\_13\_38 So Absalom fled, and went to Geshur, and was there three {years}.

years 2Sa\_02\_10 Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two {years}. But the house of Judah followed David.

years 2Sa\_02\_10 Ishbosheth Saul's son [was] forty {years} old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

years 2Sa\_02\_11 And the time that David was king in Hebron over the house of Judah was seven {years} and six months.

years 2Sa\_04\_04 And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five {years} old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

years 2Sa\_05\_04 David [was] thirty years old when he began to reign, [and] he reigned forty {years}.

years 2Sa\_05\_04 David [was] thirty {years} old when he began to reign, [and] he reigned forty years.

years 2Sa\_05\_05 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three {years} over all Israel and Judah.

years 2Sa\_05\_05 In Hebron he reigned over Judah seven {years} and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

years 2Sa\_13\_23 And it came to pass after two full {years}, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

years 2Sa\_14\_28 So Absalom dwelt two full {years} in Jerusalem, and saw not the king's face.

years 2Sa\_15\_07 And it came to pass after forty {years}, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

years 2Sa\_19\_32 Now Barzillai was a very aged man, [even] fourscore {years} old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

years 2Sa\_19\_35 I [am] this day fourscore {years} old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

years 2Sa\_24\_13 So Gad came to David, and told him, and said unto him, Shall seven {years} of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or

that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

years 2Sa\_21\_01 Then there was a famine in the days of David three {years}, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

years Act\_24\_27 But after two {years} Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

years Act\_19\_10 And this continued by the space of two {years}; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

years Act\_20\_31 Therefore watch, and remember, that by the space of three {years} I ceased not to warn every one night and day with tears.

years Act\_24\_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many {years} a judge unto this nation, I do the more cheerfully answer for myself:

years Act\_24\_17 Now after many {years} I came to bring alms to my nation, and offerings.

years Act\_28\_30 And Paul dwelt two whole {years} in his own hired house, and received all that came in unto him,

years Act\_07\_36 He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty {years}.

years Act\_07\_42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty {years} in the wilderness?

years Act\_09\_33 And there he found a certain man named AEneas, which had kept his bed eight {years}, and was sick of the palsy.

years Act\_13\_18 And about the time of forty {years} suffered he their manners in the wilderness.

years Act\_13\_20 And after that he gave [unto them] judges about the space of four hundred and fifty {years}, until Samuel the prophet.

years Act\_13\_21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty {years}.

years Act\_07\_06 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred {years}.

years Act\_07\_23 And when he was full forty {years} old, it came into his heart to visit his brethren the children of Israel.

years Act\_07\_30 And when forty {years} were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

years Act\_04\_22 For the man was above forty {years} old, on whom this miracle of healing was showed.

years Amo\_01\_01 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning

Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two {years} before the earthquake.

years Amo\_02\_10 Also I brought you up from the land of Egypt, and led you forty {years} through the wilderness, to possess the land of the Amorite.

years Amo\_04\_04 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three {years}:

years Amo\_05\_25 Have ye offered unto me sacrifices and offerings in the wilderness forty {years}, O house of Israel?

years Dan\_11\_06 And in the end of {years} they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

years Dan\_11\_08 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] {years} than the king of the north.

years Dan\_11\_13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain {years} with a great army and with much riches.

years Dan\_01\_05 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three {years}, that at the end thereof they might stand before the king.

years Dan\_05\_31 And Darius the Median took the kingdom, [being] about threescore and two {years} old.

years Dan\_09\_02 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy {years} in the desolations of Jerusalem.

years Dan\_09\_02 In the first year of his reign I Daniel understood by books the number of the {years}, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

years Deu\_02\_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty {years} the LORD thy God [hath been] with thee; thou hast lacked nothing.

years Deu\_02\_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight {years}; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

years Deu\_08\_02 And thou shalt remember all the way which the LORD thy God led thee these forty {years} in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

years Deu\_08\_04 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty {years}.

years Deu\_14\_28 At the end of three {years} thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

years Deu\_15\_01 At the end of [every] seven {years} thou shalt make a release.

years Deu\_15\_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six {years}; then in the seventh year thou shalt let him go free from thee.

years Deu\_15\_18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six {years}: and the LORD thy God shall bless thee in all that thou doest.

years Deu\_29\_05 And I have led you forty {years} in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

years Deu\_31\_02 And he said unto them, I [am] an hundred and twenty {years} old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

years Deu\_31\_10 And Moses commanded them, saying, At the end of [every] seven {years}, in the solemnity of the year of release, in the feast of tabernacles,

years Deu\_32\_07 Remember the days of old, consider the {years} of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

years Deu\_34\_07 And Moses [was] an hundred and twenty {years} old when he died: his eye was not dim, nor his natural force abated.

years Ecc\_12\_01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the {years} draw nigh, when thou shalt say, I have no pleasure in them;

years Ecc\_06\_03 If a man beget an hundred [children], and live many years, so that the days of his {years} be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years Ecc\_06\_03 If a man beget an hundred [children], and live many {years}, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

years Ecc\_06\_06 Yea, though he live a thousand {years} twice [told], yet hath he seen no good: do not all go to one place?

years Ecc\_11\_08 But if a man live many {years}, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

years Exo\_06\_16 And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven {years}.

years Exo\_06\_16 And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the {years} of the life of Levi [were] an hundred thirty and seven years.

years Exo\_06\_18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred thirty and three {years}.

years Exo\_06\_18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the {years} of the life of Kohath [were] an hundred thirty and three years.

years Exo\_06\_20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven {years}.

years Exo\_06\_20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and

Moses: and the {years} of the life of Amram [were] an hundred and thirty and seven years.

years Exo\_07\_07 And Moses [was] fourscore years old, and Aaron fourscore and three {years} old, when they spake unto Pharaoh.

years Exo\_07\_07 And Moses [was] fourscore {years} old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

years Exo\_12\_40 Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty {years}.

years Exo\_12\_41 And it came to pass at the end of the four hundred and thirty {years}, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

years Exo\_16\_35 And the children of Israel did eat manna forty {years}, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

years Exo\_21\_02 If thou buy an Hebrew servant, six {years} he shall serve: and in the seventh he shall go out free for nothing.

years Exo\_23\_10 And six {years} thou shalt sow thy land, and shalt gather in the fruits thereof:

years Exo\_30\_14 Every one that passeth among them that are numbered, from twenty {years} old and above, shall give an offering unto the LORD.

years Exo\_38\_26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty {years} old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

years Eze\_04\_05 For I have laid upon thee the {years} of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

years Eze\_22\_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy {years}: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

years Eze\_29\_11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty {years}.

years Eze\_29\_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty {years}: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

years Eze\_29\_13 Yet thus saith the Lord GOD; At the end of forty {years} will I gather the Egyptians from the people whither they were scattered:

years Eze\_38\_08 After many days thou shalt be visited: in the latter {years} thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

years Eze\_38\_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] {years} that I would bring thee against them?

years Eze\_39\_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven {years}:

years Ezr\_05\_11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many {years} ago, which a great king of Israel builded and set up.

years Ezr\_03\_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty {years} old and upward, to set forward the work of the house of the LORD.

years Gal\_01\_18 Then after three {years} I went up to Jerusalem to see Peter, and abode with him fifteen days.

years Gal\_03\_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty {years} after, cannot disannul, that it should make the promise of none effect.

years Gal\_04\_10 Ye observe days, and months, and times, and {years}.

years Gal\_02\_01 Then fourteen {years} after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

years Gen\_11\_10 These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two {years} after the flood:

years Gen\_11\_10 These [are] the generations of Shem: Shem [was] an hundred {years} old, and begat Arphaxad two years after the flood:

years Gen\_35\_28 And the days of Isaac were an hundred and fourscore {years}.

years Gen\_37\_02 These [are] the generations of Jacob. Joseph, [being] seventeen {years} old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

years Gen\_29\_20 And Jacob served seven {years} for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

years Gen\_29\_27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other {years}.

years Gen\_31\_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six {years} for thy cattle: and thou hast changed my wages ten times.

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years Gen\_31\_41 Thus have I been twenty {years} in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

years Gen\_41\_01 And it came to pass at the end of two full {years}, that Pharaoh dreamed: and, behold, he stood by the river.

years Gen\_41\_26 The seven good kine [are] seven {years}; and the seven good ears [are] seven years: the dream [is] one.

years Gen\_41\_27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven {years} of famine.

years Gen\_41\_30 And there shall arise after them seven {years} of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

years Gen\_41\_48 And he gathered up all the food of the seven {years}, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

years Gen\_11\_13 And Arphaxad lived after he begat Salah four hundred and three {years}, and begat sons and daughters.

years Gen\_11\_14 And Salah lived thirty {years}, and begat Eber:

years Gen\_11\_15 And Salah lived after he begat Eber four hundred and three {years}, and begat sons and daughters.

years Gen\_11\_16 And Eber lived four and thirty {years}, and begat Peleg:

years Gen\_11\_17 And Eber lived after he begat Peleg four hundred and thirty {years}, and begat sons and daughters.

years Gen\_11\_18 And Peleg lived thirty {years}, and begat Reu:

years Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty {years}: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years Gen\_47\_28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven {years}.

years Gen\_41\_53 And the seven {years} of plenteousness, that was in the land of Egypt, were ended.

years Gen\_41\_54 And the seven {years} of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

years Gen\_45\_06 For these two years [hath] the famine [been] in the land: and yet [there are] five {years}, in the which [there shall] neither [be] earing nor harvest.

years Gen\_47\_09 And Jacob said unto Pharaoh, The days of the {years} of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years Gen\_50\_26 So Joseph died, [being] an hundred and ten {years} old: and they embalmed him, and he was put in a coffin in Egypt.

years Gen\_41\_50 And unto Joseph were born two sons before the {years} of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

years Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred

and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the {years} of the life of my fathers in the days of their pilgrimage.

years Gen\_45\_11 And there will I nourish thee; for yet [there are] five {years} of famine; lest thou, and thy household, and all that thou hast, come to poverty.

years Gen\_15\_09 And he said unto him, Take me an heifer of three years old, and a she goat of three {years} old, and a ram of three years old, and a turtledove, and a young pigeon.

years Gen\_29\_18 And Jacob loved Rachel; and said, I will serve thee seven {years} for Rachel thy younger daughter.

years Gen\_29\_30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other {years}.

years Gen\_45\_06 For these two {years} [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

years Gen\_50\_22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten {years}.

years Gen\_05\_05 And all the days that Adam lived were nine hundred and thirty {years}: and he died.

years Gen\_05\_06 And Seth lived an hundred and five {years}, and begat Enos:

years Gen\_05\_07 And Seth lived after he begat Enos eight hundred and seven {years}, and begat sons and daughters:

years Gen\_05\_08 And all the days of Seth were nine hundred and twelve {years}: and he died.

years Gen\_05\_09 And Enos lived ninety {years}, and begat Cainan:

years Gen\_05\_10 And Enos lived after he begat Cainan eight hundred and fifteen {years}, and begat sons and daughters:

years Gen\_05\_11 And all the days of Enos were nine hundred and five {years}: and he died.

years Gen\_05\_12 And Cainan lived seventy {years}, and begat Mahalaleel:

years Gen\_05\_30 And Lamech lived after he begat Noah five hundred ninety and five {years}, and begat sons and daughters:

years Gen\_05\_31 And all the days of Lamech were seven hundred seventy and seven {years}: and he died.

years Gen\_05\_32 And Noah was five hundred {years} old: and Noah begat Shem, Ham, and Japheth.

years Gen\_06\_03 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty {years}.

years Gen\_09\_28 And Noah lived after the flood three hundred and fifty {years}.

years Gen\_09\_29 And all the days of Noah were nine hundred and fifty {years}: and he died.

years Gen\_11\_11 And Shem lived after he begat Arphaxad five hundred {years}, and begat sons and daughters.

years Gen\_11\_12 And Arphaxad lived five and thirty {years}, and begat Salah:

years Gen\_11\_19 And Peleg lived after he begat Reu two hundred and nine {years}, and begat sons and daughters.

years Gen\_25\_17 And these [are] the years of the life of Ishmael, an hundred and thirty and seven {years}: and he gave up the ghost and died; and was gathered unto his people.

years Gen\_25\_17 And these [are] the {years} of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

years Gen\_26\_34 And Esau was forty {years} old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

years Gen\_31\_38 This twenty {years} [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

years Gen\_41\_26 The seven good kine [are] seven years; and the seven good ears [are] seven {years}: the dream [is] one.

years Gen\_41\_27 And the seven thin and ill favoured kine that came up after them [are] seven {years}; and the seven empty ears blasted with the east wind shall be seven years of famine.

years Gen\_41\_29 Behold, there come seven {years} of great plenty throughout all the land of Egypt:

years Gen\_41\_34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous {years}.

years Gen\_41\_35 And let them gather all the food of those good {years} that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

years Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the {years} of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

years Gen\_47\_28 And Jacob lived in the land of Egypt seventeen {years}: so the whole age of Jacob was an hundred forty and seven years.

years Gen\_41\_46 And Joseph [was] thirty {years} old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

years Gen\_41\_47 And in the seven plenteous {years} the earth brought forth by handfuls.

years Gen\_41\_36 And that food shall be for store to the land against the seven {years} of famine, which shall be in the land of Egypt; that the land perish not through the famine.

years Gen\_05\_27 And all the days of Methuselah were nine hundred sixty and nine {years}: and he died.

years Gen\_05\_28 And Lamech lived an hundred eighty and two {years}, and begat a son:

years Gen\_12\_04 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five {years} old when he departed out of Haran.

years Gen\_15\_09 And he said unto him, Take me an heifer of three years old, and a she goat of three years

old, and a ram of three {years} old, and a turtledove, and a young pigeon.

years Gen\_17\_17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred {years} old? and shall Sarah, that is ninety years old, bear?

years Gen\_17\_17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety {years} old, bear?

years Gen\_25\_20 And Isaac was forty {years} old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

years Gen\_25\_26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore {years} old when she bare them.

years Gen\_11\_32 And the days of Terah were two hundred and five {years}: and Terah died in Haran.

years Gen\_11\_20 And Reu lived two and thirty {years}, and begat Serug:

years Gen\_11\_26 And Terah lived seventy {years}, and begat Abram, Nahor, and Haran.

years Gen\_17\_01 And when Abram was ninety {years} old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

years Gen\_15\_09 And he said unto him, Take me an heifer of three {years} old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

years Gen\_15\_13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred {years};

years Gen\_17\_24 And Abraham [was] ninety {years} old and nine, when he was circumcised in the flesh of his foreskin.

years Gen\_11\_25 And Nahor lived after he begat Terah an hundred and nineteen {years}, and begat sons and daughters.

years Gen\_14\_04 Twelve {years} they served Chedorlaomer, and in the thirteenth year they rebelled.

years Gen\_11\_23 And Serug lived after he begat Nahor two hundred {years}, and begat sons and daughters.

years Gen\_16\_16 And Abram [was] fourscore and six {years} old, when Hagar bare Ishmael to Abram.

years Gen\_23\_01 And Sarah was an hundred and seven and twenty {years} old: [these were] the years of the life of Sarah.

years Gen\_05\_14 And all the days of Cainan were nine hundred and ten {years}: and he died.

years Gen\_11\_24 And Nahor lived nine and twenty {years}, and begat Terah:

years Gen\_25\_08 Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of {years}]; and was gathered to his people.

years Gen\_16\_03 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten {years} in the land of Canaan, and gave her to her husband Abram to be his wife.

years Gen\_23\_01 And Sarah was an hundred and seven and twenty years old: [these were] the {years} of the life of Sarah.

years Gen\_05\_26 And Methuselah lived after he begat Lamech seven hundred eighty and two {years}, and begat sons and daughters:

years Gen\_25\_07 And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen {years}.

years Gen\_05\_15 And Mahalaleel lived sixty and five {years}, and begat Jared:

years Gen\_05\_16 And Mahalaleel lived after he begat Jared eight hundred and thirty {years}, and begat sons and daughters:

years Gen\_07\_06 And Noah [was] six hundred {years} old when the flood of waters was upon the earth.

years Gen\_11\_21 And Reu lived after he begat Serug two hundred and seven {years}, and begat sons and daughters.

years Gen\_11\_22 And Serug lived thirty {years}, and begat Nahor:

years Gen\_25\_07 And these [are] the days of the {years} of Abraham's life which he lived, an hundred threescore and fifteen years.

years Gen\_05\_13 And Cainan lived after he begat Mahalaleel eight hundred and forty {years}, and begat sons and daughters:

years Gen\_05\_25 And Methuselah lived an hundred eighty and seven {years}, and begat Lamech:

years Gen\_21\_05 And Abraham was an hundred {years} old, when his son Isaac was born unto him.

years Gen\_05\_17 And all the days of Mahalaleel were eight hundred ninety and five {years}: and he died.

years Gen\_05\_18 And Jared lived an hundred sixty and two {years}, and he begat Enoch:

years Gen\_05\_23 And all the days of Enoch were three hundred sixty and five {years}:

years Gen\_05\_19 And Jared lived after he begat Enoch eight hundred {years}, and begat sons and daughters:

years Gen\_05\_20 And all the days of Jared were nine hundred sixty and two {years}: and he died.

years Gen\_17\_25 And Ishmael his son [was] thirteen {years} old, when he was circumcised in the flesh of his foreskin.

years Gen\_01\_14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and {years}:

years Gen\_05\_22 And Enoch walked with God after he begat Methuselah three hundred {years}, and begat sons and daughters:

years Gen\_05\_21 And Enoch lived sixty and five {years}, and begat Methuselah:

years Gen\_05\_04 And the days of Adam after he had begotten Seth were eight hundred {years}: and he begat sons and daughters:

years Gen\_05\_03 And Adam lived an hundred and thirty {years}, and begat [a son] in his own likeness, after his image; and called his name Seth:

years Hab\_03\_02 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the {years} make known; in wrath remember mercy.

years Hab\_03\_02 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the {years}, in the midst of the years make known; in wrath remember mercy.

years Heb\_01\_12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy {years} shall not fail.

years Heb\_03\_09 When your fathers tempted me, proved me, and saw my works forty {years}.

years Heb\_03\_17 But with whom was he grieved forty {years}? [was it] not with them that had sinned, whose carcases fell in the wilderness?

years Heb\_11\_24 By faith Moses, when he was come to {years}, refused to be called the son of Pharaoh's daughter;

years Jam\_05\_17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three {years} and six months.

years Jer\_25\_11 And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy {years}.

years Jer\_25\_12 And it shall come to pass, when seventy {years} are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

years Jer\_28\_03 Within two full {years} will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

years Jer\_52\_01 Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven {years} in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years Jer\_52\_01 Zedekiah [was] one and twenty {years} old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

years Jer\_29\_10 For thus saith the LORD, That after seventy {years} be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

years Jer\_34\_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six {years}, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years Jer\_28\_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full {years}. And the prophet Jeremiah went his way.

years Jer\_34\_14 At the end of seven {years} let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

years Jer\_48\_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three {years} old: for the waters also of Nimrim shall be desolate.

years Job\_32\_07 I said, Days should speak, and multitude of {years} should teach wisdom.

years Job\_36\_11 If they obey and serve [him], they shall spend their days in prosperity, and their {years} in pleasures.

years Job\_36\_26 Behold, God [is] great, and we know [him] not, neither can the number of his {years} be searched out.

years Job\_10\_05 [Are] thy days as the days of man? [are] thy {years} as man's days,

years Job\_15\_20 The wicked man travaileth with pain all [his] days, and the number of {years} is hidden to the oppressor.

years Job\_16\_22 When a few {years} are come, then I shall go the way [whence] I shall not return.

years Job\_42\_16 After this lived Job an hundred and forty {years}, and saw his sons, and his sons' sons, [even] four generations.

years Joe\_02\_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the {years} of many generations.

years Joe\_02\_25 And I will restore to you the {years} that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

years Joh\_08\_57 Then said the Jews unto him, Thou art not yet fifty {years} old, and hast thou seen Abraham?

years Joh\_02\_20 Then said the Jews, Forty and six {years} was this temple in building, and wilt thou rear it up in three days?

years Joh\_05\_05 And a certain man was there, which had an infirmity thirty and eight {years}.

years Jos\_05\_06 For the children of Israel walked forty {years} in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

years Jos\_13\_01 Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in {years}, and there remaineth yet very much land to be possessed.

years Jos\_14\_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five {years} old.

years Jos\_14\_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five {years}, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

years Jos\_24\_29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten {years} old.

years Jos\_13\_01 Now Joshua was old [and] stricken in {years}; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

years Jos\_14\_07 Forty {years} old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

years Jud\_10\_02 And he judged Israel twenty and three {years}, and died, and was buried in Shamir.

years Jud\_10\_03 And after him arose Jair, a Gileadite, and judged Israel twenty and two {years}.

years Jud\_10\_08 And that year they vexed and oppressed the children of Israel: eighteen {years}, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

years Jud\_11\_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred {years}? why therefore did ye not recover [them] within that time?

years Jud\_12\_07 And Jephthah judged Israel six {years}. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

years Jud\_12\_09 And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven {years}.

years Jud\_12\_11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten {years}.

years Jud\_03\_30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore {years}.

years Jud\_04\_03 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty {years} he mightily oppressed the children of Israel.

years Jud\_05\_31 So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty {years}.

years Jud\_06\_01 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven {years}.

years Jud\_08\_28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty {years} in the days of Gideon.

years Jud\_09\_22 When Abimelech had reigned three {years} over Israel,

years Jud\_13\_01 And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty {years}.

years Jud\_06\_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven {years} old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

years Jud\_12\_14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight {years}.

years Jud\_15\_20 And he judged Israel in the days of the Philistines twenty {years}.

years Jud\_03\_14 So the children of Israel served Eglon the king of Moab eighteen {years}.

years Jud\_16\_31 Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty {years}.

years Jud\_02\_08 And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten {years} old.

years Jud\_03\_08 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight {years}.

years Jud\_03\_11 And the land had rest forty {years}. And Othniel the son of Kenaz died.

years Lev\_25\_16 According to the multitude of {years} thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years Lev\_19\_23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three {years} shall it be as uncircumcised unto you: it shall not be eaten of.

years Lev\_25\_03 Six years thou shalt sow thy field, and six {years} thou shalt prune thy vineyard, and gather in the fruit thereof;

years Lev\_25\_16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of {years} thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

years Lev\_25\_03 Six {years} thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

years Lev\_25\_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine {years}.

years Lev\_25\_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of {years} shall be unto thee forty and nine years.

years Lev\_25\_08 And thou shalt number seven sabbaths of years unto thee, seven times seven {years}; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years Lev\_25\_08 And thou shalt number seven sabbaths of {years} unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

years Lev\_25\_15 According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of {years} of the fruits he shall sell unto thee:

years Lev\_25\_15 According to the number of {years} after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

years Lev\_25\_16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the {years}] of the fruits doth he sell unto thee.

years Lev\_25\_52 And if there remain but few {years} unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

years Lev\_25\_54 And if he be not redeemed in these [{years}], then he shall go out in the year of jubilee, [both] he, and his children with him.

years Lev\_25\_21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three {years}.

years Lev\_25\_27 Then let him count the {years} of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

years Lev\_25\_51 If [there be] yet many {years} [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

years Lev\_25\_52 And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his {years} shall he give him again the price of his redemption.

years Lev\_27\_03 And thy estimation shall be of the male from twenty years old even unto sixty {years} old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years Lev\_27\_05 And if [it be] from five years old even unto twenty {years} old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years Lev\_27\_18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the {years} that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

years Lev\_27\_03 And thy estimation shall be of the male from twenty {years} old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

years Lev\_27\_05 And if [it be] from five {years} old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

years Lev\_25\_50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of {years}, according to the time of an hired servant shall it be with him.

years Lev\_27\_06 And if [it be] from a month old even unto five {years} old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

years Lev\_27\_07 And if [it be] from sixty {years} old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

years Luk\_08\_43 And a woman having an issue of blood twelve {years}, which had spent all her living upon physicians, neither could be healed of any,

years Luk\_12\_19 And I will say to my soul, Soul, thou hast much goods laid up for many {years}; take thine ease, eat, drink, [and] be merry.

years Luk\_13\_07 Then said he unto the dresser of his vineyard, Behold, these three {years} I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

years Luk\_03\_23 And Jesus himself began to be about thirty {years} of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

years Luk\_13\_11 And, behold, there was a woman which had a spirit of infirmity eighteen {years}, and was bowed together, and could in no wise lift up [herself].

years Luk\_04\_25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three {years} and six months, when great famine was throughout all the land;

years Luk\_08\_42 For he had one only daughter, about twelve {years} of age, and she lay a dying. But as he went the people thronged him.

years Luk\_02\_42 And when he was twelve {years} old, they went up to Jerusalem after the custom of the feast.

years Luk\_01\_07 And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in {years}.

years Luk\_01\_18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in {years}.

years Luk\_02\_36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven {years} from her virginity;

years Luk\_02\_37 And she [was] a widow of about fourscore and four {years}, which departed not from the temple, but served [God] with fastings and prayers night and day.

years Luk\_13\_16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen {years}, be loosed from this bond on the sabbath day?

years Luk\_15\_29 And he answering said to [his] father, Lo, these many {years} do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

years Mal\_03\_04 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former {years}.

years Mar\_05\_25 And a certain woman, which had an issue of blood twelve {years},

years Mar\_05\_42 And straightway the damsel arose, and walked; for she was [of the age] of twelve {years}. And they were astonished with a great astonishment.

years Mat\_09\_20 And, behold, a woman, which was diseased with an issue of blood twelve {years}, came behind [him], and touched the hem of his garment:

years Mat\_02\_16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two {years} old and under, according to the time which he had diligently inquired of the wise men.

years Neh\_05\_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve {years}, I and my brethren have not eaten the bread of the governor.

years Neh\_09\_21 Yea, forty {years} didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

years Neh\_09\_30 Yet many {years} didst thou forbear them, and testifiedst against them by thy spirit in thy

prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

years Num\_33\_39 And Aaron [was] an hundred and twenty and three {years} old when he died in mount Hor.

years Num\_32\_13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty {years}, until all the generation, that had done evil in the sight of the LORD, was consumed.

years Num\_04\_03 From thirty {years} old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

years Num\_04\_30 From thirty {years} old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years Num\_04\_35 From thirty years old and upward even unto fifty {years} old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years Num\_04\_35 From thirty {years} old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

years Num\_04\_39 From thirty years old and upward even unto fifty {years} old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years Num\_04\_39 From thirty {years} old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years Num\_26\_04 [Take the sum of the people], from twenty {years} old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

years Num\_32\_11 Surely none of the men that came up out of Egypt, from twenty {years} old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

years Num\_14\_29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty {years} old and upward, which have murmured against me,

years Num\_14\_33 And your children shall wander in the wilderness forty {years}, and bear your whoredoms, until your carcases be wasted in the wilderness.

years Num\_01\_38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_04\_30 From thirty years old and upward even unto fifty {years} old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

years Num\_01\_03 From twenty {years} old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

years Num\_04\_43 From thirty years old and upward even unto fifty {years} old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years Num\_13\_22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven {years} before Zoan in Egypt.)

years Num\_14\_34 After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty {years}, and ye shall know my breach of promise.

years Num\_01\_24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, by their polls.

years Num\_01\_40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty {years} old and upward, all that were able to go forth to war in Israel;

years Num\_01\_42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_04\_03 From thirty years old and upward even until fifty {years} old, all that enter into the host, to do the work in the tabernacle of the congregation.

years Num\_08\_24 This [is it] that [belongeth] unto the Levites: from twenty and five {years} old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

years Num\_08\_25 And from the age of fifty {years} they shall cease waiting upon the service [thereof], and shall serve no more:

years Num\_26\_02 Take the sum of all the congregation of the children of Israel, from twenty {years} old and upward, throughout their fathers' house, all that are able to go to war in Israel.

years Num\_01\_30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty {years} old and upward, all that were able to go forth to war;

years Num\_01\_22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty {years} old and upward, all that were able to go forth to war;

years Num\_04\_47 From thirty {years} old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years Num\_04\_23 From thirty years old and upward until fifty {years} old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years Num\_04\_23 From thirty {years} old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

years Num\_04\_43 From thirty {years} old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

years Num\_04\_47 From thirty years old and upward even unto fifty {years} old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

years Pro\_04\_10 Hear, O my son, and receive my sayings; and the {years} of thy life shall be many.

years Pro\_05\_09 Lest thou give thine honour unto others, and thy {years} unto the cruel:

years Pro\_09\_11 For by me thy days shall be multiplied, and the {years} of thy life shall be increased.

years Pro\_10\_27 The fear of the LORD prolongeth days: but the {years} of the wicked shall be shortened.

years Psa\_102\_27 But thou [art] the same, and thy {years} shall have no end.

years Psa\_102\_24 I said, O my God, take me not away in the midst of my days: thy {years} [are] throughout all generations.

years Psa\_31\_10 For my life is spent with grief, and my {years} with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

years Psa\_61\_06 Thou wilt prolong the king's life: [and] his {years} as many generations.

years Psa\_77\_05 I have considered the days of old, the {years} of ancient times.

years Psa\_77\_10 And I said, This [is] my infirmity: [but I will remember] the {years} of the right hand of the most High.

years Psa\_78\_33 Therefore their days did he consume in vanity, and their {years} in trouble.

years Psa\_90\_04 For a thousand {years} in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

years Psa\_90\_09 For all our days are passed away in thy wrath: we spend our {years} as a tale [that is told].

years Psa\_90\_10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore {years}, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years Psa\_90\_10 The days of our {years} [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years Psa\_90\_10 The days of our years [are] threescore {years} and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

years Psa\_90\_15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the {years} [wherein] we have seen evil.

years Psa\_95\_10 Forty {years} long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:

years Rev\_20\_02 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand {years},

years Rev\_20\_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand {years} should be fulfilled: and after that he must be loosed a little season.

years Rev\_20\_07 And when the thousand {years} are expired, Satan shall be loosed out of his prison,

years Rev\_20\_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand {years}.

years Rev\_20\_05 But the rest of the dead lived not again until the thousand {years} were finished. This [is] the first resurrection.

years Rev\_20\_06 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand {years}.

years Rom\_15\_23 But now having no more place in these parts, and having a great desire these many {years} to come unto you;

years Rom\_04\_19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred {years} old, neither yet the deadness of Sarah's womb:

years Rut\_01\_04 And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten {years}.

years Zec\_07\_03 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many {years}?

years Zec\_07\_05 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy {years}, did ye at all fast unto me, [even] to me?

years Zec\_01\_12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not

have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten {years}?

## Bible Word Index with Strong's Number with the full text of each verse

Yea ^1Co\_15\_15 {Yea} <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; because <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) Christ <5547>: whom <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <0686> that the dead <3498> rise <1453> (5743) not <3756>.

yea ^ 1Co\_16\_06 And <1161> it may be <5177> (5631) that I will abide <3887> (5692), {yea} <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may bring <4311> <0> me <3165> on my journey <4311> (5661) whithersoever <3757> <1437> I go <4198> (5741).

yea ^ 1Co\_04\_03 But <1161> with me <1698> it is <2076> (5748) a very small thing <1519> <1646> that <2443> I should be judged <0350> (5686) of <5259> you <5216>, or <2228> of <5259> man's <0442> judgment <2250>: {yea} <0235>, I judge <0350> (5719) not <3761> mine own self <1683>.

yea ^ 1Co\_01\_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), {yea}, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):

yea ^ 1Co\_02\_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all things <3956>, {yea} <2532>, the deep things <0899> of God <2316>.

yea ^ 1Co\_09\_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; {yea} <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!

Yea ^ 1Pe\_05\_05 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. {Yea} <1161>, all <3956> of you be subject <5293> (5746) one to another <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) grace <5485> to the humble <5011>.

yea ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, {yea} <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

yea ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, {yea} <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

yea ^ 2Co\_01\_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) {yea} <3483> yea <3483>, and <2532> nay <3756> nay

## <3756>?

yea ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: {yea} <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

yea ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, {yea} <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

yea ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, {yea} <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

yea ^ 2Co\_01\_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> {yea} <3483>, and <2532> nay <3756> nay <3756>?

yea ^ 2Co\_01\_18 But <1161> as God <2316> is true <4103>, <3754> our <2257> word <3056> toward <4314> you <5209> was <1096> (5633) not <3756> {yea} <3483> and <2532> nay <3756>.

yea ^ 2Co\_01\_20 For <1063> all <3745> the promises <1860> of God <2316> in <1722> him <0846> are {yea} <3483>, and <2532> in <1722> him <0846> Amen <0281>, unto <4314> the glory <1391> of God <2316> by <1223> us <2257>.

yea ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, {yea} <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

yea ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, {yea} <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

yea ^ 2Co\_01\_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) {yea} <3483>.

yea ^ 2Co\_01\_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> {yea} <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.

yea ^ 2Co\_07\_13 Therefore <1223> <5124> we were comforted <3870> (5769) in <1909> your <5216> comfort <3874>: {yea}, and <1161> exceedingly <4056> the more <3123> joyed we <5463> (5644) for <1909> the joy <5479> of Titus <5103>, because <3754> his <0846> spirit <4151> was refreshed <0373> (5769) by <0575> you <5216> all <3956>.

yea ^ 2Co\_08\_03 For <3754> to <2596> their power <1411>, I bear record <3140> (5719), {yea}, and <2532> beyond <5228> their power <1411> they were willing of themselves <0830>;

Yea ^ 2Pe\_01\_13 {Yea} <1161>, I think it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting you in remembrance <5280>;

Yea ^ 2Ti\_03\_12 {Yea} <1161>, and <2532> all <3956> that will <2309> (5723) live <2198> (5721) godly <2153> in <1722> Christ <5547> Jesus <2424> shall suffer persecution <1377> (5701).

yea ^ 3Jo\_01\_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: {yea} <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

Yea ^ Act\_03\_24 {Yea} <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> those that follow after <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> likewise <2532> foretold <4293> (5656) of these <5025> days <2250>.

Yea ^ Act\_05\_08 And <1161> Peter <4074> answered <0611> (5662) unto her <0846>, Tell <2036> (5628) me <3427> whether <1487> ye sold <0591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), {Yea} <3483>, for so much <5118>.

Yea ^ Act\_07\_43 {Yea} <2532>, ye took up <0353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0846>: and <2532> I will carry <3351> <0> you <5209> away <3351> (5692) beyond <1900> Babylon <0897>.

Yea ^ Act\_20\_34 {Yea} <1161>, ye yourselves <0846> know <1097> (5719), that <3754> these <3778> hands <5495> have ministered <5256> (5656) unto my <3450> necessities <5532>, and <2532> to them that were <5607> (5752) with <3326> me <1700>.

Yea ^ Act\_22\_27 Then <1161> the chief captain <5506> came <4334> (5631), and said <2036> (5627) unto him <0846>, Tell <3004> (5720) me <3427>, <1487> art <1488> (5748) thou <4771> a Roman <4514>? <1161> He said <5346> (5713), {Yea} <3483>.

yea ^ Act\_03\_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): {yea} <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

yea ^ Gal\_04\_17 They zealously affect <2206> (5719) you <5209>, but not <3756> well <2573>; {yea} <0235>, they would <2309> (5719) exclude <1576> (5658) you <5209>, that <2443> ye might affect <2206> (5725) them <0846>.

yea ^ Heb\_11\_36 And <1161> others <2087> had <2983> (5627) trial <3984> of cruel mockings <1701> and <2532> scourgings <3148>, {yea} <1161>, moreover <2089> of bonds <1199> and <2532> imprisonment <5438>:

Yea ^ Jam\_02\_18 {Yea} <0235>, a man <5100> may say <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675> faith <4102> without <1537> thy <4675> works <2041>, and I <2504> will shew <1166> (5692) thee <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.

yea ^ Jam\_05\_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> {yea} <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

yea ^ Jam\_05\_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) {yea} <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

Yea ^ Joh\_11\_27 She saith <3004> (5719) unto him <0846>, {Yea} <3483>, Lord <2962>: I <1473> believe <4100> (5758) that <3754> thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> (5740) into <1519> the world <2889>.

Yea ^ Joh\_21\_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, {Yea} <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.

Yea ^ Joh\_21\_16 He saith <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He saith <3004> (5719) unto him <0846>, {Yea} <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.

yea ^ Joh\_16\_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: {yea} <0235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

yea ^ Joh\_16\_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), {yea} <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

Yea ^ Luk\_02\_35 ({Yea} <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> soul <5590> also <2532>,) that <3704> the thoughts <1261> of <1537> many <4183> hearts <2588> <0302> may be revealed <0601> (5686).

Yea ^ Luk\_07\_26 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A prophet <4396>? {Yea} <3483>, I say <3004> (5719) unto you <5213>, and <2532> much more <4055> than a prophet <4396>.

Yea ^ Luk\_11\_28 But <1161> he <0846> said <2036> (5627), {Yea} rather <3304>, blessed <3107> are they that hear <0191> (5723) the word <3056> of God <2316>, and <2532> keep <5442> (5723) it <0846>.

Yea ^ Luk\_12\_57 {Yea} <1161>, and why <5101> even <2532> of <0575> yourselves <1438> judge ye <2919> (5719) not <3756> what is right <1342>?

Yea ^ Luk\_24\_22 {Yea} <0235>, and certain <5100> women <1135> also <2532> of <1537> our company <2257> made <1839> <0> us <2248> astonished <1839> (5627), which were <1096> (5637) early <3721> at <1909> the sepulchre <3419>;

yea ^ Luk\_12\_05 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <0615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; {yea} <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.

yea ^ Luk\_14\_26 If any <1536> man come <2064> (5736) to <4314> me <3165>, and <2532> hate <3404> (5719) not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <0080>, and <2532> sisters <0079>, {yea} <2089>, and <1161> his own <1438> life <5590> also <2532>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

Yea ^ Mat\_05\_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), {Yea} <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

Yea ^ Mat\_09\_28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <0846>: and <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, Believe ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <0846>, {Yea} <3483>, Lord <2962>.

Yea ^ Mat\_13\_51 Jesus <2424> saith <3004> (5719) unto them <0846>, Have ye understood <4920> (5656) all <3956> <0> these <5023> things <3956>? They say <3004> (5719) unto him <0846>, {Yea} <3483>, Lord <2962>.

Yea ^ Mat\_21\_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, {Yea} <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?

yea ^ Mat\_05\_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, {yea} <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

yea ^ Mat\_11\_09 But <0235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A prophet <4396>? {yea} <3483>, I say <3004> (5719) unto you <5213>, and <2532> more <4055> than a prophet <4396>.

yea ^ Mat\_26\_60 But <2532> found <2147> (5627) none <3756>: {yea} <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,

Yea ^ Phm\_01\_20 {Yea} <3483>, brother <0080>, let <3685> <0> me <1473> have joy <3685> (5636) of thee <4675> in <1722> the Lord <2962>: refresh <0373> (5657) my <3450> bowels <4698> in <1722> the Lord <2962>.

Yea ^ Php\_02\_17 {Yea} <0235>, and if <1499> I be offered <4689> (5743) upon <1909> the sacrifice <2378> and <2532> service <3009> of your <5216> faith <4102>, I joy <5463> (5719), and <2532> rejoice with <4796> (5719) you <5213> all <3956>.

Yea ^ Php\_03\_08 {Yea} <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

yea ^ Php\_01\_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), {yea} <0235>, and <2532> will rejoice <5463> (5690).

Yea ^ Rev\_14\_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: {Yea} <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

Yea ^ Rom\_14\_04 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <0245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> falleth <4098> (5719). {Yea} <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to make <2476> <0> him <0846> stand <2476> (5658).

Yea ^ Rom\_15\_20 {Yea} <1161>, so <3779> have I strived <5389> (5740) to preach the gospel <2097> (5733), not <3756> where <3699> Christ <5547> was named <3687> (5681), lest <3363> I should build <3618> (5725) upon <1909> another man's <0245> foundation <2310>:

yea ^ Rom\_03\_04 God forbid <3361> <1096> (5636): {yea} <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

yea ^ Rom\_03\_31 Do we <2673> <0> then <3767> make void <2673> (5719) the law <3551> through <1223> faith <4102>? God forbid <3361> <1096> (5636): {yea} <0235>, we establish <2476> (5719) the law <3551>.

yea ^ Rom\_08\_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that died <0599> (5631), {yea} <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.

year ^ 2Co\_09\_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a {year} <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

year ^ 2Co\_08\_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be forward <2309> (5721) a {year} <4070> ago <0575>.

year ^ Act\_11\_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627)

him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> {year} <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <0490>.

year ^ Act\_18\_11 And <5037> he continued <2523> (5656) there a {year} <1763> and <2532> six <1803> months <3376>, teaching <1321> (5723) the word <3056> of God <2316> among <1722> them <0846>.

year ^ Heb\_09\_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> {year} <1763> with <1722> blood <0129> of others <0245>;

year ^ Heb\_10\_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by {year} <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

year ^ Heb\_10\_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) {year} by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

year ^ Heb\_10\_03 But <0235> in <1722> those <0846> sacrifices there is a remembrance again <0364> made of sins <0266> every <2596> {year} <1763>.

year ^ Heb\_09\_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every {year} <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:

year ^ Jam\_04\_13 Go to <0033> (5720) now <3568>, ye that say <3004> (5723), To day <4594> or <2532> to morrow <0839> we will go <4198> (5667) into <1519> such <3592> a city <4172>, and <2532> continue <4160> (5661) (5625) <4160> (5692) there <1563> a <1520> {year} <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> get gain <2770> (5661) (5625) <2770> (5692):

year ^ Joh\_11\_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the high priest <0749> that same <1565> {year} <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) nothing at all <3756> <3762>,

year ^ Joh\_11\_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> being <5607> (5752) high priest <0749> that <1565> {year} <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;

year ^ Joh\_18\_13 And <2532> led <0520> <0> him <0846> away <0520> (5627) to <4314> Annas <0452> first <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <0749> that same <1565> {year} <1763>.

year ^ Luk\_02\_41 Now <2532> his <0846> parents <1118> went <4198> (5711) to <1519> Jerusalem <2419> every <2596> {year} <2094> at the feast <1859> of the passover <3957>.

year ^ Luk\_13\_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, let <0863> <0> it <0846> alone <0863> (5628) this <5124> {year} <2094> also <2532>, till <2193> <3755> I shall dig <4626> (5661) about <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:

year ^ Luk\_04\_19 To preach <2784> (5658) the acceptable <1184> {year} <1763> of the Lord <2962>.

year ^ Luk\_03\_01 Now <1161> in <1722> the fifteenth <4003> {year} <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> being governor <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> (5723) of Galilee <1056>, and <1161> his <0846> brother <0080> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,

year ^ Rev\_09\_15 And <2532> the four <5064> angels <0032> were loosed <3089> (5681), which <3588> were prepared <2090> (5772) for <1519> an hour <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a {year} <1763>, for to <2443> slay <0615> (5725) the third part <5154> of men <0444>.

years ^ 1Ti\_05\_09 Let <2639> <0> not <3361> a widow <5503> be taken into the number <2639> (5744) under <1640> threescore <1835> {years} old <2094>, having been <1096> (5756) the wife <1135> of one <1520> man <0435>,

years ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> {years} <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758); God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

years ^ 2Pe\_03\_08 But <1161>, beloved <0027>, be <2990> <0> not <3361> <5209> ignorant <2990> (5720) of this one <1520> thing <5124>, that <3754> one <3391> day <2250> is with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> {years} <2094> as <5613> one <3391> day <2250>.

years ^ 2Pe\_03\_08 But <1161>, beloved <0027>, be <2990> <0> not <3361> <5209> ignorant <2990> (5720) of this one <1520> thing <5124>, that <3754> one <3391> day <2250> is with <3844> the Lord <2962> as <5613> a thousand <5507> {years} <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.

years ^ Act\_13\_18 And <2532> about <5613> the time <5550> of forty {years} <5063> suffered he <5159> <0> their <0846> manners <5159> (5656) in <1722> the wilderness <2048>.

years ^ Act\_13\_21 And afterward <2547> they desired <0154> (5668) a king <0935>: and <2532> God <2316> gave <1325> (5656) unto them <0846> Saul <4549> the son <5207> of Cis <2797>, a man <0435> of <1537> the tribe <5443> of Benjamin <0958>, by the space of forty <5062> {years} <2094>.

years ^ Act\_09\_33 And <1161> there <1563> he found <2147> (5627) a certain <5100> man <0444> named <3686> Aeneas <0132>, which had kept <2621> (5740) <1909> his bed <2895> <1537> eight <3638> {years} <2094>, and <3739> was <2258> (5713) sick of the palsy <3886> (5772).

years ^ Act\_07\_30 And <2532> when forty <5062> {years} <2094> were expired <4137> (5685), there appeared <3700> (5681) to him <0846> in <1722> the wilderness <2048> of mount <3735> Sina <4614> an angel <0032> of the Lord <2962> in <1722> a flame <5395> of fire <4442> in a bush <0942>.

years ^ Act\_13\_20 And <2532> after <3326> that <5023> he gave <1325> (5656) unto them judges <2923> about <5613> the space of four hundred <5071> and <2532> fifty <4004> {years} <2094>, until <2193> Samuel <4545> the prophet <4396>.

years ^ Act\_07\_36 He <3778> brought <1806> <0> them <0846> out <1806> (5627), after that he had shewed <4160> (5660) wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <0125>, and <2532> in <1722> the Red <2063> sea <2281>, and <2532> in <1722> the wilderness <2048>

forty <5062> {years} <2094>.

years ^ Act\_07\_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> {years} <2094> in <1722> the wilderness <2048>?

years ^ Act\_19\_10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> {years} <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.

years ^ Act\_20\_31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> by the space of three {years} <5148> I ceased <3973> (5668) not <3756> to warn <3560> (5723) every <1538> one <1520> night <3571> and <2532> day <2250> with <3326> tears <1144>.

years ^ Act\_07\_23 And <1161> when <5613> he <0846> was full <4137> (5712) forty {years} <5063> old <5550>, it came <0305> (5627) into <1909> his <0846> heart <2588> to visit <1980> (5664) his <0846> brethren <0080> the children <5207> of Israel <2474>.

years ^ Act\_07\_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat them evil <2559> (5692) four hundred <5071> {years} <2094>.

years ^ Act\_04\_22 For <1063> the man <0444> was <2258> (5713) above <4119> forty <5062> {years} old <2094>, on <1909> whom <3739> this <5124> miracle <4592> of healing <2392> was shewed <1096> (5715).

years ^ Act\_24\_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> {years} <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

years ^ Act\_24\_17 Now <1161> after <1223> many <4119> {years} <2094> I came <3854> (5633) to bring <4160> (5694) alms <1654> to <1519> my <3450> nation <1484>, and <2532> offerings <4376>.

years ^ Act\_24\_27 But <1161> after <4137> (5685) two {years} <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).

years ^ Act\_28\_30 And <1161> Paul <3972> dwelt <3306> (5656) two <1333> <0> whole <3650> {years} <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <0588> (5711) all <3956> that came in <1531> (5740) unto <4314> him <0846>,

years ^ Gal\_01\_18 Then <1899> after <3326> three <5140> {years} <2094> I went up <0424> (5627) to <1519> Jerusalem <2414> to see <2477> (5658) Peter <4074>, and <2532> abode <1961> (5656) with <4314> him <0846> fifteen <1178> days <2250>.

years ^ Gal\_02\_01 Then <1899> fourteen <1180> {years} <2094> after <1223> I went up <0305> (5627) again <3825> to <1519> Jerusalem <2414> with <3326> Barnabas <0921>, and took <4838> <0> Titus <5103> with me <4838> (5631) also <2532>.

years ^ Gal\_03\_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> {years} <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

years ^ Gal\_04\_10 Ye observe <3906> (5731) days <2250>, and <2532> months <3376>, and <2532> times <2540>, and <2532> {years} <1763>.

years ^ Heb\_03\_17 But <1161> with whom <5101> was he grieved <4360> (5656) forty <5062> {years} <2094>? was it not <3780> with them that had sinned <0264> (5660), whose <3739> carcases <2966> fell <4098> (5627) in <1722> the wilderness <2048>?

years ^ Heb\_11\_24 By faith <4102> Moses <3475>, when he was come <1096> (5637) to {years} <3173>, refused <0720> (5662) to be called <3004> (5745) the son <5207> of Pharaoh's <5328> daughter <2364>;

years ^ Heb\_01\_12 And <2532> as <5616> a vesture <4018> shalt thou fold <1667> <0> them <0846> up <1667> (5692), and <2532> they shall be changed <0236> (5691): but <1161> thou <4771> art <1488> (5748) the same <0846>, and <2532> thy <4675> {years} <2094> shall <1587> <0> not <3756> fail <1587> (5692).

years ^ Heb\_03\_09 When <3757> your <5216> fathers <3962> tempted <3985> (5656) me <3165>, proved <1381> (5656) me <3165>, and <2532> saw <1492> (5627) my <3450> works <2041> forty <5062> {years} <2094>.

years ^ Jam\_05\_17 Elias <2243> was <2258> (5713) a man <0444> subject to like passions as <3663> we are <2254>, and <2532> he prayed <4336> (5662) earnestly <4335> that it might <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> by the space of three <5140> {years} <1763> and <2532> six <1803> months <3376>.

years ^ Joh\_02\_20 Then <3767> said <2036> (5627) the Jews <2453>, Forty <5062> and <2532> six <1803> {years} <2094> was <3618> <0> this <3778> temple <3485> in building <3618> (5681), and <2532> wilt <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> days <2250>?

years ^ Joh\_08\_57 Then <3767> said <2036> (5627) the Jews <2453> unto <4314> him <0846>, Thou art <2192> (5719) not yet <3768> fifty <4004> {years} old <2094>, and <2532> hast thou seen <3708> (5758) Abraham <0011>?

years ^ Joh\_05\_05 And <1161> a certain <5100> man <0444> was <2258> (5713) there <1563>, which had <2192> (5723) an infirmity <1722> <0769> thirty <5144> and eight <3638> {years} <2094>.

years ^ Luk\_02\_37 And <2532> she <3778> was a widow <5503> of about <5613> fourscore <3589> and four <5064> {years} <2094>, which <3739> departed <0868> (5711) not <3756> from <0575> the temple <2411>, but served <3> (5723) God with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.

years ^ Luk\_02\_42 And <2532> when <3753> he was <1096> (5633) twelve <1427> {years} old <2094>, they <0846> went up <0305> (5631) to <1519> Jerusalem <2414> after <2596> the custom <1485> of the feast <1859>.

years ^ Luk\_01\_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> {years} <2250>.

years ^ Luk\_01\_18 And <2532> Zacharias <2197> said <2036> (5627) unto <4314> the angel <0032>, Whereby <2596> <5101> shall I know <1097> (5695) this <5124>? for <1063> I <1473> am <1510> (5748) an old man <4246>, and <2532> my <3450> wife <1135> well stricken <4260> (5761) in <1722> {years} <2250> <0846>.

years ^ Luk\_02\_36 And <2532> there was <2258> (5713) one Anna <0451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <0768>: she <3778> (5625) <0846> was of a great <4183> <1722> age <2250> <4260> (5761), and had lived <2198> (5660) with <3326> an husband <0435> seven <2033> {years} <2094> from <0575> her <0846> virginity <3932>;

years ^ Luk\_03\_23 And <2532> Jesus <2424> himself <0846> began <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> {years} of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>,

years ^ Luk\_04\_25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <0225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> {years} <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) throughout <1909> all <3956> the land <1093>;

years ^ Luk\_08\_42 For <3754> he <0846> had <2258> (5713) one only <3439> daughter <2364>, about <5613> twelve <1427> {years} of age <2094>, and <2532> she <3778> (5625) <0846> lay a dying <0599> (5707). But <1161> as <1722> he <0846> went <5217> (5721) the people <3793> thronged <4846> (5707) him <0846>.

years ^ Luk\_08\_43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> {years} <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>,

years ^ Luk\_12\_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> {years} <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

years ^ Luk\_15\_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> {years} <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:

years ^ Luk\_13\_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> {years} <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

years ^ Luk\_13\_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> {years} <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

years ^ Luk\_13\_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> {years} <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.

years ^ Mat\_09\_20 And <2532>, behold <2400> (5628), a woman <1135>, which was diseased with an issue of blood <0131> (5723) twelve <1427> {years} <2094>, came <4334> (5631) behind <3693> him, and touched <0680> (5662) the hem <2899> of his <0846> garment <2440>:

years ^ Mar\_05\_25 And <2532> a certain <5100> woman <1135>, which had an <1722> issue <4511> of blood <0129> <5607> (5752) twelve <1427> {years} <2094>,

years ^ Mat\_02\_16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent forth <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> two {years} old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.

years ^ Mar\_05\_42 And <2532> straightway <2112> the damsel <2877> arose <0450> (5627), and <2532> walked <4043> (5707); for <1063> she was <2258> (5713) of the age of twelve <1427> {years} <2094>. And <2532> they were astonished <1839> (5627) with a great <3173> astonishment <1611>.

years ^ Rev\_20\_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> {years} <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

years ^ Rev\_20\_02 And <2532> he laid hold on <2902> (5656) the dragon <1404>, that old <0744> serpent <3789>, which <3739> is <2076> (5748) the Devil <1228>, and <2532> Satan <4567>, and <2532> bound <1210> (5656) him <0846> a thousand <5507> {years} <2094>,

years ^ Rev\_20\_05 But <1161> the rest <3062> of the dead <3498> lived <0326> <0> not <3756> again <0326> (5656) until <2193> the thousand <5507> {years} <2094> were finished <5055> (5686). This <3778> is the first <4413> resurrection <0386>.

years ^ Rev\_20\_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> {years} <2094>.

years ^ Rev\_20\_07 And <2532> when <3752> the thousand <5507> {years} <2094> are expired <5055> (5686), Satan <4567> shall be loosed <3089> (5701) out of <1537> his <0846> prison <5438>,

years ^ Rev\_20\_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> {years} <2094>.

years ^ Rom\_04\_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred {years} old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

years ^ Rom\_15\_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> {years} <2094> to come <2064> (5629) unto <4314> you <5209>;



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+Bed@yeah Ezr\_10\_35 Benaiah (01141 +B@nayah ) , Bedeiah (00912 {+Bed@yeah} ) , Chelluh (03622 +K@luwhay ) ,

-):Yea Rev\_14\_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the dead (3498 - nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 - aparti {-):Yea} (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 - anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

-):yea 1Co\_04\_03 But with me it is a very (1646 -elachistos -) small (1646 -elachistos -) thing that I should be judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera {-):yea} (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 -emautou -) own (1683 -emautou -) self (1683 -emautou -) .

-):yea  $2Co_05_16$ . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 - oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx {-):yea} (1161 -de -), though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -), yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 - ouketi -) more (2089 -eti -).

-):yea 2Co\_07\_13 Therefore (5124 -touto -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis {-):yea} , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 -chairo -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , because (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

-):yea 2Jo\_01\_12 . Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [

men ], and of the truth (0225 -aletheia -) itself (0846 -autos {-):yea} (1161 -de -), and we [ also (2532 -kai -) ] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -).

-):yea Act\_03\_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereoo -) this (5026 -taute -) man strong (4732 -stereoo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido {-):yea} (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

-):yea Joh\_16\_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos {-):yea} (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588 -ho -) killeth (0615 - apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

-):yea Mat\_26\_60 But found (2147 -heurisko -) none (3756 -ou {-):yea} (2532 -kai -) , though many (4183 - polus -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) came (4334 -proserchomai -) , [ yet ] found they none (3756 -ou -) . At the last (5305 -husteron -) came (4334 -proserchomai -) two (1417 -duo -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) ,

-):yea Rom\_03\_04 God (1096 -ginomai -) forbid (1096 -ginomai {-):yea} (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

-):yea Rom\_03\_31 Do we then (3767 -oun -) make (2673 -katargeo -) void (2673 -katargeo -) the law (3551 - nomos -) through (1223 -dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) forbid (1096 -ginomai {-):yea} (0235 -alla -) , we establish (2476 -histemi -) the law (3551 -nomos -) .

34):yea Eze\_22\_29 The people (05971 +(am ) of the land (00776 +)erets ) have used oppression (06233 +(osheq ), and exercised robbery (01498 +gazel ), and have vexed (03238 +yanah ) the poor (06041 +(aniy ) and needy ( $\{34\}$ :yea $\}$ , they have oppressed (06231 +(ashaq ) the stranger (01616 +ger ) wrongfully.

:yea Hos\_09\_12 Though they bring (01431 +gadal ) up their children (01121 +ben ), yet will I bereave (07921 +shakol ) them, [ that there shall ] not [ be ] a man (00120 +)adam ) [ left ] {:yea} (03588 +kiy ), woe (00188 +)owy ) also (01571 +gam ) to them when I depart (05493 +cuwr ) from them !

:yea Psa\_37\_10 For yet (05750 +(owd ) a little (04592 +m@(at ) while , and the wicked (07563 +rasha( ) [ shall ] not [ be ] {:yea} , thou shalt diligently (00995 +biyn ) consider (00995 +biyn ) his place (04725 +maqowm ) , and it [ shall ] not [ be ] .

):yea 1Ch\_16\_21 He suffered (03240 +yanach ) no (03808 +lo) ) man (00376 +)iysh ) to do them wrong (06231 +(ashaq {):yea} , he reproved (03198 +yakach ) kings (04428 +melek ) for their sakes (05921 +(al ) ,

):yea 2Sa\_22\_39 And I have consumed (03615 +kalah ) them , and wounded (04272 +machats ) them , that they could not arise (06965 +quwm {):yea} , they are fallen (05307 +naphal ) under (08478 +tachath ) my feet (07272 +regel ) .

):yea Ecc\_01\_16 I communed (01696 +dabar ) with mine own heart (03820 +leb ), saying (00559 +)amar ), Lo (02009 +hinneh ), I am come to great (01431 +gadal ) estate , and have gotten (03254 +yacaph ) more wisdom (02451 +chokmah ) than (05921 +(al ) all (03605 +kol ) [ they ] that have been (01961 +hayah ) before (06440 +paniym ) me in Jerusalem (03389 +Y@ruwshalaim {):yea} , my heart (03820 +leb ) had great (07235 +rabah ) experience (07200 +ra)ah ) of wisdom (02451 +chokmah ) and knowledge (01847

+**da**(**ath** ) .

):yea Ecc\_09\_03 This (02088 +zeh ) [ is ] an evil (07451 +ra( ) among all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) , that [ there is ] one (00259 +)echad ) event (04745 +miqreh ) unto all (03605 +kol {):yea} (01571 +gam ) , also (01571 +gam ) the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is full (04390 +male) ) of evil (07451 +ra( ) , and madness (01947 +howlelah ) [ is ] in their heart (03824 +lebab ) while they live (02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .

):yea Eze\_16\_08 Now when I passed (05674 +(abar ) by thee , and looked (07200 +ra)ah ) uponthee , behold (02009 +hinneh ) , thy time (06256 +(eth ) [ was ] the time (06256 +(eth ) of love (01730 +dowd ) ; and I spread (06566 +paras ) my skirt (03671 +kanaph ) over (05921 +(al ) thee , and covered (03680 +kacah ) thy nakedness (06172 +(ervah {):yea} , I sware (07650 +shaba( ) unto thee , and entered (00935 +bow) ) into a covenant (01285 +b@riyth ) with thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and thou becamest (01961 +hayah ) mine .

):yea Eze\_34\_06 My sheep (06629 + tso)n) wandered (07686 + shagah) through all (03605 + kol) the mountains (02022 + har), and upon every (03605 + kol) high (07311 + ruwm) hill  $(01389 + gib(ah {):yea})$ , my flock (06629 + tso)n) was scattered (06327 + puwts) upon all (03605 + kol) the face (06440 + paniym) of the earth (00776 +)erets), and none (00369 +)ayin) did search (01875 + darash) or seek (01245 + baqash) [after them ].

):yea Ezr\_09\_02 For they have taken (05375 + nasa) ) of their daughters (01121 + ben ) for themselves (01992 + hem), and for their sons (01121 + ben):so that the holy (06944 + qodesh) seed  $(02233 + zera() have mingled (06148 + (arab) themselves with the people <math>(05971 + (am) of [those] lands (00776 + )erets {):yea}$ , the hand (03027 + yad) of the princes (08269 + sar) and rulers (05461 + cagan) hath been (01961 + hayah) chief (07223 + ri)shown ) in this (02088 + zeh) trespass (04604 + ma(al)).

):yea Hos\_09\_16 Ephraim (00669 +)Ephrayim ) is smitten (05221 +nakah ) , their root (08328 +sheresh ) is dried (03001 +yabesh ) up , they shall bear (06213 +(asah ) no (01077 +bal ) fruit (06529 +p@riy {):yea} (01571 +gam ) , though (03588 +kiy ) they bring (03205 +yalad ) forth (03205 +yalad ) , yet will I slay (04191 +muwth ) [ even ] the beloved (04261 +machmad ) [ fruit ] of their womb (00990 +beten ) .

):yea Isa\_05\_29 Their roaring (07581 +sh@agah ) [ shall be ] like a lion (03833 +labiy) ) , they shall roar (07580 +sha)ag ) like young (03715 +k@phiyr ) lions (03715 +k@phiyr {):yea} , they shall roar (05098 +naham ) , and lay hold (00270 +)achaz ) of the prey (02964 +tereph ) , and shall carry (06403 +palat ) [ it ] away safe (06403 +palat ) , and none (00369 +)ayin ) shall deliver (05337 +natsal ) [ it ] .

):yea Isa\_40\_24 Yea (00637 +)aph ), they shall not be planted (05193 +nata(); yea (00637 +)aph ), they shall not be sown (02232 +zara({):yea} (00637 +)aph ), their stock (01503 +geza) ) shall not take (03947 +laqach ) root (08327 +sharash ) in the earth (00776 +)erets ):and he shall also (01571 +gam ) blow (05398 +nashaph ) upon them , and they shall wither (03001 +yabesh ), and the whirlwind (05591 +ca(ar ) shall take (05375 +nasa) ) them away as stubble (07179 +qash ).

):yea Isa\_41\_23 Shew (05046 +nagad ) the things that are to come (00857 +)athah ) hereafter (00268 +)achowr ), that we may know (03045 +yada( ) that ye [ are ] gods (00430 +)elohiym {):yea} (00637 +)aph ), do good (01319 +basar ), or do evil (07489 +ra(a( ), that we may be dismayed (08159 +sha(ah ), and behold (07200 +ra)ah ) [ it ] together (03162 +yachad ).

):yea Isa\_44\_12 The smith with the tongs (04621 +ma(atsad ) both worketh (06466 +pa(al ) in the coals (06352 +pecham ) , and fashioneth (03335 +yatsar ) it with hammers (04717 +maqqabah ) , and worketh (06466 +pa(al ) it with the strength (03581 +koach ) of his arms (02220 +z@rowa( {):yea} (01571 +gam ) , he is hungry (07456 +ra(eb ) , and his strength (03581 +koach ) faileth (00369 +)ayin ):he drinketh (08354

+shathah ) no (03808 +lo) ) water (04325 +mayim ) , and is faint (03286 +ya(aph ) .

):yea Isa\_44\_16 He burneth (08313 +saraph ) part (02677 +chetsiy ) thereof in the fire (00784 +)esh ) ; with part (02677 +chetsiy ) thereof he eateth (00398 +)akal ) flesh (01320 +basar ) ; he roasteth (00740 +)Ari)el ) roast (06748 +tsaliy ) , and is satisfied (07646 +saba( {):yea} (00637 +)aph ) , he warmeth (02552 +chamam ) [ himself ] , and saith (00559 +)amar ) , Aha (00253 +)ach ) , I am warm (02552 +chamam ) , I have seen (07200 +ra)ah ) the fire (00217 +)uwr ) :

):yea Isa\_46\_07 They bear (05375 +nasa) ) him upon the shoulder (03802 +katheph ) , they carry (05445 +cabal ) him , and set (03240 +yanach ) him in his place (08478 +tachath ) , and he standeth (05975 +(amad ) ; from his place (04725 +maqowm ) shall he not remove (04185 +muwsh {):yea} (00637 +)aph ) , [ one ] shall cry (06817 +tsa(aq ) unto him , yet can he not answer (06030 +(anah ) , nor (03808 +lo) ) save (03467 +yasha( ) him out of his trouble (06869 +tsarah ) .

):yea Isa\_46\_11 Calling (07121 +qara) ) a ravenous (05861 +(ayit ) bird (05861 +(ayit ) from the east (04217 +mizrach ) , the man (00376 +)iysh ) that executeth my counsel (06098 +(etsah ) from a far (04801 +merchaq ) country (00776 +)erets {):yea} (00637 +)aph ) , I have spoken (01696 +dabar ) [ it ] , I will also (00637 +)aph ) bring (00935 +bow) ) it to pass ; I have purposed (03335 +yatsar ) [ it ] , I will also (00637 +)aph ) do (06213 +(asah ) it .

):yea Jer\_05\_28 They are waxen fat (08080 + shaman ), they shine (06245 + (ashath {):yea} (01571 + gam ), they overpass (05674 + (abar ) the deeds (01697 + dabar ) of the wicked (07451 + ra( ):they judge (01777 + diyn ) not the cause (01779 + diyn ), the cause of the fatherless (03490 + yathowm ), yet they prosper (06743 + tsalach ); and the right (04941 + mishpat ) of the needy (34) do they not judge (08199 + shaphat ).

):yea Job\_05\_19 He shall deliver (05337 +natsal ) thee in six (08337 +shesh ) troubles (06869 +tsarah {):yea}, in seven (07651 +sheba( ) there shall no (03808 +lo) ) evil (07451 +ra( ) touch (05060 +naga( ) thee .

):yea Job\_20\_08 He shall fly (05774 +(uwph ) away as a dream (02472 +chalowm ), and shall not be found (04672 +matsa) {):yea}, he shall be chased (05074 +nadad ) away as a vision (02384 +chizzayown ) of the night (03915 +layil ).

):yea Job\_40\_05 Once (00259 +)echad ) have I spoken (01696 +dabar ) ; but I will not answer (06030 +(anah {):yea} , twice (08147 +sh@nayim ) ; but I will proceed (03254 +yacaph ) no (03808 +lo) ) further .

):yea Jon\_03\_08 But let man (00120 +)adam ) and beast (00929 +b@hemah ) be covered (03680 +kacah ) with sackcloth (08242 +saq ) , and cry (07121 +qara) ) mightily (02393 +chezqah ) unto God (00430 +)elohiym {):yea} , let them turn (07725 +shuwb ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and from the violence (02555 +chamac ) that [ is ] in their hands (03709 +kaph ) .

):yea Lam\_01\_08 Jerusalem (03389 +Y@ruwshalaim ) hath grievously (02399 +chet) ) sinned (02398 +chata) ) ; therefore she is removed (05206 +niydah ):all (03605 +kol ) that honoured (03513 +kabad ) her despise (02107 +zuwl ) her , because (03588 +kiy ) they have seen (07200 +ra)ah ) her nakedness (06172 +(ervah {):yea} (01571 +gam ) , she sigheth (00584 +)anach ) , and turneth (07725 +shuwb ) backward (00268 +)achowr ) .

):yea Mal\_02\_02 If (00518 +)im) ye will not hear (08085 + shama(), and if (00518 +)im) ye will not lay (07760 + suwm) [it] to heart (03820 + leb), to give (05414 + nathan) glory (03519 + kabowd) unto my name (08034 + shem), saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), I will even send (07971 + shalach) a curse (03994 + m@erah) upon you, and I will curse (00779 +)arar) your blessings  $(01293 + B@rakah {):yea} (01571 + gam)$ , I have cursed (00779 +)arar) them already, because (03588 + kiy) ye do not lay (07760 + suwm) [it] to heart (03820 + leb).

):yea Mic\_03\_07 Then shall the seers (02374 +chozeh ) be ashamed (00954 +buwsh ), and the diviners (07080 +qacam ) confounded (02659 +chapher {):yea}, they shall all (03605 +kol ) cover (05844 +(atah ) their lips (08222 +sapham ); for [ there is ] no (00369 +)ayin ) answer (04617 +ma(aneh ) of God (00430 +)elohiym ).

):yea Pro\_03\_24 When (00518 +)im ) thou liest (07901 +shakab ) down (07901 +shakab ) , thou shalt not be afraid (06342 +pachad {):yea} , thou shalt lie (07901 +shakab ) down (07901 +shakab ) , and thy sleep (08142 +shehah ) shall be sweet (06148 +(arab ) .

):yea Pro\_06\_16 These (02007 +hennah ) six (08337 +shesh ) [ things ] doth the LORD (03068 +Y@hovah ) hate (08130 +sane) {):yea} , seven (07651 +sheba( ) [ are ] an abomination (08441 +tow(ebah ) unto him :

):yea Pro\_07\_26 For she hath cast (05307 +naphal ) down many (07227 +rab ) wounded (02491 +chalal {):yea} , many (03605 +kol ) strong (06099 +(atsuwm ) [ men (00582 +)enowsh ) ] have been slain (02026 +harag ) by her .

):yea Pro\_16\_04 . The LORD (03068 +Y@hovah ) hath made (06466 +pa(al ) all (03605 +kol ) [ things ] for himself (04617 +ma(aneh {):yea} (01571 +gam ) , even (01571 +gam ) the wicked (07563 +rasha( ) for the day (03117 +yowm ) of evil (07451 +ra( ) .

):yea Psa\_102\_26 They shall perish (6) , but thou shalt endure (05875 +(Eyn haq - Qowre) {):yea} , all (03605 +kol ) of them shall wax old (01086 +balah ) like (01819 +damah ) a garment (00899 +beged ) ; as a vesture (03830 +l@buwsh ) shalt thou change (02498 +chalaph ) them , and they shall be changed (02498 +chalaph ) :

):yea Psa\_105\_14 He suffered (03240 +yanach ) no (03808 +lo) ) man (00120 +)adam ) to do them wrong (06231 +(ashaq {):yea} , he reproved (03198 +yakach ) kings (04428 +melek ) for their sakes (05921 +(al ) ;

):yea Psa\_18\_10 And he rode (07392 +rakab ) upon a cherub (03742 +k@ruwb ) , and did fly (05774 +(uwph {):yea} , he did fly (01675 +da)ah ) upon the wings (03671 +kanaph ) of the wind (07307 +ruwach ) .

):yea Psa\_18\_48 He delivereth (06403 +palat ) me from mine enemies (00341 +)oyeb {):yea} (00637 +)aph ), thou liftest (07311 +ruwm ) me up above those that rise (06965 +quwm ) up against me:thou hast delivered (05337 +natsal ) me from the violent (02555 +chamac ) man (00376 +)iysh ).

):yea Psa\_40\_08 I delight (02654 +chaphets ) to do (06213 +(asah ) thy will (07522 +ratsown ) , O my God (00430 +)elohiym {):yea} , thy law (08451 +towrah ) [ is ] within (08432 +tavek ) my heart (04578 +me(ah ) .

):yea Psa\_43\_04 Then will I go (00935 +bow) ) unto the altar (04196 +mizbeach ) of God (00430 +)elohiym ) , unto God (00410 +)el ) my exceeding (08057 +simchah ) joy (01524 +giyl {):yea} , upon the harp (03658 +kinnowr ) will I praise (03034 +yadah ) thee , O God (00430 +)elohiym ) my God (00430 +)elohiym ) .

):yea Psa\_68\_03 But let the righteous (06662 +tsaddiyq ) be glad (08056 +sameach ) ; let them rejoice (05970 +(alats ) before (06440 +paniym ) God (00430 +)elohiym {):yea} , let them exceedingly (08057 +simchah ) rejoice (07797 +suws ) .

):yea Psa\_83\_11 Make (07896 +shiyth ) their nobles (05081 +nadiyb ) like Oreb (06157 +(arob ) , and like Zeeb (02062 +Ze)eb {):yea} , all (03605 +kol ) their princes (05257 +n@ciyk ) as Zebah (02078 +Zebach ) , and as Zalmunna (06759 +Tsalmunna():

):yea Son\_05\_16 His mouth (02441 +chek ) [ is ] most sweet (04477 +mamtaq {):yea} , he [ is ] altogether

(03605 +kol ) lovely (04261 +machmad ) . This (02088 +zeh ) [ is ] my beloved (01730 +dowd ) , and this (02088 +zeh ) [ is ] my friend (07453 +rea( ) , O daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) .

):yea Zec\_10\_07 And [ they of ] Ephraim (00669 +)Ephrayim ) shall be like a mighty (01368 +gibbowr ) [ man ], and their heart (03820 +leb ) shall rejoice (08055 +samach ) as through wine (03196 +yayin {):yea}, their children (01121 +ben ) shall see (07200 +ra)ah ) [ it ], and be glad (08056 +sameach ) ; their heart (03820 +leb ) shall rejoice (01523 +giyl ) in the LORD (03068 +Y@hovah ).

):yea Zec\_14\_05 And ye shall flee (05127 + nuwc) [ to ] the valley (01516 + gay) ) of the mountains (02022 + har); for the valley (01516 + gay) ) of the mountains (02022 + har) shall reach  $(05060 + naga() unto Azal (00682 +)Atsel {):yea}$ , ye shall flee (05127 + nuwc), like as ye fled (05127 + nuwc) from before (06440 + paniym) the earthquake (07494 + ra(ash) in the days (03117 + yowm) of Uzziah (05818 + (Uzziyah) king (04428 + melek) of Judah (03063 + Y@huwdah):and the LORD (03068 + Y@hovah) my God (00430 +)elohiym ) shall come (00935 + bow) ), [ and ] all (03605 + kol) the saints (06918 + qadowsh) with thee .

 $I:yea \ Job\_15\_06 \ Thine \ own \ mouth \ (06310 \ +peh \ ) \ condemneth \ (07561 \ +rasha( \ ) \ thee \ , \ and \ not \ \{I:yea\} \ , \ thine \ own \ lips \ (08193 \ +saphah \ ) \ testify \ (06030 \ +(anah \ ) \ against \ thee \ .$ 

Yea  $1Co_{15}_{15}$  {Yea} (1161 -de -), and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -); because (3754 -hoti -) we have testified (3140 - martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547 -Christos -):whom (3739 - hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .

Yea 1Pe\_05\_05 . Likewise (3668 -homoios -) , ye younger (3501 -neos -) , submit (5293 -hupotasso -) yourselves unto the elder (4245 -presbuteros -) . {Yea} (1161 -de -) , all (3956 -pas -) [ of you ] be subject (5293 -hupotasso -) one (0240 -allelon -) to another (0240 -allelon -) , and be clothed (1463 -egkomboomai -) with humility (5012 -tapeinophrosune -):for God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 -huperephanos -) , and giveth (1325 -didomi -) grace (5485 -charis -) to the humble (5011 -tapeinos -) .

 $\label{eq:2.1} Yea 2Ki_02_03 \ And \ the \ sons \ (01121 \ +ben \ ) \ of \ the \ prophets \ (05030 \ +nabiy) \ ) \ that \ [ \ were \ ] \ at \ Bethel \ (01008 \ +Beyth \ -)El \ ) \ came \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ to \ Elisha \ (00477 \ +)Eliysha( \ ) \ , \ and \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Knowest \ (03045 \ +yada( \ ) \ thou \ that \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ will \ take \ (03947 \ +laqach \ ) \ away \ thy \ master \ (00113 \ +)adown \ ) \ from \ thy \ head \ (07218 \ +ro)sh \ ) \ to \ day \ (03117 \ +yowm \ ) \ ? \ And \ he \ said \ (00559 \ +)amar \ ) \ , \ Yea \ (01571 \ +gam \ ) \ , \ I \ know \ (03045 \ +yada( \ ) \ [ \ it \ ] \ ; \ hold \ (02814 \ +chashah \ ) \ ye \ your \ peace \ (02814 \ +chashah \ ) \ .$ 

 $\label{eq:2.1} Yea 2Ki_02_05 \ And \ the \ sons \ (01121 \ +ben \ ) \ of \ the \ prophets \ (05030 \ +nabiy) \ ) \ that \ [ \ were \ ] \ at \ Jericho \ (03405 \ +Y @ riychow \ ) \ came \ (05066 \ +nagash \ ) \ to \ Elisha \ (00477 \ +)Eliysha( \ ) \ , \ and \ said \ (00559 \ +)amar \ ) \ unto \ him \ , \ Knowest \ (03045 \ +yada( \ ) \ thou \ that \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ will \ take \ (03947 \ +laqach \ ) \ away \ thy \ master \ (00113 \ +)adown \ ) \ from \ thy \ head \ (07218 \ +ro)sh \ ) \ to \ day \ (03117 \ +yowm \ ) \ ? \ And \ he \ answered \ (00559 \ +)amar \ ) \ , \ Yea \ (01571 \ +gam \ ) \ , \ I \ know \ (03045 \ +yada( \ ) \ [ \ it \ ] \ ; \ hold \ (02814 \ +chashah \ ) \ ye \ your \ peace \ (02814 \ +chashah \ ) \ .$ 

Yea 2Pe\_01\_13 {Yea} (1161 -de -) , I think (2233 -hegeomai -) it meet (1342 -dikaios -) , as long as I am (1510

-eimi -) in this (5129 -toutoi -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by putting (5279 -hupomimnesko -) [ you ] in remembrance (5280 -hupomnesis -) ;

 $\label{eq:28a_19_30} \begin{array}{l} \mbox{And Mephibosheth (04648 + M@phiybosheth ) said (00559 +)amar ) unto the king (04428 + melek ) , {Yea} (00637 +)aph ) , let him take (03947 + laqach ) all (03605 + kol ) , forasmuch as my lord (00113 +)adown ) the king (04428 + melek ) is come (00935 + bow) ) again (07725 + shuwb ) in peace (07965 + shalowm ) unto his own house (01004 + bayith ) . \\ \end{array}$ 

Yea 2Ti\_03\_12 {Yea} (1161 -de -) , and all (3956 -pas -) that will (2309 -thelo -) live (2198 -zao -) godly (2153 -eusebos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) shall suffer (1377 -dioko -) persecution (1377 - dioko -) .

Yea Act\_03\_24 {Yea} (1161 -de -) , and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545 -Samouel -) and those (3588 -ho -) that follow (2517 -kathexes -) after (2517 -kathexes -) , as many (3745 hosos -) as have spoken (2980 -laleo -) , have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these (5025 -tautais -) days (2250 -hemera -) .

Yea Act\_05\_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , {Yea} (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

Yea Act\_07\_43 {Yea} (2532 -kai -) , ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -) , and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -) , figures (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will carry (3351 -metoikizo -) you away (3351 -metoikizo -) beyond (1900 -epekeina -) Babylon (0897 -Babulon -) .

Yea Act\_20\_34 {Yea} (1161 -de -) , ye yourselves (0846 -autos -) know (1097 -ginosko -) , that these (3778 - houtos -) hands (5495 -cheir -) have ministered (5256 -hupereteo -) unto my necessities (5532 -chreia -) , and to them that were with me .

Yea Act\_22\_27 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (4334 - proserchomai -) , and said (2036 -epo -) unto him , Tell (3004 -lego -) me , art (1488 -ei -) thou a Roman (4514 -Rhomaios -) ? He said (5346 -phemi -) , {Yea} (3483 -nai -) .

Yea Dan\_08\_11 {Yea} , he magnified (01431 +gadal ) [ himself ] even to the prince (08269 +sar ) of the host (06635 +tsaba) ) , and by him the daily (08548 +tamiyd ) [ sacrifice ] was taken (07311 +ruwm ) away (07311 +ruwm ) , and the place (04349 +makown ) of his sanctuary (04720 +miqdash ) was cast (07993 +shalak ) down .

 $\label{eq:2} Yea Dan_09_11 \{Yea\}, all (03605 + kol) Israel (03478 + Yisra)el) have transgressed (5674(abar) thy law (08451 + towrah), even by departing (05493 + cuwr), that they might not obey (08085 + shama() thy voice (06963 + qowl); therefore the curse (00423 + )alah) is poured (05413 + nathak) upon us, and the oath (07621 + sh@buw(ah) that [ is ] written (03789 + kathab) in the law (08451 + towrah) of Moses (04872 + Mosheh) the servant (05650 + (ebed) of God (00430 + )elohiym), because (03588 + kiy) we have sinned (02398 + chata)) against him.$ 

 $\label{eq:21} $ Yea Dan_09_21 {Yea}, whiles I [was] speaking (01696 + dabar) in prayer (08605 + t@phillah), even the man (00376 +)iysh) Gabriel (01403 + Gabriy)el), whom (00834 +)aher) I had seen (07200 + ra)ah) in the vision (02377 + chazown) at the beginning (08462 + t@chillah), being caused to fly (03286 + ya(aph) swiftly (03288 + y@aph), touched (05060 + naga()) me about the time (06256 + (eth)) of the evening (06153 + (ereb)) oblation (04503 + minchah). \\$ 

Yea Deu\_33\_03 {Yea} (00637 +)aph ), he loved (02245 +chabab ) the people (05971 +(am ) ; all (03605 +kol ) his saints (06918 +qadowsh ) [ are ] in thy hand (03027 +yad ):and they sat (08497 +takah ) down (08497 +takah ) at thy feet (07272 +regel ) ; [ every one ] shall receive (05375 +nasa) ) of thy words (01703 +dabbarah ).

Yea Ecc\_02\_18 {Yea}, I hated (08130 +sane) ) all (03605 +kol ) my labour (05999 +(amal ) which I had taken (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ):because I should leave (03241 +Yaniym ) it unto the man (00120 +)adam ) that shall be after (00310 +)achar ) me .

Yea Ecc\_04\_03 {Yea}, better (02896 +towb) [ is he ] than both (08147 +sh@nayim) they, which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah), who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh).

Yea Ecc\_06\_06 {Yea} (00432 +)illuw ), though he live (02421 +chayah ) a thousand (00505 +)eleph ) years (08141 +shaneh ) twice (06471 +pa(am ) [ told ], yet hath he seen (07200 +ra)ah ) no (03808 +lo) ) good (02896 +towb ):do not all (03605 +kol ) go (01980 +halak ) to one (00259 +)echad ) place (04725 +maqowm ) ?

Yea Ecc\_10\_03 {Yea} (01571 +gam ) also (01571 +gam ), when he that is a fool (05530 +cakal ) walketh (01980 +halak ) by the way (01870 +derek ), his wisdom (03820 +leb ) faileth (02638 +chacer ) [ him ], and he saith (00559 +)amar ) to every (03605 +kol ) one [ that ] he [ is ] a fool (05530 +cakal ).

 $\label{eq:2.12} Yea Est_05_12 Haman (02001 + Haman ) said (00559 +) amar ) moreover (00637 +) aph ), {Yea}, Esther (00635 +) Ecter ) the queen (04436 + malkah ) did let no (03808 + lo) ) man come (00935 + bow) ) in with the king (04428 + melek ) unto the banquet (04960 + mishteh ) that she had prepared (06213 + (asah ) but myself ; and to morrow (04279 + machar ) am I invited (07121 + qara) ) unto her also (01571 + gam ) with the king (04428 + melek ) .$ 

Yea Eze\_17\_10 {Yea}, behold (02009 + hinneh), [being ] planted (08362 + shathal), shall it prosper (06743 + tsalach)? shall it not utterly wither (03001 + yabesh), when the east (06921 + qadiym) wind (07307 + ruwach) toucheth (05060 + naga() it ? it shall wither (03001 + yabesh) in the furrows (06170 + (aruwgah)) where (05921 + (al)) it grew (06780 + tsemach).

Yea Eze\_22\_21 {Yea} , I will gather (03664 +kanac ) you , and blow (05301 +naphach ) upon you in the fire (00784 +)esh ) of my wrath (05678 +(ebrah ) , and ye shall be melted (05413 +nathak ) in the midst (08432 +tavek ) thereof .

 $\label{eq:22_10} $ Yea Eze_32_10 {Yea}, I will make many (07227 + rab) people (05971 + (am) amazed (08074 + shamem) at thee, and their kings (04428 + melek) shall be horribly (08178 + sa(ar) afraid (08175 + sa(ar)) for thee, when I shall brandish (05774 + (uwph) my sword (02719 + chereb) before (05921 + (al)) them; and they shall tremble (02729 + charad) at [ every ] moment (07281 + rega(), every man (00376 + )iysh) for his own life (05315 + nephesh), in the day (03117 + yowm) of thy fall (04658 + mappeleth). \\$ 

Yea Eze\_32\_28 {Yea}, thou shalt be broken (07665 +shabar ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ), and shalt lie (07901 +shakab ) with [ them that are ] slain (02491 +chalal ) with the sword (02719 +chereb ).

Yea Eze\_36\_12 {Yea}, I will cause men (00120 +)adam ) to walk (03212 + yalak) upon you, [ even (00853 +)eth ) ] my people (05971 + (am) Israel (03478 + Yisra)el ); and they shall possess (03423 + yarash) thee, and thou shalt be their inheritance (05159 + nachalah), and thou shalt no (03808 + lo) ) more (05750 + (owd)) henceforth bereave (07921 + shakol) them [ of men ].

 $\label{eq:29_13} $ Yea B, all (03605 + kol ) the people (05971 + (am ) of the land (00776 + )erets ) shall bury (06912 + qabar ) [ them ] ; and it shall be to them a renown (08034 + shem ) the day (03117 + yowm ) that I shall be glorified (03513 + kabad ) , saith (05002 + n@)um ) the Lord (00136 + )Adonay ) GOD (03069 + Y@hovih ) .$ 

Yea Gen\_03\_01 . Now the serpent (05175 +nachash ) was more subtil (06175 +(aruwm ) than any (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) had made (06213 +(asah ) . And he said (00559 +)amar ) unto the woman (00802 +)ishshah ) , {Yea} , hath God (00430 +)elohiym ) said (00559 +)amar ) , Ye shall not eat (00398 +)akal ) of every (03605 +kol ) tree (06086 +(ets ) of the garden (01588 +gan ) ?

 $\label{eq:20_06_and_God_(00430 +) elohiym) said_(00559 +) amar) unto him in a dream_(02472 + chalowm), \\ \{Yea\}_{(01571 + gam), I know_(03045 + yada() that thou_didst_(06213 + (asah) this_(02063 + zo)th)) in the integrity_(08537 + tom) of thy heart_(03824 + lebab); for I also withheld_(02820 + chasak) thee from sinning_(02398 + chata)) against me: therefore suffered_(05414 + nathan) I thee not to touch_(05060 + naga()) her.$ 

Yea Hab\_02\_05 . {Yea} (00637 +)aph ) also (00637 +)aph ) , because (03588 +kiy ) he transgresseth (00898 +bagad ) by wine (03196 +yayin ) , [ he is ] a proud (03093 +yahiyr ) man (01397 +geber ) , neither (03808 +lo) ) keepeth at home (05115 +navah ) , who (00834 +)aher ) enlargeth (07337 +rachab ) his desire (05315 +nephesh ) as hell (07585 +sh@)owl ) , and [ is ] as death (04194 +maveth ) , and cannot (03808 +lo) ) be satisfied (07646 +saba( ) , but gathereth (00622 +)acaph ) unto him all (03605 +kol ) nations (01471 +gowy ) , and heapeth (06908 +qabats ) unto him all (03605 +kol ) people (05971 +(am ) :

 $\label{eq:24} Yea Hos_08_10 \end{tabular} $$ Yea Hos_08_10 \$ 

 $\label{eq:2.12_04} $$ Yea Hos_12_04 {Yea}, he had power (07786 + suwr) over (00413 +)el ) the angel (04397 + mal)ak ), and prevailed (03201 + yakol ):he wept (01058 + bakah ), and made supplication (02603 + chanan ) unto him:he found (04672 + matsa) ) him [ in ] Bethel (01008 + Beyth - )El ), and there (08033 + sham ) he spake (01696 + dabar ) with us ;$ 

 $\label{eq:2.10} $$ Yea Isa_05_10 {Yea} (03588 + kiy), ten (06235 + (eser) acres (06776 + tsemed) of vineyard (03754 + kerem) shall yield (06213 + (asah) one (00259 + )echad) bath (01324 + bath), and the seed (02233 + zera() of an homer (02563 + chomer) shall yield (06213 + (asah) an ephah (00374 + )eyphah). $$$ 

Yea Isa\_14\_08 {Yea} (01571 +gam ), the fir (01265 +b@rowsh ) trees rejoice (08055 +samach ) at thee, [ and ] the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ), [ saying ], Since (00227 +)az ) thou art laid (07901 +shakab ) down (07901 +shakab ), no (03808 +lo) ) feller (03772 +karath ) is come (05927 +(alah ) up against (05921 +(al ) us .

 $\label{eq:selectropy} \begin{array}{l} \mbox{Yea Isa_26_08 {Yea} (00637 +)aph ), in the way (00734 +)orach ) of thy judgments (04941 +mishpat ), O \\ \mbox{LORD} (03068 + Y@hovah ), have we waited (06960 +qavah ) for thee ; the desire (08378 +ta)avah ) of [ our ] soul (05315 +nephesh ) [ is ] to thy name (08034 +shem ), and to the remembrance (02143 +zeker ) of thee \\ \end{array}$ 

shall not be sown (02232 + zara():yea (00637 + aph), their stock (01503 + geza)) shall not take (03947 + aqach) root (08327 + sharash) in the earth (00776 + erets):and he shall also (01571 + gam) blow (05398 + ashaph) upon them, and they shall wither (03001 + yabesh), and the whirlwind (05591 + ca(ar) shall take (05375 + asa)) them away as stubble (07179 + qash).

Yea Isa\_43\_13 {Yea} (01571 +gam ), before the day (03117 +yowm ) [ was ] I [ am ] he ; and [ there is ] none (00369 +)ayin ) that can deliver (05337 +natsal ) out of my hand (03027 +yad ):I will work (06466 +pa(al ), and who (04310 +miy ) shall let (07725 +shuwb ) it ?

 $\label{eq:2.1} Yea Isa_48_08 \{Yea\} (01571 + gam), thou heardest (08085 + shama() not; yea (01571 + gam), thou knewest (03045 + yada() not; yea (01571 + gam), from that time (00227 +)az) [ that ] thine ear (00241 +)ozen) was not opened (06605 + pathach): for I knew (03045 + yada() that thou wouldest deal very (00898 + bagad) treacherously (00898 + bagad), and wast called (07121 + qara)) a transgressor (06586 + pasha() from the womb (00990 + beten).$ 

 $\begin{array}{l} Yea \ Isa_56\_11 \ \{Yea\} \ , \ [ \ they \ are \ ] \ greedy \ dogs \ (03611 \ +keleb \ ) \ [ \ which \ ] \ can \ (03045 \ +yada( \ ) \ never \ (03808 \ +lo) \ ) \ have \ (03045 \ +yada( \ ) \ enough \ (07654 \ +sob(ah \ ) \ , \ and \ they \ [ \ are \ ] \ shepherds \ (07462 \ +ra(ah \ ) \ [ \ that \ ] \ cannot \ understand \ (00995 \ +biyn \ ): they \ all \ (03605 \ +kol \ ) \ look \ (06437 \ +panah \ ) \ to \ their \ own \ way \ (01870 \ +derek \ ) \ , \ every \ (00376 \ +)iysh \ ) \ one \ (00376 \ +)iysh \ ) \ for \ his \ gain \ (01214 \ +batsa( \ ) \ , \ from \ his \ quarter \ (07098 \ +qatsah \ ) \ . \end{array}$ 

 $\label{eq:2.15} $ Yea $, truth (00571 +) emeth $) faileth (05737 + (adar ); and he [that] departeth (05493 + cuwr ) from evil (07451 + ra() maketh himself a prey (07997 + shalal): and the LORD (03068 + Y@hovah ) saw (07200 + ra)ah $) [it], and it displeased him that [there was] no (00369 + )ayin ) judgment (04941 + mishpat ). $ \end{tabular}$ 

Yea Isa\_66\_03 He that killeth (07819 +shachat ) an ox (07794 +showr ) [ is as if ] he slew (05221 +nakah ) a man (00376 +)iysh ) ; he that sacrificeth (02076 +zabach ) a lamb (07716 +seh ) , [ as if ] he cut off a dog s (03611 +keleb ) neck (06202 +(araph ) ; he that offereth (05927 +(alah ) an oblation (04503 +minchah ) , [ as if he offered (05927 +(alah ) ] swine s (02386 +chaziyr ) blood (01818 +dam ) ; he that burneth (02142 +zakar ) incense (03828 +l@bownah ) , [ as if ] he blessed (01288 +barak ) an idol (00205 +)aven ) . {Yea} (01571 +gam ) , they have chosen (00977 +bachar ) their own ways (01870 +derek ) , and their soul (05315 +nephesh ) delighteth (02654 +chaphets ) in their abominations (08251 +shiqquwts ) .

Yea Jam\_02\_18 {Yea} (0235 -alla -), a man (5100 -tis -) may say (2046 -ereo -), Thou hast (2192 -echo -) faith (4102 -pistis -), and I have works (2041 -ergon -):shew (1166 -deiknuo -) me thy faith (4102 -pistis -) without (5565 -choris -) thy works (2041 -ergon -), and I will shew (1166 -deiknuo -) thee my faith (4102 - pistis -) by my works (2041 -ergon -).

Yea Jer\_02\_37 {Yea} (01571 + gam), thou shalt go (03318 + yatsa)) forth (03318 + yatsa)) from him, and thine hands (03027 + yad) upon thine head (07218 + ro)sh):for the LORD (03068 + Y@hovah) hath rejected (03988 + ma)ac) thy confidences (04009 + mibtach), and thou shalt not prosper (06743 + tsalach) in them.

Yea Jer\_08\_07 {Yea} (01571 +gam ), the stork (02624 +chaciydah ) in the heaven (08064 +shamayim ) knoweth (03045 +yada( ) her appointed (04150 +mow(ed ) times (06256 +(eth ) ; and the turtle (08449 +towr ) and the crane (05483 +cuwc ) and the swallow (05693 +(aguwr ) observe (08104 +shamar ) the time (06256 +(eth ) of their coming (00935 +bow) ) ; but my people (05971 +(am ) know (03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ).

Yea Jer\_14\_05 {Yea}, the hind (00365 +)ayeleth ) also (01571 + gam) calved (03205 + yalad) in the field (07704 + sadeh), and forsook (05800 + (azab) [ it ], because (03588 + kiy) there was no (03808 + lo)) grass (01758 + duwsh).

Yea Jer\_27\_21 {Yea} (03588 +kiy ), thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), concerning (05921 +(al ) the vessels (03627 +k@liy ) that remain (03498 +yathar ) [ in ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and [ in ] the house (01004 +bayith ) of the king (04428 +melek ) of Judah (03063 +Y@huwdah ) and of Jerusalem (03389 +Y@ruwshalaim );

Yea Jer\_32\_41 {Yea} , I will rejoice (07797 + suws) over (05921 + (al) them to do them good (02895 + towb), and I will plant (05193 + nata() them in this (02063 + zo)th hand (00776 + )erets has a suredly (00571 + )emeth with my whole (03605 + kol) heart (03820 + leb) and with my whole (03605 + kol) soul (05315 + nephesh).

Yea Job\_06\_27 {Yea} (00637 +)aph ), ye overwhelm (05307 +naphal ) the fatherless (03490 +yathowm ), and ye dig (03738 +karah ) [ a pit ] for your friend (07451 +ra( ).

Yea Job\_15\_04 {Yea} (00637 +)aph ) , thou castest (06565 +parar ) off fear (03374 +yir)ah ) , and restrainest (01639 +gara( ) prayer (07878 +siyach ) before (06440 +paniym ) God (00410 +)el ) .

 $\label{eq:2.1} Yea \ Job\_18\_05 \ . \ \{Yea\} \ (01571 \ +gam \ ) \ , the \ light \ (00216 \ +) owr \ ) \ of \ the \ wicked \ (07563 \ +rasha( \ ) \ shall \ be \ put \ (01846 \ +da(ak \ ) \ out \ , \ and \ the \ spark \ (07632 \ +shabiyb \ ) \ of \ his \ fire \ (00784 \ +) esh \ ) \ shall \ not \ shine \ (05050 \ +nagahh \ ) \ .$ 

 $\label{eq:2.1} Yea Job_19_18 \end{tabular} Yea (01571 + gam ) \ , \ young \ children \ despised \ (03988 + ma)ac \ ) \ me \ ; \ I \ arose \ (06965 + quwm \ ) \ , \ and \ they \ spake \ (01696 + dabar \ ) \ against \ me \ .$ 

Yea Job\_22\_25 {Yea} , the Almighty (07706 +Shadday ) shall be thy defence (01220 +betser ) , and thou shalt have plenty (08443 +tow(aphah ) of silver (03701 +keceph ) .

Yea Job\_30\_02 {Yea} (01571 +gam ) , whereto (04100 +mah ) [ might ] the strength (03581 +koach ) of their hands (03027 +yad ) [ profit ] me , in whom (05921 +(al ) old age (03624 +kelach ) was perished (6) ?

Yea Job\_32\_12 {Yea}, I attended (00995 +biyn ) unto you , and , behold (02009 +hinneh ) , [ there was ] none (00369 +)ayin ) of you that convinced (03198 +yakach ) Job (00347 +)Iyowb ) , [ or ] that answered (06030 +(anah ) his words (00561 +)emer ) :

Yea Job\_33\_22 {Yea} , his soul (05315 +nephesh ) draweth near (07126 +qarab ) unto the grave (07845 +shachath ) , and his life (02416 +chay ) to the destroyers (04191 +muwth ) .

 $\label{eq:24_12} $$ Yea Job_34_12 {Yea} (00637 +)aph ), surely (00551 +)omnam ) God (00410 +)el ) will not do wickedly (07561 +rasha( ), neither (03808 +lo) ) will the Almighty (07706 +Shadday ) pervert (05791 +(avath ) judgment (04941 +mishpat ). $$ \end{tabular}$ 

 $\label{eq:2.19} $ Yea Joe_02_19 $ Yea $, the LORD (03068 + Y@hovah ) will answer (06030 + (anah ) and say (00559 +)amar ) unto his people (05971 + (am ), Behold (02005 + hen ), I will send (07971 + shalach ) you corn (01715 + dagan ), and wine (08492 + tiyrowsh ), and oil (03323 + yitshar ), and ye shall be satisfied (07646 + saba( ) therewith (00854 +)eth ): and I will no (03808 + lo) ) more (05750 + (owd ) make (05414 + nathan ) you a reproach (02781 + cherpah ) among the heathen (01471 + gowy ): \\$ 

Yea Joe\_03\_04 {Yea} (01571 +gam ), and what (04100 +mah ) have ye to do with me , O Tyre (06865 +Tsor ), and Zidon (06721 +Tsiydown ), and all (03605 +kol ) the coasts (01552 +g@liylah ) of Palestine (06429 +P@lesheth )? will ye render (07999 +shalam ) me a recompence (01576 +g@muwl )? and if (00518 +)im )

ye recompense (01580 +gamal ) me , swiftly (07031 + qal ) [ and ] speedily (04120 +m@herah ) will I return (07725 +shuwb ) your recompence (01576 +g@muwl ) upon your own head (07218 +ro)sh ) ;

Yea Joh\_11\_27 She saith (3004 -lego -) unto him , {Yea} (3483 -nai -) , Lord (2962 -kurios -): I believe (4100 - pisteuo -) that thou art (1488 -ei -) the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) , which (3588 -ho -) should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

Yea Joh\_21\_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 -lesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -) ? He saith (3004 -lego -) unto him , {Yea} (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

Yea Joh\_21\_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time, Simon (4613 -Simon -), [ son ] of Jonas (2495 -Ionas -), lovest (0025 -agapao -) thou me ? He saith (3004 -lego -) unto him, {Yea} (3483 -nai -), Lord (2962 -kurios -); thou knowest (1492 -eido -) that I love (5368 -phileo -) thee. He saith (3004 -lego -) unto him, Feed (4165 -poimaino -) my sheep (4263 -probaton -).

Yea Luk\_02\_35 ( {Yea} , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

Yea Luk\_07\_26 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? {Yea} 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 - perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

Yea Luk\_11\_28 But he said 2036 -epo - , {Yea} 3304 -menounge - rather 3304 -menounge - , blessed 3107 - makarios - [ are ] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and keep 5442 - phulasso - it .

Yea Luk\_12\_57 {Yea} , and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?

Yea Luk\_24\_22 {Yea} 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 - epi - the sepulchre 3419 -mnemeion - ;

Yea Mat\_05\_37 But let your (5216 -humon -) communication (3056 -logos -) be , {Yea} (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of evil (4190 -poneros -) .

Yea Mat\_09\_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -), the blind (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 -lego -) unto them, Believe (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) this (5124 - touto -) ? They said (3004 -lego -) unto him, {Yea} (3483 -nai -), Lord (2962 -kurios -).

Yea Mat\_13\_51 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Have ye understood (4920 -suniemi -) all (3956 -pas -) these (5023 -tauta -) things ? They say (3004 -lego -) unto him , {Yea} (3483 -nai -) , Lord (2962 -kurios -) .

Yea Mat\_21\_16 And said (2036 -epo -) unto him , Hearest (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , {Yea} (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the mouth (4750 -stoma -) of babes

(3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?

 $\label{eq:238} Yea Neh_05_16 \{Yea\} (01571 + gam), also (01571 + gam) I continued (02388 + chazaq) in the work (04399 + m@la)kah) of this (02063 + zo)th) wall (02346 + chowmah), neither (03808 + lo)) bought (07069 + qanah) we any land (07704 + sadeh): and all (03605 + kol) my servants (05288 + na(ar) [ were ] gathered (06908 + qabats) thither (08033 + sham) unto the work (04399 + m@la)kah).$ 

Yea Neh\_09\_18 {Yea} (00637 +)aph ), when (03588 +kiy ) they had made (06213 +(asah ) them a molten (04541 +maccekah ) calf (05695 +(egel ), and said (00559 +)amar ), This (02088 +zeh ) [ is ] thy God (00430 +)elohiym ) that brought (05927 +(alah ) thee up out of Egypt (04714 +Mitsrayim ), and had wrought (06213 +(asah ) great (01419 +gadowl ) provocations (05007 +n@)atsah );

Yea Neh\_09\_21 {Yea}, forty (00705 +)arba(iym ) years (08141 +shaneh ) didst thou sustain (03557 +kuwl ) them in the wilderness (04057 +midbar ), [ so that ] they lacked (02637 +chacer ) nothing (03808 +lo) ); their clothes (08008 +salmah ) waxed not old (01086 +balah ), and their feet (07272 +regel ) swelled (01216 +batseq ) not .

Yea Phm\_01\_20 {Yea} (3483 -nai -) , brother (0080 -adephos -) , let me have joy (3685 -oninemi -) of thee in the Lord (2962 -kurios -):refresh (0373 -anapano -) my bowels (4698 -splagchnon -) in the Lord (2962 - kurios -) .

Yea Php\_02\_17 {Yea} (0235 -alla -), and if (1487 -ei -) I be offered (4689 -spendo -) upon the sacrifice (2378 -thusia -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -), I joy (5463 -chairo -), and rejoice (4796 -sugchairo -) with you all (3956 -pas -).

Yea Php\_03\_08 {Yea} (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 - pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai - ) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

Yea Pro\_02\_03 {Yea} (03588 +kiy ), if (00518 +)im ) thou criest (07121 +qara) ) after knowledge (00998 +biynah ), [ and ] liftest (05414 +nathan ) up thy voice (06963 +qowl ) for understanding (08394 +tabuwn );

Yea Pro\_23\_16 {Yea} , my reins (03629 +kilyah ) shall rejoice (05937 +(alaz ) , when thy lips (08193 +saphah ) speak (01696 +dabar ) right (04339 +meyshar ) things .

Yea Pro\_23\_34 {Yea} , thou shalt be as he that lieth (07901 +shakab ) down (07901 +shakab ) in the midst (03820 +leb ) of the sea (03220 +yam ) , or as he that lieth (07901 +shakab ) upon the top (07218 +ro)sh ) of a mast (02260 +chibbel ) .

Yea Psa\_106\_24 {Yea} , they despised (03988 +ma)ac ) the pleasant (02532 +chemdah ) land (00776 +)erets ) , they believed (00539 +)aman ) not his word (01697 +dabar ) :

Yea Psa\_106\_37 {Yea} , they sacrificed (02076 +zabach ) their sons (01121 +ben ) and their daughters (01121 +ben ) unto devils (07700 +shed ) ,

Yea Psa\_128\_06 {Yea}, thou shalt see (07200 + ra)ah) thy children s (01121 + ben) children (01121 + ben), [ and ] peace (07965 + shalowm) upon Israel (03478 + Yisra)el).

Yea Psa\_138\_05 {Yea} , they shall sing (07891 +shiyr ) in the ways (01870 +derek ) of the LORD (03068

+Y@hovah ):for great (01419 +gadowl ) [ is ] the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah )

Yea Psa\_139\_12 {Yea} (01571 + gam), the darkness (02822 + choshek) hideth (02721 + choreb) not from thee; but the night (03915 + layil) shineth (00215 +)owr) as the day (03117 + yowm): the darkness (02825 + chashekah) and the light (00219 +)owrah) [ are ] both alike [ to thee ].

Yea Psa\_18\_14 {Yea} , he sent (07971 +shalach ) out his arrows (02671 +chets ) , and scattered (06327 +puwts ) them ; and he shot (07232 +rabab ) out lightnings (01300 +baraq ) , and discomfited (01949 +huwm ) them .

 $\label{eq:23_04} $$ Yea Psa_23_04 {Yea} (01571 + gam ), though (03588 + kiy ) I walk (03212 + yalak ) through the valley (01516 + gay) ) of the shadow (06757 + tsalmaveth ) of death (06757 + tsalmaveth ), I will fear (03372 + yare) ) no (03808 + lo) ) evil (07451 + ra( ):for thou [ art ] with me ; thy rod (07626 + shebet ) and thy staff (04938 + mish(enah ) they comfort (05162 + nacham ) me .$ 

Yea Psa\_25\_03 {Yea} (01571 + gam), let none (03808 + lo)) that wait (06960 + qavah) on thee be ashamed (00954 + buwsh):let them be ashamed (00954 + buwsh) which transgress (00898 + bagad) without (07387 + reyqam) cause (07387 + reyqam).

 $\label{eq:2.1} $$ Yea Psa_35_21 {Yea}, they opened their mouth (06310 + peh) wide (07337 + rachab) against (05921 + (al) me, [ and ] said (00559 + )amar), Aha (00253 + )ach), aha (00253 + )ach), our eye (05869 + (ayin) hath seen (07200 + ra)ah) [ it ]. $$$ 

Yea Psa\_41\_09 {Yea} (01571 + gam), mine own familiar (07965 + shalowm) friend, in whom (00834 +)aher ) I trusted (00982 + batach), which did eat (00398 +)akal) of my bread (03899 + lechem), hath lifted (01431 + gadal) up [ his ] heel (06119 + (aqeb)) against (05921 + (al)) me.

Yea Psa\_44\_22 {Yea} (03588 + kiy), for thy sake are we killed (02026 + harag) all (03605 + kol) the day (03117 + yowm) long; we are counted (02803 + chashab) as sheep (06629 + tso)n) for the slaughter (02878 + tibehah).

Yea Psa\_58\_02 {Yea} (00637 +)aph), in heart (03820 + leb) ye work (06466 + pa(al) + pa(al)) wickedness (05766 + (evel)); ye weigh (06424 + palac) the violence (02555 + chamac) of your hands (03027 + yad) in the earth (00776 +)erets).

Yea Psa\_72\_11 {Yea} , all (03605 +kol ) kings (04428 +melek ) shall fall (07812 +shachah ) down (07812 +shachah ) before him:all (03605 +kol ) nations (01471 +gowy ) shall serve (05647 +(abad ) him .

Yea Psa\_78\_19 {Yea}, they spake (01696 +dabar ) against God (00430 +)elohiym ); they said(00559 +)amar ), Can (03201 +yakol ) God (00410 +)el ) furnish (06186 +(arak ) a table (07979 +shulchan ) in the wilderness (04057 +midbar )?

 $\label{eq:2.1} Yea Psa_84_03 \{Yea\} (01571 + gam ), the sparrow (06833 + tsippowr ) hath found (04672 + matsa) ) an house (01004 + bayith ), and the swallow (01866 + d@rowr ) a nest (07064 + qen ) for herself, where (00834 + ) aher ) she may lay (07896 + shiyth ) her young (00667 + ) ephroach ), [ even (00853 + ) eth ) ] thine altars (04196 + mizbeach ), O LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ), my King (04428 + melek ), and my God (00430 + ) elohiym ).$ 

 $\label{eq:2.1} $$ Yea Psa_85_12 {Yea} (01571 + gam ), the LORD (03068 + Y@hovah ) shall give (05414 + nathan ) [ that which is ] good (02896 + towb ); and our land (00776 +)erets ) shall yield (05414 + nathan ) her increase (02981 + y@buwl ). $$$ 

Yea Rom\_14\_04 Who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (0245 -allotrios -) man s (0245 -allotrios -) servant (3610 -oiketes -) ? to his own (2398 -idios -) master (2962 -kurios -) he standeth (4739 -steko -) or (2228 -e -) falleth (4098 -pipto -) . {Yea} (0235 -alla -) , he shall be holden up:for God (2316 -theos -) is able (1415 -dunatos -) to make (2476 -histemi -) him stand (2476 -histemi -) .

Yea Rom\_15\_20 {Yea} (0235 -alla -), so (3779 -houto -) have I strived (5389 -philotimeomai -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -), not where (3699 -hopou -) Christ (5547 -Christos -) was named (3687 -onomazo -), lest (3361 -me -) I should build (3618 -oikodomeo -) upon another (0245 - allotrios -) man s (0245 -allotrios -) foundation (2310 -themelios -) :

Yea Zec\_07\_12 {Yea}, they made (07760 +suwm ) their hearts (03820 +leb ) [ as ] an adamant (08068 +shamiyr ) stone (08068 +shamiyr ), lest they should hear (08085 +shama( ) the law (08451 +towrah ), and the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) hath sent (07971 +shalach ) in his spirit (07307 +ruwach ) by the former (07223 +ri)shown ) prophets (05030 +nabiy) ):therefore came (01961 +hayah ) a great (01419 +gadowl ) wrath (07110 +qetseph ) from the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

Yea Zec\_08\_22 {Yea} , many (07227 +rab ) people (05971 +(am ) and strong (06099 +(atsuwm ) nations (01471 +gowy ) shall come (00935 +bow) ) to seek (01245 +baqash ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) in Jerusalem (03389 +Y@ruwshalaim ) , and to pray (02470 +chalah ) before the LORD (03068 +Y@hovah ) .

Yea Zec\_14\_21 {Yea}, every (03605 +kol) pot (05518 +ciyr) in Jerusalem (03389 +Y@ruwshalaim) and in Judah (03063 +Y@huwdah) shall be holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ):and all (03605 +kol) they that sacrifice (02076 +zabach) shall come (00935 +bow)) and take (03947 +laqach) of them, and seethe (01310 +bashal) therein:and in that day (03117 +yowm) there shall be no (03808 +lo)) more (05750 +(owd) the Canaanite (03669 +K@na(aniy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

away:yea Isa\_29\_05 Moreover the multitude (01995 +hamown ) of thy strangers (02114 +zuwr ) shall be like small (01851 +daq ) dust (80) , and the multitude (01995 +hamown ) of the terrible (06184 +(ariyts ) ones [ shall be ] as chaff (04671 +mots ) that passeth (05674 +(abar ) {away:yea} , it shall be at an instant (06621 +petha( ) suddenly (06597 +pith)owm ) .

away:yea Job\_14\_10 But man (01397 +geber ) dieth (04191 +muwth ) , and wasteth (02522 +chalash )  $\{away:yea\}$ , man (00120 +)adam ) giveth (01478 +gava( ) up the ghost (01478 +gava( ) , and where (00834 +)aher ) [ is ] he ?

 $\begin{array}{l} cause: yea Psa\_35\_27 \ Let \ them \ shout \ (07442 \ +ranan \ ) \ for \ joy \ , \ and \ be \ glad \ (08056 \ +sameach \ ) \ , \ that \ favour \ (02655 \ +chaphets \ ) \ my \ righteous \ (06664 \ +tsedeq \ ) \ \{cause: yea\} \ , \ let \ them \ say \ (00559 \ +) \ amar \ ) \ continually \ (08548 \ +tamiyd \ ) \ , \ Let \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ be \ magnified \ (01431 \ +gadal \ ) \ , \ which \ hath \ pleasure \ (02655 \ +chaphets \ ) \ in \ the \ prosperity \ (07965 \ +shalowm \ ) \ of \ his \ servant \ (05650 \ +(ebed \ ) \ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{her:yea Gen_17_16 And I will bless (01288 + barak ) her , and give (05414 + nathan ) thee a son (01121 + ben ) also (01571 + gam ) of {her:yea} , I will bless (01288 + barak ) her , and she shall be [ a mother ] of nations (01471 + gowy ) ; kings (04428 + melek ) of people (05971 + (am ) shall be of her . \end{array}$ 

him:yea Jer\_51\_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will bring (03318 +yatsa) ) forth (03318 +yatsa) ) out of his mouth (06310 +peh ) that which he hath

 $swallowed \ (01104 \ + bala(\ ) \ up: and \ the \ nations \ (01471 \ + gowy \ ) \ shall \ not \ flow \ (05102 \ + nahar \ ) \ together \ any more \ (05750 \ + (owd \ ) \ unto \ \{him: yea\} \ (01571 \ + gam \ ) \ , \ the \ wall \ (02346 \ + chowmah \ ) \ of \ Babylon \ (00894 \ + Babel \ ) \ shall \ fall \ (05307 \ + naphal \ ) \ .$ 

not:yea Hos\_07\_09 Strangers (02114 +zuwr ) have devoured (00398 +)akal ) his strength (03581 +koach ), and he knoweth (03045 +yada( ) [ it ] {not:yea} (01571 +gam ), gray (07872 +seybah ) hairs are here (02236 +zaraq ) and there upon him , yet he knoweth (03045 +yada( ) not .

not:yea Psa\_37\_36 Yet he passed (05674 +(abar ) away , and , lo (02009 +hinneh ) , he [ was ] {not:yea} , I sought (01245 +baqash ) him , but he could not be found (04672 +matsa) ) .

not:yea Psa\_78\_38 But he , [ being ] full of compassion (07349 +rachuwm ) , forgave (03722 +kaphar) [ their ] iniquity (05771 +(avon ) , and destroyed (07843 +shachath ) [ them ] {not:yea} , many (07235 +rabah ) a time turned (07725 +shuwb ) he his anger (00639 +)aph ) away , and did not stir (05782 +(uwr ) up all (03605 +kol ) his wrath (02534 +chemah ) .

thee:yea Psa\_57\_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ), Michtam (04387 +miktam ) of David (01732 +David ), when he fled (01272 +barach ) from Saul (06440 +paniym ) (07586 +Sha)uwl ) in the cave (04631 +m@(arah ) . Be merciful (02603 +chanan ) unto me , O God (00430 +)elohiym ), be merciful (02603 +chanan ) unto me:for my soul (05315 +nephesh ) trusteth (02620 +chacah ) in {thee:yea} , in the shadow (06738 +tsel ) of thy wings (03671 +kanaph ) will I make my refuge (02620 +chacah ) , until (05704 +(ad ) [ these ] calamities (01942 +havvah ) be overpast (05674 +(abar ) .

them:yea Eze\_37\_27 My tabernacle (04908 +mishkan ) also shall be with {them:yea} , I will be their God (00430 +)elohiym ) , and they shall be my people (05971 +(am ) .

thou:yea Eze\_16\_52 Thou also (01571 + gam), which (00834 +)aher) hast judged (06419 + palal) thy sisters (00269 +)achowth), bear (05375 + nasa)) thine own shame (03639 + k@limmah) for thy sins (02403 + chatta)ah) that thou hast committed  $(08581 + ta(ab) more abominable (08581 + ta(ab) than they:they are more righteous (06663 + tsadaq) than {thou:yea} (01571 + gam), be thou confounded (00954 + buwsh) also <math>(01571 + gam)$ , and bear (05375 + nasa)) thy shame (03639 + k@limmah), in that thou hast justified (06663 + tsadaq) thy sisters (00269 +)achowth).

yea 1Co\_01\_28 And base (0036 -agenes -) things of the world (2889 -kosmos -), and things which are despised (1848 -exoutheneo -), hath God (2316 -theos -) chosen (1586 -eklegomai -), [ {yea} ], and things which (3588 -ho -) are not, to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

yea 1Co\_02\_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [ them ] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) things , {yea} (2532 -kai -) , the deep (0899 -bathos -) things of God (2316 -theos -) .

yea 1Co\_09\_16 For though (1437 -ean -) I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -), I have (2076 -esti -) nothing (3756 -ou -) to glory (2745 -kauchema -) of:for necessity (0318 -anagke -) is laid (1945 - epikeimai -) upon me ; {yea} (1161 -de -), woe (3759 -ouai -) is unto me , if (1437 -ean -) I preach (2097 - euaggelizo -) not the gospel (2097 -euaggelizo -) !

yea 1Co\_16\_06 And it may be that I will abide (3887 -parameno -) , {yea} (2228 -e -) , and winter (3914 - paracheimazo -) with you , that ye may bring (4311 -propempo -) me on my journey whithersoever (1437 - ean -) I go (4198 -poreuomai -) .

yea  $1Sa_21_05$  And David (01732 +David ) answered (06030 +(anah ) the priest (03548 +kohen ), and said (00559 +)amar ) unto him, Of a truth women (00802 +)ishshah ) [ have been ] kept (06113 +(atsar ) from us

about these three (08032 + shilshowm) days (08543 + t@mowl), since I came (03318 + yatsa)) out, and the vessels (03627 + k@liy) of the young (05288 + na(ar) men are holy (06944 + qodesh), and [ the bread is ] in a manner (01870 + derek) common (02455 + chol), {yea} (00637 + )aph), though (03588 + kiy) it were sanctified (06942 + qadash) this day (03117 + yowm) in the vessel (03627 + k@liy).

yea  $1Sa_24_{11}$  Moreover, my father (1), see (07200 + ra)ah), {yea} (00637 + )aph), see (07200 + ra)ah) the skirt (03671 + kanaph) of thy robe (04598 + m@(iyl)) in my hand (03027 + yad):for in that I cut (03772 + karath) off the skirt (03671 + kanaph) of thy robe (04598 + m@(iyl)), and killed (02026 + harag) thee not, know (03045 + yada()) thou and see (07200 + ra)ah) that [ there is ] neither (00369 + )ayin) evil (07451 + ra()) nor transgression (06588 + pesha()) in mine hand (03027 + yad), and I have not sinned (02398 + chata)) against thee ; yet thou huntest (06658 + tsadah) my soul (05315 + nephesh) to take (03947 + laqach) it.

yea 2Ch\_26\_20 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and all (03605 +kol ) the priests (03548 +kohen ) , looked (06437 +panah ) upon him , and , behold (02009 +hinneh ) , he [ was ] leprous (06879 +tsara( ) in his forehead (04696 +metsach ) , and they thrust (00926 +bahal ) him out from thence (08033 +sham ) ; {yea} , himself (01931 +huw) ) hasted (01765 +dachaph ) also (01571 +gam ) to go (03318 +yatsa) ) out , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had smitten (05060 +naga( ) him .

yea  $2Co_01_17$  When I therefore (3767 -oun -) was thus (5124 -touto -) minded (1011 -bouleuo -), did I use (5530 -chraomai -) lightness (1644 -elaphria -)? or (2228 -e -) the things that I purpose (1011 -bouleuo -), do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -), that with me there should be yea (3483 -nai -) {yea} (3483 -nai -), and nay (3756 -ou -) nay (3756 -ou -)?

yea  $2Co_01_17$  When I therefore (3767 -oun -) was thus (5124 -touto -) minded (1011 -bouleuo -), did I use (5530 -chraomai -) lightness (1644 -elaphria -)? or (2228 -e -) the things that I purpose (1011 -bouleuo -), do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -), that with me there should be {yea} (3483 -nai -) yea (3483 -nai -), and nay (3756 -ou -) nay (3756 -ou -)?

yea  $2Co_01_18$  But [ as ] God (2316 -theos -) [ is ] true (4103 -pistos -), our word (3056 -logos -) toward (4314 -pros -) you was not {yea} (3483 -nai -) and nay (3756 -ou -).

yea  $2Co_01_19$  For the Son (5207 -huios -) of God (2316 -theos -), Jesus (2424 -Iesous -) Christ (5547 - Christos -), who (3588 -ho -) was preached (2784 -kerusso -) among (1722 -en -) you by us, [ even ] by me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -), was not yea (3483 -nai -) and nay (3756 -ou -), but in him was {yea} (3483 -nai -).

yea 2Co\_01\_19 For the Son (5207 -huios -) of God (2316 -theos -), Jesus (2424 -Iesous -) Christ (5547 -Christos -), who (3588 -ho -) was preached (2784 -kerusso -) among (1722 -en -) you by us, [ even ] by me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -), was not {yea} (3483 -nai -) and nay (3756 -ou -), but in him was yea (3483 -nai -).

yea  $2Co_01_20$  For all (3745 -hosos -) the promises (1860 -epaggelia -) of God (2316 -theos -) in him [ are ] {yea} (3483 -nai -), and in him Amen (0281 -amen -), unto the glory (1391 -doxa -) of God (2316 -theos -) by us.

yea  $2Co_07_11$  For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 - apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 - epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , { yea} (0235 -alla -) , [ what ] revenge (1557 - ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -)

to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

yea  $2Co_07_11$  For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 - apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 - epipothesis -) , { yea} (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 - ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

yea  $2Co_07_11$  For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 - apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , {yea} (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 - epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 - ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

yea  $2Co_07_11$  For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 - apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , {yea} (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 - epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 - ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

yea  $2Co_07_11$  For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 - apologia -) of yourselves , {yea} (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 - epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 - ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

yea  $2Co_07_11$  For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , {yea} (0235 -alla -) , [ what ] clearing (0627 - apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 - epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 - ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

yea  $2Co_08_03$  For to [ their ] power (1411 -dunamis -), I bear (3140 -martureo -) record (3140 -martureo -), {yea}, and beyond (5228 -huper -) [ their ] power (1411 -dunamis -) [ they were ] willing (0830 - authairetos -) of themselves (0830 -authairetos -);

yea 2Ki\_16\_03 But he walked (03212 +yalak ) in the way (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , {yea} (01571 +gam ) , and made his son (01121 +ben ) to pass (05674 +(abar )

through the fire (00784 +)esh ), according to the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ), whom (00834 +)aher ) the LORD (03068 +Y@hovah ) cast (03423 +yarash ) out from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ).

yea Amo\_08\_06 That we may buy (07069 + qanah) the poor (01800 + dal) for silver (03701 + keceph), and the needy (34) for a pair of shoes  $(05275 + na(al); [ {yea} ]$ , and sell (07666 + shabar) the refuse (04651 + mappal) of the wheat (01250 + bar)?

yea Dan\_10\_19 And said (00559 +)amar ), O man (00376 +)iysh ) greatly beloved (02530 +chamad ), fear (03372 +yare) ) not:peace (07965 +shalowm ) [ be ] unto thee , be strong (02388 +chazaq ) , {yea} , be strong (02388 +chazaq ) . And when he had spoken (01696 +dabar ) unto me , I was strengthened (02388 +chazaq ) , and said (00559 +)amar ) , Let my lord (00113 +)adown ) speak (01696 +dabar ) ; for thou hast strengthened (02388 +chazaq ) me .

yea Dan\_11\_22 And with the arms (02220 + z@rowa() of a flood (07858 + sheteph) shall they be overflown (07857 + shataph) from before (06440 + paniym) him , and shall be broken (07665 + shabar); {yea} (01571 + gam), also (01571 + gam) the prince (05057 + nagiyd) of the covenant (01285 + b@riyth).

yea Dan\_11\_24 He shall enter (00935 +bow) ) peaceably (07962 +shalvah ) even upon the fattest (04924 +mashman ) places of the province (04082 +m@diynah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil (07998 +shalal ) , and riches (07399 +r@kuwsh ):[ {yea} ] , and he shall forecast (02803 +chashab ) his devices (04284 +machashabah ) against (05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a time (06256 +(eth ) .

yea Ecc\_02\_23 For all (03605 + kol) his days (03117 + yowm) [ are ] sorrows (04341 + mak)ob), and his travail (06045 + (inyan) grief (03708 + ka(ac)); {yea} (01571 + gam), his heart (03820 + leb) taketh not rest in the night (03915 + layil). This is also (01571 + gam) vanity (01892 + hebel).

yea Ecc\_03\_19 For that which befalleth (04745 +miqreh ) the sons (01121 +ben ) of men (00120 +)adam ) befalleth (04745 +miqreh ) beasts (00929 +b@hemah ) ; even one (02088 +zeh ) thing befalleth (04745 +miqreh ) them:as the one (02088 +zeh ) dieth (04194 +maveth ) , so (03651 +ken ) dieth (04194 +maveth ) the other (02088 +zeh ) ; {yea} , they have all (03605 +kol ) one (00259 +)echad ) breath (07307 +ruwach ) ; so that a man (00120 +)adam ) hath no (00369 +)ayin ) preeminence (04195 +mowthar ) above (04480 +min ) a beast (00929 +b@hemah ):for all (03605 +kol ) [ is ] vanity (01892 +hebel ).

yea Ecc\_04\_08 There is one (00259 +)echad ) [ alone ], and [ there is ] not a second (08145 + sheniy ); yea (01571 + gam ), he hath neither child (01121 + ben ) nor brother (00251 +)ach ):yet [ is there ] no (00369 +)ayin ) end (07093 + qets ) of all (03605 + kol ) his labour (05999 + (amal ) ; neither (03808 + lo) ) is his eye (05869 + (ayin ) satisfied (07646 + saba( ) with riches <math>(06239 + (osher ) ; neither [ saith he ], For whom (04310 + miy ) do I labour (06001 + (amel ) , and bereave (02637 + chacer ) my soul (05315 + nephesh ) of good (02896 + towb )? This (02088 + zeh ) [ is ] also (01571 + gam ) vanity (01892 + hebel ), {yea}, it [ is ] a sore (07451 + ra( ) travail (06045 + (inyan ) .

yea Ecc\_04\_08 There is one (00259 +)echad ) [ alone ], and [ there is ] not a second (08145 + sheniy ); {yea} (01571 +gam ), he hath neither child (01121 +ben ) nor brother (00251 +)ach ):yet [ is there ] no (00369 +)ayin ) end (07093 +qets ) of all (03605 +kol ) his labour (05999 +(amal ); neither (03808 +lo) ) is his eye (05869 +(ayin ) satisfied (07646 +saba( ) with riches (06239 +(osher ); neither [ saith he ], For whom (04310 +miy ) do I labour (06001 +(amel ), and bereave (02637 +chacer ) my soul (05315 +nephesh ) of good (02896 +towb ) ? This (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ), yea , it [ is ] a sore (07451 +ra( ) travail (06045 +(inyan ).

yea  $Ecc_07_18$  [ It is ] good (02896 +towb ) that thou shouldest take (00270 +)achaz ) hold (00270 +)achaz )

of this (02088 + zeh); {yea} (01571 + gam), also (01571 + gam) from this (02088 + zeh) withdraw (03240 + yanach) not thine hand (03027 + yad): for he that feareth (03373 + yare)) God (00430 + yalohiym) shall come (03318 + yatsa)) forth (03318 + yatsa)) of them all (03605 + kol).

yea Ecc\_08\_17 Then I beheld (07200 + ra)ah ) all (03605 + kol ) the work (04639 + ma(aseh) of God (00430 +)elohiym ), that a man (00120 +)adam ) cannot find (04672 + matsa) ) out the work (04639 + ma(aseh) that is done (06466 + pa(al) under (08478 + tachath) the sun (08121 + shemesh) :because (00834 +)aher ) though (00834 +)aher ) a man (00120 +)adam ) labour (05998 + (amal) to seek (01245 + baqash) [ it ] out , yet he shall not find (04672 + matsa) ) [ it ] ; {yea} (01571 + gam ) further (03254 + yacaph) ; though (00518 +)im ) a wise (02450 + chakam) [ man ] think (00559 +)amar ) to know (03045 + yada() [ it ] , yet shall he not be able (03201 + yakol) to find (04672 + matsa) ) [ it ] .

yea Ecc\_12\_09 And moreover (03148 + yowther), because the preacher (06953 + qoheleth) was wise (02450 + chakam), he still (05750 + (owd) taught (03925 + lamad) the people  $(05971 + (am) knowledge (01847 + da(ath); {yea})$ , he gave good heed (00238 + )azan), and sought (02713 + chaqar) out, [ and ] set in order (08626 + taqan) many (07235 + rabah) proverbs (04912 + mashal).

yea Eze\_06\_14 So will I stretch (05186 +natah ) out my hand (03027 +yad ) upon them , and make (05414 +nathan ) the land (00776 +)erets ) desolate (08077 +sh@mamah ) , {yea} , more desolate (08047 +shammah ) than the wilderness (04057 +midbar ) toward Diblath (01689 +Diblah ) , in all (03605 +kol ) their habitations (04186 +mowshab ):and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

yea Eze\_16\_06 . And when I passed (05674 +(abar ) by thee , and saw (07200 +ra)ah ) thee polluted (00947 +buwc ) in thine own blood (01818 +dam ) , I said (00559 +)amar ) unto thee [ when thou wast ] in thy blood (01818 +dam ) , Live (02421 +chayah ) ; {yea} , I said (00559 +)amar ) unto thee [ when thou wast ] in thy blood (01818 +dam ) , Live (02421 +chayah ) .

yea Eze\_16\_09 Then washed (07364 +rachats ) I thee with water (04325 +mayim ); {yea}, I throughly washed (07857 +shataph ) away thy blood (01818 +dam ) from thee , and I anointed (05480 +cuwk ) thee with oil (08081 +shemen ).

yea Eze\_16\_28 Thou hast played the whore (02181 + zanah) also with the Assyrians (00804 +)Ashshuwr), because (01115 + biltiy) thou wast unsatiable; {yea}, thou hast played the harlot (02181 + zanah) with them, and yet couldest not be satisfied (07646 + saba()).

yea Eze\_22\_02 Now , thou son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) , wilt thou judge (08199 +shaphat ) the bloody (01818 +dam ) city (05892 +(iyr ) ? {yea} , thou shalt shew (03045 +yada() her all (03605 +kol ) her abominations (08441 +tow(ebah ) .

yea Eze\_23\_36 . The LORD (03068 +Y@hovah ) said (00559 +)amar ) moreover unto me ; Son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) Aholah (00170 +)Oholah ) and Aholibah (00172 +)Oholiybah ) ? {yea} , declare (05046 +nagad ) unto them their abominations (08441 +tow(ebah ) ;

yea Eze\_26\_18 Now (06258 +(attah ) shall the isles (00339 +)iy ) tremble (02729 +charad ) in the day (03117 +yowm ) of thy fall (04658 +mappeleth ) ; {yea} , the isles (00339 +)iy ) that [ are ] in the sea (03220 +yam ) shall be troubled (00926 +bahal ) at thy departure (03318 +yatsa) ).

yea Eze\_28\_26 And they shall dwell (03427 +yashab ) safely (00983 +betach ) therein (05921 +(al ), and shall build (01129 +banah ) houses (01004 +bayith ), and plant (05193 +nata( ) vineyards (03754 +kerem ); {yea}, they shall dwell (03427 +yashab ) with confidence (00983 +betach ), when I have executed (06213 +(asah ) judgments (08201 +shephet ) upon all (03605 +kol ) those that despise (07590 +sha)t ) them round (05439 +cabiyb ) about them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068

+Y@hovah) their God (00430 +)elohiym).

yea Gal\_04\_17 . They zealously (2206 -zeloo -) affect (2206 -zeloo -) you , [ but ] not well (2573 -kalos -) ; {yea} (0235 -alla -) , they would (2309 -thelo -) exclude (1576 -ekkleio -) you , that ye might affect (2206 - zeloo -) them .

yea Gen\_27\_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very (01419 +gadowl ) exceedingly (01419 +gadowl ) , and said (00559 +)amar ) , Who (04310 +miy ) ? where (00645 +)ephow ) [ is ] he that hath taken (06679 +tsuwd ) venison (06718 +tsayid ) , and brought (00935 +bow) ) [ it ] me , and I have eaten (00398 +)akal ) of all (03605 +kol ) before (02962 +terem ) thou camest (00935 +bow) ) , and have blessed (01288 +barak ) him ? {yea} (01571 +gam ) , [ and ] he shall be blessed (01288 +barak ) .

yea Hag\_02\_19 Is the seed (02233 +zera() yet (05750 +(owd) in the barn (04035 +m@guwrah)? {yea}, as yet (05704 +(ad) the vine (01612 +gephen), and the fig (08384 +t@)en) tree, and the pomegranate (07416 +rimmown), and the olive (02132 +zayith) tree (06086 +(ets), hath not brought (05375 +nasa)) forth (05375 +nasa)):from this (02088 +zeh) day (03117 +yowm) will I bless (01288 +barak) [ you ].

yea Heb\_11\_36 And others (2087 -heteros -) had (2983 -lambano -) trial (3984 -peira -) of [ cruel ] mockings (1701 -empaigmos -) and scourgings (3148 -mastix -) , {yea} (1161 -de -) , moreover (1161 -de -) of bonds (1199 -desmon -) and imprisonment (5438 -phulake -) :

yea Hos\_02\_19 And I will betroth (00781 +)aras ) thee unto me for ever (05769 +(owlam ); {yea}, I will betroth (00781 +)aras ) thee unto me in righteousness (06664 +tsedeq ), and in judgment (04941 +mishpat ), and in lovingkindness (02617 +checed ), and in mercies (07356 +racham ).

yea Hos\_04\_03 Therefore shall the land (00776 +)erets ) mourn (56), and every (03605 + kol) one that dwelleth (03427 + yashab) therein shall languish (00535 +)amal ), with the beasts (02416 + chay) of the field (07704 + sadeh), and with the fowls (05775 + (owph)) of heaven (08064 + shamayim); {yea} (01571 + gam), the fishes (01709 + dag) of the sea (03220 + yam) also (01571 + gam) shall be taken (00622 +)acaph) away.

yea Hos\_12\_11 [ Is there ] iniquity (00205 +)aven ) [ in ] Gilead (01568 + Gil(ad) ? surely (00389 +)ak) they are vanity (07723 + shav) ): they sacrifice (02076 + zabach) bullocks (07794 + showr) in Gilgal (01537 + Gilgal) ; {yea} (01571 + gam), their altars (04196 + mizbeach) [ are ] as heaps (01530 + gal) in the furrows (08525 + telem) of the fields (07704 + sadeh).

yea Isa\_19\_21 And the LORD (03068 +Y@hovah ) shall be known (03045 +yada( ) to Egypt (04714 +Mitsrayim ) , and the Egyptians (04714 +Mitsrayim ) shall know (03045 +yada( ) the LORD (03068 +Y@hovah ) in that day (03117 +yowm ) , and shall do (05647 +(abad ) sacrifice (02077 +zebach ) and oblation (04503 +minchah ) ; {yea} , they shall vow (05087 +nadar ) a vow (05088 +neder ) unto the LORD (03068 +Y@hovah ) , and perform (07999 +shalam ) [ it ] .

yea Isa\_24\_16 . From the uttermost (03671 +kanaph ) part of the earth (00776 +)erets ) have we heard (08085 +shama( ) songs (02158 +zamiyr ) , [ even ] glory (06643 +ts@biy ) to the righteous (06662 +tsaddiyq ) . But I said (00559 +)amar ) , My leanness (07334 +raziy ) , my leanness (07334 +raziy ) , woe (00188 +)owy ) unto me ! the treacherous (00898 +bagad ) dealers have dealt treacherously (00898 +bagad ) ; {yea} , the treacherous (00898 +bagad ) dealers have dealt very (00899 +beged ) treacherously (00898 +bagad ) .

yea Isa\_26\_09 With my soul (05315 +nephesh ) have I desired (00183 +)avah ) thee in the night (03915 +layil ); {yea} (00637 +)aph ), with my spirit (07307 +ruwach ) within (07130 +qereb ) me will I seek (07836 +shachar ) thee early (07836 +shachar ):for when (00834 +)aher ) thy judgments (04941 +mishpat ) [ are ] in the earth (00776 +)erets ), the inhabitants (03427 +yashab ) of the world (08398 +tebel ) will learn (03925 +lamad ) righteousness (06664 +tsedeq ).

yea Isa\_26\_11 LORD (03068 +Y@hovah ), [ when ] thy hand (03027 +yad ) is lifted (05375 +nasa) ) up , they will not see (02372 +chazah ):[ but ] they shall see (02372 +chazah ), and be ashamed (00954 +buwsh ) for [ their ] envy (07068 +qin)ah ) at the people (05971 +(am ) ; {yea} (00637 +)aph ) , the fire (00784 +)esh ) of thine enemies (06862 +tsar ) shall devour (00398 +)akal ) them .

yea Isa\_30\_33 For Tophet (08613 +Tophteh ) [ is ] ordained (06186 +(arak ) of old (00865 +)ethmowl ) ; {yea} (01571 +gam ) , for the king (04428 +melek ) it is prepared (03559 +kuwn ) ; he hath made [ it ] deep (06009 +(amaq ) [ and ] large (07337 +rachab ):the pile (04071 +m@duwrah ) thereof [ is ] fire (00784 +)esh ) and much (07235 +rabah ) wood (06086 +(ets ) ; the breath (05397 +n@shamah ) of the LORD (03068 +Y@hovah ) , like a stream (05158 +nachal ) of brimstone (01614 +gophriyth ) , doth kindle (01197 +ba(ar ) it .

yea Isa\_32\_13 Upon the land (00127 +)adamah ) of my people  $(05971 + (am ) shall come (05927 + (alah ) up thorns (06975 + qowts ) [ and ] briers (08068 + shamiyr ); {yea} (03588 + kiy ), upon all (03605 + kol ) the houses (01004 + bayith ) of joy (04885 + masows ) [ in ] the joyous (05947 + (alliyz ) city (07151 + qiryah ):$ 

yea Isa\_40\_24 Yea (00637 +)aph ), they shall not be planted (05193 +nata(); {yea} (00637 +)aph ), they shall not be sown (02232 +zara():yea (00637 +)aph ), their stock (01503 +geza) ) shall not take (03947 +laqach ) root (08327 +sharash ) in the earth (00776 +)erets ):and he shall also (01571 +gam ) blow (05398 +nashaph ) upon them , and they shall wither (03001 +yabesh ), and the whirlwind (05591 +ca(ar ) shall take (05375 +nasa) ) them away as stubble (07179 +qash ).

yea Isa\_41\_10 . Fear (03372 + yare) ) thou not ; for I [ am ] with thee:be not dismayed (08159 + sha(ah)); for I [ am ] thy God (00430 +)elohiym ):I will strengthen (00553 +)amats ) thee ; yea (00637 +)aph ) , I will help (05826 + (azar)) thee ; {yea} (00637 +)aph ) , I will uphold (08551 + tamak) thee with the right (03225 + yamiyn) hand (03225 + yamiyn) of my righteousness (06664 + tsedeq).

yea Isa\_41\_10 . Fear (03372 + yare) ) thou not ; for I [ am ] with thee:be not dismayed (08159 + sha(ah)); for I [ am ] thy God (00430 +)elohiym ):I will strengthen (00553 +)amats ) thee ; {yea} (00637 +)aph ) , I will help (05826 + (azar)) thee ; yea (00637 +)aph ) , I will uphold (08551 + tamak) thee with the right (03225 + yamiyn) hand (03225 + yamiyn) of my righteousness (06664 + tsedeq).

yea Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the beginning (07218 +ro)sh ), that we may know (03045 +yada()? and beforetime (06440 +paniym), that we may say (00559 +)amar), [He is ] righteous (06662 +tsaddiyq)? yea (00637 +)aph ), [ there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ), yea (00637 +)aph ), [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ), {yea} (00637 +)aph ), [ there is ] none (00369 +)ayin ) that heareth (08085 +shama() your words (00561 +)emer ).

yea Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the beginning (07218 +ro)sh ), that we may know (03045 +yada()? and beforetime (06440 +paniym), that we may say (00559 +)amar), [He is ] righteous (06662 +tsaddiyq)? yea (00637 +)aph ), [ there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ), {yea} (00637 +)aph ), [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ), yea (00637 +)aph ), [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ), yea (00637 +)aph ), [ there is ] none (00369 +)ayin ) that heareth (08085 +shama() your words (00561 +)emer ).

yea Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the beginning (07218 +ro)sh ), that we may know (03045 +yada()? and beforetime (06440 +paniym), that we may say (00559 +)amar), [He is ] righteous (06662 +tsaddiyq)? {yea} (00637 +)aph), [there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ), yea (00637 +)aph), [there is ] none (00369 +)ayin ) that declareth (05046 +nagad ), yea (00637 +)aph), [there is ] none (00369 +)ayin ) that heareth (08085 +shama() your words (00561 +)emer).

yea Isa\_42\_13 . The LORD (03068 +Y@hovah ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) as a mighty (01368 +gibbowr ) man (00376 +)iysh ) , he shall stir (05782 +(uwr ) up jealousy (07068 +qin)ah ) like a man

yea Isa\_43\_07 [ Even ] every (03605 +kol ) one that is called (07121 +qara) ) by my name (08034 +shem ):for I have created (01254 +bara) ) him for my glory (03519 +kabowd ) , I have formed (03335 +yatsar ) him ; {yea} (00637 +)aph ) , I have made (06213 +(asah ) him .

yea Isa\_44\_08 Fear (06342 +pachad ) ye not , neither (00408 +)al ) be afraid (07297 +rahah ):have not I told (08085 +shama( ) thee from that time (00227 +)az ) , and have declared (05046 +nagad ) [ it ] ? ye [ are ] even my witnesses (05707 +(ed ) . Is there a God (00433 +)elowahh ) beside (01107 +bil(adey ) me ? {yea} , [ there is ] no (00369 +)ayin ) God (06697 +tsuwr ) ; I know (03045 +yada( ) not [ any ] .

yea Isa\_44\_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take <math>(03947 +laqach) thereof, and warm (02552 + chamam) himself; yea (00637 +)aph), he kindleth (05400 + nasaq) [it], and baketh (00644 +)aphah) bread (03899 + lechem); {yea} (00637 +)aph), he maketh (06466 + pa(al) + agod (00410 +)el), and worshippeth (07812 + shachah) [it]; he maketh (06213 + (asah)) it a graven (06459 + pecel) image, and falleth (05456 + cagad) down (05456 + cagad) thereto.

yea Isa\_44\_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof, and warm <math>(02552 + chamam) himself; {yea} (00637 +)aph), he kindleth (05400 + nasaq) [it], and baketh (00644 +)aphah) bread (03899 + lechem); yea (00637 +)aph), he maketh (06466 + pa(al) a god (00410 +)el), and worshippeth (07812 + shachah) [it]; he maketh (06213 + (asah)) it a graven (06459 + pecel) image, and falleth (05456 + cagad) down (05456 + cagad) thereto.

yea Isa\_44\_19 And none (03808 +lo) ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo) ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo) ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; {yea} (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 +yether ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

yea Isa\_45\_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; {yea} (00637 +)aph ) , let them take counsel (03289 +ya(ats ) together (03162 +yachad ):who (04310 +miy ) hath declared (05046 +nagad ) this (02063 +zo)th ) from ancient (06924 +qedem ) time ? [ who ] hath told (05046 +nagad ) it from that time (00227 +)az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey ) me ; a just (06662 +tsaddiyq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin ) beside (02108 +zuwlah ) me .

yea Isa\_46\_06 They lavish (02107 +zuwl ) gold (02091 +zahab ) out of the bag (03599 +kiyc ) , and weigh (08254 +shaqal ) silver (03701 +keceph ) in the balance (07070 +qaneh ) , [ and ] hire (07936 +sakar ) a goldsmith (06884 +tsaraph ) ; and he maketh (06213 +(asah ) it a god (00410 +)el ):they fall (05456 +cagad ) down (05456 +cagad ) , {yea} (00637 +)aph ) , they worship (07812 +shachah ) .

yea Isa\_47\_03 Thy nakedness (06172 +(ervah ) shall be uncovered (01540 +galah ) , {yea} (01571 +gam ) , thy shame (02781 +cherpah ) shall be seen (07200 +ra)ah ):I will take (03947 +laqach ) vengeance (05359 +naqam ) , and I will not meet (06293 +paga( ) [ thee as ] a man (00120 +)adam ) .

yea Isa\_48\_08 Yea (01571 +gam ) , thou heardest (08085 +shama( ) not ; yea (01571 +gam ) , thou knewest (03045 +yada( ) not ; {yea} (01571 +gam ) , from that time (00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not opened (06605 +pathach ):for I knew (03045 +yada( ) that thou wouldest deal very (00898 +bagad )

treacherously (00898 +bagad ) , and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .

yea Isa\_48\_08 Yea (01571 +gam ) , thou heardest (08085 +shama( ) not ; {yea} (01571 +gam ) , thou knewest (03045 +yada( ) not ; yea (01571 +gam ) , from that time (00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not opened (06605 +pathach ):for I knew (03045 +yada( ) that thou wouldest deal very (00898 +bagad ) treacherously (00898 +bagad ) , and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .

yea Isa\_48\_15 I , [ even ] I , have spoken (01696 +dabar ) ; {yea} (00637 +)aph ) , I have called (07121 +qara) ) him:I have brought (00935 +bow) ) him , and he shall make his way (01870 +derek ) prosperous (06743 +tsalach ) .

yea Isa\_49\_15 Can a woman (00802 +)ishshah ) forget (07911 +shakach ) her sucking (05764 +(uwl ) child , that she should not have compassion (07355 +racham ) on the son (01121 +ben ) of her womb (00990 +beten ) ? {yea} (01571 +gam ) , they may forget (07911 +shakach ) , yet will I not forget (07911 +shakach ) thee .

yea Isa\_55\_01 . Ho (01945 +howy ) , every (03605 +kol ) one that thirsteth (06771 +tsame) ) , come (03212 +yalak ) ye to the waters (04325 +mayim ) , and he that hath no (00369 +)ayin ) money (03701 +keceph ) ; come (03212 +yalak ) ye , buy (07666 +shabar ) , and eat (00398 +)akal ) ; {yea} , come (03212 +yalak ) , buy (07666 +shabar ) wine (03196 +yayin ) and milk (02461 +chalab ) without (03808 +lo) ) money (03701 +keceph ) and without (03808 +lo) ) price (04242 +m@chiyr ) .

yea Isa\_56\_09 . All (03605 +kol ) ye beasts (02416 +chay ) of the field (07704 +sadeh ) , come (00857 +)athah ) to devour (00398 +)akal ) , [ {yea} ] , all (03605 +kol ) ye beasts (02416 +chay ) in the forest (03293 +ya(ar ) .

yea Isa\_60\_12 For the nation (01471 +gowy ) and kingdom (04467 +mamlakah ) that will not serve (05647 +(abad ) thee shall perish (6) ; {yea} , [ those ] nations (01471 +gowy ) shall be utterly wasted (02717 +charab ) .

yea Jam\_05\_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be {yea} (3483 -nai -) ; and [ your (3588 -ho -) ] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

yea Jam\_05\_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) {yea} (3483 -nai -) be yea (3483 -nai -) ; and [ your (3588 -ho -) ] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

yea Jer\_12\_02 Thou hast planted (05193 +nata( ) them , yea (01571 +gam ) , they have taken root (08327 +sharash ):they grow (03212 +yalak ) , {yea} (01571 +gam ) , they bring (06213 +(asah ) forth (06213 +(asah ) fruit (06529 +p@riy ):thou [ art ] near (07138 +qarowb ) in their mouth (06310 +peh ) , and far (07350 +rachowq ) from their reins (03629 +kilyah ) .

yea Jer\_12\_02 Thou hast planted (05193 +nata( ) them , {yea} (01571 +gam ) , they have taken root (08327 +sharash ):they grow (03212 +yalak ) , yea (01571 +gam ) , they bring (06213 +(asah ) forth (06213 +(asah ) fruit (06529 +p@riy ):thou [ art ] near (07138 +qarowb ) in their mouth (06310 +peh ) , and far (07350 +rachowq ) from their reins (03629 +kilyah ) .

yea Jer\_12\_06 For even (01571 +gam ) thy brethren (00251 +)ach ) , and the house (01004 +bayith ) of thy father (1) , even (01571 +gam ) they have dealt treacherously (00898 +bagad ) with thee ; {yea} (01571 +gam ) , they have called (07121 +qara) ) a multitude (04392 +male) ) after (00310 +)achar ) thee:believe (00539 +)aman ) them not , though (03588 +kiy ) they speak (01696 +dabar ) fair (02896 +towb ) words unto thee .

yea Jer\_14\_18 If (00518 +)im ) I go (03318 +yatsa) ) forth (03318 +yatsa) ) into the field (07704 +sadeh), then behold (02009 +hinneh) the slain (02491 + chalal) with the sword (02719 + chereb) ! and if (00518 +)im ) I enter (00935 + bow) ) into the city (05892 + (iyr)), then behold (02009 + hinneh) them that are sick (08463 + tachaluw) ) with famine (07458 + ra(ab)! {yea}, both (01571 + gam) the prophet (05030 + nabiy) ) and the priest (03548 + kohen) go (05503 + cachar) about (05503 + cachar) into (00413 +)el ) a land (00776 +)erets ) that they know (03045 + yada()) not .

yea Jer\_23\_11 For both (01571 +gam ) prophet (05030 +nabiy) ) and priest (03548 +kohen ) are profane (02610 +chaneph ) ; {yea} (01571 +gam ) , in my house (01004 +bayith ) have I found (04672 +matsa) ) their wickedness (07451 +ra( ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

yea Jer\_23\_26 How (05704 +(ad ) long (05704 +(ad ) shall [ this ] be in the heart (03820 +leb ) of the prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) lies (08267 +sheqer ) ? {yea}, [ they are ] prophets (05030 +nabiy) ) of the deceit (08649 +tormah ) of their own heart (03820 +leb ) ;

yea Jer\_31\_19 Surely (03588 +kiy ) after (00310 +)achar ) that I was turned (07725 +shuwb ) , I repented (05162 +nacham ) ; and after (00310 +)achar ) that I was instructed (03045 +yada( ) , I smote (05606 +caphaq ) upon [ my ] thigh (03409 +yarek ):I was ashamed (00954 +buwsh ) , {yea} (01571 +gam ) , even (01571 +gam ) confounded (03637 +kalam ) , because (03588 +kiy ) I did bear (05375 +nasa) ) the reproach (02781 +cherpah ) of my youth (05271 +na(uwr ) .

yea Jer\_46\_16 He made many (07235 + rabah) to fall (03782 + kashal), {yea}, one (00376 +)iysh) fell (05307 + naphal) upon another (07453 + rea():and they said <math>(00559 +)amar), Arise (06965 + quwm), and let us go (07725 + shuwb) again (07725 + shuwb) to our own people (05971 + (am)), and to the land (00776 +)erets) of our nativity (04138 + mowledeth), from the oppressing (03238 + yanah) sword (02719 + chereb).

yea Job\_01\_15 And the Sabeans (07614 +Sh@ba) ) fell (05307 +naphal ) [ upon them ], and took (03947 +laqach ) them away ; {yea} , they have slain (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

yea Job\_01\_17 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow) ) also another (02088 +zeh ) , and said (00559 +)amar ) , The Chaldeans (03778 +Kasdiy ) made (07760 +suwm ) out three (07969 +shalowsh ) bands (07218 +ro)sh ) , and fell (06584 +pashat ) upon the camels (01581 +gamal ) , and have carried (03947 +laqach ) them away , {yea} , and slain (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

yea Job\_02\_04 And Satan (07854 +satan ) answered (06030 +(anah ) the LORD (03068 +Y@hovah ), and said (00559 +)amar ), Skin (05785 +(owr ) for skin (05785 +(owr ), {yea}, all (03605 +kol ) that a man (00376 +)iysh ) hath will he give (05414 +nathan ) for his life (05315 +nephesh ).

yea Job\_06\_10 Then should I yet (05750 +(owd ) have (01961 +hayah ) comfort (05165 +nechamah ); {yea}, I would harden (05539 +calad ) myself in sorrow (02427 +chiyl ):let him not spare (02550 +chamal ); for I have not concealed (03582 +kachad ) the words (00561 +)emer ) of the Holy (06918 +qadowsh ) One .

yea Job\_06\_29 Return (07725 +shuwb ), I pray (04994 +na) ) you , let it not be iniquity (05766 +(evel ) ;

{yea} , return (07725 + shuwb ) again (05750 + (owd ) , my righteousness (06664 + tsedeq ) [ is ] in it .

yea Job\_09\_10 Which doeth (06213 +(asah ) great (01419 +gadowl ) things past (00369 +)ayin ) finding (02714 +cheqer ) out ; {yea} , and wonders (06381 +pala) ) without number (04557 +micpar ) .

yea Job\_11\_15 For then (00227 +)az) shalt thou lift (05375 + nasa)) up thy face (06440 + paniym) without spot (03971 + m)uwm); {yea}, thou shalt be stedfast (03332 + yatsaq), and shalt not fear (03372 + yare)):

yea Job\_11\_18 And thou shalt be secure (00982 +batach ), because (03588 +kiy ) there is hope (08615 +tiqvah ); {yea}, thou shalt dig (02658 +chaphar ) [ about (05439 +cabiyb ) thee, and ] thou shalt take (07901 +shakab ) thy rest (07901 +shakab ) in safety (00983 +betach ).

yea Job\_11\_19 Also thou shalt lie (07257 +rabats ) down (07257 +rabats ) , and none (00369 +)ayin ) shall make [ thee ] afraid (02729 +charad ) ; {yea} , many (07227 +rab ) shall make suit (02470 +chalah ) unto thee .

yea Job\_15\_15 Behold (02005 +hen ) , he putteth no (03808 +lo) ) trust (00539 +)aman ) in his saints (06918 +qadowsh ) ; {yea} , the heavens (08064 +shamayim ) are not clean (02141 +zakak ) in his sight (05869 +(ayin ) .

yea Job\_20\_25 It is drawn (08025 +shalaph ), and cometh (03318 +yatsa) ) out of the body (01465 +gevah ) ; {yea}, the glittering (01300 +baraq ) sword (01300 +baraq ) cometh (01980 +halak ) out of his gall (04846 +m@rorah ):terrors (00367 +)eymah ) [ are ] upon him .

yea Job\_21\_07 . Wherefore (04069 +madduwa( ) do the wicked (07563 +rasha( ) live (02421 +chayah ) , become (06275 +(athaq ) old (06275 +(athaq ) , {yea} (01571 +gam ) , are mighty (01396 +gabar ) in power (02428 +chayil ) ?

yea Job\_25\_05 Behold (02005 +hen ) even to the moon (03394 +yareach ) , and it shineth (00166 +)ahal ) not ; {yea} , the stars (03556 +kowkab ) are not pure (02141 +zakak ) in his sight (05869 +(ayin ) .

yea Job\_28\_27 Then (00227 +)az ) did he see (07200 +ra)ah ) it , and declare (05608 +caphar ) it ; he prepared (03559 +kuwn ) it , {yea} (01571 +gam ) , and searched (02713 +chaqar ) it out .

yea Job\_30\_08 [ They were ] children (01121 +ben ) of fools (05036 +nabal ) , {yea} (01571 +gam ) , children (01121 +ben ) of base men:they were viler (05217 +naka) ) than (04480 +min ) the earth (00776 +)erets ) .

yea Job\_30\_09 And now (06258 +(attah ) am I their song (05058 +n@giynah ) , {yea} , I am their byword (04405 +millah ) .

yea Job\_31\_08 [ Then ] let me sow (02232 +zara( ) , and let another (00312 +)acher ) eat (00398 +)akal ) ; {yea} , let my offspring (06631 +tse)etsa) ) be rooted (08327 +sharash ) out .

yea Job\_31\_11 For this (01931 +huw) ) [ is ] an heinous (02154 +zimmah ) crime (02154 +zimmah ) ; {yea} , it [ is ] an iniquity (05771 +(avon ) [ to be punished by ] the judges (06414 +paliyl ) .

yea Job\_33\_14 . For God (00410 +)el ) speaketh (01696 +dabar ) once (00259 +)echad ) , {yea} twice (08147 +sh@nayim ) , [ yet man ] perceiveth (07789 +shuwr ) it not .

yea Job\_36\_07 He withdraweth (01639 +gara( ) not his eyes (05869 +(ayin ) from the righteous (06662 +tsaddiyq ):but with kings (04428 +melek ) [ are they ] on the throne (03678 +kicce) ); {yea}, he doth establish (03427 +yashab ) them for ever (05331 +netsach ), and they are exalted (01361 +gabahh ).

yea Job\_41\_24 His heart (03820 +leb ) is as firm (03332 +yatsaq ) as a stone (68); {yea}, as hard (03332 +yatsaq ) as a piece (06400 +pelach ) of the nether (08482 +tachtiy ) [ millstone ].

yea Joe\_01\_16 Is not the meat (00400 +)okel ) cut (03772 + karath ) off before (05048 + neged ) our eyes  $(05869 + (ayin ), [ {yea} ], joy (08057 + simchah )$  and gladness (01524 + giyl ) from the house (01004 + bayith ) of our God (00430 +)elohiym )?

yea Joe\_01\_18 How (04100 +mah ) do the beasts (00929 +b@hemah ) groan (00584 +)anach ) ! the herds (05739 +(eder ) of cattle (01241 +baqar ) are perplexed (00943 +buwk ) , because (03588 +kiy ) they have no (00369 +)ayin ) pasture (04829 +mir(eh ) ; {yea} (01571 +gam ) , the flocks (05739 +(eder ) of sheep (06629 +tso)n ) are made desolate (00816 +)asham ) .

yea Joe\_02\_03 A fire (00784 +)esh ) devoureth (00398 +)akal ) before (06440 +paniym ) them ; and behind (00310 +)achar ) them a flame (03852 +lehabah ) burneth (03857 +lahat ):the land (00776 +)erets ) [ is ] as the garden (01588 +gan ) of Eden (05731 +(Eden ) before (06440 +paniym ) them , and behind (00310 +)achar ) them a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ) ; {yea} (01571 +gam ) , and nothing (03808 +lo) ) shall escape (06413 +p@leytah ) them .

yea Joh\_16\_32 Behold (2400 -idou -), the hour (5610 -hora -) cometh (2064 -erchomai -), {yea} (2532 -kai -), is now (3568 -nun -) come (2064 -erchomai -), that ye shall be scattered (4650 -skorpizo -), every (1538 - hekastos -) man to his own (2398 -idios -), and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -), because (3754 -hoti -) the Father (3962 -pater -) is with me .

yea Jud\_05\_29 Her wise (02450 +chakam ) ladies (08282 +sarah ) answered (06030 +(anah ) her , {yea} (00637 +)aph ) , she returned (07725 +shuwb ) answer (00559 +)amar ) to herself ,

yea Lev\_25\_35 And if (03588 +kiy ) thy brother (00251 +)ach ) be waxen poor (04134 +muwk ), and fallen (04131 +mowt ) in decay (04131 +mowt ) with thee ; then thou shalt relieve (02388 +chazaq ) him : [ {yea} , though he be ] a stranger (01616 +ger ), or a sojourner (08453 +towshab ) ; that he may live (02416 +chay ) with thee .

yea Luk\_12\_05 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo -:Fear 5399 -phobeo - him , which after 3326 -meta - he hath killed 0615 -apokteino - hath 2192 -echo power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; {yea} 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .

yea Luk\_14\_26 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me, and hate 3404 -miseo - not his father 3962 -pater -, and mother 3384 -meter -, and wife 1135 -gune -, and children 5043 -teknon -, and brethren 0080 -adephos -, and sisters 0079 -adelphe -, {yea} 2089 -eti -, and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai -, he cannot 1410 -dunamai - be my disciple 3101 -mathetes -.

yea Mal\_03\_15 And now (06258 +(attah ) we call (00833 +)ashar ) the proud (02086 +zed ) happy (00833 +)ashar ) ; yea (01571 +gam ) , they that work (06213 +(asah ) wickedness (07564 +rish(ah ) are set (01129 +banah ) up ; {yea} (01571 +gam ) , [ they that ] tempt (00974 +bachan ) God (00430 +)elohiym ) are even delivered (04422 +malat ) .

 $\begin{array}{l} yea \ Mal_{03}_{15} \ And \ now \ (06258 + (attah \ ) \ we \ call \ (00833 + )ashar \ ) \ the \ proud \ (02086 + zed \ ) \ happy \ (00833 + )ashar \ ) \ ; \ yea \ (01571 + gam \ ) \ , \ they \ that \ work \ (06213 + (asah \ ) \ wickedness \ (07564 + rish(ah \ ) \ are \ set \ (01129 + banah \ ) \ up \ ; \ yea \ (01571 + gam \ ) \ , \ [ \ they \ that \ ] \ tempt \ (00974 + bachan \ ) \ God \ (00430 + )elohiym \ ) \ are \ even \ delivered \ (04422 + malat \ ) \ . \end{array}$ 

yea Mal\_04\_01 . For , behold (02009 +hinneh ) , the day (03117 +yowm ) cometh (00935 +bow) ) , that shall

 $burn (01197 + ba(ar) as an oven (08574 + tannuwr); and all (03605 + kol) the proud (02086 + zed), {yea}, and all (03605 + kol) that do (06213 + (asah) wickedly (07564 + rish(ah), shall be stubble (07179 + qash): and the day (03117 + yowm) that cometh (00935 + bow)) shall burn (03857 + lahat) them up, saith (00559 + )amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), that it shall leave (05800 + (azab) them neither root (08328 + sheresh) nor branch (06057 + (anaph).$ 

yea Mat\_05\_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , {yea} (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of evil (4190 -poneros -) .

yea Mat\_11\_09 But what (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A prophet (4396 -prophetes -) ? {yea} (3483 -nai -) , I say (3004 -lego -) unto you , and more (4055 -perissoteros -) than a prophet (4396 -prophetes -) .

yea Nah\_01\_05 The mountains (02022 +har ) quake (07493 +ra(ash ) at him , and the hills (01389 +gib(ah ) melt (04127 +muwg ) , and the earth (00776 +)erets ) is burned (05375 +nasa) ) at his presence (06440 +paniym ) , {yea} , the world (08398 +tebel ) , and all (03605 +kol ) that dwell (03427 +yashab ) therein .

yea Neh\_05\_15 But the former (07223 +ri)shown ) governors (06346 +pechah ) that [ had been ] before (06440 +paniym ) me were chargeable (03513 +kabad ) unto the people (05971 +(am ) , and had taken (03947 +laqach ) of them bread (03899 +lechem ) and wine (03196 +yayin ) , beside (00310 +)achar ) forty (00705 +)arba(iym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; {yea} (01571 +gam ) , even their servants (05288 +na(ar ) bare (07980 +shalat ) rule (07980 +shalat ) over (05921 +(al ) the people (05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I , because (06440 +paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .

yea Neh\_06\_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel (04105 +M@heytab)el ) , who (01931 +huw) ) [ was ] shut (06113 +(atsar ) up ; and he said (00559 +)amar ) , Let us meet (03259 +ya(ad ) together in the house (01004 +bayith ) of God (00430 +)elohiym ) , within (08432 +tavek ) the temple (01964 +heykal ) , and let us shut (05462 +cagar ) the doors (01817 +deleth ) of the temple (01964 +heykal ):for they will come (00935 +bow) ) to slay (02026 +harag ) thee ; {yea} , in the night (03915 +layil ) will they come (00935 +bow) ) to slay (02026 +harag ) thee .

yea Num\_10\_32 And it shall be , if (03588 +kiy ) thou go (03212 +yalak ) with us , {yea} , it shall be , that what (00834 +)aher ) goodness (02896 +towb ) the LORD (03068 +Y@hovah ) shall do (03190 +yatab ) unto us , the same will we do (03190 +yatab ) unto thee .

yea Oba\_01\_13 Thou shouldest not have entered (00935 + bow) ) into the gate (08179 + sha(ar) of my people (05971 + (am) in the day (03117 + yowm) of their calamity (00343 + )eyd); {yea} (01571 + gam), thou shouldest not have looked (07200 + ra)ah) on their affliction (07451 + ra() in the day (03117 + yowm) of their calamity (00343 + )eyd), nor (00408 + )al) have laid (07971 + shalach) [ hands ] on their substance (02428 + chayil) in the day (03117 + yowm) of their calamity (00343 + )eyd);

yea Oba\_01\_16 For as ye have drunk (08354 +shathah ) upon my holy (06944 +qodesh ) mountain (02022 +har ), [so ] shall all (03605 +kol ) the heathen (01471 +gowy ) drink (08354 +shathah ) continually (08548 +tamiyd ), {yea}, they shall drink (08354 +shathah ), and they shall swallow (03886 +luwa( ) down, and they shall be as though they had not been (01961 +hayah ).

yea Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 - aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , {yea} (0235 -alla -) , and will rejoice (5463 -chairo -) .

yea Pro\_02\_09 Then (00227 +)az ) shalt thou understand (00995 +biyn ) righteousness (06664 +tsedeq ), and judgment (04941 +mishpat ), and equity (04339 +meyshar ); [ {yea} ], every (03605 +kol ) good (02896 +towb ) path (04570 +ma(gal ).

yea Pro\_08\_18 Riches (06239 +(osher ) and honour (03519 +kabowd ) [ are ] with me ; [ {yea} ], durable (06276 +(atheq ) riches (01952 +hown ) and righteousness (06666 +ts@daqah ).

yea Pro\_08\_19 My fruit (06529 +p@riy ) [ is ] better (02896 +towb ) than gold (02742 +charuwts ) , {yea} , than fine gold (06337 +paz ) ; and my revenue (08393 +t@buw)ah ) than choice (00977 +bachar ) silver (03701 +keceph ) .

yea Pro\_22\_10 . Cast (01644 +garash ) out the scorner (03887 +luwts ) , and contention (04066 +madown ) shall go (03318 +yatsa) ) out ; {yea} , strife (01779 +diyn ) and reproach (07036 +qalown ) shall cease (07673 +shabath ) .

yea  $Pro_24_05 A$  wise (02450 +chakam ) man (01397 +geber ) [ is ] strong (05797 +(oz ) ; {yea} , a man (00376 +)iysh ) of knowledge (01847 +da(ath ) increaseth (00553 +)amats ) strength (03581 +koach ).

yea Pro\_29\_17 . Correct (03256 +yacar ) thy son (01121 +ben ) , and he shall give thee rest (05117 +nuwach ) ; {yea} , he shall give (05414 +nathan ) delight (04574 +ma(adan ) unto thy soul (05315 +nephesh ) .

yea Pro\_30\_15 . The horseleach (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters (01121 +ben ) , [ crying ] , Give (03051 +yahab ) , give (03051 +yahab ) . There are three (07969 +shalowsh ) [ things that ] are never (03808 +lo) ) satisfied (07646 +saba() , [ {yea} ] , four (00702 +)arba() [ things ] say (00559 +)amar ) not , [ It is ] enough (01952 +hown ) :

yea  $Pro_30_18$ . There be three (07969 +shalowsh ) [ things which ] are too wonderful (06381 +pala) ) for me , {yea} , four (00702 +)arba( ) which (00834 +)aher ) I know (03045 +yada( ) not :

yea Pro\_30\_29 . There be three (07969 +shalowsh ) [ things ] which go (06806 +tsa(ad ) well (03190 +yatab ) , {yea} , four (00702 +)arba( ) are comely (03190 +yatab ) in going (03212 +yalak ) :

yea Pro\_31\_20 She stretcheth (06566 +paras ) out her hand (03709 +kaph ) to the poor (06041 +(aniy ) ;  $\{yea\}$ , she reacheth (07971 +shalach ) forth (06566 +paras ) her hands (03027 +yad ) to the needy (34).

yea Psa\_07\_04 If (00518 +)im ) I have rewarded (01580 + gamal) evil (07451 + ra()) unto him that was at peace (07999 + shalam) with me ; ( {yea} , I have delivered (02502 + chalats) him that without (07387 + reyqam) cause (07387 + reyqam) is mine enemy (06887 + tsarar):)

yea Psa\_07\_05 Let the enemy (00341 +)oyeb ) persecute (07291 +radaph ) my soul (05315 +nephesh ), and take (05381 +nasag ) [ it ] ; {yea} , let him tread (07429 +ramac ) down my life (02416 +chay ) upon the earth (00776 +)erets ), and lay (07931 +shakan ) mine honour (03519 +kabowd ) in the dust (06083 +(aphar ) . Selah (05542 +celah ).

yea Psa\_08\_07 All (03605 +kol ) sheep (06792 +tsone) ) and oxen (00504 +)eleph ) , {yea} (01571 +gam ) , and the beasts (00929 +b@hemah ) of the field (07704 +sadeh ) ;

yea Psa\_102\_13 Thou shalt arise (06965 +quwm ), [ and ] have mercy (07355 +racham ) upon Zion (06726 +Tsiyown ):for the time (06256 +(eth ) to favour (02603 +chanan ) her , {yea} (03588 +kiy ) , the set time , is come (00935 +bow) ).

yea Psa\_105\_12 When they were [ but ] a few (04962 +math ) men (04962 +math ) in number (04557

+micpar ) ; {yea} , very few (04592 +m@(at ) , and strangers (01481 +guwr ) in it .

yea Psa\_109\_30 I will greatly (03966 +m@(od ) praise (03034 +yadah ) the LORD (03068 +Y@hovah ) with my mouth (06310 +peh ) ; {yea} , I will praise (01984 +halal ) him among (08432 +tavek ) the multitude (07227 +rab ) .

yea Psa\_116\_05 Gracious (02587 + channuwn ) [ is ] the LORD (03068 + Y@hovah ) , and righteous (06662 + tsaddiyq ) ; {yea} , our God (00430 +) elohiym ) [ is ] merciful (07355 + racham ) .

yea Psa\_118\_11 They compassed (05437 +cabab ) me about ; {yea} (01571 +gam ) , they compassed (05437 +cabab ) me about:but in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) I will destroy (04035 +m@guwrah ) them .

yea Psa\_119\_034 Give me understanding (00995 +biyn ), and I shall keep (05341 +natsar ) thy law (08451 +towrah ); {yea}, I shall observe (08104 +shamar ) it with [ my ] whole (03605 +kol ) heart (03820 +leb ).

yea Psa\_119\_103 +. How (04100 +mah ) sweet (04452 +malats ) are thy words (00565 +)imrah ) unto my taste (02441 +chek ) ! [ {yea} , sweeter ] than honey (01706 +d@bash ) to my mouth (06310 +peh ) !

yea Psa\_119\_127 +. Therefore I love (00157 +)ahab ) thy commandments (04687 + mitsvah) above gold (02091 + zahab); {yea}, above fine gold (06337 + paz).

yea Psa\_137\_01 . By the rivers (05104 +nahar ) of Babylon (00894 +Babel ) , there (08033 +sham ) we sat (03427 +yashab ) down , {yea} (01571 +gam ) , we wept (01058 +bakah ) , when we remembered (02142 +zakar ) Zion (06726 +Tsiyown ) .

yea Psa\_144\_15 Happy (00835 +)esher ) [ is that ] people (05971 +(am ) , that is in such (03602 +kakah ) a case (03602 +kakah ):[ {yea} ] , happy (00835 +)esher ) [ is that ] people (05971 +(am ) , whose God (00430 +)elohiym ) [ is ] the LORD (03068 +Y@hovah ) .

yea Psa\_16\_06 The lines (02256 +chebel ) are fallen (05307 +naphal ) unto me in pleasant (05273 +na(iym ) [ places ]; {yea} (00637 +)aph ), I have (05921 +(al ) a goodly (08231 +shaphar ) heritage (05159 +nachalah ) .

yea Psa\_19\_10 More to be desired (02530 +chamad ) [ are they ] than gold (02091 +zahab ) , {yea} , than much (07227 +rab ) fine gold (06337 +paz ):sweeter (04966 +mathowq ) also than honey (01706 +d@bash ) and the honeycomb .

yea Psa\_27\_06 And now (06258 +(attah ) shall mine head (07218 +ro)sh ) be lifted (07311 +ruwm ) up above (05921 +(al ) mine enemies (00341 +)oyeb ) round (05439 +cabiyb ) about me:therefore will I offer (02076 +zabach ) in his tabernacle (00168 +)ohel ) sacrifices (02077 +zebach ) of joy (08643 +t@ruw(ah ) ; I will sing (07891 +shiyr ) , {yea} , I will sing (02167 +zamar ) praises unto the LORD (03068 +Y@hovah ) .

yea Psa\_29\_05 The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) breaketh (07665 +shabar ) the cedars (00730 +)erez ) ; {yea} , the LORD (03068 +Y@hovah ) breaketh (07665 +shabar ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) .

yea Psa\_29\_10 The LORD (03068 +Y@hovah ) sitteth (03427 +yashab ) upon the flood (03999 +mabbuwl ) ; {yea} , the LORD (03068 +Y@hovah ) sitteth (03427 +yashab ) King (04428 +melek ) for ever (05769 +(owlam ) .

yea Psa\_31\_09 . Have mercy (02603 +chanan ) upon me , O LORD (03068 +Y@hovah ) , for I am in trouble (06887 +tsarar ):mine eye (05869 +(ayin ) is consumed (06244 +(ashesh ) with grief (03708 +ka(ac ) , [ {yea} + (ayin ) + (ay

], my soul (05315 +nephesh ) and my belly (00990 +beten ).

yea Psa\_35\_10 All (03605 +kol ) my bones (06106 +(etsem ) shall say (00559 +)amar ) , LORD(03068 +Y@hovah ) , who (04310 +miy ) [ is ] like unto thee , which deliverest (05337 +natsal ) the poor (06041 +(aniy ) from him that is too strong (02389 +chazaq ) for him , {yea} , the poor (06041 +(aniy ) and the needy (34) from him that spoileth (01497 +gazal ) him ?

yea Psa\_35\_15 But in mine adversity (06761 +tsela( ) they rejoiced (08055 +samach ), and gathered (00622 +)acaph ) themselves together:[ {yea} ], the abjects (05222 +nekeh ) gathered (00622 +)acaph ) themselves together against (05921 +(al ) me , and I knew (03045 +yada( ) [ it ] not ; they did tear (07167 +qara( ) [ me ] , and ceased (01826 +damam ) not :

yea Psa\_59\_16 But I will sing (07891 +shiyr ) of thy power (05797 +(oz ) ; {yea} , I will sing (07442 +ranan ) aloud (07442 +ranan ) of thy mercy (02617 +checed ) in the morning (01242 +boqer ):for thou hast been (01961 +hayah ) my defence (04869 +misgab ) and refuge (04498 +manowc ) in the day (03117 +yowm ) of my trouble (06862 +tsar ) .

yea Psa\_68\_16 Why (04100 +mah ) leap (07520 +ratsad ) ye , ye high (01386 +gabnon ) hills (02022 +har ) ? [ this is ] the hill (02022 +har ) [ which ] God (00430 +)elohiym ) desireth (02530 +chamad ) to dwell (03427 +yashab ) in ; {yea} (00637 +)aph ) , the LORD (03068 +Y@hovah ) will dwell (07931 +shakan ) [ in it ] for ever (05331 +netsach ) .

yea Psa\_68\_18 Thou hast ascended (05927 +(alah ) on high (04791 +marowm ), thou hast led captivity (07628 +sh@biy ) captive (07617 +shabah ):thou hast received (03947 +laqach ) gifts (04979 +mattanah ) for men (00120 +)adam ); {yea} (00637 +)aph ), [ for ] the rebellious (05637 +carar ) also (00637 +)aph ), that the LORD (00136 +)Adonay ) God (00430 +)elohiym ) might dwell (07931 +shakan ) [ among them ].

yea Psa\_83\_17 Let them be confounded (00954 +buwsh ) and troubled (00926 +bahal ) for ever (05703 +(ad ) ; {yea} , let them be put to shame (02659 +chapher ) , and perish (6) :

yea Psa\_84\_02 My soul (05315 +nephesh ) longeth (03700 +kacaph ) , {yea} (01571 +gam ) , even (01571 +gam ) fainteth (03615 +kalah ) for the courts (02691 +chatser ) of the LORD (03068 +Y@hovah ):my heart (03820 +leb ) and my flesh (01320 +basar ) crieth (07442 +ranan ) out for the living (02416 +chay ) God (00410 +)el ) .

yea Psa\_90\_17 And let the beauty (05278 +no(am ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) be upon us:and establish (03559 +kuwn ) thou the work (04639 +ma(aseh ) of our hands (03027 +yad ) upon us ; {yea} , the work (04639 +ma(aseh ) of our hands (03027 +yad ) establish (03559 +kuwn ) thou it .

yea Psa\_93\_04 The LORD (03068 +Y@hovah ) on high (04791 +marowm ) [ is ] mightier (00117 +)addiyr ) than the noise (06963 +qowl ) of many (07227 +rab ) waters (04325 +mayim ) , [ {yea} , than ] the mighty (00117 +)addiyr ) waves (04867 +mishbar ) of the sea (03220 +yam ) .

yea Psa\_94\_23 And he shall bring (07725 +shuwb ) upon them their own iniquity (00205 +)aven ), and shall cut (06789 +tsamath ) them off in their own wickedness (07451 +ra( ); [ {yea} ], the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) shall cut (06789 +tsamath ) them off .

yea Rom\_08\_34 Who (5101 -tis -) [ is ] he that condemneth (2632 -katakrino -) ? [ It is ] Christ (5547 - Christos -) that died (0599 -apothnesko -) , {yea} (1161 -de -) rather (3123 -mallon -) , that is risen (1453 - egeiro -) again (1453 -egeiro -) , who (3739 -hos -) is even (2532 -kai -) at (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) , who (3739 -hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .

yea Son\_01\_16 Behold (02009 +hinneh ) , thou [ art ] fair (03302 +yaphah ) , my beloved (00157 +)ahab ) , {yea} (00637 +)aph ) , pleasant (05273 +na(iym ):also (00637 +)aph ) our bed (06210 +(eres ) [ is ] green (07488 +ra(anan ) .

yea Son\_05\_01 . I am come (00935 +bow) ) into my garden (01588 +gan ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have eaten (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea( ) ; drink (08354 +shathah ) , {yea} , drink (07937 +shakar ) abundantly (07937 +shakar ) , O beloved (01730 +dowd ).

yea Son\_06\_09 My dove (03123 + yownah), my undefiled (08535 + tam) is [ but ] one (00259 +)echad ); she [ is ] the [ only ] one (00259 +)echad ) of her mother (00517 +)em ), she [ is ] the choice (01249 + bar) [ one (00259 +)echad ) ] of her that bare (03205 + yalad) her . The daughters (01121 + ben) saw (07200 + ra)ah ) her , and blessed (00833 +)ashar ) her ; [ {yea} ] , the queens (04436 + malkah) and the concubines (06370 + piylegesh), and they praised (01984 + halal) her .

yea Son\_08\_01 . O that thou [ wert ] as my brother (00251 +)ach ), that sucked (03243 + yanaq ) the breasts (07699 + shad ) of my mother (00517 +)em ) ! [ when ] I should find (04672 + matsa) ) thee without (02351 + chuwts ), I would kiss (05401 + nashaq ) thee ; {yea} (01571 + gam ), I should not be despised (00937 + buwz ).

yea Zep\_02\_01 . Gather (07197 +qashash ) yourselves together , {yea} , gather (07197 +qashash ) together , O nation (01471 +gowy ) not desired (03700 +kacaph ) ;

year 1Ch\_20\_01 . And it came (01961 +hayah ) to pass , that after (06256 +(eth ) the {year} (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the time (06256 +(eth ) that kings (04428 +melek ) go (03318 +yatsa) ) out [ to battle ] , Joab (03097 +Yow)ab ) led (05090 +nahag ) forth the power (02428 +chayil ) of the army (06635 +tsaba) ) , and wasted (07843 +shachath ) the country (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and came (00935 +bow) ) and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) . And Joab (03097 +Yow)ab ) smote (05221 +nakah ) Rabbah (07237 +Rabbah ) , and destroyed (02040 +harac ) it .

year 1Ch\_26\_31 Among the Hebronites (02276 +Chebrowniy ) [ was ] Jerijah (03404 +Y@riyah ) the chief (07218 +ro)sh ), [ even ] among the Hebronites (02276 +Chebrowniy ), according to the generations (08435 +towl@dah ) of his fathers (1). In the fortieth (00705 +)arba(iym ) {year} (08141 +shaneh ) of the reign (04438 +malkuwth ) of David (01732 +David ) they were sought (01875 +darash ) for , and there were found (04672 +matsa) ) among them mighty (01368 +gibbowr ) men of valour (02428 +chayil ) at Jazer (03270 +Ya(azeyr ) of Gilead (01568 +Gil(ad ).

year  $1Ch_27_01$ . Now the children (01121 + ben) of Israel (03478 + Yisra)el) after their number (04557 + micpar), [to wit], the chief (07218 + ro)sh) fathers (1) and captains (08269 + sar) of thousands (00505 +)eleph) and hundreds (03967 + me)ah), and their officers (07860 + shoter) that served (08334 + sharath) the king (04428 + melek) in any (03605 + kol) matter (01697 + dabar) of the courses (04256 + machalogeth), which came (00935 + bow)) in and went (03318 + yatsa)) out month (02320 + chodesh) by month (02320 + chodesh) by month (02320 + chodesh) throughout all (03605 + kol) the months (02320 + chodesh) of the {year} (08141 + shaneh), of every (00259 + )echad) course (04256 + machalogeth) [were] twenty (06242 + (esriym)) and four (00702 + )arba() thousand (00505 + )eleph).

year 1Ki\_04\_07 And Solomon (08010 +Sh@lomoh ) had twelve officers (05324 +natsab ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) , which provided victuals (03557 +kuwl ) for the king (04428  $\,$ 

+melek ) and his household (01004 +bayith ):each (00259 +)echad ) man his month (02320 +chodesh ) in a {year} (08141 +shaneh ) made provision (03557 +kuwl ) .

 $year 1Ki_05_{11} And Solomon (08010 + Sh@lomoh ) gave (05414 + nathan ) Hiram (02438 + Chiyram ) twenty (06242 + (esriym ) thousand (00505 + )eleph ) measures (03734 + kor ) of wheat (02406 + chittah ) [ for ] food (04361 + makkoleth ) to his household (01004 + bayith ) , and twenty (06242 + (esriym ) measures (03734 + kor ) of pure (03795 + kathiyth ) oil (08081 + shemen ):thus (03541 + koh ) gave (05414 + nathan ) Solomon (08010 + Sh@lomoh ) to Hiram (02438 + Chiyram ) year (08141 + shaneh ) by {year} (08141 + shaneh ) .$ 

year 1Ki\_05\_11 And Solomon (08010 +Sh@lomoh ) gave (05414 +nathan ) Hiram (02438 +Chiyram ) twenty (06242 +(esriym ) thousand (00505 +)eleph ) measures (03734 +kor ) of wheat (02406 +chittah ) [ for ] food (04361 +makkoleth ) to his household (01004 +bayith ) , and twenty (06242 +(esriym ) measures (03734 +kor ) of pure (03795 +kathiyth ) oil (08081 +shemen ):thus (03541 +koh ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) to Hiram (02438 +Chiyram ) {year} (08141 +shaneh ) by year (08141 +shaneh ) .

year 1Ki\_06\_01 . And it came (01961 +hayah ) to pass in the four (00702 +)arba( ) hundred (03967 +me)ah ) and eightieth (08084 +sh@moniym ) year (08141 +shaneh ) after the children (01121 +ben ) of Israel (03478 +Yisra)el ) were come (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) of Solomon s (08010 +Sh@lomoh ) reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , in the month (02320 +chodesh ) Zif (02099 +Ziv ) , which (01931 +huw) ) [ is ] the second (08145 +sheniy ) month (02320 +chodesh ) , that he began to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

year  $1Ki_06_01$ . And it came (01961 +hayah ) to pass in the four (00702 +)arba() hundred (03967 +me)ah ) and eightieth (08084 +sh@moniym ) {year} (08141 +shaneh ) after the children (01121 +ben ) of Israel (03478 +Yisra)el ) were come (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Solomon s (08010 +Sh@lomoh ) reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , in the month (02320 +chodesh ) Zif (02099 +Ziv ) , which (01931 +huw) ) [ is ] the second (08145 +sheniy ) month (02320 +chodesh ) , that he began to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

year 1Ki\_06\_37 In the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) was the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) laid , in the month (03391 +yerach ) Zif (02099 +Ziv ) :

year 1Ki\_06\_38 And in the eleventh {year} (08141 +shaneh ), in the month (03391 +yerach ) Bul (00945 +Buwl ), which (01931 +huw) ) [ is ] the eighth (08066 +sh@miyniy ) month (02320 +chodesh ), was the house (01004 +bayith ) finished (03615 +kalah ) throughout all (03605 +kol ) the parts (01697 +dabar ) thereof, and according (05921 +(al ) to all (03605 +kol ) the fashion (04941 +mishpat ) of it. So was he seven (07651 +sheba( ) years (08141 +shaneh ) in building (01129 +banah ) it .

year  $1Ki_09_25$  And three (07969 +shalowsh ) times (06471 +pa(am ) in a {year} (08141 +shaneh ) did Solomon (08010 +Sh@lomoh ) offer (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings upon the altar (04196 +mizbeach ) which (00834 +)aher ) he built (01129 +banah ) unto the LORD (03068 +Y@hovah ) , and he burnt (06999 +qatar ) incense (06999 +qatar ) upon the altar (04196 +mizbeach ) that [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) . So he finished (07999 +shalam ) the house (01004 +bayith ) .

year  $1Ki_{10}14$ . Now the weight (04948 +mishqal ) of gold (02091 +zahab ) that came (00935 +bow) ) to Solomon (08010 +Sh@lomoh ) in one (00259 +)echad ) {year} (08141 +shaneh ) was six (08337 +shesh ) hundred (03967 +me)ah ) threescore (08346 +shishshiym ) and six (08337 +shesh ) talents (03603 +kikkar ) of gold (02091 +zahab ),

year 1Ki\_10\_25 And they brought (00935 +bow) ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and garments (08008 +salmah ) , and armour (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) year (08141 +shaneh ) by {year} (08141 +shaneh ) .

year 1Ki\_10\_25 And they brought (00935 +bow) ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and garments (08008 +salmah ) , and armour (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) {year} (08141 +shaneh ) by year (08141 +shaneh ) .

year 1Ki\_14\_25 And it came (01961 +hayah ) to pass in the fifth (02549 +chamiyshiy ) {year} (08141 +shaneh ) of king (04428 +melek ) Rehoboam (07346 +R@chab(am ) , [ that ] Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) :

year 1Ki\_15\_01 . Now in the eighteenth {year} (08141 +shaneh ) of king (04428 +melek ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) reigned (04427 +malak ) Abijam (38) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

year 1Ki\_15\_09 . And in the twentieth (06242 +(esriym ) {year} (08141 +shaneh ) of Jeroboam (03379 +Yarob(am ) king (04428 +melek ) of Israel (03478 +Yisra)el ) reigned (04427 +malak ) Asa (00609 +)Aca) ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

year 1Ki\_15\_25 . And Nadab (05070 +Nadab ) the son (01121 +ben ) of Jeroboam (03379 +Yarob(am ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) two (08147 +sh@nayim ) years (08141 +shaneh ) .

 $year 1Ki_{15}_{28} Even in the third (07969 + shalowsh) \{year\} (08141 + shaneh) of Asa (00609 +) Aca) ) king (04428 + melek) of Judah (03063 + Y@huwdah) did Baasha (01201 + Ba(sha)) slay (04191 + muwth) him, and reigned (04427 + malak) in his stead (08478 + tachath).$ 

year 1Ki\_15\_33 In the third (07969 +shalowsh ) {year} (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Baasha (01201 +Ba(sha) ) the son (01121 +ben ) of Ahijah (00281 +)Achiyah ) to reign (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ) , twenty (06242 +(esriym ) and four (00702 +)arba( ) years (08141 +shaneh ) .

year 1Ki\_16\_08 In the twenty (06242 +(esriym ) and sixth (08337 +shesh ) {year} (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Elah (00425 +)Elah ) the son (01121 +ben ) of Baasha (01201 +Ba(sha) ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ) , two years (08141 +shaneh ) .

year 1Ki\_16\_10 And Zimri (02174 +Zimriy ) went (00935 +bow) ) in and smote (05221 +nakah ) him , and killed (04191 +muwth ) him , in the twenty (06242 +(esriym ) and seventh (07651 +sheba( ) {year} (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) in his stead (08478 +tachath ) .

year 1Ki\_16\_15 . In the twenty (06242 +(esriym ) and seventh (07651 +sheba( ) {year} (08141 +shaneh ) of

Asa (00609 +)Aca) ) king (04428 + melek) of Judah (03063 + Y@huwdah) did Zimri (02174 + Zimriy) reign (04427 + malak) seven (07651 + sheba() days (03117 + yowm) in Tirzah (08656 + Tirtsah). And the people (05971 + (am) [were] encamped (02583 + chanah) against (05921 + (al) Gibbethon (01405 + Gibb@thown), which (00834 +)aher ) [belonged] to the Philistines (06430 + P@lishtiy).

year 1Ki\_16\_23 In the thirty (07970 +sh@lowshiym ) and first (00259 +)echad ) {year} (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , twelve years (08141 +shaneh ):six (08337 +shesh ) years (08141 +shaneh ) reigned (04427 +malak ) he in Tirzah (08656 +Tirtsah ) .

year  $1Ki_{16_29}$ . And in the thirty (07970 +sh@lowshiym ) and eighth (08083 +sh@moneh ) {year} (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ):and Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ):and Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) years (08141 +shaneh ).

year 1Ki\_18\_01 . And it came (01961 +hayah ) to pass [ after ] many (07227 +rab ) days (03117 +yowm ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Elijah (00452 +)Eliyah ) in the third (07992 +sh@liyshiy ) {year} (08141 +shaneh ) , saying (00559 +)amar ) , Go (03212 +yalak ) , shew (07200 +ra)ah ) thyself unto Ahab (00256 +)Ach)ab ) ; and I will send (05414 +nathan ) rain (04306 +matar ) upon the earth (00127 +)adamah ) .

year  $1Ki_{20}_{22}$ . And the prophet (05030 + nabiy)) came (05066 + nagash) to the king (04428 + melek) of Israel (03478 + Yisra)el), and said (00559 +)amar) unto him, Go (03212 + yalak), strengthen (02388 + chazaq) thyself, and mark (03045 + yada(), and see (07200 + ra)ah) what thou doest (06213 + (asah)): for at the return (08666 + t@shuwbah) of the {year} (08141 + shaneh) the king (04428 + melek) of Syria (00758 +)Aram) will come (05927 + (alah)) up against (05921 + (al)) thee.

year 1Ki\_20\_26 And it came (01961 +hayah ) to pass at the return (08666 +t@shuwbah ) of the {year} (08141 +shaneh ) , that Benhadad (01130 +Ben - Hadad ) numbered (06485 +paqad ) the Syrians (00758 +)Aram ) , and went (05927 +(alah ) up to Aphek (00663 +)Apheq ) , to fight (04421 +milchamah ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

year 1Ki\_22\_02 And it came (01961 +hayah ) to pass in the third (07992 +sh@liyshiy ) {year} (08141 +shaneh ), that Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (03381 +yarad ) down (03381 +yarad ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ).

year  $1Ki_{22}_{41}$ . And Jehoshaphat (03092 + Y@howshaphat) the son (01121 + ben) of Asa (00609 + Aca)) began to reign (04427 + malak) over (05921 + (al) Judah (03063 + Y@huwdah) in the fourth (00702 + )arba() {year} (08141 + shaneh) of Ahab (00256 + )Ach)ab king (04428 + melek) of Israel (03478 + Yisra)el).

year 1Ki\_22\_51 Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the seventeenth (07651 +sheba( ) {year} (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) two years (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

year  $1Sa_01_07$  And [ as ] he did  $(06213 + (asah) so (03651 + ken) year (08141 + shaneh) by {year}(08141 + shaneh)$ , when (01767 + day) she went (05927 + (alah) up to the house (01004 + bayith) of the LORD (03068 + Y@hovah), so (03651 + ken) she provoked (03707 + ka(ac) her; therefore she wept (01058 + bakah), and did (06213 + (asah) not eat (00398 + )akal).

year  $1Sa_02_19$  Moreover his mother (00517 +)em ) made (06213 +(asah ) him a little (06996 +qatan ) coat (04598 +m@(iyl), and brought (05927 +(alah) [ it ] to him from year (03117 +yowm ) to {year} (03117 +yowm ), when she came (05927 +(alah ) up with her husband (00376 +)iysh ) to offer (02076 +zabach ) the yearly (03117 +yowm ) sacrifice (02077 +zebach ).

year  $1Sa_02_19$  Moreover his mother (00517 +)em ) made (06213 +(asah ) him a little (06996 +qatan ) coat (04598 +m@(iyl), and brought (05927 +(alah) [ it ] to him from {year} (03117 +yowm ) to year (03117 +yowm ), when she came (05927 +(alah ) up with her husband (00376 +)iysh ) to offer (02076 +zabach ) the yearly (03117 +yowm ) sacrifice (02077 +zebach ).

year  $1Sa_07_16$  And he went (01980 +halak ) from year (08141 +shaneh ) to {year} (08141 +shaneh ) in circuit (05437 +cabab ) to Bethel (01008 +Beyth - )El ), and Gilgal, and Mizpeh (04709 +Mitspah ), and judged (08199 +shaphat ) Israel (03478 +Yisra)el ) in all (03605 +kol ) those (00428 +)el - leh ) places (04725 +maqowm ).

year  $1Sa_07_16$  And he went (01980 +halak ) from {year} (08141 +shaneh ) to year (08141 +shaneh ) in circuit (05437 +cabab ) to Bethel (01008 +Beyth - )El ), and Gilgal, and Mizpeh (04709 +Mitspah ), and judged (08199 +shaphat ) Israel (03478 +Yisra)el ) in all (03605 +kol ) those (00428 +)el - leh ) places (04725 +maqowm ).

year 1Sa\_13\_01 . Saul (07586 +Sha)uwl ) reigned (04427 +malak ) one {year} (08141 +shaneh ) ; and when he had reigned (04427 +malak ) two (08147 +sh@nayim ) years (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) ,

year 1Sa\_27\_07 And the time that David (01732 +David ) dwelt (03427 +yashab ) in the country (07704 +sadeh ) of the Philistines (06430 +P@lishtiy ) was a full (03117 +yowm ) {year} and four (00702 +)arba( ) months (02320 +chodesh ).

year 2Ch\_03\_02 And he began (02490 +chalal ) to build (01129 +banah ) in the second (08145 +sheniy ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , in the fourth (00702 +)arba( ) {year} (08141 +shaneh ) of his reign (04438 +malkuwth ) .

year 2Ch\_08\_13 Even after a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ), offering (05927 +(alah ) according to the commandment (04687 +mitsvah ) of Moses (04872 +Mosheh ), on the sabbaths (07676 +shabbath ), and on the new (02320 +chodesh ) moons (02320 +chodesh ), and on the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ), three (07969 +shalowsh ) times (06471 +pa(am ) in the {year} (08141 +shaneh ), [ even ] in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ), and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ).

year  $2Ch_09_13$ . Now the weight (04948 +mishqal ) of gold (02091 +zahab ) that came (00935 +bow) ) to Solomon (08010 +Sh@lomoh ) in one (00259 +)echad ) {year} (08141 +shaneh ) was six (08337 +shesh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiym ) and six (08337 +shesh ) talents (03603 +kikkar ) of gold (02091 +zahab ) ;

year 2Ch\_09\_24 And they brought (00935 +bow) ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) ,

and raiment (08008 +salmah ) , harness (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) year (08141 +shaneh ) by {year} (08141 +shaneh ) .

year 2Ch\_09\_24 And they brought (00935 +bow) ) every man (00376 +)iysh ) his present (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08008 +salmah ) , harness (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) {year} (08141 +shaneh ) by year (08141 +shaneh ) .

year 2Ch\_12\_02 And it came (01961 +hayah ) to pass , [ that ] in the fifth (02549 +chamiyshiy ) {year} (08141 +shaneh ) of king (04428 +melek ) Rehoboam (07346 +R@chab(am ) Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , because (03588 +kiy ) they had transgressed (04603 +ma(al ) against the LORD (03068 +Y@hovah ) ,

year 2Ch\_13\_01 . Now in the eighteenth {year} (08141 +shaneh ) of king (04428 +melek ) Jeroboam (03379 +Yarob(am ) began Abijah (29) to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

year 2Ch\_15\_10 So they gathered (06908 +qabats ) themselves together at Jerusalem (03389 +Y@ruwshalaim ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , in the fifteenth (06240 +(asar ) {year} (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca) ) .

year 2Ch\_15\_19 And there was no (03808 + lo) ) [ more ] war (04421 + milchamah) unto the five (02568 + chamesh) and thirtieth (07970 + sh@lowshiym) {year} (08141 + shaneh) of the reign (04438 + malkuwth) of Asa (00609 + )Aca) ).

year  $2Ch_{16}01$ . In the six (08337 +shesh ) and thirtieth (07970 +sh@lowshiym ) {year} (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca) ) Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ) came (05927 +(alah ) up against (05921 +(al ) Judah (03063 +Y@huwdah ) , and built (01129 +banah ) Ramah (07414 +Ramah ) , to the intent that he might let (05414 +nathan ) none (01115 +biltiy ) go (03318 +yatsa) ) out or come (00935 +bow) ) in to Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

year 2Ch\_16\_12 And Asa (00609 +)Aca) ) in the thirty (07970 +sh@lowshiym ) and ninth (08672 +tesha( ) {year} (08141 +shaneh ) of his reign (04438 +malkuwth ) was diseased (02470 +chalah ) in his feet (07272 +regel ) , until (05704 +(ad ) his disease (02483 +choliy ) [ was ] exceeding (04605 +ma(al ) [ great ] :yet (01571 +gam ) in his disease (02483 +choliy ) he sought (01875 +darash ) not to the LORD (03068 +Y@hovah ) , but to the physicians (07495 +rapha) ).

year 2Ch\_16\_13 And Asa (00609 +)Aca) ) slept (07901 +shakab ) with his fathers (1) , and died (04191 +muwth ) in the one (00259 +)echad ) and fortieth (00705 +)arba(iym ) {year} (08141 +shaneh ) of his reign (04427 +malak ) .

year 2Ch\_17\_07 Also in the third (07969 +shalowsh ) {year} (08141 +shaneh ) of his reign (04427 +malak ) he sent (07971 +shalach ) to his princes (08269 +sar ) , [ even ] to Benhail (01134 +Ben - Chayil ) , and to Obadiah (05662 +(Obadyah ) , and to Zechariah (02148 +Z@karyah ) , and to Nethaneel (05417 +N@thane)l ) , and to Michaiah (04322 +Miykayahuw ) , to teach (03925 +lamad ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

 $year \ 2Ch_{22}_{02} \ Forty \ (00705 \ +) arba(iym \ ) \ and \ two \ (08147 \ +sh@nayim \ ) \ years \ (08141 \ +shaneh \ ) \ old \ (01121 \ +ben \ ) \ [ was \ ] \ Ahaziah \ (00274 \ +) \ Achazyah \ ) \ when \ he \ began \ to \ reign \ (04427 \ +malak \ ) \ , \ and \ he \ reigned \ (04427 \ +malak \ ) \ one \ (00259 \ +) \ echad \ ) \ \{year\} \ (08141 \ +shaneh \ ) \ in \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ . \ His$ 

mother s (00517 +)em ) name (08034 +shem ) also [ was ] Athaliah (06271 +(Athalyah ) the daughter (01323 +bath ) of Omri (06018 +(Omriy ) .

year 2Ch\_23\_01 . And in the seventh (07637 +sh@biy(iy) {year} (08141 +shaneh) Jehoiada (03111 +Yowyada() strengthened (02388 +chazaq) himself, and took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah), Azariah (05838 +(Azaryah) the son (01121 +ben) of Jeroham (03395 +Y@rocham), and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Jehohanan (03076 +Y@howchanan), and Azariah (05838 +(Azaryah) the son (01121 +ben) of Obed (05744 +(Owbed)), and Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Adaiah (05718 +(Adayah)), and Elishaphat (00478 +)Eliyshaphat) the son (01121 +ben) of Zichri (02147 +Zikriy), into covenant (01285 +b@riyth) with him

year  $2Ch_24_05$  And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ), and said (00559 +)amar ) to them, Go (03318 +yatsa) ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ), and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiym ) from year (08141 +shaneh ) to {year} (08141 +shaneh ), and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ). Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

year 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa) ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiym ) from {year} (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

year 2Ch\_24\_23 And it came (01961 +hayah ) to pass at the end (08622 +t@quwphah ) of the {year} (08141 +shaneh ), [ that ] the host (02428 +chayil ) of Syria (00758 +)Aram ) came (05927 +(alah ) up against (05921 +(al ) him:and they came (00935 +bow) ) to Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ), and destroyed (07843 +shachath ) all (03605 +kol ) the princes (08269 +sar ) of the people (05971 +(am ) from among the people (05971 +(am ), and sent (07971 +shalach ) all (03605 +kol ) the spoil (07998 +shalal ) of them unto the king (04428 +melek ) of Damascus (01834 +Dammeseq ).

year 2Ch\_27\_05 He fought (03898 +lacham ) also with the king (04428 +melek ) of the Ammonites (05984 +(Ammowniy ) , and prevailed (02388 +chazaq ) against (05921 +(al ) them . And the children (01121 +ben ) of Ammon (05983 +(Ammown ) gave (05414 +nathan ) him the same (01931 +huw) ) year (08141 +shaneh ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 +keceph ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) measures (03734 +kor ) of wheat (02406 +chittah ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) of barley (08184 +s@(orah ) . So (02063 +zo)th ) much (01931 +huw) ) did the children (01121 +ben ) of Ammon (05983 +(Ammown ) pay (07725 +shuwb ) unto him , both the second (08145 +sheniy ) {year} (08141 +shaneh ) , and the third (07992 +sh@liyshiy ) .

year 2Ch\_27\_05 He fought (03898 +lacham ) also with the king (04428 +melek ) of the Ammonites (05984 +(Ammowniy ) , and prevailed (02388 +chazaq ) against (05921 +(al ) them . And the children (01121 +ben ) of Ammon (05983 +(Ammown ) gave (05414 +nathan ) him the same (01931 +huw) ) {year} (08141 +shaneh ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 +keceph ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) measures (03734 +kor ) of wheat (02406 +chittah ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) of barley (08184 +s@(orah ) . So (02063 +zo)th ) much (01931 +huw) ) did the children (01121 +ben ) of Ammon (05983 +(Ammown ) pay (07725 +shuwb ) unto him , both the second (08145 +sheniy ) year (08141 +shaneh ) , and the third (07992 +sh@liyshiy ) .

year  $2Ch_{29}_{03}$  He in the first (07223 + ri)shown ) {year} (08141 + shaneh ) of his reign (04427 + malak ), in the first (07223 + ri)shown ) month (02320 + chodesh ), opened (06605 + pathach ) the doors (01817 + deleth )

of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and repaired (02388 +chazaq ) them .

year 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth {year} (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten images .

year 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth {year} of his reign (06279 +(athar ), while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten images .

year  $2Ch_34_08$ . Now in the (05650 + (ebed)) eighteenth (07194 + qashar) {year} (05921 + (al)) of his reign (04191 + muwth), when he had purged the (01004 + bayith) land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

year 2Ch\_35\_19 In the eighteenth {year} (08141 +shaneh ) of the reign (04438 +malkuwth ) of Josiah (02977 +Yo)shiyah ) was this (02088 +zeh ) passover (06453 +pecach ) kept (06213 +(asah ) .

year 2Ch\_36\_10 And when the {year} (08141 +shaneh ) was expired (08666 +t@shuwbah ), king (04428 +melek ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) sent (07971 +shalach ), and brought (00935 +bow) ) him to Babylon (00894 +Babel ), with the goodly (02532 +chemdah ) vessels (03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and made Zedekiah (06667 +Tsidqiyah ) his brother (00251 +)ach ) king (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ).

year  $2Ch_{36}_{22}$ . Now in the first (00259 +)echad ) {year} (08141 + shaneh ) of Cyrus (03566 + Kowresh ) king (04428 + melek ) of Persia (06539 + Parac ), that the word (01697 + dabar ) of the LORD (03068 + Y@hovah) [ spoken (01696 + dabar ) ] by the mouth (06310 + peh ) of Jeremiah (03414 + Yirm@yah) might be accomplished (03615 + kalah), the LORD (03068 + Y@hovah) stirred (05782 + (uwr) up the spirit (07307 + ruwach) of Cyrus (03566 + Kowresh) king (04428 + melek) of Persia (06539 + Parac), that he made a proclamation throughout all (03605 + kol) his kingdom (04438 + malkuwth), and [ put it ] also (01571 + gam) in writing (04385 + miktab), saying (00559 +)amar),

year 2Co\_08\_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [ my ] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 - proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a {year} (4070 -perusi -) ago (0575 -apo -) .

year 2Co\_09\_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -), for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -), that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a {year} (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -).

year  $2Ki_01_17$  So he died (04191 +muwth ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ). And Jehoram (03088 +Y@howram ) reigned (04427 +malak ) in his stead (08478 +tachath ) in the second (08147

year  $2Ki_03_01$ . Now Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the eighteenth {year} (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ), and reigned (04427 +malak ) twelve years (08141 +shaneh ).

 $year \ 2Ki\_08\_16. And in the fifth \ (02568 + chamesh ) \ \{year\} \ (08141 + shaneh ) \ of \ Joram \ (03141 + Yowram ) \ the \ son \ (01121 + ben ) \ of \ Ahab \ (00256 + )Ach)ab \ ) \ king \ (04428 + melek ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ Jehoshaphat \ (03092 + Y@howshaphat ) \ [ \ being \ ] \ then \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ , \ Jehoram \ (03088 + Y@howram \ ) \ the \ son \ (01121 + ben \ ) \ of \ Jehoshaphat \ (03092 + Y@howshaphat \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ began \ to \ reign \ (04427 + malak \ ) \ .$ 

year  $2Ki_08_25$ . In the twelfth {year} (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) begin to reign (04427 +malak ).

year  $2Ki_08_26$  Two (08147 + sh@nayim) and twenty (06242 + (esriym) years (08141 + shaneh) old (01121 + ben) [was] Ahaziah (00274 + Achazyah) when he began to reign (04427 + malak); and he reigned one (00259 + )echad) {year} (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). And his mother s (00517 + )em) name (08034 + shem) [was] Athaliah (06271 + (Athalyah)), the daughter (01323 + bath) of Omri (06018 + (Omriy)) king (04428 + melek) of Israel (03478 + Yisra)el).

year 2Ki\_09\_29 And in the eleventh {year} (08141 +shaneh ) of Joram (03188 +yachas ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began Ahaziah (00274 +)Achazyah ) to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

year  $2Ki_{11}_{04}$ . And the seventh  $(07637 + sh@biy(iy) {year} (08141 + shaneh)$  Jehoiada (3111Yowyada() sent (07971 + shalach) and fetched (03947 + laqach) the rulers <math>(08269 + sar) over hundreds (03967 + me)ah), with the captains (03746 + kariy) and the guard (07323 + ruwts), and brought (00935 + bow)) them to him into the house (01004 + bayith) of the LORD (03068 + Y@hovah), and made (03772 + karath) a covenant (01285 + b@riyth) with them , and took an oath (07650 + shaba() of them in the house <math>(01004 + bayith) of the LORD (03068 + Y@hovah), them the king s (04428 + melek) son (01121 + ben).

year  $2Ki_{12}_{01}$ . In the seventh (07651 +sheba() {year} (08141 +shaneh) of Jehu (03058 +Yehuw) ) Jehoash (03060 +Y@how)ash ) began to reign (04427 +malak ) ; and forty (00705 +)arba(iym ) years (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ) .

year  $2Ki_{12}_{06}$  But it was [ so , that ] in the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) {year} (08141 +shaneh ) of king (04428 +melek ) Jehoash (03060 +Y@how)ash ) the priests (03548 +kohen ) had not repaired (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ).

year  $2Ki_{13}_{01}$ . In the three (07969 + shalowsh) and twentieth  $(06242 + (esriym) \{ year \} (08141 + shaneh)$  of Joash (03101 + Yow)ash) the son (01121 + ben) of Ahaziah (00274 + )Achazyah) king (04428 + melek) of Judah (03063 + Y@huwdah) Jehoahaz (03059 + Y@how)achaz) the son (01121 + ben) of Jehu (03058 + Yehuw)) began to reign (04427 + malak) over (05921 + (al)Israel (03478 + Yisra)el) in Samaria (08111 + Shom@rown), [ and reigned ] seventeen (07651 + sheba() years (08141 + shaneh).

year  $2Ki_{13}10$ . In the thirty (07970 +sh@lowshiym ) and seventh (07651 +sheba() {year} (08141 +shaneh ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ), [ and reigned ] sixteen years (08141 +shaneh ).

year  $2Ki_{13}_{20}$ . And Elisha (00477 +)Eliysha() died (04191 +muwth), and they buried (06912 +qabar) him. And the bands (01416 +g@duwd) of the Moabites (04124 +Mow)ab) invaded (00935 +bow)) the land (00776 +)erets) at the coming (00935 +bow)) in of the {year} (08141 +shaneh).

 $year 2Ki_14_01 . In the second (08147 + sh@nayim ) \{year\} (08141 + shaneh ) of Joash (03101 + Yow)ash ) \\ son (01121 + ben ) of Jehoahaz (03059 + Y@how)achaz ) king (04428 + melek ) of Israel (03478 + Yisra)el ) \\ reigned (04427 + malak ) Amaziah (00558 +)Amatsyah ) the son (01121 + ben ) of Joash (03101 + Yow)ash ) \\ king (04428 + melek ) of Judah (03063 + Y@huwdah ) .$ 

year  $2Ki_{14}_{23}$ . In the fifteenth (06240 +(asar ) {year} (08141 +shaneh ) of Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) began to reign (04427 +malak ) in Samaria (08111 +Shom@rown ), [ and reigned ] forty (00705 +)arba(iym ) and one (00259 +)echad ) years (08141 +shaneh ).

year  $2Ki_{15}01$ . In the twenty (06242 +(esriym ) and seventh (07651 +sheba() {year} (08141 +shaneh ) of Jeroboam (03379 +Yarob(am ) king (04428 +melek ) of Israel (03478 +Yisra)el ) began Azariah (05838 +(Azaryah ) son (01121 +ben ) of Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) to reign (04427 +malak ).

 $year \ 2Ki\_15\_08 \ . \ In \ the \ thirty \ (07970 \ +sh@lowshiym \ ) \ and \ eighth \ (08083 \ +sh@moneh \ ) \ \{year\} \ (08141 \ +shaneh \ ) \ of \ Azariah \ (05838 \ +(Azaryah \ ) \ king \ (04428 \ +melek \ ) \ of \ Judah \ (03063 \ +Y@huwdah \ ) \ did \ Zachariah \ (02148 \ +Z@karyah \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Jeroboam \ (03379 \ +Yarob(am \ ) \ reign \ (04427 \ +malak \ ) \ over \ (05921 \ +(al \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ in \ Samaria \ (08111 \ +Shom@rown \ ) \ six \ (08337 \ +shesh \ ) \ months \ (02320 \ +chodesh \ ) \ .$ 

 $year \ 2Ki_{15}13 \ Shallum \ (07967 + Shalluwm \ ) \ the \ son \ (01121 + ben \ ) \ of \ Jabesh \ (03003 + Yabesh \ ) \ began \ to \ reign \ (04427 + malak \ ) \ in \ the \ nine \ (08672 + tesha( \ ) \ and \ thirtieth \ (07970 + sh@lowshiym \ ) \ \{year\} \ (08141 + shaneh \ ) \ of \ Uzziah \ (05818 + (Uzziyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ ; \ and \ he \ reigned \ (04427 + malak \ ) \ a \ full \ (03117 + yowm \ ) \ month \ (03391 + yerach \ ) \ in \ Samaria \ (08111 + Shom@rown \ ) \ .$ 

year  $2Ki_{15}17$  In the nine (08672 +tesha() and thirtieth (07970 +sh@lowshiym) {year} (08141 +shaneh) of Azariah (05838 +(Azaryah) king (04428 +melek) of Judah (03063 +Y@huwdah) began Menahem (04505 +M@nachem) the son (01121 +ben) of Gadi (01424 +Gadiy) to reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el), [ and reigned ] ten (06235 +(eser) years (08141 +shaneh) in Samaria (08111 +Shom@rown).

year  $2Ki_{15}_{23}$  In the fiftieth (02572 +chamishshiym ) {year} (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekahiah (06494 +P@qachyah ) the son (01121 +ben ) of Menahem (04505 +M@nachem ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] two (08147 +sh@nayim ) years (08141 +shaneh ) .

year  $2Ki_{15}_{27}$  In the two (08147 +sh@nayim ) and fiftieth (02572 +chamishshiym ) {year} (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] twenty (06242

+(esriym ) years (08141 +shaneh ) .

year  $2Ki_{15}_{30}$  And Hoshea (01954 +Howshea() the son (01121 +ben) of Elah (00425 +)Elah) made a conspiracy (07195 +qesher) against (05921 +(al) Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw), and smote (05221 +nakah) him, and slew (04191 +muwth) him, and reigned (04427 +malak) in his stead (08478 +tachath), in the twentieth (06242 +(esriym) {year} (08141 +shaneh) of Jotham (03147 +Yowtham) the son (01121 +ben) of Uzziah (05818 +(Uzziyah).

year  $2Ki_{15_32}$ . In the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) king (04428 +melek ) of Israel (03478 +Yisra)el ) began Jotham (03147 +Yowtham ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) to reign (04427 +malak ).

year  $2Ki_{16}_{01}$ . In the seventeenth (07651 +sheba() {year} (08141 +shaneh) of Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) Ahaz (00271 +)Achaz) the son (01121 +ben) of Jotham (03147 +Yowtham) king (04428 +melek) of Judah (03063 +Y@huwdah) began to reign (04427 +malak).

year  $2Ki_17_01$ . In the twelfth {year} (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Hoshea (01954 +Howshea( ) the son (01121 +ben ) of Elah (00425 +)Elah ) to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) over (05921 +(al ) Israel (03478 +Yisra)el ) nine (08672 +tesha( ) years (08141 +shaneh ).

year  $2Ki_17_04$  And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) found (04672 + matsa)) conspiracy (07195 + qesher) in Hoshea (01954 + Howshea():for he had sent (07971 + shalach) messengers (04397 + mal)ak) to So (05471 + Cow)) king (04428 + melek) of Egypt (04714 + Mitsrayim), and brought (05927 + (alah) no (03808 + lo)) present (04503 + minchah) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr), as [ he had done ] year (08141 + shaneh) by {year} (08141 + shaneh):therefore the king (04428 + melek) of Assyria (00804 +)Ashshuwr) shut (06113 + (atsar) him up, and bound (00631 +)acar) him in prison.

year  $2Ki_{17}_{04}$  And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) found (04672 + matsa)) conspiracy (07195 + qesher) in Hoshea (01954 + Howshea():for he had sent (07971 + shalach) messengers (04397 + mal)ak) to So (05471 + Cow)) king (04428 + melek) of Egypt (04714 + Mitsrayim), and brought (05927 + (alah) no (03808 + lo)) present (04503 + minchah) to the king (04428 + melek) of Assyria (00804 + )Ashshuwr), as [ he had done ] {year} (08141 + shaneh) by year (08141 + shaneh):therefore the king (04428 + melek) of Assyria (00804 + )Ashshuwr) shut (06113 + (atsar) him up, and bound (00631 + )acar) him in prison.

year  $2Ki_{17}_{06}$  In the ninth (08671 +t@shiy(iy) {year} (08141 +shaneh) of Hoshea (01954 +Howshea() the king (04428 +melek) of Assyria (00804 +)Ashshuwr) took (03920 +lakad) Samaria (08111 +Shom@rown), and carried (01540 +galah) Israel (03478 +Yisra)el) away (01540 +galah) into Assyria (00804 +)Ashshuwr), and placed (03427 +yashab) them in Halah (02477 +Chalach) and in Habor (02249 +Chabowr) [ by ] the river (05104 +nahar) of Gozan (01470 +Gowzan), and in the cities (05892 +(iyr) of the Medes (04074 +Maday).

year  $2Ki_{18}_{01}$ . Now it came (01961 +hayah ) to pass in the third (07969 +shalowsh ) {year} (08141 +shaneh ) of Hoshea (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ), [ that ] Hezekiah (02396 +Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began to reign (04427 +malak ).

year  $2Ki_{18}_{09}$ . And it came (01961 +hayah ) to pass in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ), which (01958 +hiy ) [ was ] the seventh (07651

 $+sheba() \{year\} (08141 + shaneh) of Hoshea (01954 + Howshea() son (01121 + ben) of Elah (00425 + )Elah) \\ king (04428 + melek) of Israel (03478 + Yisra)el), [ that ] Shalmaneser (08022 + Shalman)ecer) king (04428 + melek) of Assyria (00804 + )Ashshuwr) came (05957 + (alam) up against (05921 + (al) Samaria (08111 + Shom@rown), and besieged (06696 + tsuwr) it.$ 

year  $2Ki_{18}_{09}$ . And it came (01961 +hayah ) to pass in the fourth (07243 +r@biy(iy) {year} (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ), which (01958 +hiy ) [ was ] the seventh (07651 +sheba( ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ), [ that ] Shalmaneser (08022 +Shalman)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05957 +(alam ) up against (05921 +(al ) Samaria (08111 +Shom@rown ), and besieged (06696 +tsuwr ) it .

year 2Ki\_18\_10 And at the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) they took (03920 +lakad ) it:[ even ] in the sixth (08337 +shesh ) year (08141 +shaneh ) of Hezekiah (02396 +Chizqiyah ) , that [ is ] the ninth (08672 +tesha( ) {year} (08141 +shaneh ) of Hoshea (01954 +Howshea( ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , Samaria (08111 +Shom@rown ) was taken (03920 +lakad ) .

year 2Ki\_18\_10 And at the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) they took (03920 +lakad ) it:[ even ] in the sixth (08337 +shesh ) {year} (08141 +shaneh ) of Hezekiah (02396 +Chizqiyah ) , that [ is ] the ninth (08672 +tesha( ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , Samaria (08111 +Shom@rown ) was taken (03920 +lakad ) .

year  $2Ki_{18}_{13}$  Now in the fourteenth {year} (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) did Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (05927 +(alah ) up against (05921 +(al ) all (03605 +kol ) the fenced (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and took (08610 +taphas ) them .

year  $2Ki_{19}_{29}$  And this (02088 +zeh) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) this year (08141 +shaneh ) such things as grow (05599 +caphiyach ) of themselves , and in the second (08145 +sheniy ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same ; and in the third (07992 +sh@liyshiy ) {year} (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruits (06529 +p@riy ) thereof .

year  $2Ki_{19}_{29}$  And this (02088 +zeh) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) this year (08141 +shaneh ) such things as grow (05599 +caphiyach ) of themselves , and in the second (08145 +sheniy ) {year} (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same ; and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruits (06529 +p@riy ) thereof .

year  $2Ki_{19}_{29}$  And this (02088 + zeh) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) this {year} (08141 +shaneh ) such things as grow (05599 +caphiyach ) of themselves , and in the second (08145 +sheniy ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same ; and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara() ye , and reap (07114 +qatsar ) , and plant (05193 +nata() vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruits (06529 + p@riy ) thereof .

year 2Sa\_11\_01 . And it came (01961 +hayah ) to pass , after the {year} (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the time (06256 +(eth ) when kings (04428 +melek ) go (03318 +yatsa) ) forth (03318 +yatsa) ) [ to battle ] , that David (01732 +David ) sent (07971 +shalach ) Joab (03097 +Yow)ab ) ,

and his servants (05650 +(ebed ) with him , and all (03605 +kol ) Israel (03478 +Yisra)el ) ; and they destroyed (07843 +shachath ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) still at Jerusalem (03389 +Y@ruwshalaim ) .

year  $2Sa_14_26$  And when he polled (01548 +galach ) his head (07218 +ro)sh ), (for it was at every {year} s (03117 +yowm) end (07093 +qets) that he polled (01548 +galach) [it] :because (03588 +kiy) [the hair] was heavy (03513 +kabad) on (05921 +(al) him, therefore he polled (01548 +galach) it:) he weighed (08254 +shaqal) the hair (08181 +se(ar) of his head (07218 +ro)sh) at two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) after the king s (04428 +melek) weight (68).

year  $2Sa_21_01$ . Then there was a famine (07458 + ra(ab)) in the days (03117 + yowm) of David (01732 + David) three (07969 + shalowsh) years (08141 + shaneh), year (08141 + shaneh) after (00310 + )achar) {year} (08141 + shaneh); and David (01732 + David) enquired (01245 + baqash) of the LORD (03068 + Y@hovah). And the LORD (03068 + Y@hovah) answered (00559 + )amar), [It is] for Saul (07586 + Sha)uwl), and for [his] bloody (01818 + dam) house (01004 + bayith), because he slew (04191 + muwth) the Gibeonites (01393 + Gib(oniy)).

year  $2Sa_21_01$ . Then there was a famine (07458 + ra(ab) in the days (03117 + yowm) of David (01732 + David) three <math>(07969 + shalowsh) years (08141 + shaneh), {year} (08141 + shaneh) after (00310 + )achar) year (08141 + shaneh); and David (01732 + David) enquired (01245 + baqash) of the LORD (03068 + Y@hovah). And the LORD (03068 + Y@hovah) answered (00559 + )amar), [It is] for Saul (07586 + Sha)uwl), and for [his] bloody (01818 + dam) house (01004 + bayith), because he slew (04191 + muwth) the Gibeonites (01393 + Gib(oniy)).

year Act\_11\_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) {year} (1763 - eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 -Antiocheia -) .

year Act\_18\_11 And he continued (2523 -kathizo -) [ there ] a {year} (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -), teaching (1321 -didasko -) the word (3056 -logos -) of God (2316 -theos -) among (1722 -en -) them.

year Dan\_01\_01 . In the third (07969 +shalowsh ) {year} (08141 +shaneh ) of the reign (04438 +malkuwth ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (00935 +bow) ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) unto Jerusalem (03389 +Y@ruwshalaim ) , and besieged (06696 +tsuwr ) it .

year Dan\_01\_21 And Daniel (01840 +Daniye)l ) continued (01961 +hayah ) [ even ] unto the first (00259 +)echad ) {year} (08141 +shaneh ) of king (04428 +melek ) Cyrus (03566 +Kowresh ) .

year Dan\_02\_01 . And in the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of the reign (04438 +malkuwth ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) dreamed (02492 +chalam ) dreams (02472 +chalowm ) , wherewith his spirit (07307 +ruwach ) was troubled (06470 +pa(am ) , and his sleep (08142 +shehah ) brake (01961 +hayah ) from him .

year Dan\_07\_01 . In the first (02298 +chad ) {year} (08140 +sh@nah ) of Belshazzar (01113 +Belsha)tstsar ) king (04430 +melek ) of Babylon (00895 +Babel ) Daniel (01841 +Daniye)l ) had (02370 +chaza) ) a dream (02493 +chelem ) and visions (02376 +chezev ) of his head (07217 +re)sh ) upon his bed (04903 +mishkab ):then (00116 +)edayin ) he wrote (03790 +k@thab ) the dream (02493 +chelem ) , [ and ] told (00560 +)amar ) the sum (07217 +re)sh ) of the matters (04406 +millah ) .

year Dan\_08\_01 . In the third (07969 +shalowsh ) {year} (08141 +shaneh ) of the reign (04438 +malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , [ even unto ] me Daniel (01840 +Daniye)l ) , after (00310 +)achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .

year Dan\_09\_01 . In the first (00259 +)echad ) {year} (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the son (01121 +ben ) of Ahasuerus (00325 +)Achashverowsh ) , of the seed (02233 +zera( ) of the Medes (04074 +Maday ) , which (00834 +)aher ) was made king (04427 +malak ) over (05921 +(al ) the realm (04438 +malkuwth ) of the Chaldeans (03778 +Kasdiy ) ;

year Dan\_09\_02 In the first (00259 +)echad ) {year} (08141 +shaneh ) of his reign (04427 +malak ) I Daniel (01840 +Daniye)l ) understood (00995 +biyn ) by books (05612 +cepher ) the number (04557 +micpar ) of the years (08141 +shaneh ) , whereof (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , that he would accomplish (04390 +male) ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) in the desolations (02723 +chorbah ) of Jerusalem (03389 +Y@ruwshalaim ) .

year Dan\_10\_01 . In the third (07969 +shalowsh ) {year} (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba) ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

year Dan\_11\_01 . Also I in the first (00259 +)echad ) {year} (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the Mede (04075 +Maday ) , [ even ] I , stood (05975 +(amad ) to confirm (02388 +chazaq ) and to strengthen (04581 +ma(owz ) him .

year Deu\_01\_03 And it came (01961 +hayah ) to pass in the fortieth (00705 +)arba(iym ) {year} (08141 +shaneh ), in the eleventh month (02320 +chodesh ), on the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ), [ that ] Moses (04872 +Mosheh ) spake (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), according unto all (03605 +kol ) that the LORD (03068 +Y@hovah ) had given him in commandment (06680 +tsavah ) unto them ;

year Deu\_11\_12 A land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) careth (01875 +darash ) for:the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ are ] always (08548 +tamiyd ) upon it , from the beginning (07225 +re)shiyth ) of the year (08141 +shaneh ) even unto the end (00319 +)achariyth ) of the {year} (08141 +shaneh ).

year Deu\_11\_12 A land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) careth (01875 +darash ) for:the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ are ] always (08548 +tamiyd ) upon it , from the beginning (07225 +re)shiyth ) of the {year} (08141 +shaneh ) even unto the end (00319 +)achariyth ) of the year (08141 +shaneh ) .

year Deu\_14\_22 . Thou shalt truly tithe (06237 + (asar) all (03605 + kol) the increase (08393 + t@buw)ah) of thy seed (02233 + zera(), that the field (07704 + sadeh) bringeth (03318 + yatsa)) forth (03318 + yatsa)) year (08141 + shaneh) by {year} (08141 + shaneh).

year Deu\_14\_22 . Thou shalt truly tithe (06237 + (asar) all (03605 + kol) the increase (08393 + t@buw)ah) of thy seed (02233 + zera(), that the field (07704 + sadeh) bringeth (03318 + yatsa) forth (03318 + yatsa) (year} (08141 + shaneh) by year (08141 + shaneh).

year Deu\_14\_28 At the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) thou shalt bring (03318 +yatsa) ) forth (03318 +yatsa) ) all (03605 +kol ) the tithe (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the same (01931 +huw) ) {year} (08141 +shaneh ) , and shalt lay (03241 +Yaniym ) [ it ] up within thy gates (08179 +sha(ar ) :

year Deu\_15\_09 Beware (08104 +shamar ) that there be not a thought (01697 +dabar ) in thy wicked (01100 +b@liya(al ) heart (03824 +lebab ), saying (00559 +)amar ), The seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , the {year} (08141 +shaneh ) of release (08059 +sh@mittah ), is at (07126 +qarab ) hand (07126 +qarab ) ; and thine eye (05869 +(ayin ) be evil (07489 +ra(a( ) against thy poor (34) brother (00251 +)ach ), and thou givest (05414 +nathan ) him nought (03808 +lo) ) ; and he cry (07121 +qara) ) unto the LORD (03068 +Y@hovah ) against (05921 +(al ) thee , and it be sin (02399 +chet) ) unto thee .

year Deu\_15\_09 Beware (08104 +shamar ) that there be not a thought (01697 +dabar ) in thy wicked (01100 +b@liya(al ) heart (03824 +lebab ), saying (00559 +)amar ), The seventh (07637 +sh@biy(iy ) {year} (08141 +shaneh ) of release (08059 +sh@mittah ), is at (07126 +qarab ) hand (07126 +qarab ) ; and thine eye (05869 +(ayin ) be evil (07489 +ra(a( ) against thy poor (34) brother (00251 +)ach ), and thou givest (05414 +nathan ) him nought (03808 +lo) ) ; and he cry (07121 +qara) ) unto the LORD (03068 +Y@hovah ) against (05921 +(al ) thee , and it be sin (02399 +chet) ) unto thee .

year Deu\_15\_12 . [ And ] if (03588 +kiy ) thy brother (00251 +)ach ) , an Hebrew (05680 +(Ibriy ) man , or (00176 +)ow ) an Hebrew (05680 +(Ibriy ) woman , be sold (04376 +makar ) unto thee , and serve (05647 +(abad ) thee six (08337 +shesh ) years (08141 +shaneh ) ; then in the seventh (07637 +sh@biy(iy ) {year} (08141 +shaneh ) thou shalt let him go (07971 +shalach ) free (02670 +chophshiy ) from thee .

year Deu\_15\_20 Thou shalt eat (00398 +)akal ) [ it ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) year (08141 +shaneh ) by {year} (08141 +shaneh ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) , thou and thy household (01004 +bayith ) .

year Deu\_15\_20 Thou shalt eat (00398 +)akal ) [ it ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) {year} (08141 +shaneh ) by year (08141 +shaneh ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) , thou and thy household (01004 +bayith ) .

year Deu\_16\_16 Three (07969 +shalowsh ) times (06471 +pa(am ) in a {year} (08141 +shaneh ) shall all (03605 +kol ) thy males (02138 +zakuwr ) appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) ; in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ):and they shall not appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) empty (07387 +reyqam ) :

year Deu\_24\_05 . When (03588 + kiy) a man (00376 +)iysh ) hath taken (03947 + laqach) a new (02319 + chadash) wife (00802 +)ishshah ), he shall not go (03318 + yatsa) ) out to war (06635 + tsaba) ), neither (03808 + lo) ) shall he be charged with any (03605 + kol) business (01697 + dabar):[ but ] he shall be free (05355 + naqiy) at home (01004 + bayith) one (00259 + )echad ) {year} (08141 + shaneh), and shall cheer (08055 + samach) up his wife (00802 +)ishshah ) which (00834 + )aher ) he hath taken (03947 + laqach).

year Deu\_26\_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all (03605 +kol ) the tithes (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , [ which is ] the {year} (08141 +shaneh ) of tithing (04643 +ma(aser ) , and hast given (05414 +nathan ) [ it ] unto the Levite (03881 +Leviyiy ) , the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , that they may eat (00398 +)akal ) within thy gates (08179 +sha(ar ) , and be filled (07646 +saba( ) ;

year Deu\_26\_12 . When (03588 + kiy) thou hast made an end (03615 + kalah) of tithing (06237 + (asar)) all (03605 + kol) the tithes (04643 + ma(aser)) of thine increase (08393 + t@buw)ah) the third (07992 + sh@liyshiy) {year} (08141 + shaneh), [which is ] the year (08141 + shaneh) of tithing (04643 + ma(aser)), and hast given (05414 + nathan) [it ] unto the Levite (03881 + Leviyiy), the stranger (01616 + ger), the fatherless (03490 + yathowm), and the widow (00490 + almanah), that they may eat (00398 + akal) within thy gates (08179 + sha(ar)), and be filled (07646 + saba());

year Deu\_31\_10 And Moses (04872 +Mosheh ) commanded (06680 +tsavah ) them , saying (00559 +)amar ) , At the end (07093 +qets ) of [ every ] seven (07651 +sheba( ) years (08141 +shaneh ) , in the solemnity (04150 +mow(ed ) of the {year} (08141 +shaneh ) of release (08059 +sh@mittah ) , in the feast (02282 +chag ) of tabernacles (05521 +cukkah ) ,

year Est\_01\_03 In the third (07969 +shalowsh ) {year} (08141 +shaneh ) of his reign (04427 +malak ) , he made (06213 +(asah ) a feast (04960 +mishteh ) unto all (03605 +kol ) his princes (08269 +sar ) and his servants (05650 +(ebed ) ; the power (02428 +chayil ) of Persia (06539 +Parac ) and Media (04074 +Maday ) , the nobles (06579 +partam ) and princes (08269 +sar ) of the provinces (04082 +m@diynah ) , [ being ] before (06440 +paniym ) him :

 $year Est_02_16 \ So \ Esther \ (00635 +) Ecter \ ) \ was \ taken \ (03947 + laqach \ ) \ unto \ king \ (04428 + melek \ ) \\ Ahasuerus \ (00325 +) Achashverowsh \ ) \ into \ (00413 +) el \ ) \ his \ house \ (01004 + bayith \ ) \ royal \ (04438 + malkuwth \ ) \ in \ the \ tenth \ (06224 + (asiyriy \ ) \ month \ (02320 + chodesh \ ) \ , \ which \ [ \ is \ ] \ the \ month \ (02320 + chodesh \ ) \ Tebeth \ (02887 + Tebeth \ ) \ , \ in \ the \ seventh \ (07651 + sheba( \ ) \ \{year\} \ (08141 + shaneh \ ) \ of \ his \ reign \ (04438 + malkuwth \ ) \ .$ 

year Est\_03\_07 . In the first (07223 +ri)shown ) month (02320 +chodesh ) , that [ is ] , the month(02320 +chodesh ) Nisan (05212 +Niycan ) , in the twelfth {year} (08141 +shaneh ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , they cast (05307 +naphal ) Pur (06332 +Puwr ) , that [ is ] , the lot (01486 +gowral ) , before (06440 +paniym ) Haman (02001 +Haman ) from day (03117 +yowm ) to day (03117 +yowm ) , and from month to month (02320 +chodesh ) , [ to ] the twelfth [ month (02320 +chodesh ) ] , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ) .

year Est\_09\_27 The Jews (03064 +Y@huwdiy ) ordained (06965 +quwm ) , and took (06901 +qabal ) upon them , and upon their seed (02233 +zera( ) , and upon all (03605 +kol ) such as joined (03867 +lavah ) themselves unto them , so as it should not fail (05674 +(abar ) , that they would keep (06213 +(asah ) these (00428 +)el - leh ) two (08147 +sh@nayim ) days (03117 +yowm ) according to their writing (03791 +kathab ) , and according to their [ appointed ] time (02165 +z@man ) every (03605 +kol ) {year} (08141 +shaneh ) ;

year Exo\_12\_02 This (02088 +zeh ) month (02320 +chodesh ) [ shall be ] unto you the beginning (07218 +ro)sh ) of months (02320 +chodesh ):it [ shall be ] the first (07223 +ri)shown ) month (02320 +chodesh ) of the {year} (08141 +shaneh ) to you .

year Exo\_12\_05 Your lamb (07716 +seh ) shall be without (08549 +tamiym ) blemish (08549 +tamiym ), a male (02145 +zakar ) of the first (01121 +ben ) {year} (08141 +shaneh ):ye shall take (03947 +laqach ) [ it ] out from the sheep (03532 +kebes ), or from the goats (05795 +(ez ) :

year Exo\_13\_10 Thou shalt therefore keep (08104 + shamar) this (02063 + zo)th ) ordinance (02708 + chuqqah) in his season (04150 + mow(ed)) from year (03117 + yowm) to  $\{year\}$  (03117 + yowm).

year Exo\_13\_10 Thou shalt therefore keep (08104 +shamar ) this (02063 +zo)th ) ordinance (02708 +chuqqah ) in his season (04150 +mow(ed ) from {year} (03117 +yowm ) to year (03117 +yowm ).

year Exo\_23\_11 But the seventh (07637 +sh@biy(iy ) [ {year} ] thou shalt let it rest (08058 +shamat ) and lie

(05203 + natash) still ; that the poor (34) of thy people (05971 + (am) may eat (00398 + )akal): and what they leave (03498 + yathar) the beasts (02416 + chay) of the field (07704 + sadeh) shall eat (00398 + )akal). In like (03651 + ken) manner (03651 + ken) thou shalt deal (06213 + (asah) with thy vineyard (03754 + kerem), [ and ] with thy oliveyard (02132 + zayith).

year Exo\_23\_14 Three (07969 +shalowsh ) times thou shalt keep (02287 +chagag ) a feast (02287 +chagag ) unto me in the {year} (08141 +shaneh ).

year Exo\_23\_16 And the feast (02282 + chag) of harvest (07105 + qatsiyr), the firstfruits (01061 + bikkuwr) of thy labours (04639 + ma(aseh), which (00834 + )aher) thou hast sown (02232 + zara()) in the field (07704 + sadeh): and the feast (02282 + chag) of ingathering (00614 + )aciyph), [which is ] in the end (03318 + yatsa)) of the {year} (08141 + shaneh), when thou hast gathered (00622 + )acaph) in thy labours (04639 + ma(aseh)) out of the field (07704 + sadeh).

year Exo\_23\_17 Three (07969 +shalowsh ) times in the {year} (08141 +shaneh ) all (03605 +kol ) thy males (02138 +zakuwr ) shall appear (07200 +ra)ah ) before the Lord (00113 +)adown ) GOD (03068 +Y@hovah ) .

year Exo\_23\_29 I will not drive (01644 +garash ) them out from before (06440 +paniym ) thee in one (00259 +)echad ) {year} (08141 +shaneh ) ; lest (06435 +pen ) the land (00776 +)erets ) become (01961 +hayah ) desolate (08077 +sh@mamah ) , and the beast (02416 +chay ) of the field (07704 +sadeh ) multiply (07227 +rab ) against (05921 +(al ) thee .

year Exo\_29\_38 . Now this (02088 + zeh) [ is that ] which (00834 +)aher ) thou shalt offer (06213 + (asah)) upon the altar (04196 + mizbeach); two (08147 + sh@nayim) lambs (03532 + kebes) of the first (01121 + ben) {year} (08141 + shaneh) day (03117 + yowm) by day (03117 + yowm) continually (08548 + tamiyd).

year Exo\_30\_10 And Aaron (00175 +)Aharown ) shall make an atonement (03722 +kaphar ) upon the horns (07161 +qeren ) of it once (00259 +)echad ) in a year (08141 +shaneh ) with the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering of atonements (03725 +kippur ):once (00259 +)echad ) in the {year} (08141 +shaneh ) shall he make atonement (03722 +kaphar ) upon it throughout your generations (01755 +dowr ):it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ).

year Exo\_30\_10 And Aaron (00175 +)Aharown ) shall make an atonement (03722 +kaphar ) upon the horns (07161 +qeren ) of it once (00259 +)echad ) in a {year} (08141 +shaneh ) with the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering of atonements (03725 +kippur ):once (00259 +)echad ) in the year (08141 +shaneh ) shall he make atonement (03722 +kaphar ) upon it throughout your generations (01755 +dowr ):it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ).

year Exo\_34\_22 And thou shalt observe (06213 + (asah)) the feast (02282 + chag) of weeks (07620 + shabuwa()), of the firstfruits (01061 + bikkuwr) of wheat (02406 + chittah) harvest (07105 + qatsiyr), and the feast (02282 + chag) of ingathering (00614 + )aciyph) at the {year} s (08141 + shaneh) end (08622 + t@quwphah)

year Exo\_34\_23 Thrice in the {year} (08141 +shaneh ) shall all (03605 +kol ) your men (00582 +)enowsh ) children (00582 +)enowsh ) appear (07200 +ra)ah ) before (06440 +paniym ) the Lord (00113 +)adown ) GOD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

year Exo\_34\_24 For I will cast (03423 +yarash ) out the nations (01471 +gowy ) before (06440 +paniym ) thee , and enlarge (07337 +rachab ) thy borders (01366 +g@buwl ):neither (03808 +lo) ) shall any man (00376 +)iysh ) desire (02530 +chamad ) thy land (00776 +)erets ) , when thou shalt go (05927 +(alah ) up to appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) thrice in the {year} (08141 +shaneh ) .

year Eze\_01\_01 . Now it came (01961 +hayah ) to pass in the thirtieth (07970 +sh@lowshiym ) {year} (08141 +shaneh ) , in the fourth (07243 +r@biy(iy ) [ month ] , in the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , as I [ was ] among (08432 +tavek ) the captives (01473 +gowlah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ) , [ that ] the heavens (08064 +shamayim ) were opened (06605 +pathach ) , and I saw (07200 +ra)ah ) visions (04759 +mar)ah ) of God (00430 +)elohiym ) .

year Eze\_01\_02 In the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , which (01958 +hiy ) [ was ] the fifth (02549 +chamiyshiy ) {year} (08141 +shaneh ) of king (04428 +melek ) Jehoiachin s (03112 +Yowyakiyn ) captivity (01546 +galuwth ) ,

year Eze\_04\_06 And when thou hast accomplished (03615 +kalah ) them , lie (07901 +shakab ) again (08145 +sheniy ) on (05921 +(al ) thy right (06227 +(ashan ) side (06654 +tsad ) , and thou shalt bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) forty (00705 +)arba(iym ) days (03117 +yowm ):I have appointed (05414 +nathan ) thee each day (03117 +yowm ) for a {year} (08141 +shaneh ).

year Eze\_08\_01 . And it came (01961 +hayah ) to pass in the sixth (08345 +shishshiy ) {year} (08141 +shaneh ) , in the sixth (08345 +shishshiy ) [ month ] , in the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , [ as ] I sat (03427 +yashab ) in mine house (01004 +bayith ) , and the elders (02205 +zaqen ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) before (06440 +paniym ) me , that the hand (03027 +yad ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) fell (05307 +naphal ) there (08033 +sham ) upon me .

year Eze\_20\_01 . And it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) {year} (08141 +shaneh ) , in the fifth (02549 +chamiyshiy ) [ month ] , the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , [ that ] certain (00582 +)enowsh ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) , and sat (03427 +yashab ) before (06440 +paniym ) me .

year Eze\_24\_01 . Again in the ninth (08671 +t@shiy(iy ) {year} (08141 +shaneh ) , in the tenth (06224 +(asiyriy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

year Eze\_26\_01 . And it came (01961 +hayah ) to pass in the eleventh {year} (08141 +shaneh ), in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ), [ that ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),

year Eze\_29\_01 . In the tenth (06224 +(asiyriy ) {year} (08141 +shaneh ) , in the tenth (06224 +(asiyriy ) [ month ] , in the twelfth [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

year Eze\_29\_17 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba( ) and twentieth (06242 +(esriym ) {year} (08141 +shaneh ) , in the first (07223 +ri)shown ) [ month ] , in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

year Eze\_30\_20 . And it came (01961 +hayah ) to pass in the eleventh {year} (08141 +shaneh ) , in the first

(07223 + ri)shown ) [ month (02320 + chodesh ) ], in the seventh (07651 + sheba() [ day ] of the month (02320 + chodesh ), [ that ] the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) came (01961 + hayah ) unto me, saying (00559 +) amar ),

year Eze\_31\_01 . And it came (01961 +hayah ) to pass in the eleventh {year} (08141 +shaneh ) , in the third (07992 +sh@liyshiy ) [ month ] , in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , [ that ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

year Eze\_32\_01 . And it came (01961 +hayah ) to pass in the twelfth {year} (08141 +shaneh ) , in the twelfth month (02320 +chodesh ) , in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , [ that ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

year Eze\_32\_17 . It came (01961 +hayah ) to pass also in the twelfth {year} (08141 +shaneh ) , in the fifteenth (06240 +(asar ) [ day ] of the month (02320 +chodesh ) , [ that ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

year Eze\_33\_21 . And it came (01961 +hayah ) to pass in the twelfth {year} (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the tenth (06224 +(asiyriy ) [ month ] , in the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , [ that ] one that had escaped (06412 +paliyt ) out of Jerusalem (03389 +Y@ruwshalaim ) came (00935 +bow) ) unto me , saying (00559 +)amar ) , The city (05892 +(iyr ) is smitten (05221 +nakah ) .

year Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth {year} (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me thither (08033 +sham ) .

year Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the {year} (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me thither (08033 +sham ) .

year Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) {year} (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me thither (08033 +sham ) .

year Eze\_46\_13 Thou shalt daily (03117 +yowm ) prepare (03559 +kuwn ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) [ of ] a lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ):thou shalt prepare (03559 +kuwn ) it every morning (01242 +boqer ) .

year Eze\_46\_17 But if (03588 +kiy ) he give (05414 +nathan ) a gift (04979 +mattanah ) of his inheritance (05159 +nachalah ) to one (00259 +)echad ) of his servants (05650 +(ebed ) , then it shall be his to the {year} (08141 +shaneh ) of liberty (01865 +d@rowr ) ; after it shall return (07725 +shuwb ) to the prince (05387

+nasiy) ):but his inheritance (05159 +nachalah ) shall be his sons (01121 +ben ) for them .

year Ezr\_01\_01 . Now in the first (00259 +)echad ) {year} (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) might be fulfilled (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation throughout all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

year Ezr\_03\_08 . Now in the second (08145 +sheniy ) {year} (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

year Ezr\_04\_24 Then (00116 +)edayin ) ceased (00989 +b@tel ) the work (05673 +(abiydah ) of the house (01005 +bayith ) of God (00426 +)elahh ) which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) . So it ceased (00989 +b@tel ) unto the second (08648 +t@reyn ) {year} (08140 +sh@nah ) of the reign (04437 +malkuw ) of Darius (01868 +Dar@yavesh ) king (04430 +melek ) of Persia (06540 +Parac ) .

year Ezr\_05\_13 But in the first (02298 +chad ) {year} (08140 +sh@nah ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) of Babylon (00895 +Babel ) [ the same ] king (04430 +melek ) Cyrus (03567 +Kowresh ) made (07761 +suwm ) a decree (02942 +t@(em ) to build (01124 +b@na) ) this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ).

year Ezr\_06\_03 In the first (02298 +chad ) {year} (08140 +sh@nah ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) [ the same ] Cyrus (03567 +Kowresh ) the king (04430 +melek ) made (07761 +suwm ) a decree (02942 +t@(em ) [ concerning ] the house (01005 +bayith ) of God (00426 +)elahh ) at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , Let the house (01005 +bayith ) be builded (01124 +b@na) ) , the place (00870 +)athar ) where (01768 +diy ) they offered (01684 +d@bach ) sacrifices (01685 +d@bach ) , and let the foundations (00787 +)osh ) thereof be strongly laid (05446 +c@bal ) ; the height (07312 +ruwm ) thereof threescore (08361 +shittiyn ) cubits (00521 +)ammah ) , [ and ] the breadth (06613 +p@thay ) thereof threescore (08361 +shittiyn ) cubits (00521 +)ammah ) ;

year Ezr\_06\_15 And this (01836 +den ) house (01005 +bayith ) was finished (03319 +y@tsa) ) on (05705 +(ad ) the third (08531 +t@lath ) day (03118 +yowm ) of the month (03393 +y@rach ) Adar (00144 +)Adar ) , which (01768 +diy ) was in the sixth (08353 +sheth ) {year} (08140 +sh@nah ) of the reign (04437 +malkuw ) of Darius (01868 +Dar@yavesh ) the king (04430 +melek ).

year Ezr\_07\_07 And there went (05927 +(alah ) up [ some ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ), and of the priests (03548 +kohen ), and the Levites (03881 +Leviyiy ), and the singers (07891 +shiyr ), and the porters (07778 +show(er ), and the Nethinims (05411 +Nathiyn ), unto Jerusalem (03389 +Y@ruwshalaim ), in the seventh (07651 +sheba( ) {year} (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ).

year Ezr\_07\_08 And he came (00935 + bow) ) to Jerusalem (03389 + Y@ruwshalaim) in the fifth (02549 + chamiyshiy) month (02320 + chodesh), which (01958 + hiy) [ was ] in the seventh (07637 + sh@biy(iy))

{year} (08141 + shaneh ) of the king (04428 + melek ).

year Gen\_07\_11 . In the six (08337 +shesh ) hundredth (03967 +me)ah ) {year} (08141 +shaneh ) of Noah s (05146 +Noach ) life (02416 +chay ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , the seventeenth (07651 +sheba( ) day (03117 +yowm ) of the month (02320 +chodesh ) , the same (02088 +zeh ) day (03117 +yowm ) were all (03605 +kol ) the fountains (04599 +ma(yan ) of the great (07227 +rab ) deep (08415 +t@howm ) broken (01234 +baqa( ) up , and the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) were opened (06605 +pathach ) .

year Gen\_08\_13 . And it came (01961 +hayah ) to pass in the six (08337 +shesh ) hundredth (03967 +me)ah ) and first (07223 +ri)shown ) {year} (08141 +shaneh ) , in the first (07223 +ri)shown ) [ month ] , the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , the waters (04325 +mayim ) were dried (02717 +charab ) up from off (05921 +(al ) the earth (00776 +)erets ):and Noah (05146 +Noach ) removed (05493 +cuwr ) the covering (04372 +mikceh ) of the ark (08392 +tebah ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the face (06440 +paniym ) of the ground (00127 +)adamah ) was dry (02720 +chareb ) .

year Gen\_14\_04 Twelve years (08141 +shaneh ) they served (05647 +(abad ) Chedorlaomer (03540 +K@dorla(omer ) , and in the thirteenth {year} (08141 +shaneh ) they rebelled (04775 +marad ) .

year Gen\_14\_05 And in the fourteenth {year} (08141 +shaneh ) came (00935 +bow) ) Chedorlaomer (03540 +K@dorla(omer ), and the kings (04428 +melek ) that [ were ] with him , and smote (05221 +nakah ) the Rephaims (07497 +rapha) ) in Ashteroth (06255 +(Asht@roth Qarnayim ) Karnaim , and the Zuzims in Ham (01990 +Ham ), and the Emims (00368 +)Eymiym ) in Shaveh (07741 +Shaveh Qiryathayim ) Kiriathaim (07741 +Shaveh Qiryathayim ),

year Gen\_17\_21 But my covenant (01285 +b@riyth ) will I establish (06965 +quwm ) with Isaac (03327 +Yitschaq ) , which (00834 +)aher ) Sarah (08283 +Sarah ) shall bear (03205 +yalad ) unto thee at this (02088 +zeh ) set (04150 +mow(ed ) time in the next (00312 +)acher ) {year} (08141 +shaneh ) .

year Gen\_26\_12 . Then Isaac (03327 +Yitschaq ) sowed (02232 +zara( ) in that land (00776 +)erets ) , and received (04672 +matsa) ) in the same (01931 +huw) ) {year} (08141 +shaneh ) an hundredfold:and the LORD (03068 +Y@hovah ) blessed (01288 +barak ) him .

year Gen\_47\_17 And they brought (00935 +bow) ) their cattle (04735 +miqneh ) unto Joseph (03130 +Yowceph ): +Yowceph ): and Joseph (03130 +Yowceph ) gave (05414 +nathan ) them bread (03899 +lechem ) [ in exchange ] for horses (05483 +cuwc ) , and for the flocks (06629 +tso)n ) , and for the cattle (04735 +miqneh ) of the herds (01241 +baqar ) , and for the asses (02543 +chamowr ): and he fed (05095 +nahal ) them with bread (03899 +lechem ) for all (03605 +kol ) their cattle (04735 +miqneh ) for that {year} (08141 +shaneh ) .

year Gen\_47\_18 When that year (08141 +shaneh ) was ended (08552 +tamam ), they came (00935 +bow) ) unto him the second (08145 +sheniy ) {year} (08141 +shaneh ), and said (00559 +)amar ) unto him , We will not hide (03582 +kachad ) [ it ] from my lord (00113 +)adown ), how that our money (03701 +keceph ) is spent (08552 +tamam ) ; my lord (00113 +)adown ) also hath (00413 +)el ) our herds (04735 +miqneh ) of cattle (00929 +b@hemah ) ; there is not ought left (07604 +sha)ar ) in the sight (06440 +paniym ) of my lord (00113 +)adown ), but our bodies (01472 +g@viyah ), and our lands (00127 +)adamah ) :

year Gen\_47\_18 When that {year} (08141 +shaneh ) was ended (08552 +tamam ) , they came (00935 +bow) ) unto him the second (08145 +sheniy ) year (08141 +shaneh ) , and said (00559 +) amar ) unto him , We will not hide (03582 +kachad ) [ it ] from my lord (00113 +) adown ) , how that our money (03701 +keceph ) is spent (08552 +tamam ) ; my lord (00113 +) adown ) also hath (00413 +) el ) our herds (04735 +miqneh ) of cattle (00929 +b@hemah ) ; there is not ought left (07604 +sha)ar ) in the sight (06440 +paniym ) of my lord (00113 +) adown ) , but our bodies (01472 +g@viyah ) , and our lands (00127 +) adamah ) :

year Hag\_01\_01 . In the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king (04428 +melek ) , in the sixth (08345 +shishshiy ) month (02320 +chodesh ) , in the first (00259 +)echad ) day (03117 +yowm ) of the month (02320 +chodesh ) , came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) unto Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) priest (03548 +kohen ) , saying (00559 +)amar ) ,

year Hag\_01\_15 In the four (00702 +)arba( ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the sixth (08345 +shishshiy ) month (02320 +chodesh ), in the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king (04428 +melek ).

year Hag\_02\_10 . In the four (00702 +)arba( ) and twentieth (06242 +(esriym ) [ day ] of the ninth (08671 +t@shiy(iy ) [ month ] , in the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) , came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ) ,

year Heb\_09\_07 But into (1519 -eis -) the second (1208 -deuteros -) [ went ] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every {year} (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [ for ] the errors (0051 -agnoema -) of the people (2992 -laos -) :

year Heb\_09\_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -), as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) {year} (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

year Heb\_10\_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 - agathos -) things to come (3195 -mello -) , [ and ] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by {year} (1763 - eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

year Heb\_10\_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 - agathos -) things to come (3195 -mello -) , [ and ] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) {year} (1763 -eniautos -) by year (1763 - eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

year Heb\_10\_03 But in those (0846 -autos -) [ sacrifices there is ] a remembrance (0364 -anamnesis -) again (0364 -anamnesis -) [ made ] of sins (0266 -hamartia -) every (2596 -kata -) {year} (1763 -eniautos -) .

year Isa\_06\_01 . In the {year} (08141 +shaneh ) that king (04428 +melek ) Uzziah (05818 +(Uzziyah ) died (04194 +maveth ) I saw (07200 +ra)ah ) also the Lord (00136 +)Adonay ) sitting (03427 +yashab ) upon a throne (03678 +kicce) ) , high (07311 +ruwm ) and lifted (05375 +nasa) ) up , and his train (07757 +shuwl ) filled (04390 +male) ) the temple (01964 +heykal ) .

year Isa\_14\_28 In the {year} (08141 + shaneh ) that king (04428 + melek ) Ahaz (00271 +)Achaz ) died (04194 + maveth ) was this (02088 + zeh ) burden (04853 + massa) ).

year Isa\_20\_01 . In the {year} (08141 +shaneh ) that Tartan (08661 +Tartan ) came (00935 +bow) ) unto Ashdod (00795 +)Ashdowd ) , ( when Sargon (05623 +Cargown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) him , ) and fought (03898 +lacham ) against Ashdod (00795 +)Ashdowd ) , and took (03920 +lakad ) it ;

year Isa\_21\_16 For thus (03541 +koh ) hath the Lord (00136 +)Adonay ) said (00559 +)amar ) unto me , Within (05750 +(owd ) a {year} (08141 +shaneh ) , according to the years (08141 +shaneh ) of an hireling (07916 +sakiyr ) , and all (03605 +kol ) the glory (03519 +kabowd ) of Kedar (06938 +Qedar ) shall fail (03615 +kalah ) :

year Isa\_29\_01 . Woe (01945 + howy) to Ariel (00740 + )Ari)el ), to Ariel (00740 + )Ari)el ), the city (07151 + qiryah) [ where ] David (01732 + David) dwelt (02583 + chanah) ! add (05595 + caphah) ye year (08141 + shaneh) to {year} (08141 + shaneh); let them kill (05362 + naqaph) sacrifices (02282 + chag).

year Isa\_29\_01 . Woe (01945 +howy ) to Ariel (00740 +)Ari)el ) , to Ariel (00740 +)Ari)el ) , the city (07151 +qiryah ) [ where ] David (01732 +David ) dwelt (02583 +chanah ) ! add (05595 +caphah ) ye {year} (08141 +shaneh ) to year (08141 +shaneh ) ; let them kill (05362 +naqaph ) sacrifices (02282 +chag ) .

year Isa\_34\_08 For [ it is ] the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) vengeance (05359 +naqam ) , [ and ] the {year} (08141 +shaneh ) of recompences (07966 +shilluwm ) for the controversy (07379 +riyb ) of Zion (06726 +Tsiyown ) .

year Isa\_36\_01 . Now it came (01961 +hayah ) to pass in the fourteenth {year} (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , [ that ] Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05927 +(alah ) up against (05921 +(al ) all (03605 +kol ) the defenced (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and took (08610 +taphas ) them .

year Isa\_37\_30 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) [ this ] year (08141 +shaneh ) such as groweth (05599 +caphiyach ) of itself ; and the second (08145 +sheniy ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same:and in the third (07992 +sh@liyshiy ) {year} (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .

year Isa\_37\_30 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) [ this ] year (08141 +shaneh ) such as groweth (05599 +caphiyach ) of itself ; and the second (08145 +sheniy ) {year} (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same:and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .

year Isa\_37\_30 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) [ this ] {year} (08141 +shaneh ) such as groweth (05599 +caphiyach ) of itself ; and the second (08145 +sheniy ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same:and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .

year Isa\_61\_02 To proclaim (07121 +qara) ) the acceptable (07522 +ratsown ) {year} (08141 +shaneh) of the LORD (03068 +Y@hovah ), and the day (03117 +yowm ) of vengeance (05359 +naqam ) of our God (00430 +)elohiym ) ; to comfort (05162 +nacham ) all (03605 +kol ) that mourn (57) ;

year Isa\_63\_04 For the day (03117 +yowm ) of vengeance (05359 +naqam ) [ is ] in mine heart (03820 +leb ) , and the {year} (08141 +shaneh ) of my redeemed (01350 +ga)al ) is come (00935 +bow) ).

year Jer\_01\_02 To whom (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) in the days (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the thirteenth {year} (08141 +shaneh ) of his reign (04427 +malak ) .

year Jer\_01\_03 It came (01961 +hayah ) also in the days (03117 +yowm ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the end (08537 +tom ) of the eleventh {year} (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the carrying (01540 +galah ) away of Jerusalem (03389 +Y@ruwshalaim ) captive (01540 +galah ) in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) .

year Jer\_11\_23 And there shall be no (03808 + lo) ) remnant (07611 + sh@)eriyth ) of them:for I will bring (00935 + bow) ) evil (07451 + ra() upon the men (00582 +)enowsh ) of Anathoth (06068 + (Anathowth)), [ even ] the {year} (08141 + shaneh) of their visitation (06486 + p@quddah).

year Jer\_17\_08 For he shall be as a tree (06086 +(ets ) planted (08362 +shathal ) by the waters (04325 +mayim ), and [ that ] spreadeth (07971 +shalach ) out her roots (08328 +sheresh ) by the river (03105 +yuwbal ), and shall not see (07200 +ra)ah ) when (03588 +kiy ) heat (02527 +chom ) cometh (00935 +bow) ), but her leaf (05929 +(aleh ) shall be green (07488 +ra(anan ) ; and shall not be careful (01672 +da)ag ) in the {year} (08141 +shaneh ) of drought (01226 +batstsoreth ), neither (03808 +lo) ) shall cease (04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ).

year Jer\_23\_12 Wherefore (03651 +ken ) their way (01870 +derek ) shall be unto them as slippery (02519 +chalaqlaqqah ) [ ways ] in the darkness (00653 +)aphelah ):they shall be driven (01760 +dachah ) on , and fall (05307 +naphal ) therein:for I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even ] the {year} (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

year Jer\_25\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) concerning (05921 +(al ) all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that [ was ] the first (07224 +ri)shoniy ) {year} (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ;

year Jer\_25\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) concerning (05921 +(al ) all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that [ was ] the first (07224 +ri)shoniy ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ;

year Jer\_25\_03 From the thirteenth year (08141 +shaneh ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , that [ is ] the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) {year} (08141 +shaneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) hath come (01961

+hayah ) unto me , and I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) early (07925 +shakam ) and speaking (01696 +dabar ) ; but ye have not hearkened (08085 +shama( ) .

year Jer\_25\_03 From the thirteenth {year} (08141 +shaneh ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , that [ is ] the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) hath come (01961 +hayah ) unto me , and I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) early (07925 +shakam ) and speaking (01696 +dabar ) ; but ye have not hearkened (08085 +shama( ) .

year Jer\_28\_01 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) year (08141 +shaneh ) , in the beginning (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) , [ and ] in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , [ that ] Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) the prophet (05030 +nabiy) ) , which (00834 +)aher ) [ was ] of Gibeon (01391 +Gib(own ) , spake (00559 +)amar ) unto me in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the presence (05869 +(ayin ) of the priests (03548 +kohen ) and of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) ,

year Jer\_28\_01 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) {year} (08141 +shaneh ) , in the beginning (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) , [ and ] in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , [ that ] Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) the prophet (05030 +nabiy) ) , which (00834 +)aher ) [ was ] of Gibeon (01391 +Gib(own ) , spake (00559 +)amar ) unto me in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the presence (05869 +(ayin ) of the priests (03548 +kohen ) and of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) ,

year Jer\_28\_16 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (3068Y@hovah ) ; Behold (02005 +hen ) , I will cast (07971 +shalach ) thee from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ):this {year} (08141 +shaneh ) thou shalt die (04191 +muwth ) , because (03588 +kiy ) thou hast taught (01696 +dabar ) rebellion (05627 +carah ) against (00413 +)el ) the LORD (03068 +Y@hovah ) .

year Jer\_28\_17 So Hananiah (02608 + Chananyah ) the prophet (05030 + nabiy) ) died (04191 + muwth ) the same (01931 + huw) ) {year} (08141 + shaneh ) in the seventh (07637 + sh@biy(iy ) month (02320 + chodesh ) .

year Jer\_32\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) in the tenth (06224 +(asiyriy ) year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , which (01958 +hiy ) [ was ] the eighteenth {year} (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) .

year Jer\_32\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) in the tenth (06224 +(asiyriy ) {year} (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , which (01958 +hiy ) [ was ] the eighteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) .

year Jer\_36\_01 . And it came (01961 +hayah ) to pass in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ that ] this (02088 +zeh ) word (01697 +dabar ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

year Jer\_36\_09 . And it came (01961 +hayah ) to pass in the fifth (02549 +chamiyshiy ) {year} (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) , [ that ] they proclaimed (07121 +qara) ) a fast (06685 +tsowm ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) to all (03605 +kol ) the people (05971 +(am ) in Jerusalem (03389 +Y@ruwshalaim ) , and to all (03605 +kol ) the people (05971 +(am ) that came (00935 +bow) ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) unto Jerusalem (03389 +Y@ruwshalaim ) .

year Jer\_39\_01 . In the ninth (08671 +t@shiy(iy) {year} (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah), in the tenth (06224 +(asiyriy) month (02320 +chodesh), came (00935 +bow)) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) and all (03605 +kol) his army (02428 +chayil) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim), and they besieged (06696 +tsuwr) it .

year Jer\_39\_02 [ And ] in the eleventh {year} (08141 + shaneh ) of Zedekiah (06667 + Tsidqiyah ), in the fourth (07243 + r@biy(iy ) month (02320 + chodesh ), the ninth (08672 + tesha() [ day (03117 + yowm ) ] of the month (02320 + chodesh ), the city (05892 + (iyr ) was broken (01234 + baqa() up .

year Jer\_45\_01 . The word (01697 +dabar ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) spake (01696 +dabar ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , when he had written (03789 +kathab ) these words (01697 +dabar ) in a book (05612 +cepher ) at the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

year Jer\_46\_02 Against Egypt (04714 +Mitsrayim ), against the army (02428 +chayil ) of Pharaohnecho (06549 +Par(oh N@koh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ), which (00834 +)aher ) was by the river (05104 +nahar ) Euphrates (06578 +P@rath ) in Carchemish (03751 +Kark@miysh ), which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) smote (05221 +nakah ) in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ).

year Jer\_48\_44 He that fleeth (05211 +niyc ) from the fear (06343 +pachad ) shall fall (05307 +naphal ) into (00413 +)el ) the pit (06354 +pachath ) ; and he that getteth (05927 +(alah ) up out of the pit (06354 +pachath ) shall be taken (03920 +lakad ) in the snare (06341 +pach ):for I will bring (00935 +bow) ) upon it , [ even ] upon Moab (04124 +Mow)ab ) , the {year} (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

year Jer\_51\_46 And lest (06435 +pen ) your heart (03824 +lebab ) faint (07401 +rakak ), and ye fear (03372 +yare) ) for the rumour (08052 +sh@muw(ah ) that shall be heard (08085 +shama( ) in the land (00776 +)erets ) ; a rumour (08052 +sh@muw(ah ) shall both come (00935 +bow) ) [ one ] year (08141 +shaneh ), and after (00310 +)achar ) that in [ another ] {year} (08141 +shaneh ) [ shall come ] a rumour (08052 +sh@muw(ah ) , and violence (02555 +chamac ) in the land (00776 +)erets ) , ruler (04910 +mashal ) against (05921 +(al ) ruler (04910 +mashal ).

year Jer\_51\_46 And lest (06435 +pen ) your heart (03824 +lebab ) faint (07401 +rakak ) , and ye fear (03372 +yare) ) for the rumour (08052 +sh@muw(ah ) that shall be heard (08085 +shama( ) in the land (00776 +)erets ) ; a rumour (08052 +sh@muw(ah ) shall both come (00935 +bow) ) [ one ] {year} (08141 +shaneh ) , and after (00310 +)achar ) that in [ another ] year (08141 +shaneh ) [ shall come ] a rumour (08052 +sh@muw(ah ) , and violence (02555 +chamac ) in the land (00776 +)erets ) , ruler (04910 +mashal ) against (05921 +(al ) ruler (04910 +mashal ) .

year Jer\_51\_59 . The word (01697 +dabar ) which (00834 +)aher ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) commanded (06680 +tsavah ) Seraiah (08304 +S@rayah ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , the son (01121 +ben ) of Maaseiah (04271 +Machceyah ) , when he went (03212 +yalak ) with Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) into Babylon (00894 +Babel ) in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) of his reign (04427 +malak ) . And [ this ] Seraiah (08304 +S@rayah ) [ was ] a quiet (04496 +m@nuwchah ) prince (08269 +sar ) .

year Jer\_52\_04 And it came (01961 +hayah ) to pass in the ninth (08671 +t@shiy(iy ) {year} (08141 +shaneh ) of his reign (04427 +malak ) , in the tenth (06224 +(asiyriy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , [ that ] Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow) ) , he and all (03605 +kol ) his army (02428 +chayil ) , against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , and pitched (02583 +chanah ) against (05921 +(al ) it , and built (01129 +banah ) forts (01785 +dayeq ) against (05921 +(al ) it round (05439 +cabiyb ) about .

year Jer\_52\_05 So the city (05892 +(iyr ) was besieged unto the eleventh {year} (08141 +shaneh ) of king (04428 +melek ) Zedekiah (06667 +Tsidqiyah ) .

year Jer\_52\_12 . Now in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , which (01958 +hiy ) [ was ] the nineteenth {year} (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , came (00935 +bow) ) Nebuzaradan (05018 +N@buwzaradan ) , captain (07227 +rab ) of the guard (02876 +tabbach ) , [ which ] served (05975 +(amad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , into Jerusalem (03389 +Y@ruwshalaim ) ,

year Jer\_52\_28 This (02088 +zeh ) [ is ] the people (05971 +(am ) whom (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) carried (01540 +galah ) away captive (01540 +galah ):in the seventh (07651 +sheba( ) {year} (08141 +shaneh ) three (07969 +shalowsh ) thousand (00505 +)eleph ) Jews (03064 +Y@huwdiy ) and three (07969 +shalowsh ) and twenty (06242 +(esriym ) :

year Jer\_52\_29 In the eighteenth {year} (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) he carried away captive (01540 +galah ) from Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) persons (05315 +nephesh ) :

year Jer\_52\_30 In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) {year} (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) of the Jews (03064 +Y@huwdiy ) seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) persons (05315 +nephesh ):all (03605 +kol ) the persons (05315 +nephesh ) [ were ] four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ).

year Jer\_52\_31 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba( ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of the captivity (01546 +galuwth ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the five (02568 +chamesh ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] {year} (08141 +shaneh ) of his reign (04438 +malkuwth ) lifted (05375 +nasa) ) up the head (07218 +ro)sh ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and brought (03218 +yekeq ) him forth (03318 +yatsa) ) out of prison (03608 +kele) ) ,

year Jer\_52\_31 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba( ) and thirtieth (07970

 $+sh@lowshiym ) \{year\} (08141 + shaneh ) of the captivity (01546 + galuwth ) of Jehoiachin (03078 + Y@howyakiyn ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) , in the twelfth month (02320 + chodesh ) , in the five (02568 + chamesh ) and twentieth (06242 + (esriym ) [ day ] of the month (02320 + chodesh ) , [ that ] Evilmerodach (00192 + )Eviyl M@rodak ) king (04428 + melek ) of Babylon (00894 + Babel ) in the [ first ] year (08141 + shaneh ) of his reign (04438 + malkuwth ) lifted (05375 + nasa) ) up the head (07218 + ro)sh ) of Jehoiachin (03078 + Y@howyakiyn ) king (04428 + melek ) of Judah (03063 + Y@huwdah ) , and brought (03218 + yekeq ) him forth (03318 + yatsa) ) out of prison (03608 + kele) ) ,$ 

year Job\_03\_06 As [ for ] that night (03915 +layil ), let darkness (00652 +)ophel ) seize (03947 +laqach ) upon it ; let it not be joined (02302 +chadah ) unto the days (03117 +yowm ) of the {year} (08141 +shaneh ), let it not come (00935 +bow) ) into the number (04557 +micpar ) of the months (03391 +yerach ).

year Joh\_11\_49 And one (1520 -heis -) of them , [ named ] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) {year} (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) nothing (3756 -ou -) at (3762 -oudeis -) all (3762 - oudeis -) ,

year Joh\_11\_51 And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that {year} (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

year Joh\_18\_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 - proton -) ; for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) {year} (1763 -eniautos -) .

year Jos\_05\_12 And the manna (04478 +man ) ceased (07673 +shabath ) on the morrow (04283 +mochorath ) after they had eaten (00398 +)akal ) of the old (05669 +(abuwr ) corn (05669 +(abuwr ) of the land (00776 +)erets ) ; neither (03808 +lo) ) had (01961 +hayah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) manna (04478 +man ) any more (05750 +(owd ) ; but they did eat (00398 +)akal ) of the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) that {year} (08141 +shaneh ).

year Jud\_10\_08 And that {year} (08141 +shaneh ) they vexed (07492 +ra(ats ) and oppressed (07533 +ratsats ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):eighteen years (08141 +shaneh ) , all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) in the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ is ] in Gilead (01568 +Gil(ad ) .

year Jud\_11\_40 [ That ] the daughters (01121 +ben ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) yearly (03117 +yowm ) to lament (08567 +tanah ) the daughter (01323 +bath ) of Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ) four (00702 +)arba( ) days (03117 +yowm ) in a {year} (08141 +shaneh ).

year Jud\_17\_10 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Dwell (03427 +yashab ) with me , and be unto me a father (1) and a priest (03548 +kohen ) , and I will give (05414 +nathan ) thee ten (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) by the {year} (03117 +yowm ) , and a suit (06187 +(erek ) of apparel (00899 +beged ) , and thy victuals (04241 +michyah ) . So the Levite (03881 +Leviyiy ) went (03212 +yalak ) in .

year Lev\_09\_03 And unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) thou shalt speak (01696 +dabar ), saying (00559 +)amar ), Take (03947 +laqach ) ye a kid (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering ; and a calf (05695 +(egel ) and a lamb (03532 +kebes ), [ both ] of the first (01121 +ben ) {year} (08141 +shaneh ), without (08549 +tamiym ) blemish (08549 +tamiym ), for a

burnt (05930 +(olah ) offering ;

year Lev\_12\_06 . And when the days (03117 + yowm) of her purifying (02892 + tohar) are fulfilled (04390 + male)), for a son (01121 + ben), or for a daughter (01323 + bath), she shall bring (00935 + bow)) a lamb (03532 + kebes) of the first (01121 + ben) {year} (08141 + shaneh) for a burnt (05930 + (olah) offering, and a young (01121 + ben) pigeon (03123 + yownah), or (00176 + bow) a turtledove (08449 + towr), for a sin (02403 + chatta)ah) offering, unto the door (06607 + pethach) of the tabernacle (00168 + bohel) of the congregation (04150 + mow(ed)), unto the priest (03548 + kohen):

year Lev\_14\_10 . And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall take (03947 +laqach ) two (08147 +sh@nayim ) he lambs (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and one (00259 +)echad ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) of the first (01323 +bath ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and three (07969 +shalowsh ) tenth (06241 +(issarown ) deals of fine flour (05560 +coleth ) [ for ] a meat offering , mingled (01101 +balal ) with oil (08081 +shemen ) , and one (00259 +)echad ) log (03849 +log ) of oil (08081 +shemen ) .

year Lev\_16\_34 And this (02063 +zo)th ) shall be an everlasting (05769 +(owlam ) statute (02708 +chuqqah ) unto you , to make an atonement (03722 +kaphar ) for the children (01121 +ben ) of Israel (03478 +Yisra)el ) for all (03605 +kol ) their sins (02403 +chatta)ah ) once (00259 +)echad ) a {year} (08141 +shaneh ) . And he did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

year Lev\_19\_24 But in the fourth (07243 +r@biy(iy ) {year} (08141 +shaneh ) all (03605 +kol ) the fruit (06529 +p@riy ) thereof shall be holy (06944 +qodesh ) to praise (01974 +hilluwl ) the LORD (03068 +Y@hovah ) [ withal ] .

year Lev\_19\_25 And in the fifth (02549 +chamiyshiy ) {year} (08141 +shaneh ) shall ye eat (00398 +)akal ) of the fruit (06529 +p@riy ) thereof , that it may yield (03254 +yacaph ) unto you the increase (08393 +t@buw)ah ) thereof : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

year Lev\_23\_12 And ye shall offer (06213 +(asah ) that day (03117 +yowm ) when ye wave (05130 +nuwph ) the sheaf (06016 +(omer ) an he lamb (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) of the first (01121 +ben ) {year} (08141 +shaneh ) for a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ).

year Lev\_23\_18 And ye shall offer (07126 +qarab ) with the bread (03899 +lechem ) seven (07651 +sheba( ) lambs (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) of the first (01121 +ben ) {year} (08141 +shaneh ) , and one (00259 +)echad ) young bullock (06499 +par ) , and two (08147 +sh@nayim ) rams (00352 +)ayil ) : they shall be [ for ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) , with their meat offering (04503 +minchah ) , and their drink (05262 +necek ) offerings , [ even ] an offering made by fire , of sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

year Lev\_23\_19 Then ye shall sacrifice (06213 + (asah) one (00259 +)echad) kid (08163 + sa(iyr) of the goats (05795 + (ez) for a sin (02403 + chatta)ah) offering, and two (08147 + sh@nayim) lambs (03532 + kebes) of the first (01121 + ben) {year} (08141 + shaneh) for a sacrifice (02077 + zebach) of peace (08002 + shelem) offerings.

year Lev\_23\_41 And ye shall keep (02287 +chagag ) it a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) days (03117 +yowm ) in the {year} (08141 +shaneh ) . [ It shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) : ye shall celebrate (02278 +chabereth ) it in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) .

year Lev\_25\_04 But in the seventh (07637 +sh@biy(iy) {year} (08141 +shaneh) shall be a sabbath (07676 +shabbath) of rest (07677 +shabbathown) unto the land (00776 +)erets), a sabbath (07676 +shabbath) for the LORD (03068 +Y@hovah) : thou shalt neither (03808 +lo)) sow (02232 +zara() thy field (07704 +sadeh), nor (03808 +lo)) prune (02168 +zamar) thy vineyard (03754 +kerem).

year Lev\_25\_05 That which groweth (05599 +caphiyach ) of its own accord (05599 +caphiyach ) of thy harvest (07105 +qatsiyr ) thou shalt not reap (07114 +qatsar ) , neither (03808 +lo) ) gather (01219 +batsar ) the grapes (06025 +(enab ) of thy vine (05139 +naziyr ) undressed (05139 +naziyr ) : [ for ] it is a {year} (08141 +shaneh ) of rest (07677 +shabbathown ) unto the land (00776 +)erets ).

year Lev\_25\_10 And ye shall hallow (06942 + qadash) the fiftieth (02572 + chamishshiym) {year} (08141 + shaneh), and proclaim (07121 + qara) liberty (01865 + d@rowr) throughout [ all (03605 + kol) ] the land (00776 +)erets ) unto all (03605 + kol) the inhabitants (03427 + yashab) thereof : it shall be a jubile (03104 + yowbel) unto you ; and ye shall return (07725 + shuwb) every man (00376 +)iysh) unto his possession (00272 +)achuzzah), and ye shall return (07725 + shuwb) every man (00376 +)iysh) unto his family (04940 + mishpachah).

year Lev\_25\_11 A jubile (03104 +yowbel ) shall that fiftieth (02572 +chamishshiym ) {year} (08141 +shaneh ) be unto you : ye shall not sow (02232 +zara(), neither (03808 +lo)) reap (07114 +qatsar ) that which groweth (05599 +caphiyach ) of itself in it, nor (03808 +lo) ) gather (01219 +batsar ) [ the grapes ] in it of thy vine (05139 +naziyr ) undressed (05139 +naziyr ).

year Lev\_25\_13 In the {year} (08141 +shaneh ) of this (02063 +zo)th ) jubile (03104 +yowbel ) ye shall return (07725 +shuwb ) every man (00376 +)iysh ) unto his possession (00272 +)achuzzah ).

year Lev\_25\_20 And if (03588 +kiy ) ye shall say (00559 +)amar ), What (04100 +mah ) shall we eat (00398 +)akal ) the seventh (07637 +sh@biy(iy ) {year} (08141 +shaneh ) ? behold (02005 +hen ), we shall not sow (02232 +zara(), nor (03808 +lo)) gather (00622 +)acaph ) in our increase (08393 +t@buw)ah ) :

year Lev\_25\_21 Then I will command (06680 +tsavah ) my blessing (01293 +B@rakah ) upon you in the sixth (08345 +shishshiy ) {year} (08141 +shaneh ), and it shall bring (06213 +(asah ) forth (06213 +(asah ) fruit (08393 +t@buw)ah ) for three (07969 +shalowsh ) years (08141 +shaneh ).

year Lev\_25\_22 And ye shall sow (02232 +zara() the eighth (08066 +sh@miyniy) year (08141 +shaneh), and eat (00398 +)akal) [ yet ] of old (03465 +yashan) fruit (08393 +t@buw)ah) until (05704 +(ad) the ninth (08671 +t@shiy(iy) {year} (08141 +shaneh); until (05704 +(ad) her fruits (08393 +t@buw)ah) come (00935 +bow)) in ye shall eat (00398 +)akal) [ of ] the old (03465 +yashan) [ store ].

year Lev\_25\_22 And ye shall sow (02232 +zara() the eighth (08066 +sh@miyniy) {year} (08141 +shaneh), and eat (00398 +)akal) [yet] of old (03465 +yashan) fruit (08393 +t@buw)ah) until (05704 +(ad) the ninth (08671 +t@shiy(iy) year (08141 +shaneh); until (05704 +(ad) her fruits (08393 +t@buw)ah) come (00935 +bow)) in ye shall eat (00398 +)akal) [ of ] the old (03465 +yashan) [ store ].

year Lev\_25\_28 But if (00518 +)im ) he be not able to restore (07725 + shuwb) [ it ] to him , then that which is sold (04465 + mimkar) shall remain (01961 + hayah) in the hand (03027 + yad) of him that hath bought (07069 + qanah) it until (05704 + (ad) the {year} (08141 + shaneh) of jubile (03104 + yowbel) : and in the jubile (03104 + yowbel) it shall go (03318 + yatsa) ) out , and he shall return (07725 + shuwb) unto his possession (00272 +)achuzzah).

year Lev\_25\_29 And if (03588 +kiy ) a man (00376 +)iysh ) sell (04376 +makar ) a dwelling (04186 +mowshab ) house (01004 +bayith ) in a walled (02346 +chowmah ) city (05892 +(iyr ) , then he may redeem (01353 +g@ullah ) it within (05704 +(ad ) a whole (08552 +tamam ) year (08141 +shaneh ) after it is sold (04465 +mimkar ) ; [ within (08537 +tom ) ] a full (03117 +yowm ) {year} (03117 +yowm ) may he redeem

(01353 +g@ullah ) it .

year Lev\_25\_29 And if (03588 +kiy ) a man (00376 +)iysh ) sell (04376 +makar ) a dwelling (04186 +mowshab ) house (01004 +bayith ) in a walled (02346 +chowmah ) city (05892 +(iyr ) , then he may redeem (01353 +g@ullah ) it within (05704 +(ad ) a whole (08552 +tamam ) {year} (08141 +shaneh ) after it is sold (04465 +mimkar ) ; [ within (08537 +tom ) ] a full (03117 +yowm ) year (03117 +yowm ) may he redeem (01353 +g@ullah ) it .

year Lev\_25\_30 And if (00518 +)im) it be not redeemed (01350 +ga)al) within (05704 +(ad)) the space (04390 +male)) of a full (08549 +tamiym) {year} (08141 +shaneh), then the house (01004 +bayith) that [ is ] in the walled (02346 +chowmah) city (05892 +(iyr)) shall be established (06965 +quwm) for ever (06783 +ts@miythuth) to him that bought (07069 +qanah) it throughout his generations (01755 +dowr): it shall not go (03318 +yatsa)) out in the jubile (03104 +yowbel).

year Lev\_25\_33 And if (00834 +)aher ) a man purchase (01350 +ga)al ) of the Levites (03881 +Leviyiy ) , then the house (01004 +bayith ) that was sold (04465 +mimkar ) , and the city (05892 +(iyr ) of his possession (00272 +)achuzzah ) , shall go (03318 +yatsa) ) out in [ the {year} of ] jubile (03104 +yowbel ) : for the houses (01004 +bayith ) of the cities (05892 +(iyr ) of the Levites (03881 +Leviyiy ) [ are ] their possession (00272 +)achuzzah ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

year Lev\_25\_40 [ But ] as an hired (07916 +sakiyr ) servant (07916 +sakiyr ), [ and ] as a sojourner (08453 +towshab ), he shall be with thee, [ and ] shall serve (05647 +(abad ) thee unto the {year} (08141 +shaneh ) of jubile (03104 +yowbel ):

year Lev\_25\_50 And he shall reckon (02803 +chashab ) with him that bought (07069 +qanah ) him from the year (08141 +shaneh ) that he was sold (04376 +makar ) to him unto the {year} (08141 +shaneh ) of jubile (03104 +yowbel ) : and the price (03701 +keceph ) of his sale (04465 +mimkar ) shall be according unto the number (04557 +micpar ) of years (08141 +shaneh ) , according to the time of an hired (07916 +sakiyr ) servant (07916 +sakiyr ) shall it be with him .

year Lev\_25\_50 And he shall reckon (02803 +chashab ) with him that bought (07069 +qanah ) him from the {year} (08141 +shaneh ) that he was sold (04376 +makar ) to him unto the year (08141 +shaneh ) of jubile (03104 +yowbel ) : and the price (03701 +keceph ) of his sale (04465 +mimkar ) shall be according unto the number (04557 +micpar ) of years (08141 +shaneh ), according to the time of an hired (07916 +sakiyr ) servant (07916 +sakiyr ) shall it be with him .

year Lev\_25\_52 And if (00518 +)im) there remain (07604 + sha)ar) but few (04592 + m@(at) ) years (08141 + shaneh) unto the {year} (08141 + shaneh) of jubile (03104 + yowbel), then he shall count (02803 + chashab) with him, [ and ] according (06310 + peh) unto his years (08141 + shaneh) shall he give (07725 + shuwb) him again (07725 + shuwb) the price of his redemption (01353 + g@ullah).

year Lev\_25\_54 And if (00518 +)im ) he be not redeemed (01350 + ga)al ) in these (00428 +)el - leh ) [ years (08141 + shaneh ) ], then he shall go (03318 + yatsa) ) out in the {year} (08141 + shaneh ) of jubile (03104 + yowbel ), [ both ] he, and his children (01121 + ben ) with him.

year Lev\_27\_17 If (00518 +)im ) he sanctify (06942 +qadash ) his field (07704 +sadeh ) from the {year} (08141 +shaneh ) of jubile (03104 +yowbel ), according to thy estimation (06187 +(erek ) it shall stand (06965 +quwm ).

year Lev\_27\_18 But if (00518 +)im ) he sanctify (06942 + qadash ) his field (07704 + sadeh ) after (00310 +) achar ) the jubile (03104 + yowbel ), then the priest (03548 + kohen ) shall reckon (02803 + chashab ) unto him the money (03701 + keceph ) according to the years (08141 + shaneh ) that remain (03498 + yathar ),

year Lev\_27\_23 Then the priest (03548 +kohen ) shall reckon (02803 +chashab ) unto him the worth (04373 +mikcah ) of thy estimation (06187 +(erek ) , [ even ] unto the {year} (08141 +shaneh ) of the jubile (03104 +yowbel ) : and he shall give (05414 +nathan ) thine estimation (06187 +(erek ) in that day (03117 +yowm ) , [ as ] a holy (06944 +qodesh ) thing unto the LORD (03068 +Y@hovah ) .

year Lev\_27\_24 In the {year} (08141 +shaneh ) of the jubile (03104 +yowbel ) the field (07704 +sadeh ) shall return (07725 +shuwb ) unto him of whom it was bought (07069 +qanah ) , [ even ] to him to whom (00834 +)aher ) the possession (00272 +)achuzzah ) of the land (00776 +)erets ) [ did belong ].

year Luk\_02\_41 . Now 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - {year} 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

year Luk\_03\_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - {year} 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 - Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 - Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

year Luk\_04\_19 To preach 2784 -kerusso - the acceptable 1184 -dektos - {year} 1763 -eniautos - of the Lord 2962 -kurios - .

year Luk\_13\_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - this 5124 -touto - {year} 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [ it ] :

year Mic\_06\_06 . Wherewith (04100 +mah ) shall I come (06923 +qadam ) before (06924 +qedem ) the LORD (03068 +Y@hovah ) , [ and ] bow (03721 +kaphaph ) myself before the high (04791 +marowm ) God (00430 +)elohiym ) ? shall I come (06923 +qadam ) before (06924 +qedem ) him with burnt (05930 +(olah ) offerings , with calves (05695 +(egel ) of a {year} (08141 +shaneh ) old (01121 +ben ) ?

year Neh\_01\_01 . The words (01697 +dabar ) of Nehemiah (05166 +N@chemyah ) the son (01121 +ben ) of Hachaliah (02446 +Chakalyah ) . And it came (01961 +hayah ) to pass in the month (02320 +chodesh ) Chisleu (03691 +Kiclev ) , in the twentieth (06242 +(esriym ) {year} (08141 +shaneh ) , as I was in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) ,

year Neh\_02\_01 . And it came (01961 +hayah ) to pass in the month (02320 +chodesh ) Nisan (05212 +Niycan ) , in the twentieth (06242 +(esriym ) {year} (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) , [ that ] wine (03196 +yayin ) [ was ] before (06440 +paniym ) him:and I took (05375 +nasa) ) up the wine (03196 +yayin ) , and gave (05414 +nathan ) [ it ] unto the king (04428 +melek ) . Now I had not been (01961 +hayah ) [ beforetime ] sad (07451 +ra( ) in his presence (06440 +paniym ) .

year Neh\_05\_14 . Moreover (01571 +gam ) from the time (03117 +yowm ) that I was appointed (06680 +tsavah ) to be their governor (06346 +pechah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , from the twentieth (06242 +(esriym ) year (08141 +shaneh ) even unto the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) {year} (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) , [ that is ] , twelve years (08141 +shaneh ) , I and my brethren (00251 +)ach ) have not

eaten (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .

year Neh\_05\_14 . Moreover (01571 +gam ) from the time (03117 +yowm ) that I was appointed (06680 +tsavah ) to be their governor (06346 +pechah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , from the twentieth (06242 +(esriym ) {year} (08141 +shaneh ) even unto the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) , [ that is ] , twelve years (08141 +shaneh ) , I and my brethren (00251 +)ach ) have not eaten (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .

year Neh\_10\_31 And [ if ] the people (05971 +(am ) of the land (00776 +)erets ) bring (00935 +bow) ) ware (04728 +maqqachah ) or any victuals (07668 +sheber ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) to sell (04376 +makar ) , [ that ] we would not buy (03947 +laqach ) it of them on the sabbath (07676 +shabbath ) , or on the holy (06944 +qodesh ) day (03117 +yowm ):and [ that ] we would leave (05203 +natash ) the seventh (07637 +sh@biy(iy ) {year} (08141 +shaneh ) , and the exaction (04855 +mashsha) ) of every (03605 +kol ) debt (03027 +yad ) .

year Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , and the people (05971 +(am ) , for the wood (06086 +(ets ) offering (07133 +qorban ) , to bring (00935 +bow) ) [ it ] into the house (01004 +bayith ) of our God (00430 +)elohiym ) , after (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1) , at times (06256 +(eth ) appointed (02163 +zaman ) year (08141 +shaneh ) by {year} (08141 +shaneh ) , to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) :

year Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ), the Levites (03881 +Leviyiy ), and the people (05971 +(am ), for the wood (06086 +(ets ) offering (07133 +qorban ), to bring (00935 +bow) ) [ it ] into the house (01004 +bayith ) of our God (00430 +)elohiym ), after (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1), at times (06256 +(eth ) appointed (02163 +zaman ) {year} (08141 +shaneh ) by year (08141 +shaneh ), to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ), as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ):

year Neh\_10\_35 And to bring (00935 +bow) ) the first fruits (01061 +bikkuwr ) of our ground (00127 +) adamah ) , and the first fruits (01061 +bikkuwr ) of all (03605 +kol ) fruit (06529 +p@riy ) of all (03605 +kol ) trees (06086 +(ets ) , year (08141 +shaneh ) by {year} (08141 +shaneh ) , unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) :

year Neh\_10\_35 And to bring (00935 +bow) ) the first fruits (01061 +bikkuwr ) of our ground (00127 +) adamah ) , and the first fruits (01061 +bikkuwr ) of all (03605 +kol ) fruit (06529 +p@riy ) of all (03605 +kol ) trees (06086 +(ets ) , {year} (08141 +shaneh ) by year (08141 +shaneh ) , unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) :

year Neh\_13\_06 But in all (03605 +kol ) this (02088 +zeh ) [ time ] was not I at Jerusalem (03389 +Y@ruwshalaim ):for in the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) {year} (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow) ) I unto the king (04428 +melek ) , and after (07093 +qets ) certain days (03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :

year Num\_01\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) , in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , on the first (00259 +)echad ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , in the second (08145 +sheniy ) {year} (08141 +shaneh ) after they were come (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) ,

year Num\_06\_12 And he shall consecrate (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the days (03117 +yowm ) of his separation (05145 +nezer ), and shall bring (00935 +bow) ) a lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the days (03117 +yowm ) that were before (07223 +ri)shown ) shall be lost (05307 +naphal ), because (03588 +kiy ) his separation (05145 +nezer ) was defiled (02930 +tame) ).

year Num\_06\_14 And he shall offer (07126 +qarab ) his offering (07133 +qorban ) unto theLORD (03068 +Y@hovah ), one (00259 +)echad ) he lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) for a burnt (05930 +(olah ) offering , and one (00259 +)echad ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) of the first (01323 +bath ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) for a sin (02403 +chatta)ah ) offering , and one (00259 +)echad ) ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) for a sin (02403 +chatta)ah ) offering , and one (00259 +)echad ) ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) for peace (08002 +shelem ) offerings ,

year Num\_06\_14 And he shall offer (07126 +qarab ) his offering (07133 +qorban ) unto theLORD (03068 +Y@hovah ), one (00259 +)echad ) he lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) for a burnt (05930 +(olah ) offering , and one (00259 +)echad ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) of the first (01323 +bath ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) for a sin (02403 +chatta)ah ) offering , and one (00259 +)echad ) ram (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) blemish (08549 +tamiym ) for peace (08002 +shelem ) offerings ,

year Num\_07\_15 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_17 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) .

year Num\_07\_21 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_23 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Nethaneel (05417 +N@thane)l ) the son (01121 +ben ) of Zuar (06686 +Tsaw(ar ) .

year Num\_07\_27 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_29 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Eliab (00446 +)Eliy)ab ) the son (01121 +ben ) of Helon (02497 +Chelon ) .

year Num\_07\_33 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_35 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Elizur (00468 +)Eleytsuwr ) the son (01121 +ben ) of Shedeur (07707 +Sh@dey)uwr ) .

year Num\_07\_39 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_41 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Shelumiel (08017 +Sh@lumiy)el ) the son (01121 +ben ) of Zurishaddai (06701 +Tsuwriyshadday ) .

year Num\_07\_45 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_47 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Eliasaph (00460 +)Elyacaph ) the son (01121 +ben ) of Deuel (01845 +D@(uw)el ) .

year Num\_07\_51 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_53 And for a sacrifice (02077 + zebach) of peace (08002 + shelem) offerings, two (08147 + sh@nayim) oxen (01241 + baqar), five (02568 + chamesh) rams (00352 + )ayil), five (02568 + chamesh) he goats (06260 + (attuwd)), five (02568 + chamesh) lambs (03532 + kebes) of the first (01121 + ben) {year} (08141 + shaneh):this (02088 + zeh) [ was ] the offering (07133 + qorban) of Elishama (00476 + )Eliyshama( ) the son (01121 + ben) of Ammihud (05989 + (Ammiyhuwd)).

year Num\_07\_57 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_59 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Gamaliel (01583 +Gamliy)el ) the son (01121 +ben ) of Pedahzur (06301 +P@dahtsuwr ) .

year Num\_07\_63 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_65 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Abidan (27) the son (01121 +ben ) of Gideoni (01441 +Gid(oniy ) .

year Num\_07\_69 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_71 And for a sacrifice (02077 + zebach) of peace (08002 + shelem) offerings, two (08147 + sh@nayim) oxen (01241 + baqar), five (02568 + chamesh) rams (00352 + )ayil), five (02568 + chamesh) he goats (06260 + (attuwd)), five (02568 + chamesh) lambs (03532 + kebes) of the first (01121 + ben) {year} (08141 + shaneh):this (02088 + zeh) [ was ] the offering (07133 + qorban) of Ahiezer (00295 + )Achiy(ezer) the son (01121 + ben) of Ammishaddai (05996 + (Ammiyshadday)).

year Num\_07\_75 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_77 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Pagiel (06295 +Pag(iy)el ) the son (01121 +ben ) of Ocran (05918 +(Okran ) .

year Num\_07\_81 One (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , one (00259 +)echad ) lamb (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) , for a burnt (05930 +(olah ) offering :

year Num\_07\_83 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Ahira (00299 +)Achiyra( ) the son (01121 +ben ) of Enan (05881 +(Eynan ) .

year Num\_07\_87 All (03605 +kol ) the oxen (01241 +baqar ) for the burnt (05930 +(olah ) offering [ were ] twelve bullocks (06499 +par ) , the rams (00352 +)ayil ) twelve , the lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) twelve , with their meat offering (04503 +minchah ):and the kids (08163 +sa(iyr ) of the goats (05795 +(ez ) for sin (02403 +chatta)ah ) offering twelve .

year Num\_07\_88 And all (03605 +kol ) the oxen (01241 +baqar ) for the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) bullocks (06499 +par ) , the rams (00352 +)ayil ) sixty (08346 +shishshiym ) , the he goats (06260 +(attuwd ) sixty (08346 +shishshiym ) , the lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) sixty (08346 +shishshiym ) . This (02063 +zo)th ) [ was ] the dedication (02598 +chanukkah ) of the altar (04196 +mizbeach ) , after (00310 +)achar ) that it was anointed (04886 +mashach ) .

year Num\_09\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) , in the first (07223 +ri)shown ) month (02320 +chodesh ) of the second (08145 +sheniy ) {year} (08141 +shaneh ) after they were come (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) ,

year Num\_09\_22 Or [ whether (00176 +)ow ) it were ] two days (03117 +yowm), or (00176 +)ow ) a month (02320 + chodesh), or (00176 +)ow ) a {year} (03117 + yowm), that the cloud (06051 + (anan) tarried (00748 +)arak ) upon the tabernacle (04908 + mishkan), remaining (07931 + shakan) thereon (05921 + (al)), the children (01121 + ben) of Israel (03478 + Yisra)el ) abode (02583 + chanah) in their tents , and journeyed (05265 + naca() not:but when it was taken <math>(05927 + (alah) up, they journeyed (05265 + naca() .

year Num\_10\_11 . And it came (01961 +hayah ) to pass on the twentieth (06242 +(esriym ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , in the second (08145 +sheniy ) {year} (08141 +shaneh ) , that the cloud (06051 +(anan ) was taken (05927 +(alah ) up from off (05921 +(al ) the tabernacle (04908 +mishkan ) of the testimony (5715) .

year Num\_14\_34 After the number (04557 +micpar ) of the days (03117 +yowm ) in which (00834 +)aher ) ye searched (08446 +tuwr ) the land (00776 +)erets ), [ even ] forty (00705 +)arba(iym ) days (03117 +yowm ), each day (03117 +yowm ) for a {year} (08141 +shaneh ), shall ye bear (05375 +nasa) ) your iniquities (05771 +(avon ), [ even ] forty (00705 +)arba(iym ) years (08141 +shaneh ), and ye shall know (03045 +yada( ) my breach (08569 +t@nuw)ah ) of promise .

year Num\_15\_27 And if (00518 +)im ) any (00259 +)echad ) soul (05315 +nephesh ) sin (02398 +chata) ) through ignorance (07684 +sh@gagah ), then he shall bring (07126 +qarab ) a she goat (05795 +(ez ) of the first (01323 +bath ) {year} (08141 +shaneh ) for a sin (02403 +chatta)ah ) offering.

year Num\_28\_03 And thou shalt say (00559 +)amar ) unto them , This [ is ] the offering made by fire which (00834 +)aher ) ye shall offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) day (03117 +yowm ) by day (03117 +yowm ) , [ for ] a continual (08548 +tamiyd ) burnt (05930 +(olah ) offering .

year Num\_28\_09 . And on the sabbath (07676 +shabbath ) day (03117 +yowm ) two (08147 +sh@nayim ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) , and two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , and the drink (05262 +necek ) offering thereof :

year Num\_28\_11 And in the beginnings (07218 + ro)sh ) of your months (02320 + chodesh ) ye shall offer (07126 + qarab ) a burnt (05930 + (olah ) offering unto the LORD (03068 + Y@hovah ); two (08147 + sh@nayim ) young bullocks (06499 + par ), and one (00259 +)echad ) ram (00352 +)ayil ), seven (07651 + sheba() lambs (03532 + kebes ) of the first (01121 + ben ) {year} (08141 + shaneh ) without (08549 + tamiym ) spot (08549 + tamiym );

year Num\_28\_14 And their drink (05262 +necek ) offerings shall be half (02677 +chetsiy ) an hin (01969 +hiyn ) of wine (03196 +yayin ) unto a bullock (06499 +par ), and the third (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) unto a ram (00352 +)ayil ), and a fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) unto a lamb (03532 +kebes ):this (02063 +zo)th ) [ is ] the burnt (05930 +(olah ) offering of every month (02320 +chodesh ) throughout the months (02320 +chodesh ) of the {year} (08141 +shaneh ).

year Num\_28\_19 But ye shall offer (07126 +qarab ) a sacrifice made by fire [ for ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) young bullocks (06499 +par ) , and one (00259 +)echad ) ram (00352 +)ayil ) , and seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ):they shall be unto you without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Num\_28\_27 But ye shall offer (07126 +qarab ) the burnt (05930 +(olah ) offering for a sweet (05207

+nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) young bullocks (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) ;

year Num\_29\_02 And ye shall offer (06213 +(asah ) a burnt (05930 +(olah ) offering for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; one (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , [ and ] seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Num\_29\_08 But ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ) ; one (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , [ and ] seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) ; they shall be unto you without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Num\_29\_13 And ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering , a sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; thirteen young bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) ; they shall be without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Num\_29\_17 And on the second (08145 +sheniy ) day (03117 +yowm ) [ ye shall offer ] twelve young bullocks (06499 +par ), two (08147 +sh@nayim ) rams (00352 +)ayil ), fourteen lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) :

year Num\_29\_20 And on the third (07992 +sh@liyshiy ) day (03117 +yowm ) eleven bullocks (06499 +par ), two (08147 +sh@nayim ) rams (00352 +)ayil ), fourteen lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) ;

year Num\_29\_23 And on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) ten (06235 +(eser ) bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Num\_29\_26 And on the fifth (02549 +chamiyshiy ) day (03117 +yowm ) nine (08672 +tesha( ) bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) :

year Num\_29\_29 And on the sixth (08345 +shishshiy ) day (03117 +yowm ) eight (08083 +sh@moneh ) bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Num\_29\_32 And on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) seven (07651 +sheba( ) bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Num\_29\_36 But ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering , a sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):one (00259 +)echad ) bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) {year} (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

year Psa\_65\_11 Thou crownest (05849 +(atar ) the {year} (08141 +shaneh ) with thy goodness (02896 +towb ) ; and thy paths (04570 +ma(gal ) drop (07491 +ra(aph ) fatness (01880 +deshen ) .

year Rev\_09\_15 And the four (5064 -tessares -) angels (0032 -aggelos -) were loosed (3089 -luo -), which (3588 -ho -) were prepared (2090 -hetoimazo -) for an hour (5610 -hora -), and a day (2250 -hemera -), and a month (3376 -men -), and a {year} (1763 -eniautos -), for to slay (0615 -apokteino -) the third (5154 -tritos -) part of men (0444 -anthropos -).

year Zec\_01\_01 . In the eighth (08066 +sh@miyniy ) month (02320 +chodesh ) , in the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) , came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) unto Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Berechiah (01296 +Berekyah ) , the son (01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ) ,

year Zec\_01\_07 . Upon the four (00702 +)arba( ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the eleventh month (02320 +chodesh ) , which (01931 +huw) ) [ is ] the month (02320 +chodesh ) Sebat (07627 +Sh@bat ) , in the second (08147 +sh@nayim ) {year} (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) , came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) unto Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Berechiah (01296 +Berekyah ) , the son (01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ) ,

year Zec\_07\_01 . And it came (01961 +hayah ) to pass in the fourth (00702 +)arba( ) {year} (08141 +shaneh ) of king (04428 +melek ) Darius (01867 +Dar(yavesh ) , [ that ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Zechariah (02148 +Z@karyah ) in the fourth (00702 +)arba( ) [ day ] of the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) , [ even ] in Chisleu (03691 +Kiclev ) ;

year Zec\_14\_16 . And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one that is left (03498 +yathar ) of all (03605 +kol ) the nations (01471 +gowy ) which came (00935 +bow) ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall even go (05927 +(alah ) up from year (08141 +shaneh ) to {year} (08141 +shaneh ) to worship (07812 +shachah ) the King (04428 +melek ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and to keep (02287 +chagag ) the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

year Zec\_14\_16 . And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one that is left (03498 +yathar ) of all (03605 +kol ) the nations (01471 +gowy ) which came (00935 +bow) ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall even go (05927 +(alah ) up from {year} (08141 +shaneh ) to year (08141 +shaneh ) to worship (07812 +shachah ) the King (04428 +melek ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and to keep (02287 +chagag ) the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

yearly  $1Sa_01_03$  And this (01931 +huw) ) man (00376 +)iysh ) went (05927 +(alah ) up out of his city (05892 +(iyr ) {yearly} (03117 +yowm ) to worship (07812 +shachah ) and to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) in Shiloh (07887 +Shiyloh ). And the two (08147 +sh@nayim ) sons (01121 +ben ) of Eli (05941 +(Eliy ) , Hophni (02652 +Chophniy ) and Phinehas (06372

+Piyn@chac ) , the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , [ were ] there (08033 +sham ) .

yearly 1Sa\_01\_21 And the man (00376 +)iysh ) Elkanah (00511 +)Elqanah ), and all (03605 +kol ) his house (01004 +bayith ), went (05927 +(alah ) up to offer (02076 +zabach ) unto the LORD (03068 +Y@hovah ) the {yearly} (03117 +yowm ) sacrifice (02077 +zebach ), and his vow (05088 +neder ).

yearly  $1Sa_02_19$  Moreover his mother (00517 +)em ) made (06213 +(asah ) him a little (06996 +qatan ) coat (04598 +m@(iyl ), and brought (05927 +(alah ) [ it ] to him from year (03117 +yowm ) to year (03117 +yowm ), when she came (05927 +(alah ) up with her husband (00376 +)iysh ) to offer (02076 +zabach ) the {yearly} (03117 +yowm ) sacrifice (02077 +zebach ).

yearly  $1Sa_20_06$  If (00518 +)im ) thy father (1) at all miss (06485 + paqad) me, then say (00559 +)amar), David (01732 + David) earnestly asked (07592 + sha)al) [ leave ] of me that he might run (07323 + ruwts) to Bethlehem (01035 + Beyth Lechem) his city (05892 + (iyr):for [ there is ] a {yearly} (03117 + yowm) sacrifice (02077 + zebach) there (08033 + sham) for all (03605 + kol) the family (04940 + mishpachah).

yearly Est\_09\_21 To stablish (06965 +quwm ) [ this ] among (05921 +(al ) them , that they should keep (06213 +(asah ) the fourteenth day of the month (02320 +chodesh ) Adar (00143 +)Adar ) , and the fifteenth (06240 +(asar ) day (03117 +yowm ) of the same , {yearly} (08141 +shaneh ) ,

yearly Jud\_11\_40 [ That ] the daughters (01121 +ben ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) {yearly} (03117 +yowm ) to lament (08567 +tanah ) the daughter (01323 +bath ) of Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ) four (00702 +)arba( ) days (03117 +yowm ) in a year (08141 +shaneh ).

yearly Jud\_21\_19 Then they said (00559 +)amar ), Behold (02009 +hinneh ), [ there is ] a feast (02282 +chag ) of the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiyloh ) {yearly} (03117 +yowm ) [ in a place ] which (00834 +)aher ) [ is ] on the north (06828 +tsaphown ) side of Bethel (01008 +Beyth - )El ), on the east side of the highway (04546 +m@cillah ) that goeth (05927 +(alah ) up from Bethel (01008 +Beyth - )El ) to Shechem (07927 +Sh@kem ), and on the south (05045 +negeb ) of Lebonah (03829 +L@bownah ).

yearly Lev\_25\_53 [ And ] as a {yearly} (08141 +shaneh ) hired (07916 +sakiyr ) servant (07916 +sakiyr ) shall he be with him : [ and the other ] shall not rule (07287 +radah ) with rigour (06531 +perek ) over him in thy sight (05869 +(ayin ).

yearly Neh\_10\_32 . Also we made (05975 +(amad ) ordinances (04687 +mitsvah ) for us , to charge (05414 +nathan ) ourselves {yearly} (08141 +shaneh ) with the third (07992 +sh@liyshiy ) part of a shekel (08255 +sheqel ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) ;

yearn Gen\_43\_30 And Joseph (03130 +Yowceph ) made haste (04116 +mahar ) ; for his bowels (07358 +rechem ) did {yearn} (03648 +kamar ) upon his brother (00251 +)ach ):and he sought (01245 +baqash ) [ where ] to weep (01058 +bakah ) ; and he entered (00935 +bow) ) into [ his ] chamber (02315 +cheder ) , and wept (01058 +bakah ) there (08033 +sham ).

yearned 1Ki\_03\_26 Then spake (00559 +)amar ) the woman (00802 +)ishshah ) whose (00834 +)aher ) the living (02416 +chay ) child (01121 +ben ) [ was ] unto the king (04428 +melek ) , for her bowels (07358 +rechem ) {yearned} (03648 +kamar ) upon her son (01121 +ben ) , and she said (00559 +)amar ) , O my lord (00113 +)adown ) , give (05414 +nathan ) her the living (02416 +chay ) child (03205 +yalad ) , and in no (00408 +)al ) wise slay (04191 +muwth ) it . But the other (02063 +zo)th ) said (00559 +)amar ) , Let it be neither mine nor thine , [ but ] divide (01504 +gazar ) [ it ] .

years 1Ch\_02\_21 And afterward (00310 +)achar ) Hezron (02696 +Chetsrown ) went (00935 +bow) ) in to

the daughter (01323 +bath ) of Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ), whom he married (03947 +laqach ) when he [ was ] threescore (08346 +shishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) ; and she bare (03205 +yalad ) him Segub (07687 +S@guwb ).

years 1Ch\_03\_04 [ These ] six (08337 +shesh ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; and there (08033 +sham ) he reigned (04427 +malak ) seven (07651 +sheba( ) years (08141 +shaneh ) and six (08337 +shesh ) months (02320 +chodesh ):and in Jerusalem (03389 +Y@ruwshalaim ) he reigned (04427 +malak ) thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) .

years 1Ch\_03\_04 [ These ] six (08337 +shesh ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; and there (08033 +sham ) he reigned (04427 +malak ) seven (07651 +sheba( ) {years} (08141 +shaneh ) and six (08337 +shesh ) months (02320 +chodesh ):and in Jerusalem (03389 +Y@ruwshalaim ) he reigned (04427 +malak ) thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) years (08141 +shaneh ) .

years 1Ch\_21\_12 Either (00518 +)im ) three (07969 +shalowsh ) {years} (08141 +shaneh ) famine (07458 +ra(ab ) ; or three (07969 +shalowsh ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak ) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 +shalowsh ) days (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

years  $1Ch_{23}_{03}$  Now the Levites (03881 +Leviyiy) were numbered (05608 +caphar) from the age (01121 +ben) of thirty (07970 +sh@lowshiym) {years} (08141 +shaneh) and upward (04605 +ma(al):and their number (04557 +micpar) by their polls (01538 +gulgoleth), man (00376 +)iysh) by man (01397 +geber), was thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) thousand (00505 +)eleph).

years  $1Ch_{23}_{4}$ . These (00428 +)el - leh ) [ were ] the sons (01121 + ben ) of Levi (03878 + Leviy) after the house (01004 + bayith) of their fathers (1); [ even ] the chief (07218 + ro)sh ) of the fathers (1), as they were counted (06485 + paqad) by number (04557 + micpar) of names (08034 + shem) by their polls (01538 + gulgoleth), that did (06213 + (asah) the work (04399 + m@la)kah) for the service (05656 + (abodah)) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), from the age (01121 + ben) of twenty (06242 + (esriym)) {years} (08141 + shaneh) and upward (04605 + ma(al)).

years 1Ch\_23\_27 For by the last (00314 +)acharown ) words (01697 +dabar ) of David (01732 +David ) the Levites (03881 +Leviyiy ) [ were ] numbered (04557 +micpar ) from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) :

years 1Ch\_27\_23 But David (01732 +David ) took (05375 +nasa) ) not the number (04557 +micpar ) of them from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and under (04295 +mattah ):because (03588 +kiy ) the LORD (03068 +Y@hovah ) had said (00559 +)amar ) he would increase (07235 +rabah ) Israel (03478 +Yisra)el ) like to the stars (03556 +kowkab ) of the heavens (08064 +shamayim ).

years 1Ch\_29\_27 And the time (03117 +yowm ) that he reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) ; seven (07651 +sheba( ) years (08141 +shaneh ) reigned (04427 +malak ) he in Hebron (02275 +Chebrown ) , and thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) [ {years} (08141 +shaneh ) ] reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) .

years 1Ch\_29\_27 And the time (03117 +yowm ) that he reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) ; seven (07651 +sheba( ) { years } (08141 +shaneh ) reigned (04427 +malak ) he in Hebron (02275 +Chebrown ) , and thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) [ years (08141 +shaneh ) ] reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) .

years 1Ch\_29\_27 And the time (03117 +yowm ) that he reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) [ was ] forty (00705 +)arba(iym ) {years} (08141 +shaneh ) ; seven (07651 +sheba( ) years (08141 +shaneh ) reigned (04427 +malak ) he in Hebron (02275 +Chebrown ) , and thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) [ years (08141 +shaneh ) ] reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) .

years  $1Ki_01_01$ . Now king (04428 +melek ) David (01732 +David ) was old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in {years} (03117 +yowm ) ; and they covered (03680 +kacah ) him with clothes (00899 +beged ) , but he gat no (03808 +lo) ) heat (03179 +yacham ).

years 1Ki\_02\_11 And the days (03117 +yowm ) that David (01732 +David ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) [ were ] forty (00705 +)arba(iym ) years (08141 +shaneh ):seven (07651 +sheba( ) years (08141 +shaneh ) reigned (04427 +malak ) he in Hebron (02275 +Chebrown ), and thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ).

years  $1Ki_02_{11}$  And the days (03117 + yowm) that David (01732 + David) reigned (04427 + malak) over (05921 + (al) Israel (03478 + Yisra)el) [ were ] forty (00705 + )arba(iym) years (08141 + shaneh) :seven  $(07651 + sheba() {years} (08141 + shaneh)$  reigned (04427 + malak) he in Hebron (02275 + Chebrown), and thirty (07970 + sh@lowshiym) and three (07969 + shalowsh) years (08141 + shaneh) reigned (04427 + malak) he in Jerusalem (03389 + Y@ruwshalaim).

years  $1Ki_02_{11}$  And the days (03117 + yowm) that David (01732 + David) reigned (04427 + malak) over (05921 + (al) Israel (03478 + Yisra)el) [were ] forty (00705 + )arba(iym) {years} (08141 + shaneh) :seven (07651 + sheba() years (08141 + shaneh) reigned (04427 + malak) he in Hebron (02275 + Chebrown), and thirty (07970 + sh@lowshiym) and three (07969 + shalowsh) years (08141 + shaneh) reigned (04427 + malak) he in Jerusalem (03389 + Y@ruwshalaim).

years  $1Ki_{02_39}$  And it came (01961 +hayah ) to pass at the end (07093 +qets ) of three (07969 +shalowsh ) {years} (08141 +shaneh ), that two (08147 +sh@nayim ) of the servants (05650 +(ebed ) of Shimei (08096 +Shim(iy ) ran (01272 +barach ) away unto Achish (00397 +)Akiysh ) son (01121 +ben ) of Maachah (04601 +Ma(akah ) king (04428 +melek ) of Gath (01661 +Gath ). And they told (05046 +nagad ) Shimei (08096 +Shim(iy ), saying (00559 +)amar ), Behold (02009 +hinneh ), thy servants (05650 +(ebed ) [ be ] in Gath (01661 +Gath ).

years  $1Ki_06_38$  And in the eleventh year (08141 + shaneh), in the month (03391 + yerach) Bul (00945 + Buwl), which (01931 + huw)) [ is ] the eighth (08066 + sh@miyniy) month (02320 + chodesh), was the house (01004 + bayith) finished (03615 + kalah) throughout all (03605 + kol) the parts (01697 + dabar) thereof, and according (05921 + (al) to all (03605 + kol) the fashion (04941 + mishpat) of it. So was he seven (07651 + sheba() {years} (08141 + shaneh) in building (01129 + banah) it.

years  $1Ki_07_01$ . But Solomon (08010 +Sh@lomoh ) was building (01129 +banah ) his own house (01004 +bayith ) thirteen {years} (08141 +shaneh ) , and he finished (03615 +kalah ) all (03605 +kol ) his house (01004 +bayith ) .

years 1Ki\_09\_10 . And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of twenty (06242

+Y@hovah), and the king s (04428 + melek) house (01004 + bayith),

years  $1Ki_{10}_{22}$  For the king (04428 +melek ) had at sea (03220 +yam ) a navy (00590 +)oniy ) of Tharshish (08659 +Tarshiysh ) with the navy (00590 +)oniy ) of Hiram (02438 +Chiyram ):once (00259 +)echad ) in three (07969 +shalowsh ) {years} (08141 +shaneh ) came (00935 +bow) ) the navy (00590 +)oniy ) of Tharshish (08659 +Tarshiysh ) , bringing (05375 +nasa) ) gold (02091 +zahab ) , and silver (03701 +keceph ) , ivory (08143 +shenhabbiym ) , and apes (06971 +qowph ) , and peacocks (08500 +tukkiy ).

years 1Ki\_11\_42 And the time (03117 +yowm ) that Solomon (08010 +Sh@lomoh ) reigned (04427 +malak ) in Jerusalem (03389 +Y@ruwshalaim ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) [ was ] forty (00705 +)arba(iym ) {years} (08141 +shaneh ).

years  $1Ki_14_20$  And the days (03117 + yowm) which (00834 +)aher) Jeroboam (03379 + Yarob(am) reigned (04427 + malak) [were] two (08147 + sh@nayim) and twenty (06242 + (esriym)) {years} (08141 + shaneh): and he slept (07901 + shakab) with his fathers (1), and Nadab (05070 + Nadab) his son (01121 + ben) reigned (04427 + malak) in his stead (08478 + tachath).

years  $1Ki_14_21$ . And Rehoboam (07346 + R@chab(am) the son <math>(01121 + ben) of Solomon (08010 + Sh@lomoh) reigned (04427 + malak) in Judah (03063 + Y@huwdah). Rehoboam (07346 + R@chab(am) [was] forty (00705 +) arba(iym) and one (00259 +) echad) years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) seventeen (07651 + sheba()) {years} (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim), the city (05892 + (iyr) which (00834 + )aher) the LORD (03068 + Y@hovah) did choose (00977 + bachar) out of all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), to put (07760 + suwm) his name (08034 + shem) there (08033 + sham). And his mother s (00517 +)em) name (08034 + shem) [was] Naamah (05279 + Na(amah)) an Ammonitess (05984 + (Ammowniy)).

years  $1Ki_14_21$ . And Rehoboam (07346 + R@chab(am) the son <math>(01121 + ben) of Solomon (08010 + Sh@lomoh) reigned (04427 + malak) in Judah (03063 + Y@huwdah). Rehoboam (07346 + R@chab(am) [was] forty (00705 +)arba(iym) and one (00259 +)echad) {years} (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) seventeen (07651 + sheba()) years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim), the city (05892 + (iyr)) which (00834 + )aher) the LORD (03068 + Y@hovah) did choose (00977 + bachar) out of all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), to put (07760 + suwm) his name (08034 + shem) there (08033 + sham). And his mother s (00517 +)em) name (08034 + shem) [ was ] Naamah (05279 + Na(amah)) an Ammonitess (05984 + (Ammowniy)).

years  $1Ki_{15}_{02}$  Three (07969 +shalowsh ) {years} (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Maachah (04601 +Ma(akah ), the daughter (01323 +bath ) of Abishalom (53).

years  $1Ki_{15}_{10}$  And forty (00705 +)arba(iym ) and one (00259 +)echad ) {years} (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Maachah (04601 +Ma(akah ), the daughter (01323 +bath ) of Abishalom (53).

years  $1Ki\_15\_25$ . And Nadab (05070 +Nadab ) the son (01121 +ben ) of Jeroboam (03379 +Yarob(am ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in the second (08147 +sh@nayim ) year (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) two (08147 +sh@nayim ) {years} (08141 +shaneh ) .

years 1Ki\_15\_33 In the third (07969 +shalowsh ) year (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Baasha (01201 +Ba(sha) ) the son (01121 +ben ) of Ahijah (00281 +)Achiyah ) to reign (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ) , twenty (06242 +(esriym ) and four (00702 +)arba( ) {years} (08141 +shaneh ) .

years  $1Ki_{16}_{08}$  In the twenty (06242 +(esriym ) and sixth (08337 +shesh ) year (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Elah (00425 +)Elah ) the son (01121 +ben ) of Baasha (01201 +Ba(sha) ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ), two {years} (08141 +shaneh ).

years  $1Ki_{16_23}$  In the thirty (07970 +sh@lowshiym ) and first (00259 +)echad ) year (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ), twelve years (08141 +shaneh ):six (08337 +shesh ) {years} (08141 +shaneh ) reigned (04427 +malak ) he in Tirzah (08656 +Tirtsah ).

years  $1Ki_{16}_{23}$  In the thirty (07970 +sh@lowshiym ) and first (00259 +)echad ) year (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ), twelve {years} (08141 +shaneh ):six (08337 +shesh ) years (08141 +shaneh ) reigned (04427 +malak ) he in Tirzah (08656 +Tirtsah ).

years  $1Ki_{16_29}$ . And in the thirty (07970 +sh@lowshiym ) and eighth (08083 +sh@moneh ) year (08141 +shaneh ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ):and Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ):and Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ).

years  $1Ki_17_01$ . And Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy), [who was ] of the inhabitants (08453 +towshab) of Gilead (01568 +Gil(ad), said (00559 +)amar) unto Ahab (00256 +)Ach)ab), [As] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) liveth (02416 + chay), before (06440 + paniym) whom (00834 +)aher) I stand (05975 + (amad), there shall not be dew <math>(02919 + tal) nor rain (04306 + matar) these (00428 +)el - leh {years} (08141 + shaneh), but according (06310 + peh) to my word (01697 + dabar).

years  $1Ki_22_01$ . And they continued (03427 + yashab) three (07969 + shalowsh) {years} (08141 + shaneh) without war (04421 + milchamah) between (00996 + beyn) Syria (00758 + )Aram) and Israel (03478 + Yisra)el).

years  $1Ki_{22}_{42}$  Jehoshaphat (03092 + Y@howshaphat) [was] thirty (07970 + sh@lowshiym) and five (02568 + chamesh) years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak); and he reigned (04427 + malak) twenty (06242 + (esriym)) and five (02568 + chamesh) {years} (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). And his mother s (00517 + )em) name (08034 + shem)[was] Azubah (05806 + (Azuwbah)) the daughter (01323 + bath) of Shilhi (07977 + Shilchiy).

years  $1Ki_{22}_{42}$  Jehoshaphat (03092 + Y@howshaphat) [ was ] thirty (07970 + sh@lowshiym) and five (02568 + chamesh) {years} (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak); and he reigned (04427 + malak) twenty (06242 + (esriym)) and five (02568 + chamesh) years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). And his mother s (00517 + )em) name (08034 + shem) [ was ] Azubah (05806 + (Azuwbah)) the daughter (01323 + bath) of Shilhi (07977 + Shilchiy).

years  $1Ki_22_51$  Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the seventeenth (07651 +sheba( ) year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 + 2000) and the seventeenth (07651 + 1000) and the seventee

+melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) two {years} (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

years  $1Sa_04_15$  Now Eli (05941 +(Eliy ) was ninety (08673 +tish(iym ) and eight (08083 +sh@moneh ) {years} (08141 +shaneh ) old (01121 +ben ) ; and his eyes (05869 +(ayin ) were dim (06965 +quwm ) , that he could (03201 +yakol ) not see (07200 +ra)ah ).

years  $1Sa_04_18$  And it came (01961 +hayah ) to pass , when he made mention (02142 +zakar ) of the ark (00727 +)arown ) of God (00430 +)elohiym ) , that he fell (05307 +naphal ) from off (05921 +(al ) the seat (03678 +kicce) ) backward (00322 +)achoranniyth ) by the side (03027 +yad ) of the gate (08179 +sha(ar ) , and his neck (04665 +miphreketh ) brake (07665 +shabar ) , and he died (04191 +muwth ):for he was an old (02204 +zaqen ) man (00376 +)iysh ) , and heavy (03513 +kabad ) . And he had judged (08199 +shaphat ) Israel (03478 +Yisra)el ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) .

years  $1Sa_07_02$  And it came (01961 +hayah ) to pass , while (03117 +yowm ) the ark (00727 +)arown ) abode (03427 +yashab ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , that the time (03117 +yowm ) was long (07235 +rabah ) ; for it was twenty (06242 +(esriym ) {years} (08141 +shaneh ):and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) lamented (05091 +nahah ) after (00310 +)achar ) the LORD (03068 +Y@hovah ).

years  $1Sa_13_01$ . Saul (07586 +Sha)uwl ) reigned (04427 +malak ) one year (08141 +shaneh ) ; and when he had reigned (04427 +malak ) two (08147 +sh@nayim ) {years} (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) ,

years  $1Sa_29_03$  Then said (00559 +)amar) the princes (08269 +sar) of the Philistines (06430 + P@lishtiy), What (04100 +mah) [do] these (00428 +)el - leh) Hebrews (05680 + (Ibriy)) [here]? And Achish (00397 +)Akiysh) said (00559 +)amar) unto the princes (08269 +sar) of the Philistines (06430 + P@lishtiy), [Is] not this (02088 + zeh) David (01732 + David), the servant (05650 + (ebed)) of Saul (07586 + Sha)uwl) the king (04428 + melek) of Israel (03478 + Yisra)el), which (00834 +)aher) hath been (01961 + hayah) with me these (02088 + zeh) days (03117 + yowm), or (00176 +)ow) these (02088 + zeh) {years} (08141 + shaneh), and I have found (04672 + matsa)) no (03808 + lo)) fault (03972 + m@uwmah) in him since he fell (05307 + naphal) [ unto me ] unto this (02088 + zeh) day (03117 + yowm)?

years 1Ti\_05\_09 Let not a widow (5503 -chera -) be taken (2639 -katalego -) into the number (2639 - katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) {years} (2094 -etos -) old , having been (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

years  $2Ch_08_01$ . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of twenty (06242 +(esriym ) {years} (08141 +shaneh ), wherein (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had built (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and his own house (01004 +bayith ),

years  $2Ch_{09}_{21}$  For the king s (04428 +melek ) ships (00591 +)oniyah ) went (01980 +halak ) to Tarshish (08659 +Tarshiysh ) with the servants (05650 +(ebed ) of Huram (02438 +Chiyram ):every three (07969 +shalowsh ) {years} (08141 +shaneh ) once (00259 +)echad ) came (00935 +bow) ) the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) bringing (05375 +nasa) ) gold (02091 +zahab ) , and silver (03701 +keceph ) , ivory (08143 +shenhabbiym ) , and apes (06971 +qowph ) , and peacocks (08500 +tukkiy ) .

years  $2Ch_{09_{30}} And Solomon (08010 + Sh@lomoh)$  reigned (04427 + malak) in Jerusalem (03389 + Y@ruwshalaim) over (05921 + (al) all (03605 + kol) Israel (03478 + Yisra)el) forty (00705 + )arba(iym) {years} (08141 + shaneh).

years 2Ch\_11\_17 So they strengthened (02388 +chazaq ) the kingdom (04438 +malkuwth ) of Judah (03063 +Y@huwdah ) , and made Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010

 $+Sh@lomoh ) strong (00559 +) amar ), three (07969 + shalowsh ) years (08141 + shaneh ): for three (07969 + shalowsh ) {years} (08141 + shaneh ) they walked (01980 + halak ) in the way (01870 + derek ) of David (01732 + David ) and Solomon (08010 + Sh@lomoh ).$ 

years  $2Ch_{11_17}$  So they strengthened (02388 +chazaq ) the kingdom (04438 +malkuwth ) of Judah (03063 +Y@huwdah ), and made Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) strong (00559 +)amar ), three (07969 +shalowsh ) {years} (08141 +shaneh ):for three (07969 +shalowsh ) years (08141 +shaneh ) they walked (01980 +halak ) in the way (01870 +derek ) of David (01732 +David ) and Solomon (08010 +Sh@lomoh ).

years  $2Ch_{12}13$ . So king (04428 +melek ) Rehoboam (07346 +R@chab(am ) strengthened (02388 +chazaq ) himself in Jerusalem (03389 +Y@ruwshalaim ), and reigned (04427 +malak ):for Rehoboam (07346 +R@chab(am ) [ was ] one (00259 +)echad ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ), and he reigned (04427 +malak ) seventeen (07651 +sheba() { years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ), the city (05892 +(iyr ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had chosen (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ), to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah (05279 +Na(amah ) an Ammonitess (05984 +(Ammowniy ).

years  $2Ch_{12}13$ . So king (04428 +melek ) Rehoboam (07346 +R@chab(am ) strengthened (02388 +chazaq ) himself in Jerusalem (03389 +Y@ruwshalaim ), and reigned (04427 +malak ):for Rehoboam (07346 +R@chab(am ) [ was ] one (00259 +)echad ) and forty (00705 +)arba(iym ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ), and he reigned (04427 +malak ) seventeen (07651 +sheba( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ), the city (05892 +(iyr ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had chosen (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ), to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah (05279 +Na(amah ) an Ammonitess (05984 +(Ammowniy ).

years 2Ch\_13\_02 He reigned (04427 +malak ) three (07969 +shalowsh ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Michaiah (04322 +Miykayahuw ) the daughter (01323 +bath ) of Uriel (00222 +)Uwriy)el ) of Gibeah (01390 +Gib(ah ) . And there was war (04421 +milchamah ) between (00996 +beyn ) Abijah (29) and Jeroboam (03379 +Yarob(am ) .

years 2Ch\_14\_01 . So Abijah (29) slept (07901 +shakab ) with his fathers (1) , and they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ):and Asa (00609 +)Aca) ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) . In his days (03117 +yowm ) the land (00776 +)erets ) was quiet (08252 +shaqat ) ten (06235 +(eser ) {years} (08141 +shaneh ) .

years  $2Ch_{14_{06}}$  And he built (01129 +banah ) fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):for the land (00776 +)erets ) had rest (08252 +shaqat ), and he had no (00369 +)ayin ) war (04421 +milchamah ) in those (00428 +)el - leh ) {years} (08141 +shaneh ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) had given him rest (05117 +nuwach ).

years 2Ch\_18\_02 And after (07093 +qets ) [ certain ] {years} (08141 +shaneh ) he went (03381 +yarad ) down (03381 +yarad ) to Ahab (00256 +)Ach)ab ) to Samaria (08111 +Shom@rown ) . And Ahab (00256 +)Ach)ab ) killed (03076 +Y@howchanan ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) for him in abundance (07230 +rob ) , and for the people (05971 +(am ) that [ he had ] with him , and persuaded (05496 +cuwth ) him to go (05927 +(alah ) up [ with him ] to Ramothgilead (07433 +Ramowth ) .

years 2Ch\_20\_31 . And Jehoshaphat (03092 +Y@howshaphat ) reigned (04427 +malak ) over (05921 +(al )

 $\begin{array}{l} Judah \ (03063 + Y@huwdah \ ):[ he was ] thirty \ (07970 + sh@lowshiym \ ) and five \ (02568 + chamesh \ ) years \\ (08141 + shaneh \ ) old \ (01121 + ben \ ) when he began to reign \ (04427 + malak \ ) \ , and he reigned \ (04427 + malak \ ) \\ ) twenty \ (06242 + (esriym \ ) and five \ (02568 + chamesh \ ) \ \{years\} \ (08141 + shaneh \ ) \ in \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ . \ And his mother \ s \ (00517 + )em \ ) \ name \ (08034 + shem \ ) \ [ was \ ] \ Azubah \ (05806 + (Azuwbah \ ) \ the \ daughter \ (01323 + bath \ ) \ of \ Shilhi \ (07977 + Shilchiy \ ) \ . \end{array}$ 

years  $2Ch_{20}31$ . And Jehoshaphat (03092 + Y@howshaphat) reigned (04427 + malak) over (05921 + (al) Judah (03063 + Y@huwdah):[ he was ] thirty (07970 + sh@lowshiym) and five (02568 + chamesh) {years} (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) twenty (06242 + (esriym) and five (02568 + chamesh) years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). And his mother s (00517 + bem) name (08034 + shem) [ was ] Azubah (05806 + (Azuwbah)) the daughter (01323 + bath) of Shilhi (07977 + Shilchiy).

years 2Ch\_21\_05 Jehoram (03088 +Y@howram ) [ was ] thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eight (08083 +sh@moneh ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

years 2Ch\_21\_05 Jehoram (03088 +Y@howram ) [ was ] thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eight (08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

years 2Ch\_21\_19 And it came (01961 +hayah ) to pass , that in process of time (03117 +yowm ) , after the end (07093 +qets ) of two (08147 +sh@nayim ) {years} (03117 +yowm ) , his bowels (04578 +me(ah ) fell (03318 +yatsa) ) out by reason (05973 +(im ) of his sickness (02483 +choliy ):so he died (04191 +muwth ) of sore (07451 +ra( ) diseases (08463 +tachaluw) ) . And his people (05971 +(am ) made (06213 +(asah ) no (03808 +lo) ) burning (08316 +s@rephah ) for him , like the burning (08316 +s@rephah ) of his fathers (1) .

years  $2Ch_{21}_{20}$  Thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years old (01121 +ben ) was he when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) in Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) {years} (08141 +shaneh ) , and departed (03212 +yalak ) without (03808 +lo) ) being desired (02532 +chemdah ) . Howbeit they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) , but not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ) .

years  $2Ch_{21}_{20}$  Thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) {years} old (01121 +ben ) was he when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) in Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) years (08141 +shaneh ) , and departed (03212 +yalak ) without (03808 +lo) ) being desired (02532 +chemdah ) . Howbeit they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) , but not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ).

years 2Ch\_22\_02 Forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaziah (00274 +)Achazyah ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) one (00259 +)echad ) year (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Athaliah (06271 +(Athalyah ) the daughter (01323 +bath ) of Omri (06018 +(Omriy ) .

years 2Ch\_22\_12 And he was with them hid (2244) in the house (01004 +bayith ) of God (00430 +)elohiym ) six (08337 +shesh ) {years} (08141 +shaneh ):and Athaliah (06271 +(Athalyah ) reigned (04427 +malak ) over (05921 +(al ) the land (00776 +)erets ).

years  $2Ch_{24_01}$ . Joash (03101 + Yow)ash) [ was ] seven (07651 + sheba() years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) forty (00705 + )arba(iym) {years} (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). His mother s (00517 + )em) name (08034 + shem) also [ was ] Zibiah (06645 + Tsibyah) of Beersheba (00884 + B@)er Sheba().

years  $2Ch_{24_01}$ . Joash (03101 +Yow)ash ) [ was ] seven (07651 +sheba( ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ), and he reigned (04427 +malak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ).

years  $2Ch_24_15$ . But Jehoiada (03111 + Yowyada() waxed old <math>(02204 + zaqen), and was full (07646 + saba() of days (03117 + yowm) when he died <math>(04191 + muwth); an hundred (03967 + me)ah) and thirty (07970 + sh@lowshiym) {years} (08141 + shaneh) old (01121 + ben) [was he] when he died (04194 + maveth).

years  $2Ch_{25}01$ . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ch_{25}01$ . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) {years} (08141 +shaneh ) old (01121 +ben ) [ when ] he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ch_{25}_{05}$  Moreover Amaziah (00558 +)Amatsyah ) gathered (06908 +qabats ) Judah (03063 +Y@huwdah ) together , and made them captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , according to the houses (01004 +bayith ) of [ their ] fathers (1) , throughout all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ): and he numbered (06485 +paqad ) them from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) , and found (04672 +matsa) ) them three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) choice (00970 +bachuwr ) [ men , able ] to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) , that could handle (00270 +)achaz ) spear (07420 +romach ) and shield (06793 +tsinnah ).

years  $2Ch_{25}_{25}$  And Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) lived (02421 +chayah ) after (00310 +)achar ) the death (04194 +maveth ) of Joash (03101 +Yow)ash ) son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) king (04428 +melek ) of Israel (03478 +Yisra)el ) fifteen (06240 +(asar ) {years} (08141 +shaneh ).

years  $2Ch_{26}01$ . Then all (03605 + kol) the people (05971 + (am) of Judah (03063 + Y@huwdah) took (03947 + laqach) Uzziah (05818 + (Uzziyah), who (01931 + huw)) [was] sixteen {years} (08141 + shaneh) old (01121 + ben), and made him king (04427 + malak) in the room (08478 + tachath) of his father (25) Amaziah (00558 +)Amatsyah).

years 2Ch\_26\_03 Sixteen years (08141 +shaneh ) old (01121 +ben ) [ was ] Uzziah (05818 +(Uzziyah ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) fifty (02572 +chamishshiym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Jecoliah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ) .

years 2Ch\_26\_03 Sixteen {years} (08141 +shaneh ) old (01121 +ben ) [ was ] Uzziah (05818 +(Uzziyah )

when he began to reign (04427 +malak ), and he reigned (04427 +malak ) fifty (02572 +chamishshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Jecoliah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ch_27_01$ . Jotham (03147 + Yowtham) [ was ] twenty (06242 + (esriym) and five (02568 + chamesh))years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) sixteen {years} (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). His mother s (00517 + )em) name (08034 + shem) also [ was ] Jerushah (03388 + Y@ruwsha)), the daughter (01323 + bath) of Zadok (06659 + Tsadowq).

years  $2Ch_27_01$ . Jotham (03147 + Yowtham) [ was ] twenty (06242 + (esriym) and five (02568 + chamesh){years} (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) sixteen years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). His mother s (00517 +)em) name (08034 + shem) also [ was ] Jerushah (03388 + Y@ruwsha)), the daughter (01323 + bath) of Zadok (06659 + Tsadowq).

years 2Ch\_27\_08 He was five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) sixteen {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

years  $2Ch_{27}_{08}$  He was five (02568 +chamesh ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ), and reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ).

years 2Ch\_28\_01 . Ahaz (00271 +)Achaz ) [ was ] twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):but he did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like David (01732 +David ) his father (25) :

years 2Ch\_28\_01 . Ahaz (00271 +)Achaz ) [ was ] twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):but he did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like David (01732 +David ) his father (25) :

years  $2Ch_{29}_{01}$ . Hezekiah (02396 +Chizqiyah) began to reign (04427 +malak) [ when he was ] five (02568 +chamesh) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben), and he reigned (04427 +malak) nine (08672 +tesha() and twenty (06242 +(esriym)) {years} (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim). And his mother s (00517 +)em) name (08034 +shem) [ was ] Abijah (29), the daughter (01323 +bath) of Zechariah (02148 +Z@karyah).

years  $2Ch_{29}_{01}$ . Hezekiah (02396 +Chizqiyah) began to reign (04427 +malak) [ when he was ] five (02568 +chamesh) and twenty (06242 +(esriym) {years} (08141 +shaneh) old (01121 +ben), and he reigned (04427 +malak) nine (08672 +tesha() and twenty (06242 +(esriym) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim). And his mother s (00517 +)em) name (08034 +shem) [ was ] Abijah (29), the daughter (01323 +bath) of Zechariah (02148 +Z@karyah).

years 2Ch\_31\_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males (02145 +zakar ), from three (07969 +shalowsh ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), [ even ] unto every (03605 +kol ) one that entereth (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), his daily (03117 +yowm ) portion (01697 +dabar ) for their service (05656 +(abodah )

in their charges (04931 +mishmereth ) according to their courses (04256 +machalogeth ) ;

years  $2Ch_{31_{17}}$  Both to the genealogy (03188 +yachas ) of the priests (03548 +kohen ) by the house (01004 +bayith ) of their fathers (1), and the Levites (03881 +Leviyiy ) from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), in their charges (04931 +mishmereth ) by their courses (04256 +machalogeth );

years  $2Ch_{33}_{01}$ . Manasseh (04519 +M@nashsheh) [ was ] twelve (06240 +(asar ) years (08141 +shaneh) old (08147 +sh@nayim) when he began to reign (04427 +malak), and he reigned (04427 +malak) fifty (02572 +chamishshiym) and five (02568 +chamesh) {years} (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim):

years  $2Ch_{33}_{01}$ . Manasseh (04519 +M@nashsheh) [ was ] twelve (06240 +(asar ) {years} (08141 +shaneh) old (08147 +sh@nayim) when he began to reign (04427 +malak), and he reigned (04427 +malak) fifty (02572 +chamishshiym) and five (02568 +chamesh) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim):

years 2Ch\_33\_21 . Amon [ was ] two and twenty years (06887 +tsarar ) old when (02470 +chalah ) he began (03068 +Y@hovah ) to reign (00430 +)elohiym ) , and reigned (03665 +kana( ) two {years} (03966 +m@(od ) in Jerusalem .

years 2Ch\_33\_21 . Amon [ was ] two and twenty {years} (06887 +tsarar ) old when (02470 +chalah ) he began (03068 +Y@hovah ) to reign (00430 +)elohiym ) , and reigned (03665 +kana( ) two years (03966 +m@(od ) in Jerusalem .

years  $2Ch_34_01$ . Josiah (61) [ was ] eight (05971 +(am ) years old (02076 +zabach ) when (05750 +(owd ) he began to (01116 +bamah ) reign , and he reigned in (03068 +Y@hovah ) Jerusalem one (00430 +)elohiym ) and (07535 +raq ) thirty {years}.

years  $2Ch_34_01$ . Josiah (61) [ was ] eight (05971 +(am ) {years} old (02076 +zabach ) when (05750 +(owd ) he began to (01116 +bamah ) reign , and he reigned in (03068 +Y@hovah ) Jerusalem one (00430 +)elohiym ) and (07535 +raq ) thirty years .

years 2Ch\_36\_02 Jehoahaz (03059 +Y@how)achaz ) [ was ] twenty (06242 +(esriym ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) in Jerusalem (03389 +Y@ruwshalaim ) .

years  $2Ch_36_05$  Jehoiakim (03079 + Y@howyaqiym) [ was ] twenty (06242 + (esriym)) and five (02568 + chamesh) years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak), and he reigned (04427 + malak) eleven {years} (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim): and he did (06213 + (asah)) [ that which was ] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah) his God (00430 +) elohiym).

years 2Ch\_36\_05 Jehoiakim (03079 +Y@howyaqiym ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ).

years  $2Ch_{36_09}$  Jehoiachin (03078 +Y@howyakiyn ) [ was ] eight (08083 +sh@moneh ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ), and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) and ten (06235 +(eser ) days (03117 +yowm ) in Jerusalem

(03389 + Y @ ruwshalaim ): and he did (06213 + (asah ) [ that which was ] evil (07451 + ra( ) in the sight (05869 + (ayin ) of the LORD (03068 + Y@ hovah ) .

years  $2Ch_{36_{11}}$ . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) eleven {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ch_{36_{11}}$ . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ch_{36}_{21}$  To fulfil (04390 +male) ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ), until (05704 +(ad ) the land (00776 +)erets ) had enjoyed (07521 +ratsah ) her sabbaths (07676 +shabbath ):[ for ] as long (03117 +yowm ) as she lay desolate (08074 +shamem ) she kept (07673 +shabath ) sabbath (07673 +shabath ), to fulfil (04390 +male) ) threescore (07657 +shib(iym .) and ten {years} (08141 +shaneh ).

years  $2Co_12_02 I \text{ knew} (1492 \text{ -eido -}) a \text{ man} (0444 \text{ -anthropos -}) \text{ in Christ} (5547 \text{ -Christos -}) above (4253 - pro -) fourteen (1180 \text{ -dekatessares -}) {years} (2094 \text{ -etos -}) ago (4253 \text{ -pro -}), (whether in the body (4983 - soma -), I cannot (1492 \text{ -eido -}) tell (1492 \text{ -eido -}); or (1535 \text{ -eite -}) whether (1535 \text{ -eite -}) out of the body (4983 \text{ -soma -}), I cannot (1492 \text{ -eido -}) tell (1492 \text{ -eido -}) :God (2316 \text{ -theos -}) knoweth (1492 \text{ -eido -}); ) such (5108 \text{ -toioutos -}) an one caught (0726 \text{ -harpazo -}) up to the third (5154 \text{ -tritos -}) heaven (3772 \text{ -ouranos -}).$ 

years  $2Ki_03_01$ . Now Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the eighteenth year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ), and reigned (04427 +malak ) twelve {years} (08141 +shaneh ).

years  $2Ki_08_01$ . Then spake (01696 +dabar ) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah ), whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ), saying (00559 +)amar ), Arise (06965 +quwm ), and go (03212 +yalak ) thou and thine household (01004 +bayith ), and sojourn (01481 +guwr ) wheresoever (00834 +)aher ) thou canst sojourn (01481 +guwr ):for the LORD (03068 +Y@hovah ) hath called (07121 +qara) ) for a famine (07458 +ra(ab ); and it shall also (01571 +gam ) come (00935 +bow) ) upon the land (00776 +)erets ) seven (07651 +sheba() {years} (08141 +shaneh ).

years  $2Ki_08_02$  And the woman (00802 +)ishshah ) arose (06965 +quwm ), and did (06213 +(asah ) after the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 +)elohiym ):and she went (03212 +yalak ) with her household (01004 +bayith ), and sojourned (01481 +guwr ) in the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) seven (07651 +sheba( ) {years} (08141 +shaneh ).

years  $2Ki_08_03$  And it came (01961 +hayah ) to pass at the seven (07651 +sheba( ) {years} (08141 +shaneh ) end (07097 +qatseh ), that the woman (00802 +)ishshah ) returned (07725 +shuwb ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ):and she went (03318 +yatsa) ) forth (03318 +yatsa) ) to cry (06817 +tsa(aq ) unto the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ).

years  $2Ki_08_17$  Thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ) ; and he reigned (04427 +malak ) eight (08083 +sh@moneh ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ).

 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

years  $2Ki_08_26$  Two (08147 +sh@nayim ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) [was] Ahaziah (00274 +)Achazyah ) when he began to reign (04427 +malak ) ; and he reigned one (00259 +)echad ) year (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [was] Athaliah (06271 +(Athalyah ), the daughter (01323 +bath ) of Omri (06018 +(Omriy ) king (04428 +melek ) of Israel (03478 +Yisra)el ).

years  $2Ki_{10}_{36}$  And the time (03117 +yowm ) that Jehu (03058 +Yehuw) ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) [ was ] twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) {years} (08141 +shaneh ).

years  $2Ki_{11_03}$  And he was with her hid (2244) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) six (08337 +shesh ) {years} (08141 +shaneh ). And Athaliah (06271 +(Athalyah ) did reign (04427 +malak ) over (05921 +(al ) the land (00776 +)erets ).

years  $2Ki_{11}_{21}$  Seven (07651 +sheba() {years} (08141 +shaneh) old (01121 +ben) [was] Jehoash (03060 +Y@how)ash) when he began to reign (04427 +malak).

years  $2Ki_{12}_{01}$ . In the seventh (07651 +sheba() year (08141 +shaneh) of Jehu (03058 +Yehuw)) Jehoash (03060 +Y@how)ash) began to reign (04427 +malak); and forty (00705 +)arba(iym) {years} (08141 +shaneh) reigned (04427 +malak) he in Jerusalem (03389 +Y@ruwshalaim). And his mother s (00517 +)em) name (08034 +shem) [was] Zibiah (06645 +Tsibyah) of Beersheba (00884 +B@)er Sheba().

years  $2Ki_{13}_{01}$ . In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jehoahaz (03059 +Y@how)achaz ) the son (01121 +ben ) of Jehu (03058 +Yehuw) ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ), [ and reigned ] seventeen (07651 +sheba( ) {years} (08141 +shaneh ).

years  $2Ki_{13}_{10}$ . In the thirty (07970 +sh@lowshiym ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] sixteen {years} (08141 +shaneh ).

years  $2Ki_14_02$  He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ), and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ki_14_02$  He was twenty (06242 +(esriym ) and five (02568 +chamesh ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ), and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ki_14_17$  And Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) lived (02421 +chayah ) after (00310 +)achar ) the death (04194 +maveth ) of Jehoash (03060 +Y@how)ash ) son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) king (04428 +melek ) of Israel (03478 +Yisra)el ) fifteen (06240 +(asar ) {years} (08141 +shaneh ).

years  $2Ki_14_21$  And all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) took (03947 +laqach ) Azariah (05838 +(Azaryah ) , which (01931 +huw) ) [ was ] sixteen {years} (08141 +shaneh ) old (01121 +ben ) , and made him king (04427 +malak ) instead (08478 +tachath ) of his father (1) Amaziah (00558 +)Amatsyah ).

years  $2Ki_{14}_{23}$ . In the fifteenth (06240 +(asar ) year (08141 +shaneh ) of Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) began to reign (04427 +malak ) in Samaria (08111 +Shom@rown ), [ and reigned ] forty (00705 +)arba(iym ) and one (00259 +)echad ) {years} (08141 +shaneh ).

years  $2Ki_{15}_{02}$  Sixteen years (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ), and he reigned (04427 +malak ) two (08147 +sh@nayim ) and fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jecholiah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ).

years  $2Ki_{15}_{02}$  Sixteen {years} (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) two (08147 +sh@nayim ) and fifty (02572 +chamishshiym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jecholiah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ) .

years  $2Ki_{15}17$  In the nine (08672 +tesha() and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of Azariah (05838 +(Azaryah) king (04428 +melek) of Judah (03063 +Y@huwdah) began Menahem (04505 +M@nachem) the son (01121 +ben) of Gadi (01424 +Gadiy) to reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el), [ and reigned ] ten (06235 +(eser) {years} (08141 +shaneh) in Samaria (08111 +Shom@rown).

years  $2Ki_{15}_{23}$  In the fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekahiah (06494 +P@qachyah ) the son (01121 +ben ) of Menahem (04505 +M@nachem ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ), [ and reigned ] two (08147 +sh@nayim ) {years} (08141 +shaneh ).

years  $2Ki_{15}_{27}$  In the two (08147 +sh@nayim ) and fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ), [ and reigned ] twenty (06242 +(esriym ) {years} (08141 +shaneh ).

years  $2Ki_{15}33$  Five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ), and he reigned (04427 +malak ) sixteen {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jerusha (03388 +Y@ruwsha) ), the daughter (01323 +bath ) of Zadok (06659 +Tsadowq ).

years  $2Ki_{15}33$  Five (02568 +chamesh ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ), and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jerusha (03388 +Y@ruwsha) ), the daughter (01323 +bath ) of Zadok (06659 +Tsadowq ).

years  $2Ki_{16}_{02}$  Twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaz (00271 +)Achaz ) when he began to reign (04427 +malak ), and reigned (04427 +malak ) sixteen {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ), and did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ),

like David (01732 +David ) his father (1).

years  $2Ki_{16}_{02}$  Twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaz (00271 +)Achaz ) when he began to reign (04427 +malak ), and reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ), and did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ), like David (01732 +David ) his father (1).

years  $2Ki_17_01$ . In the twelfth year (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Hoshea (01954 +Howshea( ) the son (01121 +ben ) of Elah (00425 +)Elah ) to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) over (05921 +(al ) Israel (03478 +Yisra)el ) nine (08672 +tesha( ) {years} (08141 +shaneh ).

years  $2Ki_17_05$  Then the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05927 +(alah ) up throughout all (03605 +kol ) the land (00776 +)erets ), and went (05927 +(alah ) up to Samaria (08111 +Shom@rown ), and besieged (06696 +tsuwr ) it three (07969 +shalowsh ) {years} (08141 +shaneh ).

years  $2Ki_{18}_{02}$  Twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ); and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Abi (21) , the daughter (01323 +bath ) of Zachariah (02148 +Z@karyah ).

years  $2Ki_{18}_{02}$  Twenty (06242 +(esriym ) and five (02568 +chamesh ) {years} (08141 +shaneh ) old (01121 +ben ) was he when he began to reign (04427 +malak ) ; and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Abi (21) , the daughter (01323 +bath ) of Zachariah (02148 +Z@karyah ) .

years  $2Ki_{18}_{10}$  And at the end (07097 + qatseh) of three (07969 + shalowsh) {years} (08141 + shaneh) they took (03920 + lakad) it:[ even ] in the sixth (08337 + shesh) year (08141 + shaneh) of Hezekiah (02396 + Chizqiyah), that [ is ] the ninth (08672 + tesha() year (08141 + shaneh)) of Hoshea (01954 + Howshea()) king (04428 + melek) of Israel (03478 + Yisra)el), Samaria (08111 + Shom@rown) was taken (03920 + lakad).

years  $2Ki_{20}_{06}$  And I will add (03254 + yacaph) unto thy days (03117 + yowm) fifteen  $(06240 + (asar) + {yacas})$  (08141 + shaneh); and I will deliver (05337 + natsal) thee and this (02063 + zo)th) city (05892 + (iyr)) out of the hand (03709 + kaph) of the king (04428 + melek) of Assyria (00804 + )Ashshuwr); and I will defend (01598 + ganan) this city (05892 + (iyr)) for mine own sake (04616 + ma(an)), and for my servant (05650 + (ebed)) David s (01732 + David) sake (04616 + ma(an)).

years  $2Ki_{21}_{01}$ . Manasseh (04519 +M@nashsheh) [ was ] twelve years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak), and reigned (04427 +malak) fifty (02572 +chamishshiym) and five (02568 +chamesh) {years} (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim). And his mother s (00517 +)em) name (08034 +shem) [ was ] Hephzibah (02657 +Chephtsiy bahh).

years  $2Ki_{21}_{01}$ . Manasseh (04519 +M@nashsheh ) [ was ] twelve {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) fifty (02572 +chamishshiym ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ). And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Hephzibah (02657 +Chephtsiy bahh ).

years  $2Pe_03_08$ . But , beloved (0027 -agapetos -) , be not ignorant (2990 -lanthano -) of this (5124 -touto -) one (1520 -heis -) thing , that one (3391 -mia -) day (2250 -hemera -) [ is ] with the Lord (2962 -kurios -) as a

thousand (5507 -chilioi -) years (2094 -etos -) , and a thousand (5507 -chilioi -) {years} (2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .

years  $2Pe_03_08$ . But , beloved (0027 -agapetos -) , be not ignorant (2990 -lanthano -) of this (5124 -touto -) one (1520 -heis -) thing , that one (3391 -mia -) day (2250 -hemera -) [ is ] with the Lord (2962 -kurios -) as a thousand (5507 -chilioi -) {years} (2094 -etos -) , and a thousand (5507 -chilioi -) years (2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .

years  $2Sa_02_{10}$  Ishbosheth (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ), and reigned (04427 +malak ) two (08147 +sh@nayim ) {years} (08141 +shaneh ) . But the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) followed David (01732 +David ).

years  $2Sa_02_{10}$  Ishbosheth (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) [ was ] forty (00705 +)arba(iym ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ), and reigned (04427 +malak ) two (08147 +sh@nayim ) years (08141 +shaneh ). But the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) followed David (01732 +David ).

years  $2Sa_02_{11}$  And the time that David (01732 +David ) was king (04428 +melek ) in Hebron(02275 +Chebrown ) over (05921 +(al ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) was seven (07651 +sheba( ) {years} (08141 +shaneh ) and six (08337 +shesh ) months (02320 +chodesh ).

years  $2Sa_04_04$  And Jonathan (03083 + Y@hownathan), Saul s (07586 + Sha)uwl) son (01121 + ben), had a son (01121 + ben) [ that was ] lame (05223 + nakeh) of [ his ] feet (07272 + regel). He was five (02568 + chamesh) {years} (08141 + shaneh) old (01121 + ben) when the tidings (08052 + sh@muw(ah) came (00935 + bow)) of Saul (07586 + Sha)uwl) and Jonathan (03083 + Y@hownathan) out of Jezreel (03157 + Yizr@(e)l), and his nurse (00539 + )aman) took (05375 + nasa) him up, and fled (05127 + nuwc): and it came (01961 + hayah) to pass, as she made haste (02648 + chaphaz) to flee (05127 + nuwc), that he fell (05307 + naphal), and became (06452 + pacach) lame (06452 + pacach). And his name (08034 + shem) [ was ] Mephibosheth (04648 + M@phiybosheth).

years  $2Sa_05_04 \text{ David } (01732 + \text{David }) [$  was ] thirty (07970 + sh@lowshiym ) years (08141 + shaneh ) old (01121 + ben ) when (03588 + kiy ) he began to reign (04427 + malak ), [ and ] he reigned (04427 + malak ) forty (00705 +) arba(iym ) {years} (08141 + \text{shaneh }).

years  $2Sa_05_04 \text{ David } (01732 + \text{David }) [$  was ] thirty  $(07970 + \text{sh}@\text{lowshiym }) \{\text{years}\} (08141 + \text{shaneh }) \text{ old } (01121 + \text{ben }) \text{ when } (03588 + \text{kiy }) \text{ he began to reign } (04427 + \text{malak }), [$  and ] he reigned (04427 + malak ) forty (00705 +) arba(iym ) years (08141 + shaneh ).

 $years\ 2Sa\_05\_05\ In\ Hebron\ (02275\ +Chebrown\ )\ he\ reigned\ (04427\ +malak\ )\ over\ (05921\ +(al\ )\ Judah\ (03063\ +Y@huwdah\ )\ seven\ (07651\ +sheba(\ )\ years\ (08141\ +shaneh\ )\ and\ six\ (08337\ +shesh\ )\ months\ (02320\ +chodesh\ ):and\ in\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ he\ reigned\ (04427\ +malak\ )\ thirty\ (07970\ +sh@lowshiym\ )\ and\ three\ (07969\ +shalowsh\ )\ \{years\}\ (08141\ +shaneh\ )\ over\ (05921\ +(al\ )\ all\ (03605\ +kol\ )\ Israel\ (03478\ +Yisra)el\ )\ and\ Judah\ (03063\ +Y@huwdah\ )\ .$ 

years  $2Sa_05_05$  In Hebron (02275 +Chebrown ) he reigned (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) seven (07651 +sheba( ) {years} (08141 +shaneh ) and six (08337 +shesh ) months (02320 +chodesh ):and in Jerusalem (03389 +Y@ruwshalaim ) he reigned (04427 +malak ) thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) years (08141 +shaneh ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ).

years  $2Sa_{13}_{23}$  And it came (01961 +hayah ) to pass after two full (03117 +yowm ) {years} (08141 +shaneh ), that Absalom (53) had sheepshearers (01494 +gazaz ) in Baalhazor (01178 +Ba(al Chatsowr ), which (00834 +)aher ) [ is ] beside (05973 +(im ) Ephraim (00669 +)Ephrayim ):and Absalom (53) invited (07121 +qara) ) all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ).

years  $2Sa_{13}$  So Absalom (53) fled (01272 +barach ), and went (03212 +yalak ) to Geshur (01650 +G@shuwr ), and was there (08033 +sham ) three (07969 +shalowsh ) {years} (08141 +shaneh ).

years  $2Sa_14_28$ . So Absalom (53) dwelt (03427 +yashab ) two full (03117 +yowm ) {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ), and saw (07200 +ra)ah ) not the king s (04428 +melek ) face (06440 +paniym ).

years  $2Sa_15_07$ . And it came (01961 +hayah ) to pass after (07093 +qets ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ), that Absalom (53) said (00559 +)amar ) unto the king (04428 +melek ), I pray (04994 +na) ) thee, let me go (03212 +yalak ) and pay (07999 +shalam ) my vow (05088 +neder ), which (00834 +)aher ) I have vowed (05087 +nadar ) unto the LORD (03068 +Y@hovah ), in Hebron (02275 +Chebrown ).

years  $2Sa_19_32$  Now Barzillai (01271 +Barzillay ) was a very (03966 +m@(od ) aged (02204 +zaqen ) man, [ even ] fourscore (08084 +sh@moniym ) {years} (08141 +shaneh ) old (01121 +ben ):and he had provided the king (04428 +melek ) of sustenance (03557 +kuwl ) while he lay (07871 +shiybah ) at Mahanaim (04266 +Machanayim ) ; for he [ was ] a very (03966 +m@(od ) great (01419 +gadowl ) man (00376 +)iysh ).

years  $2Sa_19_35 I [am]$  this day (03117 + yowm) fourscore (08084 + sh@moniym) {years} (08141 + shaneh) old (01121 + ben):[and] can I discern (03045 + yada() between (00996 + beyn) good (02896 + towb) and evil (07451 + ra() ? can thy servant (05650 + (ebed) taste (02938 + ta(am) what I eat (00398 + )akal) or (00854 + )eth) what I drink (08354 + shathah)? can I hear (08085 + shama() any more (05750 + (owd) the voice (06963 + qowl) of singing (07891 + shiyr) men (00582 + )enowsh) and singing (07891 + shiyr) women ? wherefore <math>(04100 + mah) then should thy servant (05650 + (ebed) be yet (05750 + (owd) a burden (04853 + massa)) unto my lord (00113 + )adown) the king (04428 + melek)?

years  $2Sa_21_01$ . Then there was a famine (07458 +ra(ab) in the days (03117 +yowm) of David (01732 +David) three (07969 +shalowsh) {years} (08141 +shaneh), year (08141 +shaneh) after (00310 +)achar) year (08141 +shaneh); and David (01732 +David) enquired (01245 +baqash) of the LORD (03068 +Y@hovah). And the LORD (03068 +Y@hovah) answered (00559 +)amar), [It is] for Saul (07586 +Sha)uwl), and for [his] bloody (01818 +dam) house (01004 +bayith), because he slew (04191 +muwth) the Gibeonites (01393 +Gib(oniy).

years  $2Sa_24_13$  So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ), and told (05046 +nagad ) him , and said (00559 +)amar ) unto him , Shall seven (07651 +sheba( ) {years} (08141 +shaneh ) of famine (07458 +ra(ab ) come (00935 +bow) ) unto thee in thy land (00776 +)erets ) ? or wilt thou flee (05127 +nuwc ) three (07969 +shalowsh ) months (02320 +chodesh ) before (06440 +paniym ) thine enemies (06862 +tsar ) , while they pursue (07291 +radaph ) thee ? or that there be three (07969 +shalowsh ) days (03117 +yowm ) pestilence (01698 +deber ) in thy land (00776 +)erets ) ? now (06258 +(attah ) advise (03045 +yada( ) , and see (07200 +ra)ah ) what (04100 +mah ) answer (01697 +dabar ) I shall return (07725 +shuwb ) to him that sent (07971 +shalach ) me .

years Act\_04\_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) {years} (2094 -etos -) old , on (1909 -epi -) whom (3739 -hos -) this (5124 -touto -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .

years Act\_07\_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -), That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 - ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 - kakoo -) [ them ] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) {years} (2094 -etos -) .

years Act\_07\_23 And when (5613 -hos -) he was full (4137 -pleroo -) forty (5063 -tessarakontaetes -) {years} (5063 -tessarakontaetes -) old (5550 -chronos -) , it came (0305 -anabaino -) into (1909 -epi -) his heart (2588 -kardia -) to visit (1980 -episkeptomai -) his brethren (0080 -adephos -) the children (5207 -huios -) of Israel (2474 -Israel -).

years Act\_07\_30 . And when forty (5062 -tessarakonta -) {years} (2094 -etos -) were expired (4137 -pleroo -) , there appeared (3700 -optanomai -) to him in the wilderness (2048 -eremos -) of mount (3735 -oros -) Sina (4614 -Sina -) an angel (0032 -aggelos -) of the Lord (2962 -kurios -) in a flame (5395 -phlox -) of fire (4442 - pur -) in a bush (0942 -batos -) .

years Act\_07\_36 He brought (1806 -exago -) them out , after that he had shewed (4160 -poieo -) wonders (5059 -teras -) and signs (4591 -semaino -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and in the Red (2281 -thalassa -) sea (2281 -thalassa -) , and in the wilderness (2048 -eremos -) forty (5062 - tessarakonta -) {years} (2094 -etos -) .

years Act\_07\_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [ by the space of ] forty (5062 -tessarakonta -) {years} (2094 -etos -) in the wilderness (2048 -eremos -) ?

years Act\_09\_33 And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444 - anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which had kept (2621 -katakeimai -) his bed (2895 -krabbatos -) eight (3638 -oktos -) {years} (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .

years Act\_13\_18 And about (5613 -hos -) the time (5550 -chronos -) of forty (5063 -tessarakontaetes -) {years} (5063 -tessarakontaetes -) suffered (5159 -tropophoreo -) he their manners (5159 -tropophoreo -) in the wilderness (2048 -eremos -) .

years Act\_13\_20 And after (3326 -meta -) that he gave (1325 -didomi -) [ unto them ] judges (2923 -krites -) about (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty (4004 - pentekonta -) {years} (2094 -etos -) , until (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 - prophetes -) .

years Act\_13\_21 And afterward (2547 -kakeithen -) they desired (0154 -aiteo -) a king (0935 -basileus -):and God (2316 -theos -) gave (1325 -didomi -) unto them Saul (4569 -Saulos -) the son (5207 -huios -) of Cis (2797 -Kis -) , a man (0435 -aner -) of the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) , by the space of forty (5062 -tessarakonta -) {years} (2094 -etos -) .

years Act\_19\_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) {years} (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 - Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

years Act\_20\_31 Therefore (1352 -dio -) watch (1127 -gregoreuo -), and remember (3421 -mnemoneuo -), that by the space (4158 -poderes -) of three (5148 -trietia -) {years} (5148 -trietia -) I ceased (3973 -pauo -) not to warn (3560 -noutheteo -) every (1538 -hekastos -) one (1520 -heis -) night (3571 -nux -) and day (2250 -hemera -) with tears (1144 -dakru -).

years Act\_24\_17 Now (1161 -de -) after (1223 -dia -) many (4119 -pleion -) {years} (2094 -etos -) I came (3854 -paraginomai -) to bring (4160 -poieo -) alms (1654 -eleemosune -) to my nation (1484 -ethnos -) , and offerings (4376 -prosphora -) .

years Act\_24\_27 But after (4137 -pleroo -) two (1333 -dietia -) {years} (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .

years Act\_28\_30 . And Paul (3972 -Paulos -) dwelt (3306 -meno -) two (1333 -dietia -) whole (3650 -holos -) {years} (1333 -dietia -) in his own (2398 -idios -) hired (3410 -misthoma -) house , and received (0588 - apodechomai -) all (3956 -pas -) that came (1531 -eisporeuomai -) in unto him ,

years Amo\_01\_01 . The words (01697 +dabar ) of Amos (05986 +(Amowc ) , who (00834 +)aher ) was among the herdmen (05349 +noqed ) of Tekoa (08620 +T@qowa( ) , which (00834 +)aher ) he saw (02372 +chazah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the days (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , two {years} (08141 +shaneh ) before (06440 +paniym ) the earthquake (07494 +ra(ash ) .

years Amo\_02\_10 Also I brought (05927 +(alah ) you up from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and led (03212 +yalak ) you forty (00705 +)arba(iym ) {years} (08141 +shaneh ) through the wilderness (04057 +midbar ) , to possess (03423 +yarash ) the land (00776 +)erets ) of the Amorite (00567 +)Emoriy ) .

years Amo\_04\_04 Come (00935 +bow) ) to Bethel (01008 +Beyth - )El ) , and transgress (06586 +pasha( ) ; at Gilgal (01537 +Gilgal ) multiply (07235 +rabah ) transgression (06588 +pesha( ) ; and bring (00935 +bow) ) your sacrifices (02077 +zebach ) every morning (01242 +boqer ) , [ and ] your tithes (04643 +ma(aser ) after three (07969 +shalowsh ) {years} (03117 +yowm ) :

years Amo\_05\_25 Have ye offered (05066 +nagash ) unto me sacrifices (02077 +zebach ) and offerings (04503 +minchah ) in the wilderness (04057 +midbar ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ), O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?

years Dan\_01\_05 And the king (04428 +melek ) appointed (04487 +manah ) them a daily (03117 +yowm ) provision (01697 +dabar ) of the king s (04428 +melek ) meat (06598 +pathbag ) , and of the wine (03196 +yayin ) which he drank (04960 +mishteh ):so nourishing (01431 +gadal ) them three (07969 +shalowsh ) {years} (08141 +shaneh ) , that at the end (07117 +q@tsath ) thereof they might stand (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) .

years Dan\_05\_31 And Darius (01868 +Dar@yavesh ) the Median (04077 +Maday ) took (06902 +q@bal ) the kingdom (04437 +malkuw ), [ being ] about threescore (08361 +shittiyn ) and two (08648 +t@reyn ) {years} (08140 +sh@nah ) old (01247 +bar ).

years Dan\_09\_02 In the first (00259 +)echad ) year (08141 +shaneh ) of his reign (04427 +malak ) I Daniel

 $(01840 + Daniye)l) understood (00995 + biyn) by books (05612 + cepher) the number (04557 + micpar) of the years (08141 + shaneh), whereof (00834 + )aher) the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)), that he would accomplish (04390 + male)) seventy (07657 + shib(iym.) {years} (08141 + shaneh) in the desolations (02723 + chorbah) of Jerusalem (03389 + Y@ruwshalaim).$ 

years Dan\_09\_02 In the first (00259 +)echad ) year (08141 +shaneh ) of his reign (04427 +malak ) I Daniel (01840 +Daniye)l ) understood (00995 +biyn ) by books (05612 +cepher ) the number (04557 +micpar ) of the {years} (08141 +shaneh ), whereof (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ), that he would accomplish (04390 +male) ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) in the desolations (02723 +chorbah ) of Jerusalem (03389 +Y@ruwshalaim ).

years Dan\_11\_06 And in the end (07093 +qets ) of {years} (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow) ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo) ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow) ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .

years Dan\_11\_08 And shall also (01571 + gam) carry (00935 + bow) captives (07628 + sh@biy) into Egypt (04714 + Mitsrayim) their gods (00430 +)elohiym), with their princes (05257 + n@ciyk), [ and ] with their precious (02532 + chemdah) vessels (03627 + k@liy) of silver (03701 + keceph) and of gold (02091 + zahab); and he shall continue  $(05975 + (amad) [ more ] {years} (08141 + shaneh)$  than the king (04428 + melek) of the north (06828 + tsaphown).

years Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow) ) after (07093 +qets ) certain (06256 +(eth ) {years} (08141 +shaneh ) with a great (01419 +gadowl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

years Deu\_02\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all (03605 +kol ) the works (04639 +ma(aseh ) of thy hand (03027 +yad ):he knoweth (03045 +yada( ) thy walking (03212 +yalak ) through this (02088 +zeh ) great (01419 +gadowl ) wilderness (04057 +midbar ):these (02088 +zeh ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked (02637 +chacer ) nothing (03808 +lo) ).

years Deu\_02\_14 And the space (03117 +yowm ) in which (00834 +)aher ) we came (01980 +halak ) from Kadeshbarnea (06947 +Qadesh Barnea(), until (05704 +(ad)) we were come (05674 +(abar)) over (05674 +(abar)) the brook (05158 +nachal) Zered (02218 +Zered), [was] thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) {years} (08141 +shaneh); until (05704 +(ad) all (03605 +kol)) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) out from among (07130 +qereb) the host (04264 +machaneh), as the LORD (03068 +Y@hovah) sware (07650 +shaba()) unto them.

years Deu\_08\_02 And thou shalt remember (02142 +zakar ) all (03605 +kol ) the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) led (03212 +yalak ) thee these (02088 +zeh ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) in the wilderness (04057 +midbar ) , to humble (06031 +(anah ) thee , [ and ] to prove (05254 +nacah ) thee , to know (03045 +yada( ) what [ was ]

in thise heart (03824 +lebab ) , whether thou would est keep (08104 +shamar ) his commandments (04687 +mitsvah ) , or no (03808 +lo) ) .

years Deu\_08\_04 Thy raiment (08071 +simlah ) waxed not old (01086 +balah ) upon thee , neither (03808 +lo) ) did thy foot (07272 +regel ) swell (01216 +batseq ) , these (02088 +zeh ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) .

years Deu\_14\_28 At the end (07097 +qatseh ) of three (07969 +shalowsh ) {years} (08141 +shaneh ) thou shalt bring (03318 +yatsa) ) forth (03318 +yatsa) ) all (03605 +kol ) the tithe (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the same (01931 +huw) ) year (08141 +shaneh ) , and shalt lay (03241 +Yaniym ) [ it ] up within thy gates (08179 +sha(ar ) :

years  $Deu_{15}01$ . At the end (07093 +qets ) of [ every ] seven (07651 +sheba( ) {years} (08141 +shaneh ) thou shalt make (06213 +(asah ) a release (08059 +sh@mittah ).

years Deu\_15\_12 . [ And ] if (03588 +kiy ) thy brother (00251 +)ach ) , an Hebrew (05680 +(Ibriy ) man , or (00176 +)ow ) an Hebrew (05680 +(Ibriy ) woman , be sold (04376 +makar ) unto thee , and serve (05647 +(abad ) thee six (08337 +shesh ) {years} (08141 +shaneh ) ; then in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) thou shalt let him go (07971 +shalach ) free (02670 +chophshiy ) from thee .

years Deu\_15\_18 It shall not seem (07185 +qashah ) hard (07185 +qashah ) unto thee , when thou sendest (07971 +shalach ) him away free (02670 +chophshiy ) from thee ; for he hath been worth (07939 +sakar ) a double (04932 +mishneh ) hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ to thee ] , in serving (05647 +(abad ) thee six (08337 +shesh ) {years} (08141 +shaneh ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) that thou doest (06213 +(asah ) .

years Deu\_29\_05 And I have led (03212 + yalak) you forty (00705 + )arba(iym) {years} (08141 + shaneh) in the wilderness (04057 + midbar):your clothes (08008 + salmah) are not waxen old (01086 + balah) upon you , and thy shoe (05275 + na(al)) is not waxen old (01086 + balah) upon thy foot (07272 + regel).

years Deu\_31\_02 And he said (00559 +)amar ) unto them , I [ am ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) this day (03117 +yowm ) ; I can (03201 +yakol ) no (03808 +lo) ) more (05750 +(owd ) go (03318 +yatsa) ) out and come (00935 +bow) ) in:also the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto me , Thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).

years Deu\_31\_10 And Moses (04872 +Mosheh ) commanded (06680 +tsavah ) them , saying (00559 +)amar ) , At the end (07093 +qets ) of [ every ] seven (07651 +sheba( ) {years} (08141 +shaneh ) , in the solemnity (04150 +mow(ed ) of the year (08141 +shaneh ) of release (08059 +sh@mittah ) , in the feast (02282 +chag ) of tabernacles (05521 +cukkah ) ,

years Deu\_32\_07 . Remember (02142 +zakar ) the days (03117 +yowm ) of old (05769 +(owlam ) , consider (00995 +biyn ) the {years} (08141 +shaneh ) of many generations (01755 +dowr ):ask (07592 +sha)al ) thy father (1) , and he will shew (05046 +nagad ) thee ; thy elders (02205 +zaqen ) , and they will tell (00559 +)amar ) thee .

years Deu\_34\_07 And Moses (04872 +Mosheh ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) when he died (04194 +maveth ):his eye (05869 +(ayin ) was not dim (03543 +kahah ) , nor (03808 +lo) ) his natural (03893 +leach ) force (03893 +leach ) abated (05127 +nuwc ) .

years  $Ecc_06_03 If (00518 +)im$ ) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [ children], and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh), so that the days (03117

+yowm ) of his {years} (08141 +shaneh ) be many (07227 +rab ) , and his soul (05315 +nephesh ) be not filled (07646 +saba( ) with good (02896 +towb ) , and also (01571 +gam ) [ that ] he have (01961 +hayah ) no (03808 +lo) ) burial (06900 +q@buwrah ) ; I say (00559 +)amar ) , [ that ] an untimely (05309 +nephel ) birth (05309 +nephel ) [ is ] better (02896 +towb ) than he .

years  $Ecc_06_03$  If (00518 +)im ) a man (00376 +)iysh ) beget (03205 +yalad ) an hundred (03967 +me)ah ) [ children ], and live (02421 + chayah) many (07227 + rab) {years} (08141 + shaneh), so that the days (03117 + yowm) of his years (08141 + shaneh) be many (07227 + rab), and his soul (05315 + nephesh) be not filled (07646 + saba() with good (02896 + towb), and also (01571 + gam) [ that ] he have (01961 + hayah) no (03808 + lo) ) burial (06900 + q@buwrah); I say (00559 + )amar ), [ that ] an untimely (05309 + nephel) birth (05309 + nephel) [ is ] better (02896 + towb) than he.

years  $Ecc_06_06$  Yea (00432 +)illuw ), though he live (02421 +chayah ) a thousand (00505 +)eleph ) {years} (08141 +shaneh ) twice (06471 +pa(am ) [ told ], yet hath he seen (07200 +ra)ah ) no (03808 +lo) ) good (02896 +towb ):do not all (03605 +kol ) go (01980 +halak ) to one (00259 +)echad ) place (04725 +maqowm ) ?

years  $Ecc_{11}_{08}$  But if a man (00120 +)adam ) live (02421 +chayah ) many (07235 +rabah ) {years} (08141 +shaneh ), [ and ] rejoice (08055 +samach ) in them all (03605 +kol ) ; yet let him remember (02142 +zakar ) the days (03117 +yowm ) of darkness (02822 +choshek ) ; for they shall be many (07235 +rabah ). All (03605 +kol ) that cometh (00935 +bow) ) [ is ] vanity (01892 +hebel ).

years  $Ecc_{12}_{01}$ . Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the days (03117 +yowm ) of thy youth (00979 +b@churowth ), while (05704 +(ad ) the evil (07451 +ra( ) days (03117 +yowm ) come (00935 +bow) ) not , nor the {years} (08141 +shaneh ) draw nigh (05060 +naga( ) , when (00834 +)aher ) thou shalt say (00559 +)amar ), I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;

years Exo\_06\_16 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the sons (01121 +ben ) of Levi (03878 +Leviy ) according to their generations (08435 +towl@dah ) ; Gershon (01647 +Ger@shom ) , and Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ):and the years (08141 +shaneh ) of the life (02416 +chay ) of Levi (03878 +Leviy ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and seven (07651 +sheba( ) {years} (08141 +shaneh ) .

years Exo\_06\_16 And these (00428 +)el - leh ) [ are ] the names (08034 + shem ) of the sons (01121 + ben ) of Levi (03878 + Leviy) according to their generations (08435 + towl@dah); Gershon (01647 + Ger@shom), and Kohath (06955 + Q@hath), and Merari (04847 + M@rariy):and the {years} (08141 + shaneh) of the life (02416 + chay) of Levi (03878 + Leviy) [ were ] an hundred (03967 + me)ah ) thirty (07970 + sh@lowshiym) and seven (07651 + sheba() years (08141 + shaneh).

years Exo\_06\_18 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ) , and Izhar (03324 +Yitshar ) , and Hebron (02275 +Chebrown ) , and Uzziel (05816 +(Uzziy)el ):and the years (08141 +shaneh ) of the life (02416 +chay ) of Kohath (06955 +Q@hath ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) .

years Exo\_06\_18 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ); Amram (06019 +(Amram ), and Izhar (03324 +Yitshar ), and Hebron (02275 +Chebrown ), and Uzziel (05816 +(Uzziy)el ):and the {years} (08141 +shaneh ) of the life (02416 +chay ) of Kohath (06955 +Q@hath ) [ were ] an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) years (08141 +shaneh ).

years Exo\_06\_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 +Yowkebed ) his father s (01733 +dowdah ) sister (01733 +dowdah ) to wife (00802 +)ishshah ) ; and she bare (03205 +yalad ) him Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ):and the years (08141 +shaneh ) of the life (02416 +chay ) of Amram (06019 +(Amram ) [ were ] an hundred (03967 +me)ah ) and thirty (07970

+sh@lowshiym ) and seven (07651 +sheba( ) {years} (08141 +shaneh ).

years Exo\_06\_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 +Yowkebed ) his father s (01733 +dowdah ) sister (01733 +dowdah ) to wife (00802 +)ishshah ) ; and she bare (03205 +yalad ) him Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ):and the {years} (08141 +shaneh ) of the life (02416 +chay ) of Amram (06019 +(Amram ) [ were ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) and seven (07651 +sheba( ) years (08141 +shaneh ) .

years Exo\_07\_07 And Moses (04872 +Mosheh ) [ was ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ) , and Aaron (00175 +)Aharown ) fourscore (08084 +sh@moniym ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) old (01121 +ben ) , when they spake (01696 +dabar ) unto Pharaoh (06547 +Par(oh ) .

years Exo\_07\_07 And Moses (04872 +Mosheh ) [ was ] fourscore (08084 +sh@moniym ) {years} (08141 +shaneh ) old (01121 +ben ) , and Aaron (00175 +)Aharown ) fourscore (08084 +sh@moniym ) and three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) , when they spake (01696 +dabar ) unto Pharaoh (06547 +Par(oh ) .

years Exo\_12\_40 Now the sojourning (04186 +mowshab ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (00834 +)aher ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) , [ was ] four (00702 +)arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) .

years Exo\_12\_41 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of the four (00702 +)arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) , even the selfsame day (03117 +yowm ) it came (01961 +hayah ) to pass , that all (03605 +kol ) the hosts (06635 +tsaba) ) of the LORD (03068 +Y@hovah ) went (03318 +yatsa) ) out from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

years Exo\_16\_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did eat (00398 +)akal ) manna (04478 +man ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) , until (05704 +(ad ) they came (00935 +bow) ) to a land (00776 +)erets ) inhabited (01753 +duwr ) ; they did eat (00398 +)akal ) manna (04478 +man ) , until (05704 +(ad ) they came (00935 +bow) ) unto the borders (07097 +qatseh ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

years Exo\_21\_02 If (03588 +kiy ) thou buy (07069 +qanah ) an Hebrew (05680 +(Ibriy ) servant (05650 +(ebed ), six (08337 +shesh ) {years} (08141 +shaneh ) he shall serve (05647 +(abad ):and in the seventh (07637 +sh@biy(iy ) he shall go (03318 +yatsa) ) out free (02670 +chophshiy ) for nothing (02600 +chinnam ).

years  $Exo_{23}_{10}$ . And six (08337 +shesh ) {years} (08141 +shaneh ) thou shalt sow (02232 +zara( ) thy land (00776 +)erets ), and shalt gather (00622 +)acaph ) in the fruits (08393 +t@buw)ah ) thereof :

years Exo\_30\_14 Every (03605 +kol ) one that passeth (05674 +(abar ) among (05921 +(al ) them that are numbered (06485 +paqad ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ), shall give (05414 +nathan ) an offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ).

years Exo\_38\_26 A bekah (01235 +beqa( ) for every man (01538 +gulgoleth ), [ that is ], half (04276 +machatsiyth ) a shekel (08255 +sheqel ), after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ), for every (03605 +kol ) one that went (05674 +(abar ) to be numbered (06485 +paqad ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), for six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) and fity (02572 +chamishshiym ) [ men ].

years Eze\_04\_05 For I have laid (05414 +nathan ) upon thee the {years} (08141 +shaneh ) of their iniquity (05771 +(avon ), according to the number (04557 +micpar ) of the days (03117 +yowm ), three (07969 +shalowsh ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ):so shalt thou bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ).

years Eze\_22\_04 Thou art become (00816 +)asham ) guilty (00816 +)asham ) in thy blood (01818 +dam ) that thou hast shed (08210 +shaphak ) ; and hast defiled (02930 +tame) ) thyself in thine idols (01544 +gilluwl ) which (00834 +)aher ) thou hast made (06213 +(asah ) ; and thou hast caused thy days (03117 +yowm ) to draw near (07126 +qarab ) , and art come (00935 +bow) ) [ even ] unto thy {years} (08141 +shaneh ):therefore (03651 +ken ) have I made (05414 +nathan ) thee a reproach (02781 +cherpah ) unto the heathen (01471 +gowy ) , and a mocking (07048 +qallacah ) to all (03605 +kol ) countries (00776 +)erets ).

years Eze\_29\_11 No (03808 +lo) ) foot (07272 +regel ) of man (00120 +)adam ) shall pass (05674 +(abar ) through it , nor (03808 +lo) ) foot (07272 +regel ) of beast (00929 +b@hemah ) shall pass (05674 +(abar ) through it , neither (03808 +lo) ) shall it be inhabited (03427 +yashab ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ).

years Eze\_29\_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) desolate (08077 +sh@mamah ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] desolate (08074 +shamem ) , and her cities (05892 +(iyr ) among (08432 +tavek ) the cities (05892 +(iyr ) [ that are ] laid waste (02717 +charab ) shall be desolate (08077 +sh@mamah ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ):and I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the nations (01471 +gowy ) , and will disperse (02219 +zarah ) them through the countries (00776 +)erets ) .

years Eze\_29\_13 Yet (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; At the end (07093 +qets ) of forty (00705 +)arba(iym ) {years} (08141 +shaneh ) will I gather (06908 +qabats ) the Egyptians (04714 +Mitsrayim ) from the people (05971 +(am ) whither they were scattered (06327 +puwts ) :

years Eze\_38\_08 After many (07227 + rab) days (03117 + yowm) thou shalt be visited (06485 + paqad): the latter (00319 +) achariyth ) {years} (08141 + shaneh) thou shalt come (00935 + bow) ) into (00413 +) el )the land (00776 +) erets ) [ that is ] brought (07725 + shuwb) back (07725 + shuwb) from the sword (02719 + chereb), [ and is ] gathered (06908 + qabats) out of many (07227 + rab) people (05971 + (am), against (05921 + (al) the mountains (02022 + har) of Israel (03478 + Yisra) el ), which (00834 + ) aher ) have been (01961 + hayah) always (08548 + tamiyd) waste (02723 + chorbah): but it is brought (03318 + yatsa) ) forth (03318 + yatsa) ) out of the nations (01471 + gowy), and they shall dwell (03427 + yashab) safely (00983 + betach) all (03605 + kol) of them .

years Eze\_38\_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ); [Art ] thou he of whom (00834 +)aher ) I have spoken (01696 +dabar ) in old (06931 +qadmowniy ) time (03117 +yowm ) by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) of Israel (03478 +Yisra)el ), which prophesied (05012 +naba) ) in those (01992 +hem ) days (03117 +yowm ) [ many ] {years} (08141 +shaneh ) that I would bring (00935 +bow) ) thee against (05921 +(al ) them ?

years Eze\_39\_09 And they that dwell (03427 +yashab ) in the cities (05892 +(iyr ) of Israel(03478 +Yisra)el ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ), and shall set (01197 +ba(ar ) on fire (00784 +)esh ) and burn (05400 +nasaq ) the weapons (05402 +nesheq ), both the shields (04043 +magen ) and the bucklers (06793 +tsinnah ), the bows (07198 +qesheth ) and the arrows (02671 +chets ), and the handstaves , and the spears (07420 +romach ), and they shall burn (01197 +ba(ar ) them with fire (00784 +)esh ) seven (07651 +sheba( ) {years} (08141 +shaneh ):

years  $Ezr_03_08$ . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow) ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

years Ezr\_05\_11 And thus (03660 +k@nema) ) they returned (08421 +tuwb ) us answer (06600 +pithgam ) , saying (00560 +)amar ) , We are the servants (05649 +(abad ) of the God (00426 +)elahh ) of heaven (08065 +shamayin ) and earth (00772 +)ara( ) , and build (01129 +banah ) the house (01005 +bayith ) that was builded (01124 +b@na) ) these (01836 +den ) many (07690 +saggiy) ) {years} (08140 +sh@nah ) ago (06928 +qadmah ) , which a great (07229 +rab ) king (04430 +melek ) of Israel (03479 +Yisra)el ) builded (01124 +b@na) ) and set (03635 +k@lal ) up .

years Gal\_01\_18 Then (1899 -epeita -) after (2596 -kata -) three (5140 -treis -) {years} (2094 -etos -) I went (0424 -anerchomai -) up to Jerusalem (2414 -Hierosoluma -) to see (2477 -historeo -) Peter (4074 -Petros -) , and abode (1961 -epimeno -) with him fifteen (1178 -dekapente -) days (2250 -hemera -) .

years Gal\_02\_01 . Then (1899 -epeita -) fourteen (1180 -dekatessares -) {years} (2094 -etos -) after (1223 -dia -) I went (0305 -anabaino -) up again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -) with Barnabas (0921 -Barnabas -) , and took (4838 -sumparalambano -) Titus (5103 -Titos -) with [ me ] also (2532 -kai -) .

years Gal\_03\_17 And this (5124 -touto -) I say (3004 -lego -), [ that ] the covenant (1242 -diatheke -), that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -), the law (3551 -nomos -), which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) {years} (2094 -etos -) after (3326 -meta -), cannot (3756 -ou -) disannul (0208 -akuroo -), that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 - katargeo -).

years Gal\_04\_10 Ye observe (3906 -paratereo -) days (2250 -hemera -) , and months (3376 -men -) , and times (2540 -kairos -) , and {years} (1763 -eniautos -) .

years Gen\_01\_14 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let there be lights (03974 +ma)owr ) in the firmament (07549 +raqiya( ) of the heaven (08064 +shamayim ) to divide (00914 +badal ) the day (03117 +yowm ) from the night (03915 +layil ) ; and let them be for signs (00226 +)owth ) , and for seasons (04150 +mow(ed ) , and for days (03117 +yowm ) , and {years} (08141 +shaneh ) :

years Gen\_05\_03 And Adam (00121 +)Adam ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) [ a son ] in his own (00249 +)ezrach ) likeness (01823 +d@muwth ) , after his image (06754 +tselem ) ; and called (07121 +qara) ) his name (08034 +shem ) Seth (08352 +Sheth ) :

years Gen\_05\_04 And the days (03117 + yowm) of Adam (00121 + Adam) after (00310 + achar) he had begotten (03205 + yalad) Seth (08352 + Sheth) were eight (08083 + sh@moneh) hundred (03967 + me)ah) {years} (08141 + shaneh):and he begat (03205 + yalad) sons (01121 + ben) and daughters (01323 + bath):

years Gen\_05\_05 And all (03605 +kol ) the days (03117 +yowm ) that Adam (00121 +)Adam ) lived (02425 +chayay ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ):and he died (04191 +muwth ).

years Gen\_05\_06 . And Seth (08352 +Sheth ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and five (02568 +chamesh ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Enos (00583 +)Enowsh ) :

years Gen\_05\_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Enos (00583 +)Enowsh ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba( ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

years Gen\_05\_08 And all (03605 +kol ) the days (03117 +yowm ) of Seth (08352 +Sheth ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and twelve {years} (08141 +shaneh ):and he died (04191 +muwth ).

years Gen\_05\_09 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) ninety (08673 +tish(iym ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Cainan (07018 +Qeynan ) :

years Gen\_05\_10 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Cainan (07018 +Qeynan ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and fifteen (06240 +(asar ) {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

years Gen\_05\_11 And all (03605 +kol ) the days (03117 +yowm ) of Enos (00583 +)Enowsh ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and five (02568 +chamesh ) {years} (08141 +shaneh ):and he died (04191 +muwth ) .

years Gen\_05\_12 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) seventy (07657 +shib(iym . ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Mahalaleel (04111 +Mahalal)el ) :

years Gen\_05\_13 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) after (00310 +)achar ) hebegat (03205 +yalad ) Mahalaleel (04111 +Mahalal)el ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

years Gen\_05\_14 And all (03605 +kol ) the days (03117 +yowm ) of Cainan (07018 +Qeynan ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and ten (06235 +(eser ) {years} (08141 +shaneh ):and he died (04191 +muwth ) .

years Gen\_05\_15 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) sixty (08346 +shishshiym ) and five (02568 +chamesh ) {years} (08141 +shaneh ), and begat (03205 +yalad ) Jared (03382 +Yered ):

years Gen\_05\_16 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Jared (03382 +Yered ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

years Gen\_05\_17 And all (03605 +kol ) the days (03117 +yowm ) of Mahalaleel (04111 +Mahalal)el ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and five (02568 +chamesh ) {years} (08141 +shaneh ):and he died (04191 +muwth ).

years Gen\_05\_18 And Jared (03382 +Yered ) lived (02421 +chayah ) an hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ) , and he begat (03205 +yalad ) Enoch (02585 +Chanowk ) :

years Gen\_05\_19 And Jared (03382 + Yered ) lived (02421 + chayah ) after (00310 +) achar ) he begat (03205

+yalad ) Enoch (02585 +Chanowk ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

years Gen\_05\_20 And all (03605 +kol ) the days (03117 +yowm ) of Jared (03382 +Yered ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ):and he died (04191 +muwth ).

years Gen\_05\_21 . And Enoch (02585 +Chanowk ) lived (02421 +chayah ) sixty (08346 +shishshiym ) and five (02568 +chamesh ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Methuselah (04968 +M@thuwshelach ) :

years Gen\_05\_22 And Enoch (02585 +Chanowk ) walked (01980 +halak ) with God (00430 +)elohiym ) after (00310 +)achar ) he begat (03205 +yalad ) Methuselah (04968 +M@thuwshelach ) three (07969 +shalowsh ) hundred (03967 +me)ah ) {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

years Gen\_05\_23 And all (03605 +kol ) the days (03117 +yowm ) of Enoch (02585 +Chanowk ) were three (07969 +shalowsh ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and five (02568 +chamesh ) {years} (08141 +shaneh ) :

years Gen\_05\_25 . And Methuselah (04968 +M@thuwshelach ) lived (02421 +chayah ) an hundred (03967 +me)ah ) eighty (08084 +sh@moniym ) and seven (07651 +sheba( ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Lamech (03929 +Lemek ) :

years Gen\_05\_26 And Methuselah (04968 +M@thuwshelach ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Lamech (03929 +Lemek ) seven (07651 +sheba( ) hundred (03967 +me)ah ) eighty (08084 +sh@moniym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

years Gen\_05\_27 And all (03605 +kol ) the days (03117 +yowm ) of Methuselah (04968 +M@thuwshelach ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and nine (08672 +tesha( ) {years} (08141 +shaneh ):and he died (04191 +muwth ).

years Gen\_05\_28 . And Lamech (03929 +Lemek ) lived (02421 +chayah ) an hundred (03967 +me)ah ) eighty (08084 +sh@moniym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) a son (01121 +ben ) :

years Gen\_05\_30 And Lamech (03929 +Lemek ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Noah (05146 +Noach ) five (02568 +chamesh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and five (02568 +chamesh ) {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

years Gen\_05\_31 And all (03605 +kol ) the days (03117 +yowm ) of Lamech (03929 +Lemek ) were seven (07651 +sheba( ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and seven (07651 +sheba( ) {years} (08141 +shaneh ):and he died (04191 +muwth ) .

years Gen\_05\_32 And Noah (05146 +Noach ) was five (02568 +chamesh ) hundred (03967 +me)ah ) {years} (08141 +shaneh ) old (01121 +ben ):and Noah (05146 +Noach ) begat (03205 +yalad ) Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ) .

years Gen\_06\_03 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , My spirit (07307 +ruwach ) shall not always (05769 +(owlam ) strive (01777 +diyn ) with man (00120 +)adam ) , for that he also (07683 +shagag ) [ is ] flesh (01320 +basar ):yet his days (03117 +yowm ) shall be an hundred (03967 +me)ah ) and

twenty (06242 +(esriym ) {years} (08141 +shaneh ).

years Gen\_07\_06 And Noah (05146 +Noach ) [ was ] six (08337 +shesh ) hundred (03967 +me)ah ) {years} (08141 +shaneh ) old (01121 +ben ) when the flood (03999 +mabbuwl ) of waters (04325 +mayim ) was upon the earth (00776 +)erets ).

years Gen\_09\_28 . And Noah (05146 +Noach ) lived (02421 +chayah ) after (00310 +)achar ) the flood (03999 +mabbuwl ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) .

years Gen\_09\_29 And all (03605 +kol ) the days (03117 +yowm ) of Noah (05146 +Noach ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) {years} (08141 +shaneh ):and he died (04191 +muwth ).

years Gen\_11\_10 . These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Shem (08035 +Shem ):Shem (08035 +Shem ) [ was ] an hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ) , and begat (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) two (08147 +sh@nayim ) {years} (08141 +shaneh ) after (00310 +)achar ) the flood (03999 +mabbuwl ) :

years Gen\_11\_10 . These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Shem (08035 +Shem ):Shem (08035 +Shem ) [ was ] an hundred (03967 +me)ah ) {years} (08141 +shaneh ) old (01121 +ben ) , and begat (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) two (08147 +sh@nayim ) years (08141 +shaneh ) after (00310 +)achar ) the flood (03999 +mabbuwl ) :

years Gen\_11\_11 And Shem (08035 +Shem ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) five (02568 +chamesh ) hundred (03967 +me)ah ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

years Gen\_11\_12 And Arphaxad (00775 +) Arpakshad ) lived (02425 +chayay ) five (02568 +chamesh ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Salah (07974 +Shelach ) :

years Gen\_11\_13 And Arphaxad (00775 +) Arpakshad ) lived (02421 +chayah ) after (00310 +) achar ) he begat (03205 +yalad ) Salah (07974 +Shelach ) four (00702 +) arba( ) hundred (03967 +me) ah ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

years Gen\_11\_14 And Salah (07974 +Shelach ) lived (02425 +chayay ) thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Eber (05677 +(Eber ) :

years Gen\_11\_15 And Salah (07974 +Shelach ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Eber (05677 +(Eber ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

years Gen\_11\_16 And Eber (05677 +(Eber ) lived (02421 +chayah ) four (00702 +)arba( ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Peleg (06389 +Peleg ) :

years Gen\_11\_17 And Eber (05677 +(Eber ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Peleg (06389 +Peleg ) four (00702 +)arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

years Gen\_11\_18 And Peleg (06389 +Peleg ) lived (02421 +chayah ) thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ), and begat (03205 +yalad ) Reu (07466 +R@(uw) :

years Gen\_11\_19 And Peleg (06389 +Peleg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Reu (07466 +R@(uw ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and nine (08672 +tesha( ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

years Gen\_11\_20 And Reu (07466 + R@(uw ) lived (02421 + chayah ) two (08147 + sh@nayim ) and thirty (07970 + sh@lowshiym ) {years} (08141 + shaneh ), and begat (03205 + yalad ) Serug (08286 + S@ruwg ) :

years Gen\_11\_21 And Reu (07466 +R@(uw ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Serug (08286 +S@ruwg ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and seven (07651 +sheba( ) {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ).

years Gen\_11\_22 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ), and begat (03205 +yalad ) Nahor (005152 + +Q@riyowth Nachowr ) :

years Gen\_11\_23 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Nahor (005152 + +Q@riyowth Nachowr ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

years Gen\_11\_24 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) nine (08672 +tesha( ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) , and begat (03205 +yalad ) Terah (08646 +Terach ) :

years Gen\_11\_25 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Terah (08646 +Terach ) an hundred (03967 +me)ah ) and nineteen {years} (08141 +shaneh ), and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ).

years Gen\_11\_26 And Terah (08646 +Terach ) lived (02421 +chayah ) seventy (07657 +shib(iym . ) {years} (08141 +shaneh ), and begat (03205 +yalad ) Abram (87), Nahor (005152 + +Q@riyowth Nachowr ), and Haran (02309 +chedel ).

years Gen\_11\_32 And the days (03117 +yowm ) of Terah (08646 +Terach ) were two (08147 +sh@nayim ) hundred (03967 +me)ah ) and five (02568 +chamesh ) {years} (08141 +shaneh ):and Terah (08646 +Terach ) died (04191 +muwth ) in Haran (02771 +Charan ).

years Gen\_12\_04 . So Abram (87) departed (03212 +yalak ), as the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) unto him ; and Lot (03876 +Lowt ) went (03212 +yalak ) with him:and Abram (87) [ was ] seventy (07657 +shib(iym .) and five (02568 +chamesh ) {years} (08141 +shaneh ) old (01121 +ben ) when he departed (03318 +yatsa) ) out of Haran (02771 +Charan ).

years Gen\_14\_04 Twelve {years} (08141 +shaneh ) they served (05647 +(abad ) Chedorlaomer (03540 +K@dorla(omer ) , and in the thirteenth year (08141 +shaneh ) they rebelled (04775 +marad ) .

years Gen\_15\_09 And he said (00559 +)amar ) unto him , Take (03947 + laqach ) me an heifer (05697 + (eglah ) of three (08027 + shalash ) years (08027 + shalash ) old (08027 + shalash ), and a she goat (05795 + (ez ) of three (08027 + shalash ) years (08027 + shalash ) old (08027 + shalash ), and a ram (00352 +)ayil ) of three (08027 + shalash ) {years} (03027 + shalash ) old (08027 + shalash ), and a ram (00352 +)ayil ) of three (08027 + shalash ) {years} (03027 + shalash ) old (08027 + shalash ), and a turtledove (08449 + towr ), and a young (01469 + gowzal ) pigeon (01469 + gowzal ).

years Gen\_15\_09 And he said (00559 +)amar ) unto him , Take (03947 +laqach ) me an heifer (05697

 $+(eglah) of three (08027 + shalash) years (08027 + shalash) old (08027 + shalash), and a she goat (05795 + (ez) of three (08027 + shalash) {years} (08027 + shalash) old (08027 + shalash), and a ram (00352 + )ayil) of three (08027 + shalash) years (03027 + yad) old (08027 + shalash), and a turtledove (08449 + towr), and a young (01469 + gowzal) pigeon (01469 + gowzal).$ 

years Gen\_15\_09 And he said (00559 +)amar ) unto him , Take (03947 +laqach ) me an heifer (05697 +(eglah ) of three (08027 +shalash ) {years} (08027 +shalash ) old (08027 +shalash ) , and a she goat (05795 +(ez ) of three (08027 +shalash ) years (08027 +shalash ) old (08027 +shalash ) , and a ram (00352 +)ayil ) of three (08027 +shalash ) years (03027 +yad ) old (08027 +shalash ) , and a turtledove (08449 +towr ) , and a young (01469 +gowzal ) pigeon (01469 +gowzal ) .

years Gen\_15\_13 And he said (00559 +)amar ) unto Abram (87), Know (03045 +yada() of a surety(03045 +yada() that thy seed (02233 +zera() shall be a stranger (01616 +ger ) in a land (00776 +)erets ) [ that is ] not theirs (01992 +hem ), and shall serve (05647 +(abad ) them ; and they shall afflict (06031 +(anah ) them four (00702 +)arba() hundred (03967 +me)ah ) {years} (08141 +shaneh ) ;

years Gen\_16\_03 And Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) took (03947 +laqach ) Hagar (01904 +Hagar ) her maid (08198 +shiphchah ) the Egyptian (04713 +Mitsriy ) , after (07093 +qets ) Abram (87) had dwelt (03427 +yashab ) ten (06235 +(eser ) {years} (08141 +shaneh ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and gave (05414 +nathan ) her to her husband (00376 +)iysh ) Abram (87) to be his wife (00802 +)ishshah ) .

years Gen\_16\_16 And Abram (87) [ was ] fourscore (08084 +sh@moniym ) and six (08337 +shesh ) {years} (08141 +shaneh ) old (01121 +ben ) , when Hagar (01904 +Hagar ) bare (03205 +yalad ) Ishmael (03458 +Yishma(e)l ) to Abram (87) .

years Gen\_17\_01 . And when (01961 +hayah ) Abram (87) was ninety (08673 +tish(iym ) {years} (08141 +shaneh ) old (01121 +ben ) and nine (08672 +tesha( ) , the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Abram (87) , and said (00559 +)amar ) unto him , I [ am ] the Almighty (07706 +Shadday ) God (00410 +)el ) ; walk (01980 +halak ) before (06440 +paniym ) me , and be thou perfect (08549 +tamiym ) .

years Gen\_17\_17 Then Abraham (85) fell (05307 +naphal ) upon his face (06440 +paniym ), and laughed (06711 +tsachaq ), and said (00559 +)amar ) in his heart (03820 +leb ), Shall [ a child ] be born (03205 +yalad ) unto him that is an hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben )? and shall Sarah (08283 +Sarah ), that is ninety (08673 +tish(iym ) {years} (08141 +shaneh ) old (01323 +bath ), bear (03205 +yalad )?

years Gen\_17\_17 Then Abraham (85) fell (05307 +naphal ) upon his face (06440 +paniym ), and laughed (06711 +tsachaq ), and said (00559 +)amar ) in his heart (03820 +leb ), Shall [ a child ] be born (03205 +yalad ) unto him that is an hundred (03967 +me)ah ) {years} (08141 +shaneh ) old (01121 +ben ) ? and shall Sarah (08283 +Sarah ), that is ninety (08673 +tish(iym ) years (08141 +shaneh ) old (01323 +bath ), bear (03205 +yalad ) ?

years Gen\_17\_24 And Abraham (85) [ was ] ninety (08673 +tish(iym ) {years} (08141 +shaneh ) old (01121 +ben ) and nine (08672 +tesha( ) , when he was circumcised (04135 +muwl ) in the flesh (01320 +basar ) of his foreskin (06190 +(orlah ) .

years Gen\_17\_25 And Ishmael (03458 +Yishma(e)l ) his son (01121 +ben ) [ was ] thirteen {years} (08141 +shaneh ) old (01121 +ben ) , when he was circumcised (04135 +muwl ) in the flesh (01320 +basar ) of his foreskin (06190 +(orlah ) .

years Gen\_21\_05 And Abraham (85) was an hundred (03967 +me)ah ) {years} (08141 +shaneh ) old (01121 +ben ) , when his son (01121 +ben ) Isaac (03327 +Yitschaq ) was born (03205 +yalad ) unto him .

years Gen\_23\_01 . And Sarah (08283 +Sarah ) was an hundred (03967 +me)ah ) and seven (07651 +sheba( ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (02416 +chay ):[ these were ] the {years} (08141 +shaneh ) of the life (02416 +chay ) of Sarah (08283 +Sarah ) .

years Gen\_23\_01 . And Sarah (08283 +Sarah ) was an hundred (03967 +me)ah ) and seven (07651 +sheba( ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (02416 +chay ):[ these were ] the years (08141 +shaneh ) of the life (02416 +chay ) of Sarah (08283 +Sarah ) .

years Gen\_25\_07 And these (00428 +)el - leh ) [ are ] the days (03117 +yowm ) of the years (08141 +shaneh ) of Abraham s (85) life (02416 +chay ) which (00834 +)aher ) he lived (02425 +chayay ) , an hundred (03967 +me)ah ) threescore (07657 +shib(iym . ) and fifteen (02568 +chamesh ) {years} (08141 +shaneh ) .

years Gen\_25\_07 And these (00428 +)el - leh ) [ are ] the days (03117 + yowm ) of the {years} (08141 + shaneh ) of Abraham s (85) life (02416 + chay ) which (00834 +)aher ) he lived (02425 + chayay ), an hundred (03967 + me)ah ) threescore (07657 + shib(iym .) and fifteen (02568 + chamesh ) years (08141 + shaneh ).

years Gen\_25\_08 Then Abraham (85) gave up the ghost (01478 + gava(), and died (04191 + muwth)) in a good (02896 + towb) old (07872 + seybah) age (07872 + seybah), an old (02205 + zaqen) man, and full  $(07649 + sabea() [ of {years} ]; and was gathered <math>(00622 +)acaph)$  to his people (05971 + (am)).

years Gen\_25\_17 And these (00428 +)el - leh ) [ are ] the years (08141 + shaneh ) of the life (02416 + chay ) of Ishmael (03458 + Yishma(e)l), an hundred (03967 + me)ah ) and thirty (07970 + sh@lowshiym) and seven  $(07651 + sheba() \{ years \} (08141 + shaneh)$ : and he gave up the ghost (01478 + gava() and died (04191 + muwth); and was gathered (00622 +)acaph ) unto his people (05971 + (am)).

years Gen\_25\_17 And these (00428 +)el - leh ) [ are ] the {years} (08141 + shaneh ) of the life (02416 + chay) of Ishmael (03458 + Yishma(e)l), an hundred (03967 + me)ah ) and thirty (07970 + sh@lowshiym) and seven (07651 + sheba() years (08141 + shaneh): and he gave up the ghost (01478 + gava() and died (04191 + muwth); and was gathered (00622 +)acaph ) unto his people (05971 + (am)).

years Gen\_25\_20 And Isaac (03327 +Yitschaq ) was forty (00705 +)arba(iym ) {years} (08141 +shaneh ) old (01121 +ben ) when he took (03947 +laqach ) Rebekah (07259 +Ribqah ) to wife (00802 +)ishshah ) , the daughter (01323 +bath ) of Bethuel (01328 +B@thuw)el ) the Syrian (00761 +)Arammiy ) of Padanaram (06307 +Paddan ) , the sister (00269 +)achowth ) to Laban (03837 +Laban ) the Syrian (00761 +)Arammiy )

years Gen\_25\_26 And after (00310 +)achar ) that came (03318 +yatsa) ) his brother (00251 +)ach ) out , and his hand (03027 +yad ) took hold (00270 +)achaz ) on Esau s (06215 +(Esav ) heel (06119 +(aqeb ) ; and his name (08034 +shem ) was called (07121 +qara) ) Jacob (03290 +Ya(aqob ):and Isaac (03327 +Yitschaq ) [ was ] threescore (08346 +shishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) when she bare (03205 +yalad ) them .

years Gen\_26\_34 . And Esau (06215 +(Esav ) was forty (00705 +)arba(iym ) {years} (08141 +shaneh ) old (01121 +ben ) when (03588 +kiy ) he took (03947 +laqach ) to wife (00802 +)ishshah ) Judith (03067 +Y@huwdiyth ) the daughter (01323 +bath ) of Beeri (00882 +B@)eriy ) the Hittite (02850 +Chittiy ) , and Bashemath (01315 +Bosmath ) the daughter (01323 +bath ) of Elon (00356 +)Eylown ) the Hittite (02850 +Chittiy ) :

years Gen\_29\_18 And Jacob (03290 +Ya(aqob ) loved (00157 +)ahab ) Rachel (07354 +Rachel ) ; and said (00559 +)amar ) , I will serve (05647 +(abad ) thee seven (07651 +sheba( ) {years} (08141 +shaneh ) for Rachel (07354 +Rachel ) thy younger (06996 +qatan ) daughter (01323 +bath ) .

years Gen\_29\_20 And Jacob (03290 +Ya(aqob ) served (05647 +(abad ) seven (07651 +sheba( ) {years} (08141 +shaneh ) for Rachel (07354 +Rachel ) ; and they seemed unto him [ but ] a few (00259 +)echad ) days (03117 +yowm ) , for the love (00160 +)ahabah ) he had to her .

years Gen\_29\_27 Fulfil (04390 +male) ) her week (07620 +shabuwa( ) , and we will give (5414nathan ) thee this (02063 +zo)th ) also (01571 +gam ) for the service (05656 +(abodah ) which (00834 +)aher ) thou shalt serve (05647 +(abad ) with me yet (05750 +(owd ) seven (07651 +sheba( ) other (00312 +)acher ) {years} (08141 +shaneh ) .

years Gen\_29\_30 And he went (00935 +bow) ) in also (01571 +gam ) unto Rachel (07354 +Rachel ) , and he loved (00157 +)ahab ) also (01571 +gam ) Rachel (07354 +Rachel ) more than Leah (03812 +Le)ah ) , and served (05647 +(abad ) with him yet (05750 +(owd ) seven (07651 +sheba( ) other (00312 +)acher ) {years} (08141 +shaneh ) .

years Gen\_31\_38 This (02088 +zeh ) twenty (06242 +(esriym ) {years} (08141 +shaneh ) [ have ] I [ been ] with thee ; thy ewes (07353 +rachel ) and thy she goats (05795 +(ez ) have not cast (07921 +shakol ) their young , and the rams (00352 +)ayil ) of thy flock (06629 +tso)n ) have I not eaten (00398 +)akal ) .

years Gen\_31\_41 Thus (02088 +zeh ) have I been twenty (06242 +(esriym ) years (08141 +shaneh ) in thy house (01004 +bayith ); I served (05647 +(abad ) thee fourteen years (08141 +shaneh ) for thy two (08147 +sh@nayim ) daughters (01363 +gobahh ), and six (08337 +shesh ) {years} (08141 +shaneh ) for thy cattle (06629 +tso)n ):and thou hast changed (02498 +chalaph ) my wages (04909 +maskoreth ) ten (06235 +(eser ) times (04489 +moneh ).

years Gen\_31\_41 Thus (02088 +zeh ) have I been twenty (06242 +(esriym ) years (08141 +shaneh ) in thy house (01004 +bayith ); I served (05647 +(abad ) thee fourteen {years} (08141 +shaneh ) for thy two (08147 +sh@nayim ) daughters (01363 +gobahh ), and six (08337 +shesh ) years (08141 +shaneh ) for thy cattle (06629 +tso)n ):and thou hast changed (02498 +chalaph ) my wages (04909 +maskoreth ) ten (06235 +(eser ) times (04489 +moneh ).

years Gen\_31\_41 Thus (02088 +zeh ) have I been twenty (06242 +(esriym ) {years} (08141 +shaneh ) in thy house (01004 +bayith ) ; I served (05647 +(abad ) thee fourteen years (08141 +shaneh ) for thy two (08147 +sh@nayim ) daughters (01363 +gobahh ) , and six (08337 +shesh ) years (08141 +shaneh ) for thy cattle (06629 +tso)n ):and thou hast changed (02498 +chalaph ) my wages (04909 +maskoreth ) ten (06235 +(eser ) times (04489 +moneh ).

years Gen\_35\_28 And the days (03117 +yowm ) of Isaac (03327 +Yitschaq ) were an hundred (3967me)ah ) and fourscore (08084 +sh@moniym ) {years} (08141 +shaneh ) .

years Gen\_37\_02 These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Jacob (03290 +Ya(aqob ) . Joseph (03130 +Yowceph ) , [ being ] seventeen (07651 +sheba( ) {years} (08141 +shaneh ) old (01121 +ben ) , was feeding (07462 +ra(ah ) the flock (06629 +tso)n ) with his brethren (00251 +)ach ) ; and the lad (05288 +na(ar ) [ was ] with the sons (01121 +ben ) of Bilhah (01090 +Bilhah ) , and with the sons (01121 +ben ) of Zilpah (02153 +Zilpah ) , his father s (1) wives (00802 +)ishshah ):and Joseph (03130 +Yowceph ) brought (00935 +bow) ) unto his father (1) their evil (07451 +ra( ) report (01681 +dibbah ) .

years Gen\_41\_01 . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of two full (03117 +yowm ) {years} (08141 +shaneh ), that Pharaoh (06547 +Par(oh ) dreamed (02492 +chalam ):and , behold (02009 +hinneh ), he stood (05975 +(amad ) by the river (02975 +y@(or ).

 $years \ Gen_41_26 \ The \ seven \ (07651 + sheba( \ ) \ good \ (02896 + towb \ ) \ kine \ (06510 + parah \ ) \ [ \ are \ ] \ seven \ (07651 + sheba( \ ) \ years \ (08141 + shaneh \ ) \ ; \ and \ the \ seven \ (07651 + sheba( \ ) \ good \ (02896 + towb \ ) \ ears \ (07641 + shibbol \ ) \ [ \ are \ ] \ seven \ (07651 + sheba( \ ) \ good \ (02896 + towb \ ) \ ears \ (07641 + shibbol \ ) \ [ \ are \ ] \ seven \ (07651 + sheba( \ ) \ good \ (02896 + towb \ ) \ ears \ (07641 + shibbol \ ) \ [ \ are \ ] \ seven \ (07651 + sheba( \ ) \ good \ (02896 + towb \ ) \ ears \ (07641 + shibbol \ ) \ [ \ are \ ] \ seven \ (07651 + sheba( \ ) \ good \ (02896 + towb \ ) \ ears \ (07641 + shibbol \ ) \ [ \ are \ ] \ seven \ (07651 + sheba( \ ) \ seven \ seven \ (07651 + sheba( \ ) \ seven \ (07651 + sheba( \ ) \ seven \ seven \ (07651 + sheba( \ ) \ seven \ seven \ (07651 + sheba( \ ) \ seven \ seven \ (07651 + sheba( \ ) \ seven \ seven \ (07651 + sheba( \ ) \ seven \ seven\ seven \ seven \ seven\ seven \ seven\ seven\ se$ 

+)echad).

years Gen\_41\_26 The seven (07651 +sheba() good (02896 +towb) kine (06510 +parah) [ are ] seven (07651 +sheba() {years} (08141 +shaneh); and the seven (07651 +sheba() good (02896 +towb) ears (07641 +shibbol) [ are ] seven (07651 +sheba() years (08141 +shaneh):the dream (02472 +chalowm) [ is ] one (00259 +)echad).

years Gen\_41\_27 And the seven (07651 +sheba( ) thin (07534 +raq ) and ill (07451 +ra( ) favoured kine (06510 +parah ) that came (05927 +(alah ) up after (00310 +)achar ) them [ are ] seven (07651 +sheba( ) years (08141 +shaneh ) ; and the seven (07651 +sheba( ) empty (07386 +reyq ) ears (07641 +shibbol ) blasted (07710 +shadaph ) with the east (06921 +qadiym ) wind shall be seven (07651 +sheba( ) {years} (08141 +shaneh ) of famine (07458 +ra(ab ).

years Gen\_41\_27 And the seven (07651 +sheba( ) thin (07534 +raq ) and ill (07451 +ra( ) favoured kine (06510 +parah ) that came (05927 +(alah ) up after (00310 +)achar ) them [ are ] seven (07651 +sheba( ) {years} (08141 +shaneh ) ; and the seven (07651 +sheba( ) empty (07386 +reyq ) ears (07641 +shibbol ) blasted (07710 +shadaph ) with the east (06921 +qadiym ) wind shall be seven (07651 +sheba( ) years (08141 +shaneh ) of famine (07458 +ra(ab ).

years Gen\_41\_29 Behold (02009 +hinneh ), there come (00935 +bow) ) seven (07651 +sheba( ) {years} (08141 +shaneh ) of great (01419 +gadowl ) plenty (07647 +saba( ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

years Gen\_41\_30 And there shall arise (06965 + quwm) after (00310 +) achar ) them seven  $(07651 + sheba() + {years} (08141 + shaneh)$  of famine (07458 + ra(ab)); and all (03605 + kol) the plenty (07647 + saba() + shall) be forgotten (07911 + shakach) in the land (00776 +) erets ) of Egypt (04714 + Mitsrayim); and the famine (07458 + ra(ab) + ra(ab)) shall consume (03615 + kalah) the land (00776 +) erets );

years Gen\_41\_34 Let Pharaoh (06547 +Par(oh ) do (06213 +(asah ) [ this ] , and let him appoint (06485 +paqad ) officers (06496 +paqiyd ) over (05921 +(al ) the land (00776 +)erets ) , and take up the fifth (02567 +chamash ) part of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in the seven (07651 +sheba( ) plenteous (07647 +saba( ) {years} (08141 +shaneh ) .

years Gen\_41\_35 And let them gather (06908 +qabats ) all (03605 +kol ) the food (00400 +)okel ) of those (00428 +)el - leh ) good (02896 +towb ) {years} (08141 +shaneh ) that come (00935 +bow) ) , and lay (06651 +tsabar ) up corn (01250 +bar ) under (08478 +tachath ) the hand (03027 +yad ) of Pharaoh (06547 +Par(oh ) , and let them keep (08104 +shamar ) food (00400 +)okel ) in the cities (05892 +(iyr ) .

years Gen\_41\_36 And that food (00400 +)okel ) shall be for store (06487 + piqqadown ) to the land (00776 +)erets ) against the seven  $(07651 + sheba() \{years\} (08141 + shaneh )$  of famine (07458 + ra(ab ), which (00834 +)aher ) shall be in the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ); that the land (00776 +)erets ) perish (03772 + karath ) not through the famine (07458 + ra(ab ).

years Gen\_41\_46 . And Joseph (03130 + Yowceph) [ was ] thirty (07970 + sh@lowshiym) {years} (08141 + shaneh) old (01121 + ben) when he stood (05975 + (amad) before (06440 + paniym)) Pharaoh (06547 + Par(oh) king (04428 + melek) of Egypt (04714 + Mitsrayim). And Joseph (03130 + Yowceph) went (03318 + yatsa)) out from the presence (06440 + paniym) of Pharaoh (06547 + Par(oh), and went (05674 + (abar) throughout all (03605 + kol) the land (00776 + )erets) of Egypt (04714 + Mitsrayim).

years Gen\_41\_47 And in the seven (07651 +sheba( ) plenteous (07647 +saba( ) {years} (08141 +shaneh ) the earth (00776 +)erets ) brought (06213 +(asah ) forth (06213 +(asah ) by handfuls (07062 +qomets ) .

years Gen\_41\_48 And he gathered (06908 +qabats ) up all (03605 +kol ) the food (00400 +)okel ) of the

 $seven (07651 + sheba() {years} (08141 + shaneh), which (00834 +) aher) were in the land (00776 +) erets) of Egypt (04714 + Mitsrayim), and laid (05414 + nathan) up the food (00400 +) okel) in the cities (05892 + (iyr)): the food (00400 +) okel) of the field (07704 + sadeh), which (00834 +) aher) [was] round (05439 + cabiyb) about every city (05892 + (iyr), laid (05414 + nathan) he up in the same.$ 

years Gen\_41\_50 And unto Joseph (03130 +Yowceph ) were born (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ) before (02962 +terem ) the {years} (08141 +shaneh ) of famine (07458 +ra(ab ) came (00935 +bow) ) , which (00834 +)aher ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest (03548 +kohen ) of On (00204 +)Own ) bare (03205 +yalad ) unto him .

years Gen\_41\_53 And the seven  $(07651 + sheba() \{years\} (08141 + shaneh) of plenteousness (07647 + saba(), that was in the land (00776 +) erets) of Egypt (04714 + Mitsrayim), were ended (03615 + kalah).$ 

years Gen\_41\_54 And the seven  $(07651 + sheba() \{years\} (08141 + shaneh) of dearth (07458 + ra(ab) began (02490 + chalal) to come (00935 + bow)), according as Joseph (03130 + Yowceph) had said (00559 +)amar): and the dearth (07458 + ra(ab) was in all (03605 + kol) lands (00776 +)erets); but in all (03605 + kol) the land (00776 +)erets) of Egypt (04714 + Mitsrayim) there was bread (03899 + lechem).$ 

years Gen\_45\_06 For these (02088 +zeh ) two years (08141 +shaneh ) [ hath ] the famine (07458 +ra(ab ) [ been ] in the land (00776 +)erets ):and yet (05750 +(owd ) [ there are ] five (02568 +chamesh ) {years} (08141 +shaneh ) , in the which (00834 +)aher ) [ there shall ] neither (00369 +)ayin ) [ be ] earing (02758 +chariysh ) nor harvest (07105 +qatsiyr ) .

years Gen\_45\_06 For these (02088 +zeh ) two {years} (08141 +shaneh ) [ hath ] the famine (07458 +ra(ab ) [ been ] in the land (00776 +)erets ):and yet (05750 +(owd ) [ there are ] five (02568 +chamesh ) years (08141 +shaneh ) , in the which (00834 +)aher ) [ there shall ] neither (00369 +)ayin ) [ be ] earing (02758 +chariysh ) nor harvest (07105 +qatsiyr ) .

years Gen\_45\_11 And there (08033 +sham ) will I nourish (03557 +kuwl ) thee ; for yet (05750 +(owd ) [ there are ] five (02568 +chamesh ) {years} (08141 +shaneh ) of famine (07458 +ra(ab ) ; lest (06435 +pen ) thou , and thy household (01004 +bayith ) , and all (03605 +kol ) that thou hast , come to poverty (03423 +yarash ) .

years Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the {years} (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ) .

years Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the {years} (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ) .

years Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ):few (04592 +m@(at ) and evil

years Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the {years} (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ).

years Gen\_47\_28 And Jacob (03290 +Ya(aqob ) lived (02421 +chayah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) seventeen (07651 +sheba( ) years (08141 +shaneh ):so the whole age (03117 +yowm ) of Jacob (03290 +Ya(aqob ) was an hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and seven (07651 +sheba( ) {years} (08141 +shaneh ).

years Gen\_47\_28 And Jacob (03290 +Ya(aqob ) lived (02421 +chayah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) seventeen (07651 +sheba( ) {years} (08141 +shaneh ):so the whole age (03117 +yowm ) of Jacob (03290 +Ya(aqob ) was an hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and seven (07651 +sheba( ) years (08141 +shaneh ).

years Gen\_50\_22 . And Joseph (03130 +Yowceph ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) , he , and his father s (1) house (01004 +bayith ):and Joseph (03130 +Yowceph ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and ten (06235 +(eser ) {years} (08141 +shaneh ) .

years Gen\_50\_26 So Joseph (03130 +Yowceph ) died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and ten (06235 +(eser ) {years} (08141 +shaneh ) old (01121 +ben ):and they embalmed (02590 +chanat ) him , and he was put (03455 +yasam ) in a coffin (00727 +)arown ) in Egypt (04714 +Mitsrayim ) .

years Hab\_03\_02 O LORD (03068 +Y@hovah ), I have heard (08085 +shama( ) thy speech (08088 +shema( ), [ and ] was afraid (03372 +yare) ):O LORD (03068 +Y@hovah ), revive (02421 +chayah ) thy work (06467 +po(al ) in the midst (07130 +qereb ) of the years (08141 +shaneh ), in the midst (07130 +qereb ) of the {years} (08141 +shaneh ) make known (03045 +yada( ); in wrath (07267 +rogez ) remember (02142 +zakar ) mercy (07355 +racham ).

years Hab\_03\_02 O LORD (03068 +Y@hovah ), I have heard (08085 +shama( ) thy speech (08088 +shema( ), [ and ] was afraid (03372 +yare) ):O LORD (03068 +Y@hovah ), revive (02421 +chayah ) thy work (06467 +po(al ) in the midst (07130 +qereb ) of the {years} (08141 +shaneh ), in the midst (07130 +qereb ) of the years (08141 +shaneh ) make known (03045 +yada( ); in wrath (07267 +rogez ) remember (02142 +zakar ) mercy (07355 +racham ).

years Heb\_01\_12 And as a vesture (4018 -peribolaion -) shalt thou fold (1667 -helisso -) them up , and they shall be changed (0236 -allasso -):but thou art (1488 -ei -) the same (0846 -autos -) , and thy {years} (2094 - etos -) shall not fail (1587 -ekleipo -) .

years Heb\_03\_09 When (3756 -ou -) your (5216 -humon -) fathers (3962 -pater -) tempted (3985 -peirazo -) me , proved (1381 -dokimazo -) me , and saw (1492 -eido -) my works (2041 -ergon -) forty (5062 - tessarakonta -) {years} (2094 -etos -) .

years Heb\_03\_17 But with whom (5101 -tis -) was he grieved (4360 -prosochthizo -) forty (5062 - tessarakonta -) {years} (2094 -etos -) ? [ was it ] not with them that had sinned (0264 -hamartano -) , whose

(3739 -hos -) carcases (2966 -kolon -) fell (4098 -pipto -) in the wilderness (2048 -eremos -) ?

years Heb\_11\_24 By faith (4102 -pistis -) Moses (3475 -Moseus -), when he was come (1096 -ginomai -) to  $\{years\}$  (3173 -megas -), refused (0720 -arneomai -) to be called (3004 -lego -) the son (5207 -huios -) of Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -);

years Isa\_07\_08 For the head (07218 +ro)sh ) of Syria (00758 +)Aram ) [ is ] Damascus (01834 +Dammeseq ) , and the head (07218 +ro)sh ) of Damascus (01834 +Dammeseq ) [ is ] Rezin (07526 +R@tsiyn ) ; and within threescore (07657 +shib(iym . ) and five (02568 +chamesh ) {years} (08141 +shaneh ) shall Ephraim (00669 +)Ephrayim ) be broken (02844 +chath ) , that it be not a people (05971 +(am ) .

years Isa\_15\_05 My heart (03820 +leb ) shall cry (02199 +za(aq ) out for Moab (04124 +Mow)ab ) ; his fugitives (01280 +b@riyach ) [ shall flee ] unto Zoar (06820 +Tso(ar ) , an heifer (05697 +(eglah ) of three (07992 +sh@liyshiy ) {years} old (07992 +sh@liyshiy ):for by the mounting (04608 +ma(aleh ) up of Luhith (03872 +Luwchiyth ) with weeping (01065 +B@kiy ) shall they go (05927 +(alah ) it up ; for in the way (01870 +derek ) of Horonaim (02773 +Choronayim ) they shall raise (05782 +(uwr ) up a cry (02201 +za(aq ) of destruction (07667 +sheber ) .

years Isa\_16\_14 But now (06258 +(attah ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ), saying (00559 +)amar ), Within three (07969 +shalowsh ) years (08141 +shaneh ), as the {years} (08141 +shaneh ) of an hireling (07916 +sakiyr ), and the glory (03519 +kabowd ) of Moab (04124 +Mow)ab ) shall be contemned (07034 +qalah ), with all (03605 +kol ) that great (07227 +rab ) multitude (01995 +hamown ) ; and the remnant (07605 +sh@)ar ) [ shall be ] very (04213 +miz(ar ) small (04213 +miz(ar ) [ and ] feeble (03808 +lo) ).

years Isa\_16\_14 But now (06258 +(attah ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ), saying (00559 +)amar ), Within three (07969 +shalowsh ) {years} (08141 +shaneh ), as the years (08141 +shaneh ) of an hireling (07916 +sakiyr ), and the glory (03519 +kabowd ) of Moab (04124 +Mow)ab ) shall be contemned (07034 +qalah ), with all (03605 +kol ) that great (07227 +rab ) multitude (01995 +hamown ); and the remnant (07605 +sh@)ar ) [ shall be ] very (04213 +miz(ar ) small (04213 +miz(ar ) [ and ] feeble (03808 +lo) ).

years Isa\_20\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ), Like as my servant (05650 +(ebed ) Isaiah (03470 +Y@sha(yah ) hath walked (01980 +halak ) naked (06174 +(arowm ) and barefoot (03182 +yacheph ) three (07969 +shalowsh ) {years} (08141 +shaneh ) [ for ] a sign (00226 +)owth ) and wonder (04159 +mowpheth ) upon Egypt (04714 +Mitsrayim ) and upon Ethiopia (03568 +Kuwsh ) ;

years Isa\_21\_16 For thus (03541 +koh ) hath the Lord (00136 +)Adonay ) said (00559 +)amar ) unto me, Within (05750 +(owd ) a year (08141 +shaneh ), according to the {years} (08141 +shaneh ) of an hireling (07916 +sakiyr ), and all (03605 +kol ) the glory (03519 +kabowd ) of Kedar (06938 +Qedar ) shall fail (03615 +kalah ):

years Isa\_23\_15 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , that Tyre (06865 +Tsor ) shall be forgotten (07911 +shakach ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , according to the days (03117 +yowm ) of one (00259 +)echad ) king (04428 +melek ):after the end (07093 +qets ) of seventy (07657 +shib(iym . ) {years} (08141 +shaneh ) shall Tyre (06865 +Tsor ) sing (07892 +shiyr ) as an harlot (02181 +zanah ) .

years Isa\_23\_15 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , that Tyre (06865 +Tsor ) shall be forgotten (07911 +shakach ) seventy (07657 +shib(iym . ) {years} (08141 +shaneh ) , according to the days (03117 +yowm ) of one (00259 +)echad ) king (04428 +melek ):after the end (07093 +qets ) of seventy (07657 +shib(iym . ) years (08141 +shaneh ) shall Tyre (06865 +Tsor ) sing (07892 +shiyr ) as an harlot (02181 +zanah ) .

years Isa\_23\_17 And it shall come (01961 +hayah ) to pass after the end (07093 +qets ) of seventy (07657 +shib(iym .) {years} (08141 +shaneh ), that the LORD (03068 +Y@hovah ) will visit (06485 +paqad ) Tyre (06865 +Tsor ), and she shall turn (07725 +shuwb ) to her hire (00868 +)ethnan ), and shall commit (02181 +zanah ) fornication (02181 +zanah ) with all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ).

years Isa\_32\_10 Many days (03117 +yowm ) and {years} (08141 +shaneh ) shall ye be troubled (07264 +ragaz ), ye careless (00982 +batach ) women:for the vintage (01210 +batsiyr ) shall fail (03615 +kalah ), the gathering (00625 +)oceph ) shall not come (00935 +bow) ).

years Isa\_38\_05 Go (01980 +halak ), and say (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), the God (00430 +)elohiym ) of David (01732 +David ) thy father (1), I have heard (08085 +shama( ) thy prayer (08605 +t@phillah ), I have seen (07200 +ra)ah ) thy tears (01832 +dim(ah ):behold (02005 +hen ), I will add (03254 +yacaph ) unto thy days (03117 +yowm ) fifteen (06240 +(asar ) {years} (08141 +shaneh ).

years Isa\_38\_10 I said (00559 +)amar ) in the cutting (01824 +d@miy ) off of my days (03117 +yowm ) , I shall go (03212 +yalak ) to the gates (08179 +sha(ar ) of the grave (07585 +sh@)owl ):I am deprived (06485 +paqad ) of the residue (03499 +yether ) of my {years} (08141 +shaneh ) .

years Isa\_38\_15 What (04100 +mah ) shall I say (01696 +dabar ) ? he hath both spoken (00559 +)amar ) unto me , and himself (01931 +huw) ) hath done (06213 +(asah ) [ it ] :I shall go (01718 +dadah ) softly all (03605 +kol ) my {years} (08141 +shaneh ) in the bitterness (04751 +mar ) of my soul (05315 +nephesh ).

years Isa\_65\_20 There shall be no (03808 + lo) ) more (05750 + (owd) thence (08033 + sham) an infant (05764 + (uwl) of days (03117 + yowm), nor an old (02205 + zaqen) man that hath not filled (04390 + male) ) his days (03117 + yowm): for the child (05288 + na(ar) shall die (04191 + muwth) an hundred <math>(03967 + me)ah ) years (08141 + shaneh) old (01121 + ben); but the sinner (02398 + chata) ) [ being ] an hundred (03967 + me)ah ) (years} (08141 + shaneh) old (01121 + ben) shall be accursed (07043 + qala).

years Isa\_65\_20 There shall be no (03808 + lo) ) more (05750 + (owd) thence (08033 + sham) an infant (05764 + (uwl) of days (03117 + yowm), nor an old (02205 + zaqen) man that hath not filled (04390 + male) ) his days (03117 + yowm):for the child (05288 + na(ar) shall die (04191 + muwth) an hundred <math>(03967 + me)ah ) {years} (08141 + shaneh) old (01121 + ben); but the sinner (02398 + chata) ) [ being ] an hundred (03967 + me)ah ) years (08141 + shaneh) old (01121 + ben) shall be accursed (07043 + qalal).

years Jam\_05\_17 Elias (2243 -Helias -) was a man (0444 -anthropos -) subject (3663 -homoiopathes -) to like (3663 -homoiopathes -) passions (3663 -homoiopathes -) as we are , and he prayed (4336 -proseuchomai -) earnestly (4335 -proseuche -) that it might not rain (1026 -brecho -):and it rained (1026 -brecho -) not on (1909 -epi -) the earth (1093 -ge -) by the space of three (5140 -treis -) {years} (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -).

years Jer\_25\_11 And this (02063 +zo)th ) whole (03605 +kol ) land (00776 +)erets ) shall be a desolation (02723 +chorbah ), [ and ] an astonishment (08047 +shammah ) ; and these (00428 +)el - leh ) nations (01471 +gowy ) shall serve (05647 +(abad ) the king (04428 +melek ) of Babylon (00894 +Babel ) seventy (07657 +shib(iym . ) {years} (08141 +shaneh ).

years Jer\_25\_12 And it shall come (01961 +hayah ) to pass , when seventy (07657 +shib(iym .) {years} (08141 +shaneh ) are accomplished (04390 +male) ), [ that ] I will punish (06485 +paqad ) the king (04428 +melek ) of Babylon (00894 +Babel ), and that nation (01471 +gowy ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), for their iniquity (05771 +(avon ), and the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ), and will make (07760 +suwm ) it perpetual (05769 +(owlam ) desolations (08077

+sh@mamah).

years Jer\_28\_03 Within (05750 +(owd ) two full (03117 +yowm ) {years} (08141 +shaneh ) will I bring (07725 +shuwb ) again (07725 +shuwb ) into this (02008 +hennah ) place (04725 +maqowm ) all (03605 +kol ) the vessels (03627 +k@liy ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , that Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) took (03947 +laqach ) away from this (02008 +hennah ) place (04725 +maqowm ) , and carried (00935 +bow) ) them to Babylon (00894 +Babel ) :

years Jer\_28\_11 And Hananiah (02608 +Chananyah ) spake (00559 +)amar ) in the presence (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , Thus (03602 +kakah ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break (07665 +shabar ) the yoke (05923 +(ol ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) from the neck (06677 +tsavva)r ) of all (03605 +kol ) nations (01471 +gowy ) within (05750 +(owd ) the space (05750 +(owd ) of two full (03117 +yowm ) {years} (08141 +shaneh ) . And the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) went (03212 +yalak ) his way (01870 +derek ) .

years Jer\_29\_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , That after (06310 +peh ) seventy (07657 +shib(iym . ) {years} (08141 +shaneh ) be accomplished (04390 +male) ) at Babylon (00894 +Babel ) I will visit (06485 +paqad ) you , and perform (06965 +quwm ) my good (02896 +towb ) word (01697 +dabar ) toward (05921 +(al ) you , in causing you to return (07725 +shuwb ) to this (02088 +zeh ) place (04725 +maqowm ) .

years Jer\_34\_14 At the end (07093 +qets ) of seven (07651 +sheba( ) years (08141 +shaneh ) let ye go (07971 +shalach ) every man (00376 +)iysh ) his brother (00251 +)ach ) an Hebrew (05680 +(Ibriy ) , which (00834 +)aher ) hath been (01961 +hayah ) sold (04376 +makar ) unto thee ; and when he hath served (05647 +(abad ) thee six (08337 +shesh ) {years} (08141 +shaneh ) , thou shalt let him go (07971 +shalach ) free (02670 +chophshiy ) from thee:but your fathers (1) hearkened (08085 +shama( ) not unto me , neither (03808 +lo) ) inclined (05186 +natah ) their ear (00241 +)ozen ).

years Jer\_34\_14 At the end (07093 + qets) of seven  $(07651 + sheba() \{years\} (08141 + shaneh)$  let ye go (07971 + shalach) every man (00376 + )iysh) his brother (00251 + )ach) an Hebrew (05680 + (Ibriy)), which (00834 + )aher) hath been (01961 + hayah) sold (04376 + makar) unto thee ; and when he hath served (05647 + (abad)) thee six (08337 + shesh) years (08141 + shaneh), thou shalt let him go (07971 + shalach) free (02670 + chophshiy) from thee:but your fathers (1) hearkened (08085 + shama()) not unto me, neither (03808 + lo)) inclined (05186 + natah) their ear (00241 + )ozen).

years Jer\_48\_34 From the cry (02201 +za(aq ) of Heshbon (02809 +Cheshbown ) [ even ] unto Elealeh (00500 +)El(ale) ) , [ and even ] unto Jahaz (03096 +Yahats ) , have they uttered (05414 +nathan ) their voice (06963 +qowl ) , from Zoar (06820 +Tso(ar ) [ even ] unto Horonaim (02773 +Choronayim ) , [ as ] an heifer (05697 +(eglah ) of three (07992 +sh@liyshiy ) {years} old (07992 +sh@liyshiy ):for the waters (04325 +mayim ) also (01571 +gam ) of Nimrim (05249 +Nimriym ) shall be desolate (04923 +m@shammah ) .

years Jer\_52\_01 . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven {years} (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Hamutal (02537 +Chamuwtal ) the daughter (01323 +bath ) of Jeremiah (03414 +Yirm@yah ) of Libnah (03841 +Libnah ) .

years Jer\_52\_01 . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Hamutal (02537 +Chamuwtal ) the daughter (01323 +bath ) of

Jeremiah (03414 +Yirm@yah ) of Libnah (03841 +Libnah ) .

years Job\_10\_05 [ Are ] thy days (03117 +yowm ) as the days (03117 +yowm ) of man (00582 +)enowsh ) ? [ are ] thy {years} (08141 +shaneh ) as man s (01397 +geber ) days (03117 +yowm ) ,

years Job\_15\_20 The wicked  $(07563 + rasha() man travaileth (02342 + chuwl) with pain all (03605 + kol) [ his ] days (03117 + yowm), and the number (04557 + micpar) of {years} (08141 + shaneh) is hidden (06845 + tsaphan) to the oppressor (06184 + (ariyts).$ 

years Job\_16\_22 When (03588 +kiy ) a few (04557 +micpar ) {years} (08141 +shaneh ) are come (00857 +)athah ), then I shall go (01980 +halak ) the way (00734 +)orach ) [ whence ] I shall not return (07725 +shuwb ).

years Job\_32\_07 I said (00559 +)amar ) , Days (03117 +yowm ) should speak (01696 +dabar ) , and multitude (07230 +rob ) of {years} (08141 +shaneh ) should teach (03045 +yada( ) wisdom (02451 +chokmah ) .

years Job\_36\_11 If (00518 +)im ) they obey (08085 + shama() and serve <math>(05647 + (abad) [him], they shall spend <math>(03615 + kalah) their days (03117 + yowm) in prosperity (02896 + towb), and their {years} (08141 + shaneh) in pleasures (05273 + na(iym)).

years Job\_36\_26 Behold (02005 +hen ), God (00410 +)el ) [ is ] great (07689 +saggiy) ), and we know (03045 +yada( ) [ him ] not , neither (03808 +lo) ) can the number (04557 +micpar ) of his {years} (08141 +shaneh ) be searched (02714 +cheqer ) out .

years Job\_42\_16 After (00310 +)achar ) this (02063 +zo)th ) lived (02421 +chayah ) Job (00347 +)Iyowb ) an hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) {years} (08141 +shaneh ) , and saw (07200 +ra)ah ) his sons (01121 +ben ) , and his sons (01121 +ben ) sons (01121 +ben ) , [ even ] four (00702 +)arba( ) generations (01755 +dowr ) .

years Joe\_02\_02 A day (03117 +yowm ) of darkness (02822 +choshek ) and of gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and of thick darkness (06205 +(araphel ) , as the morning (07837 +shachar ) spread (06566 +paras ) upon the mountains (02022 +har ):a great (07227 +rab ) people (05971 +(am ) and a strong (06099 +(atsuwm ) ; there hath not been (01961 +hayah ) ever (05769 +(owlam ) the like (03644 +k@mow ) , neither (03808 +lo) ) shall be any more (03254 +yacaph ) after (00310 +)achar ) it , [ even ] to the {years} (08141 +shaneh ) of many generations (01755 +dowr ) .

years Joe\_02\_25 And I will restore (07999 +shalam ) to you the {years} (08141 +shaneh ) that the locust (00697 +)arbeh ) hath eaten (00398 +)akal ), the cankerworm (03218 +yekeq ), and the caterpiller (02625 +chaciyl ), and the palmerworm (01501 +gazam ), my great (01419 +gadowl ) army (02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .

years Joh\_02\_20 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) , Forty (5062 - tessarakonta -) and six (1803 -hex -) {years} (2094 -etos -) was this (3778 -houtos -) temple (3485 -naos -) in building (3618 -oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) days (2250 - hemera -) ?

years Joh\_05\_05 And a certain (5100 -tis -) man (0444 -anthropos -) was there (1563 -ekei -), which had (2192 -echo -) an infirmity (0769 -astheneia -) thirty (5144 -triakonta -) and eight (3638 -oktos -) {years} (2094 -etos -).

years Joh\_08\_57 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Thou art (2192 -echo -) not yet (2532 -kai -) fifty (4004 -pentekonta -) {years} (2094 -etos -) old , and hast thou seen (3708 -

horao -) Abraham (11) ?

years Jos\_05\_06 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) walked (01980 +halak ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) in the wilderness (04057 +midbar ) , till (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) [ that were ] men (00582 +)enowsh ) of war (04421 +milchamah ) , which came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , were consumed (08552 +tamam ) , because (00834 +)aher ) they obeyed (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ):unto whom the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) that he would not shew (07200 +ra)ah ) them the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) that he would not shew (07650 +shaba( ) unto their fathers (1) that he would give (05414 +nathan ) us , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ).

years Jos\_13\_01 . Now Joshua (03091 +Y@howshuwa( ) was old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in years (08141 +shaneh ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Thou art old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in {years} (08141 +shaneh ) , and there remaineth (07604 +sha)ar ) yet very (03966 +m@(od ) much (07235 +rabah ) land (00776 +)erets ) to be possessed (03423 +yarash ) .

years Jos\_13\_01 . Now Joshua (03091 +Y@howshuwa( ) was old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in {years} (08141 +shaneh ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Thou art old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in years (08141 +shaneh ) , and there remaineth (07604 +sha)ar ) yet very (03966 +m@(od ) much (07235 +rabah ) land (00776 +)erets ) to be possessed (03423 +yarash ) .

years Jos\_14\_07 Forty (00705 +)arba(iym ) {years} (08141 +shaneh ) old (01121 +ben ) [ was ] I when Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) sent (07971 +shalach ) me from Kadeshbarnea (06947 +Qadesh Barnea( ) to espy (07270 +ragal ) out the land (00776 +)erets ) ; and I brought (07725 +shuwb ) him word (01697 +dabar ) again (07725 +shuwb ) as [ it was ] in mine heart (03824 +lebab ).

years Jos\_14\_10 And now (06258 +(attah ), behold (02009 +hinneh ), the LORD (03068 +Y@hovah ) hath kept me alive (02421 +chayah ), as he said (01696 +dabar ), these (02088 +zeh ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) years (08141 +shaneh ), even since (00227 +)az ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto Moses (04872 +Mosheh ), while (00834 +)aher ) [ the children of ] Israel (03478 +Yisra)el ) wandered (01980 +halak ) in the wilderness (04057 +midbar ):and now (06258 +(attah ), lo (02009 +hinneh ), I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) {years} (08141 +shaneh ) old (01121 +ben ).

years Jos\_14\_10 And now (06258 +(attah ), behold (02009 +hinneh ), the LORD (03068 +Y@hovah ) hath kept me alive (02421 +chayah ), as he said (01696 +dabar ), these (02088 +zeh ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) {years} (08141 +shaneh ), even since (00227 +)az ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto Moses (04872 +Mosheh ), while (00834 +)aher ) [ the children of ] Israel (03478 +Yisra)el ) wandered (01980 +halak ) in the wilderness (04057 +midbar ):and now (06258 +(attah ), lo (02009 +hinneh ), I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ).

years Jos\_24\_29 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , that Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and ten (06235 +(eser ) {years} (08141 +shaneh ) old (01121 +ben ) .

years Jud\_02\_08 And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , the

 $servant \ (05650 + (ebed \ ) \ of \ the \ LORD \ (03068 + Y @ hovah \ ) \ , \ died \ (04191 + muwth \ ) \ , \ [ \ being \ ] \ an \ hundred \ (03967 + me)ah \ ) \ and \ ten \ (06235 + (eser \ ) \ \{years\} \ (08141 + shaneh \ ) \ old \ (01121 + ben \ ) \ .$ 

years Jud\_03\_08 . Therefore the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was hot (02734 +charah ) against Israel (03478 +Yisra)el ) , and he sold (04376 +makar ) them into the hand (03027 +yad ) of Chushanrishathaim (03573 +Kuwshan Rish(athayim ) king (04428 +melek ) of Mesopotamia (00763 +)Aram Naharayim ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) served (05647 +(abad ) Chushanrishathaim (03573 +Kuwshan Rish(athayim ) eight (08083 +sh@moneh ) {years} (08141 +shaneh ) .

years Jud\_03\_11 And the land (00776 +)erets ) had rest (08252 +shaqat ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) . And Othniel (06274 +(Othniy)el ) the son (01121 +ben ) of Kenaz (07073 +Q@naz ) died (04191 +muwth ) .

years Jud\_03\_14 So the children (01121 +ben ) of Israel (03478 +Yisra)el ) served (05647 +(abad ) Eglon (05700 +(Eglown ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) eighteen {years} (08141 +shaneh ).

years Jud\_03\_30 So Moab (04124 +Mow)ab ) was subdued (03665 +kana( ) that day (03117 +yowm ) under (08478 +tachath ) the hand (03027 +yad ) of Israel (03478 +Yisra)el ). And the land (00776 +)erets ) had rest (08252 +shaqat ) fourscore (08084 +sh@moniym ) {years} (08141 +shaneh ).

years Jud\_04\_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ):for he had nine (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) ; and twenty (06242 +(esriym ) {years} (08141 +shaneh ) he mightily (02393 +chezqah ) oppressed (03905 +lachats ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

years Jud\_05\_31 So (03651 + ken) let all (03605 + kol) thine enemies (00341 +)oyeb ) perish (6), O LORD (03068 + Y@hovah ):but [ let ] them that love (00157 +)ahab ) him [ be ] as the sun (08121 + shemesh) when he goeth (03318 + yatsa) ) forth (03318 + yatsa) ) in his might (01369 + g@ buwrah ). And the land (00776 +)erets ) had rest (08252 + shaqat) forty (00705 +)arba(iym ) {years} (08141 + shaneh).

years Jud\_06\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Midian (04080 +Midyan ) seven (07651 +sheba( ) {years} (08141 +shaneh ) .

years Jud\_06\_25 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) night (03915 +layil ) , that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Take (03947 +laqach ) thy father s (1) young (06499 +par ) bullock (06499 +par ) , even the second (08145 +sheniy ) bullock (06499 +par ) of seven (07651 +sheba( ) {years} (08141 +shaneh ) old , and throw (02040 +harac ) down (02040 +harac ) the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) that thy father (1) hath , and cut (03772 +karath ) down the grove (00842 +)asherah ) that [ is ] by it :

years Jud\_08\_28 Thus was Midian (04080 +Midyan ) subdued (03665 +kana( ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ), so that they lifted (05375 +nasa) ) up their heads (07218 +ro)sh ) no (03808 +lo) ) more (03254 +yacaph ). And the country (00776 +)erets ) was in quietness (08252 +shaqat ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) in the days (03117 +yowm ) of Gideon (01439 +Gid(own ).

years Jud\_09\_22 . When Abimelech (40) had reigned (07786 +suwr ) three (07969 +shalowsh ) {years} (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) ,

years Jud\_10\_02 And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) twenty (06242 +(esriym ) and

three (07969 +shalowsh ) {years} (08141 +shaneh ) , and died (04191 +muwth ) , and was buried (06912 +qabar ) in Shamir (08069 +Shamiyr ) .

years Jud\_10\_03 And after (00310 +)achar ) him arose (06965 +quwm ) Jair (02971 +Ya)iyr ), a Gileadite (01569 +Gil(adiy ), and judged (08199 +shaphat ) Israel (03478 +Yisra)el ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) {years} (08141 +shaneh ).

years Jud\_10\_08 And that year (08141 +shaneh ) they vexed (07492 +ra(ats ) and oppressed (07533 +ratsats ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):eighteen {years} (08141 +shaneh ), all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) in the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ), which (00834 +)aher ) [ is ] in Gilead (01568 +Gil(ad ).

years Jud\_11\_26 While Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) and her towns (01323 +bath ) , and in Aroer (06177 +(Arow(er ) and her towns (01323 +bath ) , and in all (03605 +kol ) the cities (05892 +(iyr ) that [ be ] along by the coasts (03027 +yad ) of Arnon (00769 +)Arnown ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) {years} (08141 +shaneh ) ? why (04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?

years Jud\_12\_07 And Jephthah (03316 +Yiphtach ) judged (08199 +shaphat ) Israel (03478 +Yisra)el ) six (08337 +shesh ) {years} (08141 +shaneh ). Then died (04191 +muwth ) Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ), and was buried (06912 +qabar ) in [ one of ] the cities (05892 +(iyr ) of Gilead (01568 +Gil(ad ).

years Jud\_12\_09 And he had (01961 +hayah ) thirty (07970 +sh@lowshiym ) sons (01121 +ben ), and thirty (07970 +sh@lowshiym ) daughters (01121 +ben ), [ whom ] he sent (07971 +shalach ) abroad (02351 +chuwts ), and took (00935 +bow) ) in thirty (07970 +sh@lowshiym ) daughters (01121 +ben ) from abroad (02351 +chuwts ) for his sons (01121 +ben ). And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) seven (07651 +sheba( ) {years} (08141 +shaneh ).

years Jud\_12\_11 And after (00310 +)achar ) him Elon (00356 +)Eylown ), a Zebulonite (02075 +Z@buwloniy ), judged (08199 +shaphat ) Israel (03478 +Yisra)el ); and he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) ten (06235 +(eser ) {years} (08141 +shaneh ).

years Jud\_12\_14 And he had (01961 +hayah ) forty (00705 +)arba(iym ) sons (01121 +ben ) and thirty (07970 +sh@lowshiym ) nephews (01121 +ben ) , that rode (07392 +rakab ) on (05921 +(al ) threescore (07657 +shib(iym . ) and ten ass (05895 +(ayir ) colts (05895 +(ayir ):and he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) eight (08083 +sh@moneh ) {years} (08141 +shaneh ) .

years Jud\_13\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil (07451 +ra( ) again (03254 +yacaph ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) .

years Jud\_15\_20 And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of the Philistines (06430 +P@lishtiy ) twenty (06242 +(esriym ) {years} (08141 +shaneh ).

years Jud\_16\_31 Then his brethren (00251 +)ach ) and all (03605 +kol ) the house (01004 +bayith ) of his father (1) came (03381 +yarad ) down (03381 +yarad ), and took (05375 +nasa) ) him , and brought (05927 +(alah ) [ him ] up , and buried (06912 +qabar ) him between (00996 +beyn ) Zorah (06681 +tsavach ) and Eshtaol (00847 +)Eshta)ol ) in the buryingplace (06913 +qeber ) of Manoah (04495 +Manowach ) his father (1). And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) twenty (06242 +(esriym ) {years} (08141 +shaneh ).

years Lev\_25\_03 Six (08337 +shesh ) years (08141 +shaneh ) thou shalt sow (02232 +zara( ) thy field (07704 +sadeh ), and six (08337 +shesh ) {years} (08141 +shaneh ) thou shalt prune (02168 +zamar ) thy vineyard (03754 +kerem ), and gather (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) thereof ;

years Lev\_25\_03 Six (08337 +shesh ) {years} (08141 +shaneh ) thou shalt sow (02232 +zara( ) thy field (07704 +sadeh ), and six (08337 +shesh ) years (08141 +shaneh ) thou shalt prune (02168 +zamar ) thy vineyard (03754 +kerem ), and gather (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) thereof ;

years Lev\_25\_08 . And thou shalt number (05608 + caphar) seven (07651 + sheba() sabbaths (07676 + shabbath) of years (08141 + shaneh) unto thee , seven (07651 + sheba() times (06471 + pa(am)) seven (07651 + sheba()) years (08141 + shaneh); and the space (03117 + yowm) of the seven (07651 + sheba()) sabbaths (07676 + shabbath) of years (08141 + shaneh) shall be unto thee forty (00705 + )arba(iym) and nine (08672 + tesha()) {years} (08141 + shaneh).

years Lev\_25\_08 . And thou shalt number (05608 + caphar) seven (07651 + sheba() sabbaths (07676 + shabbath) of years (08141 + shaneh) unto thee , seven (07651 + sheba() times (06471 + pa(am) seven (07651 + sheba() years (08141 + shaneh); and the space (03117 + yowm) of the seven (07651 + sheba() sabbaths (07676 + shabbath) of {years} (08141 + shaneh) shall be unto thee forty (00705 + )arba(iym) and nine (08672 + tesha() years (08141 + shaneh).

years Lev\_25\_08 . And thou shalt number (05608 +caphar ) seven (07651 +sheba( ) sabbaths (07676 +shabbath ) of years (08141 +shaneh ) unto thee , seven (07651 +sheba( ) times (06471 +pa(am ) seven (07651 +sheba( ) {years} (08141 +shaneh ) ; and the space (03117 +yowm ) of the seven (07651 +sheba( ) sabbaths (07676 +shabbath ) of years (08141 +shaneh ) shall be unto thee forty (00705 +)arba(iym ) and nine (08672 +tesha( ) years (08141 +shaneh ) .

years Lev\_25\_08 . And thou shalt number (05608 + caphar) seven  $(07651 + sheba() sabbaths (07676 + shabbath) of {years} (08141 + shaneh) unto thee, seven <math>(07651 + sheba() times (06471 + pa(am) seven (07651 + sheba() years (08141 + shaneh); and the space <math>(03117 + yowm)$  of the seven (07651 + sheba() sabbaths (07676 + shabbath) of years (08141 + shaneh) shall be unto thee forty <math>(00705 + )arba(iym) and nine (08672 + tesha() years (08141 + shaneh).

years Lev\_25\_15 According to the number (04557 + micpar) of years (08141 + shaneh) after (00310 +) achar) the jubile (03104 + yowbel) thou shalt buy (07069 + qanah) of thy neighbour (05997 + (amiyth), [and] according unto the number (04557 + micpar) of {years} (08141 + shaneh) of the fruits (08393 + t@buw)ah) he shall sell (04376 + makar) unto thee :

years Lev\_25\_15 According to the number (04557 + micpar) of {years} (08141 + shaneh) after (00310 +) achar) the jubile (03104 + yowbel) thou shalt buy (07069 + qanah) of thy neighbour (05997 + (amiyth)), [ and ] according unto the number (04557 + micpar) of years (08141 + shaneh) of the fruits (08393 + t@buw)ah) he shall sell (04376 + makar) unto thee :

years Lev\_25\_16 According (06310 +peh ) to the multitude (07230 +rob ) of years (08141 +shaneh ) thou shalt increase (07235 +rabah ) the price (04736 +miqnah ) thereof , and according (06310 +peh ) to the fewness (04591 +ma(at ) of years (08141 +shaneh ) thou shalt diminish (04591 +ma(at ) the price (04736 +miqnah ) of it : for [ according ] to the number (04557 +micpar ) [ of the {years} (08141 +shaneh ) ] of the

fruits (08393 +t@buw)ah ) doth he sell (04376 +makar ) unto thee .

years Lev\_25\_16 According (06310 +peh ) to the multitude (07230 +rob ) of years (08141 +shaneh ) thou shalt increase (07235 +rabah ) the price (04736 +miqnah ) thereof , and according (06310 +peh ) to the fewness (04591 +ma(at ) of {years} (08141 +shaneh ) thou shalt diminish (04591 +ma(at ) the price (04736 +miqnah ) of it : for [ according ] to the number (04557 +micpar ) [ of the years (08141 +shaneh ) ] of the fruits (08393 +t@buw)ah ) doth he sell (04376 +makar ) unto thee .

years Lev\_25\_16 According (06310 +peh ) to the multitude (07230 +rob ) of {years} (08141 +shaneh ) thou shalt increase (07235 +rabah ) the price (04736 +miqnah ) thereof , and according (06310 +peh ) to the fewness (04591 +ma(at ) of years (08141 +shaneh ) thou shalt diminish (04591 +ma(at ) the price (04736 +miqnah ) of it : for [ according ] to the number (04557 +micpar ) [ of the years (08141 +shaneh ) ] of the fruits (08393 +t@buw)ah ) doth he sell (04376 +makar ) unto thee .

years Lev\_25\_21 Then I will command (06680 +tsavah ) my blessing (01293 +B@rakah ) upon you in the sixth (08345 +shishshiy ) year (08141 +shaneh ), and it shall bring (06213 +(asah ) forth (06213 +(asah ) fruit (08393 +t@buw)ah ) for three (07969 +shalowsh ) {years} (08141 +shaneh ).

years Lev\_25\_27 Then let him count (02803 +chashab ) the {years} (08141 +shaneh ) of the sale (04465 +mimkar ) thereof , and restore (07725 +shuwb ) the overplus (05736 +(adaph ) unto the man (00376 +)iysh ) to whom (00834 +)aher ) he sold (04376 +makar ) it ; that he may return (07725 +shuwb ) unto his possession (00272 +)achuzzah ) .

years Lev\_25\_50 And he shall reckon (02803 +chashab ) with him that bought (07069 +qanah ) him from the year (08141 +shaneh ) that he was sold (04376 +makar ) to him unto the year (08141 +shaneh ) of jubile (03104 +yowbel ) : and the price (03701 +keceph ) of his sale (04465 +mimkar ) shall be according unto the number (04557 +micpar ) of {years} (08141 +shaneh ), according to the time of an hired (07916 +sakiyr ) servant (07916 +sakiyr ) shall it be with him .

years Lev\_25\_51 If (00518 +)im) [ there be ] yet  $(05750 +(owd) many (07227 + rab) \{years\} (08141 + shaneh)$  [ behind ], according (06310 + peh) unto them he shall give (07725 + shuwb) again (07725 + shuwb) the price of his redemption (01353 + g@ullah) out of the money (03701 + keceph) that he was bought (04736 + miqnah) for .

years Lev\_25\_52 And if (00518 +)im ) there remain (07604 + sha)ar ) but few (04592 + m@(at) years (08141 + shaneh) unto the year <math>(08141 + shaneh) of jubile (03104 + yowbel), then he shall count (02803 + chashab) with him , [ and ] according (06310 + peh) unto his {years} (08141 + shaneh) shall he give (07725 + shuwb) him again (07725 + shuwb) the price of his redemption (01353 + g@ullah).

years Lev\_25\_52 And if (00518 +)im ) there remain (07604 + sha)ar ) but few  $(04592 + m@(at) {years} (08141 + shaneh)$  unto the year (08141 + shaneh) of jubile (03104 + yowbel), then he shall count (02803 + chashab) with him, [ and ] according (06310 + peh) unto his years (08141 + shaneh) shall he give (07725 + shuwb) him again (07725 + shuwb) the price of his redemption (01353 + g@ullah).

years Lev\_25\_54 And if (00518 +)im ) he be not redeemed (01350 + ga)al ) in these (00428 +)el - leh ) [ {years} (08141 + shaneh ) ], then he shall go (03318 + yatsa) ) out in the year (08141 + shaneh ) of jubile (03104 + yowbel ), [ both ] he, and his children (01121 + ben ) with him .

years Lev\_27\_03 And thy estimation (06187 +(erek ) shall be of the male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) even unto sixty (08346 +shishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) , even thy estimation (06187 +(erek ) shall be fifty (02572 +chamishshiym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) .

years Lev\_27\_03 And thy estimation (06187 +(erek ) shall be of the male (02145 +zakar ) from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) even unto sixty (08346 +shishshiym ) years (08141 +shaneh ) old (01121 +ben ) , even thy estimation (06187 +(erek ) shall be fifty (02572 +chamishshiym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) .

years Lev\_27\_05 And if (00518 +)im ) [ it be ] from five (02568 + chamesh ) years (08141 + shaneh ) old (01121 + ben ) even unto twenty (06242 + (esriym ) {years} (08141 + shaneh ) old (01121 + ben ), then thy estimation (06187 + (erek ) shall be of the male (02145 + zakar ) twenty (06242 + (esriym ) shekels (08255 + sheqel ), and for the female <math>(05347 + n@qebah ) ten (06235 + (eser ) shekels (08255 + sheqel ).

years Lev\_27\_05 And if (00518 +)im ) [ it be ] from five (02568 + chamesh) {years} (08141 + shaneh) old (01121 + ben) even unto twenty (06242 + (esriym)) years (08141 + shaneh) old (01121 + ben), then thy estimation (06187 + (erek)) shall be of the male (02145 + zakar) twenty (06242 + (esriym)) shekels (08255 + sheqel), and for the female (05347 + n@qebah) ten (06235 + (eser)) shekels (08255 + sheqel).

years Lev\_27\_06 And if (00518 +)im ) [ it be ] from a month (02320 + chodesh ) old (01121 + ben ) even unto five (02568 + chamesh ) {years} (08141 + shaneh ) old (01121 + ben ), then thy estimation (06187 + (erek )shall be of the male (02145 + zakar ) five (02568 + chamesh ) shekels (08255 + sheqel ) of silver (03701 + keceph ), and for the female (05347 + n@qebah ) thy estimation (06187 + (erek ) [ shall be ] three (07969 + shalowsh ) shekels (08255 + sheqel ) of silver (03701 + keceph ).

years Lev\_27\_07 And if (00518 +)im ) [ it be ] from sixty (08346 +shishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) ; if (00518 +)im ) [ it be ] a male (02145 +zakar ) , then thy estimation (06187 +(erek ) shall be fifteen (06240 +(asar ) shekels (08255 +sheqel ) , and for the female (05347 +n@qebah ) ten (06235 +(eser ) shekels (08255 +sheqel ) .

years Lev\_27\_18 But if (00518 +)im ) he sanctify (06942 +qadash ) his field (07704 +sadeh ) after (00310 +)achar ) the jubile (03104 +yowbel ), then the priest (03548 +kohen ) shall reckon (02803 +chashab ) unto him the money (03701 +keceph ) according to the {years} (08141 +shaneh ) that remain (03498 +yathar ), even unto the year (08141 +shaneh ) of the jubile (03104 +yowbel ), and it shall be abated (01639 +gara( ) from thy estimation (06187 +(erek ).

years Luk\_01\_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in {years} 2250 -hemera - .

years Luk\_01\_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in {years} 2250 -hemera - .

years Luk\_02\_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - {years} 2094 -etos - from her virginity 3932 -parthenia - ;

years Luk\_02\_37 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - {years} 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 - deesis - night 3571 -nux - and day 2250 -hemera - .

years Luk\_02\_42 And when 3753 -hote - he was twelve 1427 -dodeka - {years} 2094 -etos - old , they went

years Luk\_03\_23 And Jesus 2424 - Jesous - himself 0846 -autos - began 0756 -archomai - to be about 5616 - hosei - thirty 5144 -triakonta - {years} 2094 -etos - of age , being 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Joseph - , which was [ the son ] of Heli 2242 -Heli - ,

years Luk\_04\_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 - chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - {years} 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

years Luk\_08\_42 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - {years} 2094 -etos - of age , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

years Luk\_08\_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - {years} 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

years Luk\_12\_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - {years} 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 - euphraino - .

years Luk\_13\_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - {years} 2094 -etos - I come 2064 - erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

years Luk\_13\_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - {years} 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [ herself ].

years Luk\_13\_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 - thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - {years} 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 - desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

years Luk\_15\_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - {years} 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole -:and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

years Mal\_03\_04 Then shall the offering (04503 +minchah ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) be pleasant (06148 +(arab ) unto the LORD (03068 +Y@hovah ) , as in the days (03117 +yowm ) of old (05769 +(owlam ) , and as in former (06931 +qadmowniy ) {years} (08141 +shaneh ) .

years Mar\_05\_42 And straightway (2112 -eutheos -) the damsel (2877 -korasion -) arose (0450 -anistemi -), and walked (4043 -peripateo -); for she was [ of the age ] of twelve (1427 -dodeka -) {years} (2094 -etos -). And they were astonished (1839 -existemi -) with a great (3173 -megas -) astonishment (1611 -ekstasis -).

years Mat\_02\_16 . Then (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) wroth (2373 - thumoo -) , and sent (0649 -apostello -) forth (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) {years} (1332 -dietes -) old (1332 -dietes -) and under (2736 -kato -) , according (2596 -kata -) to the time (5550 -chronos -) which (3739 -hos -) he had diligently enquired (0198 -akriboo -) of the wise (3097 -magos -) men .

years Mat\_09\_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an issue (0131 -haimorrheo -) of blood (0131 -haimorrheo -) twelve (1427 -dodeka -) {years} (2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [ him ] , and touched (0680 -haptomai -) the hem (2899 - kraspedon -) of his garment (2440 -himation -) :

years Neh\_05\_14 . Moreover (01571 +gam ) from the time (03117 +yowm ) that I was appointed (06680 +tsavah ) to be their governor (06346 +pechah ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , from the twentieth (06242 +(esriym ) year (08141 +shaneh ) even unto the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) , [ that is ] , twelve {years} (08141 +shaneh ) , I and my brethren (00251 +)ach ) have not eaten (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .

years Neh\_09\_21 Yea , forty (00705 +)arba(iym ) {years} (08141 +shaneh ) didst thou sustain (03557 +kuwl ) them in the wilderness (04057 +midbar ) , [ so that ] they lacked (02637 +chacer ) nothing (03808 +lo) ) ; their clothes (08008 +salmah ) waxed not old (01086 +balah ) , and their feet (07272 +regel ) swelled (01216 +batseq ) not .

years Neh\_09\_30 Yet many (07227 +rab ) {years} (08141 +shaneh ) didst thou forbear (04900 +mashak ) them , and testifiedst (05749 +(uwd ) against them by thy spirit (07307 +ruwach ) in thy prophets (05030 +nabiy) ):yet would they not give ear (00238 +)azan ):therefore gavest (05414 +nathan ) thou them into the hand (03027 +yad ) of the people (05971 +(am ) of the lands (00776 +)erets ) .

years Num\_01\_03 From twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that are able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el ):thou and Aaron (00175 +)Aharown ) shall number (06485 +paqad ) them by their armies (06635 +tsaba) ).

years Num\_01\_18 And they assembled (06950 +qahal ) all (03605 +kol ) the congregation (05712 +(edah ) together on the first (00259 +)echad ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , and they declared their pedigrees (03205 +yalad ) after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , by their polls (01538 +gulgoleth ) .

years Num\_01\_20 And the children (01121 +ben ) of Reuben (07205 +R@)uwben ), Israel s (03478 +Yisra)el ) eldest (01060 +b@kowr ) son , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557

+micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

years Num\_01\_22 Of the children (01121 +ben ) of Simeon (08095 +Shim(own ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , those that were numbered (06485 +paqad ) of them , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

years Num\_01\_24 Of the children (01121 +ben ) of Gad (01410 +Gad ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_26 Of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

years Num\_01\_28 Of the children (01121 +ben ) of Issachar (03485 +Yissaskar ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_30 Of the children (01121 +ben ) of Zebulun (02074 +Z@buwluwn ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_32 Of the children (01121 +ben ) of Joseph (03130 +Yowceph ), [ namely ], of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_34 Of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_36 Of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242

+(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

years Num\_01\_38 Of the children (01121 +ben ) of Dan (01835 +Dan ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_40 Of the children (01121 +ben ) of Asher (00836 +)Asher ), by their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_42 Of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ), throughout their generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar ) of the names (08034 +shem ), from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ), all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );

years Num\_01\_45 So were all (03605 + kol) those that were numbered (06485 + paqad) of the children (01121 + ben) of Israel (03478 + Yisra)el), by the house (01004 + bayith) of their fathers (1), from twenty  $(06242 + (esriym) \{ years \} (08141 + shaneh) old (01121 + ben)$  and upward (04605 + ma(al), all (03605 + kol)) that were able (03318 + yatsa) to go (03318 + yatsa) forth (03318 + yatsa) to war (06635 + tsaba) in Israel (03478 + Yisra)el;

years Num\_04\_03 From thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even until (05704 +(ad ) fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) , all (03605 +kol ) that enter (00935 +bow) ) into the host (06635 +tsaba) ) , to do (06213 +(asah ) the work (04399 +m@la)kah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

years Num\_04\_03 From thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even until (05704 +(ad ) fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) , all (03605 +kol ) that enter (00935 +bow) ) into the host (06635 +tsaba) ) , to do (06213 +(asah ) the work (04399 +m@la)kah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

years Num\_04\_23 From thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) until (05704 +(ad ) fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) shalt thou number (06485 +paqad ) them ; all (03605 +kol ) that enter (00935 +bow) ) in to perform (06633 +tsaba) ) the service (05656 +(abodah ) , to do (05647 +(abad ) the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

years Num\_04\_23 From thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) until (05704 +(ad ) fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) shalt thou number (06485 +paqad ) them ; all (03605 +kol ) that enter (00935 +bow) ) in to perform (06633 +tsaba) ) the service (05656 +(abodah ) , to do (05647 +(abad ) the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

 shalt thou number (06485 + paqad) them , every (03605 + kol) one that entereth (00935 + bow)) into the service (06635 + tsaba)), to do (05647 + (abad)) the work (05656 + (abodah)) of the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed)).

years Num\_04\_30 From thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) shalt thou number (06485 +paqad ) them , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , to do (05647 +(abad ) the work (05656 +(abodah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

years Num\_04\_35 From thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

years Num\_04\_35 From thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

years Num\_04\_39 From thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

years Num\_04\_39 From thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

years Num\_04\_43 From thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ) , for the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

years Num\_04\_43 From thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ), every (03605 +kol ) one that entereth (00935 +bow) ) into the service (06635 +tsaba) ), for the work (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ),

years Num\_04\_47 From thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that came (00935 +bow) ) to do (05647 +(abad ) the service (05656 +(abodah ) of the ministry (05656 +(abodah ) , and the service (05656 +(abodah ) of the burden (04853 +massa) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

years Num\_04\_47 From thirty (07970 +sh@lowshiym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) even unto fifty (02572 +chamishshiym ) years (08141 +shaneh ) old (01121 +ben ) , every (03605 +kol ) one that came (00935 +bow) ) to do (05647 +(abad ) the service (05656 +(abodah ) of the ministry (05656 +(abodah ) , and the service (05656 +(abodah ) of the burden (04853 +massa) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) ,

years Num\_08\_24 This (02063 +zo)th ) [ is it ] that [ belongeth ] unto the Levites (03881 +Leviyiy ):from

years Num\_08\_25 And from the age (01121 +ben ) of fifty (02572 +chamishshiym ) {years} (08141 +shaneh ) they shall cease (07725 +shuwb ) waiting (06635 +tsaba) ) upon the service (05656 +(abodah ) [ thereof ], and shall serve (05647 +(abad ) no (03808 +lo) ) more (05750 +(owd ) :

years Num\_13\_22 And they ascended (05927 +(alah ) by the south (05045 +negeb ) , and came (00935 +bow) ) unto Hebron (02275 +Chebrown ) ; where (08033 +sham ) Ahiman (00289 +)Achiyman ) , Sheshai (08344 +Sheshay ) , and Talmai (08526 +Talmay ) , the children (03211 +yaliyd ) of Anak (06061 +(Anaq ) , [ were ] . ( Now Hebron (02275 +Chebrown ) was built (01129 +banah ) seven (07651 +sheba( ) {years} (08141 +shaneh ) before (06440 +paniym ) Zoan (06814 +Tso(an ) in Egypt (04714 +Mitsrayim ) . )

years Num\_14\_29 Your carcases (06297 +peger ) shall fall (05307 +naphal ) in this (02088 +zeh ) wilderness (04057 +midbar ) ; and all (03605 +kol ) that were numbered (06485 +paqad ) of you , according to your whole (03605 +kol ) number (04557 +micpar ) , from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , which (00834 +)aher ) have murmured (03885 +luwn ) against (05921 +(al ) me ,

years Num\_14\_33 And your children (01121 +ben ) shall wander (07462 +ra(ah ) in the wilderness (04057 +midbar ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ) , and bear (05375 +nasa) ) your whoredoms (02184 +z@nuwth ) , until (05704 +(ad ) your carcases (06297 +peger ) be wasted (08552 +tamam ) in the wilderness (04057 +midbar ) .

years Num\_14\_34 After the number (04557 +micpar ) of the days (03117 +yowm ) in which (00834 +)aher ) ye searched (08446 +tuwr ) the land (00776 +)erets ), [ even ] forty (00705 +)arba(iym ) days (03117 +yowm ), each day (03117 +yowm ) for a year (08141 +shaneh ), shall ye bear (05375 +nasa) ) your iniquities (05771 +(avon ), [ even ] forty (00705 +)arba(iym ) {years} (08141 +shaneh ), and ye shall know (03045 +yada( ) my breach (08569 +t@nuw)ah ) of promise .

years Num\_26\_02 Take (05375 +nasa) ) the sum (07218 +ro)sh ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , throughout their fathers (1) house (01004 +bayith ) , all (03605 +kol ) that are able (03318 +yatsa) ) to go (03318 +yatsa) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el ) .

years Num\_26\_04 [ Take the sum of the people ], from twenty  $(06242 + (esriym) \{ years \} (08141 + shaneh)$ old (01121 + ben) and upward (04605 + ma(al); as the LORD (03068 + Y@hovah) commanded (06680 + tsavah) Moses (04872 + Mosheh) and the children <math>(01121 + ben) of Israel (03478 + Yisra)el), which went (03318 + yatsa) forth (03318 + yatsa) out of the land (00776 + )erets of Egypt (04714 + Mitsrayim).

years Num\_32\_11 Surely (00518 +)im ) none of the men (00582 +)enowsh ) that came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from twenty (06242 +(esriym ) {years} (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , shall see (07200 +ra)ah ) the land (00127 +)adamah ) which (00834 +)aher ) I sware (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because (03588 +kiy ) they have not wholly (04390 +male) ) followed (00310 +)achar ) me :

years Num\_32\_13 And the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) was kindled against Israel (03478 +Yisra)el ), and he made them wander (05128 +nuwa() in the wilderness (04057 +midbar ) forty (00705 +)arba(iym ) {years} (08141 +shaneh ), until (05704 +(ad ) all (03605 +kol ) the generation (01755 +dowr ), that had done (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ), was consumed (08552 +tamam ).

years Num\_33\_39 And Aaron (00175 +)Aharown ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) and three (07969 +shalowsh ) {years} (08141 +shaneh ) old (01121 +ben ) when he died (04194 +maveth ) in mount (02022 +har ) Hor (02023 +Hor ) .

years Pro\_04\_10 Hear (08085 +shama( ) , O my son (01121 +ben ) , and receive (03947 +laqach ) my sayings (00561 +)emer ) ; and the {years} (08141 +shaneh ) of thy life (02416 +chay ) shall be many (07235 +rabah ) .

years  $Pro_05_09$  Lest (06435 +pen ) thou give (05414 +nathan ) thine honour (01935 +howd ) unto others (00312 +)acher ), and thy {years} (08141 +shaneh ) unto the cruel (00394 +)akzariy ) :

years  $Pro_09_11$  For by me thy days (03117 +yowm ) shall be multiplied (07235 +rabah ), and the {years} (08141 +shaneh ) of thy life (02416 +chay ) shall be increased (03254 +yacaph ).

years Pro\_10\_27 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) prolongeth (03254 +yacaph ) days (03117 +yowm ):but the {years} (08141 +shaneh ) of the wicked (07563 +rasha( ) shall be shortened (07114 +qatsar ) .

years Psa\_102\_24 I said (00559 +)amar ), O my God (00410 +)el ), take (05927 +(alah ) me not away in the midst (02677 +chetsiy ) of my days (03117 +yowm ):thy {years} (08141 +shaneh ) [ are ] throughout all generations (01755 +dowr ).

years Psa\_102\_27 But thou [ art ] the same (01931 +huw) ) , and thy {years} (08141 +shaneh ) shall have no (03808 +lo) ) end (08552 +tamam ) .

years Psa\_31\_10 For my life (02416 +chay ) is spent (03615 +kalah ) with grief (03015 +yagown ) , and my {years} (08141 +shaneh ) with sighing (00585 +)anachah ):my strength (03581 +koach ) faileth (03782 +kashal ) because of mine iniquity (05771 +(avon ) , and my bones (06106 +(etsem ) are consumed (06244 +(ashesh ) .

years Psa\_61\_06 Thou wilt prolong (03254 +yacaph ) the king s (04428 +melek ) life:[ and ] his {years} (08141 +shaneh ) as many generations (01755 +dowr ) .

years Psa\_77\_05 I have considered (02803 +chashab ) the days (03117 +yowm ) of old (06924 +qedem ) , the {years} (08141 +shaneh ) of ancient (05769 +(owlam ) times .

years Psa\_77\_10 And I said (00559 +)amar ), This (01931 +huw) ) [ is ] my infirmity (02470 +chalah ):[ but I will remember (02142 +zakar ) ] the {years} (08141 +shaneh ) of the right (03225 +yamiyn ) hand (03225 +yamiyn ) of the most (05945 +)elyown ) High (05945 +)elyown ).

years Psa\_78\_33 Therefore their days (03117 +yowm ) did he consume (03615 +kalah ) in vanity (01892 +hebel ) , and their {years} (08141 +shaneh ) in trouble (00928 +behalah ) .

years Psa\_90\_04 For a thousand (00505 +)eleph ) {years} (08141 +shaneh ) in thy sight (05869 +(ayin ) [ are but ] as yesterday (00865 +)ethmowl ) when (03588 +kiy ) it is past (05674 +(abar ) , and [ as ] a watch (00821 +)ashmurah ) in the night (03915 +layil ).

years Psa\_90\_09 For all (03605 +kol ) our days (03117 +yowm ) are passed (06437 +panah ) away in thy wrath (05678 +(ebrah ):we spend (03615 +kalah ) our {years} (08141 +shaneh ) as a tale (01899 +hegeh ) [ that is told ].

years Psa\_90\_10 The days (03117 +yowm ) of our years (08141 +shaneh ) [ are ] threescore (07657

+shib(iym .) years (08141 +shaneh ) and ten ; and if (00518 +)im ) by reason of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) {years} (08141 +shaneh ) , yet [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) away .

years Psa\_90\_10 The days (03117 +yowm ) of our years (08141 +shaneh ) [ are ] threescore (07657 +shib(iym .) {years} (08141 +shaneh ) and ten ; and if (00518 +)im ) by reason of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) , yet [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) away .

years Psa\_90\_10 The days (03117 +yowm ) of our {years} (08141 +shaneh ) [ are ] threescore (07657 +shib(iym . ) years (08141 +shaneh ) and ten ; and if (00518 +)im ) by reason of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) , yet [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) away .

years Psa\_90\_15 Make us glad (08056 +sameach ) according to the days (03117 +yowm ) [ wherein ] thou hast afflicted (06031 +(anah ) us , [ and ] the {years} (08141 +shaneh ) [ wherein ] we have seen (07200 +ra)ah ) evil (07451 +ra( ) .

years Psa\_95\_10 Forty (00705 +)arba(iym ) {years} (08141 +shaneh ) long was I grieved (06362 +patar ) with [ this ] generation (01755 +dowr ) , and said (00559 +)amar ) , It [ is ] a people (05971 +(am ) that do err (08582 +ta(ah ) in their heart (03824 +lebab ) , and they have not known (03045 +yada( ) my ways (01870 +derek ) :

years Rev\_20\_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -), that old (0744 -archaios -) serpent (3789 -ophis -), which (3739 -hos -) is the Devil (1228 -diabolos -), and Satan (4567 -Satanas -), and bound (1210 -deo -) him a thousand (5507 -chilioi -) {years} (2094 -etos -),

years Rev\_20\_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) {years} (2094 -etos -) should be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

years Rev\_20\_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat (2523 -kathizo -) upon them, and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [ I saw ] the souls (5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -), and for the word (3056 -logos -) of God (2316 -theos -), and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -), neither (3777 -oute -) his image (1504 -eikon -), neither (3756 -ou -) had received (2983 -lambano -) [ his ] mark (5480 -charagma -) upon their foreheads (3359 -metopon -), or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) {years} (2094 -etos -).

years Rev\_20\_05 But the rest (3062 -loipoy -) of the dead (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) until (2193 -heos -) the thousand (5507 -chilioi -) {years} (2094 -etos -) were finished (5055 - teleo -) . This (3778 -houtos -) [ is ] the first (4413 -protos -) resurrection (0386 -anastasis -) .

years Rev\_20\_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [ is ] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 - touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -

Christos -), and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) {years} (2094 -etos -).

years Rev\_20\_07 And when (3752 -hotan -) the thousand (5507 -chilioi -) {years} (2094 -etos -) are expired (5055 -teleo -), Satan (4567 -Satanas -) shall be loosed (3089 -luo -) out of his prison (5438 -phulake -),

years Rom\_04\_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 - katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) {years} (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 - metra -) :

years Rom\_15\_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 - epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) {years} (2094 -etos -) to come (2064 - erchomai -) unto you ;

years Rut\_01\_04 And they took (05375 +nasa) ) them wives (00802 +)ishshah ) of the women (00802 +)ishshah ) of Moab (04125 +Mow)abiy ) ; the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Orpah (06204 +(Orpah ) , and the name (08034 +shem ) of the other (08145 +sheniy ) Ruth (07327 +Ruwth ):and they dwelled (03427 +yashab ) there (08033 +sham ) about ten (06235 +(eser ) {years} (08141 +shaneh ) .

years Zec\_01\_12 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) answered (06030 +(anah ) and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , how (05704 +(ad ) long (05704 +(ad ) wilt thou not have mercy (07355 +racham ) on Jerusalem (03389 +Y@ruwshalaim ) and on the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , against which (00834 +)aher ) thou hast had indignation (02194 +za(am ) these (02088 +zeh ) threescore (07657 +shib(iym . ) and ten {years} (08141 +shaneh ) ?

years Zec\_07\_03 [ And ] to speak (00559 +)amar ) unto the priests (03548 +kohen ) which (00834 +)aher ) [ were ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and to the prophets (05030 +nabiy) ) , saying (00559 +)amar ) , Should I weep (01058 +bakah ) in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , separating (05144 +nazar ) myself , as I have done (06213 +(asah ) these (02088 +zeh ) so many {years} (08141 +shaneh ) ?

years Zec\_07\_05 Speak (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , and to the priests (03548 +kohen ) , saying (00559 +)amar ) , When (03588 +kiy ) ye fasted (06684 +tsuwm ) and mourned (05594 +caphad ) in the fifth (02549 +chamiyshiy ) and seventh (07637 +sh@biy(iy ) [ month ] , even those (02088 +zeh ) seventy (07657 +shib(iym . ) {years} (08141 +shaneh ) , did ye at all fast (06684 +tsuwm ) unto me , [ even ] to me ?

you:yea Isa\_01\_15 And when ye spread (06566 +paras ) forth your hands (03709 +kaph ) , I will hide (05956 +(alam ) mine eyes (05869 +(ayin ) from {you:yea} (01571 +gam ) , when (03588 +kiy ) ye make many (07235 +rabah ) prayers (08605 +t@phillah ) , I will not hear (08085 +shama( ):your hands (03027 +yad ) are full (04390 +male) ) of blood (01818 +dam ) .

you:yea Job\_12\_03 But I have understanding (03824 +lebab ) as well (71) as you ; I [ am (01961 +hayah ) ] not inferior (05307 +naphal ) to {you:yea} , who (04310 +miy ) knoweth (00854 +)eth ) not such (03644 +k@mow ) things as these (00428 +)el - leh ) ?

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[ql rather 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless ({rather}, verily).[q] verily 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, {verily}).[ql yea 0235 # alla {allah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, {yea}, yet.[q] yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[q] yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes. [ql yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily). [ql Yea Interlinear Index Study Yea GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > ,

 $\{Yea\}$ , hath God  $\langle 00430 \rangle$  +>elohiym > said  $\langle 00559 \rangle$  +>amar >, Ye shall not eat  $\langle 00398 \rangle$  +>akal > of every <03605 + kol > tree < 06086 + of the garden < 01588 + gan > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 017 016 And I will bless < 01288 + barak > ? yea GEN 0188 + barak > ? yea GEN 0188 + barak > ? yea GEN 0188 + barak > ?her, and give <05414 +nathan > thee a son <01121 +ben > also <01571 +gam > of her : {yea}, I will bless <01288 + barak > her, and she shall be [ a mother ] of nations <01471 + gowy >; kings <04428 + melek > ofpeople <05971 + shall be of her. Yea GEN 020 006 And God <00430 +> elohiym > said <00559 +> amar > unto him in a dream <02472 +chalowm >, {Yea} <01571 +gam >, I know <03045 +yada< > that thou didst <06213 + this  $<02063 + z_0 >$ th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820+chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . yea GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 + gadowl > exceedingly < 01419 + gadowl >, and said <00559 + amar >, Who <04310 + miy >? where <00645 +>ephow > [is] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935+bow > [it] me, and I have eaten <00398 + >akal > of all <03605 + kol > before <02962 + terem > thou camest<00935 + bow > >, and have blessed <01288 + barak > him? {yea} <01571 + gam >, [ and ] he shall be blessed <01288 +barak > . yea LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk >, and fallen <04131 + mowt > in decay <04131 + mowt > with thee ; then thou shalt relieve <02388+chazaq > him : [ {yea}, though he be ] a stranger <01616 + ger >, or a sojourner <08453 + towshab >; that he may live <02416 +chay > with thee . yea NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us, {yea}, it shall be, that what <00834 +> aher > goodness <02896 + towb > the LORD <03068+Y@hovah > shall do <03190 + yatab > unto us, the same will we do <03190 + yatab > unto thee. Yea DEU 033  $003 {\text{Yea}} < 00637 + \text{aph} >$ , he loved < 02245 + chabab > the people < 05971 +; all < 03605 + kol > his saints <06918 + qadowsh > [are] in thy hand <math><03027 + yad > : and they sat <08497 + takah > down <08497 + takah > atthy feet <07272 + regel >; [every one] shall receive <05375 + nasa > of thy words <01703 + dabbarah >. yea JUDG 005 029 Her wise <02450 +chakam > ladies <08282 +sarah > answered <06030 + her, {yea} <00637 +>aph >, she returned <07725 +shuwb > answer <00559 +>amar > to herself, Yea 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, {Yea} <00834 +>aher >, I have obeyed <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah >, and have gone <03212 + yalak > the way <01870 + derek > which <00834 + >aher > the LORD <03068 + Y@hovah > sent <07971 +shalach > me, and have brought <00935 +bow > Agag <90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763 +charam > the Amalekites <06003 +. yea 1SA 021 005 And David <01732 + David > answered < 06030 + the priest < 03548 + kohen > , and said < 00559 + amar > unto him , Of atruth women <00802 +> is hshah > [ have been ] kept <06113 + from us about these three <08032 + shill showm > days <08543 + t@mowl >, since I came <03318 + yatsa > out, and the vessels <03627 + k@liy > of the young <05288 +na men are holy <06944 +qodesh >, and [ the bread is ] in a manner <01870 +derek > common <02455+chol >, {yea} <00637 +>aph >, though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 + k@ liy > . yea 1SA 024 011 Moreover, my father <1>, see <07200 + ra>ah >,  $\{yea\} < 00637 + >aph >, see < 07200 + ra>ah > the skirt < 03671 + kanaph > of thy robe < 04598 + m@ in my hand$ <03027 + yad >: for in that I cut <03772 + karath > off the skirt <03671 + kanaph > of thy robe <04598 + m@, and killed <02026 +harag > thee not, know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra <> nor transgression <06588 +pesha <> in mine hand <03027 +yad >, and Ihave not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . Yea 2SA 019 030 And Mephibosheth <04648 +M@phiybosheth > said <00559 +>amar > unto the king <04428 +melek >, {Yea} <00637 +>aph >, let him take <03947 +laqach > all <03605+kol >, forasmuch as my lord <00113 +>adown > the king <04428 + melek > is come <00935 + bow >>again<07725 +shuwb > in peace <07965 +shalowm > unto his own house <01004 +bayith > . yea 2SA 022 039 And I have consumed <03615 +kalah > them, and wounded <04272 +machats > them, that they could not arise <06965  $+quwm >: \{yea\}$ , they are fallen <05307 + naphal > under <08478 + tachath > my feet <math><07272 + regel > . Yea 2KI002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were ] at Bethel <01008 +Beyth ->El > came <03318 + yatsa> > forth <03318 + yatsa> > to Elisha <00477 + >Eliysha< >, and said <00559 + > amar > unto him, Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head <math><07218 +ro>sh > to day <03117 +yowm > ? And he said<00559 +>amar >, {Yea} <01571 +gam >, I know <03045 +yada< > [ it ]; hold <02814 +chashah > ye your peace <02814 +chashah > . Yea 2KI 002 005 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Jericho <03405 +Y@riychow > came <05066 +nagash > to Elisha <00477 +>Eliysha< >, and said <00559 +>amar > unto him, Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +lagach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm >

? And he answered <00559 +>amar >, {Yea} <01571 + gam >, I know <03045 + yada <> [it]; hold <02814+chashah > ye your peace <02814 +chashah > . yea 2KI 016 003 But he walked <03212 +yalak > in the way  $<01870 + \text{derek} > \text{of the kings} < 04428 + \text{melek} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > , \{\text{yea}\} < 01571 + \text{gam} > , \text{ and made}$ his son <01121 +ben > to pass <05674 + through the fire <00784 +>esh >, according to the abominations <08441+tow of the heathen <01471 + gowy >, whom <00834 + her > the LORD <03068 +Y@hovah > cast <03423+yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . yea 1CH 016 021 He suffered <03240 +yanach > no <03808 +lo> > man <00376 +>iysh > to do them wrong <06231+: {yea}, he reproved <03198 +yakach > kings <04428 +melek > for their sakes <05921 +, yea 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen >, looked <06437 +panah > upon him, and, behold <02009 +hinneh >, he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 + sham >; {yea}, himself <01931 + huw > hasted <01765 + dachaph > also <01571 + gam > to gohim . yea EZR 009 002 For they have taken <05375 + nasa > > of their daughters <01121 + ben > for themselves<01992 +hem >, and for their sons <01121 +ben >: so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 + themselves with the people <05971 + of [ those ] lands <00776 +>erets > : {yea} , the hand <03027 + yad > of the princes <08269 + sar > and rulers <05461 + cagan > hath been <01961 + hayah > chief<07223 + ri>shown > in this <02088 + zeh > trespass <04604 + ma. yea NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [ had been ] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 + yayin >, beside <00310 + >achar > forty <00705 + >arba shekels <08255 + sheqel > of silver<03701 + keceph >; {yea} <01571 + gam >, even their servants <05288 + na bare <07980 + shalat > rule <07980+shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I, because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . Yea NEH 005 016 {Yea} <01571 +gam > , also <01571 + gam > I continued <02388 + chazaq > in the work <04399 + m@la>kah > of this <02063 + zo>th > inwall <02346 +chowmah >, neither <03808 +lo> > bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 + kol > my servants <05288 + na [were] gathered <06908 + qabats > thither <08033 + sham > unto thework <04399 + m@la>kah >. yea NEH 006 010. Afterward I came <00935 + bow > unto the house <01004+bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel < 04105 + M@heytab>el >, who < 01931 + huw > [was] shut < 06113 + up; and he said<00559 +>amar >, Let us meet <03259 +ya together in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817+deleth > of the temple <01964 +heykal > : for they will come <00935 +bow > > to slay <02026 +harag > thee ;  $\{yea\}$ , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee. Yea NEH  $009\ 018\ \{Yea\} < 00637 + >aph >, when < 03588 + kiy > they had made < 06213 + them a molten < 04541$ +maccekah > calf <05695 +, and said <00559 +>amar >, This <02088 + zeh > [is] thy God <00430 +>elohiym> that brought <05927 + thee up out of Egypt <04714 +Mitsrayim >, and had wrought <06213 + great <01419 $+gadowl > provocations < 05007 + n@>atsah >; Yea NEH 009 021 {Yea}, forty < 00705 +>arba years < 08141$ +shaneh > didst thou sustain <03557 +kuwl > them in the wilderness <04057 +midbar > , [ so that ] they lacked <02637 +chacer > nothing <03808 +lo> >; their clothes <08008 +salmah > waxed not old <01086 +balah >, and their feet <07272 +regel > swelled <01216 +batseq > not . Yea EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph >, {Yea}, Esther <00635 +>Ecter > the queen <04436 + malkah >did let no <03808 + lo > man come <00935 + bow > in with the king <04428 + melek > unto the banquet <04960+mishteh > that she had prepared <06213 + but myself; and to morrow <04279 +machar > am I invited <07121 +qara>> unto her also <01571 + gam> with the king <04428 + melek>. yea JOB 001 015 And the Sabeans  $<07614 + Sh@ba> > fell < 05307 + naphal > [upon them], and took < 03947 + laqach > them away; {yea}, they$ have slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb >; and I only <07535 + rag > am escaped <04422 + malat > alone <00905 + bad > to tell <05046 + nagad > thee .yea JOB 001 017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 + zeh >, and said <00559 + zeh >, The Chaldeans <03778 + Kasdiy > made <07760 + suwm > out three <07969 +shalowsh > bands <07218 +ro>sh >, and fell <06584 +pashat > upon the camels <01581 +gamal >, and have carried <03947 +laqach > them away, {yea}, and slain <05221 +nakah > the servants <05288 +na with the edge < 06310 + peh > of the sword < 02719 + chereb >; and I only < 07535 + raq > am escaped < 04422 + malat > 1000 + peh > 1000 + pehalone <00905 +bad > to tell <05046 +nagad > thee . yea JOB 002 004 And Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah >, and said <00559 +>amar >, Skin <05785 + for skin <05785 +,

 $\{\text{yea}\}$ , all <03605 +kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <05315 +nephesh > . yea JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869  $+tsarah >: \{yea\}, in seven < 07651 + sheba <> there shall no < 03808 + lo >> evil < 07451 + ra <> touch < 05060$ +naga < > thee . yea JOB 006 010 Then should I yet <05750 + have <01961 + havah > comfort <05165 + nechamah>; {yea}, I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal >; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One. Yea JOB 006 027 {Yea} <00637 +>aph >, ye overwhelm <05307 +naphal > the fatherless <03490 + yathowm >, and ye dig <03738 + karah > [a pit] for your friend <07451 + ra < >. yea JOB 006 029 Return <07725 +shuwb >, I pray <04994 +na> > you, let it not be iniquity <05766 +; {yea}, return <07725+shuwb > again <05750 +, my righteousness <06664 +tsedeq > [ is ] in it . yea JOB 009 010 Which doeth  $<06213 + \text{great} < 01419 + \text{gadowl} > \text{things past} < 00369 + \text{avin} > \text{finding} < 02714 + \text{cheqer} > \text{out}; \{\text{yea}\}, \text{and}$ wonders <06381 + pala > > without number <04557 + micpar > . yea JOB 011 015 For then <00227 + >az > shalt thou lift <05375 + nasa > up thy face <06440 + paniym > without spot <math><03971 + m > uwm >; {yea}, thou shalt be stedfast <03332 +yatsaq >, and shalt not fear <03372 +yare>>: yea JOB 011 018 And thou shalt be secure <00982 +batach >, because <03588 +kiy > there is hope <08615 +tiqvah >; {yea}, thou shalt dig <02658+chaphar > [ about <05439 +cabiyb > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . yea JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats > , and none <00369 +>ayin > shall make [ thee ] afraid <math><02729 + charad >; {yea}, many <07227 + rab > shall make suit<02470 +chalah > unto thee . yea JOB 012 003 But I have understanding <03824 +lebab > as well <71 > as you ; I [am < 01961 + hayah > ] not inferior  $< 05307 + naphal > to you : {yea}, who <math>< 04310 + miy > knoweth < 00854$ +>eth > not such <03644 + k@mow > things as these <00428 +>el - leh >? yea JOB 014 010 But man <01397+geber > dieth <04191 +muwth >, and wasteth <02522 +chalash > away : {yea}, man <00120 +>adam > giveth  $<01478 + gava <> up the ghost <01478 + gava <>, and where <00834 +>aher > [is] he? Yea JOB 015 004 {Yea}$ <00637 + aph >, thou castest <06565 + parar > off fear <math><03374 + yir > ah >, and restrainest <01639 + gara < >prayer <07878 + siyach > before <06440 + paniym > God <00410 + > el > . yea JOB 015 006 Thine own mouth<06310 +peh > condemneth <07561 +rasha< > thee , and not I : {yea} , thine own lips <08193 +saphah > testify <06030 + against thee. yea JOB 015 015 Behold <02005 + hen >, he putteth no <03808 + lo > trust <00539+>aman > in his saints <06918 +qadowsh >; {yea}, the heavens <08064 +shamayim > are not clean <02141 $+zakak > in his sight < 05869 + . Yea JOB 018 005 . {Yea} < 01571 + gam > , the light < 00216 + >owr > of the$ wicked <07563 +rasha< > shall be put <01846 +da out , and the spark <07632 +shabiyb > of his fire <00784+>esh > shall not shine <05050 +nagahh >. Yea JOB 019 018 {Yea} <01571 +gam >, young children despised <03988 + ma > ac > me; I arose <06965 + quwm >, and they spake <01696 + dabar > against me. yea JOB 020 008 He shall fly <05774 + away as a dream <02472 + chalowm >, and shall not be found  $<04672 + matsa > > : {yea}$ , he shall be chased <05074 + nadad > away as a vision <math><02384 + chizzayown > of the night <math><03915 + layil > . yea JOB 020 025 It is drawn < 08025 + shalaph >, and cometh < 03318 + yatsa > out of the body <math>< 01465 + gevah >;  $\{yea\}$ , the glittering <01300 + baraq > sword < 01300 + baraq > cometh < 01980 + halak > out of his gall < 04846+m@rorah > : terrors < 00367 +> eymah > [ are ] upon him . yea JOB 021 007 . Wherefore < 04069 + madduwa < > 100 + maddo the wicked <07563 + rasha < > live <02421 + chayah >, become <06275 + old <06275 +, {yea} <01571 + gam>, are mighty <01396 + gabar > in power <02428 + chayil > ? Yea JOB 022 025 {Yea}, the Almighty <07706+Shadday > shall be thy defence <01220 +betser > , and thou shalt have plenty <08443 +tow of silver <03701 +keceph > . yea JOB 025 005 Behold < 02005 +hen > even to the moon < 03394 +yareach > , and it shineth <00166 +>ahal > not; {yea}, the stars <03556 + kowkab > are not pure <math><02141 + zakak > in his sight <math><05869 + .yea JOB 028 027 Then <00227 +>az > did he see <07200 + ra>ah > it, and declare <05608 + caphar > it; he prepared <03559 +kuwn > it, {yea} <01571 +gam >, and searched <02713 +chaqar > it out. Yea JOB 030 002 Yea < 01571 + gam >, where to < 04100 + mah > [might] the strength < 03581 + koach > of their hands < 03027+yad > [ profit ] me, in whom <05921 +old age <03624 +kelach > was perished <6>? yea JOB 030 008 [ They were ] children <01121 +ben > of fools <05036 +nabal >, {yea} <01571 +gam >, children <01121 +ben > of base men : they were viler  $\langle 05217 + naka \rangle >$  than  $\langle 04480 + min \rangle$  the earth  $\langle 00776 + \rangle$  erets  $\rangle$ . yea JOB 030 009 And now <06258 + am I their song <05058 + n@giynah >, {yea}, I am their byword <04405 + millah >. yea JOB  $031\ 008$  [Then ] let me sow <02232 + zara < >, and let another  $<00312 + zacher > eat <00398 + zacher >; {yea},$ let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . yea JOB 031 011 For this <01931 +huw > [ is ] an heinous  $<02154 + zimmah > crime <02154 + zimmah > ; {yea}, it [ is ] an iniquity <math><05771 + [$ to be punished by ] the judges <06414 +paliyl > . Yea JOB 032 012 {Yea} , I attended <00995 +biyn > unto you , and, behold <02009 +hinneh >, [ there was ] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb >, [or] that answered <06030 + his words <00561 +>emer >: yea JOB 033 014. For God

<00410 +>el > speaketh <01696 + dabar > once <00259 +>echad >, {yea} twice <08147 + sh@nayim >, [yet] man ] perceiveth <07789 +shuwr > it not . Yea JOB 033 022 {Yea} , his soul <05315 +nephesh > draweth near <07126 +qarab > unto the grave <07845 +shachath >, and his life <02416 +chay > to the destroyers <04191+muwth >. Yea JOB 034 012 {Yea} <00637 +>aph >, surely <00551 +>omnam > God <00410 +>el > will not do wickedly <07561 + rasha <>, neither <03808 + lo> > will the Almighty <07706 + Shadday > pervert <05791 + rasha <>judgment <04941 +mishpat > . yea JOB 036 007 He withdraweth <01639 +gara< > not his eyes <05869 + from the righteous <06662 + tsaddiyq > : but with kings <04428 + melek > [ are they ] on the throne <03678 + kicce > > ; $\{yea\}$ , he doth establish <03427 +yashab > them for ever <05331 +netsach > , and they are exalted <01361 +gabahh > . yea JOB 040 005 Once <00259 +>echad > have I spoken <01696 +dabar > ; but I will not answer  $<06030 + : {yea}$ , twice <08147 + sh@nayim > ; but I will proceed <03254 + yacaph > no <03808 + lo > further. yea JOB 041 024 His heart <03820 + leb > is as firm <03332 + yatsaq > as a stone <68>; {yea}, as hard <03332+yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [millstone]. yea PSA 007 004 If <00518+>im > I have rewarded <01580 + gamal > evil <07451 + ra <> unto him that was at peace <07999 + shalam > with me; ( {yea}, I have delivered <02502 +chalats > him that without <07387 +reygam > cause <07387 +reygam > is mine enemy <06887 +tsarar > : ) yea PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [ it ]; {yea} , let him tread <07429 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . yea PSA 008 007 All <03605 +kol > sheep <06792 +tsone> > and oxen <00504 +> eleph >, {yea} <01571 + gam >, and the beasts <00929 + b@hemah > of the field <07704+sadeh >; yea PSA 016 006 The lines <02256 +chebel > are fallen <05307 +naphal > unto me in pleasant <05273 +na [places]; {yea} <00637 +>aph >, I have <05921 + a goodly <08231 + shaphar > heritage <math><05159 + nachalah> . yea PSA 018 010 And he rode < 07392 + rakab > upon a cherub < 03742 + k@ruwb > , and did fly < 05774 + : $\{yea\}$ , he did fly <01675 + da > ah > upon the wings <03671 + kanaph > of the wind <07307 + ruwach > . Yea PSA 018 014 {Yea}, he sent <07971 +shalach > out his arrows <02671 +chets >, and scattered <06327 +puwts > them; and he shot <07232 + rabab > out lightnings < 01300 + baraq > , and discomfited < 01949 + huwm > them.yea PSA 018 048 He delivereth <06403 +palat > me from mine enemies <00341 +>oyeb > : {yea} <00637 +>aph >, thou liftest <07311 +ruwm > me up above those that rise <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . yea PSA 019 010 More to be desired <02530 +chamad > [ are they ] than gold <02091 +zahab >, {yea}, than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . Yea PSA  $023\ 004\ \{Yea\}\ <01571\ +gam>$ , though  $<03588\ +kiy>I\ walk\ <03212\ +yalak>$  through the valley  $<01516\ +gay>$ > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808+lo > evil < 07451 + ra < >: for thou [ art ] with me ; thy rod < 07626 + shebet > and thy staff < 04938 + mish they comfort <05162 +nacham > me . Yea PSA 025 003 {Yea} <01571 +gam > , let none <03808 +lo> > that wait <06960 + qavah > on the be ashamed <00954 + buwsh > : let them be ashamed <00954 + buwsh > whichtransgress <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > . yea PSA 027 006 And now <06258 + shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 + mine enemies <00341+>oyeb > round <05439 + cabiyb > about me : therefore will I offer <02076 + zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 + zebach > of joy <math><08643 + t@ruw; I will sing <07891 + shiyr >, {yea}, I will sing <02167 + zamar > praises unto the LORD < 03068 + Y@hovah > . yea PSA 029 005 The voice < 06963 + qowl > ofthe LORD <03068 + Y@ hovah > breaketh <07665 + shabar > the cedars <00730 + serez > ; {yea}, the LORD <03068 +Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . yea PSA 029 010 The LORD <03068 +Y@hovah > sitteth <03427 +yashab > upon the flood <03999 +mabbuwl >: {yea}, the LORD <03068 + Y@hovah > sitteth < 03427 + yashab > King < 04428 + melek > for ever<05769 + . yea PSA 031 009 . Have mercy <02603 +chanan > upon me , O LORD <03068 +Y@hovah > , for I am in trouble <06887 + tsarar > : mine eye <05869 + is consumed <06244 + with grief <03708 + ka, [{yea}], my soul <05315 +nephesh > and my belly <00990 +beten > . yea PSA 035 010 All <03605 +kol > my bones <06106+ shall say <00559 +>amar >, LORD<03068 +Y@hovah >, who <04310 +miy > [ is ] like unto thee, which deliverest <05337 + natsal > the poor <06041 + from him that is too strong <02389 + chazaq > for him, {yea}, the poor <06041 + and the needy <34> from him that spoileth <01497 + gazal > him ? yea PSA 035 015 But in mine adversity <06761 + tsela < > they rejoiced <08055 + samach >, and gathered <00622 + > acaph > themselves together :  $[ \{yea\} ]$ , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves together against <05921 + me, and I knew <03045 + yada < > [it] not; they did tear <07167 + qara < > [me], and ceased <01826+damam > not : Yea PSA 035 021 {Yea}, they opened their mouth < 06310 +peh > wide < 07337 +rachab > against <05921 + me, [and] said <00559 + >amar >, Aha <00253 + >ach >, aha <00253 + >ach >, our eye

<05869 + hath seen <07200 +ra>ah > [it]. yea PSA 035 027 Let them shout <07442 +ranan > for joy, and be glad <08056 +sameach >, that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : {yea}, let them say <00559 +>amar > continually <08548 +tamiyd >, Let the LORD <03068 +Y@hovah > be magnified <01431 + gadal >, which hath pleasure <02655 + chaphets > in the prosperity <07965 + shalowm > of his servant <05650 + . yea PSA 037 010 For yet <05750 + a little <04592 + m@ while , and the wicked <07563 + rasha < > [shall ] not [ be ] : {yea} , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm >, and it [ shall ] not [ be ]. yea PSA 037 036 Yet he passed <05674 + away, and, lo <02009 + hinneh >, he [was] not : {yea}, I sought < 01245 + baqash > him, but he could not be found < 04672 + matsa > >. yea PSA 040 008 I delight <02654 +chaphets > to do <06213 + thy will <07522 +ratsown > , O my God <00430 +>elohiym >: {yea}, thy law <08451 +towrah > [ is ] within <08432 +tavek > my heart <04578 +me. Yea PSA 041 009 {Yea} <01571 + gam >, mine own familiar <07965 + shalowm > friend, in whom <00834 + sher > Itrusted <00982 +batach >, which did eat <00398 +>akal > of my bread <03899 +lechem >, hath lifted <01431+gadal > up [ his ] heel <06119 + against <05921 + me . yea PSA 043 004 Then will I go <00935 +bow> > unto the altar <04196 +mizbeach > of God <00430 +>elohiym >, unto God <00410 +>el > my exceeding <08057+simchah > joy <01524 +giyl > : {yea} , upon the harp <03658 +kinnowr > will I praise <03034 +yadah > thee , O God <00430 +>elohiym > my God <00430 +>elohiym >. Yea PSA 044 022 {Yea} <03588 +kiy >, for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > long ; we are counted <02803+chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibehah > . yea PSA 057 001 . To the chief Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732 + David >, when he fled <01272 + barach > from Saul <06440 + paniym > <07586 + Sha>uwl > in the cave <04631 +m@. Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym >, be merciful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee : {yea}, in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah >, until <05704 + [ these ] calamities <01942 +havvah > be overpast <05674 + . Yea PSA 058 002 {Yea} <00637 +>aph > , in heart <03820 +leb > ye work <06466 +pa wickedness <05766 + ; ye weigh <06424 +palac > the violence <02555 +chamac > of your hands <03027 +yad > in the earth <00776 +>erets > . yea PSA 059 016 But I will sing <07891 +shiyr > of thy power <05797 +; {yea}, I will sing <07442 +ranan > aloud <07442 +ranan > of thy mercy <02617 +checed > in the morning <01242 +boger > : for thou hast been <01961 +hayah > my defence <04869+misgab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . yea PSA 068 003 But let the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 + before <06440 +paniym > God <00430 +>elohiym > : {yea}, let them exceedingly <08057 +simchah > rejoice <07797+suws > . yea PSA 068 016 Why < 04100 + mah > leap < 07520 + ratsad > ye, ye high < 01386 + gabnon > hills<02022 + har > ? [this is] the hill <02022 + har > [which] God <00430 + > elohiym > desireth <02530 + chamad >to dwell <03427 +yashab > in; {yea} <00637 + aph >, the LORD <03068 +Y@hovah > will dwell <07931+shakan > [ in it ] for ever <05331 +netsach > . yea PSA 068 018 Thou hast ascended <05927 + on high <04791 +marowm >, thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam > ; {yea} <00637 +>aph > , [for] the rebellious <05637 + carar > also < 00637 + >aph >, that the LORD < 00136 + >Adonay > God < 00430 + >elohiym > mightdwell <07931 + shakan > [ among them ]. Yea PSA 072 011 {Yea}, all <03605 + kol > kings <04428 + melek > 1000 + 10000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000shall fall <07812 +shachah > down <07812 +shachah > before him : all <03605 +kol > nations <01471 +gowy > shall serve <05647 + him. Yea PSA 078 019 {Yea}, they spake <01696 + dabar > against God <00430 +>elohiym >; they said<00559 +>amar >, Can <03201 +yakol > God <00410 +>el > furnish <06186 + a table <07979 +shulchan > in the wilderness <04057 +midbar > ? yea PSA 078 038 But he, [being] full of compassion <07349 +rachuwm >, forgave <03722 +kaphar> [ their ] iniquity <05771 +, and destroyed <07843 +shachath > [ them ] not : {yea}, many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away, and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . Yea PSA 078 041 {Yea} , they turned <07725 +shuwb > back <07725 +shuwb > and tempted <05254 +nacah > God <00410 +>el >, and limited <08428 +tavah > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . yea PSA 083 011 Make <07896 +shivth > their nobles <05081 +nadiyb > like Oreb <06157 +, and like Zeeb <02062 +Ze>eb > : {yea}, all <03605 + kol > their princes <05257 + n@civk > as Zebah <02078 + Zebach >, and as Zalmunna <06759+Tsalmunna<>: yea PSA 083 017 Let them be confounded <00954 +buwsh> and troubled <00926 +bahal> for ever <05703 +; {yea}, let them be put to shame <02659 +chapher >, and perish <6>: yea PSA 084 002 My soul <05315 +nephesh > longeth <03700 +kacaph > , {yea} <01571 +gam > , even <01571 +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el > . Yea PSA

 $084\ 003\ Yea\} < 01571 + gam >$ , the sparrow < 06833 + tsippowr > hath found < 04672 + matsa > an house <01004 + bayith >, and the swallow <01866 + d@rowr > a nest < 07064 + qen > for herself, where <00834 + aher> she may lay <07896 +shivth > her young <00667 +>ephroach >, [even <00853 +>eth >] thine altars <04196+mizbeach >, O LORD <03068 + Y@hovah > of hosts <06635 + tsaba >>, my King <04428 + melek >, and my God <00430 +>elohiym >. Yea PSA 085 012 {Yea} <01571 +gam >, the LORD <03068 +Y@hovah > shall give <05414 +nathan > [ that which is ] good <02896 +towb > ; and our land <00776 +>erets > shall yield <05414+nathan > her increase <02981 +y@buwl > . yea PSA 090 017 And let the beauty <05278 +no of the LORD <03068 + Y@hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma of our hands <03027 +yad > upon us ; {yea} , the work <04639 +ma of our hands <03027 +yad >establish <03559 +kuwn > thou it . yea PSA 093 004 The LORD <03068 +Y@hovah > on high <04791 +marowm > [ is ] mightier <00117 +>addiyr > than the noise <06963 +qowl > of many <07227 +rab > waters <04325 + mayim >, [{yea}, than ] the mighty <00117 + >addiyr > waves <04867 + mishbar > of the sea <03220+yam > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra<>; [{yea}], the LORD <03068+Y@hovah > our God <00430 +>elohiym > shall cut <06789 +tsamath > them off . yea PSA 102 013 Thou shalt arise <06965 + quwm >, [ and ] have mercy <07355 + racham > upon Zion <06726 + Tsiyown > : for the time $<06256 + \text{to favour} < 02603 + \text{chanan} > \text{her}, \{\text{yea}\} < 03588 + \text{kiy} > \text{, the set time}, \text{ is come} < 00935 + \text{bow} > > \text{. yea}$ PSA 102 026 They shall perish <6>, but thou shalt endure <05875 +>: {yea}, all <03605 +kol > of them shall wax old <01086 + balah > like <01819 + damah > a garment <00899 + beged > ; as a vesture <03830 + 1@buwsh > 1@buwsshalt thou change <02498 +chalaph > them, and they shall be changed <02498 +chalaph > : yea PSA 105 012 When they were [ but ] a few  $<04962 + math > men <04962 + math > in number <04557 + micpar >; {yea}, very$ few <04592 + m@, and strangers <01481 + guwr > in it. yea PSA 105 014 He suffered <03240 + yanach > no $<03808 + lo > man < 00120 + adam > to do them wrong < 06231 + : {yea}, he reproved < 03198 + yakach > 1000 + adam > 1000 + ada$ kings <04428 +melek > for their sakes <05921 +; Yea PSA 106 024 {Yea}, they despised <03988 +ma>ac > the pleasant <02532 +chemdah > land <00776 +>erets >, they believed <00539 +>aman > not his word <01697+dabar >: Yea PSA 106 037 {Yea}, they sacrificed <02076 +zabach > their sons <01121 +ben > and their daughters <01121 +ben > unto devils <07700 +shed >, yea PSA 109 030 I will greatly <03966 +m@ praise <03034 + yadah > the LORD <03068 + Y@hovah > with my mouth <06310 + peh >; {yea}, I will praise <01984+halal > him among <08432 +tavek > the multitude <07227 +rab > . yea PSA 116 005 Gracious <02587 +channuwn > [ is ] the LORD <03068 + Y@hovah >, and righteous <06662 + tsaddiyq >; {yea}, our God <00430 +>elohiym > [ is ] merciful <07355 +racham > . yea PSA 118 011 They compassed <05437 +cabab > me about;  $\{yea\} < 01571 + gam >$ , they compassed < 05437 + cabab > me about : but in the name < 08034 + shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . yea PSA 119 034 Give me understanding <00995 + biyn >, and I shall keep <05341 + natsar > thy law <08451 + towrah >; {yea}, I shall observe <08104 +shamar > it with [my] whole <03605 +kol > heart <03820 +leb > . yea PSA 119 103 +. How <04100 + mah > sweet < 04452 + malats > are thy words < 00565 + imrah > unto my taste < 02441 + chek > ! [ $\{yea\}$ , sweeter ] than honey <01706 + d@bash > to my mouth <math><06310 + peh > ! yea PSA 119 127 + . Therefore Ilove <00157 +>ahab > thy commandments <04687 + mitsvah > above gold <02091 + zahab >; {yea}, above fine gold <06337 + paz >. Yea PSA 128 006 {Yea}, thou shalt see <07200 + ra > ah > thy children s <01121 + ben >children <01121 +ben >, [ and ] peace <07965 +shalowm > upon Israel <03478 +Yisra>el >. yea PSA 137 001. By the rivers <05104 + nahar > of Babylon < 00894 + Babel >, there <08033 + sham > we sat <03427 + yashab >down,  $\{\text{yea}\} < 01571 + \text{gam} >$ , we wept < 01058 + bakah >, when we remembered < 02142 + zakar > Zion < 06726+Tsiyown > . Yea PSA138 005 {Yea} , they shall sing <07891 +shiyr > in the ways <01870 +derek > of the LORD < 03068 + Y @hovah > : for great < 01419 + gadowl > [ is ] the glory < 03519 + kabowd > of the LORD<03068 +Y@hovah > . Yea PSA 139 012 {Yea} <01571 +gam > , the darkness <02822 +choshek > hideth <02721 +choreb > not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117+yowm >: the darkness <02825 +chashekah > and the light <00219 +>owrah > [ are ] both alike [ to thee ] . yea PSA 144 015 Happy <00835 +> esher > [ is that ] people <05971 +, that is in such <03602 + kakah > a case  $<03602 + kakah > : [ {yea} ], happy < 00835 + seher > [ is that ] people < 05971 +, whose God < 00430 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is tha$ +>elohiym > [ is ] the LORD <03068 +Y@hovah > . Yea PRO 002 003 {Yea} <03588 +kiy > , if <00518 +>im > . thou criest <07121 +qara> > after knowledge <00998 +biynah >, [ and ] liftest <05414 +nathan > up thy voice <06963 + qowl > for understanding < 08394 + tabuwn > ; yea PRO 002 009 Then < 00227 + >az > shalt thouunderstand <00995 +biyn > righteousness <06664 +tsedeq >, and judgment <04941 +mishpat >, and equity <04339 + meyshar >; [{yea}], every <03605 + kol > good <02896 + towb > path <04570 + ma. yea PRO 003 024 When <00518 + im > thou liest <07901 + shakab > down <07901 + shakab >, thou shalt not be afraid <06342

+pachad >: {yea}, thou shalt lie <07901 + shakab > down <07901 + shakab >, and thy sleep <08142 + shehab > shall be sweet <06148 +. yea PRO 006 016 These <02007 +hennah > six <08337 +shesh > [ things ] doth the  $LORD < 03068 + Y@hovah > hate < 08130 + sane > : {yea}, seven < 07651 + sheba < > [are] an abomination$ <08441 +tow unto him : yea PRO 007 026 For she hath cast <05307 +naphal > down many <07227 +rab > wounded  $<02491 + chalal > : {yea}$ , many <03605 + kol > strong <06099 + [men <00582 +>enowsh > ] havebeen slain <02026 +harag > by her . yea PRO 008 018 Riches <06239 + and honour <03519 +kabowd > [ are ] with me;  $[\{yea\}]$ , durable <06276 + riches <01952 + hown > and righteousness <06666 + ts@daqah > . yea PRO 008 019 My fruit <06529 + p@riy > [is] better  $<02896 + towb > than gold <math><02742 + charuwts > , {yea}$ , than fine gold <06337 + paz >; and my revenue <08393 + t@buw > ah > than choice <math><00977 + bachar > silver <03701+keceph > . yea PRO 016 004 . The LORD <03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [ things ] for himself <04617 + ma: {yea} <01571 + gam >, even <01571 + gam > the wicked <07563 + rasha < > for the day <03117 + yowm > of evil <07451 + ra < >. yea PRO 022 010. Cast <01644 + garash > out the scorner<03887 + luwts >, and contention <04066 + madown > shall go <03318 + yatsa > out; {yea}, strife <01779 $+diyn > and reproach < 07036 + qalown > shall cease < 07673 + shabath > . Yea PRO 023 016 {Yea}, my reins$ <03629 +kilyah > shall rejoice <05937 +, when thy lips <08193 +saphah > speak <01696 +dabar > right <04339+meyshar > things. Yea PRO 023 034 {Yea}, thou shalt be as he that lieth <07901 +shakab > down <07901+shakab > in the midst <03820 +leb > of the sea <03220 +yam > , or as he that lieth <07901 +shakab > upon the top <07218 +ro>sh > of a mast <02260 +chibbel > . yea PRO 024 005 A wise <02450 +chakam > man <01397 +geber > [ is ] strong <05797 +; {yea}, a man <00376 +>iysh > of knowledge <math><01847 + da increaseth <00553+>amats > strength <03581 +koach > . yea PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give the rest <05117 +nuwach >; {yea}, he shall give <05414 +nathan > delight <04574 +ma unto thy soul <05315 +nephesh > . yea PRO 030 015 . The horseleach <05936 + hath two <08147 +sh@nayim > daughters <01121 +ben >, [ crying ], Give <03051 +yahab >, give <03051 +yahab >. There are three <07969 +shalowsh > [things that] are never <03808 + lo> satisfied <07646 + saba < >, [{yea}], four <00702 + arba < > [things] say <00559 + > amar > not, [It is] enough <01952 + hown >: yea PRO 030 018. There be three <07969+shalowsh > [ things which ] are too wonderful <06381 + pala > for me , {yea} , four <00702 +arba< > which <00834 + aher > I know < 03045 + yada< > not : yea PRO 030 029 . There be three < 07969 + shalowsh > [ things ] which go <06806 +tsa well <03190 +yatab >, {yea}, four <00702 +>arba< > are comely <03190 +yatab > in going <03212 + yalak >: yea PRO 031 020 She stretcheth <06566 + paras > out her hand <03709 + kaph > to the poor <06041 +; {yea}, she reachesth <07971 +shalach > forth <06566 +paras > her hands <03027 +yad > to the needy <34>. yea ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb >, saying <00559 +>amar >, Lo <02009 +hinneh >, I am come to great <01431 + gadal > estate, and have gotten <03254+yacaph > more wisdom < 02451 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that have been < 01961 + chokmah > than < 05921 + all < 03605 + kol > [ they ] that < 03605 + chokmah > than < 05921 + all < 03605 + kol > [+hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : {yea} , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 + da. Yea ECC 002 018 {Yea}, I hated <08130 + sane > all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + kol > my labour <05999 + which I = all <03605 + khad taken <06001 + under <08478 + tachath > the sun <08121 + shemesh > : because I should leave <03241+Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . yea ECC 002 023 For all <03605 + kol > his days < 03117 + yowm > [are] sorrows < 04341 + mak > ob >, and his travail < 06045 + grief<03708 + ka; {yea} <01571 + gam >, his heart <03820 + leb > taketh not rest in the night <03915 + layil >. This is also <01571 + gam > vanity < 01892 + hebel >. yea ECC 003 019 For that which befalleth <04745 + miqreh > the sons <01121 + ben > of men < 00120 + adam > befalleth < 04745 + miqreh > beasts < 00929 + b@hemah > ; evenone <02088 + zeh > thing befalleth <04745 + miqreh > them : as the one <math><02088 + zeh > dieth <04194 + maveth >, so <03651 + ken > dieth < 04194 + maveth > the other < 02088 + zeh >; {yea}, they have all <03605 + kol > one<00259 +>echad > breath <07307 +ruwach >; so that a man <00120 +>adam > hath no <00369 +>ayin >preeminence <04195 + mowthar > above <04480 + min > a beast <00929 + b@hemah > : for all <03605 + kol > [ is $vanity < 01892 + hebel > Vea ECC 004 003 {Yea}, better < 02896 + towb > [is he] than both < 08147$ +sh@nayim > they, which <00834 +>aher > hath not yet <math><05728 + been <01961 + hayah >, who <00834 +>aher > aher > hath not yet <05728 + been <01961 + hayah >, who <00834 +>aher > aher > aher> hath not seen <07200 + ra > ah > the evil <07451 + ra < > work <04639 + ma that is done <06466 + pa under<08478 +tachath > the sun <08121 +shemesh > . yea ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +; neither <03808 + lo > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [ saith he ], For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +of good <02896 + towb > ? This <02088 + zeh > [ is ] also  $<01571 + gam > vanity <01892 + hebel > , {yea} , it [$  is

] a sore <07451 + ra < > travail <06045 + . yea ECC 004 008 There is one <00259 + > echad > [ alone ] , and [ there is ] not a second  $\langle 08145 + \text{sheniy} \rangle$ ; {yea}  $\langle 01571 + \text{gam} \rangle$ , he hath neither child  $\langle 01121 + \text{ben} \rangle$  nor brother <00251 + >ach > : yet [ is there ] no <00369 + >ayin > end <07093 + qets > of all <03605 + kol > his labour <05999+; neither <03808 + lo > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [ saith he ], For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +of good <02896 + towb > ? This <02088 + zeh > [ is ] also <01571 + gam > vanity <math><01892 + hebel >, yea, it [ is ] a sore <07451 +ra< > travail <06045 + . Yea ECC 006 006 {Yea} <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [ told ], yet hath he seen <07200 + ra>ah > no <03808 + lo> > good <02896 + towb > : do not all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one a<00259 +>echad > place <04725 +maqowm > ? yea ECC 007 018 [ It is ] good <02896 +towb > that thou shouldest take <00270 +> achaz > hold <00270 +> achaz > of this <02088 + zeh >; {yea} <01571 + gam >, also <01571 + gam > from this < 02088 + zeh > withdraw < 03240 + yanach > not thine hand < 03027 + yad > : for he thatfeareth < 03373 + yare > Sod < 00430 + > elohiym > shall come < 03318 + yatsa > forth < 03318 + yatsa > of the state ofthem all <03605 +kol > . yea ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym >, that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834+>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out , yet he shall not find  $\langle 04672 + matsa \rangle > [it]$ ; {yea}  $\langle 01571 + gam \rangle$  further  $\langle 03254 + yacaph \rangle$ ; though  $\langle 00518 \rangle$ +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada<> [it], yet shall he not be able <03201 + yakol > to find <04672 + matsa > [it] . yea ECC 009 003 This <math><02088 + zeh > [is] an evil <07451 + ra < > among all < 03605 + kol > [ things ] that are done < 06466 + pa under < 08478 + tachath > the sun<08121 +shemesh >, that [ there is ] one <00259 +>echad > event <04745 +migreh > unto all <03605 +kol > :  $\{yea\} < 01571 + gam >$ , also < 01571 + gam > the heart < 03820 + leb > of the sons < 01121 + ben > of men < 00120+>adam > is full <04390 +male >> of evil <07451 +ra< >, and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay >, and after <00310 +>achar > that [ they go ] to the dead <04191+muwth >. Yea ECC 010 003 {Yea} <01571 +gam > also <01571 +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek >, his wisdom <03820 +leb > faileth <02638 +chacer > [ him], and he saith <00559 +> amar > to every <03605 + kol > one [ that ] he [ is ] a fool <05530 + cakal > . yea ECC 012 009 And moreover <03148 +yowther >, because the preacher <06953 +goheleth > was wise <02450+chakam >, he still <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da; {yea}, he gave good heed <00238 +>azan >, and sought <02713 + chaqar > out, [and] set in order <08626 + taqan > many<07235 + rabah > proverbs < 04912 + mashal > . yea SON 001 016 Behold < 02009 + hinneh > , thou [ art ] fair<03302 +yaphah >, my beloved <00157 +>ahab >, {yea} <00637 +>aph >, pleasant <05273 +na : also <00637 +>aph > our bed <06210 + [ is ] green <07488 + ra. yea SON 005 001. I am come <00935 + bow > > into my garden <01588 + gan >, my sister <00269 + > achowth >, [my] spouse <03618 + kallah >: I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam >; I have eaten <00398 +>akal > my honeycomb <03293 +ya with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196+yayin > with my milk  $\langle 02461 + chalab \rangle$ : eat  $\langle 00398 + \rangle akal \rangle$ , O friends  $\langle 07453 + rea \langle \rangle$ ; drink  $\langle 08354 + \rangle akal \rangle$ +shathah >, {yea}, drink <07937 + shakar > abundantly <07937 + shakar >, O beloved <01730 + dowd >. yea SON 005 016 His mouth  $\langle 02441 + chek \rangle$  [ is ] most sweet  $\langle 04477 + mamtaq \rangle$  ; {yea}, he [ is ] altogether <03605 + kol > lovely < 04261 + machmad >. This < 02088 + zeh > [is] my beloved < 01730 + dowd >, and this <02088 + zeh > [is] my friend <07453 + rea <>, O daughters <01121 + ben > of Jerusalem <03389+Y@ruwshalaim > . yea SON 006 009 My dove <03123 +yownah > , my undefiled <08535 +tam > is [ but ] one <00259 +>echad >; she [ is ] the [ only ] one <00259 +>echad > of her mother <00517 +>em >, she [ is ] the choice <01249 + bar > [ one <00259 + >echad > ] of her that bare <03205 + yalad > her. The daughters <01121+ben > saw < 07200 + ra > ah > her, and blessed < 00833 + > ashar > her; [{yea}], the queens < 04436 + malkah > herand the concubines <06370 + piylegesh >, and they praised <01984 + halal > her. yea SON 008 001. O that thou [ wert ] as my brother <00251 +>ach >, that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 + matsa > > thee without <02351 + chuwts >, I would kiss <05401+nashaq > thee; {yea} <01571 + gam >, I should not be despised <00937 + buwz >. yea ISA 001 015 And when ye spread <06566 + paras > forth your hands <03709 + kaph >, I will hide <05956 + mine eyes <05869 + fromyou:  $\{yea\} < 01571 + gam >$ , when < 03588 + kiy > ye make many < 07235 + rabah > prayers < 08605 + t@phillah >, I will not hear <08085 +shama<>: your hands <03027 +yad > are full <04390 +male> > of blood <01818 +dam >. Yea ISA 005 010 {Yea} <03588 +kiy >, ten <06235 + acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield <06213 + one <00259 + >echad > bath <01324 + bath >, and the seed <02233 + zera < > of an homer

<02563 +chomer > shall yield <06213 + an ephah <00374 +>eyphah > . yea ISA 005 029 Their roaring <07581+sh@agah > [shall be] like a lion <03833 + labiy > >, they shall roar <07580 + sha>ag > like young <03715+k@phiyr > lions <03715 +k@phiyr >: {yea}, they shall roar <05098 +naham >, and lay hold <00270 +>achaz > of the prey <02964 +tereph >, and shall carry <06403 +palat > [it] away safe <06403 +palat >, and none <00369 +ayin > shall deliver <05337 +natsal > [ it ]. Yea ISA 014 008 {Yea} <01571 +gam >, the fir <01265+b@rowsh > trees rejoice < 08055 + samach > at thee, [and] the cedars < 00730 + serez > of Lebanon < 03844+L@banown >, [saying], Since <00227 +>az > thou art laid <07901 +shakab > down <07901 +shakab >, no <03808 + lo > feller < 03772 + karath > is come < 05927 + up against < 05921 + us . yea ISA 019 021 And theLORD < 03068 + Y@hovah > shall be known < 03045 + yada < > to Egypt < 04714 + Mitsrayim > , and theEgyptians <04714 +Mitsrayim > shall know <03045 +yada< > the LORD <03068 +Y@hovah > in that day <03117 + yowm >, and shall do <05647 + sacrifice < 02077 + zebach > and oblation <04503 + minchah >; {yea}, they shall vow <05087 + nadar > a vow <05088 + neder > unto the LORD <03068 + Y@hovah >, and perform<07999 + shalam > [ it ]. yea ISA 024 016. From the uttermost <03671 + kanaph > part of the earth <00776+> erets > have we heard <08085 + shama<> songs <02158 + zamiyr >, [even ] glory <06643 + ts @ biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy >, woe <00188 +>owy > unto me ! the treacherous <00898 + bagad > dealers have dealt treacherously <00898 + bagad >; {yea}, the treacherous <00898 + bagad > dealers have dealt very <00899 + beged >treacherously <00898 + bagad >. Yea ISA 026 008 {Yea} <00637 + aph >, in the way <00734 + orach > of thy judgments <04941 +mishpat >, O LORD <03068 +Y@hovah >, have we waited <06960 +qavah > for thee; the desire <08378 + ta > avah > of [our] soul <05315 + nephesh > [is] to thy name <08034 + shem >, and to theremembrance <02143 +zeker > of thee . yea ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil >; {yea} <00637 +>aph >, with my spirit <07307 +ruwach >within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 + mishpat > [ are ] in the earth <math><00776 + >erets >, the inhabitants <03427+yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . yea ISA  $026\ 011\ \text{LORD} < 03068 + Y@\text{hovah} >$ , [when] thy hand < 03027 + yad > is lifted < 05375 + nasa > up, they will not see <02372 + chazah >: [but] they shall see <02372 + chazah >, and be ashamed <00954 + buwsh > for [their  $envy < 07068 + qin > ah > at the people < 05971 + ; {yea} < 00637 + > aph > , the fire < 00784 + > esh > of thine < 00784 + > e$ enemies <06862 +tsar > shall devour <00398 +>akal > them . yea ISA 029 005 Moreover the multitude <01995 +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +dag > dust <80>, and the multitude <01995 +hamown > of the terrible <06184 + ones [ shall be ] as chaff <04671 +mots > that passeth <05674 + away: {yea}, it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > . yea ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; {yea} <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn >; he hath made [it] deep <06009 + [and] large <07337+rachab >: the pile <04071 + m@duwrah > thereof [ is ] fire <00784 + >esh > and much <07235 + rabah > wood <06086 +; the breath <05397 + n@ shamah > of the LORD <03068 + Y@ hovah >, like a stream <05158 + nachal > of brimstone <01614 +gophrivth >, doth kindle <01197 +ba it . yea ISA 032 013 Upon the land <00127+>adamah > of my people <05971 + shall come <05927 + up thorns <06975 +qowts > [ and ] briers <08068+shamiyr >; {yea} <03588 +kiy >, upon all <03605 +kol > the houses <01004 +bayith > of joy <04885 +masows > [ in ] the joyous <05947 + city <07151 + qiryah >: yea ISA 040 024 Yea <00637 + aph >, they shall not be planted <05193 + nata < >; yea <00637 + >aph >, they shall not be sown <02232 + zara < >: {yea} <00637+>aph >, their stock <01503 +geza>> shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets >: and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh >, and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179  $+qash > . yea ISA 040 024 Yea < 00637 + >aph > , they shall not be planted < 05193 + nata < >; {yea} < 00637$ +>aph>, they shall not be sown <02232 + zara <>: yea <00637 +>aph>, their stock <01503 + geza >> shall nottake <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take  $\langle 05375 + nasa \rangle \rangle$  them away as stubble  $\langle 07179 + qash \rangle$ . Yea ISA 040 024 {Yea}  $\langle 00637 + \rangle aph \rangle$ , they shall not be planted <05193 + nata < >; yea <00637 + >aph >, they shall not be sown <02232 + zara < >: yea <00637 + aph >, their stock <01503 + geza > shall not take <03947 + laqach > root <08327 + sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh >, and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179 + qash >. yea ISA 041 010. Fear <03372 + yare > thou not; for I [ am ] with thee : be not dismayed <08159 +sha; for I [ am ] thy God <00430 +>elohiym >: I will strengthen <00553 +>amats > thee; yea <00637

+>aph>, I will help <05826 + thee ; {yea} <00637 +>aph>, I will uphold <08551 +tamak> thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . yea ISA 041 010 . Fear <03372 + yare > thou not; for I [ am ] with thee : be not dismayed <08159 + sha; for I [ am ] thy God <00430+>elohiym > : I will strengthen <00553 +>amats > thee ; {yea} <00637 +>aph > , I will help <05826 + thee ; yea <00637 + aph >, I will uphold <08551 + tamak > thee with the right <03225 + yamiyn > hand <03225 + yamiyn >of my righteousness <06664 +tsedeq > . yea ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr >, that we may know <03045 +yada< > that ye [ are ] gods <00430 +>elohiym >: {yea} <00637 +>aph >, do good <01319 +basar >, or do evil <07489 +ra, and behold <07200 + ra > ah > [it] together < 03162 + yachad > . yea ISA 041 026 Who < 04310 + miy > hath declared < 05046+nagad > from the beginning <07218 +ro>sh >, that we may know <03045 +yada< >? and beforetime <06440 +paniym >, that we may say <00559 +>amar >, [He is] righteous <06662 +tsaddiyq >? yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none <00369+>ayin> that declareth <05046 +nagad>,  $\{yea\}<00637$  +>aph>, [there is] none <00369 +>ayin> that heareth <08085 +shama< > your words <00561 +>emer > . yea ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 + ro > sh >, that we may know <03045 + yada< > ? and before time <06440 +paniym >, that we may say <00559 +>amar >, [He is] righteous <06662 +tsaddiyq >? yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad >, {yea} <00637 +>aph >, [ there is ] none <00369+>ayin > that declareth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . yea ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh >, that we may know <03045 +yada< >? and beforetime <06440 +paniym >, that we may say <00559 +>amar >, [He is] righteous <06662 +tsaddiyq >? {yea} <00637 +>aph > , [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . yea ISA 042 013 . The LORD <03068 +Y@hovah > shall go <03318 + yatsa > 5 forth <03318 + yatsa > as a mighty <math><01368 + gibbowr > man <00376 + yiysh > 0, he shall stir <05782 + up jealousy <07068 + qin > ah > like a man <math><00376 + yiysh > of war <04421 + milchamah > : heshall cry <07321 + ruwa < >, {yea} <00637 + >aph >, roar <06873 + tsarach >; he shall prevail <01396 + gabar >against <05921 + his enemies <00341 + >oyeb >. yea ISA 043 007 [Even ] every <03605 + hol > one that is called <07121 +qara> > by my name <08034 +shem > : for I have created <01254 +bara> > him for my glory <03519 +kabowd >, I have formed <03335 +yatsar > him; {yea} <00637 +>aph >, I have made <06213 + him. Yea ISA 043 013 {Yea}  $\langle 01571 + gam \rangle$ , before the day  $\langle 03117 + yowm \rangle$  [was] I [am] he; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa, and who <04310 +miy > shall let <07725 +shuwb > it ? yea ISA 044 008 Fear <06342 +pachad > ye not, neither <00408 +>al > be afraid <07297 +rahah > : have not I told <08085 +shama< > thee from that time <00227 +>az >, and have declared <05046 +nagad > [ it ] ? ye [ are ] even my witnesses <05707 +. Is there a God <00433 +>elowahh > beside <01107 +bil me ? {yea}, [ there is ] no <00369 +>ayin > God <06697 +tsuwr >; I know <03045 +yada< > not [ any ] . yea ISA 044 012 The smith with the tongs <04621 +ma both worketh <06466 +pa in the coals <06352 +pecham >, and fashioneth <03335 +yatsar > it with hammers <04717 +maqqabah >, and worketh <06466 +pa it with the strength <03581 +koach > of his arms <02220 +z@rowa<>: {yea} <01571+gam >, he is hungry <07456 +ra, and his strength <03581 +koach > faileth <00369 +>ayin >: he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya . yea ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba: for he will take <03947 +laqach > thereof, and warm <02552 +chamam > himself; yea <00637 +>aph >, he kindleth <05400 +nasaq > [it], and baketh <00644+>aphah > bread <03899 + lechem >; {yea} <00637 +>aph >, he maketh <06466 + pa a god <00410 +>el >, and worshippeth <07812 +shachah > [it]; he maketh <06213 + it a graven <06459 +pecel > image, and falleth <05456 +cagad > down <05456 +cagad > thereto . yea ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will take <03947 +lagach > thereof , and warm <02552 +chamam > himself ; {yea} <00637 + aph >, he kindleth <05400 + asaq > [it], and baketh <00644 + aphah > bread <03899 + lechem >; yea < 00637 + aph >, he maketh < 06466 + pa a god < 00410 + el >, and worshippeth < 07812 + shachah > [it]; he maketh <06213 + it a graven <06459 + pecel > image, and falleth <05456 + cagad > down <05456 + cagad >thereto . yea ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh >; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy >, and is satisfied <07646 +saba< >: {yea} <00637 +>aph >, he warmeth <02552 +chamam > [ himself ], and saith <00559 +>amar >, Aha <00253 +>ach >, I am warm <02552+chamam >, I have seen  $\langle 07200 + ra \rangle ah$  > the fire  $\langle 00217 + \rangle uwr >$ : yea ISA 044 019 And none  $\langle 03808 + lo \rangle >$ 

considereth <07725 +shuwb > in his heart <03820 +leb >, neither <03808 +lo> > [ is there ] knowledge <01847+da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar >, I have burned <08314+saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; {yea} <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 + lechem > upon the coals <01513 + gechel > thereof; I haveroasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? yea ISA 045 021 Tell <05046 +nagad > ye, and bring the stock <00944 +buwl > of a tree <06086 + ? yea ISA 045 021 Tell <05046 +nagad > ye, and bring the stock <00944 +buwl > of a tree <06086 + ? yea ISA 045 021 Tell <05046 +nagad > ye, and bring the stock <00944 +buwl > of a tree <06086 + ? yea ISA 045 021 Tell <05046 +nagad > ye, and bring <05046 + stock <00944 +buwl > of a tree <06086 + ? yea ISA 045 021 Tell <05046 +nagad > ye + stock <00944 +buwl > of a tree <06086 + ? yea ISA 045 021 Tell <05046 +nagad > ye + stock <06086 + ? yea ISA 045 021 Tell <05046 +nagad > ye + stock + sto  $<05066 + nagash > [them] near < 05066 + nagash >; {yea} < 00637 + >aph >, let them take counsel < 03289 + ya$ together <03162 + yachad >: who <04310 + miy > hath declared <05046 + nagad > this <02063 + zo >th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 + Y@hovah > ? and [ there is ] no <00369 + avin > God <00430 + blowin > else<05750 + beside < 01107 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > God < 00410 + bil me; a just < 06662 + tsaddiyq > tsaddiyqq > tsaddiyq > tsaddiyq > tsaddi>; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . yea ISA 046 006 They lavish <02107 +zuwl > gold <02091 + zahab > out of the bag <03599 + kiyc >, and weigh <08254 + shaqal > silver <03701 + keceph >in the balance <07070 + qaneh >, [ and ] hire <07936 + sakar > a goldsmith < 06884 + tsaraph > ; and he maketh<06213 + it a god <00410 +>el > : they fall <05456 +cagad > down <05456 +cagad > , {yea} <00637 +>aph > , they worship <07812 +shachah > . yea ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802+katheph >, they carry <05445 +cabal > him, and set <03240 +yanach > him in his place <08478 +tachath >, and he standeth <05975 +; from his place <04725 + maqowm > shall he not remove <04185 + muwsh >: {yea} <00637 + >aph >, [ one ] shall cry <06817 + tsa unto him , yet can he not answer <06030 + , nor <03808 + to > >save <03467 +yasha< > him out of his trouble <06869 +tsarah > . yea ISA 046 011 Calling <07121 +qara> > a ravenous <05861 + bird < 05861 + from the east < 04217 + mizrach > , the man < 00376 + yish > that execute th my $counsel < 06098 + from a far < 04801 + merchaq > country < 00776 + series > : {yea} < 00637 + saph > , I have$ spoken <01696 + dabar > [it], I will also <00637 + aph > bring <00935 + bow > it to pass ; I have purposedshall be uncovered <01540 +galah >, {yea} <01571 +gam >, thy shame <02781 +cherpah > shall be seen <07200 + ra>ah >: I will take <03947 + laqach > vengeance <05359 + naqam >, and I will not meet <06293+paga < > [ thee as ] a man <00120 + >adam >. yea ISA 048 008 Yea <01571 + gam >, thou heardest <08085+shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; {yea} <01571 +gam > , from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 + pathach >: for I knew <03045+yada <> that thou would est deal very <00898 + bagad > treacherously <00898 + bagad >, and wast called <07121+qara > a transgressor < 06586 + pasha < > from the womb < 00990 + beten > . yea ISA 048 008 Yea < 01571 + gam>, thou heardest <08085 +shama< > not ; {yea} <01571 +gam >, thou knewest <03045 +yada< > not ; yea <01571 + gam >, from that time <00227 + az > [ that ] thine ear <00241 + az > was not opened <06605+pathach >: for I knew <03045 +yada< > that thou wouldest deal very <00898 +bagad > treacherously <00898 +bagad >, and wast called <07121 + qara > a transgressor <06586 + pasha < > from the womb <00990 + beten >. Yea ISA 048 008 {Yea}  $\langle 01571 + gam \rangle$ , thou heardest  $\langle 08085 + shama \rangle$  not; yea  $\langle 01571 + gam \rangle$ , thou knewest <03045 + yada < > not; yea <01571 + gam >, from that time <00227 + >az > [ that ] thine ear <00241+>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldest deal very <00898 +bagad > treacherously <00898 + bagad >, and wast called <07121 + qara >> a transgressor <06586 + pasha <> from the womb <00990 +beten > . yea ISA 048 015 I, [even ] I, have spoken <01696 +dabar >; {yea} <00637+>aph >, I have called <07121 + qara >> him : I have brought <00935 + bow >> him , and he shall make his way <01870 + derek > prosperous < 06743 + tsalach > . yea ISA 049 015 Can a woman < 00802 + >ishshah > forget<07911 +shakach > her sucking <05764 + child, that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? {yea} <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee . yea ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 + tsame > >, come <03212 + yalak > ye to the waters <04325 + mayim >, and he that hath no <00369 +>ayin > money <03701 + keceph >; come <03212 + yalak > ye, buy <07666 + shabar >, and eat <00398+>akal >; {yea}, come <03212 +yalak >, buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiyr > . yea ISA 056 009 . All <03605 +kol > ye beasts <02416 +chay > of the field <07704 +sadeh > , come <00857+>athah > to devour <00398 +>akal >, [{yea}], all <03605 +kol > ye beasts <02416 +chay > in the forest <03293 + ya. Yea ISA 056 011 {Yea}, [they are ] greedy dogs <03611 + keleb > [which ] can <math><03045 + yada < >never <03808 + lo > have <03045 + yada < enough <07654 + sob, and they [are] shepherds <07462 + ra [that] cannot understand <00995 + biyn >: they all <03605 + kol > look <06437 + panah > to their own way <01870

+derek >, every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa<>, from his quarter <07098+qatsah > . Yea ISA 059 015 {Yea}, truth <00571 +>emeth > faileth <05737 + ; and he [that] departeth <05493+cuwr > from evil <07451 + ra < > maketh himself a prey <07997 + shalal > : and the LORD <03068 + Y@hovah > :saw <07200 + ra > ah > [it], and it displeased him that [there was ] no <00369 + ayin > judgment < 04941+mishpat > . yea ISA 060 012 For the nation <01471 +gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + thee shall perish <6>; {yea}, [ those ] nations <01471 +gowy > shall be utterly wasted <02717 +charab > . Yea ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [ is as if ] he slew <05221 + nakah > a man < 00376 + iysh >; he that sacrificeth < 02076 + zabach > a lamb < 07716 + seh >, [ as if ]he cut off a dog s <03611 +keleb > neck <06202 + ; he that offereth <05927 + an oblation <04503 +minchah > , [ as if he offered <05927 + ] swine s <02386 + chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > chaziincense <03828 + 1@bownah >, [ as if ] he blessed <01288 + barak > an idol <00205 + aven >. {Yea} <01571+gam >, they have chosen <00977 + bachar > their own ways <01870 + derek >, and their soul <05315 + nephesh> delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts >. Yea JER 002 037 {Yea} <01571+gam >, thou shalt go <03318 + yatsa > forth <03318 + yatsa > from him, and thine hands <03027 + yad >upon thine head <07218 + ro>sh>: for the LORD <03068 + Y@hovah>hath rejected <math><03988 + ma>ac>thyconfidences <04009 + mibtach >, and thou shalt not prosper <06743 + tsalach > in them . yea JER 005 028 They are waxen fat <08080 +shaman >, they shine <06245 + : {yea} <01571 +gam >, they overpass <05674 + the deeds <01697 + dabar > of the wicked <07451 + rac > : they judge <01777 + diyn > not the cause <01779 + diyn > ,the cause of the fatherless <03490 +yathowm >, yet they prosper <06743 +tsalach >; and the right <04941 +mishpat > of the needy  $\langle 34 \rangle$  do they not judge  $\langle 08199 + \text{shaphat} \rangle$ . Yea JER 008 007 {Yea}  $\langle 01571 + \text{gam} \rangle$ , the stork <02624 +chaciydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 + mow times < 06256 +; and the turtle <08449 + towr > and the crane <05483 + cuwc > and the swallow <05693 + observe < 08104 + shamar > the time < 06256 + of their coming < 00935 + bow > >; but my people<05971 + know < 03045 + yada < > not the judgment <04941 + mishpat > of the LORD < 03068 + Y@hovah > . yea JER 012 002 Thou hast planted <05193 + nata < > them , yea <01571 + gam > , they have taken root <08327+sharash >: they grow <03212 +yalak >, {yea} <01571 +gam >, they bring <06213 + forth <06213 + fruit <06529 + p@riy > : thou [art] near <07138 + qarowb > in their mouth <06310 + peh >, and far <07350 + rachowq> from their reins <03629 +kilyah > . yea JER 012 002 Thou hast planted <05193 +nata< > them , {yea} <01571+gam >, they have taken root <08327 +sharash >: they grow <03212 +yalak >, yea <01571 +gam >, they bring <06213 + forth < 06213 + fruit < 06529 + p@riy > : thou [art] near < 07138 + qarowb > in their mouth < 06310+peh >, and far <07350 +rachowq > from their reins <03629 +kilyah > . yea JER 012 006 For even <01571 +gam > thy brethren <00251 + > ach >, and the house <01004 + bayith > of thy father <1>, even <01571 + gam > they have dealt treacherously <00898 + bagad > with thee; {yea} <01571 + gam >, they have called <07121 + qara > > a multitude <04392 + male > after < 00310 + achar > thee : believe < 00539 + aman > them not, though < 03588 + aman > them not = 03588 + aman > th $+kiy > they speak < 01696 + dabar > fair < 02896 + towb > words unto thee . Yea JER 014 005 {Yea}, the hind$ <00365 + ayeleth > also <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <00365 + ayeleth > also <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <00365 + ayeleth > also <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <00365 + ayeleth > also <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook <01571 + gam > , and f<05800 + [it], because <03588 + kiy > there was no <03808 + lo > grass <01758 + duwsh >. yea JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh >, then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 + bow > into the city <05892 +, then behold <02009 + hinneh > them that are sick <08463 + tachaluw >with famine <07458 + ra! {yea}, both <01571 + gam > the prophet <05030 + nabiy > > and the priest <03548+kohen > go <05503 + cachar > about <05503 + cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 + yada < > not. yea JER 023 011 For both <01571 + gam > prophet <05030 + nabiy > > and priest<03548 +kohen > are profane <02610 +chaneph >; {yea} <01571 +gam >, in my house <01004 +bayith > have I found <04672 + matsa >> their wickedness <07451 + ra <>, saith <05002 + n@>um > the LORD <03068+Y@hovah > . yea JER 023 026 How <05704 + long <05704 + shall [this] be in the heart <03820 + leb > of the prophets <05030 + nabiy >> that prophesy <05012 + naba >> lies  $<08267 + sheqer > ? {yea}$ , [ they are ] prophets  $<05030 + nabiy > of the deceit < 08649 + tormah > of their own heart < 03820 + leb >; Yea JER 027 021 {Yea}$ <03588 +kiy >, thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, concerning <05921 + the vessels <03627 +k@liy > that remain < 03498 + yathar > [in] the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > ,and [ in ] the house <01004 + bayith > of the king <04428 + melek > of Judah <03063 + Y@huwdah > and ofJerusalem <03389 +Y@ruwshalaim > ; Yea JER 031 003 The LORD <03068 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350 + rachowq > unto me, [saying], {Yea}, I have loved <00157 +>ahab > thee with an everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617 +checed > have I drawn

<04900 + mashak > thee. yea JER 031 019 Surely <03588 + kiy > after < 00310 + achar > that I was turned<07725 +shuwb >, I repented <05162 +nacham >; and after <00310 +>achar > that I was instructed <03045+yada < >, I smote <05606 + caphaq > upon [my] thigh <math><03409 + yarek > : I was ashamed <math><00954 + buwsh > , $\{yea\} < 01571 + gam >$ , even < 01571 + gam > confounded < 03637 + kalam >, because < 03588 + kiy > I did bear <05375 + nasa > the reproach <02781 + cherpah > of my youth <05271 + na. Yea JER 032 041 {Yea}, I will rejoice <07797 + suws > over <05921 + them to do them good <02895 + towb >, and I will plant <05193 + nata <>them in this  $\langle 02063 + zo \rangle$ th  $\rangle$  land  $\langle 00776 + \rangle$ erets  $\rangle$  assuredly  $\langle 00571 + \rangle$ emeth  $\rangle$  with my whole  $\langle 03605 + kol \rangle$ heart <03820 + leb > and with my whole <03605 + kol > soul <05315 + nephesh > . yea JER 046 016 He mademany  $<07235 + rabah > to fall <03782 + kashal >, {yea}, one <00376 +>iysh > fell <05307 + naphal > upon$ another <07453 + rea < >: and they said <00559 + >amar >, Arise <06965 + quwm >, and let us go <07725+shuwb > again <07725 +shuwb > to our own people <05971 +, and to the land <00776 +>erets > of our nativity <04138 +mowledeth >, from the oppressing <03238 +yanah > sword <02719 +chereb >. yea JER 051 044 And I will punish <06485 + paqad > Bel < 01078 + Bel > in Babylon < 00894 + Babel >, and I will bring < 03318 + yatsa > at solution and the solution of the soluti> forth <03318 +yatsa> out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 + gowy > shall not flow <05102 + nahar > together any more <05750 + unto him : {yea} <01571 + gam >, the wall <02346 + chowmah > of Babylon <00894 + Babel > shall fall <05307 + naphal >. yea LAM 001 008 Jerusalem <03389 + Y@ruwshalaim > hath grievously <02399 + chet > sinned <02398 + chata > ; therefore she is removed <05206 + niydah >: all <03605 + kol > that honoured <03513 + kabad > her despise <02107 + zuwl > her, because  $<03588 + kiy > they have seen <math><07200 + ra > ah > her nakedness < 06172 + : {yea}$ <01571 + gam >, she sigheth <00584 + anach >, and turneth <07725 + shuwb > backward <00268 + achowr >. yea EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them, and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , {yea}, more desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab >: and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . yea EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 + ra > ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam >, I said <00559 +>amar > unto thee [ when thou wast ] in thy blood <01818 + dam >, Live <02421 + chayah >; {yea}, I said <00559 + amar > unto thee [ when thou wast ] in thy blood <01818 + dam >, Live <02421 + chayah >. yea EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 + ra > ah > upon thee, behold <02009 + hinneh >, thy time <06256 + [was] the time <06256+ of love <01730 + dowd >; and I spread <06566 + paras > my skirt <03671 + kanaph > over <05921 + thee, andcovered <03680 +kacah > thy nakedness <06172 + : {yea} , I sware <07650 +shaba< > unto thee , and entered <00935 + bow > into a covenant < 01285 + b@rivth > with thee, saith < 05002 + n@>um > the Lord < 00136+>Adonay > GOD <03069 +Y@hovih >, and thou becamest <01961 +hayah > mine . yea EZE 016 009 Then washed <07364 +rachats > I thee with water <04325 +mayim >; {yea}, I throughly washed <07857 +shataph > away thy blood <01818 + dam > from thee, and I anointed <05480 + cuwk > thee with oil <08081 + shemen >. yea EZE 016 028 Thou hast played the whore <02181 + zanah > also with the Assyrians <math><00804 + Ashshuwr >, because <01115 +biltiy > thou wast unsatiable; {yea}, thou hast played the harlot <02181 +zanah > with them, and yet couldest not be satisfied <07646 +saba< > . yea EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 + palal > thy sisters <00269 +>achowth >, bear <05375 +nasa>> thine own shame <03639 + k@limmah > for thy sins <02403 + chatta > ah > that thou hast committed <08581 + ta more abominable<08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : {yea} <01571 +gam >, be thou confounded <00954 + buwsh > also <01571 + gam >, and bear <05375 + nasa > buscound + k@limmah>, in that thou hast justified  $<06663 + tsadaq > thy sisters <00269 + achowth > . Yea EZE 017 010 {Yea},$ behold <02009 +hinneh >, [being] planted <08362 +shathal >, shall it prosper <06743 +tsalach >? shall it not utterly wither <03001 + yabesh >, when the east <06921 + qadiym > wind <07307 + ruwach > toucheth <05060+naga < > it ? it shall wither <03001 + yabesh > in the furrows <06170 + where <05921 + it grew <06780+tsemach > . yea EZE 022 002 Now , thou son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199+shaphat >, wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 +? {yea}, thou shalt shew <03045 + yada < > her all <03605 + kol > her abominations <08441 + tow. Yea EZE 022 021 {Yea}, I will gather <03664 + kanac > you, and blow <05301 + naphach > upon you in the fire <00784 + >esh > of my wrath<05678 +, and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof. yea EZE 022 029 The people <05971 + of the land <00776 +>erets > have used oppression <06233 + , and exercised robbery <01498 +gazel >, and have vexed <03238 +yanah > the poor <06041 + and needy <34>: {yea}, they have oppressed <06231 + the stranger <01616 + ger > wrongfully . yea EZE 023 036 . The LORD <03068 + Y@hovah > said <00559 +>amar > moreover unto me; Son <01121 +ben > of man <00120 +>adam >, wilt thou judge <08199

+shaphat > Aholah <00170 +>Oholah > and Aholibah <00172 +>Oholiybah >? {yea}, declare <05046 +nagad > unto them their abominations <08441 +tow ; yea EZE 026 018 Now <06258 + shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy fall <04658 +mappeleth >; {yea}, the isles <00339 + iy > that [are] in the sea < 03220 + yam > shall be troubled < 00926 + bahal > at thy departure < 03318+yatsa>>. yea EZE 028 026 And they shall dwell <03427 + yashab> safely <00983 + betach> therein <05921 + ,and shall build <01129 +banah > houses <01004 +bayith >, and plant <05193 +nata< > vineyards <03754 +kerem >; {yea}, they shall dwell <03427 +yashab > with confidence <00983 +betach >, when I have executed <06213 + judgments < 08201 + shephet > upon all < 03605 + kol > those that despise < 07590 + sha > t > them round<05439 + cabiyb > about them ; and they shall know <math><03045 + yada < > that I [am] the LORD <03068 + Y@hovah> their God <00430 +>elohiym > . Yea EZE 032 010 {Yea} , I will make many <07227 +rab > people <05971 + amazed <08074 +shamem > at thee, and their kings <04428 +melek > shall be horribly <08178 +sa afraid <08175 +sa for thee, when I shall brandish <05774 + my sword <02719 +chereb > before <05921 + them; and they shall tremble <02729 +charad > at [ every ] moment <07281 +rega< >, every man <00376 +>iysh > for his own life <05315 +nephesh >, in the day <03117 +yowm > of thy fall <04658 +mappeleth >. Yea EZE 032 028  $\{Yea\}$ , thou shalt be broken <07665 +shabar > in the midst <08432 +tavek > of the uncircumcised <06189 +, and shalt lie <07901 +shakab > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > . yea EZE 034 006 My sheep <06629 + tso > n > wandered <07686 + shagah > through all <03605 + kol > themountains <02022 +har >, and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib : {yea}, my flock <06629 + tso > n > was scattered <06327 + puwts > upon all <03605 + kol > the face <06440 + paniym > of theearth <00776 +>erets >, and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [ after them ]. Yea EZE 036 012 {Yea}, I will cause men <00120 +>adam > to walk <03212 + yalak > upon you, [even <00853 +>eth > ] my people <05971 + Israel <03478 + Yisra>el > ; and they shall possess <03423 + yarash >thee, and thou shalt be their inheritance <05159 +nachalah >, and thou shalt no <03808 +lo> > more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . yea EZE 037 027 My tabernacle <04908 +mishkan > also shall be with them : {yea}, I will be their God <00430 +>elohiym >, and they shall be my people <05971 +. Yea EZE 039 013 {Yea}, all <03605 + kol > the people <05971 + of the land <00776 + > erets > shall bury <06912+qabar > [them]; and it shall be to them a renown <08034 + shem > the day <03117 + yowm > that I shall be glorified <03513 + kabad >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD <03069 + Y@hovih >. Yea DAN 008 011 {Yea}, he magnified <01431 + gadal > [himself] even to the prince <08269 + sar > of the host <06635 + tsaba >>, and by him the daily <08548 + tamiyd > [sacrifice] was taken <math><07311 + ruwm > away <07311+ruwm >, and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down. Yea DAN 009 011 {Yea}, all <03605 + kol > Israel <03478 + Yisra>el > have transgressed <5674 thy law<08451 +towrah >, even by departing <05493 +cuwr >, that they might not obey <08085 +shama< > thy voice <06963 + qowl >; therefore the curse <00423 + >alah > is poured <05413 + nathak > upon us, and the oath <07621 + sh@buw that [ is ] written <03789 + kathab > in the law <08451 + towrah > of Moses <04872 + Mosheh> the servant <05650 + of God <00430 +> elohiym >, because <03588 + kiy > we have sinned <02398 + chata >>against him. Yea DAN 009 021 {Yea}, whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah >, even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el >, whom <00834 +>aher > I had seen <07200+ra>ah > in the vision <02377 + chazown > at the beginning <08462 + t@chillah >, being caused to fly <03286+ya swiftly <03288 + y@aph >, touched <05060 + naga < > me about the time <06256 + of the evening <06153 + ofoblation <04503 +minchah > . yea DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > greatly beloved <02530 +chamad >, fear <03372 +yare >> not : peace <07965 +shalowm > [ be ] unto thee, be strong <02388 + chazaq >, {yea}, be strong <02388 + chazaq >. And when he had spoken <01696 + dabar > unto me, I was strengthened <02388 +chazaq >, and said <00559 +>amar >, Let my lord <00113 +>adown > speak <01696+dabar >; for thou hast strengthened <02388 +chazaq > me . yea DAN 011 022 And with the arms <02220 +z@rowa <> of a flood <07858 + sheteph > shall they be overflown <07857 + shataph > from before <06440+paniym > him, and shall be broken <07665 +shabar >; {yea} <01571 +gam >, also <01571 +gam > the prince <05057 + nagiyd > of the covenant < 01285 + b@rivth > . yea DAN 011 024 He shall enter < 00935 + bow > >peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah >; and he shall do <06213 + [ that ] which <00834 + >aher > his fathers <1> have not done <06213+, nor his fathers <1> fathers <1>; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah >, and spoil <07998 +shalal >, and riches <07399 +r@kuwsh >: [{yea}], and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar >, even for a time <06256 +. Yea DAN 011 026 {Yea}, they that feed <00398 +>akal > of the portion <06598+pathbag > of his meat <06598 +pathbag > shall destroy <07665 +shabar > him, and his army <02428 +chayil >

shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307 +naphal > down slain <02491 +chalal >. yea HOS 002 019 And I will betroth <00781 +>aras > thee unto me for ever <05769 +; {yea}, I will betroth <00781 +> aras > thee unto me in righteousness <06664 + tsedeq >, and in judgment <04941 + mishpat >, and in lovingkindness <02617 +checed >, and in mercies <07356 +racham >. yea HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56>, and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal >, with the beasts <02416 +chay > of the field <07704 +sadeh >, and with the fowls <05775 + of heaven <08064 + shamayim >; {yea} <01571 + gam >, the fishes <01709 + dag > of the sea <03220 +yam > also <01571 +gam > shall be taken <00622 +>acaph > away . yea HOS 007 009 Strangers <02114 + zuwr > have devoured < 00398 + akal > his strength < 03581 + koach >, and he knoweth < 03045 + yada < break + akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 035> [it] not:  $\{yea\} < 01571 + gam >$ , gray < 07872 + seybah > hairs are here < 02236 + zaraq > and there upon him, yet he knoweth <03045 + yada <> not. Yea HOS 008 010 {Yea} <01571 + gam >, though <03588 + kiy > they have hired <08566 +tanah > among the nations <01471 +gowy >, now <06258 + will I gather <06908 +qabats > them, and they shall sorrow  $\langle 02490 + chalal \rangle$  a little  $\langle 04592 + m@$  for the burden  $\langle 04853 + massa \rangle \rangle$  of the king <04428 +melek > of princes <08269 +sar > . yea HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben >, yet will I bereave <07921 +shakol > them, [that there shall ] not [be] a man <00120+>adam > [left]: {yea} <03588 +kiy >, woe <00188 +>owy > also <01571 +gam > to them when I depart <05493 + cuwr > from them ! yea HOS 009 016 Ephraim <00669 + Ephrayim > is smitten <05221 + nakah > ,their root <08328 +sheresh > is dried <03001 +yabesh > up, they shall bear <06213 + no <01077 +bal > fruit  $<06529 + p@riy > : {yea} <01571 + gam > , though <03588 + kiy > they bring <03205 + yalad > forth <03205$ +yalad >, yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 + beten >. Yea HOS 012 004 {Yea}, he had power <07786 + suwr > over <00413 + >el > the angel<04397 + mal>ak>, and prevailed <03201 + yakol>: he wept <01058 + bakah>, and made supplication <02603+chanan > unto him : he found <04672 +matsa> > him [ in ] Bethel <01008 +Beyth - >El > , and there <08033+sham > he spake <01696 +dabar > with us ; yea HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ] Gilead <01568 +Gil ? surely <00389 +>ak > they are vanity <07723 +shav> > : they sacrifice <02076 +zabach >  $bullocks < 07794 + showr > in Gilgal < 01537 + Gilgal >; {yea} < 01571 + gam >, their altars < 04196 + mizbeach > (1537 + Gilgal >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); {yea} < 01571 + gam >); their altars < 04196 + mizbeach >); their altars <$ [ are ] as heaps <01530 + gal > in the furrows <08525 + telem > of the fields <07704 + sadeh > . yea JOE 001 016Is not the meat <00400 + > okel > cut <03772 + karath > off before <05048 + neged > our eyes <05869 +, [ {yea} ] , joy <08057 +simchab > and gladness <01524 +giyl > from the house <01004 +bayitb > of our God <00430+>elohiym > ? yea JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach >! the herds <05739 + of cattle <01241 + bagar > are perplexed <math><00943 + buwk >, because <03588 + kiy > theyhave no <00369 +>ayin > pasture <04829 +mir; {yea} <01571 +gam >, the flocks <05739 + of sheep <06629 +tso>n > are made desolate <00816 +>asham > . yea JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat >: the land <00776 +>erets > [ is ] as the garden <01588 +gan > of Eden <05731 + before <06440 +paniym > them, and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 + midbar >; {yea} <01571 + gam >, and nothing <03808 + lo > shall escape <06413 + p@leytah > them. Yea JOE 002 019 {Yea}, the LORD <03068 + Y@hovah > will answer <06030 + and say <00559 + >amar > unto his people <05971 +, Behold <02005 +hen >, I will send <07971 +shalach > you corn <01715 +dagan >, and wine <08492 + tiyrowsh >, and oil <03323 + yitshar >, and ye shall be satisfied <07646 + saba < > therewith <00854 +>eth >: and I will no <03808 +lo> > more <05750 + make <05414 + nathan > you a reproach <02781 +cherpah > among the heathen <01471 +gowy > : Yea JOE 003 004 {Yea} <01571 +gam > , and what <04100+mah > have ye to do with me, O Tyre <06865 +Tsor >, and Zidon <06721 +Tsiydown >, and all <03605 +kol > the coasts <01552 + g@liylah > of Palestine < 06429 + P@lesheth > ? will ye render < 07999 + shalam > me arecompence <01576 + g@muwl > ? and if <00518 + >im > ye recompense <01580 + gamal > me, swiftly <07031+ qal > [ and ] speedily <04120 +m@herah > will I return <07725 +shuwb > your recompense <01576 +g@muwl > upon your own head  $\langle 07218 + ro \rangle$ sh >; yea AMO 008 006 That we may buy  $\langle 07069 + qanah \rangle$  the poor  $\langle 01800 \rangle$ +dal > for silver < 03701 + keceph >, and the needy  $< 34 > for a pair of shoes < 05275 + na; [ {yea} ], and sell$ <07666 +shabar > the refuse <04651 +mappal > of the wheat <01250 +bar > ? yea OBA 001 013 Thou shouldest not have entered <00935 + bow > > into the gate <08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + into the gate <math><08179 + sha of my people <05971 + into the gate <math><08179 + sha of my people <05971 + into the gate <math><08179 + sha of my people <05971 + into the gate <math><08179 + sha of my people <05971 + into the gate <math><08179 + sha of my people <08179 + sha of my peop of their calamity <00343 +>eyd >; {yea} <01571 + gam >, thou shouldest not have looked <07200 + ra>ah > ontheir affliction <07451 + ra <> in the day <03117 + yowm > of their calamity <00343 + eyd >, nor <00408 + al >have laid <07971 +shalach > [ hands ] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd >; yea OBA 001 016 For as ye have drunk <08354 +shathah > upon my holy <06944 +qodesh > mountain < 02022 + har >, [so] shall all < 03605 + kol > the heathen < 01471 + gowy > drink < 08354

+shathah > continually <08548 +tamiyd > , {yea} , they shall drink <08354 +shathah > , and they shall swallow <03886 + luwa < > down, and they shall be as though they had not been <01961 + hayah > . yea JONAH 003 008But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 + sag >, and cry  $<07121 + \text{gara} > \text{mightily} <02393 + \text{chezgah} > \text{unto God} <00430 + \text{>elohiym} > : {yea}$ , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 + derek >, and from the violence <02555 + chamac > that [ is ] in their hands <03709 + kaph >. yea MIC 003 007 Then shall the seers <02374 +chozeh > be ashamed <00954 +buwsh > , and the diviners <07080 +qacam > confounded <02659 +chapher >: {yea}, they shall all <03605 +kol > cover <05844 + their lips <08222+sapham >; for [ there is ] no <00369 +>ayin > answer <04617 +ma of God <00430 +>elohiym > . yea NAH 001 005 The mountains <02022 +har > quake <07493 +ra at him, and the hills <01389 +gib melt <04127 +muwg >, and the earth <00776 +> erets > is burned <05375 + nasa> > at his presence <06440 + paniym >, {yea}, the world <08398 + tebel >, and all <03605 + kol > that dwell <03427 + yashab > therein. Yea HAB 002 005. {Yea} <00637+>aph>also<00637 +>aph>, because <03588 +kiy> he transgresseth <00898 +bagad> by wine <03196+yayin >, [he is] a proud <03093 +yahiyr > man <01397 +geber >, neither <03808 +lo> > keepeth at home <05115 +navah >, who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 + sh@>owl>, and [ is ] as death <04194 + maveth>, and cannot <03808 + lo>> be satisfied <07646+saba<>, but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy >, and heapeth <06908 + qabats > unto him all <03605 + kol > people <05971 +: yea ZEP 002 001. Gather <07197 + qashash > yourselves together,  $\{yea\}$ , gather <07197 +qashash > together, O nation <01471 +gowy > not desired <03700 +kacaph >; yea HAG 002 019 Is the seed <02233 + zera < > yet <05750 + in the barn <04035 + m@guwrah > ? $\{yea\}$ , as yet <05704 + the vine <01612 + gephen >, and the fig <08384 + t@>en > tree, and the pomegranate <07416 +rimmown >, and the olive <02132 +zayith > tree <06086 +, hath not brought <05375 +nasa> > forth <05375 + nasa > >: from this <02088 + zeh > day <03117 + yowm > will I bless <01288 + barak > [you]. YeaZEC 007 012 {Yea}, they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr >, lest they should hear <08085 +shama<> the law <08451 +towrah >, and the words <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> >: therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +getseph > from the LORD <03068+Y@hovah > of hosts < 06635 + tsaba > >. Yea ZEC 008 022 {Yea}, many < 07227 + rab > people < 05971 + and strong <06099 + nations <01471 + gowy > shall come <00935 + bow > > to seek <01245 + baqash > the LORD<03068 + Y@hovah > of hosts < 06635 + tsaba > in Jerusalem < 03389 + Y@ruwshalaim >, and to pray < 02470+chalah > before the LORD <03068 +Y@hovah > . yea ZEC 010 007 And [ they of ] Ephraim <00669 +>Ephrayim > shall be like a mighty <01368 +gibbowr > [man], and their heart <03820 +leb > shall rejoice <08055 +samach > as through wine <03196 +yayin > : {yea} , their children <01121 +ben > shall see <07200+ra>ah > [it], and be glad <08056 +sameach >; their heart <03820 +leb > shall rejoice <math><01523 +giyl > in the LORD < 03068 + Y @hovah > . yea ZEC 014 005 And ye shall flee < 05127 + nuwc > [to] the valley < 01516+gay > of the mountains <02022 +har >; for the valley <01516 +gay > of the mountains <02022 +har > shall  $reach < 05060 + naga < > unto Azal < 00682 + >Atsel > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye fled > : {yea} , ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + nuwc > , like as ye shall flee < 05127 + n$ <05127 + nuwc > from before < 06440 + paniym > the earthquake < 07494 + ra in the days < 03117 + yowm > ofUzziah <05818 + king < 04428 + melek > of Judah < 03063 + Y@huwdah > : and the LORD < 03068 + Y@hovah > :my God <00430 +>elohiym > shall come <00935 +bow> >, [ and ] all <03605 +kol > the saints <06918+qadowsh > with thee . yea MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< >, and if <00518+>im > ye will not lay <07760 +suwm > [ it ] to heart <03820 +leb >, to give <05414 +nathan > glory <03519+kabowd > unto my name <08034 +shem >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > >, I will even send <07971 + shalach > a curse <03994 + m@erah > upon you, and I will curse<00779 + arar > your blessings  $<01293 + B@rakah > : {yea} <01571 + gam > , I have cursed <math><00779 +$  arar >them already, because <03588 + kiy > ye do not lay <07760 + suwm > [it] to heart <03820 + leb > . yea MAL 003015 And now <06258 + we call <00833 + shar > the proud <02086 + zed > happy <00833 + shar > ; yea<01571 + gam >, they that work <06213 + wickedness <07564 +rish are set <01129 +banah > up ; {yea} <01571 ++gam >, [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422 +malat > . yea MAL 003 015 And now <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar >; {yea} <01571 +gam >, they that work <06213 + wickedness <07564 +rish are set <01129 +banah > up; yea <01571 + gam >, [ they that ] tempt <00974 + bachan > God <00430 + >elohiym > are even delivered<04422 + malat > . yea MAL 004 001. For, behold <02009 + hinneh > , the day <03117 + yowm > cometh <00935+bow > >, that shall burn <01197 +ba as an oven <08574 +tannuwr >; and all <03605 +kol > the proud <02086

+zed >, {yea}, and all <03605 +kol > that do <06213 + wickedly <07564 +rish, shall be stubble <07179 +qash >: and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up, saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 + tsaba >>, that it shall leave <05800 + them neither root <08328 + sheresh > nor branch <06057 + . yea MAT 005 037 But let your <5216 - humon -> communication <3056 -logos -> be, Yea <3483 -nai ->, {yea} <3483 -nai ->; Nay <3756 -ou ->, nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . Yea MAT005 037 But let your <5216 -humon -> communication <3056 -logos -> be, {Yea} <3483 -nai ->, yea <3483 -nai ->; Nay <3756 -ou ->, nay <3756 -ou ->: for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . Yea MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 - pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 - poieo -> this <5124-touto -> ? They said <3004 -lego -> unto him , {Yea} <3483 -nai -> , Lord <2962 -kurios -> . yea MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes  $\rightarrow$  ? {yea} <3483 -nai  $\rightarrow$ , I say <3004 -lego  $\rightarrow$  unto you, and more <4055 -perissoteros  $\rightarrow$  than a prophet <4396 prophetes -> . Yea MAT013 051 Jesus <2424 - Jesous -> saith <3004 - lego -> unto them , Have ye understood <4920 -suniemi -> all <3956 -pas -> these <5023 -tauta -> things ? They say <3004 -lego -> unto him , {Yea} <3483 -nai ->, Lord <2962 -kurios ->. Yea MAT021 016 And said <2036 -epo -> unto him, Hearest <0191 akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Jesous -> saith <3004 -lego -> unto them, {Yea} <3483 -nai -> ; have ye never <3763 -oudepote - > read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? yea MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : {yea} <2532 -kai ->, though many <4183 -polus -> false <5575 - pseudomartur -> witnesses <5575 pseudomartur -> came <4334 - proserchomai ->, [ yet ] found they none <3756 -ou ->. At the last <5305 husteron -> came <4334 -proserchomai -> two <1417 - duo -> false <5575 -pseudomartur -> witnesses <5575 pseudomartur ->, Yea LUK 002 035 ({Yea}, a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 - psuche - also 2532 -kai - , ) that the thoughts 1261 - dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - . Yea LUK 007 026 But what 5101 tis - went 1831 - exerchomai - ye out for to see 1492 - eido - ? A prophet 4396 - prophetes - ? {Yea} 3483 - nai - , I say 3004 -lego - unto you, and much 4055 - perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . Yea LUK 011 028 But he said 2036 -epo - , {Yea} 3304 -menounge - rather 3304 -menounge -, blessed 3107 -makarios - [ are ] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos - , and keep 5442 -phulasso - it . yea LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed LUK 0615 apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; {yea} 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . Yea LUK 012 057 {Yea} , and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 - ho - is right 1342 -dikaios - ? yea LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me, and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 teknon -, and brethren LUK 0080 -adephos -, and sisters LUK 0079 -adelphe -, {yea} 2089 -eti -, and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - . Yea LUK 024 022 {Yea} LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 - existemi - us astonished 1839 - existemi - , which were early 3721 - orthrios - at 1909 - epi the sepulchre 3419 -mnemeion -; Yea JOH 011 027 She saith <3004 -lego -> unto him, {Yea} <3483 - nai ->, Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 eis -> the world <2889 -kosmos -> . yea JOH 016 002 They shall put <4160 -poieo -> you out of the synagogues <0656 -aposunagogos -> : {yea} <0235 -alla -> , the time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will think <1380 - dokeo -> that he doeth <4374 prosphero -> God <2316 -theos -> service <2999 -latreia -> . yea JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , {yea} <2532 -kai -> , is now <3568 - nun -> come <2064 -erchomai ->, that ye shall be scattered <4650 -skorpizo ->, every <1538 -hekastos -> man to his own <2398 -idios ->, and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos ->, because <3754 -hoti -> the Father <3962 -pater -> is with me . Yea JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 - lego -> to Simon <4613 -

Simon -> Peter <4074 -Petros ->, Simon <4613 -Simon ->, [ son ] of Jonas <2495 -Ionas ->, lovest <0025 agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him ,  $\{Yea\} < 3483 - nai - >, Lord < 2962 - kurios ->; thou knowest < 1492 - eido -> that I love < 5368 - phileo -> thee. He$ saith <3004 -lego -> unto him, Feed <1006 -bosko -> my lambs <0721 -arnion ->. Yea JOH 021 016 He saith <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon ->, [son ] of Jonas <2495 -Ionas ->, lovest <0025 -agapao -> thou me? He saith <3004 -lego -> unto him, {Yea} <3483 nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . yea ACT 003 016 And his name <3686 -onoma -> through <1909 -epi - > faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 - eido -> : {yea} <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 apenanti -> of you all <3956 -pas -> . Yea ACT 003 024 {Yea} <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 - kathexes ->, as many <3745 -hosos -> as have spoken <2980 - laleo ->, have likewise <2532 -kai -> foretold <4293 - prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> . Yea ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her, Tell <2036 -epo -> me whether <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo ->, {Yea} <3483 -nai ->, for so <5118 -tosoutos -> much <5118 -tosoutos ->. Yea ACT 007 043 {Yea} <2532 -kai ->, ye took <0353 -analambano - > up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch ->, and the star <0798 -astron -> of your <5216 -humon -> god <2316 - theos -> Remphan <4481-Rhemphan ->, figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . Yea ACT 020 034 {Yea} <1161 -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko ->, that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia ->, and to them that were with me . Yea ACT 022 027 Then <1161 -de -> the chief <5506 -chiliarchos - > captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him, Tell <3004 -lego -> me, art <1488 -ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 - phemi -> , {Yea} <3483 -nai -> . yea ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : {yea} <1161 -de -> , let God <2316 -theos -> be true <0227 - alethes ->, but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes ->; as it is written <1125 -grapho ->, That thou mightest be justified <1344 -dikaioo -> in thy sayings <3056 -logos ->, and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 krino -> . yea ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 - dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->: {yea} <0235 -alla ->, we establish <2476 - histemi -> the law <3551 -nomos -> . yea ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth <2632 -katakrino -> ? [ It is ] Christ <5547 -Christos -> that died <0599 apothnesko ->, {yea} <1161 -de -> rather <3123 - mallon ->, that is risen <1453 -egeiro -> again <1453 -egeiro ->, who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos ->, who <3739 - hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us. Yea ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 allotrios -> man s <0245 - allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 kurios -> he standeth <4739 -steko -> or <2228 - e -> falleth <4098 -pipto -> . {Yea} <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 histemi ->. Yea ROM 015 020 {Yea} <0235 -alla ->, so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo ->, not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 - themelios -> : yea 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <1848 - exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai ->, [ {yea} ], and things which <3588 -ho -> are not, to bring <2673 -katargeo -> to nought <2673 -katargeo -> things that are : yea 1CO 002 010 But God <2316 -theos -> hath revealed <0601 - apokalupto -> [ them ] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things, {yea} <2532 -kai ->, the deep <0899 - bathos -> things of God <2316 -theos -> . yea 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 - anakrino -> of you, or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : {yea} <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own

<1683 -emautou -> self <1683 -emautou -> . yea 1CO 009 016 For though <1437 -ean -> I preach <2097 euaggelizo -> the gospel <2097 -euaggelizo ->, I have <2076 - esti -> nothing <3756 -ou -> to glory <2745 kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; {yea} <1161 -de -> , woe <3759 -ouai -> is unto me, if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> ! Yea 1CO 015 015 {Yea} <1161 -de ->, and we are found <2147 - heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 hos -> he raised <1453 -egeiro -> not up, if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not . yea 1CO 016 006 And it may be that I will abide <3887 -parameno - >, {yea} <2228 e ->, and winter <3914 -paracheimazo -> with you, that ye may bring <4311 -propempo -> me on my journey whithersoever <1437 -ean -> I go <4198 -poreuomai -> . yea 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 - touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx ->, that with me there should be yea <3483 -nai -> {yea} <3483 -nai ->, and nay <3756 -ou -> nay <3756 -ou -> ? yea 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 - touto -> minded <1011 -bouleuo ->, did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo ->, do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 sarx ->, that with me there should be  $\{yea\} < 3483$  -nai -> yea < 3483 -nai ->, and nay < 3756 -ou -> nay < 3756 ou -> ? yea 2CO 001 018 But [ as ] God <2316 -theos -> [ is ] true <4103 -pistos -> , our word <3056 -logos -> toward <4314 -pros -> you was not {yea} <3483 -nai -> and nay <3756 -ou -> . yea 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos ->, Jesus <2424 -Iesous -> Christ <5547 -Christos ->, who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -> you by us, [even ] by me and Silvanus <4610 -Silouanos -> and Timotheus <5095 -Timotheos ->, was not yea <3483 -nai -> and nay <3756 -ou ->, but in him was {yea} <3483 -nai -> . yea 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos ->, who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -> you by us, [ even ] by me and Silvanus <4610 - Silouanos -> and Timotheus <5095 - Timotheos -> , was not {yea} <3483 - nai -> and nay <3756 - ou ->, but in him was yea <3483 - nai ->. yea 2CO 001 020 For all <3745 - hosos -> the promises <1860 - epaggelia -> of God <2316 -theos -> in him [ are ] {yea} <3483 - nai -> , and in him Amen <0281 -amen ->, unto the glory <1391 - doxa -> of God <2316 -theos -> by us . yea 2CO 005 016. Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : {yea} <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 - Christos -> after <2596 - kata -> the flesh <4561 - sarx -> , yet <0235 - alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo - > after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [ what ] fear <5401 -phobos ->, yea <0235 -alla ->, [ what ] vehement <1972 -epipothesis -> desire <1972 epipothesis ->, yea <0235 - alla ->, [ what ] zeal <2205 - zelos ->, { yea } <0235 - alla ->, [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 idou -> this <5124 -touto -> selfsame <0846 -autos -> thing, that ye sorrowed <3076 -lupeo -> after <2596 -kata  $\rightarrow$  a godly <2316 -theos  $\rightarrow$  sort, what <4214 -posos  $\rightarrow$  carefulness <4710 -spoude  $\rightarrow$  it wrought <2716 katergazomai -> in you, yea <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [what] fear <5401 -phobos ->, yea <0235 alla ->, [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, {yea} <0235 -alla ->, [what] zeal <2205 -zelos ->, yea <0235 -alla ->, [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 autos -> thing, that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort, what <4214-posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [ what ] fear <5401 -phobos ->, { yea } <0235 -alla ->, [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, yea <0235 -alla ->, [what ] zeal <2205 -zelos ->, yea <0235 - alla ->, [what ] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [ things ] ye have approved <4921 -sunistao -> yourselves

<1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you, yea <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, {yea} <0235 -alla ->, [what] fear <5401 phobos ->, yea <0235 -alla ->, [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, yea <0235 -alla ->, [what] zeal <2205 -zelos ->, yea <0235 - alla ->, [what] revenge <1557 -ekdikesis -> ! In all <3956 pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing, that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you, yea <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, {yea} <0235 -alla ->, [what] indignation <0024 aganaktesis ->, yea <0235 -alla ->, [ what ] fear <5401 -phobos ->, yea <0235 -alla ->, [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what ] zeal <2205 -zelos -> , yea <0235 - alla ->, [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo - > after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 spoude -> it wrought <2716 - katergazomai -> in you, {yea} <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [what] fear <5401 -phobos ->, yea <0235 -alla ->, [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, yea <0235 -alla ->, [what] zeal <2205 -zelos ->, yea <0235 - alla ->, [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 - paraklesis -> : {yea} , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos ->, because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> . yea 2CO 008 003 For to [ their ] power <1411 -dunamis -> , I bear <3140 -martureo -> record <3140 -martureo ->, {yea}, and beyond <5228 -huper -> [ their ] power <1411 -dunamis -> [ they were ] willing <0830 -authairetos -> of themselves <0830 - authairetos -> ; yea GAL 004 017 . They zealously <2206 -zeloo -> affect <2206 - zeloo -> you, [but] not well <2573 -kalos ->; {yea} <0235 - alla ->, they would <2309 -thelo -> exclude <1576 -ekkleio -> you, that ye might affect <2206 -zeloo -> them . yea PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 - tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis ->, or <1535 -eite -> in truth <0226 -aletheuo ->, Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , {yea} <0235 -alla ->, and will rejoice <5463 -chairo ->. Yea PHP 002 017 {Yea} <0235 -alla ->, and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 humon -> faith <4102 -pistis ->, I joy <5463 -chairo ->, and rejoice <4796 - sugchairo -> with you all <3956 -pas -> . Yea PHP 003 008 {Yea} <0235 -alla -> doubtless <3304 -menounge - > , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho - > of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 - kerdaino -> Christ <5547 - Christos ->, Yea 2TI 003 012 {Yea} <1161 - de ->, and all <3956 - pas -> that will <2309 - the -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 dioko -> persecution <1377 -dioko -> . Yea PHM 001 020 {Yea} <3483 -nai -> , brother <0080 -adephos -> , let me have joy <3685 -oninemi -> of thee in the Lord <2962 - kurios -> : refresh <0373 -anapano -> my bowels <4698 - splagchnon -> in the Lord <2962 -kurios -> . yea HEB 011 036 And others <2087 -heteros -> had <2983 lambano - > trial <3984 -peira -> of [ cruel ] mockings <1701 -empaigmos - > and scourgings <3148 -mastix ->,  $\{yea\} < 1161 - de ->, moreover < 1161 - de -> of bonds < 1199 - desmon -> and imprisonment < 5438 - phulake -> :$ Yea JAS 002 018 {Yea} <0235 -alla ->, a man <5100 -tis -> may say <2046 -ereo ->, Thou hast <2192 -echo -> faith <4102 - pistis ->, and I have works <2041 -ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris - > thy works <2041 -ergon ->, and I will shew <1166 -deiknuo -> thee my faith <4102 pistis -> by my works <2041 -ergon -> . yea JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->,

neither <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos  $\rightarrow$  oath <3727 - horkos  $\rightarrow$ : but let your <5216 -humon  $\rightarrow$  yea <3483 -nai  $\rightarrow$  be {yea} <3483 -nai  $\rightarrow$ ; and [your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . yea JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 - horkos -> : but let your <5216 -humon -> {yea} <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . Yea 1PE 005 005 . Likewise <3668 -homoios -> , ye younger <3501 neos ->, submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros ->. {Yea} <1161 -de ->, all <3956 -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos - > resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> . Yea 2PE 001 013 {Yea} <1161 -de -> , I think <2233 -hegeomai -> it meet <1342 -dikaios ->, as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma ->, to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [ you ] in remembrance <5280 -hupomnesis -> ; Yea REV 014 013 . And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Write <1125 -grapho ->, Blessed <3107 -makarios -> [ are ] the dead <3498 nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 aparti -> : {Yea} <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 anapano -> from their labours <2873 -kopos -> ; and their works <2041 - ergon -> do follow <0190 -akoloutheo -> them . but let your yea be yea was not yea < 2CO1 - :19 > with me there should be yea yea < 2CO1 - :17 > yea also yea also yea doubtless yea farther yea rather yea rather yea twice \* yea, 0235, 1161, 2228, 2532, 3483, yea, 0432, 0637, 0834, 1571, 3588, Yea GEN 003 001. Now the serpent <05175 +nachash > was more subtil the LORD <03068 + Y@ hovah > God <00430 + > elohiym > had made <06213 + . And he said <00559 + > amar >unto the woman <00802 +> ishshah >, {Yea}, hath God <00430 +> elohiym > said <00559 +> amar >, Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? yea GEN 017 016And I will bless <01288 + barak > her, and give <05414 + nathan > thee a son <math><01121 + ben > also <01571 + gam> of her : {yea}, I will bless <01288 + barak > her, and she shall be [ a mother ] of nations <01471 + gowy >; kings <04428 +melek > of people <05971 + shall be of her. Yea GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm >, {Yea} <01571 +gam >, I know <03045 +yada<> that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824+lebab >; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . yea GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 + charad > very <01419 + gadowl > exceedingly <01419 + gadowl > , and said <00559 +>amar >, Who <04310 + miy >? where <00645 +>ephow > [ is ] he that hath taken <06679 + tsuwd >venison <06718 +tsayid >, and brought <00935 +bow> > [it] me, and I have eaten <00398 +>akal > of all <03605 + kol > before <02962 + terem > thou camest <00935 + bow > >, and have blessed <01288 + barak > him ? $\{yea\} < 01571 + gam >$ , [and] he shall be blessed < 01288 + barak >. yea LEV 025 035 And if < 03588 + kiy > thy brother <00251 +> ach > be waxen poor <04134 + muwk >, and fallen <04131 + mowt > in decay <04131 + mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [{yea}, though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab >; that he may live <02416 +chay > with thee . yea NUM 010 032 And it shall be, if <03588 + kiy > thou go <03212 + yalak > with us, {yea}, it shall be, that what <00834 + aher > goodness <02896 + towb > the LORD < 03068 + Y@hovah > shall do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto us, the same will we do < 03190 + yatab+yatab > unto thee. Yea DEU 033 003 {Yea} <00637 +>aph >, he loved <02245 + chabab > the people <05971 +; all <03605 + kol > his saints < 06918 + qadowsh > [ are ] in thy hand < 03027 + yad > : and they sat < 08497 + takah> down <08497 +takah > at thy feet <07272 +regel >; [every one] shall receive <05375 +nasa> of thy words <01703 + dabbarah >. year GEN 007 011. In the six  $<08337 + shesh > hundredth <03967 + me>ah > {year}$ <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay >, in the second <08145 +sheniy > month <02320 +chodesh >, the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh >, the same <02088 + zeh > day <03117 + yowm > were all <03605 + kol > the fountains <04599 + ma of the great<07227 + rab > deep < 08415 + t@howm > broken < 01234 + baqa < > up, and the windows < 00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . year GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > {year} <08141

+shaneh >, in the first <07223 +ri>shown > [month], the first <00259 +>echad > [day <03117 +yowm > ] of the month <02320 +chodesh >, the waters <04325 +mayim > were dried <02717 +charab > up from off <05921+ the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372+mikceh > of the ark <08392 +tebah >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . year GEN 014 004 Twelve years <08141 +shaneh > they served <05647 + Chedorlaomer <03540 +K@dorla, and in the thirteenth {year} <08141 +shaneh > they rebelled <04775 +marad > . year GEN 014 005 And in the fourteenth {year} <08141 +shaneh > came <00935 +bow > > Chedorlaomer <03540 +K@dorla, and the kings <04428 +melek > that [were ] with him, and smote <05221 +nakah > the Rephaims <07497 +rapha> > in Ashteroth <06255 + Karnaim, and the Zuzims in Ham <01990 +Ham >, and the Emims <00368 +>Eymiym > in Shaveh <07741 +Shaveh Qiryathayim > Kiriathaim <07741 +Shaveh Qiryathayim >, year GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > set <04150 +mow time in the next <00312 + acher  $> \{$  year  $\} < 08141 +$  shaneh >. year GEN 026 012 . Then Isaac < 03327 + Yitschag > sowed <02232 + zara <> in that land <00776 +> erets >, and received <04672 + matsa >> in the same <01931 + huw >> $\{\text{year}\} < 08141 + \text{shaneh} > \text{an hundredfold}: \text{ and the LORD} < 03068 + Y@ \text{hovah} > \text{blessed} < 01288 + \text{barak} > \text{him}.$ year GEN 047 017 And they brought <00935 +bow> > their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph >: and Joseph <03130 +Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange] for horses <05483 + cuwc >, and for the flocks <06629 + tso > n >, and for the cattle <04735 + miqneh> of the herds <01241 + bagar >, and for the asses <02543 + chamowr >: and he fed <05095 + nahal > them with bread <03899 +lechem > for all <03605 +kol > their cattle <04735 +miqneh > for that {year} <08141 +shaneh > . year GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam >, they came <00935 +bow > > unto him the second <08145 +sheniy > {year} <08141 +shaneh >, and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [it] from my lord <00113 +>adown >, how that our money <03701 +keceph > is spent <08552 +tamam >; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 + b@hemah >; there is not ought left <07604 + sha > ar > in the sight <06440 + paniym > of my lord <00113 +>adown >, but our bodies <01472 + g@viyah >, and our lands <00127 +>adamah >: year GEN 047 018 When that  $\{\text{year}\} < 08141 + \text{shaneh} > \text{was ended} < 08552 + \text{tamam} >$ , they came < 00935 + bow > > unto him the second <08145 +sheniy > year <08141 +shaneh >, and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [it] from my lord <00113 +>adown >, how that our money <03701 +keceph > is spent <08552 +tamam >; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 + b@hemah >; there is not ought left <07604 + sha > ar > in the sight <06440 + paniym > of my lord <00113 +>adown >, but our bodies <01472 + g@viyah >, and our lands <00127 +>adamah >: year EXO 012 002 This <02088 + zeh > month <02320 + chodesh > [ shall be ] unto you the beginning <math><07218 + ro > sh > ofmonths <02320 +chodesh > : it [ shall be ] the first <07223 +ri>shown > month <02320 +chodesh > of the {year} <08141 +shaneh > to you . year EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym >, a male <02145 +zakar > of the first <01121 +ben > {year} <08141 +shaneh > : ye shall take <03947 + lagach > [ it ] out from the sheep <03532 + kebes >, or from the goats <05795 + : year EXO 013 010 Thou shalt therefore keep <08104 +shamar > this <02063 +zo>th > ordinance <02708 +chuqqah > in his season  $<04150 + \text{mow from year } <03117 + \text{yowm} > \text{to } \{\text{year}\} < 03117 + \text{yowm} > \text{. year EXO } 013 010 \text{ Thou shalt}$ therefore keep <08104 +shamar > this <02063 +zo>th > ordinance <02708 +chuqqah > in his season <04150+mow from  $\{\text{year}\} < 03117 + \text{yowm} > \text{to year} < 03117 + \text{yowm} > \text{. year EXO } 023 \ 011 \text{ But the seventh} < 07637 \text{ m}^{-1}$ +sh@biy [ {year} ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 + >akal > : and what they leave <03498 + yathar > the beasts <02416 + chay> of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem >, [ and ] with thy oliveyard <02132 +zayith >. year EXO 023 014 Three <07969 +shalowsh > times thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the {year} <08141 +shaneh > . year EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the first fruits  $<\!01061$  +bikkuwr > of thy labours  $<\!04639$  +ma , which  $<\!00834$  +>aher > thou has t sown  $<\!02232$ +zara <> in the field <07704 + sadeh >: and the feast <02282 + chag > of ingathering <00614 + >aciyph >, [which is ] in the end <03318 + yatsa > > of the {year} <08141 + shaneh >, when thou hast gathered <00622 + acaph > inthy labours <04639 +ma out of the field <07704 +sadeh > . year EXO 023 017 Three <07969 +shalowsh > times in the {year} <08141 +shaneh > all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown > GOD <03068 +Y@hovah > . year EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > {year} <08141 +shaneh > ;

lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . year EXO 029 038. Now this <02088 + zeh > [ is that ] which <00834 + zeh > thou shalt offer <math><06213 + upon thealtar <04196 + mizbeach >; two <08147 + sh@nayim  $> \text{lambs} < 03532 + \text{kebes} > \text{of the first} < 01121 + \text{ben} > \{\text{year}\}$ <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . year EXO 030 010 And Aaron <00175 +> Aharown > shall make an atonement <03722 + kaphar > upon the horns <07161 + geren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403+chatta>ah> offering of atonements <03725 +kippur > : once <00259 +>echad > in the {year} <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 + qodesh > holy < 06944 + qodesh > unto the LORD < 03068 + Y@hovah > . year EXO 030 010 And Aaron<00175 + Aharown > shall make an atonement <03722 + kaphar > upon the horns <07161 + geren > of it once <00259 +>echad > in a {year} <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah >offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . year EXO 034 022 And thou shalt observe <06213 + the feast <02282 + chag > of weeks <07620 + shabuwa <> , of the first fruits <01061 + bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614+>aciyph > at the {year} s <08141 + shaneh > end <08622 + t@quwphah > . year EXO 034 023 Thrice in the  $\{\text{year}\} < 08141 + \text{shaneh} > \text{shall all} < 03605 + \text{kol} > \text{your men} < 00582 + \text{senowsh} > \text{children} < 00582$ appear <07200 + ra > ah > before < 06440 + paniym > the Lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > GOD < 03068 + Y@hovah > , the lord < 00113 + adown > , the lord < 00God <00430 +>elohiym > of Israel <03478 +Yisra>el > . year EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 + gowy > before <06440 + paniym > thee, and enlarge <07337 + rachab > thy borders <01366+g@buwl >: neither <03808 +lo> > shall any man <00376 +>iysh > desire <02530 + chamad > thy land <00776+>erets >, when thou shalt go <05927 + up to appear <07200 + ra>ah > before the LORD <math><03068 + Y@hovah >thy God <00430 +>elohiym > thrice in the {year} <08141 +shaneh > . year EXO 040 017 And it came <01961+hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy >  $\{\text{year}\} < 0.08141 + \text{shaneh} > 0.00259 + \text{sechad} > [\text{day}] \text{ of the month} < 0.02320 + \text{chodesh} > 0.00259 + \text{sechad} > 0$ tabernacle <04908 +mishkan > was reared <06965 +quwm > up . year LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb < 03532 + kebes >, [both] of the first  $<01121 + ben > {year} < 08141 + shaneh >$ , without <08549 +tamiym > blemish <08549 +tamiym >, for a burnt <05930 + offering ; year LEV 012 006. And when the days <03117 + yowm > of her purifying <02892 + tohar > are fulfilled <math><04390 + male > >, for a son <01121+ben >, or for a daughter <01323 +bath >, she shall bring <00935 +bow> > a lamb <03532 +kebes > of the first  $<01121 + ben > {year} < 08141 + shaneh > for a burnt < 05930 + offering, and a young < 01121 + ben > pigeon$ <03123 + yownah >, or <00176 + >ow > a turtledove <08449 + towr >, for a sin <02403 + chatta > ah > offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen > : year LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym >, and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first  $<01323 + bath > \{year\} < 08141 + shaneh > without < 08549 + tamiym > blemish < 08549 + tamiym > , and$ three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 + balal > with oil < 08081 + shemen >, and one < 00259 + >echad > log < 03849 + log > of oil < 08081+shemen > . year LEV 016 034 And this <02063 +zo>th > shall be an everlasting <05769 + statute <02708 +chuqqah > unto you, to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > for all <03605 +kol > their sins <02403 +chatta>ah > once <00259 +>echad > a {year} <08141+shaneh > . And he did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh >. year LEV 019 024 But in the fourth  $<07243 + r@biy {year} <08141 + shaneh > all <03605$ +kol > the fruit <06529 +p@riy > thereof shall be holy <06944 +qodesh > to praise <01974 +hilluwl > the LORD <03068 + Y@hovah > [withal]. year LEV 019 025 And in the fifth  $<02549 + \text{chamiyshiy} > \{\text{year}\} < 08141$ +shaneh > shall ye eat <00398 +>akal > of the fruit <06529 +p@riy > thereof, that it may yield <03254 +yacaph > unto you the increase <08393 +t@buw>ah > thereof : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . year LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549+tamiym > of the first <01121 +ben > {year} <08141 +shaneh > for a burnt <05930 + offering unto the LORD

<03068 + Y@hovah > . year LEV 023 018 And ye shall offer <07126 + qarab > with the bread <03899 + lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first  $<01121 + ben > {year} <08141 + shaneh >$ , and one <00259 + >echad > young bullock <06499 + par >, and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 + Y@hovah >, with their meat offering <04503 + minchah >, and their drink <05262 + necek > offerings, [ even ] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y@hovah > . year LEV 023 019 Then ye shall sacrifice <06213 + one <00259 + >echad > kid <08163+sa of the goats <05795 + for a sin <02403 +chatta>ah > offering, and two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002+shelem > offerings . year LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the  $LORD < 03068 + Y @hovah > seven < 07651 + sheba < > days < 03117 + yowm > in the {year} < 08141 + shaneh > .$ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . year LEV 025 004 But in the seventh <07637 +sh@biy {year} <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068+Y@hovah >: thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh >, nor <03808 +lo> > prune <02168 + zamar > thy vineyard <03754 + kerem > . year LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, neither <03808 +lo> > gather <01219 +batsar > the grapes <06025 + of thy vine <05139+naziyr > undressed <05139 +naziyr > : [ for ] it is a {year} <08141 +shaneh > of rest <07677 +shabbathown > <07677unto the land <00776 +>erets > . year LEV 025 010 And ye shall hallow <06942 +qadash > the fiftieth <02572 +chamishshiym > {year} <08141 +shaneh >, and proclaim <07121 +qara> > liberty <01865 +d@rowr > throughout [ all <03605 + kol > ] the land <00776 + >erets > unto all <03605 + kol > the inhabitants <03427+yashab > thereof : it shall be a jubile <03104 +yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah >, and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . year LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > {year} <08141 +shaneh > be unto you : ye shall not sow <02232+zara <>, neither <03808 +lo>> reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 + lo > gather <01219 + batsar > [ the grapes ] in it of thy vine <05139 + naziyr > undressed <05139+nazivr > . year LEV 025 013 In the {year} < 08141 + shaneh > of this < 02063 + zo > th > jubile < 03104 + yowbel > thye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > . year LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar >, What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy {year} <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 + zara <>, nor <03808 + lo>> gather <00622 + zara > in our increase <08393 + t@buw > ah >: year LEV 025 021 Then I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > {year} <08141 +shaneh > , and it shall bring <06213 + forth <06213 + fruit <08393+t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . year LEV 025 022 And ye shall sow <02232 + zara < > the eighth <08066 + sh@miyniy > year <08141 + shaneh > , and eat <00398 + >akal > [yet] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy {year} <08141 +shaneh >; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 + yashan > [ store ] . year LEV 025 022 And ye shall sow <02232 + zara < > the eighth  $<08066 + sh@miyniy > {year} < 08141 + shaneh > , and eat < 00398 + >akal > [yet] of old < 03465 + yashan > fruit$ <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 + t@buw>ah > come <00935 + bow> > in ye shall eat <00398 + >akal > [ of ] the old <03465+yashan > [ store ] . year LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [ it ] to him, then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the {year} <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . year LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +, then he may redeem <01353 + g@ullah > it within <05704 + a whole <08552 + tamam > year <08141+shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > {year} <03117 +yowm > may he redeem <01353 + g@ullah > it. year LEV 025 029 And if <03588 + kiy > a man <00376 + iysh> sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +, then he may redeem  $<01353 + g@ullah > it within <math><05704 + a whole <08552 + tamam > {year}$ 

<08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom > ] a full <03117 +yowm > year <03117 + yowm > may he redeem <01353 + g@ullah > it. year LEV 025 030 And if <00518 + im > it be not redeemed  $<01350 + ga > al > within < 05704 + the space < 04390 + male > of a full < 08549 + tamiym > {year}$ <08141 +shaneh >, then the house <01004 +bayith > that [ is ] in the walled <02346 +chowmah > city <05892 + shall be established <06965 + quwm > for ever < 06783 + ts@miythuth > to him that bought < 07069 + qanah > itthroughout his generations <01755 + dowr >: it shall not go <03318 + yatsa > out in the jubile <03104 + yowbel >. year LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <math><03881 +Leviyiy >, then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +achuzzah >, shall go <03318 +yatsa > out in [ the {year} of ] jubile <03104 +yowbel > : for the houses <01004 + bayith > of the cities <05892 + of the Levites <03881 + Leviyiy > [are] their possession <00272+>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >. year LEV 025 040 [ But ] as an hired <07916 + sakiyr > servant < 07916 + sakiyr >, [ and ] as a sojourner <08453 + towshab >, he shall be with thee, [ and ] shall serve <05647 + thee unto the {year} <08141 + shaneh > of jubile <03104+yowbel > : year LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the {year} <08141 +shaneh > of jubile <03104 + yowbel >: and the price <03701 + keceph > of his sale <04465 + mimkar > shall be according unto the number <04557 + micpar > of years < 08141 + shaneh >, according to the time of an hired <07916 + sakiyr> servant <07916 + sakiyr > shall it be with him . year LEV 025 050 And he shall reckon <02803 + chashab > with him that bought <07069 +qanah > him from the {year} <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141 +shaneh >, according to the time of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him . year LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the {year} <08141 +shaneh > of jubile <03104 +yowbel >, then he shall count <02803 +chashab > with him, [ and ] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725+shuwb > the price of his redemption <01353 + g@ullah >. year LEV 025 054 And if <00518 + im > he be not redeemed <01350 + ga>al > in these <00428 +>el - leh > [years <08141 + shaneh > ], then he shall go <03318 $+yatsa > out in the {year} < 08141 + shaneh > of jubile < 03104 + yowbel > , [both] he, and his children < 01121$ +ben > with him . year LEV 027 017 If <00518 +>im > he sanctify <06942 +gadash > his field <07704 +sadeh > from the {year} <08141 +shaneh > of jubile <03104 +yowbel >, according to thy estimation <06187 + it shall stand <06965 +quwm > . year LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel >, then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar >, even unto the {year} <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639 +gara< > from thy estimation <06187 + . year LEV 027 023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [ even ] unto the {year} <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm >, [ as ] a holy <06944 +qodesh > thing unto the LORD <03068 +Y@hovah > . year LEV 027 024 In the {year} <08141 + shaneh > of the jubile <03104 + yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah >, [even] to him to whom <00834 +> aher > the possession <00272 +> achuzzah > of the land <00776 +> erets > [ did belong ]. year NUM 001 001 . And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh> in the wilderness <04057 + midbar > of Sinai < 05514 + Ciynay >, in the tabernacle <00168 + ohel > of thecongregation <04150 + mow, on the first <00259 + >echad > [day] of the second <08145 + sheniy > month<02320 +chodesh >, in the second <08145 +sheniy > {year} <08141 +shaneh > after they were come <03318+yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , year NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer >, and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first  $<01121 + ben > {year} < 08141 + shaneh > for a trespass <math><00817 + sham > offering$ : but the days <03117+yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . year NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y@hovah >, one <00259 +>echad > he lamb <03532+kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549+tamiym > for a burnt <05930 + offering, and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 $+kibsah > of the first < 01323 + bath > {year} < 08141 + shaneh > without < 08549 + tamiym > blemish < 08549$ 

+tamiym > for a sin <02403 + chatta>ah > offering, and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings, year NUM 006 014 And  $he \ shall \ offer \ <\!07126 + qarab > his \ offering \ <\!07133 + qorban > unto \ the LORD \ <\!03068 + Y \ @hovah > , \ one \ <\!00259 \ darable \ <\!00259 \ darable$ +>echad > he lamb <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering, and one <00259 +>echad > ewe <03535 +kibsah > lamb < 03535 + kibsah > of the first < 01323 + bath > year < 08141 + shaneh > without < 08549 + tamiym > 08141 + shaneh > without < 08549 + tamiym > 08141 + shaneh > without < 08549 + tamiym > 08141 + shaneh > 08141blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering, and one <00259 +>echad > ram <00352+>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings, year NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, one <00259 +> echad > lamb <03532 + kebes > of the first <01121 + ben > {year} <08141 + shaneh >, for a burnt <05930 + offering : year NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + baqar >, five <02568 + chamesh > rams <00352 + >ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh > : this < 02088 + zeh > [was] the offering < 07133 + qorban > of Nahshon$ <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . year NUM 007 021 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > $lamb < 03532 + kebes > of the first < 01121 + ben > {year} < 08141 + shaneh > , for a burnt < 05930 + offering : year$ NUM 007 023 And for a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, two <08147+sh@nayim > oxen < 01241 + bagar >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh >he goats <06260 +, five <02568 + chamesh > lambs <03532 + kebes > of the first <01121 + ben > {year} <08141 + ben > {year} >+shaneh >: this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . year NUM 007 027 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first is the firs $<01121 + ben > \{year\} < 08141 + shaneh >, for a burnt < 05930 + offering : year NUM 007 029 And for a sacrifice$ <02077 + zebach > of peace < 08002 + shelem > offerings, two < 08147 + sh@nayim > oxen < 01241 + bagar >, five <02568 +chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : this <02088 +zeh > [ was ] the offering  $<07133 + \text{qorban} > \text{of Eliab} <00446 + \geq \text{Eliy} > ab > \text{the son} <01121 + ben > \text{of Helon} <02497 + \text{Chelon} > .$ vear NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil>, one  $<00259 +>echad> lamb <03532 +kebes> of the first <math><01121 +ben> \{year\} <08141 + shaneh>$ , for a burnt <05930 + offering : year NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +bagar >, five <02568 +chamesh > rams <00352+>avil>, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 +chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 +kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of the <02568 + chamesh > lambs <03532 + kebes > of <02568 + chamesh > lambs <03568 + chamesh > lamb first  $<01121 + ben > \{year\} < 08141 + shaneh > : this <math><02088 + zeh > [was]$  the offering <07133 + qorban > ofElizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . year NUM 007 039 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad >lamb <03532 +kebes > of the first <01121 +ben >{year}<08141 +shaneh >, for a burnt <05930 + offering : year NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + baqar >, five <02568 + chamesh > rams <00352 + >ayil >, five <02568 +chamesh > he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh > : this < 02088 + zeh > [was] the offering < 07133 + qorban > of$ Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . year NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, one <00259 +> echad > lamb <03532 + kebes > of the first <01121 + ben > {year} <08141 + shaneh >, for a burnt <05930 + offering : year NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + baqar >, five <02568 + chamesh > rams <00352 + >ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh > : this < 02088 + zeh > [was] the offering < 07133 + qorban > of Eliasaph$ <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . year NUM 007 051 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > $lamb < 03532 + kebes > of the first < 01121 + ben > {year} < 08141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 05930 + offering : year > 09141 + shaneh > , for a burnt < 091$ NUM 007 053 And for a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, two <08147+sh@nayim > oxen < 01241 + baqar >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh > rams < 00352 + >ayil >, five < 02568 + chamesh >he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben  $> {year} <08141$ +shaneh >: this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama <> the

son <01121 +ben > of Ammihud <05989 + . year NUM 007 057 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh >$ , for a burnt <05930 + offering : year NUM 007 059 And for a sacrifice <02077 + zebach > of peace < 08002 + shelem > offerings, two < 08147 + sh@nayim > oxen < 01241 + bagar >, five <02568 +chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 +, five <02568 +chamesh > lambs < 03532 +kebes > of the first < 01121 +ben > {year} < 08141 +shaneh > : this < 02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . year NUM 007 063 One < 00259 +> echad > young bullock < 06499 + par > , one < 00259+>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh >, for a burnt <05930 + offering : year NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +bagar >, five <02568+chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . year NUM 007 069 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +offering : year NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 + sh@nayim > oxen <01241 + bagar >, five <02568 + chamesh > rams <00352 + ayil >, five <02568+chamesh > he goats < 06260 +, five < 02568 +chamesh > lambs < 03532 +kebes > of the first < 01121 +ben >  $\{\text{year}\} < 08141 + \text{shaneh} > : \text{this} < 02088 + \text{zeh} > [\text{was}] \text{ the offering} < 07133 + \text{qorban} > \text{of Ahiezer} < 00295$ +>Achiv the son <01121 +ben > of Ammishaddai <05996 + . year NUM 007 075 One <00259 +>echad > young bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, one <00259 +>echad > lamb <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > , for a burnt <05930 + offering : year NUM 007 077 And for a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, two <08147 + sh@nayim > oxen<01241 + bagar >, five <02568 + chamesh > rams <00352 + >ayil >, five <02568 + chamesh > he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > : this <02088 + zeh > [was] the offering <07133 + qorban > of Pagiel < 06295 + Pagel > the son < 01121 + ben > of Ocran<05918 + . year NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram < 00352 + avil >, one  $< 00259 + echad > lamb < 03532 + kebes > of the first < 01121 + ben > {year} < 08141$ +shaneh >, for a burnt <05930 + offering : year NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +ayil >, five <02568 +chamesh > he goats <06260 +, five <02568 +chamesh > lambs <03532 +kebes > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . year NUM 007 087 All <03605 +kol > the oxen <01241 + baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 + par >, the rams <00352 + ayil > twelve, the lambs <03532 + kebes > of the first  $<01121 + ben > {year} <08141 + shaneh > twelve$ , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403+chatta>ah > offering twelve . year NUM 007 088 And all <03605 +kol > the oxen <01241 +bagar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty <06242 + and four <00702 +>arba<>bullocks <06499 +par>, the rams <00352 +>ayil > sixty <08346 +shishshiym>, the he goats <06260+ sixty <08346 +shishshiym >, the lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > sixty <08346 +shishshiym > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 + mizbeach >, after <00310 + achar > that it was anointed <04886 + mashach >. year NUM 009 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 + midbar > of Sinai < 05514 + Ciynay >, in the first < 07223 + ri > shown > month < 02320 + chodesh > of the chodesecond <08145 +sheniy > {year} <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar >, year NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117 +yowm >, or <00176 +>ow > a month <02320 +chodesh >, or  $<00176 +> ow > a {year} <03117 + yowm >$ , that the cloud <06051 + tarried <00748 +> arak > upon thetabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca< > not : but when it was taken <05927 + up, they journeyed <05265 + naca < >. year NUM 010 011. And it came <01961+hayah > to pass on the twentieth <06242 + [day] of the second <08145 + sheniy > month <02320 + chodesh > ,in the second  $\langle 08145 + \text{sheniy} \rangle \langle \text{year} \rangle \langle 08141 + \text{shaneh} \rangle$ , that the cloud  $\langle 06051 + \text{was taken} \rangle \langle 05927 + \text{up from} \rangle$ off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . year NUM 014 034 After the number

<04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [even] forty <00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a {year} <08141 +shaneh >, shall ye bear <05375 +nasa> > your iniquities <05771 +, [even ] forty <00705 +>arba years <08141 +shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . year NUM 015 027 And if  $<00518 + \sin > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + echad > soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > > any <00259 + soul <05315 + nephesh > sin <02398 + chata > soul <05315 + nephesh > sin <02398 + chata > soul <05315 + nephesh > sin <02398 + chata > soul <05315 + nephesh >$ through ignorance <07684 + sh@gagah >, then he shall bring <07126 + qarab > a she goat <05795 + of the first  $<01323 + bath > \{year\} < 08141 + shaneh > for a sin < 02403 + chatta > ah > offering . year NUM 028 003 And thou$ shalt say <00559 +> amar > unto them, This [ is ] the offering made by fire which <00834 +> aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first  $<01121 + ben > {year} < 08141 + shaneh > without < 08549 + tamiym > spot < 08549 + tamiym > day$ <03117 + yowm > by day <03117 + yowm >, [for] a continual <08548 + tamiyd > burnt <05930 + offering. year NUM 028 009. And on the sabbath < 07676 +shabbath > day < 03117 +yowm > two < 08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > spot <08549+tamiym >, and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 +necek > offering thereof : year NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147+sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; year NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 + sh@liyshiy > [part] of an hin <01969 + hiyn > unto a ram <00352 + >ayil > , and a fourth <07243+r@biy [part] of an hin < 01969 + hiyn > unto a lamb < 03532 + kebes > : this < 02063 + zo>th > [is] the burnt $<05930 + offering of every month < 02320 + chodesh > throughout the months < 02320 + chodesh > of the {year}$ <08141 +shaneh > . year NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah >; two <08147 +sh@nayim > young bullocks <06499 +par >, and one <00259 +>echad > ram <00352 +>ayil >, and seven <07651 +sheba< > lambs <03532 +kebes > of the first  $<01121 + ben > \{year\} < 08141 + shaneh > : they shall be unto you without <math><08549 + tamiym > blemish$ <08549 +tamiym > : year NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147+sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh >; year NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y@ hovah >; one <00259 + > echad > young bullock <06499 + par >, one <00259+>echad > ram <00352 +>ayil >, [ and ] seven <07651 +sheba<> lambs <03532 +kebes > of the first <01121+ben > {year} <08141 + shaneh > without <08549 + tamiym > blemish <08549 + tamiym > : year NUM 029 008 But ye shall offer <07126 + qarab > a burnt < 05930 + offering unto the LORD < 03068 + Y@hovah > [ for ] asweet <05207 +nichowach > savour <07381 +reyach >; one <00259 +>echad > young bullock <06499 +par >, one <00259 +> echad > ram <00352 +> ayil >, [ and ] seven <07651 + sheba<> lambs <03532 + kebes > of the first  $<01121 + ben > {year} < 08141 + shaneh > ; they shall be unto you without <math><08549 + tamiym > blemish$ <08549 +tamiym > : year NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >; thirteen young bullocks <06499 +par >, two <08147 +sh@nayim > rams <00352 +>ayil >, [ and ] fourteen lambs  $<03532 + \text{kebes} > \text{of the first} <01121 + \text{ben} > \{\text{year}\} <08141 + \text{shaneh} > ; they shall be without}$ <08549 +tamiym > blemish <08549 +tamiym > : year NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +ayil >, fourteen lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : year NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 + yowm > eleven bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 06499 + par > , two < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 08147 + sh@nayim > rams < 00352 + >ayil > , fourteen bullocks < 08147 + sh@nayim > , foulambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549 + tamiym >; year NUM 029 023 And on the fourth <07243 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <03117 + yowm > ten <06235 + r@biy day <bullocks <06499 + par >, two <08147 + sh@nayim > rams <00352 + >ayil >, [and ] fourteen lambs <03532+kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549+tamiym > : year NUM 029 026 And on the fifth < 02549 +chamiyshiy > day < 03117 +yowm > nine < 08672+tesha<> bullocks<06499 +par>, two<08147 +sh@nayim> rams<00352 +>ayil>, [ and ] fourteen lambs

<03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > spot <08549+tamiym > : year NUM 029 029 And on the sixth < 08345 +shishshiy > day < 03117 +yowm > eight < 08083+sh@moneh > bullocks < 06499 + par >, two < 08147 + sh@nayim > rams < 00352 + >ayil >, [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : year NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 + sheba < > bullocks < 06499 + par >, two <08147 + sh@nayim > rams < 00352 + >ayil >, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : year NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >: one <00259 +>echad > bullock <06499 +par >, one <00259 +>echad > ram <00352 +>ayil >, seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > {year} <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : year NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah >, and died <04191 +muwth > there <08033 +sham >, in the fortieth <00705 +>arba {year} <08141 +shaneh > after the children <01121 +ben > of Israel <03478 + Yisra > el > were come < 03318 + yatsa > out of the land < 00776 + >erets > of Egypt < 04714 + Mitsrayim>, in the first <00259 +> echad > [ day ] of the fifth <02549 + chamiyshiy > month <02320 + chodesh > . year DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba {year} <08141 +shaneh >, in the eleventh month <02320 +chodesh >, on the first <00259 +>echad > [day] of the month <02320 +chodesh >, [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, according unto all <03605 +kol> that the LORD <03068 +Y@hovah> had given him in commandment <06680 +tsavah > unto them ; year DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869+ of the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it, from the beginning <07225 + re > shiyth > of the year <08141 + shaneh > even unto the end <math><00319 + > achariyth > ofof the  $\{\text{year}\} < 08141 + \text{shaneh} > .$  year DEU 011 012 A land < 00776 + serets > which < 00834 + sher > the LORD<03068 + Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > [are] always < 08548 + tamiyd > upon it, from thebeginning  $<07225 + re > shiyth > of the {year} < 08141 + shaneh > even unto the end <math><00319 + > achariyth > of the$ year <08141 +shaneh > . year DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 + t@buw>ah > of thy seed <02233 + zera <>, that the field <07704 + sadeh > bringeth <03318 + yatsa >>forth  $\langle 03318 + yatsa \rangle \rangle$  year  $\langle 08141 + shaneh \rangle$  by  $\{year\} \langle 08141 + shaneh \rangle$ . year DEU 014 022. Thou shalt truly tithe <06237 + all <03605 + kol > the increase <08393 + t@buw > ah > of thy seed <math><02233 + zera < >, that the field <07704 +sadeh > bringeth <03318 +yatsa > forth <03318 +yatsa > {year} <08141 +shaneh > by year <08141 +shaneh > . year DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141+shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 + t@buw>ah > the same  $<01931 + huw> > {year} <08141 + shaneh >$ , and shalt lay <03241+Yaniym > [it] up within thy gates <08179 +sha : year DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 + dabar > in thy wicked <01100 + b@liya heart <03824 + lebab >, saying <00559 + > amar >, and a structure of the structure of theThe seventh <07637 + sh@biy year < 08141 + shaneh >, the {year} <08141 + shaneh > of release < 08059+sh@mittah >, is at <07126 + qarab > hand <07126 + qarab >; and thine eye <05869 + be evil <07489 +ra thee, and it be sin <02399 +chet> > unto thee . year DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 + dabar > in thy wicked <01100 + b@liya heart <03824 + lebab >, saying <00559 + > amar >, Theseventh  $<07637 + sh@biy {year} < 08141 + shaneh >$ , the year <08141 + shaneh > of release <08059 + sh@mittah>, is at <07126 + qarab > hand <07126 + qarab >; and thine eye <05869 + be evil <07489 + ra thee, and it be sin <02399 + chet > > unto thee . year DEU 015 012 . [And] if <03588 + kiy > thy brother <00251 + >ach > , anHebrew <05680 + man, or <00176 + sow > an Hebrew <05680 + woman, be sold <04376 + makar > unto thee, and serve <05647 + thee six <08337 + shesh > years <08141 + shaneh > ; then in the seventh <07637 + sh@biy  $\{year\} < 08141 + shaneh > thou shalt let him go < 07971 + shalach > free < 02670 + chophshiy > from thee . year$ DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 + paniym > the LORD <03068 + Y@hovah >thy God <00430 +>elohiym > year <08141 +shaneh > by {year} <08141 +shaneh > in the place <04725+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > . year DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {year} <08141 +shaneh > by year <08141 +shaneh > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah >

shall choose <00977 +bachar >, thou and thy household <01004 +bayith >. year DEU 016 016 Three <07969 +shalowsh > times <06471 + pa in a {year} <08141 + shaneh > shall all <03605 + kol > thy males <02138 + zakuwr > appear <07200 + ra>ah > before the LORD <03068 + Y@ hovah > thy God <00430 + > elohiym > in the place <04725 + magowm > which < 00834 + aher > he shall choose < 00977 + bachar > ; in the feast < 02282 + chag > ofunleavened <04682 +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< >, and in the feast <02282 + chag > of tabernacles <05521 + cukkah > : and they shall not appear <07200 + ra>ah > beforethe LORD <03068 + Y@ hovah > empty <07387 + reygam > : year DEU 024 005. When <03588 + kiy > a man<00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go < 03318 + yatsa > out to war < 06635 + tsaba > >, neither < 03808 + lo > shall he be charged with any < 03605 + tsaba > out to war < 06635 + tsaba > out to+kol > business <01697 + dabar > : [ but ] he shall be free <05355 + naqiy > at home <01004 + bayith > one <00259 +>echad  $> \{$ year $\} < 08141 +$ shaneh >, and shall cheer < 08055 +samach > up his wife < 00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . year DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase  $<08393 + t@buw>ah > the third <07992 + sh@liyshiy > year <08141 + shaneh > , [which is] the {year} <08141$ +shaneh > of tithing <04643 + ma, and hast given <05414 + nathan > [it] unto the Levite <03881 + Leviviy >, the stranger <01616 + ger >, the fatherless <03490 + yathowm >, and the widow <00490 + valmanah >, that they may eat <00398 + >akal > within thy gates <08179 + sha, and be filled <07646 + saba< >; year DEU 026 012. When<03588 + kiy > thou hast made an end <03615 + kalah > of tithing <06237 + all <03605 + kol > the tithes <04643+ma of thine increase <08393 + t@buw>ah > the third  $<07992 + sh@liyshiy > {year} <08141 + shaneh > , [which$ is ] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [ it ] unto the Levite <03881 + Leviyiy >, the stranger <01616 + ger >, the fatherless <03490 + yathowm >, and the widow <00490+>almanah>, that they may eat <00398 +>akal> within thy gates <08179 +sha, and be filled <07646 +saba<>; year DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, saying <00559 +>amar >, At the end <07093 + qets > of [every] seven <math><07651 + sheba < > years <08141 + shaneh >, in the solemnity  $<04150 + \text{mow of the } \{\text{year}\} < 08141 + \text{shaneh} > \text{of release} < 08059 + \text{sh}@\text{mittah} > \text{, in the feast} < 02282 + \text{chag} > \text{of}$ tabernacles <05521 +cukkah >, yearly LEV 025 053 [ And ] as a {yearly} <08141 +shaneh > hired <07916 +sakiyr > servant <07916 +sakiyr > shall he be with him : [ and the other ] shall not rule <07287 +radah > with rigour <06531 +perek > over him in thy sight <05869 + . yearn GEN 043 030 And Joseph <03130 +Yowceph > made haste <04116 +mahar >; for his bowels <07358 +rechem > did {yearn} <03648 +kamar > upon his brother <00251 + >ach >: and he sought <01245 + bagash > [where ] to weep <01058 + bakah >; and he entered <00935+bow > into [ his ] chamber <02315 + cheder > , and wept <01058 + bakah > there <08033 + sham > . years GEN 001 014 . And God <00430 +> elohiym > said <00559 +> amar >, Let there be lights <03974 + ma> owr > in the firmament <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil >; and let them be for signs <00226 +>owth >, and for seasons <04150+mow, and for days <03117 +yowm >, and {years} <08141 +shaneh >: years GEN 005 003 And Adam <00121+>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > {years} <08141 +shaneh >, and begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823+d@muwth >, after his image <06754 +tselem >; and called <07121 +qara > his name <08034 +shem > Seth <08352 +Sheth > : years GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar>he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred  $<03967 + me > ah > \{years\} < 08141 + shaneh > : and he begat < 03205 + yalad > sons < 01121 + ben > and daughters$ <01323 +bath > : years GEN 005 005 And all <03605 +kol > the days <03117 +yowm > that Adam <00121 +>Adam > lived <02425 + chayay > were nine <08672 + tesha< > hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym > {years} <08141 + shaneh > : and he died <04191 + muwth > . years GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > {years} <08141 +shaneh >, and begat <03205 +yalad > Enos <00583 +>Enowsh > : years GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba<> {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : years GEN  $005\ 008\ And\ all < 03605\ +kol > the\ days < 03117\ +yowm > of\ Seth < 08352\ +Sheth > were\ nine < 08672\ +tesha < > 105\ 008\ And\ all < 03605\ +kol > the\ days < 03117\ +yowm > of\ Seth < 08352\ +Sheth > were\ nine < 08672\ +tesha < > 105\ 008\ And\ all < 03605\ +kol > the\ days < 03117\ +yowm > of\ Seth < 08352\ +Sheth > were\ nine < 08672\ +tesha < > 105\ 008\ And\ all < 03605\ +kol > the\ days < 03117\ +yowm > of\ Seth < 08352\ +Sheth > were\ nine < 08672\ +tesha < > 105\ 008\ +tesha < > 105\ +tesha < > 105\ 008\ +tesha < > 105\ 008\ +tesha < > 105\ +tesha <$ hundred <03967 +me>ah > and twelve {years} <08141 +shaneh > : and he died <04191 +muwth > . years GEN  $005\ 009\ And\ Enos\ <00583\ +>Enowsh\ > lived\ <02421\ +chayah\ > ninety\ <08673\ +tish\ {years}\ <08141\ +shaneh\ >$ , and begat <03205 +yalad > Cainan <07018 +Qeynan > : years GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight  $<08083 + sh@moneh > hundred <03967 + me > and fifteen <06240 + {years} <08141 + shaneh >, and begat$ 

<03205 + yalad > sons < 01121 + ben > and daughters < 01323 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 And all < 03605 + kol > 0120 + bath > : years GEN 005 011 + bath > : years GEN 005 011 + bath > : ythe days <03117 + yowm > of Enos <00583 + Enowsh > were nine <08672 + tesha < > hundred <03967 + me>ah > tesha < > hundred <03967 + me>ah < >and five  $\langle 02568 + \text{chamesh} \rangle \{\text{years}\} \langle 08141 + \text{shaneh} \rangle$ : and he died  $\langle 04191 + \text{muwth} \rangle$ . years GEN 005 012 And Cainan <07018 +Qeynan > lived <02421 +chayah > seventy <07657 +shib {years} <08141 +shaneh >, and begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > : years GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 + chayah > after <00310 + achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalaleel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalalaeel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalalaeel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalalaeel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > Mahalalaeel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > mahalaeel <04111 + Mahalal > el > achar > hebegat <03205 + yalad > mahalaeel <04111 + Mahalae > el > achar > hebegat <03205 + yalad > mahalaeel <04111 + Mahalae > el > achar > hebegat <03205 + yalad > mahalaeel <04111 + Mahalae > el > achar > hebegat <03205 + yalad > mahalaeel <04111 + meight  $<08083 + sh@moneh > hundred <03967 + me > ah > and forty <00705 + arba {years} <08141 + shaneh >,$ and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : years GEN 005 014 And all <03605 +kol > the days <03117 +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha< > hundred  $<03967 + me > ah > and ten < 06235 + {years} < 08141 + shaneh > : and he died < 04191 + muwth > . years GEN 005$ 015 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > sixty <08346 +shishshiym > and five <02568 +chamesh > {years} <08141 +shaneh >, and begat <03205 +yalad > Jared <03382 +Yered > : years GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > after <00310 +>achar > he begat <03205 + yalad > Jared < 03382 + Yered > eight < 08083 + sh@moneh > hundred < 03967 + me > ah > and thirty $<07970 + sh@lowshiym > {years} < 08141 + shaneh > , and begat < 03205 + yalad > sons < 01121 + ben > and$ daughters <01323 +bath > : years GEN 005 017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@moneh > hundred <03967 +me>ah > ninety <08673 +tish and five  $\langle 02568 + \text{chamesh} \rangle \langle \text{years} \rangle \langle 08141 + \text{shaneh} \rangle$ : and he died  $\langle 04191 + \text{muwth} \rangle$ . years GEN 005 018 And Jared <03382 + Yered > lived <02421 + chayah > an hundred <03967 + me>ah > sixty <08346 + shishshiym > andtwo  $<08147 + sh@nayim > {years} <08141 + shaneh >$ , and he begat <03205 + yalad > Enoch <02585 + Chanowk>: years GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > after <00310 +>achar > he begat  $<03205 + yalad > Enoch < 02585 + Chanowk > eight < 08083 + sh@moneh > hundred < 03967 + me > ah > {years}$ <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : years GEN 005 020 And all <03605 +kol > the days <03117 +yowm > of Jared <03382 +Yered > were nine <08672 +tesha<>hundred<03967 +me>ah>sixty<08346 +shishshiym> and two<08147 +sh@nayim> {years} <08141 +shaneh > : and he died <04191 +muwth > . years GEN 005 021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiym > and five <02568 +chamesh > {years} <08141 +shaneh >, and begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > : years GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiym > after <00310 +>achar > he begat <03205+yalad > Methuselah <04968 + M@thuwshelach > three <07969 + shalowsh > hundred <03967 + me > ah > {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : years GEN 005 023 And all <03605 +kol > the days <03117 +yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and five <02568 +chamesh >  $\{\text{years}\} < 08141 + \text{shaneh} > : \text{years GEN } 005 \ 025$ . And Methuselah < 04968 + M@thuwshelach > lived < 02421+chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and seven <07651 +sheba< > {years} <08141 +shaneh >, and begat <03205 +yalad > Lamech <03929 +Lemek > : years GEN 005 026 And Methuselah < 04968 + M@thuwshelach > lived < 02421 + chayah > after < 00310 + >achar > he begat < 03205+yalad > Lamech < 03929 +Lemek > seven < 07651 +sheba< > hundred < 03967 +me>ah > eighty < 08084 $+sh@moniym > and two < 08147 + sh@nayim > {years} < 08141 + shaneh > , and begat < 03205 + yalad > sons$ <01121 +ben > and daughters <01363 +gobahh > : years GEN 005 027 And all <03605 +kol > the days <03117+yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha< > {years} <08141 +shaneh > : and he died <04191+muwth > . years GEN 005 028 . And Lamech < 03929 +Lemek > lived < 02421 +chayah > an hundred < 03967 $+me>ah > eighty < 08084 + sh@moniym > and two < 08147 + sh@nayim > {years} < 08141 + shaneh >, and begat$ <03205 +yalad > a son <01121 +ben > : years GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > he begat <02568 +chamesh > he beb hundred <03967 + me > ah > ninety < 08673 + tish and five  $<02568 + \text{chamesh} > \{\text{years}\} < 08141 + \text{shaneh} >$ , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : years GEN 005 031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba< > hundred  $<03967 + me > ah > seventy < 07657 + shib and seven < 07651 + sheba < > {years} < 08141 + shaneh > : and he died$ <04191 + muwth >. years GEN 005 032 And Noah <05146 + Noach > was five <02568 + chamesh > hundred  $<03967 + me > ah > {years} <08141 + shaneh > old <01121 + ben > : and Noah <05146 + Noach > begat <03205$ +yalad > Shem < 08035 +Shem >, Ham < 02526 +Cham >, and Japheth < 03315 +Yepheth >. years GEN 006 003 . And the LORD <03068 + Y@ hovah > said <00559 + > amar >, My spirit <07307 + ruwach > shall not always <05769 + strive < 01777 + diyn > with man < 00120 + > adam >, for that he also <07683 + shagag > [ is ] flesh

<01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 +  $\{\text{years}\} < 08141 + \text{shaneh} > . \text{ years GEN 007 006 And Noah} < 05146 + \text{Noach} > [\text{ was }] \text{ six } < 08337 + \text{shesh} > .$ hundred  $<03967 + me > ah > {years} <08141 + shaneh > old <01121 + ben > when the flood <03999 + mabbuwl > of$ waters <04325 +mayim > was upon the earth <00776 +>erets > . years GEN 009 028 . And Noah <05146 +Noach > lived <02421 +chayah > after <00310 +> achar > the flood <03999 +mabbuwl > three <07969 +shalowsh >hundred  $<03967 + me > ah > and fifty < 02572 + chamishshiym > {years} < 08141 + shaneh > . years GEN 009 029$ And all <03605 +kol > the days <03117 +yowm > of Noah <05146 +Noach > were nine <08672 +tesha< > hundred  $<03967 + me > ah > and fifty <02572 + chamishshivm > {years} <08141 + shaneh > : and he died <04191$ +muwth > . years GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 + Shem > : Shem < 08035 + Shem > [ was ] an hundred < 03967 + me > ah > years < 08141 + shaneh > old<01121 +ben >, and begat <03205 +yalad > Arphaxad <00775 +> Arpakshad > two <08147 +sh@nayim >  $\{\text{years}\} < 08141 + \text{shaneh} > \text{after} < 00310 + \text{schar} > \text{the flood} < 03999 + \text{mabbuwl} > : \text{years GEN 011 010}$ . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035+Shem > [was] an hundred  $\langle 03967 + me \rangle$ ah > {years}  $\langle 08141 + shaneh \rangle$ old  $\langle 01121 + ben \rangle$ , and begat  $\langle 03205 + me \rangle$ +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > after <00310+>achar > the flood <03999 +mabbuwl > : years GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121+ben > and daughters <01363 +gobahh > . years GEN 011 012 And Arphaxad <00775 +>Arpakshad > lived <02425 +chayay > five <02568 +chamesh > and thirty <07970 +sh@lowshiym > {years} <08141 +shaneh >, and begat <03205 +yalad > Salah <07974 +Shelach > : years GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four  $<00702 +> arba <> hundred <03967 +me>ah > and three <07969 +shalowsh > {years} <08141 + shaneh >, and three <07969 +shalowsh > {years} <08141 + shaneh >, and three <07969 + shalowsh > {years} <08141 + shaneh >, and three <07969 + shalowsh > {years} <08141 + shaneh >, and {year$ begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . years GEN 011 014 And Salah <07974 +Shelach > lived <02425 +chayay > thirty <07970 +sh@lowshiym > {years} <08141 +shaneh >, and begat <03205 +yalad > Eber <05677 + : years GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred  $<03967 + me > ah > and three < 07969 + shalowsh > {years} < 08141 + shaneh > , and begat < 03205 + yalad > sons$ <01121 +ben > and daughters <01363 +gobahh > . years GEN 011 016 And Eber <05677 + lived <02421 +chayah > four <00702 +> arba<> and thirty <07970 + sh@lowshiym > {years} <08141 + shaneh >, and begat <03205+yalad > Peleg <06389 +Peleg > : years GEN 011 017 And Eber <05677 + lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba<> hundred <03967 +me>ah > hundred <03967 +me>ah and thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > , and begat <math><03205 + yalad > sons <01121 + ben >$ and daughters <01363 +gobahh > . years GEN 011 018 And Peleg <06389 +Peleg > lived <02421 +chayah > thirty  $<07970 + sh@lowshiym > {years} < 08141 + shaneh > , and begat < 03205 + yalad > Reu < 07466 + R@ :$ years GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 + yalad > Reu < 07466 + R@ two <08147 + sh@nayim > hundred < 03967 + me > ah > and nine < 08672+tesha< > {years} <08141 + shaneh > , and begat <03205 + yalad > sons <01121 + ben > and daughters <01363 +gobahh > . years GEN 011 020 And Reu <07466 +R@ lived <02421 +chayah > two <08147 +sh@nayim > and thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > , and begat <03205 + yalad > Serug <08286 + S@ruwg <$ >: years GEN 011 021 And Reu <07466 + R@ lived <02421 + chayah > after <00310 + achar > he begat <03205 +yalad > Serug < 0.8286 + S@ruwg > two < 0.8147 + sh@nayim > hundred < 0.3967 + me > ah > and seven < 0.7651+sheba<> {years} <08141 +shaneh>, and begat <03205 +yalad> sons <01121 +ben> and daughters <01363 +gobahh > . years GEN 011 022 And Serug <08286 +S@ruwg > lived <02421 +chayah > thirty <07970 +sh@lowshiym > {years} <08141 + shaneh > , and begat <03205 + yalad > Nahor <005152 + +Q@riyowth Nachowr >: years GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred  $<03967 + me > ah > \{years\} < 08141 + shaneh >, and begat < 03205 + yalad > sons < 01121 + ben > and daughters$ <01363 + gobahh >. years GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <math><02421 + chayah >nine  $\langle 08672 + \text{tesha} \rangle$  and twenty  $\langle 06242 + \{\text{years}\} \rangle$   $\langle 08141 + \text{shaneh} \rangle$ , and begat  $\langle 03205 + \text{yalad} \rangle$  Terah <08646 +Terach > : years GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 + chayah > after <00310 +> achar > he begat <03205 + yalad > Terah <08646 + Terach > an hundred <03967 + me> ah > and nineteen {years} <08141 +shaneh >, and begat <03205 +yalad > sons <01121 +ben > and daughters <01363+gobahh > . years GEN 011 026 And Terah < 08646 + Terach > lived < 02421 + chayah > seventy < 07657 + shib $\{\text{years}\} < 0.08141 + \text{shaneh} > \text{, and begat} < 0.03205 + \text{yalad} > \text{Abram} < .087 > \text{, Nahor} < 0.05152 + .0927 + .0$ 

>, and Haran <02309 +chedel >. years GEN 011 032 And the days <03117 +yowm > of Terah <08646 +Terach >were two <08147 + sh@ nayim > hundred  $<03967 + \text{me} > \text{ah} > \text{and five} <02568 + \text{chamesh} > \{\text{years}\} <08141$ +shaneh >: and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . years GEN 012 004. So Abram < 87 > departed < 03212 + yalak >, as the LORD < 03068 + Y@hovah > had spoken < 01696 + dabar> unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] seventy <07657 +shib and five <02568 +chamesh > {years} <08141 +shaneh > old <01121 +ben > when he departed <03318+yatsa>> out of Haran <02771 +Charan > . years GEN 014 004 Twelve {years} <08141 +shaneh > they served <05647 + Chedorlaomer <03540 +K@dorla, and in the thirteenth year <08141 +shaneh > they rebelled <04775+marad > . years GEN 015 009 And he said <00559 +>amar > unto him , Take <03947 +laqach > me an heifer <05697 + of three < 08027 + shalash > years < 08027 + shalash > old < 08027 + shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other shalash > , and a she goat < 05795 + other she goat < 05795 + other shalasof three <08027 +shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three  $<08027 + shalash > {years} <03027 + yad > old <08027 + shalash > , and a turtledove <08449 + towr > , and a turtledove$ young <01469 + gowzal > pigeon <01469 + gowzal >. years GEN 015 009 And he said <00559 + amar > unto him, Take <03947 +laqach > me an heifer <05697 + of three <08027 +shalash > years <08027 +shalash > old <08027 +shalash >, and a she goat <05795 + of three <08027 +shalash > {years} <08027 +shalash > old <08027+shalash >, and a ram <00352 +>ayil > of three <08027 +shalash > years <03027 +yad > old <08027 +shalash >, and a turtledove <08449 + towr >, and a young <01469 + gowzal > pigeon <01469 + gowzal >. years GEN 015 009 And he said <00559 +>amar > unto him, Take <03947 + lagach > me an heifer <05697 + of three <08027 + lagach > me an heifer <05697 + lagach > me an hei +shalash > {years} <08027 + shalash > old <08027 + shalash > , and a she goat <05795 + of three <08027 + shalash > years <08027 +shalash > old <08027 +shalash > , and a ram <00352 +>ayil > of three <08027 +shalash > years <0.03027 + yad > old < 0.08027 + shalash >, and a turtledove <0.08449 + towr >, and a young <0.01469 + gowzal > 0.01469 +pigeon <01469 +gowzal > . years GEN 015 013 And he said <00559 +>amar > unto Abram <87> , Know <03045 +yada <> of a surety < 03045 + yada <> that thy seed < 02233 + zera <> shall be a stranger < 01616 + ger > in a land<00776 +>erets > [ that is ] not theirs <01992 +hem >, and shall serve <05647 + them ; and they shall afflict  $<06031 + \text{them four } <00702 + \text{arba} < \text{hundred } <03967 + \text{me} > \text{ah} > \{\text{years}\} <08141 + \text{shaneh} > ; \text{years GEN } 016$ +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , after <07093 +qets > Abram <87>had dwelt  $<03427 + yashab > ten <06235 + {years} <08141 + shaneh > in the land <00776 +>erets > of Canaan$ <03667 + K@na, and gave <05414 + nathan > her to her husband <00376 + iysh > Abram < 87 > to be his wife<00802 +>ishshah > . years GEN 016 016 And Abram <87> [ was ] fourscore <08084 +sh@moniym > and six  $<08337 + \text{shesh} > \{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} >$ , when Hagar < 01904 + Hagar > bare < 03205+yalad > Ishmael <03458 +Yishmal > to Abram <87>. years GEN 017 001. And when <01961 +hayah > Abram <87> was ninety <08673 +tish {years} <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha< >, the LORD < 03068 + Y@hovah > appeared < 07200 + ra>ah > to Abram < 87>, and said < 00559 +>amar > unto him, I [am] the Almighty <07706 +Shadday > God <00410 +>el >; walk <01980 +halak > before <06440 +paniym > 1000 + 10000 + 10000 + 1000 + 100000 + 10000 + 100000 + 10000 + 100000 + 100000 + me, and be thou perfect <08549 +tamiym > . years GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym >, and laughed <06711 +tsachaq >, and said <00559 +>amar > in his heart <03820 + leb >, Shall [ a child ] be born <03205 + yalad > unto him that is an hundred <03967 + me>ah > years<08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish {years} <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? years GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb >, Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 $+me>ah > \{years\} < 08141 + shaneh > old < 01121 + ben > ? and shall Sarah < 08283 + Sarah > , that is ninety$ <08673 +tish years <08141 +shaneh > old <01323 +bath >, bear <03205 +yalad >? years GEN 017 024 And Abraham <85> [ was ] ninety <08673 +tish { years } <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<>, when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . years GEN 017 025 And Ishmael <03458 +Yishmal > his son <01121 +ben > [ was ] thirteen {years} <08141+shaneh > old <01121 +ben >, when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his foreskin <06190 + . years GEN 021 005 And Abraham <85> was an hundred <03967 +me>ah > {years} <08141 +shaneh > old <01121 +ben > , when his son <01121 +ben > Isaac <03327 +Yitschaq > was born <03205 +yalad > unto him . years GEN 023 001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba<> and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [ these were ] the {years} <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > . years GEN 023 001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty <06242 + {years} <08141 +shaneh > old <02416 +chay > : [ these were ] the years <08141 +shaneh > of the life <02416 +chay > of

Sarah <08283 +Sarah > . years GEN 025 007 And these <00428 +>el - leh > [ are ] the days <03117 +yowm > of the years <08141 +shaneh > of Abraham s <85> life <02416 +chay > which <00834 +>aher > he lived <02425+chayay >, an hundred <03967 +me>ah > threescore <07657 +shib and fifteen <02568 +chamesh > {years} <08141 +shaneh > . years GEN 025 007 And these <00428 +>el - leh > [ are ] the days <03117 +yowm > of the  $\{\text{years}\} < 0.8141 + \text{shaneh} > \text{ of Abraham s} < .85 > \text{ life} < 0.2416 + \text{chay} > \text{which} < .00834 + ... \text{ he lived} < 0.2425 + ... \text{ of Abraham s} < ... \text{ he lived} < 0.2425 + ... \text{ lived} < ... \text{ he lived}$ +chayay >, an hundred <03967 +me>ah > threescore <07657 +shib and fifteen <02568 +chamesh > years <08141 +shaneh > . years GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah >, an old <02205 +zagen > man, and full <07649 +sabea< > [ of {years} ]; and was gathered <00622 +>acaph > to his people <05971 +. years GEN 025 017 And these <00428 +>el - leh > [ are ] the years <08141 +shaneh > of the life <02416 +chay >of Ishmael <03458 +Yishmal >, an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba<> {years} <08141 +shaneh >: and he gave up the ghost <01478 +gava<> and died <04191+muwth >; and was gathered <00622 +>acaph > unto his people <05971 + . years GEN 025 017 And these <00428 +>el - leh > [ are ] the {years} <08141 +shaneh > of the life <02416 +chay > of Ishmael <03458+Yishmal >, an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > : and he gave up the ghost <01478 +gava< > and died <04191 +muwth > ; and was gathered <00622 +>acaph > unto his people <05971 + . years GEN 025 020 And Isaac <03327 +Yitschaq > was forty <00705 +> arba {years} <08141 + shaneh > old <01121 + ben > when he took <03947 + laqach > Rebekah <07259 +Ribgah > to wife <00802 +>ishshah >, the daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > of Padanaram <06307 +Paddan >, the sister <00269 +>achowth > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > . years GEN 025 026 And after <00310 +>achar > that came <03318 + yatsa > his brother < 00251 + ach > out, and his hand < 03027 + yad > took hold < 00270 + achaz > onEsau s < 06215 + heel < 06119 + ; and his name < 08034 + shem > was called < 07121 + qara > Jacob < 03290 + Ya :and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiym > {years} <08141 +shaneh > old <01121+ben > when she bare <03205 +yalad > them . years GEN 026 034 . And Esau <06215 + was forty <00705+>arba {years} <08141 +shaneh > old <01121 +ben > when <03588 +kiy > he took <03947 +laqach > to wife <00802 +>ishshah > Judith <03067 +Y@huwdiyth > the daughter <01323 +bath > of Beeri <00882 +B@>eriy > the Hittite <02850 +Chittiy >, and Bashemath <01315 +Bosmath > the daughter <01323 +bath > of Elon <00356 +>Eylown > the Hittite <02850 +Chittiy > : years GEN 029 018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel <07354 +Rachel >; and said <00559 +>amar >, I will serve <05647 + thee seven <07651 +sheba< >  $\{\text{years}\} < 08141 + \text{shaneh} > \text{for Rachel} < 07354 + \text{Rachel} > \text{thy younger} < 06996 + \text{qatan} > \text{daughter} < 01323 + \text{bath} > 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.000$ . years GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 + sheba <> {years} <08141 + shaneh > for Rachel <07354 +Rachel >; and they seemed unto him [ but ] a few <00259 +>echad > days <03117 +yowm >, for the love <00160 +>ahabah > he had to her . years GEN 029 027 Fulfil <04390 +male> her week <07620+shabuwa<>, and we will give <5414 mathan > thee this <02063 + zo > th > also <01571 + gam > for the service<05656 + which < 00834 + aher > thou shalt serve < 05647 + with me yet < 05750 + seven < 07651 + sheba < > 1000 + 10000 + 100000 + 10000 + 10000 + 10000other <00312 +> acher  $> \{$  years  $\} < 08141 +$  shaneh >. years GEN 029 030 And he went <00935 + bow > > in also <01571 + gam > unto Rachel < 07354 + Rachel >, and he loved <00157 + ahab > also < 01571 + gam > Rachel<07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven twenty  $<06242 + \{years\} < 08141 + shaneh > [have] I [been] with thee; thy ewes <math><07353 + rachel > and thy she$ goats <05795 + have not cast <07921 + shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . years GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141+shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > {years} <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909+maskoreth > ten <06235 + times <04489 +moneh > . years GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 + shaneh > in thy house <01004 + bayith > ; I served <05647 + thee fourteen $\{\text{years}\} < 08141 + \text{shaneh} > \text{for thy two} < 08147 + \text{sh}@nayim > \text{daughters} < 01363 + \text{gobahh} > \text{, and six} < 08337$ +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . years GEN 031 041 Thus <02088 +zeh > have I been twenty  $<06242 + {years} <08141 + {shaneh} > in thy house <01004 + {bayith} >; I served <05647 + thee$ fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498+chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . years GEN 035 028 And the

days <03117 +yowm > of Isaac <03327 +Yitschaq > were an hundred <3967me>ah > and fourscore <08084  $+sh@moniym > \{years\} < 08141 + shaneh > . years GEN 037 002 These < 00428 + >el - leh > [ are ] the$ generations <08435 +towl@dah > of Jacob <03290 +Ya. Joseph <03130 +Yowceph >, [being] seventeen  $<07651 + sheba <> \{years\} < 08141 + shaneh > old < 01121 + ben >, was feeding < 07462 + ra the flock < 06629$ +tso>n > with his brethren <00251 +>ach >; and the lad <05288 +na [was] with the sons <01121 +ben > ofBilhah <01090 +Bilhah >, and with the sons <01121 +ben > of Zilpah <02153 +Zilpah >, his father s <1> wives <00802 +>ishshah >: and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <07451 + ra < > report < 01681 + dibbah > . years GEN 041 001. And it came < 01961 + hayah > to pass at the end $<07093 + qets > of two full < 03117 + yowm > {years} < 08141 + shaneh > , that Pharaoh < 06547 + Par dreamed$ <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . years GEN  $041\ 026\ \text{The seven} < 07651\ + \text{sheba} < > \text{good} < 02896\ + \text{towb} > \text{kine} < 06510\ + \text{parah} > [are]\ \text{seven} < 07651\ + \text{sheba} < 07651\ + \text{shebb} <$ > years <08141 +shaneh >; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [ are ] seven  $<07651 + sheba < > {years} < 08141 + shaneh > : the dream <math><02472 + chalowm > [$  is ] one <00259 + >echad> . years GEN 041 026 The seven <07651 +sheba< > good <02896 +towb > kine <06510 +parah > [ are ] seven  $<07651 + sheba <> \{years\} < 08141 + shaneh>; and the seven < 07651 + sheba <> good < 02896 + towb > ears$ <07641 + shibbol > [are] seven < 07651 + sheba < > years < 08141 + shaneh > : the dream < 02472 + chalowm > [is]] one <00259 +> echad > . years GEN 041 027 And the seven <07651 + sheba<> thin <07534 + rag > and ill <07451 + ra < > favoured kine <06510 + parah > that came <05927 + up after <00310 + > achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651+sheba<> {years} < 08141 +shaneh > of famine < 07458 +ra . years GEN 041 027 And the seven < 07651 +sheba<> thin <07534 + rag > and ill <07451 + ra < > favoured kine <06510 + parah > that came <05927 + up after <00310+> achar > them [ are ] seven <07651 + sheba<> {years} <08141 + shaneh > ; and the seven <07651 + sheba<>empty < 07386 + revq > ears < 07641 + shibbol > blasted < 07710 + shadaph > with the east < 06921 + qadiym > wind the east < 06921shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . years GEN 041 029 Behold <02009 +hinneh >, there come <00935 +bow >> seven <07651 +sheba <> {years} <08141 +shaneh > of great <01419 + gadowl > plenty < 07647 + saba < > throughout all < 03605 + kol > the land < 00776 + series > of Egypt<04714 +Mitsrayim > : years GEN 041 030 And there shall arise <06965 +quwm > after <00310 +>achar > them seven <07651 +sheba<> {years} <08141 +shaneh > of famine <07458 +ra; and all <03605 +kol > the plenty <07647 + saba <> shall be forgotten <07911 + shakach > in the land <00776 +> erets > of Egypt <04714+Mitsrayim >; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets >; years GEN 041 034 Let Pharaoh < 06547 + Par do < 06213 + [this], and let him appoint <math>< 06485 + paqad > officers<06496 + paqiyd > over < 05921 + the land < 00776 + > erets >, and take up the fifth < 02567 + chamash > part ofthe land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the seven <07651 +sheba< > plenteous <07647 +saba<> {years} <08141 +shaneh > . years GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +> okel > of those <00428 +> el - leh > good <02896 + towb > {years} <08141 + shaneh > that come < 00935 + bow > >, and lay < 06651 + tsabar > up corn < 01250 + bar > under < 08478 + tachath > the hand<03027 + yad > of Pharaoh < 06547 + Par, and let them keep <08104 + shamar > food < 00400 + > okel > in thecities <05892 +. years GEN 041 036 And that food <00400 +> okel > shall be for store <06487 + piqqadown > to the land <00776 +>erets > against the seven <07651 +sheba< > {years} <08141 +shaneh > of famine <07458 +ra , which <00834 +> aher > shall be in the land <00776 +> erets > of Egypt <04714 + Mitsrayim >; that the land <00776 +>erets > perish <03772 +karath > not through the famine <07458 +ra . years GEN 041 046 . And Joseph  $<03130 + Yowceph > [was] thirty <07970 + sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > when > when > old <01121 + ben > when > old <01121 + ben > when > old <01121 + ben > when > when > old <01121 + ben > when > when > old <01121 + ben > when >$ he stood <05975 + before <06440 + paniym > Pharaoh <06547 + Par king <04428 + melek > of Egypt <04714+Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par, and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . years GEN 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< >  $\{\text{years}\} < 08141 + \text{shaneh} > \text{the earth} < 00776 + \text{serets} > \text{brought} < 06213 + \text{forth} < 06213 + \text{by handfuls} < 07062 + \text{by handfu$ +qomets > . years GEN 041 048 And he gathered < 06908 + qabats > up all < 03605 + kol > the food < 00400+> okel > of the seven <07651 + sheba<> {years} <08141 + shaneh >, which <00834 +> aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 + > okel > of the field <07704 + sadeh >, which <00834 + > aher > [ was ] round <05439 +cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the same . years GEN 041 050 And unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > before <02962 +terem > the {years} <08141 +shaneh > of famine <07458 +ra came <00935 +bow > > ,

which <00834 +> aher > Asenath <00621 +> Ac @ nath > the daughter <01323 + bath > of Potipherah <06319+Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . years GEN 041 053 And the seven  $<07651 + sheba <> \{years\} < 08141 + shaneh > of plenteousness < 07647 + saba <>, that$ was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, were ended <03615 +kalah >. years GEN 041 054 And the seven  $<07651 + sheba < > {years} < 08141 + shaneh > of dearth < 07458 + ra began < 02490 + chalal > 0.000 + chalal > 0.0000 + chalal > 0.00000 + chalal > 0.0000 + chalal > 0.0000$ to come <00935 + bow >>, according as Joseph <03130 + Yowceph > had said <math><00559 + amar >: and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets >; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . years GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and yet <05750 + [ there are ] five  $<02568 + chamesh > {years} <08141 + shaneh > , in the which <math><00834 + sher > [$  there shall ] neither <00369 + ayin > [ be ] earing <02758 + chariysh > nor harvest <07105 + qatsiyr > . years GEN 045 006 For these  $<02088 + zeh > two \{years\} < 08141 + shaneh > [hath] the famine <math><07458 + ra [been]$  in the land <00776 +> erets >: and yet <05750 + [ there are ] five <02568 + chamesh > years <08141 + shaneh >, in the which <00834 + aher > [ there shall ] neither <00369 + ayin > [ be ] earing <02758 + chariysh > nor harvest <07105+qatsiyr > . years GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for yet <05750+ [ there are ] five <02568 +chamesh > {years} <08141 +shaneh > of famine <07458 +ra; lest <06435 +pen > thou, and thy household <01004 + bayith >, and all <03605 + kol > that thou hast, come to poverty <03423+yarash > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > years <08141 + shaneh > : few <04592 + m@ and evil<07451 + ra < > have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 + chay > been <01961 + hayah >, and have not attained <05381 + nasag > unto the days <03117 + yowm > of the {years} <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033+maguwr > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > years <08141 + shaneh > : few <04592 + m@ and evil<07451 + ra < > have the days <03117 + yowm > of the {years} <08141 + shaneh > of my life <02416 + chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033+maguwr > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 + yowm > of the years <08141 + shaneh > of my pilgrimage <math><04033 + maguwr > [are] an hundred  $<03967 + me>ah > and thirty <07970 + sh@lowshiym > {years} <08141 + shaneh > : few <04592 + m@ and evil$ <07451 + ra < > have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 + chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033+maguwr > . years GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 + yowm > of the {years} <08141 + shaneh > of my pilgrimage <math><04033 + maguwr > [are] an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > years <08141 + shaneh > : few <04592 + m@ and evil<07451 + ra < > have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 + chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141+shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033+maguwr > . years GEN 047 028 And Jacob <03290 +Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh > : so the whole age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba<> {years} < 08141 +shaneh>. years GEN 047 028 And Jacob < 03290 +Ya lived < 02421 +chayah> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > {years} <08141 +shaneh >: so the whole age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705+>arba and seven <07651 +sheba< > years <08141 +shaneh > . years GEN 050 022 . And Joseph <03130 +Yowceph > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , he , and his father s <1 > house <01004+bayith >: and Joseph <03130 +Yowceph > lived <02421 +chayah > an hundred <03967 +me>ah > and ten  $<06235 + {years} <08141 + {shaneh} > . years GEN 050 026 So Joseph <03130 + Yowceph > died <04191 + muwth$ >, [ being ] an hundred  $<03967 + me > ah > and ten <math><06235 + {years} <08141 + shaneh > old <01121 + ben > : and$ they embalmed <02590 +chanat > him, and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . years EXO 006 016 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon

<01647 + Ger@shom >, and Kohath <06955 + Q@hath >, and Merari <04847 + M@rariy >: and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [were] an hundred <03967 +me>ah > thirty  $<07970 + sh@lowshiym > and seven <07651 + sheba <> {years} <08141 + shaneh > . years EXO 006 016$ And these <00428 +>el - leh > [are] the names <08034 + shem > of the sons <01121 + ben > of Levi <03878+Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647 +Ger@shom > , and Kohath <06955 + Q@hath >, and Merari <04847 + M@rariy >: and the {years} <08141 + shaneh > of the life <02416+chay > of Levi <03878 +Leviy > [were] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . years EXO 006 018 And the sons <01121 +ben > of Kohath <06955 + Q@hath >; Amram <06019 +, and Izhar <03324 + Yitshar >, and Hebron <02275 + Chebrown >, and Uzziel <05816 + el >: and the years <08141 + shaneh > of the life <02416 + chay > of Kohath <06955 + Q@hath > charter = 0.000 + ch[were] an hundred  $\langle 03967 + me \rangle$  and  $\rangle$  thirty  $\langle 07970 + sh@lowshiym \rangle$  and three  $\langle 07969 + shalowsh \rangle$  {years} <08141 +shaneh > . years EXO 006 018 And the sons <01121 +ben > of Kohath <06955 +Q@hath > ; Amram <06019 +, and Izhar <03324 + Yitshar >, and Hebron <02275 + Chebrown >, and Uzziel <05816 + el >: and the  $\{\text{years}\} < 0.8141 + \text{shaneh} > \text{of the life} < 0.02416 + \text{chay} > \text{of Kohath} < 0.06955 + Q@hath > [were] an hundred < 0.03967$ +me>ah > thirty <07970 + sh@lowshiym > and three <07969 + shalowsh > years <08141 + shaneh > . years EXO +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 + A harown > and Moses < 04872 + Mosheh > : and the years < 08141 + shaneh > of the life < 02416 + chay> of Amram <06019 + [were] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > {years} <08141 +shaneh > . years EXO 006 020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah >; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the {years} <08141 + shaneh > of the life <02416 + chay > of Amram <06019 + [were] an hundred <03967+me>ah > and thirty <07970 + sh@lowshiym > and seven <07651 + sheba <> years <08141 + shaneh > . yearsEXO 007 007 And Moses <04872 +Mosheh > [was] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben >, and Aaron <00175 +>Aharown > fourscore <08084 +sh@moniym > and three <07969 +shalowsh > {years} <08141 + shaneh > old <01121 + ben > , when they spake <01696 + dabar > unto Pharaoh <06547 +Par . years EXO 007 007 And Moses <04872 +Mosheh > [ was ] fourscore <08084 +sh@moniym >  $\{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} >$ , and Aaron < 00175 + Aharown > fourscore < 08084+sh@moniym > and three < 07969 + shalowsh > years < 08141 + shaneh > old < 01121 + ben > , when they spake<01696 +dabar > unto Pharaoh <06547 +Par . years EXO 012 040 Now the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el >, who <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim >, [was] four <00702 +>arba< >hundred <03967 +me>ah > and thirty <07970+sh@lowshiym > {years} <08141 + shaneh > . years EXO 012 041 And it came <01961 + hayah > to pass at the end <07093 + qets > of the four <00702 + arba <> hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym> {years} <08141 +shaneh >, even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass, that all <03605 + kol > the hosts < 06635 + tsaba > of the LORD < 03068 + Y@hovah > went < 03318 + yatsa > out from the local state is the local state of the local state ofthe land <00776 +>erets > of Egypt <04714 +Mitsrayim > . years EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 + >akal > manna <04478 +man > forty <00705 + >arba {years} <08141 +shaneh >, until <05704 + they came <00935 +bow > to a land <00776 +>erets > inhabited <01753+duwr >; they did eat <00398 +>akal > manna <04478 +man >, until <05704 + they came <00935 +bow> > unto the borders <07097 + qatseh > of the land <00776 + serets > of Canaan <03667 + K@na. years EXO 023 010. And six <08337 +shesh > {years} <08141 +shaneh > thou shalt sow <02232 +zara< > thy land <00776 +>erets >, and shalt gather <00622 +>acaph > in the fruits <08393 +t@buw>ah > thereof : years EXO 030 014 Every <03605 + kol > one that passeth < 05674 + among < 05921 + them that are numbered < 06485 + pagad >, fromtwenty  $<06242 + {years} <08141 + {shaneh} > old <01121 + {ben} > and above <04605 + {ma}, shall give <05414$ +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . years EXO 038 026 A bekah <01235 + beqa < > for every man <01538 + gulgoleth >, [that is], half <04276 + machatsiyth > a shekel <08255+sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >, for every <03605 +kol > one that went <05674 + to be numbered <06485 + paqad >, from twenty  $<06242 + {years} <08141 + shaneh > old$ <01121 +ben > and upward <04605 +ma, for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505+>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > and fifty < 02572 + chamishshiym > [men]. years LEV 019 023 And when <03588 + kiy > yeshall come <00935 + bow > into <00413 + el > the land <00776 + erets >, and shall have planted <05193+nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal >, then ye shall count the fruit

 $<06529 + p@riy > thereof as uncircumcised < 06189 + : three < 07969 + shalowsh > {years} < 08141 + shaneh > {years} < 08141 + s$ shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . years LEV 025 003 Six <08337 +shesh > years <08141 +shaneh > thou shalt sow <02232 +zara< > thy field <07704 +sadeh > , and six <08337 +shesh > {years} <08141 +shaneh > thou shalt prune <02168 +zamar > thy vineyard <03754 +kerem >, and gather <00622 + = a caph > in the fruit < 08393 + t@buw > ah > thereof ; years LEV 025 003 Six < 08337 + shesh> {years} <08141 +shaneh > thou shalt sow <02232 +zara< > thy field <07704 +sadeh > , and six <08337 +shesh > years <08141 +shaneh > thou shalt prune <02168 +zamar > thy vineyard <03754 +kerem >, and gather <00622+>acaph > in the fruit <08393 +t@buw>ah > thereof ; years LEV 025 008 . And thou shalt number <05608 +caphar > seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > unto thee, seven < 0.000 + shabbath > of years < 0.000 + shabbath > 0.0000 + shabbath > 0.000 + shabbath ><07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117+yowm > of the seven < 07651 + sheba < > sabbaths < 07676 + shabbath > of years < 08141 + shaneh > shall be untothee forty <00705 +> arba and nine <08672 + tesha<> {years} <08141 + shaneh > . years LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba<> times <06471 +pa seven <07651 +sheba<> years <08141 +shaneh >; and the space <03117 + yowm > of the seven  $<07651 + sheba < > sabbaths <07676 + shabbath > of {years} <08141$ +shaneh > shall be unto the forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . years LEV 025 008 . And thou shalt number <05608 + caphar > seven <07651 + sheba <> sabbaths <07676 + shabbath > caphar <> sabbaths <07676 + shabbaths <07676 + shabbof years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< >  $\{\text{years}\} < 0.8141 + \text{shaneh} > ;$  and the space < 0.3117 + yowm > of the seven < 0.7651 + sheba < > sabbaths < 0.7676 >+shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha<> years <08141 +shaneh > . years LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of {years} <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651+sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto the forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . years LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 +, [ and ] according unto the number  $<04557 + \text{micpar} > \text{of } \{\text{years}\} < 08141 + \text{shaneh} > 1000 + 10$ of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto thee : years LEV 025 015 According to the number  $<04557 + \text{micpar} > \text{of } \{\text{years}\} < 08141 + \text{shaneh} > \text{after} < 00310 + \text{schar} > \text{the jubile} < 03104 + \text{yowbel}$ > thou shalt buy <07069 +qanah > of thy neighbour <05997 +, [ and ] according unto the number <04557+micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto thee : years LEV 025 016 According < 06310 + peh > to the multitude < 07230 + rob > of years < 08141 + shaneh >thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 + micpar > [ of the {years} <08141 + shaneh > ] of the fruits <08393+t@buw>ah>doth he sell < 04376 + makar > unto thee . years LEV 025 016 According < 06310 + peh > to themultitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of {years} <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 + shaneh >] of the fruits <08393 + t@buw > ah > doth he sell <math><04376 + makar > unto thee. years LEV 025 016 According  $< 06310 + \text{peh} > \text{to the multitude} < 07230 + \text{rob} > \text{of } \{\text{years}\} < 08141 + \text{shaneh} > \text{thou}$ shalt increase <07235 +rabah > the price <04736 +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 + micpar > [ of the years <08141 + shaneh > ] of the fruits <08393+t@buw>ah > doth he sell <04376 +makar > unto thee . years LEV 025 021 Then I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring  $<06213 + \text{forth} < 06213 + \text{fruit} < 08393 + t@buw>ah > \text{for three} < 07969 + shalowsh > {years}$ <08141 +shaneh > . years LEV 025 027 Then let him count <02803 +chashab > the {years} <08141 +shaneh > of the sale <04465 + mimkar > thereof, and restore <07725 + shuwb > the overplus <05736 + unto the man <00376+>iysh > to whom <00834 +>aher > he sold <04376 +makar > it; that he may return <07725 +shuwb > unto hispossession <00272 +>achuzzah > . years LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465+mimkar > shall be according unto the number <04557 +micpar > of {years} <08141 +shaneh >, according to the time of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him . years LEV 025 051 If <00518

+>im > [ there be ] yet  $<05750 + many <07227 + rab > \{years\} <08141 + shaneh > [ behind ], according <06310$ +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353+g@ullah > out of the money < 03701 + keceph > that he was bought < 04736 + miqnah > for . years LEV 025 052And if <00518 + >im > there remain <07604 + sha > ar > but few <04592 + m@ years <08141 + shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel >, then he shall count <02803 +chashab > with him, [ and ] according <06310 +peh > unto his {years} <08141 +shaneh > shall he give <07725 +shuwb > him again <07725+shuwb > the price of his redemption <01353 +g@ullah > . years LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ {years} <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 + yowbel >, then he shall count <02803 + chashab > with him, [and] according <06310 + peh >unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . years LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [ {years} <08141 +shaneh > ], then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel >, [ both ] he, and his children <01121 +ben > with him. years LEV 027 003 And thy estimation <06187 +shall be of the male <02145 +zakar > from twenty <06242 +years <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiym > {years} <08141 +shaneh > old <01121 +ben >, even thy estimation <06187 + shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >. years LEV 027 003 And thy estimation <06187 +shall be of the male <02145 +zakar > from twenty <06242 +{years} <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben >, even thy estimation <06187 + shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >. years LEV  $027\ 005\ \text{And if} < 00518 + \text{im} > [\text{ it be }] \text{ from five} < 02568 + \text{chamesh} > \text{years} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben}$ > even unto twenty  $<06242 + \{$ years $\} <08141 +$ shaneh> old <01121 +ben>, then thy estimation <06187 + shall be of the male <02145 + zakar > twenty < 06242 + shekels < 08255 + sheqel > , and for the female < 05347+n@qebah > ten < 06235 + shekels < 08255 + sheqel > . years LEV 027 005 And if < 00518 + >im > [it be] fromfive  $\langle 02568 + chamesh \rangle \langle years \rangle \langle 08141 + shaneh \rangle old \langle 01121 + ben \rangle even unto twenty \langle 06242 + years \langle 08141 + shaneh \rangle \langle 08141 + shaneh \rangle$ +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels < 08255 + sheqel >, and for the female <05347 + n@gebah > ten < 06235 + shekels < 08255+sheqel > . years LEV 027 006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old <01121+ben > even unto five <02568 +chamesh > {years} <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph >, and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three <07969+shalowsh > shekels <08255 +sheqel > of silver <03701 +keceph > . years LEV 027 007 And if <00518 +>im > [ it be ] from sixty <08346 +shishshiym > {years} <08141 +shaneh > old <01121 +ben > and above <04605 +ma; if <00518 + >im > [ it be ] a male <02145 + zakar >, then thy estimation <06187 + shall be fifteen <06240 + zakar > (shekels <08255 + sheqel >, and for the female <05347 + n@qebah > ten <06235 + shekels <08255 + sheqel >. years LEV 027 018 But if <00518 + im > he sanctify <06942 + qadash > his field <07704 + sadeh > after <00310+>achar > the jubile <03104 +yowbel >, then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the {years} <08141 +shaneh > that remain <03498 +yathar >, even unto the year <08141 +shaneh > of the jubile <03104 +yowbel >, and it shall be abated <01639 +gara< > from thy estimation <06187 + ... years NUM 001 003 From twenty  $<06242 + {years} <08141 + shaneh > old$ <01121 + ben > and upward < 04605 + ma, all <03605 + kol > that are able < 03318 + yatsa > to go < 03318+yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba>> in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . years NUM 001 018 And they assembled <06950 + qahal > all <03605 + kol > the congregation <05712 + together on the first<00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh >, and they declared their pedigrees <03205 + yalad > after their families <04940 + mishpachah > , by the house <01004 + bayith > of theirfathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of $\{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} > \text{and upward} < 04605 + \text{ma}, \text{ by their polls} < 01538 + \text{gulgoleth} > .$ years NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben >, Israel s <03478+Yisra>el > eldest <01060 + b@kowr > son, by their generations <08435 + towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557+micpar > of the names <08034 +shem >, by their polls <01538 +gulgoleth >, every <03605 +kol > male  $<02145 + zakar > from twenty < 06242 + {years} < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma$ , all <03605 + kol > that were able <03318 + yatsa > to go <math><03318 + yatsa > forth <03318 + yatsa > to war able <math><03318 + yatsa > to war able <03318 + yatsa >

<06635 + tsaba >>; years NUM 001 022 Of the children <01121 + ben > of Simeon <08095 + Shim, by their generations <08435 + towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > oftheir fathers <1>, those that were numbered <06485 + paqad > of them, according to the number <04557 + micpar> of the names <08034 +shem >, by their polls <01538 +gulgoleth >, every <03605 +kol > male <02145 +zakar > from twenty  $<06242 + {years} <08141 + {shaneh} > old <01121 + {ben} > and upward <04605 + {ma}, all <03605$ +kol > that were able < 03318 + yatsa > to go < 03318 + yatsa > forth < 03318 + yatsa > to war < 06635 + tsaba > to war>; years NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad >, by their generations <08435+towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty  $<06242 + \{\text{years}\}$ <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318+yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to war <06635 + tsaba > ; years NUM 001 026 Of thechildren <01121 +ben > of Judah <03063 +Y@huwdah >, by their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names < 08034 + shem >, from twenty  $<06242 + \{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121$ +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; years NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar >, by theirgenerations <08435 +towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > <04605 + ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to go <03318 + yatsa> to war <06635 +tsaba>>; years NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn >, by their generations <08435 + towl@dah >, after their families <04940 + mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034+shem >, from twenty  $< 06242 + \{$ years $\} < 08141 +$ shaneh > old < 01121 +ben > and upward < 04605 +ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to war <06635+tsaba>>; years NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph >, [namely], of the children <01121 +ben > of Ephraim <00669 +>Ephrayim >, by their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty  $<06242 + \{\text{years}\} <08141 + \text{shaneh} > \text{old}$ <01121 + ben > and upward < 04605 + ma, all <03605 + kol > that were able < 03318 + yatsa > to go < 03318+yatsa > forth < 03318 + yatsa > to war < 06635 + tsaba > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUM 001 034 Of the children < 01121 + ben > ; years NUof Manasseh <04519 +M@nashsheh >, by their generations <08435 +towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem >, from twenty <06242 + {years} <08141 +shaneh > old <01121 +ben > and upward <04605 + ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to go <03318 + yatsa> to war <06635 +tsaba>>; years NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, by their generations <08435 +towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034+shem >, from twenty  $<06242 + \{$ years $\} < 08141 +$ shaneh > old <01121 +ben > and upward <04605 +ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth <03318 + yatsa > to war <06635+tsaba>>; years NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan >, by their generations <08435 + towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of the names <08034 + shem > of the number <06242 + micpar > of $\{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} > \text{and upward} < 04605 + \text{ma}, \text{all} < 03605 + \text{kol} > \text{that were able}$ <03318 + yatsa > to go < 03318 + yatsa > forth < 03318 + yatsa > to war < 06635 + tsaba > ; years NUM 001040 Of the children <01121 +ben > of Asher <00836 +>Asher >, by their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 + shem >, from twenty  $<06242 + \{\text{years}\} <08141 + \text{shaneh} > \text{old}$ <01121 + ben > and upward < 04605 + ma, all <03605 + kol > that were able < 03318 + yatsa > to go < 03318+yatsa > forth < 03318 + yatsa > to war < 06635 + tsaba > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUM 001 042 Of the children < 01121 + ben > ; years NUof Naphtali <05321 +Naphtaliy >, throughout their generations <08435 +towl@dah >, after their families <04940 + mishpachah >, by the house <01004 + bayith > of their fathers <1>, according to the number <04557+micpar > of the names <08034 +shem >, from twenty <06242 + {years} <08141 +shaneh > old <01121 +ben > and upward <04605 + ma, all <03605 + kol > that were able <03318 + yatsa > to go <03318 + yatsa > forth<03318 + yatsa > to war < 06635 + tsaba > ; years NUM 001 045 So were all < 03605 + kol > those that were

numbered <06485 + paqad > of the children <01121 + ben > of Israel <03478 + Yisra>el >, by the house <01004+bayith > of their fathers <1>, from twenty  $<06242 + {years} <08141 + {shaneh} > {old} <01121 + {ben} > {and upward}$ <04605 +ma, all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> in Israel <03478 +Yisra>el >; years NUM 004 003 From thirty <07970+sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even until <05704 + fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow >> into the host <06635 +tsaba >> , to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . years NUM 004 003 From thirty <07970 +sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > and upward <04605 + ma even until <05704 + fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow > > into the host <06635 + tsaba >>, to do <06213 + the work <04399 + m@la>kah > in the tabernacle <math><00168 +> ohel > of the congregation <04150 +mow . years NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma until <05704 + fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +pagad > them ; all <03605 +kol > that enter <00935 + bow >> in to perform <06633 + tsaba >> the service <05656 +, to do <05647 + the work <05656 + in to be a service <05656 + in to bethe tabernacle <00168 +>ohel > of the congregation <04150 +mow . years NUM 004 023 From thirty <07970 +sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > and upward <04605 + ma until <05704 + fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 + kol > that enter <00935 + bow > > in to perform <06633 + tsaba > > the service <05656 +, to do <05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . years NUM 004 030 From thirty <07970 + sh@lowshiym > years <08141 + shaneh > old <01121 + ben > and upward <04605+ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them, every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> >, to do <05647 + the work <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow. years NUM 004 030 From thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > and <011$ upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 + paqad > them, every <03605 + kol > one that entereth <00935 + bow > into the service <06635 + tsaba >>, to do <05647 + the work <05656 + of the tabernacle <00168 +> ohel > of the congregation<04150 +mow. years NUM 004 035 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121+ben >, every <03605 +kol > one that entereth <00935 +bow > into the service <06635 +tsaba > >, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : years NUM 004 035 From thirty  $<07970 + sh@lowshiym > {years} < 08141 + shaneh > old < 01121 + ben > and upward < 04605 + ma even unto fifty = 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.000000 + 0.0000$ <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 + bow > into the service < 06635 + tsaba > >, for the work < 05656 + in the tabernacle < 00168 + >ohel > ofthe congregation <04150 +mow : years NUM 004 039 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, years NUM 004 039 From thirty  $<07970 + sh@lowshiym > {years} <08141 + shaneh > old <01121 + ben > and upward$ <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 + kol > one that entereth < 00935 + bow > into the service < 06635 + tsaba > >, for the work < 05656 + inthe tabernacle <00168 +>ohel > of the congregation <04150 +mow, years NUM 004 043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben >, every <03605 +kol > one that entereth <00935+bow >> into the service <06635 +tsaba >> , for the work <05656 + in the tabernacle <00168 +> ohel > of the congregation <04150 +mow, years NUM 004 043 From thirty <07970 +sh@lowshiym > {years} <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben >, every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, years NUM 004 047 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > {years} <08141 +shaneh > old <01121 +ben > , every <03605 + kol > one that came < 00935 + bow > > to do < 05647 + the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < 05656 + of the ministry < 05656 + , the service < , the service < 05656 + , the service < , the service < 05656 + , the service < , the service <and the service <05656 + of the burden <04853 + massa > in the tabernacle <00168 + ohel > of the congregation <04150 + mow, years NUM 004 047 From thirty  $<07970 + \text{sh}@\text{lowshiym} > \{\text{years}\} < 08141 + \text{shaneh} > \text{old}$ 

<01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 + ben >, every <03605 + kol > one that came <00935 + bow > > to do <05647 + the service <05656 + of the ministry <05656 +, and the service <05656 + of the burden <04853 + massa > > in the tabernacle <00168+>ohel > of the congregation <04150 + mow, years NUM 008 024 This <02063 + zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 + Leviyiy > : from twenty  $<06242 + \text{ and five } <02568 + \text{chamesh} > \{\text{years}\} < 08141$ +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow > in to wait <06633 +tsaba > > upon the service <05656 + of the tabernacle <00168 + > ohel > of the congregation <04150 + mow : years NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > {years} <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [ thereof ], and shall serve <05647+ no <03808 + lo > more <05750 + : years NUM 013 022 And they ascended <math><05927 + by the south <05045+negeb >, and came <00935 +bow > unto Hebron <02275 +Chebrown >; where <08033 +sham > Ahiman <00289 +>Achiyman >, Sheshai <08344 +Sheshay >, and Talmai <08526 +Talmay >, the children <03211 +yaliyd > of Anak < 06061 +, [were]. (Now Hebron < 02275 + Chebrown > was built < 01129 + banah > seven  $<07651 + sheba < > {years} < 08141 + shaneh > before < 06440 + paniym > Zoan < 06814 + Tso in Egypt < 04714$ +Mitsrayim > . ) years NUM 014 029 Your carcases <06297 +peger > shall fall <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +pagad > of you , according to your whole <03605 + kol > number < 04557 + micpar >, from twenty  $<06242 + {years} < 08141$ +shaneh > old <01121 +ben > and upward <04605 +ma, which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me, years NUM 014 033 And your children <01121 + ben > shall wander <07462 + ra in thewilderness  $<04057 + \text{midbar} > \text{forty} < 00705 + \text{arba} \{\text{years}\} < 08141 + \text{shaneh} > \text{, and bear} < 05375 + \text{nasa} > \text{your}$ whoredoms <02184 + z@nuwth >, until <05704 + your carcases < 06297 + peger > be wasted <08552 + tamam > in the wilderness <04057 + midbar >. years NUM 014 034 After the number <04557 + micpar > of the days <03117+yowm > in which < 00834 + aher > ye searched < 08446 + tuwr > the land < 00776 + erets > , [even] forty<00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 + nasa > your iniquities <05771 +, [even ] forty <00705 + arba {years} <08141 + shareh >, and ye shall know <03045 + yada < >my breach <08569 + t@nuw > ah > of promise . years NUM 026 002 Take <05375+nasa>> the sum < 07218 + ro>sh> of all < 03605 + kol> the congregation < 05712 + of the children < 01121 + ben> of Israel <03478 +Yisra>el >, from twenty <06242 +{years}<08141 +shaneh > old <01121 +ben > and upward <04605 + ma, throughout their fathers <1> house <01004 + bayith >, all <03605 + kol > that are able <03318 + yatsa > to go < 03318 + yatsa > to war < 06635 + tsaba > in Israel < 03478 + Yisra > el > . years NUM026 004 [Take the sum of the people], from twenty  $< 06242 + {years} < 08141 + {shaneh} > old < 01121 + {ben} > and$ upward <04605 +ma; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el >, which went <03318 +yatsa> > forth <03318 + yatsa > out of the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > . years NUM 032 011 Surely<00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty  $<06242 + {years} <08141 + {shaneh} > old <01121 + {ben} > and upward <04605 + {ma}, shall see$ <07200 + ra>ah > the land <00127 + adamah > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > I sware <07650 + shaba < > unto Abraham > which <00834 + aher > unto Abraham > which <00834 + aher > unto Abraham > unto Ab<85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 + male > followed <00310 + achar > me : years NUM 032 013 And the LORD S <03068+Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el >, and he made them wander  $<05128 + nuwa < > in the wilderness < 04057 + midbar > forty < 00705 + > arba {years} < 08141 + shaneh > , until$ <05704 + all < 03605 + kol > the generation < 01755 + dowr > , that had done < 06213 + evil < 07451 + ra< > in thesight <05869 + of the LORD <03068 + Y@hovah >, was consumed <08552 + tamam >. years NUM 033 039 And Aaron <00175 +>Aharown > [ was ] an hundred <03967 +me>ah > and twenty <06242 + and three <07969 +shalowsh > {years} <08141 + shaneh > old <01121 + ben > when he died <04194 + maveth > in mount <02022 +har > Hor <02023 +Hor > . years DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027+yad >: he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 $+gadowl > wilderness < 04057 + midbar > : these < 02088 + zeh > forty < 00705 + arba {years} < 08141 + shaneh > 108141 + shaneh > 108141$ the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637+chacer > nothing <03808 +lo> > . years DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 + Zered >, [was] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > {years} <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted

<08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068+Y@hovah > sware <07650 + shaba< > unto them . years DEU 008 002 And thou shalt remember <02142 + zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba {years} <08141+shaneh > in the wilderness <04057 +midbar >, to humble <06031 + thee, [and] to prove <05254 +nacah > thee , to know <03045 + yada < > what [ was ] in thine heart <03824 + lebab >, whether thou would be keep <08104+shamar > his commandments <04687 +mitsvah >, or no <03808 +lo> >. years DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon thee, neither <03808 +lo> > did thy foot <07272 +regel > swell <01216 +batseq >, these <02088 +zeh > forty <00705 +>arba {years} <08141 +shaneh >. years DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > {years} <08141 +shaneh > thou shalt bring <03318 + yatsa > forth < 03318 + yatsa > all < 03605 + kol > the tithe < 04643 + ma of thine increase < 08393+t@buw>ah>the same <01931 +huw> > year <08141 + shaneh>, and shalt lay <03241 + Yaniym > [it] upwithin thy gates <08179 +sha : years DEU 015 001 . At the end <07093 +gets > of [ every ] seven <07651+sheba<> {years} < 08141 +shaneh > thou shalt make < 06213 + a release < 08059 +sh@mittah > . years DEU 015 012. [And] if <03588 + kiy > thy brother <00251 + ach >, an Hebrew <05680 + man, or <00176 + ow > anHebrew <05680 + woman, be sold <04376 + makar > unto thee, and serve <05647 + thee six <08337 + shesh > 0.000 + 0.0000{years} <08141 +shaneh >; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . years DEU 015 018 It shall not seem <07185 +qashah > hard <07185 + qashah > unto thee, when thou sendest <07971 + shalach > him away free <math><02670 + chophshiy > 1000from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ], in serving <05647 + thee six <08337 +shesh > {years} <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 +. years DEU 029 005 And I have led <03212 + yalak > you forty <00705 + > arba  $\{\text{years}\} < 08141 + \text{shaneh} > \text{ in the wilderness} < 04057 + \text{midbar} > : \text{your clothes} < 08008 + \text{salmah} > \text{are not waxen}$ old <01086 + balah > upon you, and thy shoe <05275 + na is not waxen old <01086 + balah > upon thy foot<07272 +regel > . years DEU 031 002 And he said <00559 +>amar > unto them , I [ am ] an hundred <03967  $+me>ah > and twenty < 06242 + {years} < 08141 + shaneh > old < 01121 + ben > this day < 03117 + yowm > ; I can$ <03201 + yakol > no <03808 + lo > more <05750 + go <03318 + yatsa > out and come <00935 + bow > in :also the LORD <03068 + Y@hovah > hath said <00559 + amar > unto me, Thou shalt not go <05674 + over<05674 + this <02088 + zeh > Jordan <03383 + Yarden > . years DEU 031 010 And Moses <04872 + Mosheh > commanded <06680 +tsavah > them, saying <00559 +>amar >, At the end <07093 +qets > of [every] seven  $<07651 + sheba < > \{years\} < 08141 + shaneh >, in the solemnity < 04150 + mow of the year < 08141 + shaneh > of$ release <08059 + sh@mittah >, in the feast <02282 + chag > of tabernacles <05521 + cukkah >, years DEU 032 007. Remember <02142 + zakar > the days <03117 + yowm > of old <05769 +, consider <00995 + biyn > the  $\{\text{years}\} < 0.08141 + \text{shaneh} > \text{of many generations} < 0.01755 + \text{dowr} > : ask < 0.07592 + \text{sha} > al > thy father < 1>, and he$ will shew <05046 + nagad > thee; thy elders <02205 + zaqen >, and they will tell <00559 + zaqen > thee. years  $\{\text{years}\} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} > \text{when he died} < 04194 + \text{maveth} > : his eye < 05869 + was not dim$ <03543 + kahah >, nor <03808 + lo > his natural <03893 + leach > force <03893 + leach > abated <05127 + nuwc>. \* yea, 0235 alla, 1161 de, 2228 e, 2532 kai, 3483 nai, yea -0432 if, {yea}, yea -0637 also, even, furthermore, how, more, moreover, much, {yea}, yet, yea -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, whoso, whosoever, {yea}, yea -1571 again, alike, all, also, altogether, both, either, even, indeed, like, likewise, manner, moreover, much, nay, neither, nevertheless, nor, one, small, so, soon , then, therefore, though, what, {yea}, yet, yea -3588 although, assuredly, because, certainly, doubtless, either, else, even, except, forasmuch, how, if, inasmuch, nevertheless, now, rightly, seeing, since, so, surely, than, then, therefore, though, thus, truly, when, whereas, whether, which, while, whom, whose, {yea}, yet, year -0842 all, grove, groves, levites, {year}, year -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, {year}, yearly, years, year -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through,

throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, {year}, year -8140 {year}, years, year -8141 it, jerusalem, of, spake, the, {year}, yearly, years, yearly -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year, {yearly}, years, yearly -8141 it, jerusalem, of, spake, the, year, {yearly}, years, yearn -3648 black, kindled, {yearn}, yearned, yearned -3648 black, kindled, yearn, {yearned}, years -3027 at, axletrees, because, beside, better, border, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, {years}, yourselves, years -3117 age, ago, at, continuance, daily, day, days, full , life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year, yearly, {years}, years -3966 diligent, diligently, especially, exceeding, exceedingly, far, fast, good, great, greatly, louder, might, mightily, mighty, much, quickly, set, so, sore, utterly, very, well, {years}, years -6887 adversaries, adversary, afflict, afflicted, besiege, bind, bindeth, bound, distress, distressed, enemies, enemy, narrower, oppresseth, pangs, shut, strait, trouble, vex , vexed, {years}, years -8027 old, third, three, threefold, {years}, years -8140 year, {years}, years -8141 it, jerusalem, of, spake, the, year, yearly, {years}, yea 0432 -- /illuw -- but if, {yea} though. yea 0637 -- /aph -also, + although, and (furthermore, yet), but, even, + how muchless (more, rather than), moreover, with, {yea}. yea 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then (-refore), though, what, with, {yea}. yea 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, {yea}, yet. yea 0235 \*\* alla \*\* and, but (even), howbeit, indeed, nay, nevertheless, no,notwithstanding, save, therefore, {yea}, yet. yea 2228 \*\* e \*\* and, but (either), (n-)either, except it be, (n- )or (else), rather, save, than, that, what, {yea}. yea 3304 \*\* menounge \*\* nay but, {yea} doubtless (rather, verily). yea 3483 \*\* nai \*\* even so, surely, truth, verily, {yea}, yes. year 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) {year}(-ly), + younger. year 8140 -sh@nah -- {year}. year 8141 -- shaneh -- + whole age, X long, + old, {year}(X -ly). year 1763 \*\* eniautos \*\* {year}. year 2094 \*\* etos \*\* {year}. year 4070 \*\* perusi \*\* + a {year} ago. yearn 3648 -- kamar -- be black, be kindled, {yearn}. years 7992 sh@liyshiy -- -- third (part, rank, time), three ({years} old). years 8027 -- shalash -do the third time, (divide into, stay) three (days, -fold,parts, {years} old). years 1332 \*\* dietes \*\* two {years} old. years 1333 \*\* dietia \*\* two {years}. years 1541 \*\* hekatontaetes \*\* hundred {years} old. years 2250 \*\* hemera \*\* age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. years 3173 \*\* megas \*\* (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}. years 5063 \*\* tessarakontaetes \*\* (+ full, of) forty {years} (old). years 5148 \*\* trietia \*\* space of three {years}. years 5550 \*\* chronos \*\* + {years} old, season, space, (X often-)time(-s), (a) while. Yea ...... be, Yea3483 -nai-> yea ...... be yea 3483 -nai-> yea ...... but in him was yea 3483 -nai-> yea ...... in him are yea 3483 -nai-> yea ...... in you, yea 0235 -alla-> yea ...... of yourselves, yea 0235 -alla-> yea ...... that with me there should be yea 3483 -nai-> yea ...... things, yea 2532 -kai-> Yea ...... unto him, Yea 3483 -nai-> Yea ..... unto them, Yea 3483 -nai-> yea ....... upon me ; yea 1161 -de-> yea ...... was not yea 3483 -nai-> Yea ....... Yea , a sword 4501 -rhomphaia-> yea ....... yea , and beyond 5228 -huper-> yea ...... yea , and exceedingly 4056 perissoteros-> yea ....... yea, and things which 3588 -ho-> Yea ....... Yea, and why5101 -tis-> yea ....... yea 0235 -alla-> Yea ....... Yea0235 -alla-> yea ....... yea 1161 -de-> Yea ....... Yea1161 -de-> yea ....... yea 2089 eti-> yea ....... yea 2228 -e-> Yea ....... Yea2532 -kai-> yea ....... yea 2532 -kai-> Yea ....... Yea3304 menounge-> Yea ....... Yea3483 -nai-> yea ....... yea 3483 -nai-> yea ...... you was not yea 3483 -nai-> year ...... a year 1763 -eniautos-> year ....... a year 4070 -perusi-> year ....... and a year 1763 -eniautos-> year ...... by year 1763 -eniautos-> year ...... every year 1763 -eniautos-> year ...... that year 1763 -eniautos-> year ...... there a year 1763 -eniautos-> year ....... year 1763 -eniautos-> year ....... year 2094 -etos-> years ....... and thy years 2094 -etos-> years ...... and years 1763 -eniautos-> years ..... in years 2250 -hemera-> years ...... to years 3173 -megas-> years ...... years 1332 -dietes-> years ...... years 1333 -dietia-> years ..... years 1541 hekatontaetes-> years ....... years 1763 -eniautos-> years ....... years 2094 -etos-> years ....... years 5063 tessarakontaetes-> years ....... years 5148 -trietia-> yea 0432 ## >illuw {il-loo'}; probably from 408; nay, i.e.

(softened) if: -- but if, {yea} though. [ql yea 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, {yea}. [ql yea 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, {yea}. [ql yea 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, {yea}, yet. [ql yea 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, {yea}, yet.[q] yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q] yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily). [ql yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes.[ql year 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (.. live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) {year}(-ly), + younger. [ql year 8140 ## sh@nah (Aramaic) {shen-aw'}; corresponding to 8141: -- {year}.[ql year 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + whole age, X long, + old, {year}(X -ly).[q] year 1763 # eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: -- {year}.[ql year 2094 # etos {et'-os}; apparently a primary word; a year: -- {year}.[ql year 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a {year} ago.[ql \*\*\*. petaomai. See 4072.[ql yearn 3648 ## kamar {kaw-mar'}; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): -- be black, be kindled, {yearn}. [ql years 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three ({years} old).[ql years 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, {years} old).[q] years 1332 # dietes {dee-et-ace'}; from 1364 and 2094; of two years (in age): -- two {years} old.[ql years 1333 # dietia {dee-et-ee'-a}; from 1332; a space of two years (biennium): -- two {years}.[ql years 1541 # hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: -- hundred {years} old.[q] years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[q] years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql years 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ full, of) forty {years} (old).[ql years 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of three {years}.[ql years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[q] Yea 002 018 Jam /\${Yea /a man may say, Thou hast faith, and I have works : shew me thy faith without thy works, and I will shew thee my faith by my works. yea 024 005 Pro /^{yea /a man of knowledge increaseth strength. yea 119 012 Psa /^{yea /above fine gold. Yea 009 011 Dan /^{Yea /all Israel have transgressed thy law,

even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. Yea 072 011 Psa /^{Yea /all kings shall fall down before him: all nations shall serve him. yea 102 026 Psa /^{yea /all of them shall wax old like a garment ; as a vesture shalt thou change them, and they shall be changed : Yea 005 005 IPe /\${Yea /all of you be subject one to another, and be clothed with humility : for God resisteth the proud, and giveth grace to the humble . yea 002 004 Job /^{yea /all that a man hath will he give for his life . Yea 039 013 Eze /^{Yea /all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD . yea 083 011 Psa /^{yea /all their princes as Zebah , and as Zalmunna : yea 056 009 Isa /^{yea /all ye beasts in the forest . yea 007 018 Ecc /^{yea /also from this withdraw not thine hand : for he that feareth God shall come forth of them all. Yea 005 016 Neh /^{Yea /also I continued in the work of this wall, neither bought we any land : and all my servants were gathered thither unto the work. yea 044 019 Isa /^{yea /also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? yea 009 003 Ecc /^{yea /also the heart of the sons of men is full of evil , and madness is in their heart while they live, and after that they go to the dead. yea 011 022 Dan /^{yea /also the prince of the covenant. Yea 002 005 Hab /^{Yea /also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : Yea 010 003 Ecc /^{Yea /also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool. yea 004 001 Mal /^{yea / and all that do wickedly, shall be stubble : and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch . Yea 003 012 IITi /\${Yea /and all that will live godly in Christ Jesus shall suffer persecution . Yea 003 024 Act /\${Yea /and all the prophets from Samuel and those that follow after , as many as have spoken, have likewise foretold of these days. yea 008 003 IICo /\${yea /and beyond their power they were willing of themselves ; Yea 024 022 Luk /\$ {Yea /and certain women also of our company made us astonished, which were early at the sepulchre; yea 007 013 IICo /\${yea /and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all . yea 027 033 Gen /^{yea /and he shall be blessed. yea 011 024 Dan /^{yea /and he shall forecast his devices against the strong holds , even for a time . yea 014 026 Luk /\${yea /and his own life also, he cannot be my disciple. Yea 002 017 Php /\${Yea /and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all . yea 001 020 IICo /\${yea /and in him Amen , unto the glory of God by us . yea 016 003 IIKi /^{yea /and made his son to pass through the fire , according to the abominations of the heathen, whom the LORD cast out from before the children of Israel . yea 001 019 IICo /\${yea /and nay, but in him was yea . yea 001 018 IICo /\${yea /and nay . yea 001 017 IICo /\${yea /and nay nay ? yea 002 003 Joe /^{yea /and nothing shall escape them. yea 028 027 Job /^{yea /and searched it out . yea 008 006 Amo /^{yea /and sell the refuse of the wheat ? yea 001 017 Job /^{yea /and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. yea 008 007 Psa /^{yea /and the beasts of the field ; yea 001 028 ICo /\${yea /and things which are not, to bring to nought things that are : yea 001 123 Jo /\${yea /and we also bear record ; and ye know that our record is true . Yea015 015 ICo /\${Yea /and we are found false witnesses of God ; because we have testified of God that he raised up Christ : whom he raised not up, if so be that the dead rise not. Yea 003 004 Joe /^{Yea /and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine ? will ye render me a recompence ? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head; Yea 012 057 Luk /\${Yea /and why even of yourselves judge ye not what is right? yea 001 018 Php /\${yea /and will rejoice . yea 016 006 ICo /\${yea /and winter with you , that ye may bring me on my journey whithersoever I go . yea 009 010 Job /^{yea /and wonders without number . yea 005 012 Jam /\${yea /and your nay, nay; lest ye fall into condemnation . yea 021 007 Job /^{yea /are mighty in power ? yea 041 024 Job /^{yea /as hard as a piece of the nether millstone. yea 002 019 Hag /^{yea /as yet the vine , and the fig tree , and the pomegranate, and the olive tree, hath not brought forth : from this day will I bless you. yea 010 019 Dan /^{yea /be strong . And when he had spoken unto me, I was strengthened , and said , Let my lord speak ; for thou hast strengthened me. yea 016 052 Eze /^{yea /be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . yea 005 012 Jam /\${yea /be yea ; and your nay , nay ; lest ye fall into condemnation . Yea 043 013 Isa /^{Yea /before the day was I am he; and there is none that can deliver out of my hand : I will work , and who shall let it? Yea 017 010 Eze /^{Yea /behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew . Yea 004 003 Ecc /^{Yea /better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun . yea 014 018 Jer /^{yea /both the prophet and the priest go about into a land that they know not. Yea 001 020 Phm /\${Yea /brother, let me have joy of thee in the Lord : refresh my bowels in the Lord . yea 030 008 Job /^{yea /children of base men : they were viler than the earth . yea 055 001 Isa /^{yea /come , buy wine and milk without money and

without price . yea 023 036 Eze /^{yea /declare unto them their abominations ; yea 041 023 Isa /^{yea /do good , or do evil, that we may be dismayed, and behold it together. Yea 003 008 Php /\$ {Yea /doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, yea 005 001 Son /^{yea /drink abundantly, O beloved . yea 008 018 Pro /^{yea /durable riches and righteousness . Yea 005 012 Est /^{Yea /Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king . yea 031 019 Jer /^{yea /even confounded , because I did bear the reproach of my youth . yea 084 002 Psa /^{yea /even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . yea 016 004 Pro /^{yea /even the wicked for the day of evil . yea 005 015 Neh /^{yea /even their servants bare rule over the people : but so did not I, because of the fear of God . yea 002 009 Pro /^{yea /every good path. Yea 014 021 Zec /^{Yea /every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts : and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts . Yea 005 008 Act /\${Yea /for so much . yea 030 033 Isa /^{yea /for the king it is prepared ; he hath made it deep and large : the pile thereof is fire and much wood ; the breath of the LORD, like a stream of brimstone, doth kindle it. yea 068 018 Psa /^{yea /for the rebellious also, that the LORD God might dwell among them. Yea 044 022 Psa /^{Yea /for thy sake are we killed all the day long; we are counted as sheep for the slaughter . Yea 009 021 Neh /^{Yea /forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. yea 030 029 Pro /^{yea /four are comely in going : yea 030 015 Pro /^{yea /four things say not, It is enough : yea 030 018 Pro /^{yea /four which I know not: yea 048 008 Isa /^{yea /from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea 008 017 Ecc /^{yea /further; though a wise man think to know it, yet shall he not be able to find it. yea 002 001 Zep /^{yea /gather together, O nation not desired; yea 007 009 Hos /^{yea /gray hairs are here and there upon him, yet he knoweth not. yea 144 015 Psa /^{yea /happy is that people, whose God is the LORD. Yea 003 001 Gen /^{Yea /hath God said, Ye shall not eat of every tree of the garden ? Yea021 016 Mat /\${Yea /have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise ? yea 018 010 Psa /^{yea /he did fly upon the wings of the wind . yea 036 007 Job /^{yea /he doth establish them for ever , and they are exalted . yea 012 009 Ecc /^{yea /he gave good heed, and sought out, and set in order many proverbs. Yea 012 004 Hos /^{Yea /he had power over the angel, and prevailed : he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; yea 004 008 Ecc /^{yea /he hath neither child nor brother : yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good ? This is also vanity, yea, it is a sore travail . yea 005 016 Son /^{yea /he is altogether lovely . This is my beloved, and this is my friend, O daughters of Jerusalem. yea 044 012 Isa /^{yea /he is hungry, and his strength faileth : he drinketh no water , and is faint . yea 044 015 Isa /^{yea /he kindleth it, and baketh bread ; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. Yea 033 003 Deu /^{Yea /he loved the people ; all his saints are in thy hand : and they sat down at thy feet ; every one shall receive of thy words. Yea 008 011 Dan /^{Yea /he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. yea 044 015 Isa /^{yea /he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. yea 016 021 ICh /^{yea /he reproved kings for their sakes, yea 105 014 Psa /^{yea /he reproved kings for their sakes; Yea 018 014 Psa /^{Yea /he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. yea 020 008 Job /^{yea /he shall be chased away as a vision of the night. Yea 014 004 Rom /\${Yea /he shall be holden up : for God is able to make him stand . yea 029 017 Pro /^{yea /he shall give delight unto thy soul . yea 044 016 Isa /^{yea /he warmeth himself, and saith, Aha, I am warm, I have seen the fire : yea 026 020 IICh /^{yea /himself hasted also to go out , because the LORD had smitten him. yea 002 023 Ecc /^{yea /his heart taketh not rest in the night . This is also vanity. Yea 033 022 Job /^{Yea /his soul draweth near unto the grave, and his life to the destroyers. yea 030 009 Job /^{yea /I am their byword . Yea 032 012 Job /^{Yea /I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words : Yea 002 018 Ecc /^{Yea /I hated all my labour which I had taken under the sun : because I should leave it unto the man that shall be after me. yea 016 006 Psa /^{yea /I have a goodly heritage . yea 048 015 Isa /^{ yea /I have called him: I have brought him, and he shall make his way prosperous . yea 002 002 Mal /^{yea /I have cursed them already, because ye do not lay it to heart . Yea 031 003 Jer /^{Yea /I have loved thee with an everlasting love : therefore with lovingkindness have I drawn thee. yea 043 007 Isa /^{yea /I have made him. Yea 015 020 ISa /^{Yea /I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites . yea 046 011 Isa /^{yea /I have spoken it, I will also bring it to pass; I have purposed it, I will also do

it. yea 004 003 ICo /\${yea /I judge not mine own self. Yea 002 005 IIKi /^{Yea /I know it; hold ye your peace. Yea 002 003 IIKi /^{Yea /I know it; hold ye your peace . Yea020 006 Gen /^{Yea /I know that thou didst this in the integrity of thy heart ; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. yea 016 006 Eze /^{yea /I said unto thee when thou wast in thy blood, Live . yea 011 009 Mat /\${yea /I say unto you, and more than a prophet . Yea 007 026 Luk /\$ {Yea /I say unto you, and much more than a prophet . yea 012 005 Luk /\${yea /I say unto you, Fear him. yea 119 003 Psa /^{yea /I shall observe it with my whole heart. yea 008 001 Son /^{yea /I should not be despised . yea 037 036 Psa /^{yea /I sought him, but he could not be found . yea 016 008 Eze /^{yea /I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. Yea 001 013 IIPe /\$ {Yea /I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance ; yea 016 009 Eze /^{yea /I throughly washed away thy blood from thee, and I anointed thee with oil . yea 037 027 Eze /^{yea /I will be their God , and they shall be my people . yea 002 019 Hos /^{yea /I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies . yea 017 016 Gen /^{yea /I will bless her, and she shall be a mother of nations ; kings of people shall be of her. Yea 036 012 Eze /^{Yea /I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men. Yea 022 021 Eze /^{Yea /I will gather you, and blow upon you in the fire of my wrath , and ye shall be melted in the midst thereof. yea 041 010 Isa /^{yea /I will help thee; yea, I will uphold thee with the right hand of my righteousness. Yea 032 010 Eze /^{Yea /I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them ; and they shall tremble at every moment , every man for his own life , in the day of thy fall . yea 109 030 Psa /^{yea /I will praise him among the multitude . Yea 032 041 Jer /^{Yea /I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul . yea 059 016 Psa /^{yea /I will sing aloud of thy mercy in the morning : for thou hast been my defence and refuge in the day of my trouble . yea 027 006 Psa /^{yea /I will sing praises unto the LORD . yea 041 010 Isa /^{yea /I will uphold thee with the right hand of my righteousness . yea 006 010 Job /^{yea /I would harden myself in sorrow : let him not spare ; for I have not concealed the words of the Holy One . Yea 002 003 Pro /^{Yea /if thou criest after knowledge, and liftest up thy voice for understanding; Yea058 002 Psa /^{Yea /in heart ye work wickedness ; ye weigh the violence of your hands in the earth . yea 023 011 Jer /^{yea /in my house have I found their wickedness, saith the LORD. yea 005 019 Job /^{yea /in seven there shall no evil touch thee. yea 006 010 Neh /^{yea /in the night will they come to slay thee. yea 057 001 Psa /^{yea /in the shadow of thy wings will I make my refuge, until these calamities be overpast. Yea 026 008 Isa /^{Yea /in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. yea 016 032 Joh /\${yea /is now come, that ye shall be scattered, every man to his own, and shall leave me alone : and yet I am not alone , because the Father is with me . yea 004 008 Ecc /^{yea /it is a sore travail . yea 031 011 Job /^{yea /it is an iniquity to be punished by the judges . yea 029 005 Isa /^{yea /it shall be at an instant suddenly . yea 010 032 Num /^{yea /it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee. yea 001 016 Joe /^{yea /joy and gladness from the house of our God ? yea 003 004 Rom /\${yea /let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged . Yea 019 030 IISa /^{Yea /let him take all, forasmuch as my lord the king is come again in peace unto his own house . yea 007 005 Psa /^{yea /let him tread down my life upon the earth , and lay mine honour in the dust. Selah. yea 031 008 Job /^{yea /let my offspring be rooted out. Yea 025 003 Psa /^{Yea /let none that wait on thee be ashamed : let them be ashamed which transgress without cause . yea 083 017 Psa /^{yea /let them be put to shame, and perish : yea 068 003 Psa /^{yea /let them exceedingly rejoice . yea 035 027 Psa /^{yea /let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. yea 045 021 Isa /^{yea /let them take counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. yea 003 008 Jon /^{yea /let them turn every one from his evil way , and from the violence that is in their hands . Yea 013 051 Mat /\$ {Yea /Lord . Yea 009 028 Mat /\$ {Yea /Lord . Yea 011 027 Joh /\$ {Yea /Lord : I believe that thou art the Christ, the Son of God, which should come into the world. Yea021 015 Joh /\${Yea /Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . Yea021 016 Joh /\${Yea /Lord ; thou knowest that I love thee. He saith unto him, Feed my sheep. yea 014 010 Job /^{yea /man giveth up the ghost, and where is he? yea 078 038 Psa /^{yea /many a time turned he his anger away, and did not stir up all his wrath . Yea 008 022 Zec /^{Yea /many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. yea 011 019 Job /^{yea /many shall make suit unto thee. yea 007 026 Pro /^{yea /many strong men have been slain by her. Yea 041 009 Psa /^{Yea /mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. yea 006 014 Eze /^{yea /more desolate

than the wilderness toward Diblath, in all their habitations : and they shall know that I am the LORD. yea 011 036 Heb /\${yea /moreover of bonds and imprisonment : yea 034 006 Eze /^{yea /my flock was scattered upon all the face of the earth, and none did search or seek after them. yea 001 016 Ecc /^{yea /my heart had great experience of wisdom and knowledge. Yea 023 016 Pro /^{Yea /my reins shall rejoice, when thy lips speak right things . yea 031 009 Psa /^{yea /my soul and my belly . yea 005 037 Mat /\${yea /Nay , nay : for whatsoever is more than these cometh of evil . yea 046 016 Jer /^{yea /one fell upon another : and they said , Arise , and let us go again to our own people, and to the land of our nativity, from the oppressing sword. yea 046 007 Isa /^{yea /one shall cry unto him, yet can he not answer, nor save him out of his trouble. yea 116 005 Psa /^{yea /our God is merciful. yea 001 016 Son /^{yea /pleasant : also our bed is green . Yea 011 028 Luk /\${Yea /rather , blessed are they that hear the word of God, and keep it . yea 008 034 Rom /\${yea /rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. yea 006 029 Job /^{yea /return again, my righteousness is in it. yea 042 013 Isa /^{yea /roar ; he shall prevail against his enemies . Yea 014 013 Rev /\${Yea /saith the Spirit, that they may rest from their labours; and their works do follow them . yea 024 011 ISa /^{yea /see the skirt of thy robe in my hand : for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. yea 006 016 Pro /^{yea /seven are an abomination unto him : yea 031 020 Pro /^{yea /she reacheth forth her hands to the needy. yea 005 029 Jug /^{yea /she returned answer to herself, yea 001 008 Lam /^{yea /she sigheth, and turneth backward. Yea 015 020 Rom /\${Yea /so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation : yea 022 010 Pro /^{yea /strife and reproach shall cease . Yea 034 012 Job /^{Yea /surely God will not do wickedly , neither will the Almighty pervert judgment . yea 119 010 Psa /^{yea /sweeter than honey to my mouth ! Yea 005 010 Isa /^{Yea /ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. yea 008 019 Pro /^{yea /than fine gold ; and my revenue than choice silver . yea 019 010 Psa /^{yea /than much fine gold : sweeter also than honey and the honeycomb. yea 093 004 Psa /^{yea /than the mighty waves of the sea. yea 035 015 Psa /^{yea /the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: Yea022 025 Job /^{Yea /the Almighty shall be thy defence, and thou shalt have plenty of silver. Yea139 012 Psa /^{Yea /the darkness hideth not from thee; but the night shineth as the day : the darkness and the light are both alike to thee. yea 002 010 ICo /\${yea /the deep things of God . yea 003 016 Act /\${yea /the faith which is by him hath given him this perfect soundness in the presence of you all . Yea 014 008 Isa /^{Yea /the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. yea 026 011 Isa /^{yea /the fire of thine enemies shall devour them. yea 004 003 Hos /^{yea /the fishes of the sea also shall be taken away . yea 001 018 Joe /^{yea /the flocks of sheep are made desolate . yea 020 025 Job /^{yea /the glittering sword cometh out of his gall : terrors are upon him. yea 009 002 Ezr /^{yea /the hand of the princes and rulers hath been chief in this trespass . yea 015 015 Job /^{yea /the heavens are not clean in his sight . Yea 014 005 Jer /^{Yea /the hind also calved in the field, and forsook it, because there was no grass. yea 026 018 Eze /^{yea /the isles that are in the sea shall be troubled at thy departure . Yea 018 005 Job /^{Yea /the light of the wicked shall be put out , and the spark of his fire shall not shine . yea 029 005 Psa /^{yea /the LORD breaketh the cedars of Lebanon . yea 094 023 Psa /^{yea /the LORD our God shall cut them off . Yea 085 012 Psa /^{Yea /the LORD shall give that which is good ; and our land shall yield her increase . yea 029 010 Psa /^{yea /the LORD sitteth King for ever . Yea 002 019 Joe /^{Yea /the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen : yea 068 016 Psa /^{yea /the LORD will dwell in it for ever . yea 035 010 Psa /^{yea /the poor and the needy from him that spoileth him? yea 006 009 Son /^{yea /the queens and the concubines, and they praised her. yea 102 013 Psa /^{yea /the set time, is come. Yea 084 003 Psa /^{Yea /the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. yea 025 005 Job /^{yea /the stars are not pure in his sight . Yea 008 007 Jer /^{Yea /the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD . yea 016 002 Joh /\$ { yea /the time cometh , that whosoever killeth you will think that he doeth God service . yea 024 016 Isa /^{yea /the treacherous dealers have dealt very treacherously . yea 051 044 Jer /^{yea /the wall of Babylon shall fall . yea 090 017 Psa /^{yea /the work of our hands establish thou it. yea 001 005 Nah /^{yea /the world, and all that dwell therein. yea 012 011 Hos /^{yea /their altars are as heaps in the furrows of the fields . yea 010 007 Zec /^{yea /their children shall see it, and be glad ; their heart shall rejoice in the LORD . yea 040 024 Isa /^{yea /their stock shall not take root in the earth : and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea 044 008 Isa /^{yea /there is no God ; I know not any. yea 041 026 Isa /^{yea /there is none that declareth , yea, there is none that heareth your words .

yea 041 026 Isa /^{yea /there is none that heareth your words . yea 041 026 Isa /^{yea /there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words . yea 022 039 IISa /^{yea /they are fallen under my feet . Yea 056 011 Isa /^{Yea /they are greedy dogs which can never have enough , and they are shepherds that cannot understand : they all look to their own way, every one for his gain, from his quarter . yea 023 026 Jer /^{yea /they are prophets of the deceit of their own heart ; yea 012 002 Jer /^{yea /they bring forth fruit : thou art near in their mouth , and far from their reins . yea 118 011 Psa /^{yea /they compassed me about : but in the name of the LORD I will destroy them. Yea 106 024 Psa /^{Yea /they despised the pleasant land, they believed not his word : yea 003 019 Ecc /^{yea /they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . yea 012 006 Jer /^{yea /they have called a multitude after thee: believe them not, though they speak fair words unto thee. Yea 066 003 Isa /^{Yea /they have chosen their own ways , and their soul delighteth in their abominations . yea 022 029 Eze /^{yea /they have oppressed the stranger wrongfully . yea 001 015 Job /^{yea /they have slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. yea 012 002 Jer /^{yea /they have taken root : they grow , yea, they bring forth fruit : thou art near in their mouth , and far from their reins. Yea 007 012 Zec /^{Yea /they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . yea 049 015 Isa /^{yea /they may forget , yet will I not forget thee. Yea 035 021 Psa /^{Yea /they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it. yea 005 028 Jer /^{yea /they overpass the deeds of the wicked : they judge not the cause , the cause of the fatherless , yet they prosper; and the right of the needy do they not judge. Yea 106 037 Psa /^{Yea /they sacrificed their sons and their daughters unto devils, yea 003 007 Mic /^{yea /they shall all cover their lips; for there is no answer of God . yea 001 016 Oba /^{yea /they shall drink , and they shall swallow down , and they shall be as though they had not been. yea 028 026 Eze /^{yea /they shall dwell with confidence , when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . Yea 040 024 Isa /^{Yea /they shall not be planted ; yea, they shall not be sown : yea, their stock shall not take root in the earth : and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea 040 024 Isa /^{yea /they shall not be sown : yea, their stock shall not take root in the earth : and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea 005 029 Isa /^{yea /they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. Yea 138 005 Psa /^{Yea /they shall sing in the ways of the LORD : for great is the glory of the LORD . yea 019 021 Isa /^{yea /they shall vow a vow unto the LORD, and perform it. Yea 078 019 Psa /^{Yea /they spake against God; they said, Can God furnish a table in the wilderness ? Yea 011 026 Dan /^{Yea /they that feed of the portion of his meat shall destroy him, and his army shall overflow : and many shall fall down slain . yea 003 015 Mal /^{yea /they that tempt God are even delivered . yea 003 015 Mal /^{yea /they that work wickedness are set up ; yea, they that tempt God are even delivered . Yea 078 041 Psa /^{Yea /they turned back and tempted God , and limited the Holy One of Israel . yea 046 006 Isa /^{yea /they worship . yea 004 017 Gal /\${yea /they would exclude you , that ye might affect them . yea 015 006 Job /^{yea /thine own lips testify against thee. yea 060 012 Isa /^{yea /those nations shall be utterly wasted. Yea 015 004 Job /^{Yea /thou castest off fear, and restrainest prayer before God. yea 016 028 Eze /^{yea /thou hast played the harlot with them, and yet couldest not be satisfied . Yea 048 008 Isa /^{Yea /thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea 048 008 Isa /^{yea /thou knewest not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea 018 048 Psa /^{yea /thou liftest me up above those that rise up against me: thou hast delivered me from the violent man . Yea 023 034 Pro /^{Yea /thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. Yea 032 028 Eze /^{Yea /thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword . yea 011 015 Job /^{yea /thou shalt be stedfast , and shalt not fear : yea 011 018 Job /^{yea /thou shalt dig about thee, and thou shalt take thy rest in safety . yea 037 010 Psa /^{yea /thou shalt diligently consider his place , and it shall not be. Yea 002 037 Jer /^{Yea /thou shalt go forth from him, and thine hands upon thine head : for the LORD hath rejected thy confidences, and thou shalt not prosper in them. yea 003 024 Pro /^{yea /thou shalt lie down, and thy sleep shall be sweet. Yea 128 006 Psa /^{Yea /thou shalt see thy children's children, and peace upon Israel . yea 022 002 Eze /^{yea /thou shalt shew her all her abominations . yea 001 013 Oba /^{yea /thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity ; yea 025 035 Lev /^{yea /though he be a stranger , or a sojourner ; that he may live with thee. Yea 006 006 Ecc /^{Yea /though he live a thousand years twice told, yet hath he seen no good : do not all go to one place ? Yea 023 004 Psa /^{Yea /though I walk through the valley of the shadow of death, I will fear no

evil : for thou art with me; thy rod and thy staff they comfort me. yea 021 005 ISa /^{yea /though it were sanctified this day in the vessel . yea 026 060 Mat /\${yea /though many false witnesses came, yet found they none. At the last came two false witnesses, yea 009 016 Hos /^{yea /though they bring forth, yet will I slay even the beloved fruit of their womb. Yea 008 010 Hos /^{Yea /though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes . yea 005 016 IICo /\${yea /though we have known Christ after the flesh, yet now henceforth know we him no more. Yea 027 021 Jer /^{Yea /thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem ; yea 040 008 Psa /^{yea /thy law is within my heart . yea 047 003 Isa /^{yea /thy shame shall be seen : I will take vengeance , and I will not meet thee as a man . Yea 059 015 Isa /^{Yea /truth faileth ; and he that departeth from evil maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment . yea 033 014 Job /^{yea /twice , yet man perceiveth it not. yea 040 005 Job /^{yea /twice ; but I will proceed no further . yea 032 013 Isa /^{yea /upon all the houses of joy in the joyous city : yea 043 004 Psa /^{yea /upon the harp will I praise thee, O God my God . yea 105 012 Psa /^{yea /very few, and strangers in it. yea 003 031 Rom /\${yea /we establish the law. yea 137 001 Psa /^{yea /we wept, when we remembered Zion . yea 007 011 IICo /\${yea /what clearing of yourselves , yea , what indignation , yea , what fear, yea, what vehement desire, yea, what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what fear , yea , what vehement desire , yea , what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what vehement desire , yea, what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter. Yea 009 018 Neh /^{Yea /when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations ; yea 001 015 Isa /^{yea /when ye make many prayers, I will not hear : your hands are full of blood . Yea 030 002 Job /^{Yea /whereto might the strength of their hands profit me, in whom old age was perished ? Yea 009 021 Dan /^{Yea /whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation . yea 012 003 Job /^{yea /who knoweth not such things as these? yea 026 009 Isa /^{yea /with my spirit within me will I seek thee early : for when thy judgments are in the earth, the inhabitants of the world will learn righteousness . yea 009 012 Hos /^{yea /woe also to them when I depart from them! yea 009 016 ICo /\${yea /woe is unto me, if I preach not the gospel ! Yea 006 027 Job /^{Yea /ye overwhelm the fatherless , and ye dig a pit for your friend . yea 014 005 Zec /^{yea /ye shall flee , like as ye fled from before the earthquake in the days of Uzziah king of Judah : and the LORD my God shall come, and all the saints with thee. Yea 007 043 Act /\${Yea /ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them : and I will carry you away beyond Babylon . Yea 020 034 Act /\${Yea /ye yourselves know , that these hands have ministered unto my necessities, and to them that were with me. yea 001 017 IICo /\${yea /yea, and nay nay ? Yea 005 037 Mat /\${Yea /yea ; Nay , nay : for whatsoever is more than these cometh of evil . Yea 019 018 Job /^{Yea /young children despised me; I arose , and they spake against me. year 021 016 Isa /^{year /according to the years of an hireling, and all the glory of Kedar shall fail : year 025 029 Lev /^{year /after it is sold; within a full year may he redeem it. year 040 001 Eze /^{year /after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. year 033 038 Num /^{year /after the children of Israel were come out of the land of Egypt, in the first day of the fifth month . year 006 001 IKi /^{year /after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. year 009 001 Num /^{year /after they were come out of the land of Egypt, saying, year 001 001 Num /^{year /after they were come out of the land of Egypt, saying, year 021 001 IISa /^{year /after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. year 008 010 IICo /\${year /ago . year 009 002 IICo /\${year /ago ; and your zeal hath provoked very many . year 019 024 Lev /^{year /all the fruit thereof shall be holy to praise the LORD withal. year 023 017 Exo /^{year /all thy males shall appear before the Lord GOD . year 013 008 Luk /\${year /also , till I shall dig about it , and dung it: year 027 005 IICh /^{year /an hundred talents of silver , and ten thousand measures of wheat , and ten thousand of barley . So much did the children of Ammon pay unto him, both the second year, and the third . year 026 012 Gen /^{year /an hundredfold : and the LORD blessed him. year 017 010 Jug /^{year /and a suit of apparel, and thy victuals. So the Levite went in . year 051 046 Jer /^{year /and after that in another year shall come a rumour , and violence in

the land, ruler against ruler. year 004 001 Jam /\${year /and buy and sell, and get gain : year 021 001 IISa /^{year /and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites . year 025 022 Lev /^{year /and eat yet of old fruit until the ninth year ; until her fruits come in ye shall eat of the old store. year 027 007 ISa /^{year /and four months . year 016 034 Lev /^{year /And he did as the LORD commanded Moses . year 028 001 Jer /^{year /and in the fifth month , that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, year 025 021 Lev /^{year /and it shall bring forth fruit for three years . year 023 018 Lev /^{year /and one young bullock , and two rams : they shall be for a burnt offering unto the LORD , with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD . year 025 010 Lev /^{year /and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family . year 047 018 Gen /^{year /and said unto him, We will not hide it from my lord , how that our money is spent ; my lord also hath our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : year 024 005 IICh /^{year /and see that ye hasten the matter . Howbeit the Levites hastened it not. year 024 005 Deu /^{year /and shall cheer up his wife which he hath taken . year 014 028 Deu /^{year /and shalt lay it up within thy gates : year 018 011 Act /\$ { year /and six months , teaching the word of God among them . year 010 031 Neh /^{year /and the exaction of every debt . year 027 005 IICh /^{year /and the third . year 013 001 ISa /^{year /and when he had reigned two years over Israel, year 001 001 Neh /^{year /as I was in Shushan the palace , year 002 041 Luk /\${year /at the feast of the passover . year 025 011 Lev /^{year /be unto you: ye shall not sow , neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed . year 025 020 Lev /^{year /behold, we shall not sow , nor gather in our increase : year 010 034 Neh /^{year /by year , to burn upon the altar of the LORD our God, as it is written in the law : year 010 035 Neh /^{year /by year, unto the house of the LORD : year 001 007 ISa /^{year /by year , when she went up to the house of the LORD , so she provoked her; therefore she wept, and did not eat. year 005 011 IKi /^{year /by year. year 010 025 IKi /^{year /by year. year 014 022 Deu /^{year /by year . year 009 024 IICh /^{year /by year . year 017 004 IIKi /^{year /by year : therefore the king of Assyria shut him up, and bound him in prison. year 010 001 Heb /\${year /by year continually make the comers thereunto perfect . year 015 020 Deu /^{year /by year in the place which the LORD shall choose, thou and thy household . year 014 005 Gen /^{year /came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, year 010 001 Heb /\${year /continually make the comers thereunto perfect . year 029 038 Exo /^{year /day by day continually . year 009 025 IKi /^{year /did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house . year 008 013 IICh /^{year /even in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles . year 011 012 Deu /^{year /even unto the end of the year . year 005 014 Neh /^{year /even unto the two and thirtieth year of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . year 012 006 Lev /^{year /for a burnt offering , and a young pigeon , or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest : year 007 051 Num /^{year /for a burnt offering : year 007 069 Num /^{year /for a burnt offering : year 007 057 Num /^{year /for a burnt offering : year 007 033 Num /^{year /for a burnt offering : year 007 063 Num /^{year /for a burnt offering : year 007 021 Num /^{year /for a burnt offering : year 007 039 Num /^{year /for a burnt offering : year 007 027 Num /^{year /for a burnt offering : year 007 081 Num /^{year /for a burnt offering : year 007 045 Num /^{year /for a burnt offering : year 007 015 Num /^{year /for a burnt offering : year 007 075 Num /^{year /for a burnt offering : year 023 012 Lev /^{year /for a burnt offering unto the LORD . year 023 019 Lev /^{year /for a sacrifice of peace offerings . year 015 027 Num /^{year /for a sin offering . year 006 012 Num /^{year /for a trespass offering : but the days that were before shall be lost, because his separation was defiled. year 009 015 Rev /\${year /for to slay the third part of men . year 034 003 IICh /^{year /he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. year 011 051 Joh /\${year /he prophesied that Jesus should die for that nation ; year 007 016 ISa /^{year /in circuit to Bethel , and Gilgal , and Mizpeh, and judged Israel in all those places . year 008 026 IIKi /^{year /in Jerusalem . And his mother's name was Athaliah, the daughter of Omri king of Israel. year 022 002 IICh /^{year /in Jerusalem. His mother's name also was Athaliah the daughter of Omri . year 028 001 Jer /^{year /in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, year 001 003 Deu /^{year /in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; year 032 017

Eze /^{year /in the fifteenth day of the month, that the word of the LORD came unto me, saying, year 020 001 Eze /^{year /in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me. year 026 001 Eze /^{year /in the first day of the month, that the word of the LORD came unto me, saying, year 029 017 Eze /^{year /in the first month, in the first day of the month, the word of the LORD came unto me, saying, year 030 020 Eze /^{year /in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying , year 008 013 Gen /^{year /in the first month, the first day of the month, the waters were dried up from off the earth : and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry . year 001 001 Eze /^{year /in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God . year 006 038 IKi /^{year /in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. year 015 020 Deu /^{year /in the place which the LORD shall choose, thou and thy household. year 028 017 Jer /^{year /in the seventh month. year 008 001 Eze /^{year /in the sixth month, in the fifth day of the month, as I sat in mine house , and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. year 040 001 Eze /^{year /in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. year 024 001 Eze /^{year /in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying, year 029 001 Eze /^{year /in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying, year 031 001 Eze /^{year /in the third month, in the first day of the month, that the word of the LORD came unto me, saying, year 032 001 Eze /^{year /in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying , year 023 041 Lev /^{year /It shall be a statute for ever in your generations : ye shall celebrate it in the seventh month . year 011 004 IIKi /^{year /Jehoiada sent and fetched the rulers over hundreds , with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son. year 023 001 IICh /^{year /Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. year 023 029 Exo /^{year /lest the land become desolate, and the beast of the field multiply against thee. year 003 006 Job /^{year /let it not come into the number of the months . year 029 001 Isa /^{year /let them kill sacrifices . year 004 007 IKi /^{year /made provision . year 025 029 Lev /^{year /may he redeem it. year 009 007 Heb /\${year /not without blood, which he offered for himself, and for the errors of the people : year 022 041 IKi /^{year /of Ahab king of Israel . year 017 001 IIKi /^{year /of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years . year 014 023 IIKi /^{year /of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years . year 013 006 Neh /^{year /of Artaxerxes king of Babylon came I unto the king , and after certain days obtained I leave of the king : year 005 014 Neh /^{year /of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . year 002 001 Neh /^{year /of Artaxerxes the king , that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence. year 007 007 Ezr /^{year /of Artaxerxes the king . year 016 010 IKi /^{year /of Asa king of Judah , and reigned in his stead. year 015 025 IKi /^{year /of Asa king of Judah , and reigned over Israel two years . year 016 029 IKi /^{year /of Asa king of Judah began Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . year 015 033 IKi /^{year /of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years . year 016 008 IKi /^{year /of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years . year 016 023 IKi /^{year /of Asa king of Judah began Omri to reign over Israel, twelve years : six years reigned he in Tirzah. year 015 028 IKi /^{year /of Asa king of Judah did Baasha slay him, and reigned in his stead. year 016 015 IKi /^{year /of Asa king of Judah did Zimri reign seven days in Tirzah . And the people were encamped against Gibbethon , which belonged to the Philistines . year 015 017 IIKi /^{year /of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria. year 015 008 IIKi /^{year /of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months . year 015 027 IIKi /^{year /of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years . year 015 023 IIKi /^{year /of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years . year 007 001 Dan /^{year /of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed : then he wrote the dream , and told the sum of the matters . year 001 001 Ezr /^{year /of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and

put it also in writing, saying, year 036 022 IICh /^{year /of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, year 010 001 Dan /^{year /of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long : and he understood the thing, and had understanding of the vision . year 005 013 Ezr /^{year /of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God. year 006 003 Ezr /^{year /of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; year 002 010 Hag /^{year /of Darius , came the word of the LORD by Haggai the prophet , saying , year 001 001 Zec /^{year /of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, year 001 007 Zec /^{year /of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, year 001 001 Hag /^{year /of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, year 001 015 Hag /^{year /of Darius the king . year 011 001 Dan /^{year /of Darius the Mede , even I, stood to confirm and to strengthen him. year 009 001 Dan /^{year /of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans ; year 017 008 Jer /^{year /of drought, neither shall cease from yielding fruit . year 027 001 ICh /^{year /of every course were twenty and four thousand . year 018 010 IIKi /^{year /of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. year 001 003 Est /^{year /of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him: year 029 003 IICh /^{year /of his reign, in the first month , opened the doors of the house of the LORD , and repaired them. year 025 001 IIKi /^{year /of his reign , in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about. year 052 004 Jer /^{year /of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about. year 034 008 IICh /^{year /of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . year 034 003 IICh /^{year /of his reign, while he was yet young, he began to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images , and the molten images . year 002 002 IICh /^{year /of his reign . year 001 002 Jer /^{year /of his reign . year 024 012 IIKi /^{year /of his reign . year 002 016 Est /^{year /of his reign . year 016 013 IICh /^{year /of his reign . year 051 059 Jer /^{year /of his reign . And this Seraiah was a quiet prince . year 017 007 IICh /^{year /of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. year 009 002 Dan /^{year /of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem . year 052 031 Jer /^{year /of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, year 016 012 IICh /^{year /of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD but to the physicians . year 018 010 IIKi /^{year /of Hoshea king of Israel, Samaria was taken . year 018 001 IIKi /^{year /of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign. year 018 009 IIKi /^{year /of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. year 017 006 IIKi /^{year /of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes . year 036 009 Jer /^{year /of Jehoiakim the son of Josiah king of Judah , in the ninth month , that they proclaimed a fast before the LORD to all the people in Jerusalem , and to all the people that came from the cities of Judah unto Jerusalem . year 045 001 Jer /^{year /of Jehoiakim the son of Josiah king of Judah , saying , year 036 001 Jer /^{year /of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying, year 025 001 Jer /^{year /of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon ; year 046 002 Jer /^{year /of Jehoiakim the son of Josiah king of Judah . year 001 017 IIKi /^{year /of Jehoram the son of Jehoshaphat king of Judah ; because he had no son . year 003 001 IIKi /^{year /of Jehoshaphat king of Judah, and reigned twelve years . year 022 051 IKi /^{year /of Jehoshaphat king of Judah, and reigned two years over Israel. year 012 001 IIKi /^{year /of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . year 015 001 IIKi /^{year

/of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign . year 015 009 IKi /^{year /of Jeroboam king of Israel reigned Asa over Judah . year 013 010 IIKi /^{year /of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years . year 014 001 IIKi /^{year /of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah . year 013 001 IIKi /^{year /of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria , and reigned seventeen years . year 009 029 IIKi /^{year /of Joram the son of Ahab began Ahaziah to reign over Judah . year 008 016 IIKi /^{year /of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign . year 008 025 IIKi /^{year /of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign . year 025 003 Jer /^{year /of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. year 015 030 IIKi /^{year /of Jotham the son of Uzziah . year 027 017 Lev /^{year /of jubile , according to thy estimation it shall stand . year 025 054 Lev /^{year /of jubile , both he, and his children with him. year 025 052 Lev /^{year /of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption . year 025 040 Lev /^{year /of jubile : year 025 028 Lev /^{year /of jubile : and in the jubile it shall go out, and he shall return unto his possession. year 025 050 Lev /^{year /of jubile : and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. year 025 033 Lev /^{year /of jubile : for the houses of the cities of the Levites are their possession among the children of Israel . year 003 007 Est /^{year /of king Ahasuerus , they cast Pur , that is, the lot , before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar . year 001 021 Dan /^{year /of king Cyrus . year 007 001 Zec /^{year /of king Darius , that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu; year 036 001 Isa /^{year /of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. year 018 009 IIKi /^{year /of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. year 018 013 IIKi /^{year /of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. year 012 006 IIKi /^{year /of king Jehoash the priests had not repaired the breaches of the house . year 001 002 Eze /^{year /of king Jehoiachin's captivity, year 013 001 IICh /^{year /of king Jeroboam began Abijah to reign over Judah . year 015 001 IKi /^{year /of king Jeroboam the son of Nebat reigned Abijam over Judah . year 022 003 IIKi /^{year /of king Josiah , that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, year 023 023 IIKi /^{year /of king Josiah, wherein this passover was holden to the LORD in Jerusalem. year 025 008 IIKi /^{year /of king Nebuchadnezzar king of Babylon , came Nebuzaradan , captain of the guard , a servant of the king of Babylon, unto Jerusalem : year 014 025 IKi /^{year /of king Rehoboam, that Shishak king of Egypt came up against Jerusalem : year 012 002 IICh /^{year /of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD, year 052 005 Jer /^{year /of king Zedekiah. year 025 002 IIKi /^{year /of king Zedekiah . year 046 017 Eze /^{year /of liberty ; after it shall return to the prince : but his inheritance shall be his sons for them. year 063 004 Isa /^{year /of my redeemed is come . year 032 001 Jer /^{year /of Nebuchadrezzar . year 052 029 Jer /^{year /of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons : year 052 012 Jer /^{year /of Nebuchadrezzar king of Babylon , came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem, year 025 001 Jer /^{year /of Nebuchadrezzar king of Babylon; year 052 030 Jer /^{year /of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred . year 007 011 Gen /^{year /of Noah's life , in the second month , the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened . year 040 001 Eze /^{year /of our captivity , in the beginning of the year , in the tenth day of the month , in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. year 033 021 Eze /^{year /of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten . year 016 001 IIKi /^{year /of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign . year 015 032 IIKi /^{year /of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign . year 034 008 Isa /^{year /of recompences for the controversy of Zion . year 031 010 Deu /^{year /of release , in the feast of tabernacles, year 015 009 Deu /^{year /of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. year 025 005 Lev /^{year /of rest unto the land . year 006 001 IKi /^{year /of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. year 052 031 Jer /^{year /of the captivity of

Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, year 025 027 IIKi /^{year /of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; year 027 018 Lev /^{year /of the jubile , and it shall be abated from thy estimation . year 027 023 Lev /^{year /of the jubile : and he shall give thine estimation in that day, as a holy thing unto the LORD. year 027 024 Lev /^{year /of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong. year 007 008 Ezr /^{year /of the king . year 061 002 Isa /^{year /of the LORD, and the day of vengeance of our God; to comfort all that mourn; year 004 019 Luk /\${year /of the Lord . year 015 019 IICh /^{year /of the reign of Asa . year 015 010 IICh /^{year /of the reign of Asa . year 016 001 IICh /^{year /of the reign of Asa Baasha king of Israel came up against Judah , and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah. year 004 024 Ezr /^{year /of the reign of Darius king of Persia . year 006 015 Ezr /^{year /of the reign of Darius the king . year 026 031 ICh /^{year /of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead . year 001 001 Dan /^{year /of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. year 035 019 IICh /^{year /of the reign of Josiah was this passover kept . year 008 001 Dan /^{year /of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first. year 002 001 Dan /^{year /of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. year 003 001 Luk /\${year /of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, year 003 008 Ezr /^{year /of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . year 048 044 Jer /^{year /of their visitation , saith the LORD . year 023 012 Jer /^{year /of their visitation, saith the LORD. year 011 023 Jer /^{year /of their visitation. year 025 013 Lev /^{year /of this jubile ye shall return every man unto his possession . year 026 012 Deu /^{year /of tithing , and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; year 015 013 IIKi /^{year /of Uzziah king of Judah; and he reigned a full month in Samaria. year 039 002 Jer /^{year /of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up. year 039 001 Jer /^{year /of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it. year 032 001 Jer /^{year /of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar . year 001 003 Jer /^{year /of Zedekiah the son of Josiah king of Judah , unto the carrying away of Jerusalem captive in the fifth month . year 006 006 Mic /^{year /old ? year 040 017 Exo /^{year /on the first day of the month, that the tabernacle was reared up . year 011 049 Joh /\${year /said unto them, Ye know nothing at all, year 018 001 IKi /^{year /saying, Go, shew thyself unto Ahab; and I will send rain upon the earth . year 016 016 Deu /^{year /shall all thy males appear before the LORD thy God in the place which he shall choose ; in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles : and they shall not appear before the LORD empty : year 034 023 Exo /^{year /shall all your men children appear before the Lord GOD, the God of Israel. year 025 004 Lev /^{year /shall be a sabbath of rest unto the land, a sabbath for the LORD : thou shalt neither sow thy field, nor prune thy vineyard. year 051 046 Jer /^{year /shall come a rumour, and violence in the land, ruler against ruler. year 030 010 Exo /^{year /shall he make atonement upon it throughout your generations : it is most holy unto the LORD . year 014 034 Num /^{year /shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. year 019 025 Lev /^{year /shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God . year 007 088 Num /^{year /sixty. This was the dedication of the altar, after that it was anointed. year 037 030 Isa /^{year /sow ye, and reap, and plant vineyards, and eat the fruit thereof. year 019 029 IIKi /^{year /sow ye, and reap, and plant vineyards, and eat the fruits thereof. year 037 030 Isa /^{year /such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. year 019 029 IIKi /^{year /such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. year 020 026 IKi /^{year /that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel. year 025 027 IIKi /^{year /that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; year 025 050 Lev /^{year /that he was sold to him unto the year of jubile : and the price of his sale shall be according unto the

number of years, according to the time of an hired servant shall it be with him. year 022 002 IKi /^{year /that Jehoshaphat the king of Judah came down to the king of Israel . year 014 028 Isa /^{year /that king Ahaz died was this burden . year 006 001 Isa /^{year /that king Uzziah died I saw also the Lord sitting upon a throne , high and lifted up, and his train filled the temple. year 020 001 Isa /^{year /that Tartan came unto Ashdod, him, and fought against Ashdod, and took it; year 009 022 Num /^{year /that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed . year 010 011 Num /^{year /that the cloud was taken up from off the tabernacle of the testimony . year 024 023 IICh /^{year /that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus . year 037 030 Isa /^{year /that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards, and eat the fruit thereof. year 019 029 IIKi /^{year /that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. year 020 022 IKi /^{year /the king of Syria will come up against thee. year 025 003 Jer /^{year /the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. year 015 009 Deu /^{year /the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. year 025 030 Lev /^{year /then the house that is in the walled city shall be established for ever to him that bought it throughout his generations : it shall not go out in the jubile . year 017 004 IIKi /^{year /therefore the king of Assyria shut him up, and bound him in prison. year 011 026 Act /\${year /they assembled themselves with the church , and taught much people . And the disciples were called Christians first in Antioch . year 014 004 Gen /^{year /they rebelled . year 029 008 Num /^{year /they shall be unto you without blemish : year 028 019 Num /^{year /they shall be unto you without blemish : year 029 013 Num /^{year /they shall be without blemish : year 010 008 Jug /^{year /they vexed and oppressed the children of Israel : eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead . year 007 065 Num /^{year /this was the offering of Abidan the son of Gideoni . year 007 071 Num /^{year /this was the offering of Ahiezer the son of Ammishaddai . year 007 083 Num /^{year /this was the offering of Ahira the son of Enan . year 007 029 Num /^{year /this was the offering of Eliab the son of Helon . year 007 047 Num /^{year /this was the offering of Eliasaph the son of Deuel . year 007 053 Num /^{year /this was the offering of Elishama the son of Ammihud . year 007 035 Num /^{year /this was the offering of Elizur the son of Shedeur . year 007 059 Num /^{year /this was the offering of Gamaliel the son of Pedahzur . year 007 017 Num /^{year /this was the offering of Nahshon the son of Amminadab . year 007 023 Num /^{year /this was the offering of Nethaneel the son of Zuar . year 007 077 Num /^{year /this was the offering of Pagiel the son of Ocran . year 007 041 Num /^{year /this was the offering of Shelumiel the son of Zurishaddai . year 028 016 Jer /^{year /thou shalt die, because thou hast taught rebellion against the LORD. year 015 012 Deu /^{year /thou shalt let him go free from thee. year 023 011 Exo /^{year /thou shalt let it rest and lie still; that the poor of thy people may eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . year 052 028 Jer /^{year /three thousand Jews and three and twenty : year 010 034 Neh /^{year /to burn upon the altar of the LORD our God, as it is written in the law : year 014 016 Zec /^{year /to worship the King, the LORD of hosts, and to keep the feast of tabernacles. year 024 005 IICh /^{year /to year, and see that ye hasten the matter . Howbeit the Levites hastened it not. year 002 019 ISa /^{year /to year , when she came up with her husband to offer the yearly sacrifice . year 013 010 Exo /^{year /to year . year 029 001 Isa /^{year /to year ; let them kill sacrifices . year 007 016 ISa /^{year /to year in circuit to Bethel , and Gilgal , and Mizpeh, and judged Israel in all those places . year 014 016 Zec /^{year /to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. year 012 002 Exo /^{year /to you. year 007 087 Num /^{year /twelve, with their meat offering : and the kids of the goats for sin offering twelve. year 025 022 Lev /^{year /until her fruits come in ye shall eat of the old store. year 010 035 Neh /^{year /unto the house of the LORD : year 047 018 Gen /^{year /was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands : year 020 001 ICh /^{year /was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it. year 011 001 IISa /^{year /was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel ; and they destroyed the children of Ammon , and besieged Rabbah . But David tarried still at Jerusalem . year 036 010 IICh /^{year /was expired , king Nebuchadnezzar sent , and brought him to Babylon , with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem . year 009 013 IICh /^{year /was six hundred and threescore and six talents of gold ; year 010 014 IKi /^{year

/was six hundred threescore and six talents of gold, year 006 037 IKi /^{year /was the foundation of the house of the LORD laid , in the month Zif : year 002 019 ISa /^{year /when she came up with her husband to offer the yearly sacrifice . year 001 007 ISa /^{year /when she went up to the house of the LORD , so she provoked her; therefore she wept, and did not eat. year 023 016 Exo /^{year /when thou hast gathered in thy labours out of the field. year 026 012 Deu /^{year /which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; year 009 025 Heb /\${year /with blood of others ; year 030 010 Exo /^{year /with the blood of the sin offering of atonements : once in the year shall he make atonement upon it throughout your generations : it is most holy unto the LORD . year 065 011 Psa /^{year /with thy goodness ; and thy paths drop fatness . year 014 010 Lev /^{year /without blemish , and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil. year 009 003 Lev /^{year /without blemish, for a burnt offering; year 029 023 Num /^{year /without blemish : year 029 002 Num /^{year /without blemish : year 029 029 Num /^{year /without blemish : year 029 036 Num /^{year /without blemish : year 029 032 Num /^{year /without blemish : year 046 013 Eze /^{year /without blemish : thou shalt prepare it every morning . year 029 020 Num /^{year /without blemish ; year 006 014 Num /^{year /without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, year 006 014 Num /^{year /without blemish for a sin offering, and one ram without blemish for peace offerings, year 028 009 Num /^{year /without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: year 029 026 Num /^{year /without spot : year 029 017 Num /^{year /without spot : year 028 011 Num /^{year /without spot ; year 028 003 Num /^{year /without spot day by day, for a continual burnt offering. year 012 005 Exo /^{year /ye shall take it out from the sheep, or from the goats : year's 034 022 Exo /^{year's /end . yearly 025 053 Lev /^{yearly /hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight . yearly 021 019 Jug /^{yearly /in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. yearly 001 021 ISa /^{yearly /sacrifice, and his vow. yearly 002 019 ISa /^{yearly /sacrifice. yearly 020 006 ISa /^{yearly /sacrifice there for all the family . yearly 011 040 Jug /^{yearly /to lament the daughter of Jephthah the Gileadite four days in a year . yearly 001 003 ISa /^{yearly /to worship and to sacrifice unto the LORD of hosts in Shiloh . And the two sons of Eli , Hophni and Phinehas , the priests of the LORD , were there. yearly 010 032 Neh /^{yearly /with the third part of a shekel for the service of the house of our God ; yearn 043 030 Gen /^{yearn /upon his brother : and he sought where to weep ; and he entered into his chamber , and wept there. yearned 003 026 IKi /^{yearned /upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. years 024 010 Act /\${years /a judge unto this nation, I do the more cheerfully answer for myself : years 023 015 Isa /^{years /according to the days of one king : after the end of seventy years shall Tyre sing as an harlot . years 025 050 Lev /^{years /according to the time of an hired servant shall it be with him. years 003 017 Gal /\${years /after, cannot disannul, that it should make the promise of none effect . years 002 001 Gal /\${years /after I went up again to Jerusalem with Barnabas, and took Titus with me also. years 011 010 Gen /^{years /after the flood : years 025 015 Lev /^{years /after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: years 012 002 IICo /\${years /ago, ; or whether out of the body, I cannot tell : God knoweth ; such an one caught up to the third heaven . years 005 011 Ezr /^{years /ago , which a great king of Israel builded and set up. years 010 008 Jug /^{years /all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead. years 003 008 IIPe /\${years /and a thousand years as one day. years 007 002 ISa /^{years /and all the house of Israel lamented after the LORD . years 011 003 IIKi /^{years /And Athaliah did reign over the land . years 022 012 IICh /^{years /and Athaliah reigned over the land . years 014 033 Num /^{years /and bear your whoredoms, until your carcases be wasted in the wilderness. years 005 028 Gen /^{years /and begat a son : years 005 003 Gen /^{years /and begat a son in his own likeness , after his image ; and called his name Seth : years 011 026 Gen /^{years /and begat Abram , Nahor , and Haran . years 005 009 Gen /^{years /and begat Cainan : years 011 014 Gen /^{years /and begat Eber : years 005 006 Gen /^{years /and begat Enos : years 005 015 Gen /^{years /and begat Jared : years 005 025 Gen /^{years /and begat Lamech : years 005 012 Gen /^{years /and begat Mahalaleel : years 005 021 Gen /^{years /and begat Methuselah : years 011 022 Gen /^{years /and begat Nahor : years 011 016 Gen /^{years /and begat Peleg : years 011 018 Gen /^{years /and begat Reu : years 011 012 Gen /^{years /and begat Salah : years 011 020 Gen /^{years /and begat Serug : years 011 017 Gen /^{years /and begat sons and daughters . years 011 015 Gen /^{years /and begat sons and daughters . years 011 021 Gen /^{years /and begat sons and daughters . years 011 025 Gen /^{years /and begat sons and daughters . years 011 013 Gen /^{years /and begat sons and daughters . years 011 023 Gen /^{years /and begat sons and daughters . years 011 019 Gen /^{years /and begat sons and daughters . years 011 011 Gen /^{years /and begat

sons and daughters . years 005 022 Gen /^{years /and begat sons and daughters : years 005 016 Gen /^{years /and begat sons and daughters : years 005 010 Gen /^{years /and begat sons and daughters : years 005 013 Gen /^{years /and begat sons and daughters : years 005 007 Gen /^{years /and begat sons and daughters : years 005 019 Gen /^{years /and begat sons and daughters : years 005 026 Gen /^{years /and begat sons and daughters : years 005 030 Gen /^{years /and begat sons and daughters : years 011 024 Gen /^{years /and begat Terah : years 021 020 IICh /^{years /and departed without being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . years 010 002 Jug /^{years /and died , and was buried in Shamir . years 005 018 Gen /^{years /and he begat Enoch : years 005 004 Gen /^{years /and he begat sons and daughters : years 005 014 Gen /^{years /and he died . years 005 031 Gen /^{years /and he died . years 005 020 Gen /^{years /and he died . years 005 017 Gen /^{years /and he died . years 005 027 Gen /^{years /and he died . years 005 008 Gen /^{years /and he died . years 009 029 Gen /^{years /and he died . years 005 011 Gen /^{years /and he died . years 005 005 Gen /^{years /and he died . years 007 001 IKi /^{years /and he finished all his house . years 025 017 Gen /^{years /and he gave up the ghost and died; and was gathered unto his people. years 014 020 IKi /^{years /and he slept with his fathers, and Nadab his son reigned in his stead. years 029 003 ISa /^{years /and I have found no fault in him since he fell unto me unto this day ? years 020 006 IIKi /^{years /and I will deliver thee and this city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. years 029 012 Eze /^{years /and I will scatter the Egyptians among the nations, and will disperse them through the countries . years 003 011 Jug /^{years /And Othniel the son of Kenaz died . years 011 008 Ecc /^{years /and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity. years 042 016 Job /^{years /and saw his sons, and his sons sons, even four generations. years 004 025 Luk /\${years /and six months, when great famine was throughout all the land; years 005 017 Jam /\${years /and six months . years 002 011 IISa /^{years /and six months . years 003 004 ICh /^{years /and six months : and in Jerusalem he reigned thirty and three years . years 005 005 IISa /^{years /and six months : and in Jerusalem he reigned thirty and three years over all Israel and Judah. years 090 010 Psa /^{years /and ten ; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. years 011 032 Gen /^{years /and Terah died in Haran . years 013 001 Jos /^{years /and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed. years 015 018 Deu /^{years /and the LORD thy God shall bless thee in all that thou doest . years 028 011 Jer /^{years /And the prophet Jeremiah went his way . years 041 027 Gen /^{years /and the seven empty ears blasted with the east wind shall be seven years of famine . years 041 026 Gen /^{years /and the seven good ears are seven years : the dream is one . years 025 008 Lev /^{years /and the space of the seven sabbaths of years shall be unto thee forty and nine years . years 013 001 Jos /^{years /and there remaineth yet very much land to be possessed . years 001 001 IKi /^{years /and they covered him with clothes, but he gat no heat. years 005 042 Mar /\${years /And they were astonished with a great astonishment . years 023 024 ICh /^{years /and upward . years 023 003 ICh /^{years /and upward : and their number by their polls , man by man , was thirty and eight thousand . years 013 011 Luk /\${years /and was bowed together, and could in no wise lift up herself. years 025 008 Gen /^{years /and was gathered to his people . years 009 033 Act /\${years /and was sick of the palsy . years 014 034 Num /^{years /and ye shall know my breach of promise . years 025 012 Jer /^{years /are accomplished , that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations . years 016 022 Job /^{years /are come, then I shall go the way whence I shall not return . years 020 007 Rev /\${years /are expired, Satan shall be loosed out of his prison, years 090 010 Psa /^{years /are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. years 102 024 Psa /^{years /are throughout all generations. years 090 009 Psa /^{years /as a tale that is told. years 010 005 Job /^{years /as man's days, years 061 006 Psa /^{years /as many generations . years 003 008 IIPe /\${years /as one day . years 016 014 Isa /^{years /as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble . years 029 010 Jer /^{ years /be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place . years 013 016 Luk /\${years /be loosed from this bond on the sabbath day ? years 006 003 Ecc /^{years /be many , and his soul be not filled with good , and also that he have no burial; I say, that an untimely birth is better than he. years 036 026 Job /^{years /be searched out . years 014 006 IICh /^{years /because the LORD had given him rest . years 001 001 Amo /^{years /before the earthquake . years 013 022 Num /^{years /before Zoan in Egypt . years 025 051 Lev /^{years /behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. years 017 001 IKi /^{years /but according to my word . years 002 010 IISa /^{years /But the house of Judah followed David . years 009 020 Mat /\${years /came behind him, and touched the hem of his garment : years 010 022 IKi /^{years

/came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks. years 007 005 Zec /^{years /did ye at all fast unto me, even to me? years 009 030 Neh /^{years /didst thou forbear them, and testifiedst against them by thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . years 009 021 Neh /^{years /didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. years 015 029 Luk /\${years /do I serve thee, neither transgressed I at any time thy commandment : and yet thou never gavest me a kid, that I might make merry with my friends : years 012 001 Ecc /^{years /draw nigh, when thou shalt say, I have no pleasure in them; years 008 003 IIKi /^{years /end , that the woman returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land . years 014 010 Jos /^{years /even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . years 012 041 Exo /^{years /even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt . years 021 012 ICh /^{years /famine ; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. years 047 009 Gen /^{years /few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . years 020 003 Isa /^{years /for a sign and wonder upon Egypt and upon Ethiopia ; years 029 020 Gen /^{years /for Rachel ; and they seemed unto him but a few days , for the love he had to her. years 029 018 Gen /^{years /for Rachel thy younger daughter . years 011 017 IICh /^{years /for three years they walked in the way of David and Solomon . years 031 041 Gen /^{years /for thy cattle : and thou hast changed my wages ten times . years 031 041 Gen /^{years /for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . years 002 036 Luk /\${years /from her virginity ; years 045 006 Gen /^{years /hath the famine been in the land : and yet there are five years , in the which there shall neither be earing nor harvest . years 031 038 Gen /^{years /have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten . years 004 003 Jug /^{years /he mightily oppressed the children of Israel . years 021 002 Exo /^{years /he shall serve : and in the seventh he shall go out free for nothing . years 018 002 IICh /^{years /he went down to Ahab to Samaria . And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead. years 021 019 IICh /^{years /his bowels fell out by reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . years 005 014 Neh /^{years /I and my brethren have not eaten the bread of the governor . years 024 017 Act /\$ { years /I came to bring alms to my nation , and offerings . years 020 031 Act /\${years /I ceased not to warn every one night and day with tears . years 013 007 Luk /\${years /I come seeking fruit on this fig tree, and find none : cut it down ; why cumbereth it the ground ? years 001 018 Gal /\${years /I went up to Jerusalem to see Peter, and abode with him fifteen days. years 006 038 IKi /^{years /in building it. years 028 030 Act /\$ { years /in his own hired house , and received all that came in unto him , years 016 002 IIKi /^{years /in Jerusalem , and did not that which was right in the sight of the LORD his God , like David his father . years 014 028 IISa /^{years /in Jerusalem , and saw not the king's face . years 014 021 IKi /^{years /in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . years 012 013 IICh /^{years /in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . years 008 017 IIKi /^{years /in Jerusalem . years 033 021 IICh /^{years /in Jerusalem . years 021 005 IICh /^{years /in Jerusalem . years 027 008 IICh /^{years /in Jerusalem . years 036 011 IICh /^{years /in Jerusalem . years 029 001 IICh /^{years /in Jerusalem . And his mother's name was Abijah , the daughter of Zechariah . years 020 031 IICh /^{years /in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . years 022 042 IKi /^{years /in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . years 024 018 IIKi /^{years /in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . years 052 001 Jer /^{years /in Jerusalem . And his mother's name was Hamutal the daughter of Jeremiah of Libnah . years 021 001 IIKi /^{years /in Jerusalem . And his mother's name was Hephzibah . years 015 002 IIKi /^{years /in Jerusalem . And his mother's name was Jecholiah of Jerusalem . years 022 001 IIKi /^{years /in Jerusalem . And his mother's name was Jedidah, the daughter of Adaiah of Boscath. years 014 002 IIKi /^{years /in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 025 001 IICh /^{years /in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 015 033 IIKi /^{years /in Jerusalem . And his mother's name was Jerusha, the daughter of Zadok . years 021 019 IIKi /^{years /in Jerusalem . And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah. years 023 036 IIKi /^{years /in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah. years 018 002 IIKi /^{years /in Jerusalem. His mother's

name also was Abi, the daughter of Zachariah. years 026 003 IICh /^{years /in Jerusalem. His mother's name also was Jecoliah of Jerusalem . years 027 001 IICh /^{years /in Jerusalem . His mother's name also was Jerushah , the daughter of Zadok . years 013 002 IICh /^{years /in Jerusalem . His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. years 024 001 IICh /^{years /in Jerusalem . His mother's name also was Zibiah of Beersheba . years 033 001 IICh /^{years /in Jerusalem : years 036 005 IICh /^{years /in Jerusalem : and he did that which was evil in the sight of the LORD his God . years 028 001 IICh /^{years /in Jerusalem : but he did not that which was right in the sight of the LORD, like David his father : years 036 011 Job /^{years /in pleasures . years 015 017 IIKi /^{years /in Samaria . years 038 015 Isa /^{years /in the bitterness of my soul . years 008 028 Jug /^{years /in the days of Gideon . years 009 002 Dan /^{years /in the desolations of Jerusalem . years 016 003 Gen /^{years /in the land of Canaan , and gave her to her husband Abram to be his wife . years 003 002 Hab /^{years /in the midst of the years make known; in wrath remember mercy . years 031 010 Deu /^{years /in the solemnity of the year of release , in the feast of tabernacles , years 045 006 Gen /^{years /in the which there shall neither be earing nor harvest . years 005 006 Jos /^{years /in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD : unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . years 008 002 Deu /^{years /in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. years 029 005 Deu /^{years /in the wilderness : your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot . years 007 042 Act /\${years /in the wilderness ? years 031 041 Gen /^{years /in thy house ; I served thee fourteen years for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . years 090 004 Psa /^{years /in thy sight are but as yesterday when it is past, and as a watch in the night. years 078 033 Psa /^{years /in trouble . years 015 020 Job /^{years /is hidden to the oppressor . years 034 014 Jer /^{years /let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . years 095 010 Psa /^{years /long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways : years 003 002 Hab /^{years /make known; in wrath remember mercy . years 005 025 Amo /^{years /O house of Israel ? years 025 007 Gen /^{years /of Abraham's life which he lived , an hundred threescore and fifteen years . years 008 042 Luk /\${years /of age, and she lay a dying. But as he went the people thronged him. years 003 023 Luk /\${years /of age, being the son of Joseph, which was the son of Heli, years 021 016 Isa /^{years /of an hireling, and all the glory of Kedar shall fail : years 016 014 Isa /^{years /of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble. years 077 005 Psa /^{years /of ancient times . years 041 054 Gen /^{years /of dearth began to come , according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . years 041 036 Gen /^{years /of famine, which shall be in the land of Egypt; that the land perish not through the famine. years 041 027 Gen /^{years /of famine . years 041 030 Gen /^{years /of famine ; and all the plenty shall be forgotten in the land of Egypt ; and the famine shall consume the land ; years 045 011 Gen /^{years /of famine ; lest thou, and thy household, and all that thou hast, come to poverty. years 041 050 Gen /^{years /of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. years 024 013 IISa /^{years /of famine come unto thee in thy land ? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. years 041 029 Gen /^{years /of great plenty throughout all the land of Egypt : years 002 002 Joe /^{years /of many generations . years 032 007 Deu /^{years /of many generations : ask thy father , and he will shew thee; thy elders , and they will tell thee. years 047 009 Gen /^{years /of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . years 047 009 Gen /^{years /of my pilgrimage are an hundred and thirty years : few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . years 041 053 Gen /^{years /of plenteousness , that was in the land of Egypt, were ended. years 025 016 Lev /^{years /of the fruits doth he sell unto thee. years 025 015 Lev /^{years /of the fruits he shall sell unto thee: years 006 020 Exo /^{years /of the life of Amram were an hundred and thirty and seven years . years 025 017 Gen /^{years /of the life of Ishmael, an hundred and thirty and seven years : and he gave up the ghost and died ; and was gathered unto his people . years 006 018 Exo /^{years /of the life of Kohath were an hundred thirty and three years . years 006 016 Exo /^{years /of the life of Levi were an hundred thirty and seven years . years 047 009 Gen /^{years /of the life of my fathers in the days of their pilgrimage . years 023 001 Gen /^{years /of the life of Sarah . years 077 010 Psa /^{years /of the right hand of the most High . years 025 027 Lev /^{years /of the sale thereof, and restore the overplus unto the man to whom he

sold it; that he may return unto his possession . years 010 027 Pro /^{years /of the wicked shall be shortened . years 004 005 Eze /^{years /of their iniquity, according to the number of the days, three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . years 009 011 Pro /^{years /of thy life shall be increased . years 004 010 Pro /^{years /of thy life shall be many . years 004 003 Num /^{years /old , all that enter into the host, to do the work in the tabernacle of the congregation. years 015 009 Gen /^{years /old, and a ram of three years old, and a turtledove, and a young pigeon. years 015 009 Gen /^{years /old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. years 015 009 Gen /^{years /old, and a turtledove, and a young pigeon. years 007 007 Exo /^{years /old, and Aaron fourscore and three years old, when they spake unto Pharaoh . years 011 010 Gen /^{years /old , and begat Arphaxad two years after the flood : years 008 057 Joh /\${years /old, and hast thou seen Abraham? years 029 001 IICh /^{years /old, and he reigned nine and twenty years in Jerusalem . And his mother's name was Abijah, the daughter of Zechariah . years 026 001 IICh /^{years /old , and made him king in the room of his father Amaziah . years 014 021 IIKi /^{years /old , and made him king instead of his father Amaziah . years 006 025 Jug /^{years /old , and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: years 017 017 Gen /^{years /old , bear ? years 027 003 Lev /^{years /old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. years 004 047 Num /^{years /old , every one that came to do the service of the ministry , and the service of the burden in the tabernacle of the congregation, years 004 039 Num /^{years /old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 043 Num /^{years /old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 035 Num /^{years /old, every one that entereth into the service, for the work in the tabernacle of the congregation : years 005 009 ITi /\${years /old, having been the wife of one man, years 007 023 Act /\$ {years /old, it came into his heart to visit his brethren the children of Israel . years 004 019 Rom /\${years /old , neither yet the deadness of Sara's womb : years 004 022 Act /\${years /old, on whom this miracle of healing was shewed. years 027 006 Lev /^{years /old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. years 027 005 Lev /^{years /old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels . years 002 042 Luk /\${years /old, they went up to Jerusalem after the custom of the feast. years 037 002 Gen /^{years /old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives : and Joseph brought unto his father their evil report . years 016 016 Gen /^{years /old , when Hagar bare Ishmael to Abram . years 017 025 Gen /^{years /old , when he was circumcised in the flesh of his foreskin. years 021 005 Gen /^{years /old, when his son Isaac was born unto him. years 007 007 Exo /^{years /old, when they spake unto Pharaoh. years 005 031 Dan /^{years /old. years 002 008 Jug /^{years /old. years 027 029 Jos /^{years /old . years 014 010 Jos /^{years /old . years 019 035 IISa /^{years /old : and can I discern between good and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? years 019 032 IISa /^{years /old : and he had provided the king of sustenance while he lay at Mahanaim ; for he was a very great man . years 005 032 Gen /^{years /old : and Noah begat Shem , Ham , and Japheth . years 050 026 Gen /^{years /old : and they embalmed him, and he was put in a coffin in Egypt . years 015 005 Isa /^{years /old : for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction . years 048 034 Jer /^{years /old : for the waters also of Nimrim shall be desolate . years 023 001 Gen /^{years /old : these were the years of the life of Sarah . years 004 015 ISa /^{years /old ; and his eyes were dim, that he could not see . years 002 021 ICh /^{years /old; and she bare him Segub . years 065 020 Isa /^{years /old ; but the sinner being an hundred years old shall be accursed . years 017 017 Gen /^{years /old ? and shall Sarah, that is ninety years old, bear ? years 025 005 IICh /^{years /old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield . years 030 014 Exo /^{years /old and above, shall give an offering unto the LORD. years 023 027 ICh /^{years /old and above : years 027 007 Lev /^{years /old and above ; if it be a male , then thy estimation shall be fifteen shekels , and for the female ten shekels . years 017 001 Gen /^{years /old and nine , the LORD appeared to Abram , and said unto him, I am the Almighty God ; walk before me , and be thou perfect . years 017 024 Gen /^{years /old and nine , when he was circumcised in the flesh of his foreskin . years 002 016 Mat /\${years /old and under , according to the time which he had diligently enquired of the wise men . years 027 023 ICh /^{years /old and under : because the LORD had said he would increase Israel like to the stars of the heavens . years 001 003 Num /^{years /old and upward, all that are able to go forth to war in Israel : thou and Aaron shall number them by their armies . years 001 020 Num /^{years /old and upward, all that were able to go forth to war; years 001 030 Num /^{years /old and upward, all that were able to go forth to war; years 001 036 Num /^{years /old and upward, all that were able to go forth to war ; years 001 022 Num /^{years /old and upward , all that were able to go forth to war ; years 001

038 Num /^{years /old and upward, all that were able to go forth to war; years 001 042 Num /^{years /old and upward, all that were able to go forth to war; years 001 026 Num /^{years /old and upward, all that were able to go forth to war ; years 001 040 Num /^{years /old and upward , all that were able to go forth to war ; years 001 024 Num /^{years /old and upward, all that were able to go forth to war; years 001 028 Num /^{years /old and upward, all that were able to go forth to war; years 001 032 Num /^{years /old and upward, all that were able to go forth to war ; years 001 034 Num /^{years /old and upward , all that were able to go forth to war ; years 001 045 Num /^{years /old and upward, all that were able to go forth to war in Israel; years 001 018 Num /^{years /old and upward, by their polls. years 031 016 IICh /^{years /old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses ; years 038 026 Exo /^{years /old and upward, for six hundred thousand and three thousand and five hundred and fifty men. years 031 017 IICh /^{years /old and upward, in their charges by their courses ; years 032 011 Num /^{years /old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: years 026 002 Num /^{years /old and upward, throughout their fathers house, all that are able to go to war in Israel . years 003 008 Ezr /^{years /old and upward , to set forward the work of the house of the LORD . years 014 029 Num /^{years /old and upward , which have murmured against me, years 026 004 Num /^{years /old and upward ; as the LORD commanded Moses and the children of Israel , which went forth out of the land of Egypt . years 004 003 Num /^{years /old and upward even until fifty years old , all that enter into the host, to do the work in the tabernacle of the congregation . years 004 047 Num /^{years /old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, years 004 043 Num /^{years /old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 039 Num /^{years /old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 035 Num /^{years /old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation : years 004 030 Num /^{years /old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation . years 008 024 Num /^{years /old and upward they shall go in to wait upon the service of the tabernacle of the congregation : years 004 023 Num /^{years /old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation . years 027 003 Lev /^{years /old even unto sixty years old , even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. years 027 005 Lev /^{years /old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. years 065 020 Isa /^{years /old shall be accursed . years 004 030 Num /^{years /old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation. years 004 023 Num /^{years /old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. years 031 002 Deu /^{years /old this day; I can no more go out and come in : also the LORD hath said unto me, Thou shalt not go over this Jordan . years 016 002 IIKi /^{years /old was Ahaz when he began to reign , and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father . years 022 002 IICh /^{years /old was Ahaziah when he began to reign , and he reigned one year in Jerusalem . His mother's name also was Athaliah the daughter of Omri . years 008 026 IIKi /^{years /old was Ahaziah when he began to reign ; and he reigned one year in Jerusalem . And his mother's name was Athaliah , the daughter of Omri king of Israel . years 021 020 IICh /^{years /old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. years 015 033 IIKi /^{years /old was he when he began to reign, and he reigned sixteen years in Jerusalem . And his mother's name was Jerusha, the daughter of Zadok . years 015 002 IIKi /^{years /old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem . years 008 017 IIKi /^{years /old was he when he began to reign ; and he reigned eight years in Jerusalem . years 018 002 IIKi /^{years /old was he when he began to reign ; and he reigned twenty and nine years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . years 024 015 IICh /^{years /old was he when he died . years 014 007 Jos /^{years /old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land ; and I brought him word again as it was in mine heart . years 011 021 IIKi /^{years /old was Jehoash when he began to reign . years 026 003 IICh /^{years /old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem . years 021 005 IICh /^{years /old when he began to reign , and he reigned eight years in Jerusalem . years 024 018 IIKi /^{years /old when he began to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal, the daughter of Jeremiah of Libnah. years 052 001 Jer /^{years /old when

he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah . years 036 005 IICh /^{years /old when he began to reign , and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God . years 033 001 IICh /^{years /old when he began to reign, and he reigned fifty and five years in Jerusalem : years 005 004 IISa /^{years /old when he began to reign, and he reigned forty years . years 024 001 IICh /^{years /old when he began to reign, and he reigned forty years in Jerusalem . His mother's name also was Zibiah of Beersheba . years 034 001 IICh /^{years /old when he began to reign, and he reigned in Jerusalem one and thirty years . years 024 008 IIKi /^{years /old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem . years 014 021 IKi /^{years /old when he began to reign , and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . years 012 013 IICh /^{years /old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . years 027 001 IICh /^{years /old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok. years 028 001 IICh /^{years /old when he began to reign, and he reigned sixteen years in Jerusalem : but he did not that which was right in the sight of the LORD , like David his father : years 022 001 IIKi /^{years /old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath. years 036 009 IICh /^{years /old when he began to reign, and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . years 036 002 IICh /^{years /old when he began to reign, and he reigned three months in Jerusalem . years 020 031 IICh /^{years /old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . years 025 001 IICh /^{years /old when he began to reign , and he reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 021 019 IIKi /^{years /old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah. years 036 011 IICh /^{years /old when he began to reign, and reigned eleven years in Jerusalem . years 021 001 IIKi /^{years /old when he began to reign , and reigned fifty and five years in Jerusalem . And his mother's name was Hephzibah . years 027 008 IICh /^{years /old when he began to reign, and reigned sixteen years in Jerusalem. years 014 002 IIKi /^{years /old when he began to reign, and reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 033 021 IICh /^{years /old when he began to reign, and reigned two years in Jerusalem. years 023 036 IIKi /^{years /old when he began to reign ; and he reigned eleven years in Jerusalem . And his mother's name was Zebudah , the daughter of Pedaiah of Rumah . years 023 031 IIKi /^{years /old when he began to reign ; and he reigned three months in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . years 022 042 IKi /^{years /old when he began to reign ; and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . years 002 010 IISa /^{years /old when he began to reign over Israel , and reigned two years . But the house of Judah followed David . years 012 004 Gen /^{years /old when he departed out of Haran . years 034 007 Deu /^{years /old when he died : his eye was not dim , nor his natural force abated . years 033 039 Num /^{years /old when he died in mount Hor . years 041 046 Gen /^{years /old when he stood before Pharaoh king of Egypt . And Joseph went out from the presence of Pharaoh , and went throughout all the land of Egypt. years 025 020 Gen /^{years /old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. years 026 034 Gen /^{years /old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite : years 025 026 Gen /^{years /old when she bare them. years 007 006 Gen /^{years /old when the flood of waters was upon the earth . years 004 004 IISa /^{years /old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled : and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth . years 009 021 IICh /^{years /once came the ships of Tarshish bringing gold , and silver , ivory , and apes, and peacocks. years 005 005 IISa /^{years /over all Israel and Judah. years 013 001 ISa /^{years /over Israel, years 009 022 Jug /^{years /over Israel, years 022 051 IKi /^{years /over Israel. years 024 027 Act /\${years /Porcius Festus came into Felix room : and Felix , willing to shew the Jews a pleasure , left Paul bound . years 011 024 Heb /\$ { years /refused to be called the son of Pharaoh's daughter ; years 029 027 ICh /^ { years /reigned he in Hebron, and thirty and three years reigned he in Jerusalem. years 002 011 IKi /^{years /reigned he in Hebron, and thirty and three years reigned he in Jerusalem . years 029 027 ICh /^{years /reigned he in Jerusalem . years 002 011 IKi /^{years /reigned he in Jerusalem . years 015 010 IKi /^{years /reigned he in Jerusalem . And his mother's name was Maachah , the daughter of Abishalom . years 015 002 IKi /^{years /reigned he in Jerusalem . And his mother's name was Maachah , the daughter of Abishalom . years 012 001 IIKi

/^{years /reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . years 016 023 IKi /^{years /reigned he in Tirzah . years 002 011 IKi /^{years /seven years reigned he in Hebron , and thirty and three years reigned he in Jerusalem . years 029 027 ICh /^{years /seven years reigned he in Hebron , and thirty and three years reigned he in Jerusalem . years 025 008 Lev /^{years /shall be unto thee forty and nine years . years 007 008 Isa /^{years /shall Ephraim be broken, that it be not a people. years 102 027 Psa /^{years /shall have no end. years 025 052 Lev /^{years /shall he give him again the price of his redemption . years 019 023 Lev /^{years /shall it be as uncircumcised unto you: it shall not be eaten of. years 001 012 Heb /\${years /shall not fail . years 023 015 Isa /^{years /shall Tyre sing as an harlot . years 032 010 Isa /^{years /shall ye be troubled , ye careless women : for the vintage shall fail, the gathering shall not come . years 020 003 Rev /\${years /should be fulfilled : and after that he must be loosed a little season . years 032 007 Job /^{years /should teach wisdom . years 016 023 IKi /^{years /six years reigned he in Tirzah . years 019 010 Act /\${years /so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. years 006 003 Ecc /^{years /so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. years 047 028 Gen /^{years /so the whole age of Jacob was an hundred forty and seven years . years 013 018 Act /\${years /suffered he their manners in the wilderness . years 012 019 Luk /\${years /take thine ease, eat, drink, and be merry. years 011 008 Dan /^{years /than the king of the north. years 013 023 IISa /^{years /that Absalom had sheepshearers in Baalhazor, which is beside Ephraim : and Absalom invited all the king's sons . years 015 007 IISa /^{years /that Absalom said unto the king, I pray thee, let me go and pay my vow , which I have vowed unto the LORD , in Hebron . years 001 005 Dan /^{years /that at the end thereof they might stand before the king . years 041 035 Gen /^{years /that come , and lay up corn under the hand of Pharaoh , and let them keep food in the cities . years 038 017 Eze /^{years /that I would bring thee against them? years 041 001 Gen /^{years /that Pharaoh dreamed : and, behold, he stood by the river . years 027 018 Lev /^{years /that remain , even unto the year of the jubile , and it shall be abated from thy estimation . years 002 025 Joe /^{years /that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you. years 023 017 Isa /^{years /that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth . years 002 039 IKi /^{years /that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath . years 041 026 Gen /^{years /the dream is one . years 041 047 Gen /^{years /the earth brought forth by handfuls . years 002 007 Deu /^{years /the LORD thy God hath been with thee; thou hast lacked nothing . years 012 007 Jug /^{years /Then died Jephthah the Gileadite , and was buried in one of the cities of Gilead . years 025 054 Lev /^{years /then he shall go out in the year of jubile , both he, and his children with him. years 024 001 IIKi /^{years /then he turned and rebelled against him. years 015 012 Deu /^{years /then in the seventh year thou shalt let him go free from thee. years 022 004 Eze /^{years /therefore have I made thee a reproach unto the heathen, and a mocking to all countries. years 014 004 Gen /^{years /they served Chedorlaomer, and in the thirteenth year they rebelled . years 008 025 Num /^{years /they shall cease waiting upon the service thereof, and shall serve no more: years 011 006 Dan /^{years /they shall join themselves together ; for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . years 018 010 IIKi /^{years /they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. years 011 017 IICh /^{years /they walked in the way of David and Solomon . years 014 028 Deu /^{years /thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates : years 038 008 Eze /^{years /thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. years 025 016 Lev /^{years /thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee. years 025 016 Lev /^{years /thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee. years 034 014 Jer /^{years /thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . years 015 001 Deu /^{years /thou shalt make a release . years 025 003 Lev /^{years /thou shalt prune thy vineyard , and gather in the fruit thereof; years 025 003 Lev /^{years /thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; years 023 010 Exo /^{years /thou shalt sow thy land, and shalt gather in the fruits thereof: years 002 010 Amo /^{years /through the wilderness, to possess the land of the Amorite. years 015 023 Rom /\${years /to come unto you ; years 006 006 Ecc /^{years /twice told, yet hath he seen no good : do not all go to one place ? years 032 013 Num /^{years /until all the generation, that had done evil in the sight of the LORD, was consumed. years 002

014 Deu /^{years /until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. years 013 020 Act /\$ { years /until Samuel the prophet . years 016 035 Exo /^ { years /until they came to a land inhabited ; they did eat manna , until they came unto the borders of the land of Canaan . years 005 009 Pro /^{years /unto the cruel : years 025 052 Lev /^{years /unto the year of jubile , then he shall count with him, and according unto his years shall he give him again the price of his redemption . years 025 008 Lev /^{years /unto thee, seven times seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . years 003 017 Heb /\${years /was it not with them that had sinned , whose carcases fell in the wilderness ? years 002 020 Joh /\${years /was this temple in building, and wilt thou rear it up in three days ? years 007 030 Act /\${years /were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush . years 020 005 Rev /\${years /were finished . This is the first resurrection . years 009 010 IKi /^{years /when Solomon had built the two houses, the house of the LORD, and the king's house, years 008 001 IICh /^{years /wherein Solomon had built the house of the LORD, and his own house, years 090 015 Psa /^{years /wherein we have seen evil . years 009 002 Dan /^{years /whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem . years 002 037 Luk /\${years /which departed not from the temple, but served God with fastings and prayers night and day. years 008 043 Luk /\${years /which had spent all her living upon physicians , neither could be healed of any , years 041 048 Gen /^{years /which were in the land of Egypt, and laid up the food in the cities : the food of the field, which was round about every city, laid he up in the same. years 011 026 Jug /^{years /why therefore did ye not recover them within that time ? years 028 003 Jer /^{years /will I bring again into this place all the vessels of the LORD'S house , that Nebuchadnezzar king of Babylon took away from this place , and carried them to Babylon : years 029 013 Eze /^{years /will I gather the Egyptians from the people whither they were scattered : years 011 013 Dan /^{years /with a great army and with much riches . years 031 010 Psa /^{years /with sighing : my strength faileth because of mine iniquity, and my bones are consumed. years 022 001 IKi /^{years /without war between Syria and Israel . years 021 001 IISa /^{years /year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. years 090 010 Psa /^{years /yet is their strength labour and sorrow; for it is soon cut off, and we fly away. year 367 \* yearly 9 - years 537 - yea Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, {Yea}, hath God said, Ye shall not eat of every tree of the garden? yeaAnd I will bless her, and give thee a son also of her: {yea}, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her. yea And God said unto him in a dream, {Yea}, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. yea And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? {yea}, [and] he shall be blessed. yea And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [{yea}, though he be] a stranger, or a sojourner; that he may live with thee. yea And it shall be, if thou go with us, {yea}, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee. yea {Yea}, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words. yea Her wise ladies answered her, {yea}, she returned answer to herself, yea <1SA15 -: 20> And Saul said unto Samuel, {Yea}, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. yea <1SA21 -:5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, {yea}, though it were s anctified this day in the vessel. yea <1SA24 -:11> Moreover, my father, see, {yea}, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. yea <2SA19 -: 30> And Mephibosheth said unto the king, {Yea}, let him take all, forasmuch as my lord the king is come again in peace unto his own house. yea <2SA22 -: 39> And I have consumed them, and wounded them, that they could not arise: {yea}, they are fallen under my feet. yea <2KI2 -: 3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, {Yea}, I know [it]; hold ye your peace. yea <2KI2 -:5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, {Yea}, I know [it]; hold ye your peace. yea <2KI16 -: 3> But he walked in the way of the kings of Israel, {yea}, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. yea <1CH16 -: 21> He suffered no man to do them wrong: {yea}, he reproved kings for their sakes, yea <2CH26 -: 20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was]

leprous in his forehead, and they thrust him out from thence; {yea}, himself hasted also to go out, because the LORD had smitten him. yea For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: {yea}, the hand of the princes and rulers hath been chief in this trespass. yea But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; {yea}, even their servants bare rule over the people: but so did not I, because of the fear of God. yea {Yea}, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work. yea Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; {yea}, in the night will they come to slay thee. yea {Yea}, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations; yea {Yea}, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not. yea Haman said moreover, {Yea}, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king. yea And the Sabeans fell [upon them], and took them away; {yea}, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. yea While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, {yea}, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. yea And Satan answered the LORD, and said, Skin for skin, {yea}, all that a man hath will he give for his life. yea He shall deliver thee in six troubles: {yea}, in seven there shall no evil touch thee. yea Then should I yet have comfort; {yea}, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. yea {Yea}, ye overwhelm the fatherless, and ye dig [a pit] for your friend. yea Return, I pray you, let it not be iniquity; {yea}, return again, my righteousness [is] in it. yea Which doeth great things past finding out; {yea}, and wonders without number. yea For then shalt thou lift up thy face without spot; {yea}, thou shalt be stedfast, and shalt not fear: yea And thou shalt be secure, because there is hope; {yea}, thou shalt dig [about thee, and] thou shalt take thy rest in safety. yea Also thou shalt lie down, and none shall make [thee] afraid; {yea}, many shall make suit unto thee. yea But I have understanding as well as you; I [am] not inferior to you: {yea}, who knoweth not such things as these? yea But man dieth, and wasteth away: {yea}, man giveth up the ghost, and where [is] he? yea {Yea}, thou castest off fear, and restrainest prayer before God. yea Thine own mouth condemneth thee, and not I: {yea}, thine own lips testify against thee. yea Behold, he putteth no trust in his saints; {yea}, the heavens are not clean in his sight. yea {Yea}, the light of the wicked shall be put out, and the spark of his fire shall not shine. yea {Yea}, young children despised me; I arose, and they spake against me. yea He shall fly away as a dream, and shall not be found: {yea}, he shall be chased away as a vision of the night. yea It is drawn, and cometh out of the body; {yea}, the glittering sword cometh out of his gall: terrors [are] upon him. yea Wherefore do the wicked live, become old, {yea}, are mighty in power? yea {Yea}, the Almighty shall be thy defence, and thou shalt have plenty of silver. yea Behold even to the moon, and it shineth not; {yea}, the stars are not pure in his sight. yea Then did he see it, and declare it; he prepared it, {yea}, and searched it out. yea {Yea}, whereto [might] the strength of their hands [profit] me, in whom old age was perished? yea They were] children of fools, {yea}, children of base men: they were viler than the earth. yea And now am I their song, {yea}, I am their byword. yea Then] let me sow, and let another eat; {yea}, let my offspring be rooted out. yea For this [is] an heinous crime; {yea}, it [is] an iniquity [to be punished by] the judges. yea {Yea}, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words: yea For God speaketh once, {yea} twice, [yet man] perceiveth it not. yea {Yea}, his soul draweth near unto the grave, and his life to the destroyers. yea {Yea}, surely God will not do wickedly, neither will the Almighty pervert judgment. yea He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; {yea}, he doth establish them for ever, and they are exalted. yea Once have I spoken; but I will not answer: {yea}, twice; but I will proceed no further. yea His heart is as firm as a stone; {yea}, as hard as a piece of the nether [millstone]. yea If I have rewarded evil unto him that was at peace with me; ({yea}, I have delivered him that without cause is mine enemy:) yea Let the enemy persecute my soul, and take [it]; {yea}, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. yea All sheep and oxen, {yea}, and the beasts of the field; yea The lines are fallen unto me in pleasant [places]; {yea}, I have a goodly heritage. yea And he rode upon a cherub, and did fly: {yea}, he did fly upon the wings of the wind. yea {Yea}, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. yea He delivereth me from mine enemies: {yea}, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man. yea More to be desired [are they] than gold, {yea}, than much fine gold: sweeter also than honey and the honeycomb. yea {Yea}, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art]

with me; thy rod and thy staff they comfort me. yea {Yea}, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. yea And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, {yea}, I will sing praises unto the LORD. yea The voice of the LORD breaketh the cedars; {yea}, the LORD breaketh the cedars of Lebanon. yea The LORD sitteth upon the flood; {yea}, the LORD sitteth King for ever. yea Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [{yea}], my soul and my belly. yea All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, {yea}, the poor and the needy from him that spoileth him? yea But in mine adversity they rejoiced, and gathered themselves together: [{yea}], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not: yea {Yea}, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it]. yea Let them shout for joy, and be glad, that favour my righteous cause: {yea}, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. yea For yet a little while, and the wicked [shall] not [be]: {yea}, thou shalt diligently consider his place, and it [shall] not [be]. yea Yet he passed away, and, lo, he [was] not: {yea}, I sought him, but he could not be found. yea I delight to do thy will, O my God: {yea}, thy law [is] within my heart. yea {Yea}, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me. yea Then will I go unto the altar of God, unto God my exceeding joy: {yea}, upon the harp will I praise thee, O God my God. yea {Yea}, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. yea To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: {yea}, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast. yea {Yea}, in heart ye work wickedness; ye weigh the violence of your hands in the earth. yea But I will sing of thy power; {yea}, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. yea But let the righteous be glad; let them rejoice before God: {yea}, let them exceedingly rejoice. yea Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; {yea}, the LORD will dwell [in it] for ever. yea Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; {yea}, [for] the rebellious also, that the LORD God might dwell [among them]. yea {Yea}, all kings shall fall down before him: all nations shall serve him. yea {Yea}, they spake against God; they said, Can God furnish a table in the wilderness? yea But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: {yea}, many a time turned he his anger away, and did not stir up all his wrath. yea {Yea}, they turned back and tempted God, and limited the Holy One of Israel. yea Make their nobles like Oreb, and like Zeeb: {yea}, all their princes as Zebah, and as Zalmunna: yea Let them be confounded and troubled for ever; {yea}, let them be put to shame, and perish: yea My soul longeth, {yea}, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. yea {Yea}, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God. yea {Yea}, the LORD shall give [that which is] good; and our land shall yield her increase. yea And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; {yea}, the work of our hands establish thou it. yea The LORD on high [is] mightier than the noise of many waters, [{yea}, than] the mighty waves of the sea. yea And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [{yea}], the LORD our God shall cut them off. yea Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, {yea}, the set time, is come. yea They shall perish, but thou shalt endure: {yea}, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: yea When they were [but] a few men in number; {yea}, very few, and strangers in it. yea He suffered no man to do them wrong: {yea}, he reproved kings for their sakes; yea {Yea}, they despised the pleasant land, they believed not his word: yea {Yea}, they sacrificed their sons and their daughters unto devils, yea I will greatly praise the LORD with my mouth; {yea}, I will praise him among the multitude. yea Gracious [is] the LORD, and righteous; {yea}, our God [is] merciful. yea They compassed me about; {yea}, they compassed me about: but in the name of the LORD I will destroy them. yea Give me understanding, and I shall keep thy law; {yea}, I shall observe it with [my] whole heart. yea How sweet are thy words unto my taste! [{yea}, sweeter] than honey to my mouth! yea Therefore I love thy commandments above gold; {yea}, above fine gold. yea {Yea}, thou shalt see thy children's children, [and] peace upon Israel. yea By the rivers of Babylon, there we sat down, {yea}, we wept, when we remembered Zion. yea {Yea}, they shall sing in the ways of the LORD: for great [is] the glory of the LORD. yea {Yea}, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee]. yea Happy [is that] people, that is in such a case: [{yea}], happy [is that] people, whose God [is] the LORD. yea {Yea}, if thou criest after knowledge, [and] liftest up thy voice for understanding; yea Then shalt thou understand righteousness, and judgment, and equity; [{yea}], every good path. yea When thou liest down, thou shalt not be afraid: {yea}, thou shalt lie down, and thy sleep shall be sweet. yea These six [things]

doth the LORD hate: {yea}, seven [are] an abomination unto him: yea For she hath cast down many wounded: {yea}, many strong [men] have been slain by her. yea Riches and honour [are] with me; [{yea}], durable riches and righteousness. yea My fruit [is] better than gold, {yea}, than fine gold; and my revenue than choice silver. yea The LORD hath made all [things] for himself: {yea}, even the wicked for the day of evil. yea Cast out the scorner, and contention shall go out; {yea}, strife and reproach shall cease. yea {Yea}, my reins shall rejoice, when thy lips speak right things. yea {Yea}, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. yea A wise man [is] strong; {yea}, a man of knowledge increaseth strength. yea Correct thy son, and he shall give thee rest; {yea}, he shall give delight unto thy soul. yea The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [{yea}], four [things] say not, [It is] enough: yea There be three [things which] are too wonderful for me, {yea}, four which I know not: yea There be three [things] which go well, {yea}, four are comely in going: yea She stretcheth out her hand to the poor; {yea}, she reacheth forth her hands to the needy. yea I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: {yea}, my heart had great experience of wisdom and knowledge. yea {Yea}, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. yea For all his days [are] sorrows, and his travail grief; {yea}, his heart taketh not rest in the night. This is also vanity. yea For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; {yea}, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. yea {Yea}, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. yea There is one [alone], and [there is] not a second; {yea}, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. yea There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of g ood? This [is] also vanity, {yea}, it [is] a sore travail. yea {Yea}, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place? yea It is] good that thou shouldest take hold of this; {yea}, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. yea Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; {yea} farther; though a wise [man] think to know [it], yet shall h e not be able to find [it]. yea This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: {yea}, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. yea {Yea} also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. yea And moreover, because the preacher was wise, he still taught the people knowledge; {yea}, he gave good heed, and sought out, [and] set in order many proverbs. yea Behold, thou [art] fair, my beloved, {yea}, pleasant: also our bed [is] green. yea I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, {yea}, drink abundantly, O beloved. yea His mouth [is] most sweet: {yea}, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. yea My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [{yea}], the queens and the concubines, and they praised her. yea O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; {yea}, I should not be despised. yea And when ye spread forth your hands, I will hide mine eyes from you: {yea}, when ye make many prayers, I will not hear: your hands are full of blood. yea {Yea}, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. yea Their roaring [shall be] like a lion, they shall roar like young lions: {yea}, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. yea {Yea}, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us. yea And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; {yea}, they shall vow a vow unto the LORD, and perform [it]. yea From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; {yea}, the treacherous dealers have dealt very t reacherously. yea {Yea}, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. yea With my soul have I desired thee in the night; {yea}, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. yea LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; {yea}, the fire of thine enemies shall devour them. yea Moreover the multitude of thy

strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: {yea}, it shall be at an instant suddenly. yea For Tophet [is] ordained of old; {yea}, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. yea Upon the land of my people shall come up thorns [and] briers; {yea}, upon all the houses of joy [in] the joyous city: yea Yea, they shall not be planted; yea, they shall not be sown: {yea}, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea Yea, they shall not be planted; {yea}, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea {Yea}, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; {yea}, I will help thee; yea, I will uphold thee with the right hand of my righteousness. yea Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; {yea}, I will uphold thee with the right hand of my righteousness. yea Show the things that are to come hereafter, that we may know that ye [are] gods: {yea}, do good, or do evil, that we may be dismayed, and behold [it] together. yea Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, {yea}, [there is] none that declareth, yea, [there is] none that heareth your words. yea Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? {yea}, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. yea Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, {yea}, [there is] none that heareth your words. yea The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, {yea}, roar; he shall prevail against his enemies. yea Even] every one that is called by my name: for I have created him for my glory, I have formed him; {yea}, I have made him. yea {Yea}, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it? yea Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? {yea}, [there is] no God; I know not [any]. yea The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: {yea}, he is hungry, and his strength faileth: he drinketh no water, and is faint. yea Then shall it be for a man to burn: for he will take thereof, and warm himself; {yea}, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. yea Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; {yea}, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. yea He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: {yea}, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: yea And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; {yea}, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? yea Tell ye, and bring [them] near; {yea}, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. yea They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, {yea}, they worship. yea They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: {yea}, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. yea Calling a ravenous bird from the east, the man that executeth my counsel from a far country: {yea}, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it. yea Thy nakedness shall be uncovered, {yea}, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man. yea {Yea}, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea Yea, thou heardest not; {yea}, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea Yea, thou heardest not; yea, thou knewest not; {yea}, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea I, [even] I, have spoken; {yea}, I have called him: I have brought him, and he shall make his way prosperous. yea Can a woman forget her sucking child, that she should not have compassion on the son of her womb? {yea}, they may forget, yet will I not forget thee. yea Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; {yea}, come, buy wine and milk without money and without price. yea All ye

beasts of the field, come to devour, [{yea}], all ye beasts in the forest. yea {Yea}, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. yea {Yea}, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment. yea For the nation and kingdom that will not serve thee shall perish; {yea}, [those] nations shall be utterly wasted. yea He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. {Yea}, they have chosen their own ways, and their soul delighteth in their abominations. yea {Yea}, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them. yea They are waxen fat, they shine: {yea}, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. yea {Yea}, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. yea Thou hast planted them, yea, they have taken root: they grow, {yea}, they bring forth fruit: thou [art] near in their mouth, and far from their reins. yea Thou hast planted them, {yea}, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins. yea For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; {yea}, they have called a multitude after thee: believe them not, though they speak fair words unto thee. yea {Yea}, the hind also calved in the field, and forsook [it], because there was no grass. yea If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! {yea}, both the prophet and the priest go about into a land that they know not. yea For both prophet and priest are profane; {yea}, in my house have I found their wickedness, saith the LORD. yea How long shall [this] be in the heart of the prophets that prophesy lies? {yea}, [they are] prophets of the deceit of their own heart; yea {Yea}, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem; yea The LORD hath appeared of old unto me, [saying], {Yea}, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. yea Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, {yea}, even confounded, because I did bear the reproach of my youth. yea {Yea}, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. yea He made many to fall, {yea}, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. yea And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: {yea}, the wall of Babylon shall fall. yea Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: {yea}, she sigheth, and turneth backward. yea So will I stretch out my hand upon them, and make the land desolate, {yea}, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. yea And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; {yea}, I said unto thee [when thou wast] in thy blood, Live. yea Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: {yea}, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. yea Then washed I thee with water; {yea}, I thoroughly washed away thy blood from thee, and I anointed thee with oil. yea Thou hast played the whore also with the Assyrians, because thou wast unsatiable; {yea}, thou hast played the harlot with them, and yet couldest not be satisfied. yea Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: {yea}, be thou confounded also, and bear thy shame, in that thou hast justi fied thy sisters. yea {Yea}, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. yea Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? {yea}, thou shalt show her all her abominations. yea {Yea}, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. yea The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: {yea}, they have oppressed the stranger wrongfully. yea The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? {yea}, declare unto them their abominations; yea Now shall the isles tremble in the day of thy fall; {yea}, the isles that [are] in the sea shall be troubled at thy departure. yea And they shall dwell safely therein, and shall build houses, and plant vineyards; {yea}, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] t he LORD their God. yea {Yea}, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man

for his own life, in the day of thy fall. yea {Yea}, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword. yea My sheep wandered through all the mountains, and upon every high hill: {yea}, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. yea {Yea}, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men]. yea My tabernacle also shall be with them: {yea}, I will be their God, and they shall be my people. yea {Yea}, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD. yea {Yea}, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. yea {Yea}, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agains t him. yea {Yea}, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. yea And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, {yea}, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. yea And with the arms of a flood shall they be overflown from before him, and shall be broken; {yea}, also the prince of the covenant. yea He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [{yea}], and he shall fo recast his devices against the strong holds, even for a time. yea {Yea}, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. yea And I will betroth thee unto me for ever; {yea}, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. yea Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; {yea}, the fishes of the sea also shall be taken away. yea Strangers have devoured his strength, and he knoweth [it] not: {yea}, gray hairs are here and there upon him, yet he knoweth not. yea {Yea}, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. yea Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: {yea}, woe also to them when I depart from them! yea Ephraim is smitten, their root is dried up, they shall bear no fruit: {yea}, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. yea {Yea}, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us; yea Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; {yea}, their altars [are] as heaps in the furrows of the fields. yea Is not the meat cut off before our eyes, [{yea}], joy and gladness from the house of our God? yea How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; {yea}, the flocks of sheep are made desolate. yea A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; {yea}, and nothing shall escape them. yea {Yea}, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: yea {Yea}, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head; yea That we may buy the poor for silver, and the needy for a pair of shoes; [{yea}], and sell the refuse of the wheat? yea Thou shouldest not have entered into the gate of my people in the day of their calamity; {yea}, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their c alamity; yea For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, {yea}, they shall drink, and they shall swallow down, and they shall be as though they had not been. yea But let man and beast be covered with sackcloth, and cry mightily unto God: {yea}, let them turn every one from his evil way, and from the violence that [is] in their hands. yea Then shall the seers be ashamed, and the diviners confounded: {yea}, they shall all cover their lips; for [there is] no answer of God. yea The mountains quake at him, and the hills melt, and the earth is burned at his presence, {yea}, the world, and all that dwell therein. yea {Yea} also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: yea Gather yourselves together, {yea}, gather together, O nation not desired; yea Is the seed yet in the barn? {yea}, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. yea {Yea}, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. yea {Yea}, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. yea And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through

wine: {yea}, their children shall see [it], and be glad; their heart shall rejoice in the LORD. yea And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: {yea}, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. yea {Yea}, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LOR D of hosts. yea If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: {yea}, I have cursed them already, because ye do not lay [it] to heart. yea And now we call the proud happy; yea, they that work wickedness are set up; {yea}, [they that] tempt God are even delivered. yea And now we call the proud happy; {yea}, they that work wickedness are set up; yea, [they that] tempt God are even delivered. yea For, behold, the day cometh, that shall burn as an oven; and all the proud, {yea}, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor br anch. yea But let your communication be, Yea, {yea}; Nay, nay: for whatsoever is more than these cometh of evil. yea But let your communication be, {Yea}, yea; Nay, nay: for whatsoever is more than these cometh of evil. yea And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, {Yea}, Lord. yea But what went ye out for to see? A prophet? {yea}, I say unto you, and more than a prophet. yea Jesus saith unto them, Have ye understood all these things? They say unto him, {Yea}, Lord. yea And said unto him, Hearest thou what these say? And Jesus saith unto them, {Yea}; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? yeaBut found none: {yea}, though many false witnesses came, [yet] found they none. At the last came two false witnesses, yea {Yea}, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. yea But what went ye out for to see? A prophet? {Yea}, I say unto you, and much more than a prophet. yea But he said, {Yea} rather, blessed are] they that hear the word of God, and keep it. yea But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; {yea}, I say unto you, Fear him. yea {Yea}, and why even of yourselves judge ye not what is right? yea If any man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, {yea}, and his own life also, he cannot be my disciple. yea {Yea}, and certain women also of our company made us astonished, which were early at the sepulchre; yea She saith unto him, {Yea}, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. yea They shall put you out of the synagogues: {yea}, the time cometh, that whosoever killeth you will think that he doeth God service. yea Behold, the hour cometh, {yea}, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. yea So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, {Yea}, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. yea He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, {Yea}, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. yea And his name through faith in his name hath made this man strong, whom ye see and know: {yea}, the faith which is by him hath given him this perfect soundness in the presence of you all. yea {Yea}, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. yea And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, {Yea}, for so much. yea {Yea}, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. yea {Yea}, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. yea Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, {Yea}. yeaGod forbid: {yea}, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. yea Do we then make void the law through faith? God forbid: {yea}, we establish the law. yea Who is] he that condemneth? It is] Christ that died, {yea} rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. yea Who art thou that judgest another man's servant? to his own master he standeth or falleth. {Yea}, he shall be holden up: for God is able to make him stand. yea {Yea}, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: yea <1CO1 -: 28> And base things of the world, and things which are despised, hath God chosen, {yea}], and things which are not, to bring to nought things that are: yea <1CO2 -:10> But God hath revealed them] unto us by his Spirit: for the Spirit searcheth all things, {yea}, the deep things of God. yea <1CO4 -:3> But with me it is a very small thing that I should be judged of you, or of man's judgment: {yea}, I judge not mine own self. yea <1CO9 -:16> For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; {yea}, woe is unto me, if I preach not the gospel! yea <1CO15 -:15> {Yea}, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that

the dead rise not. yea <1CO16 -:6> And it may be that I will abide, {yea}, and winter with you, that ye may bring me on my journey whithersoever I go. yea <2CO1 -: 17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be {yea} yea, and nay nay? yea <2CO1 -: 17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea {yea}, and nay nay? yea <2CO1 -:18> But as] God is] true, our word toward you was not {yea} and nay. yea <2CO1 -: 19> For the Son of God, Jesus Christ, who was preached among you by us, even] by me and Silvanus and Timotheus, was not {yea} and nay, but in him was yea. yea <2CO1 -: 19> For the Son of God, Jesus Christ, who was preached among you by us, even] by me and Silvanus and Timotheus, was not yea and nay, but in him was {yea}. yea <2CO1 -: 20> For all the promises of God in him are] {yea}, and in him Amen, unto the glory of God by us. yea <2CO5 -:16> Wherefore henceforth know we no man after the flesh: {yea}, though we have known Christ after the flesh, yet now henceforth know we him] no more. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, {yea}, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, {yea}, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, {yea}, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, {yea}, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, {yea}, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, {yea}, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:13> Therefore we were comforted in your comfort: {yea}, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. yea <2CO8 -:3> For to their] power, I bear record, {yea}, and beyond their] power they were] willing of themselves; yea They zealously affect you, but] not well; {yea}, they would exclude you, that ye might affect them. yea What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, {yea}, and will rejoice. yea {Yea}, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. yea {Yea} doubtless, and I count all things but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but] dung, that I may win Christ, yea <2TI3 -: 12> {Yea}, and all that will live godly in Christ Jesus shall suffer persecution. yea {Yea}, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. yea And others had trial of cruel] mockings and scourgings, {yea}, moreover of bonds and imprisonment: yea {Yea}, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works. yea But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be {yea}; and your] nay, nay; lest ye fall into condemnation. yea But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your {yea} be yea; and your] nay, nay; lest ye fall into condemnation. yea <1PE5 -:5> Likewise, ye younger, submit yourselves unto the elder. {Yea}, all of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. yea <2PE1 -:13> {Yea}, I think it meet, as long as I am in this tabernacle, to stir you up by putting you] in remembrance; yea <3JO1 -:12> Demetrius hath good report of all men], and of the truth itself: {yea}, and we also] bear record; and ye know that our record is true. yea And I heard a voice from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: {Yea}, saith the Spirit, that they may rest from their labours; and their works do follow them.

yea, 1CH, 16:21 yea, 1CO, 1:28, 1CO, 2:10, 1CO, 4:3, 1CO, 9:16, 1CO, 15:15, 1CO, 16:6 yea, 1PE, 5:5 yea, 1SA, 15:20, 1SA, 21:5, 1SA, 24:11 yea, 2CH, 26:20 yea, 2CO, 1:17, 2CO, 1:17, 2CO, 1:18, 2CO, 1:19, 2CO, 1:19, 2CO, 1:20, 2CO, 5:16, 2CO, 7:11, 2CO, 7:11, 2CO, 7:11, 2CO, 7:11, 2CO, 7:11, 2CO, 7:11, 2CO , 7:11, 2CO, 7:13, 2CO, 8:3 yea, 2PE, 1:13 yea, 2SA, 19:30, 2SA, 22:39 yea, 2TI, 3:12 yea, 3JO, 1:12 yea , AC, 3:16, AC, 3:24, AC, 5:8, AC, 7:43, AC, 20: 34, AC, 22:27 yea, AM, 8:6 yea, DA, 8:11, DA, 9:11 , DA, 9:21, DA, 10:19, DA, 11:22, DA, 11:24, DA, 11:26 yea, DE, 33:3 yea, EC, 1:16, EC, 2:18, EC, 2:23, EC, 3:19, EC, 4:3, EC, 4:8, EC, 4:8, EC, 6:6, EC, 7:18, EC, 8:17, EC, 9:3, EC, 10:3, EC, 12:9 yea, ES, 5:12 yea, EZE, 6:14, EZE, 16:6, EZE, 16:8, EZE, 16:9, EZE, 16:28, EZE, 16:52, EZE, 17:10, EZE, 22:2, EZE, 22:21, EZE, 22:29, EZE, 23:36, EZE, 26:18, EZE, 28:26, EZE, 32:10, EZE, 32:28, EZE, 34:6, EZE, 36:12, EZE, 37:27, EZE, 39:13 yea, EZR, 9:2 yea, GA, 4:17 yea, GE, 3:1, GE, 17:16, GE, 20:6, GE, 27:33 yea, HAB, 2:5 yea, HAG, 2:19 yea, HEB, 11:36 yea, HO, 2:19, HO, 4:3, HO, 7:9, HO, 8:10, HO, 9:12, HO, 9:16, HO, 12:4, HO, 12:11 yea, ISA, 1:15, ISA, 5:10, ISA, 5:29, ISA, 14:8, ISA, 19:21, ISA, 24:16, ISA, 26:8, ISA, 26:9, ISA, 26:11, ISA, 29:5, ISA, 30:33, ISA, 32:13, ISA, 40:24, ISA, 40:24, ISA, 40:24, ISA, 41:10, ISA, 41:10, ISA, 41:23, ISA, 41:26, ISA, 41:26, ISA, 41:26, ISA, 42:13, ISA, 43:7, ISA, 43:13, ISA, 44:8, ISA, 44:12, ISA, 44:15, ISA, 44:15, ISA, 44:16, ISA, 44:19, ISA, 45:21, ISA, 46:6, ISA, 46:7, ISA, 46:11, ISA, 47:3, ISA, 48:8, ISA, 48:8, ISA, 48:8, ISA, 48:15, ISA, 49:15, ISA, 55:1, ISA, 56:9, ISA, 56:11, ISA, 59:15, ISA, 60:12, ISA, 66:3 yea, JAS, 2:18, JAS, 5:12, JAS, 5:12 yea, JER, 2:37, JER, 5:28, JER, 8:7, JER, 12:2, JER, 12:2, JER, 12:6, JER, 14:5, JER, 14:18, JER, 23:11, JER, 23:26, JER, 27:21, JER, 31:3, JER, 31:19, JER, 32:41, JER, 46:16, JER, 51:44 yea, JG, 5:29 yea, JOB, 1:15, JOB, 1:17, JOB, 2:4, JOB, 5:19, JOB, 6:10, JOB, 6:27, JOB, 6:29, JOB, 9:10, JOB, 11:15, JOB, 11:18, JOB, 11:19, JOB, 12:3, JOB, 14:10, JOB, 15:4, JOB, 15:6, JOB, 15:15, JOB, 18:5, JOB, 19:18, JOB, 20:8, JOB, 20:25, JOB, 21:7, JOB, 22:25, JOB, 25:5, JOB, 28:27, JOB, 30:2, JOB, 30:8, JOB, 30:9, JOB, 31:8, JOB, 31:11, JOB, 32:12, JOB, 33:14, JOB, 33:22, JOB, 34:12, JOB, 36:7, JOB, 40:5, JOB, 41:24 yea, JOE, 1:16, JOE, 1:18, JOE, 2:3, JOE, 2:19, JOE, 3:4 yea, JOH, 11:27, JOH, 16:2, JOH, 16:32, JOH, 21:15, JOH, 21:16 yea, JON, 3:8 yea, LA, 1:8 yea, LE, 25:35 yea, LU, 7:26, LU, 11:28, LU, 12:5, LU, 12:57, LU, 14:26, LU, 24:22 yea, MAL, 2:2, MAL, 3:15, MAL, 3:15, MAL, 4:1 yea, MIC, 3:7 yea, MT, 5:37, MT, 5:37, MT, 9:28, MT, 11:9, MT, 13:51, MT, 21:16, MT, 26:60 yea, NA, 1:5 yea, NE, 5:15, NE, 5:16, NE, 6:10, NE, 9:18, NE, 9: 21 yea, NU, 10:32 yea, OB, 1:13, OB, 1:16 yea, PHM, 1:20 yea, PHP, 1:18, PHP, 2:17, PHP, 3:8 yea, PR, 2:3, PR, 2:9, PR , 3:24, PR, 6:16, PR, 7: 26, PR, 8:18, PR, 8:19, PR, 16:4, PR, 22:10, PR, 23:16, PR, 23:34, PR, 24:5, PR, 29:17, PR, 30:15, PR, 30:18, PR, 30:29, PR, 31:20 yea, PS, 7:5, PS, 8:7, PS, 16:6, PS, 18:10, PS, 18: 14, PS, 18:48, PS, 19:10, PS, 23:4, PS, 25:3, PS, 27:6, PS, 29:5, PS, 29:10, PS, 31:9, PS, 35:10, PS , 35:15, PS, 35:21, PS, 35:27, PS, 37:10, PS, 37:36, PS, 40:8, PS, 41:9, PS, 43:4, PS, 44:22, PS, 57:1, PS, 58:2, PS, 59:16, PS, 68:3, PS, 68:16, PS, 68: 18, PS, 72:11, PS, 78:19, PS, 78:38, PS, 78:41, PS, 83:11, PS, 83:17, PS, 84:2, PS, 84:3, PS, 85:12, PS, 90:17, PS, 93:4, PS, 94:23, PS, 102:13, PS, 102: 26, PS, 105:12, PS, 105:14, PS, 106:24, PS, 106:37, PS, 109:30, PS, 116:5, PS, 118:11, PS, 119:34, PS, 119:103, PS, 119:127, PS, 128:6, PS, 137:1, PS, 138:5, PS, 139:12, PS, 144:15 yea, RE, 14:13 yea, RO, 3:4, RO, 3:31, RO, 8:34, RO, 14:4, RO, 15: 20 yea, SOS, 1:16, SOS, 5:1, SOS, 5:16, SOS, 6:9, SOS, 8:1 yea, ZEC, 7:12, ZEC, 8:22, ZEC, 10:7, ZEC, 14:5, ZEC, 14:21

but 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay {but}, yea doubtless (rather, verily). [ql doubtless 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea {doubtless} (rather, verily).[ql nay 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- {nay} but, yea doubtless (rather, verily). [ql rather 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- {nay} but, yea doubtless (rather, verily). [ql rather 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless ({rather}, verily).[ql verily 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, {verily}).[ql vea 0235 # alla {allah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, {yea}, yet.[ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes. [ql yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily). [ql

 $\ast$ yea , 0235 alla , 1161 de , 2228 e , 2532 kai , 3483 nai ,

yea -0432 if, {yea}, yea -0637 also, even, furthermore, how, more, moreover, much, {yea}, yet, yea -0834 according, after, against, alike, among, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein, whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither, whithersoever, who, whom, whomsoever, whose, whoso, whosoever, {yea}, yea -1571 again, alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless, nor, one, small, so, soon, then, therefore, though, what, {yea}, yet, yea -3588 although, assuredly, because, certainly, doubtless, either, else, even, except, forasmuch, how, if, inasmuch, nevertheless, now, rightly, seeing, since, so, surely, than, then, therefore, though, thus, truly, when, whereas, whether, which, while, whom, whose, {yea}, yet, year -0842 all, grove, groves, levites, {year}, year -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, presently, remaineth, required, season, space, then, time, times, weather, when, while, whole, {year}, yearly, years, year -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, {year}, year -8140 {year}, years, year -8141 it, jerusalem, of, spake, the, {year}, yearly, years, yearly -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year, {yearly}, years, yearly -8141 it, jerusalem, of, spake, the, year, {yearly}, years, yearn -3648 black, kindled, {yearn}, yearned, yearned -3648 black, kindled, yearn, {yearned}, years -3027 at, axletrees, because, beside, better, border, borders, charge, coast, coasts, custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, {years}, yourselves, years -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year , yearly, {years}, years -3966 diligent, diligently, especially, exceeding, exceedingly, far, fast, good, great, greatly, louder, might, mightly, mighty, much, quickly, set, so, sore, utterly, very, well, {years}, years -6887 adversaries, adversary, afflict, afflicted, besiege, bind, bindeth, bound, distress, distressed, enemies, enemy, narrower, oppresseth, pangs, shut, strait, trouble, vex, vexed, {years}, years -8027 old, third, three, threefold, {years}, years -8140 year, {years}, years -8141 it, jerusalem, of, spake, the, year, yearly, {years}

yea 0432 -- /illuw -- but if, {yea} though. yea 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + how muchless (more, rather than), moreover, with, {yea}. yea 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, {yea}. yea 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, {yea}, yet. yea 0235 \*\* alla \*\* and, but (even), howbeit, indeed, nay, nevertheless, no,notwithstanding, save, therefore, {yea}, yet. yea 2228 \*\* e \*\* and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. yea 3304 \*\* menounge \*\* nay but, {yea} doubtless (rather, verily). yea 3483 \*\* nai \*\* even so, surely, truth, verily, {yea}, yes. year 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) {year}(-ly), + younger. year 8140 -- sh@nah -- {year}. year 8141 -- shaneh -- + whole age, X long, + old, {year}(X -ly). year 1763 \*\* eniautos \*\* {year}. year 2094 \*\* etos \*\* {year}. year 4070 \*\* perusi \*\* + a {year} ago. yearn 3648 -- kamar -- be black, be kindled, {yearn}. years 7992 sh@liyshiy -- -- third (part, rank, time), three ({years} old). years 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,parts, {years} old). years 1332 \*\* dietes \*\* two {years} old. years 1333 \*\* dietia \*\* two {years}. years 1541 \*\* hekatontaetes \*\* hundred {years} old. years 2250 \*\* hemera \*\* age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. years 3173 \*\* megas \*\* (+ fear) exceedingly, great(-est), high, large, loud, mighty,+ (be) sore (afraid), strong, X to {years}. years 5063 \*\* tessarakontaetes \*\* (+ full, of) forty {years} (old). years 5148 \*\* trietia \*\* space of three {years}. years 5550 \*\* chronos \*\* + {years} old, season, space, (X often-)time(-s), (a) while.

Yea ...... be, Yea3483 -nai-> yea ...... be yea 3483 -nai-> yea ..... but in him was yea 3483 -nai-> yea ...... in him are yea 3483 -nai-> yea ...... in you, yea 0235 -alla-> yea ...... of yourselves, yea 0235 -alla-> yea ......... that with me there should be yea 3483 -nai-> yea ........ things , yea 2532 -kai-> Yea ........ unto him , Yea 3483 -nai-> Yea ...... unto them, Yea3483 -nai-> yea ...... upon me; yea 1161 -de-> yea ...... was not yea 3483 -nai-> Yea ........ Yea , a sword4501 -rhomphaia-> yea ........ yea , and beyond 5228 -huper-> yea ........ yea , and exceedingly 4056 -perissoteros-> yea ....... yea , and things which 3588 -ho-> Yea ....... Yea , and why 5101 -tis-> yea ....... yea 0235 -alla-> Yea ....... Yea0235 -alla-> yea ....... yea 1161 -de-> Yea ....... Yea1161 de-> yea ....... yea 2089 -eti-> yea ....... yea 2228 -e-> Yea ....... Yea 2532 -kai-> yea ....... yea 2532 -kai-> Yea 3483 -nai-> year ....... a year 1763 -eniautos-> year ....... a year 4070 -perusi-> year ....... and a year 1763 eniautos-> year ....... by year 1763 -eniautos-> year ....... every year 1763 -eniautos-> year ....... that year 1763 -eniautos-> year ...... there a year 1763 -eniautos-> year ...... year 1763 -eniautos-> year ...... year 2094 etos-> years ...... and thy years 2094 -etos-> years ..... and years 1763 -eniautos-> years ..... in years 2250 hemera-> years ....... to years 3173 -megas-> years ....... years 1332 -dietes-> years ....... years 1333 -dietia-> years ....... years 1541 -hekatontaetes-> years ....... years 1763 -eniautos-> years ....... years 2094 -etos-> years ......... years 5063 -tessarakontaetes-> years ......... years 5148 -trietia->

yea 0432 ## >illuw {il-loo'}; probably from 408; nay, i.e. (softened) if: -- but if, {yea} though. [q] yea 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, {yea}. [ql yea 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, {yea}. [ql yea 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, {yea}, yet. [ql yea 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, {yea}, yet.[q] yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[q] yea 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, {yea} doubtless (rather, verily). [ql yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes.[ql year 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) {year}(-ly), + younger. [ql year 8140 ## sh@nah (Aramaic) {shen-aw'}; corresponding to 8141: -- {year}.[ql year 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + whole age, X long, + old, {year}(X -ly).[q] year 1763 # eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: -- {year}.[ql year 2094 # etos {et'-os}; apparently a primary word; a year: -- {year}.[ql year 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone, i.e. (as noun) last year: -+ a {year} ago.[ql \*\*\*. petaomai. See 4072.[q] yearn 3648 ## kamar {kaw-mar'}; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): -- be black, be kindled, {yearn}. [ql years 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three ({years} old).[ql years 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, {years} old).[q] years 1332 # dietes {dee-et-ace'}; from 1364 and 2094; of two years (in age): -- two {years} old.[q] years 1333 # dietia {dee-et-ee'-a}; from 1332; a space of two years (biennium): -- two {years}.[ql years 1541 # hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: -- hundred {years} old.[q] years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql years 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ full, of) forty {years} (old).[ql years 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of three {years}.[q] years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: --+ {years} old, season, space, (X often-)time(-s), (a) while.[ql



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Yea Interlinear Index Study Yea GEN003 001. Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 + kol > beast <02416 + chay > of the field <07704 + sadeh > which <00834 + >aher > the LORD<03068 + Y@hovah > God < 00430 + >elohiym > had made <06213 + . And he said <00559 + >amar > unto the woman <00802 +>ishshah >, {Yea}, hath God <00430 +>elohiym > said <00559 +>amar >, Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? yea GEN 017 016 And I will bless <01288 + barak > her, and give <05414 + nathan > thee a son <math><01121 + ben > also <01571 + gam > ofher: {yea}, I will bless <01288 +barak > her, and she shall be [ a mother ] of nations <01471 +gowy >; kings <04428 +melek > of people <05971 + shall be of her . Yea GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm >, {Yea} <01571 +gam >, I know <03045 +yada< > that thou didst <06213 + this <02063 + zo>th > in the integrity <08537 + tom > of thy heart <03824 + lebab >; for Ialso withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . yea GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <01419 +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 + miy > ? where <00645 + ephow > [is] he that hath taken <06679 + tsuwd > venison <06718 + tsayid > ,and brought <00935 + bow > [ it ] me, and I have eaten <00398 + >akal > of all <03605 + kol > before <02962+terem > thou camest <00935 +bow> >, and have blessed <01288 +barak > him ? {yea} <01571 +gam >, [ and ] he shall be blessed <01288 +barak > . yea LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 + muwk >, and fallen <04131 + mowt > in decay <04131 + mowt > with thee; then thou shalt relieve <02388 + chazaq > him: [{yea}, though he be] a stranger <01616 + ger >, or a sojourner <08453+towshab > ; that he may live <02416 +chay > with thee . yea NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 + yalak > with us, {yea}, it shall be, that what <00834 + aher > goodness <02896 + towb > theLORD < 03068 + Y @hovah > shall do < 03190 + yatab > unto us, the same will we do < 03190 + yatab > unto thee. Yea DEU 033 003 {Yea} <00637 +>aph >, he loved <02245 +chabab > the people <05971 + ; all <03605 +kol > his saints <06918 + qadowsh > [are] in thy hand <03027 + yad > : and they sat <08497 + takah > down <08497+takah > at thy feet <07272 +regel >; [ every one ] shall receive <05375 +nasa > of thy words <01703+dabbarah > . yea JUDG 005 029 Her wise <02450 +chakam > ladies <08282 +sarah > answered <06030 + her ,  $\{yea\} < 00637 + >aph >$ , she returned < 07725 + shuwb > answer < 00559 + >amar > to herself, Yea 1SA 015 020And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, {Yea} <00834 +>aher >, I have obeyed <08085 +shama<> the voice <06963 +gowl > of the LORD <03068 +Y@hovah >, and have gone <03212 + yalak > the way <01870 + derek > which <00834 + > aher > the LORD <03068 + Y@hovah >sent <07971 +shalach > me, and have brought <00935 +bow > Agag <90> the king <04428 +melek > of Amalek < 06002 +, and have utterly destroyed < 02763 +charam > the Amalekites < 06003 +. yea 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him, Of a truth women <00802 +>ishshah > [ have been ] kept <06113 + from us about these three <08032+shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > <of the young <05288 +na men are holy <06944 +qodesh >, and [ the bread is ] in a manner <01870 +derek > common < 02455 + chol >, {yea} < 00637 + aph >, though < 03588 + kiy > it were sanctified < 06942 + qadash >this day <03117 + yowm > in the vessel <03627 + k@liy > . yea 1SA 024 011 Moreover, my father <1>, see <07200 + ra > ah >, {yea} <00637 + >aph >, see <07200 + ra > ah > the skirt <03671 + kanaph > of thy robe <04598+m@ in my hand <03027 + yad >: for in that I cut <03772 + karath > off the skirt <03671 + kanaph > of thy robe <04598 + m@, and killed <02026 + harag > thee not, know <03045 + yada < > thou and see <07200 + ra > ah > that [ there is ] neither <00369 +>ayin > evil <07451 + ra <> nor transgression <06588 + pesha <> in mine hand<03027 + yad >, and I have not sinned <02398 + chata > against thee ; yet thou huntest <math><06658 + tsadah > mysoul <05315 +nephesh > to take <03947 +laqach > it . Yea 2SA 019 030 And Mephibosheth <04648 +M@ phiybosheth > said <00559 +>amar > unto the king <04428 +melek >, {Yea} <00637 +>aph >, let him take <03947 +laqach > all <03605 +kol >, for a my lord <00113 +>adown > the king <04428 +melek > is come <00935 +bow> > again <07725 +shuwb > in peace <07965 +shalowm > unto his own house <01004 +bayith > . yea 2SA 022 039 And I have consumed < 03615 + kalah > them , and wounded < 04272 + machats >them, that they could not arise  $<06965 + quwm > : {yea}$ , they are fallen <05307 + naphal > under <08478+tachath > my feet <07272 +regel > . Yea 2KI 002 003 And the sons <01121 +ben > of the prophets <05030+nabiy > that [were] at Bethel < 01008 + Beyth - >El > came < 03318 + yatsa > forth < 03318 + yatsa > toElisha <00477 +>Eliysha<>, and said <00559 +>amar > unto him, Knowest <03045 +yada<> thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head  $<07218 + ro > sh > to day < 03117 + yowm > ? And he said < 00559 + > amar > , {Yea} < 01571 + gam > , I know$ <03045 + yada < > [it]; hold <02814 + chashah > ye your peace <math><02814 + chashah > . Yea 2KI 002 005 And the

sons <01121 + ben > of the prophets <05030 + nabiy > > that [were] at Jericho <03405 + Y@rivchow > came<05066 +nagash > to Elisha <00477 +>Eliysha< >, and said <00559 +>amar > unto him, Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +> adown > from thy head <07218 + ro> sh > to day <03117 + yowm > ? And he answered <00559 + amar > ,{Yea} <01571 +gam >, I know <03045 +yada< > [ it ]; hold <02814 +chashah > ye your peace <02814 +chashah > . yea 2KI 016 003 But he walked <03212 + yalak > in the way <01870 + derek > of the kings <04428 + melek > ofof Israel <03478 +Yisra>el >, {yea} <01571 +gam >, and made his son <01121 +ben > to pass <05674 +through the fire <00784 +>esh >, according to the abominations <08441 + tow of the heathen <01471 + gowy >, whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . yea 1CH 016 021 He suffered <03240 +yanach > no  $<03808 + lo > man < 00376 + iysh > to do them wrong < 06231 + : {yea}, he reproved < 03198 + yakach > kings$ <04428 +melek > for their sakes <05921 + , yea 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen >, and all <03605 +kol > the priests <03548 +kohen >, looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham >; {yea}, himself <01931 +huw > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa > out, because <03588 +kiy > the LORD <03068+Y@hovah > had smitten <05060 +naga< > him . yea EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 +ben > for themselves <01992 +hem >, and for their sons <01121 +ben > : so that the holy <06944 + qodesh > seed < 02233 + zera < > have mingled <06148 + themselves with the people <05971 + of [ those ] lands <00776 +> erets > : {yea}, the hand <03027 + yad > of the princes <08269 + sar > and rulers <05461+cagan > hath been <01961 +hayah > chief <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma. yea NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [ had been ] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947+laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph >; {yea} <01571 +gam >, even their servants <05288 + na bare < 07980 + shalat > rule < 07980 + shalat > over < 05921 + the people < 05971 + : but so < 03651+ken > did <06213 + not I, because <06440 + paniym > of the fear <03374 + yir>ah > of God <00430 +>elohiym >. Yea NEH 005 016 {Yea} <01571 + gam >, also <01571 + gam > I continued <02388 + chazaq > in the work <04399 + m@la>kah > of this <02063 + zo>th > wall <02346 + chowmah >, neither <03808 + lo> > bought<07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na [were ] gathered <06908 + qabats > thither <08033 + sham > unto the work <04399 + m@la>kah >. yea NEH 006 010. Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 + huw > [was] shut <06113 + up; and he said <00559 + amar >, Let us meet <03259 + yatogether in the house <01004 +bayith > of God <00430 +>elohiym >, within <08432 +tavek > the temple <01964+heykal >, and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 + bow > > to slay <02026 + harag > thee ; {yea}, in the night <03915 + layil > will they come < 00935 + bow > to slay < 02026 + harag > thee. Yea NEH 009 018 {Yea} < 00637 + >aph >, when < 03588 +kiy > they had made <06213 + them a molten <04541 +maccekah > calf <05695 + , and said <00559 +>amar > , This <02088 + zeh > [ is ] thy God <00430 + >elohiym > that brought <05927 + thee up out of Egypt <04714+Mitsrayim >, and had wrought <06213 + great <01419 +gadowl > provocations <05007 +n@>atsah >; Yea NEH 009 021 {Yea}, forty <00705 +> arba years <08141 + shaneh > didst thou sustain <03557 + kuwl > them in the wilderness <04057 + midbar >, [so that] they lacked <02637 + chacer > nothing <03808 + lo > >; their clothes <08008 +salmah > waxed not old <01086 +balah >, and their feet <07272 +regel > swelled <01216 +batseq > not . Yea EST 005 012 Haman  $< 02001 + Haman > said < 00559 + amar > moreover < 00637 + aph > , {Yea}, Esther$ <00635 +>Ecter > the queen <04436 +malkah > did let no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <04960 +mishteh > that she had prepared <06213 + but myself; and to morrow <04279 + machar > am I invited <07121 + qara > vnto her also <01571 + gam > with the king <04428+melek > . yea JOB 001 015 And the Sabeans <07614 + Sh@ba> > fell <05307 + naphal > [upon them], andtook <03947 +lagach > them away; {yea}, they have slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb >; and I only <07535 +rag > am escaped <04422 +malat >alone <00905 +bad > to tell <05046 +nagad > thee . yea JOB 001 017 While he [ was ] yet speaking <01696 +dabar >, there came <00935 +bow >> also another <02088 +zeh >, and said <00559 +>amar >, The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 + pashat > upon the camels <01581 + gamal >, and have carried <03947 + lagach > them away, {yea},

and slain <05221 + nakah > the servants <05288 + na with the edge <06310 + peh > of the sword <02719 + chereb >; and I only <07535 + rag > am escaped <04422 + malat > alone <00905 + bad > to tell <05046 + nagad > thee . yeaJOB 002 004 And Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559+> amar >, Skin <05785 + for skin <05785 +, {yea}, all <03605 + kol > that a man <00376 +> iysh > hath will he give <05414 +nathan > for his life <05315 +nephesh > . yea JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : {yea} , in seven <07651 +sheba< > there shall no <03808+lo > evil < 07451 + ra < > touch < 05060 + naga < > thee . yea JOB 006 010 Then should I yet < 05750 + have<01961 +hayah > comfort <05165 +nechamah > ; {yea} , I would harden <05539 +calad > myself in sorrow <02427 +chiyl >: let him not spare <02550 +chamal >; for I have not concealed <03582 +kachad > the words  $<00561 +> emer > of the Holy < 06918 + qadowsh > One . Yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea} < 00637 +> aph > , yea JOB 006 027 {Yea}$ overwhelm <05307 +naphal > the fatherless <03490 +yathowm >, and ye dig <03738 +karah > [ a pit ] for your friend <07451 +ra< > . yea JOB 006 029 Return <07725 +shuwb > , I pray <04994 +na> > you , let it not be iniquity <05766 +; {yea}, return <07725 +shuwb > again <05750 +, my righteousness <06664 +tsedeq > [ is ] in it. yea JOB 009 010 Which doeth <06213 + great <01419 +gadowl > things past <00369 +>ayin > finding <02714 +cheqer > out; {yea}, and wonders <06381 +pala> > without number <04557 +micpar > . yea JOB 011 015 For then <00227 +>az > shalt thou lift <05375 +nasa> > up thy face <06440 +paniym > without spot <03971+m>uwm>; {yea}, thou shalt be stedfast <03332 +yatsaq>, and shalt not fear <03372 +yare>>: yea JOB 011 018 And thou shalt be secure <00982 +batach >, because <03588 +kiy > there is hope <08615 +tiqvah >; {yea}, thou shalt dig <02658 +chaphar > [ about <05439 +cabiyb > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . yea JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats >, and none <00369 +>ayin > shall make [ thee ] afraid <02729 +charad >; {yea}, many <07227+rab > shall make suit <02470 +chalah > unto thee . yea JOB 012 003 But I have understanding <03824 +lebab > as well <71> as you; I [ am <01961 +hayah > ] not inferior <05307 +naphal > to you : {yea} , who <04310 +miy > knoweth <00854 +>eth > not such <03644 +k@mow > things as these <00428 +>el - leh >? yea JOB 014 010 But man <01397 +geber > dieth <04191 +muwth >, and wasteth <02522 +chalash > away : {yea}, man <00120+>adam > giveth <01478 + gava < > up the ghost <01478 + gava < >, and where <00834 + >aher > [ is ] he ? Yea JOB 015 004 {Yea} <00637 +>aph >, thou castest <06565 + parar > off fear <math><03374 + yir>ah >, and restrainest <01639 + gara < > prayer < 07878 + siyach > before < 06440 + paniym > God < 00410 + > el > . yea JOB 015 006Thine own mouth <06310 +peh > condemneth <07561 +rasha< > thee, and not I : {yea}, thine own lips <08193+saphah > testify < 06030 + against thee . yea JOB 015 015 Behold < 02005 +hen > , he putteth no < 03808 +lo > > trust <00539 +> aman > in his saints <06918 + qadowsh >; {yea}, the heavens <08064 + shamayim > are not clean  $<02141 + zakak > in his sight < 05869 + . Yea JOB 018 005 . {Yea} < 01571 + gam > , the light < 00216 + > owr > of$ the wicked <07563 +rasha< > shall be put <01846 +da out , and the spark <07632 +shabiyb > of his fire <00784+>esh > shall not shine <05050 +nagahh >. Yea JOB 019 018 {Yea} <01571 +gam >, young children despised <03988 + ma > ac > me; I arose <06965 + quwm >, and they spake <01696 + dabar > against me. yea JOB 020 008 He shall fly <05774 + away as a dream <02472 + chalowm >, and shall not be found  $<04672 + matsa > > : {yea}$ , he shall be chased <05074 + nadad > away as a vision <math><02384 + chizzayown > of the night <math><03915 + layil > . yea JOB 020 025 It is drawn < 08025 + shalaph >, and cometh < 03318 + yatsa > out of the body < 01465 + gevah >;  $\{yea\}$ , the glittering <01300 + baraq > sword < 01300 + baraq > cometh < 01980 + halak > out of his gall < 04846+m@rorah > : terrors < 00367 +> eymah > [ are ] upon him . yea JOB 021 007 . Wherefore < 04069 + madduwa < > 100 + maddo the wicked  $<07563 + rasha < > live <02421 + chayah > , become <06275 + old <06275 + , {yea} <01571 + gam$ >, are mighty <01396 + gabar > in power <02428 + chayil > ? Yea JOB 022 025 {Yea}, the Almighty <07706+Shadday > shall be thy defence <01220 +betser > , and thou shalt have plenty <08443 +tow of silver <03701 +keceph > . yea JOB 025 005 Behold <02005 +hen > even to the moon <03394 +yareach > , and it shineth <00166 +>ahal > not; {yea}, the stars <03556 + kowkab > are not pure <math><02141 + zakak > in his sight <math><05869 + .yea JOB 028 027 Then <00227 +>az > did he see <07200 + ra>ah > it, and declare <05608 + caphar > it; he prepared <03559 +kuwn > it, {yea} <01571 +gam >, and searched <02713 +chaqar > it out. Yea JOB 030 002 Yea < 01571 + gam >, where to < 04100 + mah > [might] the strength < 03581 + koach > of their hands < 03027+yad > [ profit ] me, in whom <05921 +old age <03624 +kelach > was perished <6>? yea JOB 030 008 [ They were ] children <01121 +ben > of fools <05036 +nabal >, {yea} <01571 +gam >, children <01121 +ben > of base men : they were viler  $\langle 05217 + naka \rangle \rangle$  than  $\langle 04480 + min \rangle$  the earth  $\langle 00776 + \rangle$  erets  $\rangle$ . yea JOB 030 009 And now <06258 + am I their song <05058 + n@giynah >, {yea}, I am their byword <04405 + millah >. yea JOB  $031\ 008$  [Then ] let me sow <02232 + zara < >, and let another  $<00312 + zacher > eat <00398 + zacher >; {yea},$ let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash > out . yea JOB 031 011 For this <01931 +huw > [is] an heinous  $<02154 + zimmah > crime <02154 + zimmah > ; {yea}, it [is] an iniquity <math><05771 + [is]$ 

to be punished by ] the judges <06414 + paliyl >. Yea JOB 032 012 {Yea}, I attended <00995 + biyn > unto you, and, behold <02009 +hinneh >, [there was] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb >, [ or ] that answered <06030 + his words <00561 +>emer > : yea JOB 033 014 . For God <00410 +>el > speaketh <01696 + dabar > once <00259 +>echad >, {yea} twice <08147 + sh@nayim >, [yet] man ] perceiveth <07789 +shuwr > it not . Yea JOB 033 022 {Yea} , his soul <05315 +nephesh > draweth near <07126 +qarab > unto the grave <07845 +shachath >, and his life <02416 +chay > to the destroyers <04191+muwth >. Yea JOB 034 012 {Yea} <00637 +>aph >, surely <00551 +>omnam > God <00410 +>el > will not do wickedly <07561 + rasha <>, neither <03808 + lo> > will the Almighty <07706 + Shadday > pervert <05791 + rasha <>judgment <04941 +mishpat > . yea JOB 036 007 He withdraweth <01639 +gara< > not his eyes <05869 + from the righteous <06662 + tsaddiyq > : but with kings <04428 + melek > [ are they ] on the throne <03678 + kicce > > ; $\{yea\}$ , he doth establish <03427 +yashab > them for ever <05331 +netsach > , and they are exalted <01361 +gabahh > . yea JOB 040 005 Once <00259 +>echad > have I spoken <01696 +dabar > ; but I will not answer  $<06030 + : {yea}$ , twice <08147 + sh@nayim > ; but I will proceed <03254 + yacaph > no <03808 + lo > further. yea JOB 041 024 His heart <03820 + leb > is as firm <03332 + yatsaq > as a stone <68>; {yea}, as hard <03332+yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [millstone]. yea PSA 007 004 If <00518+>im > I have rewarded <01580 + gamal > evil <07451 + ra <> unto him that was at peace <07999 + shalam > with me ; ( {yea} , I have delivered <02502 +chalats > him that without <07387 +reyqam > cause <07387 +reyqam > is mine enemy <06887 +tsarar > : ) yea PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <05315 +nephesh >, and take <05381 +nasag > [ it ]; {yea}, let him tread <07429 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in the dust <06083 + . Selah <05542 +celah > . yea PSA 008 007 All <03605 +kol > sheep <06792 +tsone> > and oxen <00504 +> eleph >, {yea} <01571 + gam >, and the beasts <00929 + b@hemah > of the field <07704+sadeh >; yea PSA 016 006 The lines <02256 +chebel > are fallen <05307 +naphal > unto me in pleasant <05273 +na [places]; {yea} <00637 +>aph >, I have <05921 + a goodly <08231 + shaphar > heritage <05159 + nachalah > . yea PSA 018 010 And he rode < 07392 + rakab > upon a cherub < 03742 + k@ruwb > , and did fly < 05774 + : $\{yea\}$ , he did fly <01675 + da > ah > upon the wings <03671 + kanaph > of the wind <07307 + ruwach > . Yea PSA 018 014 {Yea}, he sent <07971 +shalach > out his arrows <02671 +chets >, and scattered <06327 +puwts > them; and he shot <07232 + rabab > out lightnings < 01300 + baraq > , and discomfited < 01949 + huwm > them.yea PSA 018 048 He delivereth <06403 +palat > me from mine enemies <00341 +>oyeb > : {yea} <00637 +>aph >, thou liftest <07311 +ruwm > me up above those that rise <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . yea PSA 019 010 More to be desired <02530 +chamad > [ are they ] than gold <02091 +zahab >, {yea}, than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . Yea PSA  $023\ 004\ \{Yea\}\ <01571\ +gam>$ , though < $03588\ +kiy>I\ walk\ <03212\ +yalak>$  through the valley < $01516\ +gay>$ > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808+lo > evil < 07451 + ra < >: for thou [ art ] with me ; thy rod < 07626 + shebet > and thy staff < 04938 + mish they comfort < 05162 + nacham > me. Yea PSA 025 003 {Yea} < 01571 + gam >, let none < 03808 + lo > that wait <06960 + qavah > on the be ashamed <00954 + buwsh > : let them be ashamed <00954 + buwsh > whichtransgress <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > . yea PSA 027 006 And now <06258 + shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 + mine enemies <00341+>oyeb > round <05439 + cabiyb > about me : therefore will I offer <02076 + zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 + zebach > of joy <math><08643 + t@ruw; I will sing <07891 + shiyr >, {yea}, I will sing <02167 + zamar > praises unto the LORD < 03068 + Y@hovah > . yea PSA 029 005 The voice < 06963 + qowl > ofthe LORD <03068 + Y@ hovah > breaketh <07665 + shabar > the cedars <00730 + serez > ; {yea}, the LORD <03068 +Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . yea PSA 029 010 The LORD <03068 +Y@hovah > sitteth <03427 +yashab > upon the flood <03999 +mabbuwl >; {yea}, the LORD <03068 + Y@hovah > sitteth < 03427 + yashab > King < 04428 + melek > for ever<05769 + . yea PSA 031 009. Have mercy <02603 + chanan > upon me, O LORD <03068 + Y@hovah > , for I am in trouble <06887 + tsarar > : mine eye <05869 + is consumed <06244 + with grief <03708 + ka, [{yea}], my soul <05315 +nephesh > and my belly <00990 +beten > . yea PSA 035 010 All <03605 +kol > my bones <06106+ shall say <00559 +>amar >, LORD<03068 +Y@hovah >, who <04310 +miy > [ is ] like unto thee, which deliverest <05337 + natsal > the poor <06041 + from him that is too strong <02389 + chazaq > for him, {yea}, the poor <06041 + and the needy <34> from him that spoileth <01497 +gazal > him ? yea PSA 035 015 But in mine adversity <06761 + tsela < > they rejoiced <08055 + samach >, and gathered <00622 + > acaph > themselves together :  $[ \{yea\} ]$ , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves together against

<05921 + me, and I knew <03045 + yada < > [it] not; they did tear <07167 + qara < > [me], and ceased <01826+damam > not : Yea PSA 035 021 {Yea}, they opened their mouth < 06310 +peh > wide < 07337 +rachab > against <05921 + me, [ and ] said <00559 +>amar >, Aha <00253 +>ach >, aha <00253 +>ach >, our eye <05869 + hath seen <07200 + ra>ah > [it]. yea PSA 035 027 Let them shout <07442 + ranan > for joy, and be glad <08056 +sameach >, that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : {yea}, let them say <00559 +>amar > continually <08548 +tamiyd >, Let the LORD <03068 +Y@hovah > be magnified <01431 + gadal >, which hath pleasure <02655 + chaphets > in the prosperity <07965 + shalowm > of his servant <05650 + . yea PSA 037 010 For yet <05750 + a little <04592 + m@ while , and the wicked <07563 + rasha < > [shall ] not [ be ] : {yea}, thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm >, and it [ shall ] not [ be ] . yea PSA 037 036 Yet he passed <05674 + away , and , lo <02009 +hinneh >, he [was] not : {yea}, I sought < 01245 + baqash > him, but he could not be found < 04672 + matsa > >. yea PSA 040 008 I delight <02654 +chaphets > to do <06213 + thy will <07522 +ratsown >, O my God <00430 +>elohiym >: {yea}, thy law <08451 +towrah > [ is ] within <08432 +tavek > my heart <04578 +me. Yea PSA 041 009 {Yea} <01571 + gam >, mine own familiar <07965 + shalowm > friend, in whom <00834 + sher > Itrusted <00982 +batach >, which did eat <00398 +>akal > of my bread <03899 +lechem >, hath lifted <01431+gadal > up [ his ] heel <06119 + against <05921 + me . yea PSA 043 004 Then will I go <00935 +bow> > unto the altar <04196 +mizbeach > of God <00430 +>elohiym >, unto God <00410 +>el > my exceeding <08057+simchah > joy <01524 +giyl > : {yea}, upon the harp <03658 +kinnowr > will I praise <03034 +yadah > thee, O God <00430 +>elohiym > my God <00430 +>elohiym >. Yea PSA 044 022 {Yea} <03588 +kiy >, for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > long ; we are counted <02803+chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibehah > . yea PSA 057 001 . To the chief Musician <05329 +natsach >, Altaschith <00408 +>al > <07843 +shachath >, Michtam <04387 +miktam > of David <01732 + David >, when he fled <01272 + barach > from Saul <06440 + paniym > <07586 + Sha>uwl > in the cave <04631 + m@. Be merciful <02603 + chanan > unto me, O God <00430 + > elohiym >, be merciful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee : {yea}, in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah >, until <05704+ [ these ] calamities <01942 +havvah > be overpast <05674 + . Yea PSA 058 002 {Yea} <00637 +>aph > , in heart <03820 +leb > ye work <06466 +pa wickedness <05766 + ; ye weigh <06424 +palac > the violence <02555+chamac > of your hands <03027 +yad > in the earth <00776 +>erets > . yea PSA 059 016 But I will sing <07891+shiyr > of thy power  $\langle 05797 + ; \{yea\}$ , I will sing  $\langle 07442 + ranan \rangle$  aloud  $\langle 07442 + ranan \rangle$  of thy mercy <02617 +checed > in the morning <01242 +boger > : for thou hast been <01961 +hayah > my defence <04869+misgab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . yea PSA 068 003 But let the righteous <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 + before  $<06440 + \text{paniym} > \text{God} < 00430 + \text{>elohiym} > : {yea}$ , let them exceedingly <08057 + simchah > rejoice < 07797+suws > . yea PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye , ye high <01386 +gabnon > hills <02022 + har > ? [ this is ] the hill <02022 + har > [ which ] God <00430 + > elohiym > desireth <02530 + chamad >to dwell <03427 +yashab > in; {yea} <00637 + aph >, the LORD <03068 +Y@hovah > will dwell <07931+shakan > [ in it ] for ever <05331 +netsach > . yea PSA 068 018 Thou hast ascended <05927 + on high <04791+marowm >, thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam > ; {yea} <00637 +>aph > , [for] the rebellious <05637 + carar > also < 00637 + aph >, that the LORD < 00136 + Adonay > God < 00430 + elohiym > mightdwell <07931 + shakan > [ among them ]. Yea PSA 072 011 {Yea}, all <03605 + kol > kings <04428 + melek > 1000 + 10000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000shall fall <07812 +shachah > down <07812 +shachah > before him : all <03605 +kol > nations <01471 +gowy > shall serve <05647 + him. Yea PSA 078 019 {Yea}, they spake <01696 + dabar > against God <00430 +>elohiym >; they said<00559 +>amar >, Can <03201 +yakol > God <00410 +>el > furnish <06186 + a table <07979 +shulchan > in the wilderness <04057 +midbar > ? yea PSA 078 038 But he, [being] full of compassion <07349 +rachuwm >, forgave <03722 +kaphar> [ their ] iniquity <05771 +, and destroyed <07843 +shachath > [ them ] not: {yea}, many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away, and did not stir  $<05782 + up all <03605 + kol > his wrath <02534 + chemah > . Yea PSA 078 041 {Yea}, they turned$ <07725 +shuwb > back <07725 +shuwb > and tempted <05254 +nacah > God <00410 +>el >, and limited <08428 +tavah > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . yea PSA 083 011 Make <07896 +shivth > their nobles <05081 +nadiyb > like Oreb <06157 +, and like Zeeb <02062 +Ze>eb > : {yea}, all <03605 +kol > their princes <05257 +n@ciyk > as Zebah <02078 +Zebach > , and as Zalmunna <06759 +Tsalmunna<>: yea PSA 083 017 Let them be confounded <00954 +buwsh> and troubled <00926 +bahal> for ever <05703 +; {yea}, let them be put to shame <02659 +chapher >, and perish <6>: yea PSA 084 002 My soul

<05315 +nephesh > longeth <03700 +kacaph >, {yea} <01571 +gam >, even <01571 +gam > fainteth <03615+kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el > . Yea PSA  $084\ 003\ Yea < 01571 + gam >$ , the sparrow < 06833 + tsippowr > hath found < 04672 + matsa > > an house <01004 + bayith >, and the swallow <01866 + d@rowr > a nest < 07064 + qen > for herself, where <00834 + aher> she may lay <07896 +shivth > her young <00667 +>ephroach >, [even <00853 +>eth >] thine altars <04196+mizbeach >, O LORD <03068 +Y@hovah > of hosts <06635 +tsaba >>, my King <04428 +melek >, and my God <00430 +>elohiym > . Yea PSA 085 012 {Yea} <01571 +gam > , the LORD <03068 +Y@hovah > shall give <05414 +nathan > [ that which is ] good <02896 +towb > ; and our land <00776 +>erets > shall yield <05414+nathan > her increase <02981 +y@buwl > . yea PSA 090 017 And let the beauty <05278 +no of the LORD <03068 + Y@hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma of our hands <03027 +yad > upon us ; {yea} , the work <04639 +ma of our hands <03027 +yad >establish <03559 +kuwn > thou it . yea PSA 093 004 The LORD <03068 +Y@hovah > on high <04791 +marowm > [ is ] mightier <00117 +>addiyr > than the noise <06963 +qowl > of many <07227 +rab > waters <04325 + mayim >, [{yea}, than ] the mighty <00117 + >addiyr > waves <04867 + mishbar > of the sea <03220+yam > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023 And he shall bring <07725 + shuwb > upon them their own iniquity <math><00205 + shuwb > . yea PSA 094 023and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra<>; [{yea}], the LORD <03068+Y@hovah > our God <00430 +>elohiym > shall cut <06789 +tsamath > them off . yea PSA 102 013 Thou shalt arise <06965 + quwm >, [ and ] have mercy <07355 + racham > upon Zion <06726 + Tsiyown > : for the time<06256 + to favour <02603 + chanan > her, {yea} <03588 + kiy >, the set time, is come <00935 + bow > >. yea PSA 102 026 They shall perish <6>, but thou shalt endure <05875 + >: {yea}, all <03605 + kol > of them shall wax old <01086 + balah > like <01819 + damah > a garment <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + beged > ; as a vesture <03830 + l@buwsh > 100 + balah <00899 + balah <00899shalt thou change <02498 +chalaph > them, and they shall be changed <02498 +chalaph > : yea PSA 105 012 When they were [but] a few  $<04962 + math > men <04962 + math > in number <04557 + micpar >; {yea}, very$ few <04592 + m@, and strangers <01481 + guwr > in it. yea PSA 105 014 He suffered <03240 + yanach > no $<03808 + lo > man < 00120 + adam > to do them wrong < 06231 + : {yea}, he reproved < 03198 + yakach > 1000 + adam > 1000 + ada$ kings <04428 +melek > for their sakes <05921 +; Yea PSA 106 024 {Yea}, they despised <03988 +ma>ac > the pleasant <02532 +chemdah > land <00776 +>erets >, they believed <00539 +>aman > not his word <01697+dabar >: Yea PSA 106 037 {Yea}, they sacrificed <02076 +zabach > their sons <01121 +ben > and their daughters <01121 +ben > unto devils <07700 +shed >, yea PSA 109 030 I will greatly <03966 +m@ praise <03034 + yadah > the LORD <03068 + Y@hovah > with my mouth <06310 + peh >; {yea}, I will praise <01984+halal > him among <08432 +tavek > the multitude <07227 +rab > . yea PSA 116 005 Gracious <02587 +channuwn > [ is ] the LORD <03068 + Y@ hovah >, and righteous <06662 + tsaddiyq >; {yea}, our God <00430 +>elohiym > [ is ] merciful <07355 +racham > . yea PSA 118 011 They compassed <05437 +cabab > me about;  $\{yea\} < 01571 + gam >$ , they compassed < 05437 + cabab > me about : but in the name < 08034 + shem > ofthe LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . yea PSA 119 034 Give me understanding <00995 + biyn >, and I shall keep <05341 + natsar > thy law <08451 + towrah >; {yea}, I shall observe <08104 +shamar > it with [my] whole <03605 +kol > heart <03820 +leb > . yea PSA 119 103 +. How <04100 + mah > sweet < 04452 + malats > are thy words < 00565 + >imrah > unto my taste < 02441 + chek > ! [ $\{yea\}$ , sweeter ] than honey <01706 + d@bash > to my mouth <math><06310 + peh > ! yea PSA 119 127 + . Therefore Ilove <00157 +>ahab > thy commandments <04687 + mitsvah > above gold <02091 + zahab >; {yea}, above fine gold <06337 + paz >. Yea PSA 128 006 {Yea}, thou shalt see <07200 + ra > ah > thy children s <01121 + ben >children <01121 +ben >, [ and ] peace <07965 +shalowm > upon Israel <03478 +Yisra>el >. yea PSA 137 001. By the rivers <05104 + nahar > of Babylon < 00894 + Babel >, there <08033 + sham > we sat <03427 + yashab >down,  $\{yea\} < 01571 + gam >$ , we wept < 01058 + bakah >, when we remembered < 02142 + zakar > Zion < 06726+Tsiyown > . Yea PSA138 005 {Yea} , they shall sing <07891 +shiyr > in the ways <01870 +derek > of the LORD < 03068 + Y @hovah > : for great < 01419 + gadowl > [ is ] the glory < 03519 + kabowd > of the LORD<03068 + Y@hovah >. Yea PSA 139 012 {Yea} <01571 + gam >, the darkness <02822 + choshek > hideth<02721 +choreb > not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117+yowm >: the darkness <02825 +chashekah > and the light <00219 +>owrah > [ are ] both alike [ to thee ] . yea PSA 144 015 Happy <00835 +> esher > [ is that ] people <05971 +, that is in such <03602 + kakah > a case  $<03602 + kakah > : [ {yea} ], happy < 00835 + seher > [ is that ] people < 05971 +, whose God < 00430 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is that ] people < 05971 + seher > [ is tha$ +>elohiym > [ is ] the LORD <03068 +Y@hovah > . Yea PRO 002 003 {Yea} <03588 +kiy > , if <00518 +>im > thou criest <07121 + qara > after knowledge <00998 + biynah >, [ and ] liftest <05414 + nathan > up thy voice <06963 + qowl > for understanding < 08394 + tabuwn > ; yea PRO 002 009 Then < 00227 + >az > shalt thou

understand <00995 + biyn > righteousness <06664 + tsedeq > , and judgment <04941 + mishpat > , and equity<04339 + meyshar >; [{yea}], every <03605 + kol > good <02896 + towb > path <04570 + ma. yea PRO 003 024 When <00518 + im > thou liest <07901 + shakab > down <07901 + shakab >, thou shalt not be afraid <06342+pachad >: {yea}, thou shalt lie <07901 + shakab > down <07901 + shakab >, and thy sleep <08142 + shehab > shall be sweet <06148 +. yea PRO 006 016 These <02007 +hennah > six <08337 +shesh > [ things ] doth the  $LORD < 03068 + Y @hovah > hate < 08130 + sane > > : {yea}, seven < 07651 + sheba < > [are] an abomination$ <08441 +tow unto him : yea PRO 007 026 For she hath cast <05307 +naphal > down many <07227 +rab > wounded  $<02491 + chalal > : {yea}$ , many <03605 + kol > strong < 06099 + [men < 00582 + > enowsh > ] havebeen slain <02026 +harag > by her . yea PRO 008 018 Riches <06239 + and honour <03519 +kabowd > [ are ] with me ; [ {yea} ], durable <06276 + riches <01952 + hown > and righteousness <06666 + ts@daqah > . yea PRO008 019 My fruit <06529 + p@riy > [is] better  $<02896 + towb > than gold <math><02742 + charuwts > , {yea}$ , than fine gold < 06337 + paz >; and my revenue < 08393 + t@buw > ah > than choice < 00977 + bachar > silver < 03701+keceph > . yea PRO 016 004 . The LORD <03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [ things ] for himself <04617 + ma: {yea} <01571 + gam >, even <01571 + gam > the wicked <07563 + rasha < > for the day <03117 +yowm > of evil <07451 +ra< >. yea PRO 022 010. Cast <01644 +garash > out the scorner <03887 + luwts >, and contention <04066 + madown > shall go <03318 + yatsa > out; {yea}, strife <01779 $+diyn > and reproach < 07036 + qalown > shall cease < 07673 + shabath > . Yea PRO 023 016 {Yea}, my reins$ <03629 +kilyah > shall rejoice <05937 +, when thy lips <08193 +saphah > speak <01696 +dabar > right <04339+meyshar > things. Yea PRO 023 034 {Yea}, thou shalt be as he that lieth <07901 +shakab > down <07901 +shakab > in the midst <03820 +leb > of the sea <03220 +yam > , or as he that lieth <07901 +shakab > upon the top <07218 +ro>sh > of a mast <02260 +chibbel > . yea PRO 024 005 A wise <02450 +chakam > man <01397 +geber > [ is ] strong <05797 +; {yea}, a man <00376 +>iysh > of knowledge <math><01847 + da increaseth <00553+>amats > strength <03581 +koach > . yea PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give thee rest <05117 +nuwach >; {yea}, he shall give <05414 +nathan > delight <04574 +ma unto thy soul <05315 +nephesh > . yea PRO 030 015 . The horseleach <05936 + hath two <08147 +sh@nayim > daughters <01121 +ben >, [ crying ], Give <03051 +yahab >, give <03051 +yahab >. There are three <07969 +shalowsh > [things that] are never <03808 + lo > satisfied <07646 + saba < >, [{yea}], four <00702 + arba < > [things] say <00559 + > amar > not, [It is] enough <01952 + hown >: yea PRO 030 018. There be three <07969+shalowsh > [ things which ] are too wonderful <06381 +pala> > for me, {yea}, four <00702 +>arba< > which <00834 +>aher > I know <03045 + yada <> not : yea PRO 030 029. There be three <07969 + shalowsh > [ things ]which go <06806 +tsa well <03190 +yatab >, {yea}, four <00702 +>arba< > are comely <03190 +yatab > in going <03212 + yalak >: yea PRO 031 020 She stretcheth <06566 + paras > out her hand <03709 + kaph > to the poor <06041 +; {yea}, she reachesth <07971 +shalach > forth <06566 +paras > her hands <03027 +yad > to the needy <34>. yea ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb >, saying <00559 +>amar >, Lo <02009 +hinneh >, I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [ they ] that have been <01961+hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : {yea} , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 + da. Yea ECC 002 018 {Yea}, I hated <08130 + sane > all <03605 + kol > my labour <05999 + which Ihad taken <06001 + under <08478 + tachath > the sun <08121 + shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . yea ECC 002 023 For all <03605 + kol > his days < 03117 + yowm > [are] sorrows < 04341 + mak > ob >, and his travail < 06045 + grief<03708 + ka; {yea} <01571 + gam >, his heart <03820 + leb > taketh not rest in the night <03915 + layil >. This is also <01571 + gam > vanity < 01892 + hebel >. yea ECC 003 019 For that which befalleth <04745 + miqreh > the sons <01121 + ben > of men < 00120 + adam > befalleth < 04745 + miqreh > beasts < 00929 + b@hemah > ; evenone <02088 + zeh > thing befalleth <04745 + miqreh > them : as the one <math><02088 + zeh > dieth <04194 + maveth >, so <03651 + ken > dieth < 04194 + maveth > the other < 02088 + zeh >; {yea}, they have all <03605 + kol > one<00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 + mowthar > above <04480 + min > a beast <00929 + b@hemah > : for all <03605 + kol > [ is| vanity < 01892 + hebel >. Yea ECC 004 003 {Yea}, better < 02896 + towb > [ is he ] than both < 08147 +sh@nayim > they, which <00834 +>aher > hath not yet <05728 + been <01961 +hayah >, who <00834 +>aher > hath not seen <07200 + ra > ah > the evil <07451 + ra < > work <04639 + ma that is done <06466 + pa under<08478 +tachath > the sun <08121 +shemesh > . yea ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251 + >ach > : yet [ is there ] no <00369 + >ayin > end <07093 + qets > of all <03605 + kol > his labour <05999

+; neither <03808 + lo > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [ saith he ], For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +of good <02896 + towb > ? This <02088 + zeh > [ is ] also  $<01571 + gam > vanity <01892 + hebel > , {yea} , it [$  is ] a sore <07451 + ra < > travail <06045 + . yea ECC 004 008 There is one <00259 + > echad > [ alone ] , and [ there is ] not a second  $\langle 08145 + \text{sheniy} \rangle$ ; {yea}  $\langle 01571 + \text{gam} \rangle$ , he hath neither child  $\langle 01121 + \text{ben} \rangle$  nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +; neither <03808 + lo > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [ saith he ], For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +of good <02896 + towb > ? This <02088 + zeh > [ is ] also <01571 + gam > vanity <01892 + hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 + . Yea ECC 006 006 {Yea} <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [ told ], yet hath he seen <07200 + ra>ah > no <03808 + lo> > good <02896 + towb > : do not all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one all <03605 + kol > go <01980 + halak > to one a<00259 +>echad > place <04725 +maqowm > ? yea ECC 007 018 [ It is ] good <02896 +towb > that thou shouldest take <00270 +> achaz > hold <00270 +> achaz > of this <02088 + zeh >; {yea} <01571 + gam >, also <01571 + gam > from this < 02088 + zeh > withdraw < 03240 + yanach > not thine hand < 03027 + yad > : for he thatfeareth < 03373 + yare > Sod < 00430 + > elohiym > shall come < 03318 + yatsa > forth < 03318 + yatsa > ofthem all <03605 +kol > . yea ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym >, that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834+>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out , yet he shall not find  $<04672 + matsa > [it]; {yea} < 01571 + gam > further < 03254 + yacaph >; though < 00518$ +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada<> [it], yet shall he not be able <03201 + yakol > to find <04672 + matsa > [it] . yea ECC 009 003 This <math><02088 + zeh > [is] an evil <07451 + ra < > among all < 03605 + kol > [ things ] that are done < 06466 + pa under < 08478 + tachath > the sun<08121 +shemesh >, that [ there is ] one <00259 +>echad > event <04745 +migreh > unto all <03605 +kol > :  $\{yea\} < 01571 + gam >$ , also < 01571 + gam > the heart < 03820 + leb > of the sons < 01121 + ben > of men < 00120+>adam > is full <04390 +male> > of evil <07451 +ra< >, and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay >, and after <00310 +>achar > that [ they go ] to the dead <04191+muwth >. Yea ECC 010 003 {Yea} <01571 +gam > also <01571 +gam >, when he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek >, his wisdom <03820 +leb > faileth <02638 +chacer > [ him ], and he saith <00559 +>amar > to every <03605 +kol > one [ that ] he [ is ] a fool <05530 +cakal > . yeaECC 012 009 And moreover <03148 +yowther >, because the preacher <06953 +qoheleth > was wise <02450 +chakam >, he still <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da; {yea}, he gave good heed <00238 +>azan >, and sought <02713 +chaqar > out, [ and ] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . yea SON 001 016 Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah >, my beloved <00157 +>ahab >, {yea} <00637 +>aph >, pleasant <05273 +na : also <00637 +>aph > our bed <06210 + [ is ] green <07488 + ra. yea SON 005 001. I am come <00935 + bow > > into my garden <01588 +gan >, my sister <00269 +>achowth >, [my] spouse <03618 +kallah >: I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam >; I have eaten <00398 +>akal > my honeycomb <03293 +ya with my honey <01706 +d@bash >; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk  $\langle 02461 + chalab \rangle$ : eat  $\langle 00398 + \rangle akal \rangle$ , O friends  $\langle 07453 + rea \langle \rangle$ ; drink  $\langle 08354 + \rangle akal \rangle$ +shathah >, {yea}, drink <07937 + shakar > abundantly <07937 + shakar >, O beloved <01730 + dowd >. yea SON 005 016 His mouth  $\langle 02441 + chek \rangle$  [ is ] most sweet  $\langle 04477 + mamtaq \rangle$  : {yea}, he [ is ] altogether <03605 + kol > lovely <04261 + machmad >. This <02088 + zeh > [is] my beloved <01730 + dowd >, and this <02088 + zeh > [is] my friend <07453 + rea <>, O daughters <01121 + ben > of Jerusalem <03389+Y@ruwshalaim > . yea SON 006 009 My dove <03123 +yownah > , my undefiled <08535 +tam > is [ but ] one <00259 +>echad >; she [ is ] the [ only ] one <00259 +>echad > of her mother <00517 +>em >, she [ is ] the choice <01249 + bar > [ one <00259 + >echad > ] of her that bare <03205 + yalad > her. The daughters <01121+ben > saw < 07200 + ra > ah > her, and blessed < 00833 + > ashar > her; [{yea}], the queens < 04436 + malkah > herand the concubines <06370 + piylegesh >, and they praised <01984 + halal > her. yea SON 008 001. O that thou [ wert ] as my brother <00251 +>ach >, that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 + matsa > > thee without <02351 + chuwts >, I would kiss <05401+nashaq > thee; {yea} <01571 + gam >, I should not be despised <00937 + buwz >. yea ISA 001 015 And when ye spread <06566 + paras > forth your hands <03709 + kaph >, I will hide <05956 + mine eyes <05869 + fromyou:  $\{yea\} < 01571 + gam >$ , when < 03588 + kiy > ye make many < 07235 + rabah > prayers < 08605 + t@phillah >

, I will not hear <08085 +shama<>: your hands <03027 +yad > are full <04390 +male> > of blood <01818 +dam >. Yea ISA 005 010 {Yea} <03588 + kiy >, ten <06235 + acres <06776 + tsemed > of vineyard <03754 + kerem > shall yield <06213 + one <00259 + >echad > bath <01324 + bath >, and the seed <02233 + zera < > of an homer<02563 +chomer > shall yield <06213 + an ephah <00374 +>eyphah > . yea ISA 005 029 Their roaring <07581+sh@agah > [shall be] like a lion <03833 + labiy > >, they shall roar <07580 + sha>ag > like young <03715+k@phiyr > lions <03715 + k@phiyr >: {yea}, they shall roar <05098 + naham >, and lay hold <00270 + achaz > of the prey <02964 +tereph >, and shall carry <06403 +palat > [it] away safe <06403 +palat >, and none <00369 +ayin > shall deliver <05337 +natsal > [ it ]. Yea ISA 014 008 {Yea} <01571 +gam >, the fir <01265+b@rowsh > trees rejoice < 08055 + samach > at thee, [and] the cedars < 00730 + serez > of Lebanon < 03844+L@banown >, [saying], Since <00227 +>az > thou art laid <07901 + shakab > down <07901 + shakab >, no <03808 + lo > feller < 03772 + karath > is come < 05927 + up against < 05921 + us . yea ISA 019 021 And theLORD < 03068 + Y@hovah > shall be known < 03045 + yada < > to Egypt < 04714 + Mitsrayim > , and theEgyptians <04714 +Mitsrayim > shall know <03045 +yada< > the LORD <03068 +Y@hovah > in that day <03117 + yowm >, and shall do <05647 + sacrifice < 02077 + zebach > and oblation <04503 + minchah >; {yea}, they shall vow <05087 + nadar > a vow <05088 + neder > unto the LORD <03068 + Y@hovah >, and perform<07999 + shalam > [ it ]. yea ISA 024 016. From the uttermost <03671 + kanaph > part of the earth <00776+> erets > have we heard <08085 + shama<> songs <02158 + zamiyr >, [even ] glory <06643 + ts @ biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy >, woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad >; {yea}, the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 + bagad >. Yea ISA 026 008 {Yea} <00637 + aph >, in the way <00734 + orach > of thy judgments <04941 + mishpat >, O LORD <03068 + Y @ hovah >, have we waited <06960 + qavah > for thee ; the desire <08378 + ta > avah > of [our] soul <05315 + nephesh > [is] to thy name <08034 + shem > , and to theremembrance <02143 +zeker > of thee . yea ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avab > the in the night <03915 + layil >; {yea} <00637 +>apb >, with my spirit <07307 + ruwacb >within <07130 +gereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834+>aher > thy judgments <04941 +mishpat > [ are ] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . yea ISA  $026\ 011\ \text{LORD} < 03068 + Y@\text{hovah} >$ , [when] thy hand < 03027 + yad > is lifted < 05375 + nasa > up, they will not see <02372 + chazah >: [but] they shall see <02372 + chazah >, and be ashamed <00954 + buwsh > for [their  $envy < 07068 + qin > ah > at the people < 05971 + ; {yea} < 00637 + > aph > , the fire < 00784 + > esh > of thine < 00784 + > e$ enemies <06862 +tsar > shall devour <00398 +>akal > them . yea ISA 029 005 Moreover the multitude <01995 +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +dag > dust <80>, and the multitude <01995 +hamown > of the terrible <06184 + ones [ shall be ] as chaff <04671 +mots > that passeth <05674 + away : {yea}, it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > . yea ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; {yea} <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn >; he hath made [it] deep <06009 + [and] large <07337+rachab >: the pile <04071 + m@duwrah > thereof [ is ] fire <00784 + >esh > and much <07235 + rabah > wood <06086 +; the breath <05397 + n@ shamah > of the LORD <03068 + Y@ hovah >, like a stream <05158 + nachal> of brimstone <01614 +gophrivth >, doth kindle <01197 +ba it . yea ISA 032 013 Upon the land <00127+>adamah > of my people <05971 + shall come <05927 + up thorns <06975 +qowts > [ and ] briers <08068+shamiyr >; {yea} <03588 +kiy >, upon all <03605 +kol > the houses <01004 +bayith > of joy <04885 +masows > [ in ] the joyous <05947 + city <07151 + qiryah > : yea ISA 040 024 Yea <00637 + aph >, they shall not be planted <05193 + nata < >; yea <00637 + >aph >, they shall not be sown <02232 + zara < >: {yea} <00637+>aph >, their stock <01503 +geza>> shall not take <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets >: and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh >, and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179  $+qash > . yea ISA 040 024 Yea < 00637 + >aph > , they shall not be planted < 05193 + nata < >; {yea} < 00637$ +>aph>, they shall not be sown <02232 + zara <>: yea <00637 +>aph>, their stock <01503 + geza >> shall nottake <03947 +laqach > root <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them, and they shall wither <03001 +yabesh >, and the whirlwind <05591 +ca shall take  $\langle 05375 + nasa \rangle \rangle$  them away as stubble  $\langle 07179 + qash \rangle$ . Yea ISA 040 024 {Yea}  $\langle 00637 + \rangle aph \rangle$ , they shall not be planted <05193 + nata < >; yea <00637 + >aph >, they shall not be sown <02232 + zara < >: yea <00637 + aph >, their stock <01503 + geza > shall not take <03947 + lagach > root <08327 + sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall

wither <03001 +yabesh >, and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179 + qash >. yea ISA 041 010. Fear <03372 + yare > thou not; for I [ am ] with thee : be not dismayed <08159 +sha; for I [ am ] thy God <00430 +>elohiym >: I will strengthen <00553 +>amats > thee; yea <00637+>aph>, I will help <05826 + thee ; {yea} <00637 +>aph>, I will uphold <08551 +tamak> thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . yea ISA 041 010 . Fear <03372 + yare > thou not; for I [ am ] with thee : be not dismayed <08159 + sha; for I [ am ] thy God <00430+>elohiym >: I will strengthen <00553 +>amats > thee ; {yea} <00637 +>aph >, I will help <05826 + thee ; yea <00637 + aph >, I will uphold <08551 + tamak > thee with the right <03225 + yamiyn > hand <03225 + yamiyn >of my righteousness <06664 +tsedeq > . yea ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr >, that we may know <03045 +yada< > that ye [ are ] gods <00430 +>elohiym >: {yea} <00637 +>aph >, do good <01319 +basar >, or do evil <07489 +ra, and behold <07200 + ra>ah > [it] together < 03162 + yachad > . yea ISA 041 026 Who < 04310 + miy > hath declared < 05046+nagad > from the beginning <07218 + ro > sh >, that we may know <03045 + yada< > ? and before time <06440 +paniym >, that we may say <00559 +>amar >, [He is] righteous <06662 +tsaddiyq >? yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none <00369+>ayin > that declareth <05046 + nagad >,  $\{yea\} < 00637 + >aph >$ , [there is] none <00369 + >ayin > that heareth <08085 +shama< > your words <00561 +>emer > . yea ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 + ro > sh >, that we may know <03045 + yada< > ? and before time <06440 +paniym >, that we may say <00559 +>amar >, [He is] righteous <06662 +tsaddiyq >? yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that sheweth <05046 +nagad >, {yea} <00637 +>aph >, [ there is ] none <00369+>ayin > that declareth <05046 + nagad >, yea <00637 + >aph >, [ there is ] none <00369 + >ayin > that heareth<08085 +shama< > your words <00561 +>emer > . yea ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym >, that we may say <00559 +>amar >, [He is] righteous <06662 +tsaddiyq >? {yea} <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 + nagad >, yea <00637 +>aph >, [there is] none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . yea ISA 042 013 . The LORD <03068 +Y@hovah > shall go <03318 + yatsa > 5 forth <03318 + yatsa > as a mighty <math><01368 + gibbowr > man <00376 + yiysh > 0, he shall stir <05782 + up jealousy <07068 + qin > ah > like a man <math><00376 + yiysh > of war <04421 + milchamah > : heshall cry <07321 + ruwa < >, {yea} <00637 + >aph >, roar <06873 + tsarach >; he shall prevail <01396 + gabar >against <05921 + his enemies <00341 + >oyeb >. yea ISA 043 007 [Even ] every <03605 + hol > one that is called <07121 +qara> > by my name <08034 +shem > : for I have created <01254 +bara> > him for my glory <03519 +kabowd >, I have formed <03335 +yatsar > him; {yea} <00637 +>aph >, I have made <06213 + him. Yea ISA 043 013 {Yea}  $\langle 01571 + gam \rangle$ , before the day  $\langle 03117 + yowm \rangle$  [was] I [ am] he; and [ there is ] none <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa, and who <04310 +miy > shall let <07725 +shuwb > it ? yea ISA 044 008 Fear <06342 +pachad > ye not, neither <00408 +>a > be afraid <07297 +rahah > : have not I told <08085 +shama < > thee from that time <00227+>az >, and have declared <05046 +nagad > [ it ] ? ye [ are ] even my witnesses <05707 +. Is there a God <00433 +>elowahh > beside <01107 +bil me ? {yea}, [ there is ] no <00369 +>ayin > God <06697 +tsuwr >; I know <03045 +yada< > not [ any ] . yea ISA 044 012 The smith with the tongs <04621 +ma both worketh <06466 +pa in the coals <06352 +pecham >, and fashioneth <03335 +yatsar > it with hammers <04717 +maqqabah >, and worketh <06466 +pa it with the strength <03581 +koach > of his arms <02220 +z@rowa<>: {yea} <01571+gam >, he is hungry <07456 + ra, and his strength <03581 + koach > faileth <00369 + ayin >: he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya . yea ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba: for he will take <03947 +laqach > thereof, and warm <02552 +chamam > himself; yea <00637 +>aph >, he kindleth <05400 +nasaq > [ it ], and baketh <00644+>aphah > bread <03899 + lechem >; {yea} <00637 +>aph >, he maketh <06466 + pa a god <00410 +>el >, and worshippeth <07812 +shachah > [it]; he maketh <06213 + it a graven <06459 +pecel > image, and falleth <05456 +cagad > down <05456 +cagad > thereto . yea ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will take <03947 +lagach > thereof , and warm <02552 +chamam > himself ; {yea} <00637 + aph >, he kindleth <05400 + asaq > [it], and baketh <00644 + aphah > bread <03899 + lechem >; yea <00637 +>aph >, he maketh <06466 +pa a god <math><00410 +>el >, and worshippeth <07812 + shachah > [it]; he maketh <06213 + it a graven <06459 +pecel > image, and falleth <05456 +cagad > down <05456 +cagad > thereto . yea ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh >; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar >; he roasteth <00740

+>Ari>el > roast <06748 +tsaliy >, and is satisfied <07646 +saba< >: {yea} <00637 +>aph >, he warmeth <02552 +chamam > [ himself ], and saith <00559 +>amar >, Aha <00253 +>ach >, I am warm <02552+chamam >, I have seen  $\langle 07200 + ra \rangle ah$  > the fire  $\langle 00217 + \rangle uwr >$ : yea ISA 044 019 And none  $\langle 03808 + lo \rangle >$ considereth <07725 +shuwb > in his heart <03820 +leb >, neither <03808 +lo> > [ is there ] knowledge <01847+da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar >, I have burned <08314+saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; {yea} <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 + lechem > upon the coals <01513 + gechel > thereof; I haveroasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock < 00944 + buwl > of a tree < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye, and bring the stock < 00944 + buwl > of a tree < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye, and bring the stock < 00944 + buwl > of a tree < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye, and bring the stock < 00944 + buwl > of a tree < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 00944 + buwl > of a tree < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + nagad > ye , and bring the stock < 06086 + ? yea ISA 045 021 Tell < 05046 + ? yea ISA 045 021 Tell $<05066 + nagash > [them] near < 05066 + nagash >; {yea} < 00637 + >aph >, let them take counsel < 03289 + ya$ together <03162 +yachad >: who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 + Y@hovah > ? and [ there is ] no <00369 + ayin > God <00430 + blowing > else>; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me. yea ISA 046 006 They lavish <02107 +zuwl > gold <02091 + zahab > out of the bag <math><03599 + kiyc >, and weigh <08254 + shaqal > silver <03701 + keceph >in the balance <07070 + qaneh >, [ and ] hire <07936 + sakar > a goldsmith < 06884 + tsaraph > ; and he maketh $<06213 + it a god <00410 + >el >: they fall <05456 + cagad > down <05456 + cagad >, {yea} <00637 + >aph >,$ they worship <07812 +shachah > . yea ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph >, they carry <05445 +cabal > him, and set <03240 +yanach > him in his place <08478 +tachath >, and he standeth <05975 +; from his place <04725 + maqowm > shall he not remove <04185 + muwsh >: {yea} <00637 + aph >, [one] shall cry <06817 + tsa unto him, yet can he not answer <06030 +, nor <03808 + lo > brack + lo > bracksave <03467 + yasha <> him out of his trouble <06869 + tsarah>. yea ISA 046 011 Calling <07121 + qara>> a ravenous <05861 + bird < 05861 + from the east < 04217 + mizrach > , the man < 00376 + yish > that execute th my $counsel < 06098 + from a far < 04801 + merchaq > country < 00776 + series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > : {yea} < 00637 + saph > , I have the series > ; {yea} < 00637 + saph > , I have the ser$ spoken <01696 + dabar > [it], I will also <00637 + aph > bring <00935 + bow > it to pass ; I have purposedshall be uncovered <01540 + galah >, {yea} <01571 + gam >, thy shame <02781 + cherpah > shall be seen <07200 + ra>ah >: I will take <03947 + laqach > vengeance <05359 + naqam >, and I will not meet <06293+paga < > [ thee as ] a man <00120 + >adam >. yea ISA 048 008 Yea <01571 + gam >, thou heardest <08085+shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; {yea} <01571 +gam > , from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 + pathach >: for I knew <03045+yada< > that thou wouldest deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara > a transgressor < 06586 + pasha < > from the womb < 00990 + beten > . yea ISA 048 008 Yea < 01571 + gam>, thou heardest <08085 +shama< > not ; {yea} <01571 +gam >, thou knewest <03045 +yada< > not ; yea <01571 + gam >, from that time <00227 + az > [ that ] thine ear <00241 + az > was not opened <06605+pathach >: for I knew <03045 +yada< > that thou wouldest deal very <00898 +bagad > treacherously <00898 +bagad >, and wast called <07121 + qara > a transgressor <06586 + pasha < > from the womb <00990 + beten >. Yea ISA 048 008 {Yea}  $\langle 01571 + gam \rangle$ , thou heardest  $\langle 08085 + shama \rangle$  not; yea  $\langle 01571 + gam \rangle$ , thou knewest <03045 + yada < > not; yea <01571 + gam >, from that time <00227 + >az > [ that ] thine ear <00241+>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou would be deal very <00898 +bagad > treacherously <00898 +bagad >, and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 + beten >. yea ISA 048 015 I, [even ] I, have spoken <01696 + dabar >; {yea} <00637+>aph >, I have called <07121 + qara >> him : I have brought <00935 + bow >> him , and he shall make his way <01870 + derek > prosperous < 06743 + tsalach > . yea ISA 049 015 Can a woman < 00802 + >ishshah > forget<07911 +shakach > her sucking <05764 + child, that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten >? {yea} <01571 +gam >, they may forget <07911 +shakach >, yet will I not forget <07911 +shakach > thee . yea ISA 055 001 . Ho <01945 +howy > , every <03605 +kol > one that thirsteth <06771 + tsame > >, come <03212 + yalak > ye to the waters <04325 + mayim >, and he that hath no <00369 + ayin > money < 03701 + keceph >; come < 03212 + yalak > ye, buy < 07666 + shabar >, and eat < 00398+>akal >; {yea}, come <03212 +yalak >, buy <07666 +shabar > wine <03196 +yayin > and milk <02461 +chalab > without <03808 +lo> > money <03701 +keceph > and without <03808 +lo> > price <04242 +m@chiyr > . yea ISA 056 009 . All <03605 + kol > ye beasts <02416 + chay > of the field <07704 + sadeh > , come <00857+>athah > to devour <00398 +>akal >, [{yea}], all <03605 +kol > ye beasts <02416 +chay > in the forest

<03293 + ya. Yea ISA 056 011 {Yea}, [ they are ] greedy dogs <03611 + keleb > [ which ] can <math><03045 + yada < >never <03808 + lo > have <03045 + yada < enough <07654 + sob, and they [are] shepherds <07462 + ra [that] cannot understand <00995 +biyn >: they all <03605 +kol > look <06437 +panah > to their own way <01870+derek >, every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< >, from his quarter <07098+qatsah > . Yea ISA 059 015 {Yea}, truth <00571 +>emeth > faileth <05737 + ; and he [that] departeth <05493+cuwr > from evil <07451 + ra < > maketh himself a prey <07997 + shalal > : and the LORD <03068 + Y@ hovah > >saw <07200 + ra > ah > [it], and it displeased him that [there was ] no <00369 + ayin > judgment < 04941+mishpat > . yea ISA 060 012 For the nation <01471 +gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + thee shall perish <6>; {yea}, [those] nations <01471 +gowy > shall be utterly wasted <02717+charab > . Yea ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [ is as if ] he slew <05221 +nakah > a man <00376 +>iysh >; he that sacrificeth <02076 +zabach > a lamb <07716 +seh >, [ as if ] he cut off a dog s <03611 +keleb > neck <06202 + ; he that offereth <05927 + an oblation <04503 +minchah > , [ as if he offered <05927 + ] swine s <02386 + chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > chaziyr > chaziyr > blood <01818 + dam > ; he that burneth <02142 + zakar > chaziyr > chaziyrincense <03828 + 1@bownah >, [ as if ] he blessed <01288 + barak > an idol <00205 + aven >. {Yea} <01571+gam >, they have chosen <00977 + bachar > their own ways <01870 + derek >, and their soul <05315 + nephesh> delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts >. Yea JER 002 037 {Yea} <01571+gam >, thou shalt go <03318 + yatsa > forth <03318 + yatsa > from him, and thine hands <03027 + yad >upon thine head <07218 + ro>sh>: for the LORD <03068 + Y@hovah>hath rejected <math><03988 + ma>ac>thyconfidences <04009 + mibtach >, and thou shalt not prosper <06743 + tsalach > in them . yea JER 005 028 They are waxen fat <08080 +shaman >, they shine <06245 + : {yea} <01571 +gam >, they overpass <05674 + the deeds <01697 + dabar > of the wicked <07451 + rac > : they judge <01777 + diyn > not the cause <01779 + diyn > ,the cause of the fatherless <03490 +yathowm >, yet they prosper <06743 +tsalach >; and the right <04941 +mishpat > of the needy  $\langle 34 \rangle$  do they not judge  $\langle 08199 + \text{shaphat} \rangle$ . Yea JER 008 007 {Yea}  $\langle 01571 + \text{gam} \rangle$ , the stork <02624 +chaciydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 + mow times < 06256 +; and the turtle <08449 + towr > and the crane <05483 + cuwc > and the swallow <05693 + observe < 08104 + shamar > the time < 06256 + of their coming < 00935 + bow > >; but my people<05971 + know < 03045 + yada < > not the judgment <04941 + mishpat > of the LORD < 03068 + Y@hovah > . yea JER 012 002 Thou hast planted <05193 + nata < > them, yea <01571 + gam >, they have taken root <08327+sharash >: they grow <03212 +yalak >, {yea} <01571 +gam >, they bring <06213 + forth <06213 + fruit <06529 + p@riy > : thou [art] near <07138 + qarowb > in their mouth <06310 + peh >, and far <07350 + rachowq> from their reins <03629 +kilyah > . yea JER 012 002 Thou hast planted <05193 +nata< > them , {yea} <01571+gam >, they have taken root <08327 +sharash >: they grow <03212 +yalak >, yea <01571 +gam >, they bring <06213 + forth < 06213 + fruit < 06529 + p@riy > : thou [art] near < 07138 + qarowb > in their mouth < 06310+peh >, and far <07350 +rachowq > from their reins <03629 +kilyah >. yea JER 012 006 For even <01571 +gam > thy brethren <00251 +> ach >, and the house <01004 + bayith > of thy father <1>, even <01571 + gam > they have dealt treacherously <00898 + bagad > with thee; {yea} <01571 + gam >, they have called <07121 + qara > > a multitude <04392 + male > after < 00310 + achar > thee : believe < 00539 + aman > them not, though < 03588 + aman > them not = and a state of the state of th+kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee. Yea JER 014 005 {Yea}, the hind <00365 + ayeleth > also <01571 + gam > calved <03205 + yalad > in the field <07704 + sadeh > , and for sook<05800 + [it], because <03588 + kiy > there was no <03808 + lo > grass <01758 + duwsh >. yea JER 014 018 If <00518 +>im > I go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh >, then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 + bow > into the city < 05892 +, then behold < 02009 + hinneh > them that are sick < 08463 + tachaluw > >with famine <07458 + ra! {yea}, both <01571 + gam > the prophet <05030 + nabiy > > and the priest <03548+kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 + yada < > not. yea JER 023 011 For both <01571 + gam > prophet <05030 + nabiy > > and priest<03548 +kohen > are profane <02610 +chaneph >; {yea} <01571 +gam >, in my house <01004 +bayith > have I found <04672 + matsa >> their wickedness <07451 + ra <>, saith <05002 + n@>um > the LORD <03068+Y@hovah > . yea JER 023 026 How <05704 + long <05704 + shall [ this ] be in the heart <math><03820 + leb > of the prophets <05030 + nabiy > > that prophesy <05012 + naba > > lies  $<08267 + sheqer > ? {yea}$ , [they are ] prophets  $<05030 + nabiy > of the deceit < 08649 + tormah > of their own heart < 03820 + leb >; Yea JER 027 021 {Yea}$ <03588 +kiy >, thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, concerning <05921 + the vessels <03627 +k@liy > that remain < 03498 + yathar > [in] the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > ,and [ in ] the house <01004 + bayith > of the king <04428 + melek > of Judah <03063 + Y@huwdah > and of

Jerusalem <03389 +Y@ruwshalaim >; Yea JER 031 003 The LORD <03068 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350 + rachowq > unto me, [saying], {Yea}, I have loved <00157 +>ahab > thee with an everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617 +checed > have I drawn <04900 + mashak > thee. yea JER 031 019 Surely <03588 + kiy > after < 00310 + achar > that I was turned<07725 +shuwb >, I repented <05162 +nacham >; and after <00310 +>achar > that I was instructed <03045 +yada <>, I smote <05606 + caphaq > upon [my] thigh <math><03409 + yarek >: I was ashamed <00954 + buwsh >,  $\{yea\} < 01571 + gam >$ , even < 01571 + gam > confounded < 03637 + kalam >, because < 03588 + kiy > I did bear <05375 + nasa > the reproach <02781 + cherpah > of my youth <math><05271 + na. Yea JER 032 041 {Yea}, I will rejoice <07797 + suws > over <05921 + them to do them good <02895 + towb > , and I will plant <05193 + nata < > 100 + sum state < 0.000 + sum state < 0.0000 + sum state < 0.000 + sum state < 0.000 + sum sthem in this <02063 + zo > th > land <00776 + > erets > assuredly <00571 + > emeth > with my whole <03605 + kol > the second sheart <03820 +leb > and with my whole <03605 +kol > soul <05315 +nephesh > . yea JER 046 016 He made many  $<07235 + rabah > to fall <03782 + kashal >, {yea}, one <00376 +>iysh > fell <05307 + naphal > upon$ another <07453 + rea < >: and they said <00559 + >amar >, Arise <06965 + quwm >, and let us go <07725+shuwb > again <07725 +shuwb > to our own people <05971 +, and to the land <00776 +>erets > of our nativity <04138 +mowledeth >, from the oppressing <03238 +yanah > sword <02719 +chereb >. yea JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel >, and I will bring <03318 +yatsa> > forth <03318 +yatsa> out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 + gowy > shall not flow <05102 + nahar > together any more <05750 + unto him : {yea} <01571 + gam >, the wall <02346 + chowmah > of Babylon <00894 + Babel > shall fall <05307 + naphal >. yea LAM 001 008 Jerusalem <03389 + Y@ruwshalaim > hath grievously <02399 + chet > sinned <02398 + chata > ; therefore she is removed <05206 + niydah >: all <03605 + kol > that honoured <03513 + kabad > her despise <02107 + zuwl > her, because  $<03588 + kiy > they have seen <math><07200 + ra > ah > her nakedness <06172 + : {yea}$ <01571 + gam >, she sigheth <00584 + anach >, and turneth <07725 + shuwb > backward <00268 + achowr >. yea EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them, and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , {yea}, more desolate <08047 +shammah > than the wilderness <04057 + midbar > toward Diblath < 01689 + Diblah >, in all <03605 + kol > theirhabitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . yea EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 + ra > ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam >, I said <00559 +>amar > unto thee [ when thou wast ] in thy blood <01818 + dam >, Live <02421 + chayah >; {yea}, I said <00559 + amar > unto thee [ when thou wast ] in thy blood <01818 + dam >, Live <02421 + chayah >. yea EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 + ra > ah > upon thee, behold <02009 + hinneh >, thy time <06256 + [was] the time <06256+ of love <01730 + dowd >; and I spread <06566 + paras > my skirt <03671 + kanaph > over <math><05921 + thee, and covered <03680 +kacah > thy nakedness <06172 + : {yea} , I sware <07650 +shaba< > unto thee , and entered <00935 + bow > into a covenant < 01285 + b@rivth > with thee, saith < 05002 + n@>um > the Lord < 00136+>Adonay > GOD <03069 +Y@hovih >, and thou becamest <01961 +hayah > mine . yea EZE 016 009 Then washed <07364 +rachats > I thee with water <04325 +mayim >; {yea}, I throughly washed <07857 +shataph > away thy blood <01818 + dam > from thee, and I anointed <05480 + cuwk > thee with oil <08081 + shemen >. yea EZE 016 028 Thou hast played the whore <02181 + zanah > also with the Assyrians <math><00804 + Ashshuwr >, because <01115 +biltiy > thou wast unsatiable; {yea}, thou hast played the harlot <02181 +zanah > with them, and yet couldest not be satisfied <07646 +saba< > . yea EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 + palal > thy sisters <00269 +>achowth >, bear <05375 +nasa>> thine own shame <03639 + k@limmah > for thy sins <02403 + chatta > ah > that thou hast committed <08581 + ta more abominable<08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : {yea} <01571 +gam > , be thou confounded <00954 + buwsh > also <01571 + gam >, and bear <05375 + nasa > buscound + k@limmah>, in that thou hast justified  $<06663 + tsadaq > thy sisters <00269 + achowth > . Yea EZE 017 010 {Yea},$ behold <02009 +hinneh >, [ being ] planted <08362 +shathal >, shall it prosper <06743 +tsalach >? shall it not utterly wither <03001 + yabesh >, when the east <06921 + qadiym > wind <07307 + ruwach > toucheth <05060+naga < > it ? it shall wither <03001 + yabesh > in the furrows <06170 + where <05921 + it grew <06780+tsemach > . yea EZE 022 002 Now , thou son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199+shaphat >, wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 +? {yea}, thou shalt shew <03045 + yada < > her all <03605 + kol > her abominations <08441 + tow. Yea EZE 022 021 {Yea}, I will gather <03664 +kanac > you, and blow <05301 +naphach > upon you in the fire <00784 +>esh > of my wrath <05678 +, and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof. yea EZE 022 029 The people <05971 + of the land <00776 +>erets > have used oppression <06233 + , and exercised robbery <01498

+gazel >, and have vexed <03238 +yanah > the poor <06041 + and needy <34>: {yea}, they have oppressed <06231 + the stranger <01616 + ger > wrongfully . yea EZE 023 036 . The LORD <03068 + Y@hovah > said <00559 +>amar > moreover unto me; Son <01121 + ben > of man <00120 +>adam >, wilt thou judge <08199+shaphat > Aholah <00170 +>Oholah > and Aholibah <00172 +>Oholiybah > ? {yea}, declare <05046 +nagad > unto them their abominations <08441 +tow ; yea EZE 026 018 Now <06258 + shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy fall <04658 +mappeleth >; {yea}, the isles <00339 + iy > that [ are ] in the sea <03220 + yam > shall be troubled <00926 + bahal > at thy departure <03318+yatsa>>. yea EZE 028 026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 +, and shall build <01129 +banah > houses <01004 +bayith > , and plant <05193 +nata< > vineyards <03754+kerem >; {yea}, they shall dwell <03427 +yashab > with confidence <00983 +betach >, when I have executed <06213 + judgments < 08201 + shephet > upon all < 03605 + kol > those that despise < 07590 + sha > t > them round<05439 + cabiyb > about them ; and they shall know <math><03045 + yada < > that I [am] the LORD <03068 + Y@hovah> their God <00430 +>elohiym > . Yea EZE 032 010 {Yea}, I will make many <07227 +rab > people <05971 + amazed <08074 +shamem > at thee, and their kings <04428 +melek > shall be horribly <08178 +sa afraid <08175 +sa for thee, when I shall brandish <05774 + my sword <02719 +chereb > before <05921 + them; and they shall tremble <02729 +charad > at [ every ] moment <07281 +rega< >, every man <00376 +>iysh > for his own life <05315 +nephesh >, in the day <03117 +yowm > of thy fall <04658 +mappeleth >. Yea EZE 032 028  $\{Yea\}$ , thou shalt be broken <07665 +shabar > in the midst <08432 +tavek > of the uncircumcised <06189 +, and shalt lie <07901 +shakab > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > . yea EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605 +kol > the mountains <02022 +har >, and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib : {yea} , my flock <06629 + tso > n > was scattered <06327 + puwts > upon all <03605 + kol > the face <06440 + paniym > of theearth <00776 +> erets >, and none <00369 +> ayin > did search <01875 + darash > or seek <01245 + baqash > [ after them ]. Yea EZE 036 012 {Yea}, I will cause men <00120 +>adam > to walk <03212 + yalak > upon you, [even <00853 +>eth > ] my people <05971 + Israel <03478 + Yisra>el > ; and they shall possess <03423 + yarash >thee, and thou shalt be their inheritance <05159 +nachalah >, and thou shalt no <03808 +lo> > more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . yea EZE 037 027 My tabernacle <04908 +mishkan > also shall be with them : {yea}, I will be their God <00430 +>elohiym >, and they shall be my people <05971 +. Yea EZE 039 013 {Yea}, all <03605 + kol > the people <05971 + of the land <00776 + > erets > shall bury <06912+qabar > [them]; and it shall be to them a renown <08034 + shem > the day <03117 + yowm > that I shall be glorified <03513 + kabad >, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD <03069 + Y@hovih >. Yea DAN 008 011 {Yea}, he magnified <01431 + gadal > [himself] even to the prince <08269 + sar > of the host <06635 + tsaba >>, and by him the daily <08548 + tamiyd > [sacrifice] was taken <math><07311 + ruwm > away <07311+ruwm >, and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . Yea DAN 009 011 {Yea} , all <03605 + kol > Israel <03478 + Yisra>el > have transgressed <5674 thy law<08451 +towrah >, even by departing <05493 +cuwr >, that they might not obey <08085 +shama< > thy voice <06963 + qowl >; therefore the curse <00423 + >alah > is poured <05413 + nathak > upon us, and the oath <07621 + sh@buw that [ is ] written <03789 + kathab > in the law <08451 + towrah > of Moses <04872 + Mosheh> the servant <05650 + of God <00430 +> elohiym >, because <03588 + kiy > we have sinned <02398 + chata >>against him. Yea DAN 009 021 {Yea}, whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah >, even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el >, whom <00834 +>aher > I had seen <07200+ra>ah > in the vision <02377 + chazown > at the beginning <08462 + t@chillah >, being caused to fly <03286+ya swiftly <03288 + y@aph >, touched <05060 + naga < > me about the time <06256 + of the evening <06153 + ofoblation <04503 +minchah > . yea DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > greatly beloved <02530 +chamad >, fear <03372 +yare >> not : peace <07965 +shalowm > [ be ] unto thee, be strong <02388 + chazaq >, {yea}, be strong <02388 + chazaq >. And when he had spoken <01696 + dabar > unto me, I was strengthened <02388 +chazaq >, and said <00559 +>amar >, Let my lord <00113 +>adown > speak <01696+dabar >; for thou hast strengthened <02388 +chazaq > me . yea DAN 011 022 And with the arms <02220 +z@rowa <> of a flood <07858 + sheteph > shall they be overflown <07857 + shataph > from before <06440+paniym > him, and shall be broken <07665 +shabar >; {yea} <01571 +gam >, also <01571 +gam > the prince <05057 + nagiyd > of the covenant < 01285 + b@rivth > . yea DAN 011 024 He shall enter < 00935 + bow > >peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah >; and he shall do <06213 + [ that ] which <00834 + >aher > his fathers <1> have not done <06213+, nor his fathers <1> fathers <1>; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah >, and spoil <07998 +shalal >, and riches <07399 +r@kuwsh >: [{yea}], and he shall forecast <02803 +chashab

> his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar >, even for a time <06256 +. Yea DAN 011 026 {Yea}, they that feed <00398 +>akal > of the portion <06598+pathbag > of his meat <06598 +pathbag > shall destroy <07665 +shabar > him, and his army <02428 +chayil > shall overflow <07857 +shataph > : and many <07227 +rab > shall fall <05307 +naphal > down slain <02491 +chalal >. yea HOS 002 019 And I will betroth <00781 +>aras > thee unto me for ever <05769 +; {yea}, I will betroth <00781 +>aras > thee unto me in righteousness <06664 +tsedeq > , and in judgment <04941 +mishpat > , and in lovingkindness <02617 +checed >, and in mercies <07356 +racham >. yea HOS 004 003 Therefore shall the land <00776 +>erets > mourn <56>, and every <03605 +kol > one that dwelleth <03427 +yashab > therein shall languish <00535 +>amal >, with the beasts <02416 +chay > of the field <07704 +sadeh >, and with the fowls <05775 + of heaven <08064 + shamayim >; {yea} <01571 + gam >, the fishes <01709 + dag > of the sea <03220 + yam > also <01571 + gam > shall be taken <00622 + >acaph > away . yea HOS 007 009 Strangers<02114 + zuwr > have devoured < 00398 + akal > his strength < 03581 + koach >, and he knoweth < 03045 + yada < break + akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 03581 + koach > akal > his strength < 035> [it] not:  $\{yea\} < 01571 + gam >$ , gray < 07872 + seybah > hairs are here < 02236 + zaraq > and there upon him, yet he knoweth <03045 + yada <> not. Yea HOS 008 010 {Yea} <01571 + gam >, though <03588 + kiy > they have hired <08566 +tanah > among the nations <01471 +gowy >, now <06258 + will I gather <06908 +gabats > them, and they shall sorrow  $\langle 02490 + chalal \rangle$  a little  $\langle 04592 + m@$  for the burden  $\langle 04853 + massa \rangle \rangle$  of the king <04428 +melek > of princes <08269 +sar > . yea HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben >, yet will I bereave <07921 +shakol > them, [ that there shall ] not [ be ] a man <00120 +>adam > [left]: {yea} <03588 +kiy >, woe <00188 +>owy > also <01571 +gam > to them when I depart <05493 + cuwr > from them ! yea HOS 009 016 Ephraim <math><00669 + Ephrayim > is smitten <math><05221 + nakah >, their root <08328 +sheresh > is dried <03001 +yabesh > up, they shall bear <06213 + no <01077 +bal > fruit  $<06529 + p@riy > : {yea} < 01571 + gam > , though < 03588 + kiy > they bring < 03205 + yalad > forth < 03205 + yalad > forth$ +yalad >, yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 + beten >. Yea HOS 012 004 {Yea}, he had power <07786 + suwr > over <00413 + >el > the angel<04397 +mal>ak>, and prevailed <03201 +yakol>: he wept <01058 +bakah>, and made supplication <02603 +chanan > unto him : he found <04672 +matsa> > him [ in ] Bethel <01008 +Beyth - >El > , and there <08033+sham > he spake <01696 +dabar > with us ; yea HOS 012 011 [ Is there ] iniquity <00205 +>aven > [ in ] Gilead <01568 +Gil ? surely <00389 +>ak > they are vanity <07723 +shav> > : they sacrifice <02076 +zabach > bullocks <07794 +showr > in Gilgal <01537 +Gilgal >; {yea} <01571 +gam >, their altars <04196 +mizbeach > [ are ] as heaps <01530 + gal > in the furrows <08525 + telem > of the fields <07704 + sadeh >. yea JOE 001 016 Is not the meat <00400 +> okel > cut <03772 + karath > off before <05048 + neged > our eyes <05869 +, [{yea}] , joy <08057 +simchah > and gladness <01524 +giyl > from the house <01004 +bayith > of our God <00430+>elohiym > ? yea JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach >! the herds <05739 + of cattle <01241 + bagar > are perplexed <math><00943 + buwk >, because <03588 + kiy > theyhave no <00369 +>ayin > pasture <04829 +mir; {yea} <01571 +gam >, the flocks <05739 + of sheep <06629 +tso>n > are made desolate <00816 +>asham > . yea JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat >: the land <00776 +>erets > [ is ] as the garden <01588 +gan > of Eden <05731 + before <06440 +paniym > them, and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 + midbar >; {yea} <01571 + gam >, and nothing <03808 + lo > shall escape <06413 + p@leytah > them. Yea JOE 002 019 {Yea}, the LORD <03068 + Y@ hovah > will answer <06030 + and say <00559 +> amar > unto his people <05971 +, Behold <02005 +hen >, I will send <07971 +shalach > you corn <01715 +dagan >, and wine <08492 +tiyrowsh >, and oil <03323 +yitshar >, and ye shall be satisfied <07646 +saba< > therewith <00854 +>eth >: and I will no <03808 +lo> > more <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > among the heathen <01471 + gowy >: Yea JOE 003 004 {Yea} <01571 + gam >, and what <04100+mah > have ye to do with me, O Tyre <06865 + Tsor >, and Zidon <06721 + Tsiydown >, and all <03605 + kol >the coasts <01552 + g@liylah > of Palestine < 06429 + P@lesheth > ? will ye render < 07999 + shalam > me arecompense < 01576 + g@muwl > ? and if < 00518 + > im > ye recompense < 01580 + gamal > me , swiftly < 07031 + (1000)+ qal > [ and ] speedily <04120 + m@herah > will I return <math><07725 + shuwb > your recompense <math><01576 + g@muwl> upon your own head  $\langle 07218 + ro \rangle$ sh >; yea AMO 008 006 That we may buy  $\langle 07069 + qanah \rangle$  the poor  $\langle 01800 \rangle$ +dal > for silver < 03701 + keceph >, and the needy  $< 34 > for a pair of shoes < 05275 + na; [ {yea} ], and sell$ <07666 +shabar > the refuse <04651 +mappal > of the wheat <01250 +bar > ? yea OBA 001 013 Thou shouldest not have entered <00935 + bow > > into the gate <08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + in the day <03117 + yowm > into the gate <math><08179 + sha of my people <05971 + into the gate <math><0000 + sha of my people <0000 + sha of my people of their calamity <00343 +>eyd >; {yea} <01571 + gam >, thou shouldest not have looked <07200 + ra>ah > on their affliction <07451 + ra <> in the day <03117 + yowm > of their calamity <00343 + eyd >, nor <00408 + al >

have laid <07971 +shalach > [ hands ] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd >; yea OBA 001 016 For as ye have drunk <08354 +shathah > upon my holy <06944+qodesh > mountain < 02022 + har >, [so] shall all < 03605 + kol > the heathen < 01471 + gowy > drink < 08354+shathah > continually <08548 +tamiyd >, {yea}, they shall drink <08354 +shathah >, and they shall swallow <03886 +luwa< > down, and they shall be as though they had not been <01961 +hayah > . yea JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 + sag >, and cry  $<07121 + \text{qara} > \text{mightily} < 02393 + \text{chezqah} > \text{unto God} < 00430 + \text{>elohiym} > : {yea}$ , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 + derek >, and from the violence <02555 + chamac > that [ is ] in their hands <03709 + kaph >. yea MIC 003 007 Then shall the seers <02374 +chozeh > be ashamed <00954 +buwsh > , and the diviners <07080 +qacam > confounded <02659 +chapher >: {yea}, they shall all <03605 +kol > cover <05844 + their lips <08222+sapham >; for [ there is ] no <00369 +>ayin > answer <04617 +ma of God <00430 +>elohiym > . yea NAH 001 005 The mountains <02022 +har > quake <07493 +ra at him, and the hills <01389 +gib melt <04127 +muwg >, and the earth <00776 +> erets > is burned <05375 + nasa> > at his presence <06440 + paniym >, {yea}, the world <08398 + tebel >, and all <03605 + kol > that dwell <03427 + yashab > therein . Yea HAB 002 005 . {Yea} <00637+>aph>also<00637 +>aph>, because <03588 +kiy> he transgresseth <00898 +bagad> by wine <03196+yayin >, [he is] a proud <03093 +yahiyr > man <01397 +geber >, neither <03808 +lo> > keepeth at home <05115 +navah >, who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 + sh@>owl>, and [ is ] as death <04194 + maveth>, and cannot <03808 + lo>> be satisfied <07646+saba<>, but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy >, and heapeth <06908 + qabats > unto him all <03605 + kol > people <05971 +: yea ZEP 002 001. Gather <07197 + qashash > yourselves together,  $\{yea\}$ , gather <07197 +qashash > together, O nation <01471 +gowy > not desired <03700 +kacaph >; yea HAG 002 019 Is the seed <02233 + zera < > yet <05750 + in the barn <04035 + m@guwrah > ? $\{yea\}$ , as yet <05704 + the vine <01612 + gephen >, and the fig <08384 + t@>en > tree, and the pomegranate <07416 +rimmown >, and the olive <02132 +zayith > tree <06086 +, hath not brought <05375 +nasa> > forth <05375 + nasa > >: from this <02088 + zeh > day <03117 + yowm > will I bless <01288 + barak > [you]. YeaZEC 007 012 {Yea}, they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr >, lest they should hear <08085 +shama<> the law <08451 +towrah >, and the words <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> >: therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +getseph > from the LORD <03068+Y@hovah > of hosts < 06635 + tsaba > >. Yea ZEC 008 022 {Yea}, many < 07227 + rab > people < 05971 + and strong <06099 + nations <01471 + gowy > shall come <00935 + bow > > to seek <01245 + baqash > the LORD<03068 + Y@hovah > of hosts < 06635 + tsaba > in Jerusalem < 03389 + Y@ruwshalaim >, and to pray < 02470+chalah > before the LORD <03068 +Y@hovah > . yea ZEC 010 007 And [ they of ] Ephraim <00669 +>Ephrayim > shall be like a mighty <01368 +gibbowr > [man], and their heart <03820 +leb > shall rejoice <08055 +samach > as through wine <03196 +yayin > : {yea} , their children <01121 +ben > shall see <07200+ra>ah > [it], and be glad <08056 +sameach >; their heart <03820 +leb > shall rejoice <math><01523 +giyl > in the LORD < 03068 + Y @hovah > . yea ZEC 014 005 And ye shall flee < 05127 + nuwc > [to] the valley < 01516+gay > of the mountains <02022 +har >; for the valley <01516 +gay > of the mountains <02022 +har > shall reach <05060 + naga < > unto Azal <00682 + > Atsel  $> : {yea}$ , ye shall flee <05127 + nuwc >, like as ye fled <05127 + nuwc > from before < 06440 + paniym > the earthquake < 07494 + ra in the days < 03117 + yowm > ofUzziah <05818 + king <04428 + melek > of Judah <03063 + Y@huwdah > : and the LORD <03068 + Y@hovah > :my God <00430 +>elohiym > shall come <00935 +bow> >, [ and ] all <03605 +kol > the saints <06918+qadowsh > with thee . yea MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< >, and if <00518+>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb >, to give <05414 +nathan > glory <03519+kabowd > unto my name <08034 +shem >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > >, I will even send <07971 + shalach > a curse <03994 + m@erah > upon you, and I will curse<00779 + arar > your blessings  $<01293 + B@rakah > : {yea} <01571 + gam > , I have cursed <math><00779 +$  arar >them already, because <03588 + kiy > ye do not lay <07760 + suwm > [it] to heart <03820 + leb > . yea MAL 003015 And now <06258 + we call <00833 + shar > the proud <02086 + zed > happy <00833 + shar > ; yea<01571 + gam >, they that work <06213 + wickedness <07564 + rish are set <01129 + banah > up; {yea} <01571+gam >, [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422 +malat > . yea MAL 003 015 And now <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar>; {yea} <01571 + gam>, they that work <06213 + wickedness <07564 + rish are set <math><01129 + banah>

up; yea <01571 + gam >, [ they that ] tempt <00974 + bachan > God <00430 + >elohiym > are even delivered<04422 + malat > . yea MAL 004 001. For, behold <02009 + hinneh > , the day <03117 + yowm > cometh <00935+bow > >, that shall burn <01197 +ba as an oven <08574 +tannuwr >; and all <03605 +kol > the proud <02086+zed >, {yea}, and all <03605 +kol > that do <06213 + wickedly <07564 +rish, shall be stubble <07179 +gash >: and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up, saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 + tsaba >>, that it shall leave <05800 + them neither root <08328 + sheresh > nor branch <06057 + . yea MAT 005 037 But let your <5216 - humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , {yea} <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . Yea MAT005 037 But let your <5216 -humon -> communication <3056 -logos -> be, {Yea} <3483 -nai ->, yea <3483 -nai ->; Nay <3756 -ou ->, nay <3756 -ou ->: for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . Yea MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 - pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 - poieo -> this <5124-touto -> ? They said <3004 -lego -> unto him , {Yea} <3483 -nai -> , Lord <2962 -kurios -> . yea MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes ->? {yea} <3483 -nai ->, I say <3004 -lego -> unto you, and more <4055 -perissoteros -> than a prophet <4396 prophetes -> . Yea MAT013 051 Jesus <2424 - Jesous -> saith <3004 - lego -> unto them , Have ye understood <4920 -suniemi -> all <3956 -pas -> these <5023 -tauta -> things ? They say <3004 -lego -> unto him , {Yea} <3483 -nai ->, Lord <2962 -kurios ->. Yea MAT021 016 And said <2036 -epo -> unto him, Hearest <0191 akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Jesous -> saith <3004 -lego -> unto them, {Yea} <3483 -nai -> ; have ye never <3763 -oudepote - > read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? yea MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> :  $\{yea\} < 2532 - kai \rightarrow$ , though many  $< 4183 - polus \rightarrow false < 5575 - pseudomartur \rightarrow witnesses < 5575$ pseudomartur -> came <4334 - proserchomai ->, [yet] found they none <3756 -ou ->. At the last <5305 husteron -> came <4334 -proserchomai -> two <1417 - duo -> false <5575 -pseudomartur -> witnesses <5575 pseudomartur ->, Yea LUK 002 035 ({Yea}, a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 - psuche - also 2532 -kai - , ) that the thoughts 1261 - dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - . Yea LUK 007 026 But what 5101 tis - went 1831 - exerchomai - ye out for to see 1492 - eido - ? A prophet 4396 - prophetes - ? {Yea} 3483 - nai - , I say 3004 -lego - unto you, and much 4055 - perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . Yea LUK 011 028 But he said 2036 -epo - , {Yea} 3304 -menounge - rather 3304 -menounge -, blessed 3107 -makarios - [ are ] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos - , and keep 5442 -phulasso - it . yea LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed LUK 0615 apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; {yea} 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . Yea LUK 012 057 {Yea} , and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 - ho - is right 1342 -dikaios - ? yea LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me, and hate 3404 -miseo - not his father 3962 -pater -, and mother 3384 -meter -, and wife 1135 -gune -, and children 5043 teknon -, and brethren LUK 0080 -adephos -, and sisters LUK 0079 -adelphe -, {yea} 2089 -eti -, and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - . Yea LUK 024 022 {Yea} LUK 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our company made 1839 - existemi - us astonished 1839 - existemi - , which were early 3721 - orthrios - at 1909 - epi the sepulchre 3419 -mnemeion -; Yea JOH 011 027 She saith <3004 -lego -> unto him, {Yea} <3483 - nai ->, Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 eis -> the world <2889 -kosmos -> . yea JOH 016 002 They shall put <4160 -poieo -> you out of the synagogues <0656 -aposunagogos -> : {yea} <0235 -alla -> , the time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will think <1380 - dokeo -> that he doeth <4374 prosphero -> God <2316 -theos -> service <2999 -latreia -> . yea JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai ->, {yea} <2532 -kai ->, is now <3568 - nun -> come <2064 -erchomai ->, that ye shall be scattered <4650 -skorpizo ->, every <1538 -hekastos -> man to his own <2398 -idios ->, and

shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos ->, because <3754 -hoti -> the Father <3962 -pater -> is with me . Yea JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 - lego -> to Simon <4613 -Simon -> Peter <4074 -Petros ->, Simon <4613 -Simon ->, [ son ] of Jonas <2495 -Ionas ->, lovest <0025 agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him ,  $\{Yea\} < 3483 - nai - >, Lord < 2962 - kurios ->; thou knowest < 1492 - eido -> that I love < 5368 - phileo -> thee. He$ saith <3004 -lego -> unto him, Feed <1006 -bosko -> my lambs <0721 -arnion ->. Yea JOH 021 016 He saith <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon ->, [son ] of Jonas <2495 - Jonas ->, lovest <0025 - agapao -> thou me ? He saith <3004 - lego -> unto him, {Yea} <3483 nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . yea ACT 003 016 And his name <3686 -onoma -> through <1909 -epi - > faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 - eido -> : {yea} <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 apenanti -> of you all <3956 -pas -> . Yea ACT 003 024 {Yea} <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 - kathexes ->, as many <3745 -hosos -> as have spoken <2980 - laleo ->, have likewise <2532 -kai -> foretold <4293 - prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> . Yea ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her, Tell <2036 -epo -> me whether <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo ->, {Yea} <3483 -nai ->, for so <5118 -tosoutos -> much <5118 -tosoutos ->. Yea ACT 007 043 {Yea} <2532 -kai ->, ye took <0353 -analambano - > up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch ->, and the star <0798 -astron -> of your <5216 -humon -> god <2316 - theos -> Remphan <4481-Rhemphan ->, figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> . Yea ACT 020 034 {Yea} <1161 -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko ->, that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia ->, and to them that were with me . Yea ACT 022 027 Then <1161 -de -> the chief <5506 -chiliarchos - > captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him, Tell <3004 -lego -> me, art <1488 -ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 - phemi ->, {Yea} <3483 -nai -> . yea ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : {yea} <1161 -de -> , let God <2316 -theos -> be true <0227 - alethes ->, but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes ->; as it is written <1125 -grapho ->, That thou mightest be justified <1344 -dikaioo -> in thy sayings <3056 -logos ->, and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 krino -> . yea ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 - dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->: {yea} <0235 -alla ->, we establish <2476 - histemi -> the law <3551 -nomos -> . yea ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth <2632 -katakrino -> ? [ It is ] Christ <5547 -Christos -> that died <0599 apothnesko ->, {yea} <1161 -de -> rather <3123 - mallon ->, that is risen <1453 -egeiro -> again <1453 -egeiro ->, who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos ->, who <3739 - hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us. Yea ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 allotrios -> man s <0245 - allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 kurios -> he standeth <4739 - steko -> or <2228 - e -> falleth <4098 - pipto -> . {Yea} <0235 - alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 histemi ->. Yea ROM 015 020 {Yea} <0235 -alla ->, so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 - themelios -> : yea 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <1848 - exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai ->, [ {yea} ], and things which <3588 -ho -> are not, to bring <2673 -katargeo -> to nought <2673 -katargeo -> things that are : yea 1CO 002 010 But God <2316 -theos -> hath revealed <0601 - apokalupto -> [ them ] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunal > all <3956 -pas > things, {yea} <2532 -kai >, the deep <0899 - bathos > things of

God <2316 -theos -> . yea 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 - anakrino -> of you, or <2228 -e -> of man s <0442 -anthropinos - > judgment <2250 -hemera -> : {yea} <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> . yea 1CO 009 016 For though <1437 -ean -> I preach <2097 euaggelizo -> the gospel <2097 -euaggelizo ->, I have <2076 - esti -> nothing <3756 -ou -> to glory <2745 kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; {yea} <1161 -de -> , woe <3759 -ouai -> is unto me, if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> ! Yea 1CO 015 015 {Yea} <1161 -de ->, and we are found <2147 - heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 hos -> he raised <1453 -egeiro -> not up, if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not. yea 1CO 016 006 And it may be that I will abide <3887 -parameno ->, {yea} <2228 e ->, and winter <3914 -paracheimazo -> with you, that ye may bring <4311 -propempo -> me on my journey whithersoever <1437 -ean -> I go <4198 -poreuomai -> . yea 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 - touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx ->, that with me there should be yea <3483 -nai -> {yea} <3483 -nai ->, and nay <3756 -ou -> nay <3756 -ou -> ? yea 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 - touto -> minded <1011 -bouleuo ->, did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo ->, do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 sarx ->, that with me there should be  $\{yea\} < 3483$  -nai -> yea < 3483 -nai ->, and nay < 3756 -ou -> nay < 3756 ou -> ? yea 2CO 001 018 But [ as ] God <2316 -theos -> [ is ] true <4103 -pistos -> , our word <3056 -logos -> toward <4314 -pros -> you was not {yea} <3483 -nai -> and nay <3756 -ou -> . yea 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos ->, Jesus <2424 -lesous -> Christ <5547 -Christos ->, who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -> you by us, [even ] by me and Silvanus <4610 -Silouanos -> and Timotheus <5095 - Timotheos ->, was not yea <3483 -nai -> and nay <3756 -ou ->, but in him was {yea} <3483 -nai -> . yea 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos ->, who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -> you by us, [ even ] by me and Silvanus <4610 - Silouanos -> and Timotheus <5095 - Timotheos ->, was not {yea} <3483 - nai -> and nay <3756 -ou ->, but in him was yea <3483 -nai ->. yea 2CO 001 020 For all <3745 -hosos -> the promises <1860 - epaggelia -> of God <2316 -theos -> in him [ are ] {yea} <3483 - nai -> , and in him Amen <0281 -amen ->, unto the glory <1391 - doxa -> of God <2316 -theos -> by us . yea 2CO 005 016. Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : {yea} <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 - Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo - > after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 epipothesis ->, yea <0235 - alla ->, [ what ] zeal <2205 - zelos ->, { yea } <0235 - alla ->, [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 idou -> this <5124 -touto -> selfsame <0846 -autos -> thing, that ye sorrowed <3076 -lupeo -> after <2596 -kata  $\rightarrow$  a godly <2316 -theos  $\rightarrow$  sort, what <4214 -posos  $\rightarrow$  carefulness <4710 -spoude  $\rightarrow$  it wrought <2716 katergazomai -> in you, yea <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [what] fear <5401 -phobos ->, yea <0235 alla ->, [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, {yea} <0235 -alla ->, [what] zeal < 2205 - zelos ->, yea < 0235 - alla ->, [what] revenge < 1557 - ekdikesis -> ! In all < 3956 - pas -> [things] yehave approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 autos -> thing, that ye sorrowed <3076 -lupeo - > after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea

<0235 -alla ->, [what] fear <5401 -phobos ->, {yea} <0235 -alla ->, [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, yea <0235 -alla ->, [what ] zeal <2205 -zelos ->, yea <0235 - alla ->, [what ] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you, yea <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, {yea} <0235 -alla ->, [what] fear <5401 phobos ->, yea <0235 -alla ->, [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, yea <0235 -alla ->, [what] zeal <2205 -zelos ->, yea <0235 - alla ->, [what] revenge <1557 -ekdikesis -> ! In all <3956 pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing, that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you, yea <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, {yea} <0235 -alla ->, [what] indignation <0024 aganaktesis ->, yea <0235 -alla ->, [ what ] fear <5401 -phobos ->, yea <0235 -alla ->, [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what ] zeal <2205 -zelos -> , yea <0235 - alla ->, [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo - > after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 spoude -> it wrought <2716 - katergazomai -> in you, {yea} <0235 -alla ->, [what] clearing <0627 -apologia -> of yourselves, yea <0235 -alla ->, [what] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [what] fear <5401 -phobos ->, yea <0235 -alla ->, [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis ->, yea <0235 -alla ->, [what] zeal <2205 -zelos ->, yea <0235 - alla ->, [what] revenge <1557 -ekdikesis -> ! In all <3956 - pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . yea 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 - paraklesis -> : {yea} , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos ->, because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> . yea 2CO 008 003 For to [ their ] power <1411 -dunamis -> , I bear <3140 -martureo -> record <3140 -martureo ->, {yea}, and beyond <5228 -huper -> [ their ] power <1411 -dunamis -> [ they were ] willing <0830 -authairetos -> of themselves <0830 - authairetos -> ; yea GAL 004 017 . They zealously <2206 -zeloo -> affect <2206 - zeloo -> you, [ but ] not well <2573 -kalos ->; {yea} <0235 - alla ->, they would <2309 -thelo -> exclude <1576 -ekkleio -> you, that ye might affect <2206 -zeloo -> them . yea PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 - tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis ->, or <1535 -eite -> in truth <0226 -aletheuo ->, Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , {yea} <0235 -alla ->, and will rejoice <5463 -chairo ->. Yea PHP 002 017 {Yea} <0235 -alla ->, and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 humon -> faith <4102 -pistis ->, I joy <5463 -chairo ->, and rejoice <4796 - sugchairo -> with you all <3956 -pas -> . Yea PHP 003 008 {Yea} <0235 -alla -> doubtless <3304 -menounge - > , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 - kerdaino -> Christ <5547 - Christos ->, Yea 2TI 003 012 {Yea} <1161 - de ->, and all <3956 - pas -> that will <2309 - the -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 dioko -> persecution <1377 -dioko -> . Yea PHM 001 020 {Yea} <3483 -nai -> , brother <0080 -adephos -> , let me have joy <3685 -oninemi -> of thee in the Lord <2962 - kurios -> : refresh <0373 -anapano -> my bowels <4698 - splagchnon -> in the Lord <2962 -kurios -> . yea HEB 011 036 And others <2087 -heteros -> had <2983 lambano - > trial <3984 -peira -> of [ cruel ] mockings <1701 -empaigmos - > and scourgings <3148 -mastix ->,  $\{yea\} < 1161 - de ->$ , moreover < 1161 - de -> of bonds < 1199 - desmon -> and imprisonment < 5438 - phulake ->: Yea JAS 002 018 {Yea} <0235 -alla ->, a man <5100 -tis -> may say <2046 -ereo ->, Thou hast <2192 -echo -> faith <4102 - pistis ->, and I have works <2041 -ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -pistis ->

without <5565 -choris - > thy works <2041 -ergon ->, and I will shew <1166 -deiknuo -> thee my faith <4102 pistis -> by my works <2041 -ergon -> . yea JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos  $\rightarrow$  oath <3727 - horkos  $\rightarrow$ : but let your <5216 -humon  $\rightarrow$  yea <3483 -nai  $\rightarrow$  be {yea} <3483 -nai  $\rightarrow$ ; and [your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . yea JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos  $\rightarrow$  oath  $\langle 3727 - horkos \rangle$  : but let your  $\langle 5216 - humon \rangle$  {yea}  $\langle 3483 - nai \rangle$  be yea  $\langle 3483 - nai \rangle$ ; and [your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . Yea 1PE 005 005 . Likewise <3668 -homoios -> , ye younger <3501 neos ->, submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros ->. {Yea} <1161 -de ->, all <3956 -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos - > resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> . Yea 2PE 001 013 {Yea} <1161 -de -> , I think <2233 -hegeomai -> it meet <1342 -dikaios ->, as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma ->, to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [ you ] in remembrance <5280 -hupomnesis -> ; Yea REV 014 013 . And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Write <1125 -grapho ->, Blessed <3107 -makarios -> [ are ] the dead <3498 nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 aparti -> : {Yea} <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 anapano -> from their labours <2873 -kopos -> ; and their works <2041 - ergon -> do follow <0190 -akoloutheo -> them .

but let your yea be yea was not yea <2CO1 -:19 > with me there should be yea yea <2CO1 -:17 > yea also yea also yea doubtless yea farther yea rather yea rather yea twice

Yea 002 018 Jam /\${Yea /a man may say, Thou hast faith, and I have works : shew me thy faith without thy works, and I will shew thee my faith by my works. yea 024 005 Pro /^{yea /a man of knowledge increaseth strength. yea 119 012 Psa /^{yea /above fine gold. Yea 009 011 Dan /^{Yea /all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. Yea 072 011 Psa /^{Yea /all kings shall fall down before him: all nations shall serve him. yea 102 026 Psa /^{yea /all of them shall wax old like a garment ; as a vesture shalt thou change them, and they shall be changed : Yea 005 005 IPe /\${Yea /all of you be subject one to another, and be clothed with humility : for God resisteth the proud, and giveth grace to the humble . yea 002 004 Job /^{yea /all that a man hath will he give for his life . Yea 039 013 Eze /^{Yea /all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD. yea 083 011 Psa /^{yea /all their princes as Zebah, and as Zalmunna : yea 056 009 Isa /^{yea /all ye beasts in the forest . yea 007 018 Ecc /^{yea /also from this withdraw not thine hand : for he that feareth God shall come forth of them all. Yea 005 016 Neh /^{Yea /also I continued in the work of this wall, neither bought we any land : and all my servants were gathered thither unto the work. yea 044 019 Isa /^{yea /also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? yea 009 003 Ecc /^{yea /also the heart of the sons of men is full of evil , and madness is in their heart while they live, and after that they go to the dead. yea 011 022 Dan /^{yea /also the prince of the covenant. Yea 002 005 Hab /^{Yea /also, because he transgresseth by wine , he is a proud man , neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : Yea 010 003 Ecc /^{Yea /also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool. yea 004 001 Mal /^{yea /and all that do wickedly, shall be stubble : and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch . Yea 003 012 IITi /\${Yea /and all that will live godly in Christ Jesus shall suffer persecution. Yea003 024 Act /\${Yea /and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. yea 008 003 IICo /\${yea /and beyond their power they were willing of themselves ; Yea 024 022 Luk /\${Yea /and certain women also of our company made us astonished, which were early at the sepulchre; yea 007 013 IICo /\${yea /and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. yea 027 033 Gen /^{yea /and he shall be blessed. yea 011 024 Dan /^{yea /and he shall forecast his devices against the strong holds , even for a time . yea 014 026 Luk /\${yea /and his own life also, he cannot be my disciple. Yea 002 017 Php /\${Yea /and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all . yea 001 020 IICo /\${yea /and in him Amen , unto the glory of God by us . yea 016 003 IIKi /^{yea /and made his son to pass through the fire , according to the abominations of the heathen, whom the LORD cast out from before the children of Israel . yea 001 019 IICo /\${yea /and nay, but in him was yea . yea 001 018 IICo /\${yea /and nay . yea 001 017 IICo /\${yea /and nay nay ? yea 002 003 Joe /^{yea /and nothing shall escape them. yea 028 027 Job /^{yea /and searched it out . yea 008 006 Amo /^{yea /and sell the refuse of the wheat ? yea 001 017 Job /^{yea /and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. yea 008 007 Psa /^{yea /and the beasts of the field ; yea 001 028 ICo /\${yea /and things which are not, to bring to nought things that are : yea 001 123 Jo /\${yea /and we also bear record ; and ye know that our record is true . Yea015 015 ICo /\${Yea /and we are found false witnesses of God ; because we have testified of God that he raised up Christ : whom he raised not up, if so be that the dead rise not. Yea 003 004 Joe /^{Yea /and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine ? will ye render me a recompence ? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head ; Yea 012 057 Luk /\$ {Yea /and why even of yourselves judge ye not what is right ? yea 001 018 Php /\${yea /and will rejoice . yea 016 006 ICo /\${yea /and winter with you , that ye may bring me on my journey whithersoever I go . yea 009 010 Job /^{yea /and wonders without number . yea 005 012 Jam /\${yea /and your nay, nay; lest ye fall into condemnation . yea 021 007 Job /^{yea /are mighty in power ? yea 041 024 Job /^{yea /as hard as a piece of the nether millstone. yea 002 019 Hag /^{yea /as yet the vine , and the fig tree , and the pomegranate, and the olive tree, hath not brought forth : from this day will I bless you. yea 010 019 Dan /^{yea /be strong . And when he had spoken unto me, I was strengthened , and said , Let my lord speak ; for thou hast strengthened me. yea 016 052 Eze /^{yea /be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . yea 005 012 Jam /\${yea /be yea ; and your nay , nay ; lest ye fall into condemnation . Yea 043 013 Isa /^{Yea /before the day was I am he; and there is none that can deliver out of my hand : I will work , and who shall let it? Yea 017 010 Eze /^{Yea /behold, being planted, shall it prosper ? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. Yea 004 003 Ecc /^{Yea /better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun . yea 014 018

Jer /^{yea /both the prophet and the priest go about into a land that they know not. Yea 001 020 Phm /\${Yea /brother, let me have joy of thee in the Lord : refresh my bowels in the Lord . yea 030 008 Job /^{yea /children of base men : they were viler than the earth . yea 055 001 Isa /^{yea /come , buy wine and milk without money and without price . yea 023 036 Eze /^{yea /declare unto them their abominations ; yea 041 023 Isa /^{yea /do good , or do evil, that we may be dismayed, and behold it together. Yea 003 008 Php /\${Yea /doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, yea 005 001 Son /^{yea /drink abundantly, O beloved . yea 008 018 Pro /^{yea /durable riches and righteousness . Yea 005 012 Est /^{Yea /Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king . yea 031 019 Jer /^{yea /even confounded , because I did bear the reproach of my youth . yea 084 002 Psa /^{yea /even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . yea 016 004 Pro /^{yea /even the wicked for the day of evil . yea 005 015 Neh /^{yea /even their servants bare rule over the people : but so did not I, because of the fear of God . yea 002 009 Pro /^{yea /every good path. Yea 014 021 Zec /^{Yea /every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts : and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts . Yea 005 008 Act /\${Yea /for so much . yea 030 033 Isa /^{yea /for the king it is prepared ; he hath made it deep and large : the pile thereof is fire and much wood ; the breath of the LORD, like a stream of brimstone, doth kindle it. yea 068 018 Psa /^{yea /for the rebellious also, that the LORD God might dwell among them. Yea 044 022 Psa /^{Yea /for thy sake are we killed all the day long; we are counted as sheep for the slaughter . Yea 009 021 Neh /^{Yea /forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. yea 030 029 Pro /^{yea /four are comely in going : yea 030 015 Pro /^{yea /four things say not, It is enough : yea 030 018 Pro /^{yea /four which I know not: yea 048 008 Isa /^{yea /from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea 008 017 Ecc /^{yea /further; though a wise man think to know it, yet shall he not be able to find it. yea 002 001 Zep /^{yea /gather together, O nation not desired; yea 007 009 Hos /^{yea /gray hairs are here and there upon him, yet he knoweth not. yea 144 015 Psa /^{yea /happy is that people, whose God is the LORD. Yea 003 001 Gen /^{Yea /hath God said, Ye shall not eat of every tree of the garden ? Yea021 016 Mat /\${Yea /have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise ? yea 018 010 Psa /^{yea /he did fly upon the wings of the wind . yea 036 007 Job /^{yea /he doth establish them for ever, and they are exalted . yea 012 009 Ecc /^{yea /he gave good heed, and sought out, and set in order many proverbs. Yea 012 004 Hos /^{Yea /he had power over the angel, and prevailed : he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; yea 004 008 Ecc /^{yea /he hath neither child nor brother : yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good ? This is also vanity, yea, it is a sore travail . yea 005 016 Son /^{yea /he is altogether lovely . This is my beloved, and this is my friend, O daughters of Jerusalem. yea 044 012 Isa /^{yea /he is hungry, and his strength faileth : he drinketh no water , and is faint . yea 044 015 Isa /^{yea /he kindleth it, and baketh bread ; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. Yea 033 003 Deu /^{Yea /he loved the people ; all his saints are in thy hand : and they sat down at thy feet ; every one shall receive of thy words. Yea 008 011 Dan /^{Yea /he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. yea 044 015 Isa /^{yea /he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. yea 016 021 ICh /^{yea /he reproved kings for their sakes, yea 105 014 Psa /^{yea /he reproved kings for their sakes; Yea 018 014 Psa /^{Yea /he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. yea 020 008 Job /^{yea /he shall be chased away as a vision of the night . Yea 014 004 Rom /\${Yea /he shall be holden up : for God is able to make him stand . yea 029 017 Pro /^{yea /he shall give delight unto thy soul . yea 044 016 Isa /^{yea /he warmeth himself, and saith, Aha, I am warm, I have seen the fire : yea 026 020 IICh /^{yea /himself hasted also to go out , because the LORD had smitten him. yea 002 023 Ecc /^{yea /his heart taketh not rest in the night . This is also vanity. Yea 033 022 Job /^{Yea /his soul draweth near unto the grave, and his life to the destroyers. yea 030 009 Job /^{yea /I am their byword . Yea 032 012 Job /^{Yea /I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words : Yea 002 018 Ecc /^{Yea /I hated all my labour which I had taken under the sun : because I should leave it unto the man that shall be after me. yea 016 006 Psa /^{yea /I have a goodly heritage . yea 048 015 Isa /^{yea /I have called him: I have brought him, and he shall make his way prosperous . yea 002 002 Mal /^{yea /I have cursed them already, because ye do not lay it to heart . Yea 031 003 Jer /^{Yea /I have loved thee with an everlasting love : therefore with lovingkindness have I drawn thee. yea 043

007 Isa /^{yea /I have made him. Yea 015 020 ISa /^{Yea /I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites . yea 046 011 Isa /^{yea /I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. yea 004 003 ICo /\${yea /I judge not mine own self. Yea 002 005 IIKi /^{Yea /I know it; hold ye your peace. Yea 002 003 IIKi /^{Yea /I know it; hold ye your peace . Yea020 006 Gen /^{Yea /I know that thou didst this in the integrity of thy heart ; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. yea 016 006 Eze /^{yea /I said unto thee when thou wast in thy blood, Live . yea 011 009 Mat /\${yea /I say unto you, and more than a prophet . Yea 007 026 Luk /\$ { Yea /I say unto you, and much more than a prophet . yea 012 005 Luk /\${yea /I say unto you, Fear him. yea 119 003 Psa /^{yea /I shall observe it with my whole heart. yea 008 001 Son /^{yea /I should not be despised . yea 037 036 Psa /^{yea /I sought him, but he could not be found . yea 016 008 Eze /^{yea /I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. Yea 001 013 IIPe /\$ {Yea /I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance ; yea 016 009 Eze /^{yea /I throughly washed away thy blood from thee, and I anointed thee with oil . yea 037 027 Eze /^{yea /I will be their God , and they shall be my people . yea 002 019 Hos /^{yea /I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies . yea 017 016 Gen /^{yea /I will bless her, and she shall be a mother of nations ; kings of people shall be of her. Yea 036 012 Eze /^{Yea /I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men. Yea 022 021 Eze /^{Yea /I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. yea 041 010 Isa /^{yea /I will help thee; yea, I will uphold thee with the right hand of my righteousness . Yea 032 010 Eze /^{Yea /I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them ; and they shall tremble at every moment , every man for his own life , in the day of thy fall . yea 109 030 Psa /^{yea /I will praise him among the multitude . Yea 032 041 Jer /^{Yea /I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul . yea 059 016 Psa /^{yea /I will sing aloud of thy mercy in the morning : for thou hast been my defence and refuge in the day of my trouble . yea 027 006 Psa /^{yea /I will sing praises unto the LORD . yea 041 010 Isa /^{yea /I will uphold thee with the right hand of my righteousness . yea 006 010 Job /^{yea /I would harden myself in sorrow : let him not spare ; for I have not concealed the words of the Holy One . Yea 002 003 Pro /^{Yea /if thou criest after knowledge, and liftest up thy voice for understanding; Yea058 002 Psa /^{Yea /in heart ye work wickedness ; ye weigh the violence of your hands in the earth . yea 023 011 Jer /^{yea /in my house have I found their wickedness, saith the LORD. yea 005 019 Job /^{yea /in seven there shall no evil touch thee. yea 006 010 Neh /^{yea /in the night will they come to slay thee. yea 057 001 Psa /^{yea /in the shadow of thy wings will I make my refuge, until these calamities be overpast. Yea 026 008 Isa /^{Yea /in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. yea 016 032 Joh /\${yea /is now come, that ye shall be scattered, every man to his own, and shall leave me alone : and yet I am not alone , because the Father is with me . yea 004 008 Ecc /^{yea /it is a sore travail . yea 031 011 Job /^{yea /it is an iniquity to be punished by the judges . yea 029 005 Isa /^{yea /it shall be at an instant suddenly . yea 010 032 Num /^{yea /it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee. yea 001 016 Joe /^{yea /joy and gladness from the house of our God ? yea 003 004 Rom /\${yea /let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. Yea 019 030 IISa /^{Yea /let him take all, forasmuch as my lord the king is come again in peace unto his own house . yea 007 005 Psa /^{yea /let him tread down my life upon the earth , and lay mine honour in the dust . Selah . yea 031 008 Job /^{yea /let my offspring be rooted out . Yea 025 003 Psa /^{Yea /let none that wait on thee be ashamed : let them be ashamed which transgress without cause . yea 083 017 Psa /^{yea /let them be put to shame, and perish : yea 068 003 Psa /^{yea /let them exceedingly rejoice . yea 035 027 Psa /^{yea /let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. yea 045 021 Isa /^{yea /let them take counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. yea 003 008 Jon /^{yea /let them turn every one from his evil way , and from the violence that is in their hands . Yea 013 051 Mat /\$ {Yea /Lord . Yea 009 028 Mat /\$ {Yea /Lord . Yea 011 027 Joh /\$ {Yea /Lord : I believe that thou art the Christ, the Son of God, which should come into the world. Yea021 015 Joh /\${Yea /Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . Yea021 016 Joh /\${Yea /Lord ; thou knowest that I love thee . He saith unto him , Feed my sheep . yea 014 010 Job /^{yea /man giveth up the ghost, and where is he? yea 078 038 Psa /^{yea /many a time turned he his anger away, and did not stir up all his wrath. Yea 008 022 Zec /^{Yea /many people and strong nations shall come to seek the LORD of hosts in

Jerusalem, and to pray before the LORD. yea 011 019 Job /^{yea /many shall make suit unto thee. yea 007 026 Pro /^{yea /many strong men have been slain by her. Yea 041 009 Psa /^{Yea /mine own familiar friend , in whom I trusted, which did eat of my bread, hath lifted up his heel against me. yea 006 014 Eze /^{yea /more desolate than the wilderness toward Diblath, in all their habitations : and they shall know that I am the LORD. yea 011 036 Heb /\${yea /moreover of bonds and imprisonment : yea 034 006 Eze /^{yea /my flock was scattered upon all the face of the earth, and none did search or seek after them. yea 001 016 Ecc /^{yea /my heart had great experience of wisdom and knowledge. Yea 023 016 Pro /^{Yea /my reins shall rejoice, when thy lips speak right things . yea 031 009 Psa /^{yea /my soul and my belly . yea 005 037 Mat /\${yea /Nay , nay : for whatsoever is more than these cometh of evil . yea 046 016 Jer /^{yea /one fell upon another : and they said , Arise , and let us go again to our own people, and to the land of our nativity, from the oppressing sword. yea 046 007 Isa /^{yea /one shall cry unto him, yet can he not answer, nor save him out of his trouble. yea 116 005 Psa /^{yea /our God is merciful. yea 001 016 Son /^{yea /pleasant : also our bed is green . Yea 011 028 Luk /\${Yea /rather , blessed are they that hear the word of God, and keep it . yea 008 034 Rom /\${yea /rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. yea 006 029 Job /^{yea /return again, my righteousness is in it. yea 042 013 Isa /^{yea /roar ; he shall prevail against his enemies . Yea 014 013 Rev /\${Yea /saith the Spirit, that they may rest from their labours; and their works do follow them . yea 024 011 ISa /^{yea /see the skirt of thy robe in my hand : for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. yea 006 016 Pro /^{yea /seven are an abomination unto him : yea 031 020 Pro /^{yea /she reacheth forth her hands to the needy . yea 005 029 Jug /^{yea /she returned answer to herself, yea 001 008 Lam /^{yea /she sigheth, and turneth backward. Yea 015 020 Rom /\${Yea /so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation : yea 022 010 Pro /^{yea /strife and reproach shall cease . Yea 034 012 Job /^{Yea /surely God will not do wickedly , neither will the Almighty pervert judgment. yea 119 010 Psa /^{yea /sweeter than honey to my mouth ! Yea 005 010 Isa /^{Yea /ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. yea 008 019 Pro /^{yea /than fine gold ; and my revenue than choice silver . yea 019 010 Psa /^{yea /than much fine gold : sweeter also than honey and the honeycomb. yea 093 004 Psa /^{yea /than the mighty waves of the sea. yea 035 015 Psa /^{yea /the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: Yea 022 025 Job /^{Yea /the Almighty shall be thy defence, and thou shalt have plenty of silver. Yea139 012 Psa /^{Yea /the darkness hideth not from thee; but the night shineth as the day : the darkness and the light are both alike to thee. yea 002 010 ICo /\${yea /the deep things of God . yea 003 016 Act /\${yea /the faith which is by him hath given him this perfect soundness in the presence of you all . Yea 014 008 Isa /^{Yea /the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. yea 026 011 Isa /^{yea /the fire of thine enemies shall devour them. yea 004 003 Hos /^{yea /the fishes of the sea also shall be taken away . yea 001 018 Joe /^{yea /the flocks of sheep are made desolate . yea 020 025 Job /^{yea /the glittering sword cometh out of his gall : terrors are upon him. yea 009 002 Ezr /^{yea /the hand of the princes and rulers hath been chief in this trespass . yea 015 015 Job /^{yea /the heavens are not clean in his sight . Yea 014 005 Jer /^{Yea /the hind also calved in the field, and forsook it, because there was no grass. yea 026 018 Eze /^{yea /the isles that are in the sea shall be troubled at thy departure . Yea 018 005 Job /^{Yea /the light of the wicked shall be put out , and the spark of his fire shall not shine . yea 029 005 Psa /^{yea /the LORD breaketh the cedars of Lebanon . yea 094 023 Psa /^{yea /the LORD our God shall cut them off. Yea 085 012 Psa /^{Yea /the LORD shall give that which is good ; and our land shall yield her increase . yea 029 010 Psa /^{yea /the LORD sitteth King for ever . Yea 002 019 Joe /^{Yea /the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen : yea 068 016 Psa /^{yea /the LORD will dwell in it for ever . yea 035 010 Psa /^{yea /the poor and the needy from him that spoileth him? yea 006 009 Son /^{yea /the queens and the concubines, and they praised her. yea 102 013 Psa /^{yea /the set time, is come. Yea 084 003 Psa /^{Yea /the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. yea 025 005 Job /^{yea /the stars are not pure in his sight . Yea 008 007 Jer /^{Yea /the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD . yea 016 002 Joh /\$ { yea /the time cometh , that whosoever killeth you will think that he doeth God service . yea 024 016 Isa /^{yea /the treacherous dealers have dealt very treacherously . yea 051 044 Jer /^{yea /the wall of Babylon shall fall . yea 090 017 Psa /^{yea /the work of our hands establish thou it. yea 001 005 Nah /^{yea /the world, and all that dwell therein. yea 012 011 Hos /^{yea /their altars are as heaps in the furrows of the fields . yea 010 007 Zec /^{yea /their children shall see it, and be glad ; their heart shall rejoice in

the LORD. yea 040 024 Isa /^{yea /their stock shall not take root in the earth : and he shall also blow upon them, and they shall wither , and the whirlwind shall take them away as stubble . yea 044 008 Isa /^{yea /there is no God ; I know not any. yea 041 026 Isa /^{yea /there is none that declareth, yea, there is none that heareth your words . yea 041 026 Isa /^{yea /there is none that heareth your words . yea 041 026 Isa /^{yea /there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words. yea 022 039 IISa /^{yea /they are fallen under my feet . Yea 056 011 Isa /^{Yea /they are greedy dogs which can never have enough , and they are shepherds that cannot understand : they all look to their own way, every one for his gain, from his quarter . yea 023 026 Jer /^{yea /they are prophets of the deceit of their own heart ; yea 012 002 Jer /^{yea /they bring forth fruit : thou art near in their mouth , and far from their reins . yea 118 011 Psa /^{yea /they compassed me about : but in the name of the LORD I will destroy them. Yea 106 024 Psa /^{Yea /they despised the pleasant land , they believed not his word : yea 003 019 Ecc /^{yea /they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . yea 012 006 Jer /^{yea /they have called a multitude after thee: believe them not, though they speak fair words unto thee. Yea 066 003 Isa /^{Yea /they have chosen their own ways , and their soul delighteth in their abominations . yea 022 029 Eze /^{yea /they have oppressed the stranger wrongfully . yea 001 015 Job /^{yea /they have slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. yea 012 002 Jer /^{yea /they have taken root : they grow , yea, they bring forth fruit : thou art near in their mouth , and far from their reins. Yea 007 012 Zec /^{Yea /they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . yea 049 015 Isa /^{yea /they may forget , yet will I not forget thee. Yea 035 021 Psa /^{Yea /they opened their mouth wide against me, and said , Aha , aha , our eye hath seen it. yea 005 028 Jer /^{yea /they overpass the deeds of the wicked : they judge not the cause , the cause of the fatherless , yet they prosper; and the right of the needy do they not judge. Yea 106 037 Psa /^{Yea /they sacrificed their sons and their daughters unto devils, yea 003 007 Mic /^{yea /they shall all cover their lips; for there is no answer of God . yea 001 016 Oba /^{yea /they shall drink , and they shall swallow down , and they shall be as though they had not been. yea 028 026 Eze /^{yea /they shall dwell with confidence , when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . Yea 040 024 Isa /^{Yea /they shall not be planted ; yea, they shall not be sown : yea, their stock shall not take root in the earth : and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea 040 024 Isa /^{yea /they shall not be sown : yea, their stock shall not take root in the earth : and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea 005 029 Isa /^{yea /they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. Yea 138 005 Psa /^{Yea /they shall sing in the ways of the LORD : for great is the glory of the LORD . yea 019 021 Isa /^{yea /they shall vow a vow unto the LORD, and perform it. Yea 078 019 Psa /^{Yea /they spake against God ; they said, Can God furnish a table in the wilderness ? Yea 011 026 Dan /^{Yea /they that feed of the portion of his meat shall destroy him, and his army shall overflow : and many shall fall down slain . yea 003 015 Mal /^{yea /they that tempt God are even delivered . yea 003 015 Mal /^{yea /they that work wickedness are set up ; yea, they that tempt God are even delivered. Yea 078 041 Psa /^{Yea /they turned back and tempted God, and limited the Holy One of Israel . yea 046 006 Isa /^{yea /they worship . yea 004 017 Gal /\${yea /they would exclude you , that ye might affect them . yea 015 006 Job /^{yea /thine own lips testify against thee. yea 060 012 Isa /^{yea /those nations shall be utterly wasted. Yea 015 004 Job /^{Yea /thou castest off fear, and restrainest prayer before God. yea 016 028 Eze /^{yea /thou hast played the harlot with them, and yet couldest not be satisfied. Yea 048 008 Isa /^{Yea /thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea 048 008 Isa /^{yea /thou knewest not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea 018 048 Psa /^{yea /thou liftest me up above those that rise up against me: thou hast delivered me from the violent man . Yea 023 034 Pro /^{Yea /thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. Yea 032 028 Eze /^{Yea /thou shalt be broken in the midst of the uncircumcised , and shalt lie with them that are slain with the sword . yea 011 015 Job /^{yea /thou shalt be stedfast , and shalt not fear : yea 011 018 Job /^{yea /thou shalt dig about thee, and thou shalt take thy rest in safety . yea 037 010 Psa /^{yea /thou shalt diligently consider his place, and it shall not be. Yea 002 037 Jer /^{Yea /thou shalt go forth from him, and thine hands upon thine head : for the LORD hath rejected thy confidences, and thou shalt not prosper in them. yea 003 024 Pro /^{yea /thou shalt lie down, and thy sleep shall be sweet. Yea 128 006 Psa /^{Yea /thou shalt see thy children's children, and peace upon Israel. yea 022 002 Eze /^{yea /thou shalt shew her all her abominations . yea 001 013 Oba /^{yea /thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in

the day of their calamity; yea 025 035 Lev /^{yea /though he be a stranger, or a sojourner; that he may live with thee. Yea 006 006 Ecc /^{Yea /though he live a thousand years twice told, yet hath he seen no good : do not all go to one place ? Yea 023 004 Psa /^{Yea /though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff they comfort me. yea 021 005 ISa /^{yea /though it were sanctified this day in the vessel . yea 026 060 Mat /\${yea /though many false witnesses came , yet found they none. At the last came two false witnesses, yea 009 016 Hos /^{yea /though they bring forth, yet will I slay even the beloved fruit of their womb. Yea 008 010 Hos /^{Yea /though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes . yea 005 016 IICo /\${yea /though we have known Christ after the flesh, yet now henceforth know we him no more . Yea 027 021 Jer /^{Yea /thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem ; yea 040 008 Psa /^{yea /thy law is within my heart . yea 047 003 Isa /^{yea /thy shame shall be seen : I will take vengeance , and I will not meet thee as a man . Yea 059 015 Isa /^{Yea /truth faileth ; and he that departeth from evil maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment. yea 033 014 Job /^{yea /twice, yet man perceiveth it not. yea 040 005 Job /^{yea /twice ; but I will proceed no further . yea 032 013 Isa /^{yea /upon all the houses of joy in the joyous city : yea 043 004 Psa /^{yea /upon the harp will I praise thee, O God my God . yea 105 012 Psa /^{yea /very few, and strangers in it. yea 003 031 Rom /\${yea /we establish the law. yea 137 001 Psa /^{yea /we wept, when we remembered Zion . yea 007 011 IICo /\${yea /what clearing of yourselves , yea , what indignation , yea , what fear, yea, what vehement desire, yea, what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what fear , yea , what vehement desire , yea , what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what revenge ! In all things ye have approved yourselves to be clear in this matter. yea 007 011 IICo /\${yea /what vehement desire, yea, what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . yea 007 011 IICo /\${yea /what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter. Yea 009 018 Neh /^{Yea /when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations; yea 001 015 Isa /^{yea /when ye make many prayers, I will not hear : your hands are full of blood . Yea 030 002 Job /^{Yea /whereto might the strength of their hands profit me, in whom old age was perished ? Yea 009 021 Dan /^{Yea /whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation . yea 012 003 Job /^{yea /who knoweth not such things as these? yea 026 009 Isa /^{yea /with my spirit within me will I seek thee early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . yea 009 012 Hos /^{yea /woe also to them when I depart from them! yea 009 016 ICo /\${yea /woe is unto me, if I preach not the gospel ! Yea 006 027 Job /^{Yea /ye overwhelm the fatherless , and ye dig a pit for your friend . yea 014 005 Zec /^{yea /ye shall flee , like as ye fled from before the earthquake in the days of Uzziah king of Judah : and the LORD my God shall come, and all the saints with thee. Yea 007 043 Act /\${Yea /ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them : and I will carry you away beyond Babylon . Yea 020 034 Act /\${Yea /ye yourselves know , that these hands have ministered unto my necessities, and to them that were with me. yea 001 017 IICo /\${yea /yea, and nay nay ? Yea 005 037 Mat /\${Yea /yea ; Nay , nay : for whatsoever is more than these cometh of evil . Yea 019 018 Job /^{Yea /young children despised me; I arose, and they spake against me. year 021 016 Isa /^{year /according to the years of an hireling, and all the glory of Kedar shall fail : year 025 029 Lev /^{year /after it is sold; within a full year may he redeem it. year 040 001 Eze /^{year /after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. year 033 038 Num /^{year /after the children of Israel were come out of the land of Egypt, in the first day of the fifth month . year 006 001 IKi /^{year /after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. year 009 001 Num /^{year /after they were come out of the land of Egypt, saying, year 001 001 Num /^{year /after they were come out of the land of Egypt, saying, year 021 001 IISa /^{year /after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. year 008 010 IICo /\${year /ago . year 009 002 IICo /\${year /ago ; and your zeal hath provoked very many . year 019 024 Lev /^{year /all the fruit thereof shall be holy to praise the LORD withal. year 023 017 Exo /^{year /all thy males shall appear before the Lord GOD. year 013 008 Luk /\${year /also, till I shall dig about it, and dung it: year 027 005 IICh /^{year /an hundred talents of silver , and ten thousand measures of wheat , and ten thousand of barley . So much

did the children of Ammon pay unto him, both the second year, and the third . year 026 012 Gen /^{year /an hundredfold : and the LORD blessed him. year 017 010 Jug /^{year /and a suit of apparel , and thy victuals . So the Levite went in . year 051 046 Jer /^{year /and after that in another year shall come a rumour , and violence in the land, ruler against ruler. year 004 001 Jam /\${year /and buy and sell, and get gain : year 021 001 IISa /^{year /and David enquired of the LORD . And the LORD answered , It is for Saul , and for his bloody house , because he slew the Gibeonites . year 025 022 Lev /^{year /and eat yet of old fruit until the ninth year ; until her fruits come in ye shall eat of the old store. year 027 007 ISa /^{year /and four months . year 016 034 Lev /^{year /And he did as the LORD commanded Moses . year 028 001 Jer /^{year /and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, year 025 021 Lev /^{year /and it shall bring forth fruit for three years . year 023 018 Lev /^{year /and one young bullock, and two rams : they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD . year 025 010 Lev /^{year /and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family . year 047 018 Gen /^{year /and said unto him, We will not hide it from my lord , how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands : year 024 005 IICh /^{year /and see that ye hasten the matter . Howbeit the Levites hastened it not. year 024 005 Deu /^{year /and shall cheer up his wife which he hath taken . year 014 028 Deu /^{year /and shalt lay it up within thy gates : year 018 011 Act /\$ { year /and six months , teaching the word of God among them . year 010 031 Neh /^{year /and the exaction of every debt . year 027 005 IICh /^{year /and the third . year 013 001 ISa /^{year /and when he had reigned two years over Israel, year 001 001 Neh /^{year /as I was in Shushan the palace , year 002 041 Luk /\${year /at the feast of the passover . year 025 011 Lev /^{year /be unto you: ye shall not sow , neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed . year 025 020 Lev /^{year /behold, we shall not sow, nor gather in our increase : year 010 034 Neh /^{year /by year, to burn upon the altar of the LORD our God, as it is written in the law : year 010 035 Neh /^{year /by year, unto the house of the LORD : year 001 007 ISa /^{year /by year , when she went up to the house of the LORD , so she provoked her; therefore she wept, and did not eat . year 005 011 IKi /^{year /by year . year 010 025 IKi /^{year /by year . year 014 022 Deu /^{year /by year . year 009 024 IICh /^{year /by year . year 017 004 IIKi /^{year /by year : therefore the king of Assyria shut him up, and bound him in prison. year 010 001 Heb /\${year /by year continually make the comers thereunto perfect . year 015 020 Deu /^{year /by year in the place which the LORD shall choose, thou and thy household . year 014 005 Gen /^{year /came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, year 010 001 Heb /\${year /continually make the comers thereunto perfect . year 029 038 Exo /^{year /day by day continually . year 009 025 IKi /^{year /did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house . year 008 013 IICh /^{year /even in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles . year 011 012 Deu /^{year /even unto the end of the year . year 005 014 Neh /^{year /even unto the two and thirtieth year of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . year 012 006 Lev /^{year /for a burnt offering , and a young pigeon , or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest : year 007 051 Num /^{year /for a burnt offering : year 007 069 Num /^{year /for a burnt offering : year 007 057 Num /^{year /for a burnt offering : year 007 033 Num /^{year /for a burnt offering : year 007 063 Num /^{year /for a burnt offering : year 007 021 Num /^{year /for a burnt offering : year 007 039 Num /^{year /for a burnt offering : year 007 027 Num /^{year /for a burnt offering : year 007 081 Num /^{year /for a burnt offering : year 007 045 Num /^{year /for a burnt offering : year 007 015 Num /^{year /for a burnt offering : year 007 075 Num /^{year /for a burnt offering : year 023 012 Lev /^{year /for a burnt offering unto the LORD . year 023 019 Lev /^{year /for a sacrifice of peace offerings . year 015 027 Num /^{year /for a sin offering . year 006 012 Num /^{year /for a trespass offering : but the days that were before shall be lost , because his separation was defiled . year 009 015 Rev /\${year /for to slay the third part of men . year 034 003 IICh /^{year /he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. year 011 051 Joh /\${year /he prophesied that Jesus should die for that nation ; year 007 016 ISa /^{year /in circuit to Bethel , and Gilgal , and Mizpeh, and judged Israel in all those places . year 008 026 IIKi /^{year /in Jerusalem . And his mother's name was Athaliah, the daughter of Omri king of Israel . year 022 002 IICh /^{year /in Jerusalem . His mother's name also was Athaliah the daughter of Omri . year 028 001 Jer /^{year /in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was

of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, year 001 003 Deu /^{year /in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; year 032 017 Eze /^{year /in the fifteenth day of the month, that the word of the LORD came unto me, saying, year 020 001 Eze /^{year /in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me. year 026 001 Eze /^{year /in the first day of the month, that the word of the LORD came unto me, saying, year 029 017 Eze /^{year /in the first month, in the first day of the month, the word of the LORD came unto me, saying, year 030 020 Eze /^{year /in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying , year 008 013 Gen /^{year /in the first month, the first day of the month, the waters were dried up from off the earth : and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry . year 001 001 Eze /^{year /in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God . year 006 038 IKi /^{year /in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. year 015 020 Deu /^{year /in the place which the LORD shall choose, thou and thy household. year 028 017 Jer /^{year /in the seventh month. year 008 001 Eze /^{year /in the sixth month, in the fifth day of the month, as I sat in mine house , and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. year 040 001 Eze /^{year /in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. year 024 001 Eze /^{year /in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying, year 029 001 Eze /^{year /in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying, year 031 001 Eze /^{year /in the third month, in the first day of the month, that the word of the LORD came unto me, saying, year 032 001 Eze /^{year /in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying , year 023 041 Lev /^{year /It shall be a statute for ever in your generations : ye shall celebrate it in the seventh month . year 011 004 IIKi /^{year /Jehoiada sent and fetched the rulers over hundreds , with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son. year 023 001 IICh /^{year /Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. year 023 029 Exo /^{year /lest the land become desolate, and the beast of the field multiply against thee. year 003 006 Job /^{year /let it not come into the number of the months . year 029 001 Isa /^{year /let them kill sacrifices . year 004 007 IKi /^{year /made provision . year 025 029 Lev /^{year /may he redeem it. year 009 007 Heb /\${year /not without blood, which he offered for himself, and for the errors of the people : year 022 041 IKi /^{year /of Ahab king of Israel . year 017 001 IIKi /^{year /of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years . year 014 023 IIKi /^{year /of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years . year 013 006 Neh /^{year /of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king : year 005 014 Neh /^{year /of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . year 002 001 Neh /^{year /of Artaxerxes the king , that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence. year 007 007 Ezr /^{year /of Artaxerxes the king . year 016 010 IKi /^{year /of Asa king of Judah , and reigned in his stead. year 015 025 IKi /^{year /of Asa king of Judah , and reigned over Israel two years . year 016 029 IKi /^{year /of Asa king of Judah began Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . year 015 033 IKi /^{year /of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years . year 016 008 IKi /^{year /of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years . year 016 023 IKi /^{year /of Asa king of Judah began Omri to reign over Israel, twelve years : six years reigned he in Tirzah. year 015 028 IKi /^{year /of Asa king of Judah did Baasha slay him, and reigned in his stead. year 016 015 IKi /^{year /of Asa king of Judah did Zimri reign seven days in Tirzah . And the people were encamped against Gibbethon , which belonged to the Philistines . year 015 017 IIKi /^{year /of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria. year 015 008 IIKi /^{year /of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months . year 015 027 IIKi /^{year /of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years . year 015 023 IIKi /^{year /of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years . year 007 001 Dan /^{year /of Belshazzar king of Babylon Daniel had a dream

and visions of his head upon his bed : then he wrote the dream , and told the sum of the matters . year 001 001 Ezr /^{year /of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, year 036 022 IICh /^{year /of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, year 010 001 Dan /^{year /of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long : and he understood the thing, and had understanding of the vision . year 005 013 Ezr /^{year /of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God . year 006 003 Ezr /^{year /of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; year 002 010 Hag /^{year /of Darius , came the word of the LORD by Haggai the prophet , saying , year 001 001 Zec /^{year /of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, year 001 007 Zec /^{year /of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, year 001 001 Hag /^{year /of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, year 001 015 Hag /^{year /of Darius the king . year 011 001 Dan /^{year /of Darius the Mede , even I, stood to confirm and to strengthen him. year 009 001 Dan /^{year /of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans ; year 017 008 Jer /^{year /of drought , neither shall cease from yielding fruit . year 027 001 ICh /^{year /of every course were twenty and four thousand . year 018 010 IIKi /^{year /of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. year 001 003 Est /^{year /of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him: year 029 003 IICh /^{year /of his reign, in the first month , opened the doors of the house of the LORD , and repaired them. year 025 001 IIKi /^{year /of his reign , in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about. year 052 004 Jer /^{year /of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about. year 034 008 IICh /^{year /of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God . year 034 003 IICh /^{year /of his reign , while he was yet young , he began to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. year 002 002 IICh /^{year /of his reign. year 001 002 Jer /^{year /of his reign . year 024 012 IIKi /^{year /of his reign . year 002 016 Est /^{year /of his reign . year 016 013 IICh /^{year /of his reign . year 051 059 Jer /^{year /of his reign . And this Seraiah was a quiet prince . year 017 007 IICh /^{year /of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. year 009 002 Dan /^{year /of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem . year 052 031 Jer /^{year /of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, year 016 012 IICh /^{year /of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD , but to the physicians . year 018 010 IIKi /^{year /of Hoshea king of Israel, Samaria was taken . year 018 001 IIKi /^{year /of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign. year 018 009 IIKi /^{year /of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. year 017 006 IIKi /^{year /of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes . year 036 009 Jer /^{year /of Jehoiakim the son of Josiah king of Judah , in the ninth month , that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem . year 045 001 Jer /^{year /of Jehoiakim the son of Josiah king of Judah , saying , year 036 001 Jer /^{year /of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying, year 025 001 Jer /^{year /of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon; year 046 002 Jer /^{year /of Jehoiakim the son of Josiah king of Judah. year 001 017 IIKi /^{year /of Jehoram the son of Jehoshaphat king of Judah ; because he had no son . year 003 001

IIKi /^{year /of Jehoshaphat king of Judah, and reigned twelve years. year 022 051 IKi /^{year /of Jehoshaphat king of Judah, and reigned two years over Israel. year 012 001 IIKi /^{year /of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . year 015 001 IIKi /^{year /of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign . year 015 009 IKi /^{year /of Jeroboam king of Israel reigned Asa over Judah . year 013 010 IIKi /^{year /of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years . year 014 001 IIKi /^{year /of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah . year 013 001 IIKi /^{year /of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria , and reigned seventeen years . year 009 029 IIKi /^{year /of Joram the son of Ahab began Ahaziah to reign over Judah . year 008 016 IIKi /^{year /of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign . year 008 025 IIKi /^{year /of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign . year 025 003 Jer /^{year /of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking ; but ye have not hearkened . year 015 030 IIKi /^{year /of Jotham the son of Uzziah . year 027 017 Lev /^{year /of jubile , according to thy estimation it shall stand . year 025 054 Lev /^{year /of jubile , both he, and his children with him. year 025 052 Lev /^{year /of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption . year 025 040 Lev /^{year /of jubile : year 025 028 Lev /^{year /of jubile : and in the jubile it shall go out, and he shall return unto his possession. year 025 050 Lev /^{year /of jubile : and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. year 025 033 Lev /^{year /of jubile : for the houses of the cities of the Levites are their possession among the children of Israel . year 003 007 Est /^{year /of king Ahasuerus , they cast Pur , that is, the lot , before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar . year 001 021 Dan /^{year /of king Cyrus . year 007 001 Zec /^{year /of king Darius , that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu; year 036 001 Isa /^{year /of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. year 018 009 IIKi /^{year /of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. year 018 013 IIKi /^{year /of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. year 012 006 IIKi /^{year /of king Jehoash the priests had not repaired the breaches of the house . year 001 002 Eze /^{year /of king Jehoiachin's captivity, year 013 001 IICh /^{year /of king Jeroboam began Abijah to reign over Judah . year 015 001 IKi /^{year /of king Jeroboam the son of Nebat reigned Abijam over Judah . year 022 003 IIKi /^{year /of king Josiah , that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, year 023 023 IIKi /^{year /of king Josiah, wherein this passover was holden to the LORD in Jerusalem. year 025 008 IIKi /^{year /of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem : year 014 025 IKi /^{year /of king Rehoboam, that Shishak king of Egypt came up against Jerusalem : year 012 002 IICh /^{year /of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD, year 052 005 Jer /^{year /of king Zedekiah. year 025 002 IIKi /^{year /of king Zedekiah . year 046 017 Eze /^{year /of liberty ; after it shall return to the prince : but his inheritance shall be his sons for them. year 063 004 Isa /^{year /of my redeemed is come . year 032 001 Jer /^{year /of Nebuchadrezzar . year 052 029 Jer /^{year /of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons : year 052 012 Jer /^{year /of Nebuchadrezzar king of Babylon , came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem, year 025 001 Jer /^{year /of Nebuchadrezzar king of Babylon; year 052 030 Jer /^{year /of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred . year 007 011 Gen /^{year /of Noah's life , in the second month , the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. year 040 001 Eze /^{year /of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. year 033 021 Eze /^{year /of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten . year 016 001 IIKi /^{year /of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign . year 015 032 IIKi /^{year /of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign . year 034 008 Isa /^{year /of recompences for the controversy of Zion . year 031 010 Deu /^{year /of release , in the feast of tabernacles, year 015 009 Deu /^{year /of release, is at hand; and thine eye be evil against thy poor brother, and

thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. year 025 005 Lev /^{year /of rest unto the land . year 006 001 IKi /^{year /of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. year 052 031 Jer /^{year /of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, year 025 027 IIKi /^{year /of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; year 027 018 Lev /^{year /of the jubile , and it shall be abated from thy estimation . year 027 023 Lev /^{year /of the jubile : and he shall give thine estimation in that day, as a holy thing unto the LORD. year 027 024 Lev /^{year /of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong. year 007 008 Ezr /^{year /of the king . year 061 002 Isa /^{year /of the LORD, and the day of vengeance of our God; to comfort all that mourn; year 004 019 Luk /\${year /of the Lord . year 015 019 IICh /^{year /of the reign of Asa . year 015 010 IICh /^{year /of the reign of Asa . year 016 001 IICh /^{year /of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah. year 004 024 Ezr /^{year /of the reign of Darius king of Persia . year 006 015 Ezr /^{year /of the reign of Darius the king . year 026 031 ICh /^{year /of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead . year 001 001 Dan /^{year /of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem , and besieged it. year 035 019 IICh /^{year /of the reign of Josiah was this passover kept . year 008 001 Dan /^{year /of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first. year 002 001 Dan /^{year /of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. year 003 001 Luk /\${year /of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, year 003 008 Ezr /^{year /of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . year 048 044 Jer /^{year /of their visitation , saith the LORD . year 023 012 Jer /^{year /of their visitation, saith the LORD. year 011 023 Jer /^{year /of their visitation. year 025 013 Lev /^{year /of this jubile ye shall return every man unto his possession . year 026 012 Deu /^{year /of tithing , and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; year 015 013 IIKi /^{year /of Uzziah king of Judah ; and he reigned a full month in Samaria . year 039 002 Jer /^{year /of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up. year 039 001 Jer /^{year /of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it. year 032 001 Jer /^{year /of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar. year 001 003 Jer /^{year /of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month . year 006 006 Mic /^{year /old ? year 040 017 Exo /^{year /on the first day of the month, that the tabernacle was reared up . year 011 049 Joh /\${year /said unto them, Ye know nothing at all, year 018 001 IKi /^{year /saying, Go, shew thyself unto Ahab; and I will send rain upon the earth . year 016 016 Deu /^{year /shall all thy males appear before the LORD thy God in the place which he shall choose ; in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles : and they shall not appear before the LORD empty : year 034 023 Exo /^{year /shall all your men children appear before the Lord GOD, the God of Israel. year 025 004 Lev /^{year /shall be a sabbath of rest unto the land, a sabbath for the LORD : thou shalt neither sow thy field, nor prune thy vineyard. year 051 046 Jer /^{year /shall come a rumour, and violence in the land, ruler against ruler. year 030 010 Exo /^{year /shall he make atonement upon it throughout your generations : it is most holy unto the LORD . year 014 034 Num /^{year /shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. year 019 025 Lev /^{year /shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God . year 007 088 Num /^{year /sixty. This was the dedication of the altar, after that it was anointed. year 037 030 Isa /^{year /sow ye, and reap, and plant vineyards, and eat the fruit thereof. year 019 029 IIKi /^{year /sow ye, and reap, and plant vineyards, and eat the fruits thereof. year 037 030 Isa /^{year /such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. year 019 029 IIKi /^{year /such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. year 020 026 IKi

/^{year /that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel. year 025 027 IIKi /^{year /that he began to reign did lift up the head of Jehoiachin king of Judah out of prison; year 025 050 Lev /^{year /that he was sold to him unto the year of jubile : and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. year 022 002 IKi /^{year /that Jehoshaphat the king of Judah came down to the king of Israel . year 014 028 Isa /^{year /that king Ahaz died was this burden . year 006 001 Isa /^{year /that king Uzziah died I saw also the Lord sitting upon a throne , high and lifted up, and his train filled the temple. year 020 001 Isa /^{year /that Tartan came unto Ashdod, him, and fought against Ashdod, and took it; year 009 022 Num /^{year /that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed . year 010 011 Num /^{year /that the cloud was taken up from off the tabernacle of the testimony . year 024 023 IICh /^{year /that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus . year 037 030 Isa /^{year /that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards, and eat the fruit thereof. year 019 029 IIKi /^{year /that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. year 020 022 IKi /^{year /the king of Syria will come up against thee. year 025 003 Jer /^{year /the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. year 015 009 Deu /^{year /the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. year 025 030 Lev /^{year /then the house that is in the walled city shall be established for ever to him that bought it throughout his generations : it shall not go out in the jubile . year 017 004 IIKi /^{year /therefore the king of Assyria shut him up , and bound him in prison . year 011 026 Act /\${year /they assembled themselves with the church , and taught much people . And the disciples were called Christians first in Antioch . year 014 004 Gen /^{year /they rebelled . year 029 008 Num /^{year /they shall be unto you without blemish : year 028 019 Num /^{year /they shall be unto you without blemish : year 029 013 Num /^{year /they shall be without blemish : year 010 008 Jug /^{year /they vexed and oppressed the children of Israel : eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead . year 007 065 Num /^{year /this was the offering of Abidan the son of Gideoni . year 007 071 Num /^{year /this was the offering of Ahiezer the son of Ammishaddai . year 007 083 Num /^{year /this was the offering of Ahira the son of Enan . year 007 029 Num /^{year /this was the offering of Eliab the son of Helon . year 007 047 Num /^{year /this was the offering of Eliasaph the son of Deuel . year 007 053 Num /^{year /this was the offering of Elishama the son of Ammihud . year 007 035 Num /^{year /this was the offering of Elizur the son of Shedeur . year 007 059 Num /^{year /this was the offering of Gamaliel the son of Pedahzur . year 007 017 Num /^{year /this was the offering of Nahshon the son of Amminadab . year 007 023 Num /^{year /this was the offering of Nethaneel the son of Zuar . year 007 077 Num /^{year /this was the offering of Pagiel the son of Ocran . year 007 041 Num /^{year /this was the offering of Shelumiel the son of Zurishaddai . year 028 016 Jer /^{year /thou shalt die, because thou hast taught rebellion against the LORD. year 015 012 Deu /^{year /thou shalt let him go free from thee. year 023 011 Exo /^{year /thou shalt let it rest and lie still; that the poor of thy people may eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . year 052 028 Jer /^{year /three thousand Jews and three and twenty : year 010 034 Neh /^{year /to burn upon the altar of the LORD our God, as it is written in the law : year 014 016 Zec /^{year /to worship the King, the LORD of hosts, and to keep the feast of tabernacles. year 024 005 IICh /^{year /to year, and see that ye hasten the matter. Howbeit the Levites hastened it not. year 002 019 ISa /^{year /to year, when she came up with her husband to offer the yearly sacrifice . year 013 010 Exo /^{year /to year . year 029 001 Isa /^{year /to year ; let them kill sacrifices . year 007 016 ISa /^{year /to year in circuit to Bethel , and Gilgal , and Mizpeh, and judged Israel in all those places . year 014 016 Zec /^{year /to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. year 012 002 Exo /^{year /to you. year 007 087 Num /^{year /twelve, with their meat offering : and the kids of the goats for sin offering twelve. year 025 022 Lev /^{year /until her fruits come in ye shall eat of the old store. year 010 035 Neh /^{year /unto the house of the LORD : year 047 018 Gen /^{year /was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands : year 020 001 ICh /^{year /was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah . But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. year 011 001 IISa /^{year /was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at

Jerusalem . year 036 010 IICh /^{year /was expired , king Nebuchadnezzar sent , and brought him to Babylon , with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem . year 009 013 IICh /^{year /was six hundred and threescore and six talents of gold ; year 010 014 IKi /^{year /was six hundred threescore and six talents of gold, year 006 037 IKi /^{year /was the foundation of the house of the LORD laid, in the month Zif: year 002 019 ISa /^{year /when she came up with her husband to offer the yearly sacrifice . year 001 007 ISa /^{year /when she went up to the house of the LORD , so she provoked her; therefore she wept, and did not eat. year 023 016 Exo /^{year /when thou hast gathered in thy labours out of the field . year 026 012 Deu /^{year /which is the year of tithing , and hast given it unto the Levite , the stranger , the fatherless, and the widow, that they may eat within thy gates, and be filled; year 009 025 Heb /\${year /with blood of others ; year 030 010 Exo /^{year /with the blood of the sin offering of atonements : once in the year shall he make atonement upon it throughout your generations : it is most holy unto the LORD . year 065 011 Psa /^{year /with thy goodness ; and thy paths drop fatness . year 014 010 Lev /^{year /without blemish , and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil. year 009 003 Lev /^{year /without blemish, for a burnt offering; year 029 023 Num /^{year /without blemish : year 029 002 Num /^{year /without blemish : year 029 029 Num /^{year /without blemish : year 029 036 Num /^{year /without blemish : year 029 032 Num /^{year /without blemish : year 046 013 Eze /^{year /without blemish : thou shalt prepare it every morning . year 029 020 Num /^{year /without blemish ; year 006 014 Num /^{year /without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, year 006 014 Num /^{year /without blemish for a sin offering, and one ram without blemish for peace offerings, year 028 009 Num /^{year /without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: year 029 026 Num /^{year /without spot : year 029 017 Num /^{year /without spot : year 028 011 Num /^{year /without spot ; year 028 003 Num /^{year /without spot day by day, for a continual burnt offering. year 012 005 Exo /^{year /ye shall take it out from the sheep, or from the goats : year's 034 022 Exo /^{year's /end . yearly 025 053 Lev /^{yearly /hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight . yearly 021 019 Jug /^{yearly /in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. yearly 001 021 ISa /^{yearly /sacrifice, and his vow. yearly 002 019 ISa /^{yearly /sacrifice. yearly 020 006 ISa /^{yearly /sacrifice there for all the family . yearly 011 040 Jug /^{yearly /to lament the daughter of Jephthah the Gileadite four days in a year . yearly 001 003 ISa /^{yearly /to worship and to sacrifice unto the LORD of hosts in Shiloh . And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there. yearly 010 032 Neh /^{yearly /with the third part of a shekel for the service of the house of our God ; yearn 043 030 Gen /^{yearn /upon his brother : and he sought where to weep ; and he entered into his chamber , and wept there. yearned 003 026 IKi /^{yearned /upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. years 024 010 Act /\${years /a judge unto this nation, I do the more cheerfully answer for myself : years 023 015 Isa /^{years /according to the days of one king : after the end of seventy years shall Tyre sing as an harlot . years 025 050 Lev /^{years /according to the time of an hired servant shall it be with him. years 003 017 Gal /\${years /after, cannot disannul, that it should make the promise of none effect . years 002 001 Gal /\${years /after I went up again to Jerusalem with Barnabas, and took Titus with me also. years 011 010 Gen /^{years /after the flood : years 025 015 Lev /^{years /after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: years 012 002 IICo /\${years /ago, ; or whether out of the body, I cannot tell : God knoweth ; such an one caught up to the third heaven . years 005 011 Ezr /^{years /ago , which a great king of Israel builded and set up . years 010 008 Jug /^{years /all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead. years 003 008 IIPe /\${years /and a thousand years as one day. years 007 002 ISa /^{years /and all the house of Israel lamented after the LORD . years 011 003 IIKi /^{years /And Athaliah did reign over the land . years 022 012 IICh /^{years /and Athaliah reigned over the land . years 014 033 Num /^{years /and bear your whoredoms, until your carcases be wasted in the wilderness. years 005 028 Gen /^{years /and begat a son : years 005 003 Gen /^{years /and begat a son in his own likeness , after his image ; and called his name Seth : years 011 026 Gen /^{years /and begat Abram , Nahor , and Haran . years 005 009 Gen /^{years /and begat Cainan : years 011 014 Gen /^{years /and begat Eber : years 005 006 Gen /^{years /and begat Enos : years 005 015 Gen /^{years /and begat Jared : years 005 025 Gen /^{years /and begat Lamech : years 005 012 Gen /^{years /and begat Mahalaleel : years 005 021 Gen /^{years /and begat Methuselah : years 011 022 Gen /^{years /and begat Nahor : years 011 016 Gen /^{years /and begat Peleg : years 011 018 Gen /^{years /and begat Reu : years 011 012 Gen /^{years /and begat Salah : years 011 020 Gen /^{years /and begat Serug : years 011 017 Gen /^{years /and begat sons and daughters . years 011 015 Gen /^{years /and begat sons and daughters . years 011

021 Gen /^{years /and begat sons and daughters . years 011 025 Gen /^{years /and begat sons and daughters . years 011 013 Gen /^{years /and begat sons and daughters . years 011 023 Gen /^{years /and begat sons and daughters . years 011 019 Gen /^{years /and begat sons and daughters . years 011 011 Gen /^{years /and begat sons and daughters . years 005 022 Gen /^{years /and begat sons and daughters : years 005 016 Gen /^{years /and begat sons and daughters : years 005 010 Gen /^{years /and begat sons and daughters : years 005 013 Gen /^{years /and begat sons and daughters : years 005 007 Gen /^{years /and begat sons and daughters : years 005 019 Gen /^{years /and begat sons and daughters : years 005 026 Gen /^{years /and begat sons and daughters : years 005 030 Gen /^{years /and begat sons and daughters : years 011 024 Gen /^{years /and begat Terah : years 021 020 IICh /^{years /and departed without being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . years 010 002 Jug /^{years /and died , and was buried in Shamir . years 005 018 Gen /^{years /and he begat Enoch : years 005 004 Gen /^{years /and he begat sons and daughters : years 005 014 Gen /^{years /and he died . years 005 031 Gen /^{years /and he died . years 005 020 Gen /^{years /and he died . years 005 017 Gen /^{years /and he died . years 005 027 Gen /^{years /and he died . years 005 008 Gen /^{years /and he died . years 009 029 Gen /^{years /and he died . years 005 011 Gen /^{years /and he died . years 005 005 Gen /^{years /and he died . years 007 001 IKi /^{years /and he finished all his house . years 025 017 Gen /^{years /and he gave up the ghost and died; and was gathered unto his people. years 014 020 IKi /^{years /and he slept with his fathers, and Nadab his son reigned in his stead. years 029 003 ISa /^{years /and I have found no fault in him since he fell unto me unto this day ? years 020 006 IIKi /^{years /and I will deliver thee and this city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. years 029 012 Eze /^{years /and I will scatter the Egyptians among the nations, and will disperse them through the countries . years 003 011 Jug /^{years /And Othniel the son of Kenaz died . years 011 008 Ecc /^{years /and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity. years 042 016 Job /^{years /and saw his sons, and his sons sons, even four generations. years 004 025 Luk /\${years /and six months, when great famine was throughout all the land; years 005 017 Jam /\${years /and six months . years 002 011 IISa /^{years /and six months . years 003 004 ICh /^{years /and six months : and in Jerusalem he reigned thirty and three years . years 005 005 IISa /^{years /and six months : and in Jerusalem he reigned thirty and three years over all Israel and Judah. years 090 010 Psa /^{years /and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. years 011 032 Gen /^{years /and Terah died in Haran . years 013 001 Jos /^{years /and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed. years 015 018 Deu /^{years /and the LORD thy God shall bless thee in all that thou doest . years 028 011 Jer /^{years /And the prophet Jeremiah went his way . years 041 027 Gen /^{years /and the seven empty ears blasted with the east wind shall be seven years of famine . years 041 026 Gen /^{years /and the seven good ears are seven years : the dream is one . years 025 008 Lev /^{years /and the space of the seven sabbaths of years shall be unto thee forty and nine years . years 013 001 Jos /^{years /and there remaineth yet very much land to be possessed . years 001 001 IKi /^{years /and they covered him with clothes, but he gat no heat. years 005 042 Mar /\${years /And they were astonished with a great astonishment . years 023 024 ICh /^{years /and upward . years 023 003 ICh /^{years /and upward : and their number by their polls , man by man , was thirty and eight thousand . years 013 011 Luk /\${years /and was bowed together, and could in no wise lift up herself. years 025 008 Gen /^{years /and was gathered to his people . years 009 033 Act /\${years /and was sick of the palsy . years 014 034 Num /^{years /and ye shall know my breach of promise . years 025 012 Jer /^{years /are accomplished , that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations . years 016 022 Job /^{years /are come , then I shall go the way whence I shall not return . years 020 007 Rev /\${years /are expired, Satan shall be loosed out of his prison, years 090 010 Psa /^{years /are threescore years and ten ; and if by reason of strength they be fourscore years , yet is their strength labour and sorrow; for it is soon cut off, and we fly away. years 102 024 Psa /^{years /are throughout all generations. years 090 009 Psa /^{years /as a tale that is told. years 010 005 Job /^{years /as man's days, years 061 006 Psa /^{years /as many generations . years 003 008 IIPe /\${years /as one day . years 016 014 Isa /^{years /as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble . years 029 010 Jer /^{years /be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place . years 013 016 Luk /\${years /be loosed from this bond on the sabbath day ? years 006 003 Ecc /^{years /be many , and his soul be not filled with good , and also that he have no burial; I say, that an untimely birth is better than he. years 036 026 Job /^{years /be searched out . years 014 006 IICh /^{years /because the LORD had given him rest . years 001 001 Amo /^{years /before the earthquake . years 013 022 Num /^{years /before Zoan in Egypt . years 025 051 Lev /^{years /behind, according

unto them he shall give again the price of his redemption out of the money that he was bought for. years 017 001 IKi /^{years /but according to my word . years 002 010 IISa /^{years /But the house of Judah followed David . years 009 020 Mat /\${years /came behind him, and touched the hem of his garment : years 010 022 IKi /^{years /came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks. years 007 005 Zec /^{years /did ye at all fast unto me, even to me? years 009 030 Neh /^{years /didst thou forbear them, and testifiedst against them by thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . years 009 021 Neh /^{years /didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. years 015 029 Luk /\${years /do I serve thee, neither transgressed I at any time thy commandment : and yet thou never gavest me a kid, that I might make merry with my friends : years 012 001 Ecc /^{years /draw nigh , when thou shalt say , I have no pleasure in them; years 008 003 IIKi /^{years /end , that the woman returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land . years 014 010 Jos /^{years /even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . years 012 041 Exo /^{years /even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt . years 021 012 ICh /^{years /famine ; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. years 047 009 Gen /^{years /few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . years 020 003 Isa /^{years /for a sign and wonder upon Egypt and upon Ethiopia ; years 029 020 Gen /^{years /for Rachel ; and they seemed unto him but a few days , for the love he had to her. years 029 018 Gen /^{years /for Rachel thy younger daughter . years 011 017 IICh /^{years /for three years they walked in the way of David and Solomon . years 031 041 Gen /^{years /for thy cattle : and thou hast changed my wages ten times . years 031 041 Gen /^{years /for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . years 002 036 Luk /\${years /from her virginity ; years 045 006 Gen /^{years /hath the famine been in the land : and yet there are five years , in the which there shall neither be earing nor harvest . years 031 038 Gen /^{years /have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. years 004 003 Jug /^{years /he mightily oppressed the children of Israel . years 021 002 Exo /^{years /he shall serve : and in the seventh he shall go out free for nothing . years 018 002 IICh /^{years /he went down to Ahab to Samaria . And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead. years 021 019 IICh /^{years /his bowels fell out by reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . years 005 014 Neh /^{years /I and my brethren have not eaten the bread of the governor . years 024 017 Act /\$ {years /I came to bring alms to my nation , and offerings . years 020 031 Act /\${years /I ceased not to warn every one night and day with tears . years 013 007 Luk /\${years /I come seeking fruit on this fig tree, and find none : cut it down ; why cumbereth it the ground ? years 001 018 Gal /\${years /I went up to Jerusalem to see Peter, and abode with him fifteen days. years 006 038 IKi /^{years /in building it. years 028 030 Act /\$ { years /in his own hired house , and received all that came in unto him , years 016 002 IIKi /^{years /in Jerusalem , and did not that which was right in the sight of the LORD his God , like David his father . years 014 028 IISa /^{years /in Jerusalem , and saw not the king's face . years 014 021 IKi /^{years /in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . years 012 013 IICh /^{years /in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . years 008 017 IIKi /^{years /in Jerusalem . years 033 021 IICh /^{years /in Jerusalem . years 021 005 IICh /^{years /in Jerusalem . years 027 008 IICh /^{years /in Jerusalem . years 036 011 IICh /^{years /in Jerusalem . years 029 001 IICh /^{years /in Jerusalem . And his mother's name was Abijah , the daughter of Zechariah . years 020 031 IICh /^{years /in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . years 022 042 IKi /^{years /in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . years 024 018 IIKi /^{years /in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . years 052 001 Jer /^{years /in Jerusalem . And his mother's name was Hamutal the daughter of Jeremiah of Libnah . years 021 001 IIKi /^{years /in Jerusalem . And his mother's name was Hephzibah . years 015 002 IIKi /^{years /in Jerusalem . And his mother's name was Jecholiah of Jerusalem . years 022 001 IIKi /^{years /in Jerusalem . And his mother's name was Jedidah, the daughter of Adaiah of Boscath. years 014 002 IIKi /^{years /in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 025 001 IICh /^{years /in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 015 033 IIKi /^{years /in Jerusalem . And his mother's

name was Jerusha, the daughter of Zadok. years 021 019 IIKi /^{years /in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah. years 023 036 IIKi /^{years /in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah. years 018 002 IIKi /^{years /in Jerusalem. His mother's name also was Abi, the daughter of Zachariah. years 026 003 IICh /^{years /in Jerusalem. His mother's name also was Jecoliah of Jerusalem . years 027 001 IICh /^{years /in Jerusalem . His mother's name also was Jerushah , the daughter of Zadok . years 013 002 IICh /^{years /in Jerusalem . His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. years 024 001 IICh /^{years /in Jerusalem . His mother's name also was Zibiah of Beersheba . years 033 001 IICh /^{years /in Jerusalem : years 036 005 IICh /^{years /in Jerusalem : and he did that which was evil in the sight of the LORD his God . years 028 001 IICh /^{years /in Jerusalem : but he did not that which was right in the sight of the LORD , like David his father : years 036 011 Job /^{years /in pleasures . years 015 017 IIKi /^{years /in Samaria . years 038 015 Isa /^{years /in the bitterness of my soul . years 008 028 Jug /^{years /in the days of Gideon . years 009 002 Dan /^{years /in the desolations of Jerusalem . years 016 003 Gen /^{years /in the land of Canaan , and gave her to her husband Abram to be his wife . years 003 002 Hab /^{years /in the midst of the years make known; in wrath remember mercy. years 031 010 Deu /^{years /in the solemnity of the year of release, in the feast of tabernacles, years 045 006 Gen /^{years /in the which there shall neither be earing nor harvest . years 005 006 Jos /^{years /in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD : unto whom the LORD sware that he would not shew them the land , which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . years 008 002 Deu /^{years /in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. years 029 005 Deu /^{years /in the wilderness : your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot . years 007 042 Act /\${years /in the wilderness ? years 031 041 Gen /^{years /in thy house ; I served thee fourteen years for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . years 090 004 Psa /^{years /in thy sight are but as yesterday when it is past, and as a watch in the night. years 078 033 Psa /^{years /in trouble . years 015 020 Job /^{years /is hidden to the oppressor . years 034 014 Jer /^{years /let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . years 095 010 Psa /^{years /long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways : years 003 002 Hab /^{years /make known; in wrath remember mercy. years 005 025 Amo /^{years /O house of Israel ? years 025 007 Gen /^{years /of Abraham's life which he lived , an hundred threescore and fifteen years . years 008 042 Luk /\${years /of age, and she lay a dying. But as he went the people thronged him. years 003 023 Luk /\${years /of age, being the son of Joseph, which was the son of Heli, years 021 016 Isa /^{years /of an hireling, and all the glory of Kedar shall fail : years 016 014 Isa /^{years /of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble. years 077 005 Psa /^{years /of ancient times . years 041 054 Gen /^{years /of dearth began to come , according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . years 041 036 Gen /^{years /of famine, which shall be in the land of Egypt; that the land perish not through the famine. years 041 027 Gen /^{years /of famine . years 041 030 Gen /^{years /of famine ; and all the plenty shall be forgotten in the land of Egypt ; and the famine shall consume the land ; years 045 011 Gen /^{years /of famine ; lest thou, and thy household, and all that thou hast, come to poverty . years 041 050 Gen /^{years /of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. years 024 013 IISa /^{years /of famine come unto thee in thy land ? or wilt thou flee three months before thine enemies , while they pursue thee? or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. years 041 029 Gen /^{years /of great plenty throughout all the land of Egypt : years 002 002 Joe /^{years /of many generations . years 032 007 Deu /^{years /of many generations : ask thy father , and he will shew thee; thy elders , and they will tell thee. years 047 009 Gen /^{years /of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . years 047 009 Gen /^{years /of my pilgrimage are an hundred and thirty years : few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . years 041 053 Gen /^{years /of plenteousness , that was in the land of Egypt, were ended. years 025 016 Lev /^{years /of the fruits doth he sell unto thee. years 025 015 Lev /^{years /of the fruits he shall sell unto thee: years 006 020 Exo /^{years /of the life of Amram were an hundred and thirty and seven years . years 025 017 Gen /^{years /of the life of Ishmael , an hundred and thirty and seven years : and he gave up the ghost and died ; and was gathered unto his people . years 006 018 Exo /^{years /of the life of Kohath were an hundred thirty and three years . years 006 016 Exo /^{years /of the life of Levi were

an hundred thirty and seven years . years 047 009 Gen /^{years /of the life of my fathers in the days of their pilgrimage . years 023 001 Gen /^{years /of the life of Sarah . years 077 010 Psa /^{years /of the right hand of the most High . years 025 027 Lev /^{years /of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession . years 010 027 Pro /^{years /of the wicked shall be shortened . years 004 005 Eze /^{years /of their iniquity, according to the number of the days, three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . years 009 011 Pro /^{years /of thy life shall be increased . years 004 010 Pro /^{years /of thy life shall be many . years 004 003 Num /^{years /old , all that enter into the host, to do the work in the tabernacle of the congregation . years 015 009 Gen /^{years /old, and a ram of three years old, and a turtledove, and a young pigeon. years 015 009 Gen /^{years /old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. years 015 009 Gen /^{years /old, and a turtledove, and a young pigeon. years 007 007 Exo /^{years /old, and Aaron fourscore and three years old, when they spake unto Pharaoh . years 011 010 Gen /^{years /old , and begat Arphaxad two years after the flood : years 008 057 Joh /\${years /old, and hast thou seen Abraham? years 029 001 IICh /^{years /old, and he reigned nine and twenty years in Jerusalem . And his mother's name was Abijah, the daughter of Zechariah . years 026 001 IICh /^{years /old, and made him king in the room of his father Amaziah. years 014 021 IIKi /^{years /old, and made him king instead of his father Amaziah . years 006 025 Jug /^{years /old , and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: years 017 017 Gen /^{years /old , bear ? years 027 003 Lev /^{years /old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. years 004 047 Num /^{years /old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, years 004 039 Num /^{years /old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 043 Num /^{years /old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 035 Num /^{years /old, every one that entereth into the service, for the work in the tabernacle of the congregation : years 005 009 ITi /\${years /old, having been the wife of one man, years 007 023 Act /\${years /old, it came into his heart to visit his brethren the children of Israel . years 004 019 Rom /\${years /old , neither yet the deadness of Sara's womb : years 004 022 Act /\${years /old, on whom this miracle of healing was shewed. years 027 006 Lev /^{years /old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. years 027 005 Lev /^{years /old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels . years 002 042 Luk /\${years /old, they went up to Jerusalem after the custom of the feast . years 037 002 Gen /^{years /old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives : and Joseph brought unto his father their evil report . years 016 016 Gen /^{years /old, when Hagar bare Ishmael to Abram. years 017 025 Gen /^{years /old, when he was circumcised in the flesh of his foreskin . years 021 005 Gen /^{years /old , when his son Isaac was born unto him. years 007 007 Exo /^{years /old, when they spake unto Pharaoh. years 005 031 Dan /^{years /old. years 002 008 Jug /^{years /old. years 027 029 Jos /^{years /old . years 014 010 Jos /^{years /old . years 019 035 IISa /^{years /old : and can I discern between good and evil ? can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? years 019 032 IISa /^{years /old : and he had provided the king of sustenance while he lay at Mahanaim ; for he was a very great man . years 005 032 Gen /^{years /old : and Noah begat Shem , Ham , and Japheth . years 050 026 Gen /^{years /old : and they embalmed him, and he was put in a coffin in Egypt . years 015 005 Isa /^{years /old : for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction . years 048 034 Jer /^{years /old : for the waters also of Nimrim shall be desolate . years 023 001 Gen /^{years /old : these were the years of the life of Sarah . years 004 015 ISa /^{years /old ; and his eyes were dim, that he could not see . years 002 021 ICh /^{years /old; and she bare him Segub . years 065 020 Isa /^{years /old ; but the sinner being an hundred years old shall be accursed . years 017 017 Gen /^{years /old ? and shall Sarah, that is ninety years old, bear ? years 025 005 IICh /^{years /old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield . years 030 014 Exo /^{years /old and above, shall give an offering unto the LORD. years 023 027 ICh /^{years /old and above : years 027 007 Lev /^{years /old and above ; if it be a male , then thy estimation shall be fifteen shekels , and for the female ten shekels . years 017 001 Gen /^{years /old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God ; walk before me , and be thou perfect . years 017 024 Gen /^{years /old and nine , when he was circumcised in the flesh of his foreskin . years 002 016 Mat /\${years /old and under , according to the time which he had diligently enquired of the wise men . years 027 023 ICh /^{years /old and under : because the LORD had said he would increase Israel like to the stars of the heavens . years 001 003 Num /^{years /old and upward, all that are able to go forth to war in Israel : thou and Aaron shall number them by their armies . years 001 020

Num /^{years /old and upward, all that were able to go forth to war; years 001 030 Num /^{years /old and upward, all that were able to go forth to war; years 001 036 Num /^{years /old and upward, all that were able to go forth to war ; years 001 022 Num /^{years /old and upward , all that were able to go forth to war ; years 001 038 Num /^{years /old and upward, all that were able to go forth to war; years 001 042 Num /^{years /old and upward, all that were able to go forth to war; years 001 026 Num /^{years /old and upward, all that were able to go forth to war ; years 001 040 Num /^{years /old and upward , all that were able to go forth to war ; years 001 024 Num /^{years /old and upward, all that were able to go forth to war; years 001 028 Num /^{years /old and upward, all that were able to go forth to war; years 001 032 Num /^{years /old and upward, all that were able to go forth to war ; years 001 034 Num /^{years /old and upward , all that were able to go forth to war ; years 001 045 Num /^{years /old and upward, all that were able to go forth to war in Israel; years 001 018 Num /^{years /old and upward , by their polls . years 031 016 IICh /^{years /old and upward , even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses ; years 038 026 Exo /^{years /old and upward, for six hundred thousand and three thousand and five hundred and fifty men. years 031 017 IICh /^{years /old and upward, in their charges by their courses ; years 032 011 Num /^{years /old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: years 026 002 Num /^{years /old and upward , throughout their fathers house , all that are able to go to war in Israel . years 003 008 Ezr /^{years /old and upward , to set forward the work of the house of the LORD . years 014 029 Num /^{years /old and upward , which have murmured against me, years 026 004 Num /^{years /old and upward ; as the LORD commanded Moses and the children of Israel , which went forth out of the land of Egypt . years 004 003 Num /^{years /old and upward even until fifty years old , all that enter into the host, to do the work in the tabernacle of the congregation . years 004 047 Num /^{years /old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, years 004 043 Num /^{years /old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 039 Num /^{years /old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, years 004 035 Num /^{years /old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation : years 004 030 Num /^{years /old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation . years 008 024 Num /^{years /old and upward they shall go in to wait upon the service of the tabernacle of the congregation : years 004 023 Num /^{years /old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation . years 027 003 Lev /^{years /old even unto sixty years old , even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. years 027 005 Lev /^{years /old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. years 065 020 Isa /^{years /old shall be accursed . years 004 030 Num /^{years /old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation. years 004 023 Num /^{years /old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. years 031 002 Deu /^{years /old this day; I can no more go out and come in : also the LORD hath said unto me, Thou shalt not go over this Jordan . years 016 002 IIKi /^{years /old was Ahaz when he began to reign , and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father . years 022 002 IICh /^{years /old was Ahaziah when he began to reign , and he reigned one year in Jerusalem . His mother's name also was Athaliah the daughter of Omri . years 008 026 IIKi /^{years /old was Ahaziah when he began to reign ; and he reigned one year in Jerusalem . And his mother's name was Athaliah , the daughter of Omri king of Israel . years 021 020 IICh /^{years /old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. years 015 033 IIKi /^{years /old was he when he began to reign, and he reigned sixteen years in Jerusalem . And his mother's name was Jerusha, the daughter of Zadok . years 015 002 IIKi /^{years /old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem . years 008 017 IIKi /^{years /old was he when he began to reign ; and he reigned eight years in Jerusalem . years 018 002 IIKi /^{years /old was he when he began to reign ; and he reigned twenty and nine years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . years 024 015 IICh /^{years /old was he when he died . years 014 007 Jos /^{years /old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land ; and I brought him word again as it was in mine heart . years 011 021 IIKi /^{years /old was Jehoash when he began to reign . years 026 003 IICh /^{years /old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was

Jecoliah of Jerusalem . years 021 005 IICh /^{years /old when he began to reign , and he reigned eight years in Jerusalem . years 024 018 IIKi /^{years /old when he began to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal, the daughter of Jeremiah of Libnah. years 052 001 Jer /^{years /old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah . years 036 005 IICh /^{years /old when he began to reign , and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God . years 033 001 IICh /^{years /old when he began to reign, and he reigned fifty and five years in Jerusalem : years 005 004 IISa /^{years /old when he began to reign, and he reigned forty years . years 024 001 IICh /^{years /old when he began to reign, and he reigned forty years in Jerusalem . His mother's name also was Zibiah of Beersheba . years 034 001 IICh /^{years /old when he began to reign, and he reigned in Jerusalem one and thirty years . years 024 008 IIKi /^{years /old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem . years 014 021 IKi /^{years /old when he began to reign , and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . years 012 013 IICh /^{years /old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess. years 027 001 IICh /^{years /old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok . years 028 001 IICh /^{years /old when he began to reign , and he reigned sixteen years in Jerusalem : but he did not that which was right in the sight of the LORD , like David his father : years 022 001 IIKi /^{years /old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath. years 036 009 IICh /^{years /old when he began to reign, and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . years 036 002 IICh /^{years /old when he began to reign, and he reigned three months in Jerusalem . years 020 031 IICh /^{years /old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi . years 025 001 IICh /^{years /old when he began to reign , and he reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 021 019 IIKi /^{years /old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah. years 036 011 IICh /^{years /old when he began to reign, and reigned eleven years in Jerusalem . years 021 001 IIKi /^{years /old when he began to reign , and reigned fifty and five years in Jerusalem . And his mother's name was Hephzibah . years 027 008 IICh /^{years /old when he began to reign, and reigned sixteen years in Jerusalem. years 014 002 IIKi /^{years /old when he began to reign, and reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . years 033 021 IICh /^{years /old when he began to reign, and reigned two years in Jerusalem. years 023 036 IIKi /^{years /old when he began to reign ; and he reigned eleven years in Jerusalem . And his mother's name was Zebudah , the daughter of Pedaiah of Rumah . years 023 031 IIKi /^{years /old when he began to reign ; and he reigned three months in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . years 022 042 IKi /^{years /old when he began to reign ; and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . years 002 010 IISa /^{years /old when he began to reign over Israel , and reigned two years . But the house of Judah followed David . years 012 004 Gen /^{years /old when he departed out of Haran . years 034 007 Deu /^{years /old when he died : his eye was not dim , nor his natural force abated . years 033 039 Num /^{years /old when he died in mount Hor . years 041 046 Gen /^{years /old when he stood before Pharaoh king of Egypt . And Joseph went out from the presence of Pharaoh , and went throughout all the land of Egypt . years 025 020 Gen /^{years /old when he took Rebekah to wife , the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. years 026 034 Gen /^{years /old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite : years 025 026 Gen /^{years /old when she bare them. years 007 006 Gen /^{years /old when the flood of waters was upon the earth . years 004 004 IISa /^{years /old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled : and it came to pass, as she made haste to flee , that he fell , and became lame . And his name was Mephibosheth . years 009 021 IICh /^{years /once came the ships of Tarshish bringing gold , and silver , ivory , and apes, and peacocks. years 005 005 IISa /^{years /over all Israel and Judah. years 013 001 ISa /^{years /over Israel, years 009 022 Jug /^{years /over Israel, years 022 051 IKi /^{years /over Israel. years 024 027 Act /\${years /Porcius Festus came into Felix room : and Felix , willing to shew the Jews a pleasure , left Paul bound . years 011 024 Heb /\${years /refused to be called the son of Pharaoh's daughter ; years 029 027 ICh /^{years /reigned he in Hebron, and thirty and three years reigned he in Jerusalem. years 002 011 IKi /^{years /reigned he in Hebron, and thirty and three years reigned he in Jerusalem . years 029 027 ICh /^{years /reigned he in

Jerusalem . years 002 011 IKi /^{years /reigned he in Jerusalem . years 015 010 IKi /^{years /reigned he in Jerusalem . And his mother's name was Maachah , the daughter of Abishalom . years 015 002 IKi /^{years /reigned he in Jerusalem . And his mother's name was Maachah , the daughter of Abishalom . years 012 001 IIKi /^{years /reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . years 016 023 IKi /^{years /reigned he in Tirzah . years 002 011 IKi /^{years /seven years reigned he in Hebron , and thirty and three years reigned he in Jerusalem . years 029 027 ICh /^{years /seven years reigned he in Hebron , and thirty and three years reigned he in Jerusalem . years 025 008 Lev /^{years /shall be unto thee forty and nine years . years 007 008 Isa /^{years /shall Ephraim be broken, that it be not a people. years 102 027 Psa /^{years /shall have no end. years 025 052 Lev /^{years /shall he give him again the price of his redemption . years 019 023 Lev /^{years /shall it be as uncircumcised unto you: it shall not be eaten of. years 001 012 Heb /\${years /shall not fail . years 023 015 Isa /^{years /shall Tyre sing as an harlot . years 032 010 Isa /^{years /shall ye be troubled , ye careless women : for the vintage shall fail, the gathering shall not come . years 020 003 Rev /\${years /should be fulfilled : and after that he must be loosed a little season . years 032 007 Job /^{years /should teach wisdom . years 016 023 IKi /^{years /six years reigned he in Tirzah . years 019 010 Act /\${years /so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. years 006 003 Ecc /^{years /so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. years 047 028 Gen /^{years /so the whole age of Jacob was an hundred forty and seven years . years 013 018 Act /\${years /suffered he their manners in the wilderness . years 012 019 Luk /\${years /take thine ease, eat, drink, and be merry. years 011 008 Dan /^{years /than the king of the north. years 013 023 IISa /^{years /that Absalom had sheepshearers in Baalhazor, which is beside Ephraim : and Absalom invited all the king's sons . years 015 007 IISa /^{years /that Absalom said unto the king , I pray thee, let me go and pay my vow , which I have vowed unto the LORD , in Hebron . years 001 005 Dan /^{years /that at the end thereof they might stand before the king . years 041 035 Gen /^{years /that come , and lay up corn under the hand of Pharaoh , and let them keep food in the cities . years 038 017 Eze /^{years /that I would bring thee against them? years 041 001 Gen /^{years /that Pharaoh dreamed : and, behold, he stood by the river . years 027 018 Lev /^{years /that remain , even unto the year of the jubile , and it shall be abated from thy estimation . years 002 025 Joe /^{years /that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you. years 023 017 Isa /^{years /that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth . years 002 039 IKi /^{years /that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath . years 041 026 Gen /^{years /the dream is one . years 041 047 Gen /^{years /the earth brought forth by handfuls . years 002 007 Deu /^{years /the LORD thy God hath been with thee; thou hast lacked nothing . years 012 007 Jug /^{years /Then died Jephthah the Gileadite , and was buried in one of the cities of Gilead . years 025 054 Lev /^{years /then he shall go out in the year of jubile , both he, and his children with him. years 024 001 IIKi /^{years /then he turned and rebelled against him. years 015 012 Deu /^{years /then in the seventh year thou shalt let him go free from thee. years 022 004 Eze /^{years /therefore have I made thee a reproach unto the heathen, and a mocking to all countries. years 014 004 Gen /^{years /they served Chedorlaomer, and in the thirteenth year they rebelled . years 008 025 Num /^{years /they shall cease waiting upon the service thereof, and shall serve no more: years 011 006 Dan /^{years /they shall join themselves together ; for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . years 018 010 IIKi /^{years /they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. years 011 017 IICh /^{years /they walked in the way of David and Solomon . years 014 028 Deu /^{years /thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates : years 038 008 Eze /^{years /thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. years 025 016 Lev /^{years /thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee. years 025 016 Lev /^{years /thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee. years 034 014 Jer /^{years /thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . years 015 001 Deu /^{years /thou shalt make a release . years 025 003 Lev /^{years /thou shalt prune thy vineyard , and gather in the fruit thereof; years 025 003 Lev /^{years /thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; years 023 010 Exo /^{years /thou shalt sow thy land, and shalt gather in the fruits thereof: years 002 010 Amo

/^{years /through the wilderness, to possess the land of the Amorite. years 015 023 Rom /\${years /to come unto you ; years 006 006 Ecc /^{years /twice told, yet hath he seen no good : do not all go to one place ? years 032 013 Num /^{years /until all the generation, that had done evil in the sight of the LORD, was consumed. years 002 014 Deu /^{years /until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. years 013 020 Act /\${years /until Samuel the prophet . years 016 035 Exo /^{years /until they came to a land inhabited ; they did eat manna , until they came unto the borders of the land of Canaan . years 005 009 Pro /^{years /unto the cruel : years 025 052 Lev /^{years /unto the year of jubile , then he shall count with him, and according unto his years shall he give him again the price of his redemption . years 025 008 Lev /^{years /unto thee, seven times seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . years 003 017 Heb /\${years /was it not with them that had sinned , whose carcases fell in the wilderness ? years 002 020 Joh /\${years /was this temple in building, and wilt thou rear it up in three days ? years 007 030 Act /\${years /were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush . years 020 005 Rev /\$ { years /were finished . This is the first resurrection . years 009 010 IKi /^{years /when Solomon had built the two houses, the house of the LORD, and the king's house, years 008 001 IICh /^{years /wherein Solomon had built the house of the LORD, and his own house, years 090 015 Psa /^{years /wherein we have seen evil . years 009 002 Dan /^{years /whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem . years 002 037 Luk /\${years /which departed not from the temple, but served God with fastings and prayers night and day. years 008 043 Luk /\${years /which had spent all her living upon physicians, neither could be healed of any, years 041 048 Gen /^{years /which were in the land of Egypt, and laid up the food in the cities : the food of the field, which was round about every city, laid he up in the same. years 011 026 Jug /^{years /why therefore did ye not recover them within that time ? years 028 003 Jer /^{years /will I bring again into this place all the vessels of the LORD'S house , that Nebuchadnezzar king of Babylon took away from this place , and carried them to Babylon : years 029 013 Eze /^{years /will I gather the Egyptians from the people whither they were scattered : years 011 013 Dan /^{years /with a great army and with much riches . years 031 010 Psa /^{years /with sighing : my strength faileth because of mine iniquity, and my bones are consumed. years 022 001 IKi /^{years /without war between Syria and Israel . years 021 001 IISa /^{years /year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. years 090 010 Psa /^{years /yet is their strength labour and sorrow ; for it is soon cut off, and we fly away.

year 367 \* yearly 9 - years 537 -

 $\ast$  yea , 0235 , 1161 , 2228 , 2532 , 3483 , - yea , 0432 , 0637 , 0834 , 1571 , 3588 ,

yea Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, {Yea}, hath God said, Ye shall not eat of every tree of the garden? yeaAnd I will bless her, and give thee a son also of her: {yea}, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her. yea And God said unto him in a dream, {Yea}, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. yea And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? {yea}, [and] he shall be blessed. yea And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [{yea}, though he be] a stranger, or a sojourner; that he may live with thee. yea And it shall be, if thou go with us, {yea}, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee. yea {Yea}, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words. yea Her wise ladies answered her, {yea}, she returned answer to herself, yea <1SA15 -: 20> And Saul said unto Samuel, {Yea}, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. yea <1SA21 -:5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, {yea}, though it were s anctified this day in the vessel. yea <1SA24 -:11> Moreover, my father, see, {yea}, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. yea <2SA19 -: 30> And Mephibosheth said unto the king, {Yea}, let him take all, forasmuch as my lord the king is come again in peace unto his own house. yea <2SA22 -: 39> And I have consumed them, and wounded them, that they could not arise: {yea}, they are fallen under my feet. yea <2KI2 -: 3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, {Yea}, I know [it]; hold ye your peace. yea <2KI2 -:5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, {Yea}, I know [it]; hold ye your peace. yea <2KI16 -: 3> But he walked in the way of the kings of Israel, {yea}, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. yea <1CH16 -: 21> He suffered no man to do them wrong: {yea}, he reproved kings for their sakes, yea <2CH26 -: 20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; {yea}, himself hasted also to go out, because the LORD had smitten him. yea For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: {yea}, the hand of the princes and rulers hath been chief in this trespass. yea But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; {yea}, even their servants bare rule over the people: but so did not I, because of the fear of God. yea {Yea}, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work. yea Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; {yea}, in the night will they come to slay thee. yea {Yea}, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations; yea {Yea}, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not. yea Haman said moreover, {Yea}, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king. yea And the Sabeans fell [upon them], and took them away; {yea}, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. yea While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, {yea}, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. yea And Satan answered the LORD, and said, Skin for skin, {yea}, all that a man hath will he give for his life. yea He shall deliver thee in six troubles: {yea}, in seven there shall no evil touch thee. yea Then should I yet have comfort; {yea}, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. yea {Yea}, ye overwhelm the fatherless, and ye dig [a pit] for your friend. yea Return, I pray you, let it not be iniquity; {yea}, return again, my righteousness [is] in it. yea Which doeth great things past finding out; {yea}, and wonders without number. yea For then shalt thou lift up thy face without spot; {yea}, thou shalt be stedfast, and shalt not fear: yea And thou shalt be secure, because there is hope; {yea}, thou shalt dig [about thee, and] thou shalt take thy rest in safety. yea Also thou shalt lie down, and none shall make [thee] afraid; {yea}, many shall make suit unto thee. yea But I have

understanding as well as you; I [am] not inferior to you: {yea}, who knoweth not such things as these? yea But man dieth, and wasteth away: {yea}, man giveth up the ghost, and where [is] he? yea {Yea}, thou castest off fear, and restrainest prayer before God. yea Thine own mouth condemneth thee, and not I: {yea}, thine own lips testify against thee. yea Behold, he putteth no trust in his saints; {yea}, the heavens are not clean in his sight. yea {Yea}, the light of the wicked shall be put out, and the spark of his fire shall not shine. yea {Yea}, young children despised me; I arose, and they spake against me. yea He shall fly away as a dream, and shall not be found: {yea}, he shall be chased away as a vision of the night. yea It is drawn, and cometh out of the body; {yea}, the glittering sword cometh out of his gall: terrors [are] upon him. yea Wherefore do the wicked live, become old, {yea}, are mighty in power? yea {Yea}, the Almighty shall be thy defence, and thou shalt have plenty of silver. yea Behold even to the moon, and it shineth not; {yea}, the stars are not pure in his sight. yea Then did he see it, and declare it; he prepared it, {yea}, and searched it out. yea {Yea}, whereto [might] the strength of their hands [profit] me, in whom old age was perished? yea They were] children of fools, {yea}, children of base men: they were viler than the earth. yea And now am I their song, {yea}, I am their byword. yea Then] let me sow, and let another eat; {yea}, let my offspring be rooted out. yea For this [is] an heinous crime; {yea}, it [is] an iniquity [to be punished by] the judges. yea {Yea}, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words: yea For God speaketh once, {yea} twice, [yet man] perceiveth it not. yea {Yea}, his soul draweth near unto the grave, and his life to the destroyers. yea {Yea}, surely God will not do wickedly, neither will the Almighty pervert judgment. yea He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; {yea}, he doth establish them for ever, and they are exalted. yea Once have I spoken; but I will not answer: {yea}, twice; but I will proceed no further. yea His heart is as firm as a stone; {yea}, as hard as a piece of the nether [millstone]. yea If I have rewarded evil unto him that was at peace with me; ({yea}, I have delivered him that without cause is mine enemy:) yea Let the enemy persecute my soul, and take [it]; {yea}, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. yea All sheep and oxen, {yea}, and the beasts of the field; yea The lines are fallen unto me in pleasant [places]; {yea}, I have a goodly heritage. yea And he rode upon a cherub, and did fly: {yea}, he did fly upon the wings of the wind. yea {Yea}, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. yea He delivereth me from mine enemies: {yea}, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man. yea More to be desired [are they] than gold, {yea}, than much fine gold: sweeter also than honey and the honeycomb. yea {Yea}, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. yea {Yea}, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. yea And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, {yea}, I will sing praises unto the LORD. yea The voice of the LORD breaketh the cedars; {yea}, the LORD breaketh the cedars of Lebanon. yea The LORD sitteth upon the flood; {yea}, the LORD sitteth King for ever. yea Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [{yea}], my soul and my belly. yea All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, {yea}, the poor and the needy from him that spoileth him? yea But in mine adversity they rejoiced, and gathered themselves together: [{yea}], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not: yea {Yea}, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it]. yea Let them shout for joy, and be glad, that favour my righteous cause: {yea}, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. yea For yet a little while, and the wicked [shall] not [be]: {yea}, thou shalt diligently consider his place, and it [shall] not [be]. yea Yet he passed away, and, lo, he [was] not: {yea}, I sought him, but he could not be found. yea I delight to do thy will, O my God: {yea}, thy law [is] within my heart. yea {Yea}, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me. yea Then will I go unto the altar of God, unto God my exceeding joy: {yea}, upon the harp will I praise thee, O God my God. yea {Yea}, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. yea To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: {yea}, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast. yea {Yea}, in heart ye work wickedness; ye weigh the violence of your hands in the earth. yea But I will sing of thy power; {yea}, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. yea But let the righteous be glad; let them rejoice before God: {yea}, let them exceedingly rejoice. yea Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; {yea}, the LORD will dwell [in it] for ever. yea Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; {yea}, [for] the rebellious also, that the LORD God might dwell [among them]. yea {Yea}, all kings shall fall down before him: all nations shall serve

him. yea {Yea}, they spake against God; they said, Can God furnish a table in the wilderness? yea But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: {yea}, many a time turned he his anger away, and did not stir up all his wrath. yea {Yea}, they turned back and tempted God, and limited the Holy One of Israel. yea Make their nobles like Oreb, and like Zeeb: {yea}, all their princes as Zebah, and as Zalmunna: yea Let them be confounded and troubled for ever; {yea}, let them be put to shame, and perish: yea My soul longeth, {yea}, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. yea {Yea}, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God. yea {Yea}, the LORD shall give [that which is] good; and our land shall yield her increase. yea And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; {yea}, the work of our hands establish thou it. yea The LORD on high [is] mightier than the noise of many waters, [{yea}, than] the mighty waves of the sea. yea And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [{yea}], the LORD our God shall cut them off. yea Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, {yea}, the set time, is come. yea They shall perish, but thou shalt endure: {yea}, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: yea When they were [but] a few men in number; {yea}, very few, and strangers in it. yea He suffered no man to do them wrong: {yea}, he reproved kings for their sakes; yea {Yea}, they despised the pleasant land, they believed not his word: yea {Yea}, they sacrificed their sons and their daughters unto devils, yea I will greatly praise the LORD with my mouth; {yea}, I will praise him among the multitude. yea Gracious [is] the LORD, and righteous; {yea}, our God [is] merciful. yea They compassed me about; {yea}, they compassed me about: but in the name of the LORD I will destroy them. yea Give me understanding, and I shall keep thy law; {yea}, I shall observe it with [my] whole heart. yea How sweet are thy words unto my taste! [{yea}, sweeter] than honey to my mouth! yea Therefore I love thy commandments above gold; {yea}, above fine gold. yea {Yea}, thou shalt see thy children's children, [and] peace upon Israel. yea By the rivers of Babylon, there we sat down, {yea}, we wept, when we remembered Zion. yea {Yea}, they shall sing in the ways of the LORD: for great [is] the glory of the LORD. yea {Yea}, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee]. yea Happy [is that] people, that is in such a case: [{yea}], happy [is that] people, whose God [is] the LORD. yea {Yea}, if thou criest after knowledge, [and] liftest up thy voice for understanding; yea Then shalt thou understand righteousness, and judgment, and equity; [{yea}], every good path. yea When thou liest down, thou shalt not be afraid: {yea}, thou shalt lie down, and thy sleep shall be sweet. yea These six [things] doth the LORD hate: {yea}, seven [are] an abomination unto him: yea For she hath cast down many wounded: {yea}, many strong [men] have been slain by her. yea Riches and honour [are] with me; [{yea}], durable riches and righteousness. yea My fruit [is] better than gold, {yea}, than fine gold; and my revenue than choice silver. yea The LORD hath made all [things] for himself: {yea}, even the wicked for the day of evil. yea Cast out the scorner, and contention shall go out; {yea}, strife and reproach shall cease. yea {Yea}, my reins shall rejoice, when thy lips speak right things. yea {Yea}, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. yea A wise man [is] strong; {yea}, a man of knowledge increaseth strength. yea Correct thy son, and he shall give thee rest; {yea}, he shall give delight unto thy soul. yea The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [{yea}], four [things] say not, [It is] enough: yea There be three [things which] are too wonderful for me, {yea}, four which I know not: yea There be three [things] which go well, {yea}, four are comely in going: yea She stretcheth out her hand to the poor; {yea}, she reacheth forth her hands to the needy. yea I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: {yea}, my heart had great experience of wisdom and knowledge. yea {Yea}, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. yea For all his days [are] sorrows, and his travail grief; {yea}, his heart taketh not rest in the night. This is also vanity. yea For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; {yea}, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. yea {Yea}, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. yea There is one [alone], and [there is] not a second; {yea}, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. yea There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of g ood? This [is] also vanity, {yea}, it [is] a sore travail. yea {Yea}, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place? yea It is] good that thou shouldest take hold of this; {yea}, also from this withdraw not thine hand: for he that feareth

God shall come forth of them all. yea Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; {yea} farther; though a wise [man] think to know [it], yet shall h e not be able to find [it]. yea This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: {yea}, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. yea {Yea} also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. yea And moreover, because the preacher was wise, he still taught the people knowledge; {yea}, he gave good heed, and sought out, [and] set in order many proverbs. yea Behold, thou [art] fair, my beloved, {yea}, pleasant: also our bed [is] green. yea I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, {yea}, drink abundantly, O beloved. yea His mouth [is] most sweet: {yea}, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. yea My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [{yea}], the queens and the concubines, and they praised her. yea O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; {yea}, I should not be despised. yea And when ye spread forth your hands, I will hide mine eyes from you: {yea}, when ye make many prayers, I will not hear: your hands are full of blood. yea {Yea}, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. yea Their roaring [shall be] like a lion, they shall roar like young lions: {yea}, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it]. yea {Yea}, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us. yea And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; {yea}, they shall vow a vow unto the LORD, and perform [it]. yea From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; {yea}, the treacherous dealers have dealt very t reacherously. yea {Yea}, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. yea With my soul have I desired thee in the night; {yea}, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. yea LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; {yea}, the fire of thine enemies shall devour them. yea Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: {yea}, it shall be at an instant suddenly. yea For Tophet [is] ordained of old; {yea}, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. yea Upon the land of my people shall come up thorns [and] briers; {yea}, upon all the houses of joy [in] the joyous city: yea Yea, they shall not be planted; yea, they shall not be sown: {yea}, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea Yea, they shall not be planted; {yea}, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea {Yea}, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. yea Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; {yea}, I will help thee; yea, I will uphold thee with the right hand of my righteousness. yea Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; {yea}, I will uphold thee with the right hand of my righteousness. yea Show the things that are to come hereafter, that we may know that ye [are] gods: {yea}, do good, or do evil, that we may be dismayed, and behold [it] together. yea Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, {yea}, [there is] none that declareth, yea, [there is] none that heareth your words. yea Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? {yea}, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. yea Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, {yea}, [there is] none that heareth your words. yea The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, {yea}, roar; he shall prevail against his enemies. yea Even] every one that is called by my name: for I have created him for my glory, I have formed him; {yea}, I have made him. yea {Yea}, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it? yea Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a

God beside me? {yea}, [there is] no God; I know not [any]. yea The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: {yea}, he is hungry, and his strength faileth: he drinketh no water, and is faint. yea Then shall it be for a man to burn: for he will take thereof, and warm himself; {yea}, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. yea Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; {yea}, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. yea He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: {yea}, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire: yea And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; {yea}, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? yea Tell ye, and bring [them] near; {yea}, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. yea They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, {yea}, they worship. yea They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: {yea}, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. yea Calling a ravenous bird from the east, the man that executeth my counsel from a far country: {yea}, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it. yea Thy nakedness shall be uncovered, {yea}, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man. yea {Yea}, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea Yea, thou heardest not; {yea}, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea Yea, thou heardest not; yea, thou knewest not; {yea}, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. yea I, [even] I, have spoken; {yea}, I have called him: I have brought him, and he shall make his way prosperous. yea Can a woman forget her sucking child, that she should not have compassion on the son of her womb? {yea}, they may forget, yet will I not forget thee. yea Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; {yea}, come, buy wine and milk without money and without price. yea All ye beasts of the field, come to devour, [{yea}], all ye beasts in the forest. yea {Yea}, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. yea {Yea}, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment. yea For the nation and kingdom that will not serve thee shall perish; {yea}, [those] nations shall be utterly wasted. yea He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. {Yea}, they h ave chosen their own ways, and their soul delighteth in their abominations. yea {Yea}, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them. yea They are waxen fat, they shine: {yea}, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. yea {Yea}, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. yea Thou hast planted them, yea, they have taken root: they grow, {yea}, they bring forth fruit: thou [art] near in their mouth, and far from their reins. yea Thou hast planted them, {yea}, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins. yea For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; {yea}, they have called a multitude after thee: believe them not, though they speak fair words unto thee. yea {Yea}, the hind also calved in the field, and forsook [it], because there was no grass. yea If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! {yea}, both the prophet and the priest go about into a land that they know not. yea For both prophet and priest are profane; {yea}, in my house have I found their wickedness, saith the LORD. yea How long shall [this] be in the heart of the prophets that prophesy lies? {yea}, [they are] prophets of the deceit of their own heart; yea {Yea}, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem; yea The LORD hath appeared of old unto me, [saying], {Yea}, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. yea Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, {yea}, even

confounded, because I did bear the reproach of my youth. yea {Yea}, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. yea He made many to fall, {yea}, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. yea And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: {yea}, the wall of Babylon shall fall. yea Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: {yea}, she sigheth, and turneth backward. yea So will I stretch out my hand upon them, and make the land desolate, {yea}, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. yea And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; {yea}, I said unto thee [when thou wast] in thy blood, Live. yea Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: {yea}, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. yea Then washed I thee with water; {yea}, I thoroughly washed away thy blood from thee, and I anointed thee with oil. yea Thou hast played the whore also with the Assyrians, because thou wast unsatiable; {yea}, thou hast played the harlot with them, and yet couldest not be satisfied. yea Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: {yea}, be thou confounded also, and bear thy shame, in that thou hast justi fied thy sisters. yea {Yea}, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. yea Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? {yea}, thou shalt show her all her abominations. yea {Yea}, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. yea The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: {yea}, they have oppressed the stranger wrongfully. yea The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? {yea}, declare unto them their abominations; yea Now shall the isles tremble in the day of thy fall; {yea}, the isles that [are] in the sea shall be troubled at thy departure. yea And they shall dwell safely therein, and shall build houses, and plant vineyards; {yea}, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] t he LORD their God. yea {Yea}, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall. yea {Yea}, thou shalt be broken in the midst of the uncircumcised, and shalt lie with [them that are] slain with the sword. yea My sheep wandered through all the mountains, and upon every high hill: {yea}, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. yea {Yea}, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men]. yea My tabernacle also shall be with them: {yea}, I will be their God, and they shall be my people. yea {Yea}, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD. yea {Yea}, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. yea {Yea}, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agains t him. yea {Yea}, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. yea And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, {yea}, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. yea And with the arms of a flood shall they be overflown from before him, and shall be broken; {yea}, also the prince of the covenant. yea He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [{yea}], and he shall fo recast his devices against the strong holds, even for a time. yea {Yea}, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. yea And I will betroth thee unto me for ever; {yea}, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. yea Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; {yea}, the fishes of the sea also shall be taken away. yea Strangers have devoured his strength, and he knoweth [it] not: {yea}, gray hairs are here and there upon him, yet he knoweth not. yea {Yea}, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. yea Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: {yea}, woe also to them when I depart

from them! yea Ephraim is smitten, their root is dried up, they shall bear no fruit: {yea}, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. yea {Yea}, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us; yea Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; {yea}, their altars [are] as heaps in the furrows of the fields. yea Is not the meat cut off before our eyes, [{yea}], joy and gladness from the house of our God? yea How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; {yea}, the flocks of sheep are made desolate. yea A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; {yea}, and nothing shall escape them. yea {Yea}, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: yea {Yea}, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head; yea That we may buy the poor for silver, and the needy for a pair of shoes; [{yea}], and sell the refuse of the wheat? yea Thou shouldest not have entered into the gate of my people in the day of their calamity; {yea}, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their c alamity; yea For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, {yea}, they shall drink, and they shall swallow down, and they shall be as though they had not been. yea But let man and beast be covered with sackcloth, and cry mightily unto God: {yea}, let them turn every one from his evil way, and from the violence that [is] in their hands. yea Then shall the seers be ashamed, and the diviners confounded: {yea}, they shall all cover their lips; for [there is] no answer of God. yea The mountains quake at him, and the hills melt, and the earth is burned at his presence, {yea}, the world, and all that dwell therein. yea {Yea} also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: yea Gather yourselves together, {yea}, gather together, O nation not desired; yea Is the seed yet in the barn? {yea}, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. yea {Yea}, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. yea {Yea}, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. yea And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: {yea}, their children shall see [it], and be glad; their heart shall rejoice in the LORD. yea And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: {yea}, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. yea {Yea}, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LOR D of hosts. yea If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: {yea}, I have cursed them already, because ye do not lay [it] to heart. yea And now we call the proud happy; yea, they that work wickedness are set up; {yea}, [they that] tempt God are even delivered. yea And now we call the proud happy; {yea}, they that work wickedness are set up; yea, [they that] tempt God are even delivered. yea For, behold, the day cometh, that shall burn as an oven; and all the proud, {yea}, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor br anch. yea But let your communication be, Yea, {yea}; Nay, nay: for whatsoever is more than these cometh of evil. yea But let your communication be, {Yea}, yea; Nay, nay: for whatsoever is more than these cometh of evil. yea And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, {Yea}, Lord. yeaBut what went ye out for to see? A prophet? {yea}, I say unto you, and more than a prophet. yea Jesus saith unto them, Have ye understood all these things? They say unto him, {Yea}, Lord. yea And said unto him, Hearest thou what these say? And Jesus saith unto them, {Yea}; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? yeaBut found none: {yea}, though many false witnesses came, [yet] found they none. At the last came two false witnesses, yea {Yea}, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. yeaBut what went ye out for to see? A prophet? {Yea}, I say unto you, and much more than a prophet. yea But he said, {Yea} rather, blessed are] they that hear the word of God, and keep it. yea But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; {yea}, I say unto you, Fear him. yea {Yea}, and why even of yourselves judge ye not what is right? yea If any man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, {yea}, and his own life also, he cannot be my disciple.

yea {Yea}, and certain women also of our company made us astonished, which were early at the sepulchre; yea She saith unto him, {Yea}, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. yea They shall put you out of the synagogues: {yea}, the time cometh, that whosoever killeth you will think that he doeth God service. yea Behold, the hour cometh, {yea}, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. yea So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, {Yea}, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. yea He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, {Yea}, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. yea And his name through faith in his name hath made this man strong, whom ye see and know: {yea}, the faith which is by him hath given him this perfect soundness in the presence of you all. yea {Yea}, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. yea And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, {Yea}, for so much. yea {Yea}, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. yea {Yea}, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. yea Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, {Yea}. yeaGod forbid: {yea}, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. yea Do we then make void the law through faith? God forbid: {yea}, we establish the law. yea Who is] he that condemneth? It is] Christ that died, {yea} rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. yea Who art thou that judgest another man's servant? to his own master he standeth or falleth. {Yea}, he shall be holden up: for God is able to make him stand. yea {Yea}, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: yea <1CO1 -: 28> And base things of the world, and things which are despised, hath God chosen, {yea}], and things which are not, to bring to nought things that are: yea <1CO2 -:10> But God hath revealed them] unto us by his Spirit: for the Spirit searcheth all things, {yea}, the deep things of God. yea <1CO4 -:3> But with me it is a very small thing that I should be judged of you, or of man's judgment: {yea}, I judge not mine own self. yea <1CO9 -:16> For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; {yea}, woe is unto me, if I preach not the gospel! yea <1CO15 -:15> {Yea}, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. yea <1CO16 -:6> And it may be that I will abide, {yea}, and winter with you, that ye may bring me on my journey whithersoever I go. yea <2CO1 -: 17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be {yea} yea, and nay nay? yea <2CO1 -: 17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea {yea}, and nay nay? yea <2CO1 -:18> But as] God is] true, our word toward you was not {yea} and nay. yea <2CO1 -: 19> For the Son of God, Jesus Christ, who was preached among you by us, even] by me and Silvanus and Timotheus, was not {yea} and nay, but in him was yea. yea <2CO1 -: 19> For the Son of God, Jesus Christ, who was preached among you by us, even] by me and Silvanus and Timotheus, was not yea and nay, but in him was {yea}. yea <2CO1 -: 20> For all the promises of God in him are] {yea}, and in him Amen, unto the glory of God by us. yea <2CO5 -:16> Wherefore henceforth know we no man after the flesh: {yea}, though we have known Christ after the flesh, yet now henceforth know we him] no more. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, {yea}, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, {yea}, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, {yea}, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! 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clear in this matter. yea <2CO7 -:11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, {yea}, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. yea <2CO7 -:13> Therefore we were comforted in your comfort: {yea}, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. yea <2CO8 -:3> For to their] power, I bear record, {yea}, and beyond their] power they were] willing of themselves; yea They zealously affect you, but] not well; {yea}, they would exclude you, that ye might affect them. yea What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, {yea}, and will rejoice. yea {Yea}, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. yea {Yea} doubtless, and I count all things but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but] dung, that I may win Christ, yea <2TI3 -: 12> {Yea}, and all that will live godly in Christ Jesus shall suffer persecution. yea {Yea}, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. yea And others had trial of cruel] mockings and scourgings, {yea}, moreover of bonds and imprisonment: yea {Yea}, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works. yea But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be {yea}; and your] nay, nay; lest ye fall into condemnation. yea But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your {yea} be yea; and your] nay, nay; lest ye fall into condemnation. yea <1PE5 -:5> Likewise, ye younger, submit yourselves unto the elder. {Yea}, all of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. yea <2PE1 -: 13> {Yea}, I think it meet, as long as I am in this tabernacle, to stir you up by putting you] in remembrance; yea <3JO1 -: 12> Demetrius hath good report of all men], and of the truth itself: {yea}, and we also] bear record; and ye know that our record is true. yea And I heard a voice from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: {Yea}, saith the Spirit, that they may rest from their labours; and their works do follow them.