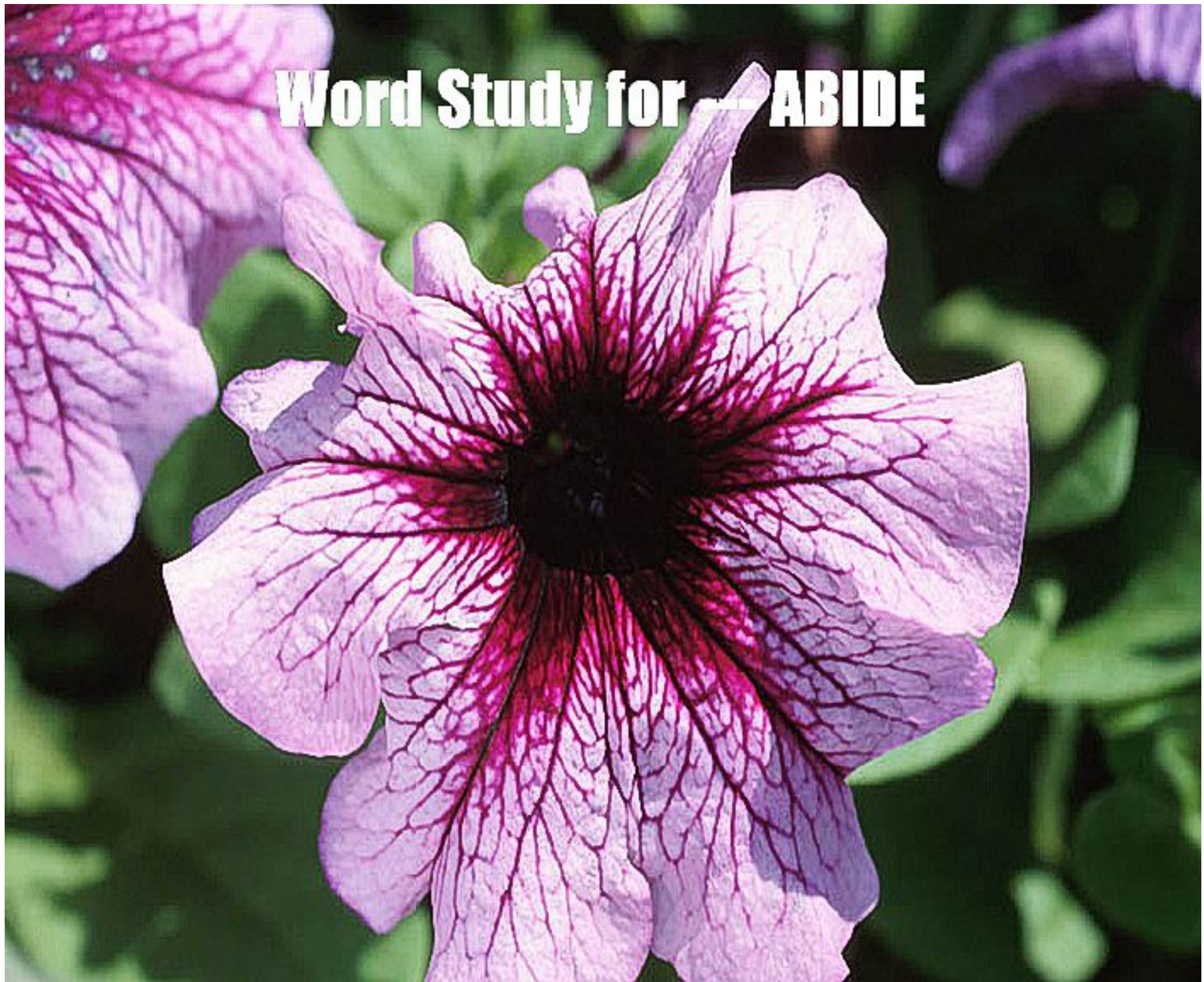


**Word Study for — ABIDE**



# Bible Word Index with Strong's Number with the full text of each verse

abide ^ 1Co\_03\_14 If any man's <1536> work <2041> {abide} <3306> (5719) which <3739> he hath built <2026> (5656) thereupon, he shall receive <2983> (5695) a reward <3408>.

abide ^ 1Co\_07\_08 I say <3004> (5719) therefore <1161> to the unmarried <0022> and <2532> widows <5503>, It is <2076> (5748) good <2570> for them <0846> if <1437> they {abide} <3306> (5661) even <2504> <0> as <5613> I <2504>.

abide ^ 1Co\_07\_40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> {abide} <3306> (5661), after <2596> my <1699> judgment <1106>: and <1161> I think <1380> (5719) also <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.

abide ^ 1Co\_16\_06 And <1161> it may be <5177> (5631) that I will {abide} <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may bring <4311> <0> me <3165> on my journey <4311> (5661) whithersoever <3757> <1437> I go <4198> (5741).

abide ^ 1Co\_07\_20 Let <3306> <0> every man <1538> {abide} <3306> (5720) in <1722> the same <5026> calling <2821> wherein <1722> <3739> he was called <2564> (5681).

abide ^ 1Co\_07\_24 Brethren <0080>, let <3306> <0> every man <1538>, wherein <1722> <3739> he is called <2564> (5681), therein <1722> <5129> {abide} <3306> (5720) with <3844> God <2316>.

abide ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> {abide} <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

abide ^ 1Jo\_02\_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall {abide} <3306> (5692) in <1722> him <0846>.

abide ^ 1Jo\_02\_28 And <2532> now <3568>, little children <5040>, {abide} <3306> (5720) in <1722> him <0846>; that <2443>, when <3752> he shall appear <5319> (5686), we may have <2192> (5725) confidence <3954>, and <2532> not <3361> be ashamed <0153> (5686) before <0575> him <0846> at <1722> his <0846> coming <3952>.

abide ^ 1Ti\_01\_03 As <2531> I besought <3870> (5656) thee <4571> to {abide} still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),

abide ^ Act\_27\_31 Paul <3972> said <2036> (5627) to the centurion <1543> and <2532> to the soldiers <4757>, Except <3362> these <3778> {abide} <3306> (5661) in <1722> the ship <4143>, ye <5210> cannot <3756> <1410> (5736) be saved <4982> (5683).

abide ^ Act\_16\_15 And <1161> when <5613> she was baptized <0907> (5681), and <2532> her <0846> household <3624>, she besought <3870> (5656) us, saying <3004> (5723), If <1487> ye have judged <2919>

(5758) me <3165> to be <1511> (5750) faithful <4103> to the Lord <2962>, come <1525> (5631) into <1519> my <3450> house <3624>, and {abide} <3306> (5657) there. And <2532> she constrained <3849> (5662) us <2248>.

abide ^ Act\_20\_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in every <2596> city <4172>, saying <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> {abide} <3306> (5719) me <3165>.

abide ^ Act\_15\_34 Notwithstanding <1161> it pleased <1380> (5656) Silas <4609> to {abide} <1961> <0> there <0847> still <1961> (5658).

Abide ^ Joh\_15\_04 {Abide} <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

abide ^ Joh\_14\_16 And <2532> I <1473> will pray <2065> (5692) the Father <3962>, and <2532> he shall give <1325> (5692) you <5213> another <0243> Comforter <3875>, that <2443> he may {abide} <3306> (5725) with <3326> you <5216> for <1519> ever <0165>;

abide ^ Joh\_15\_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye {abide} <3306> (5661) in <1722> me <1698>.

abide ^ Joh\_15\_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it {abide} <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

abide ^ Joh\_15\_06 If <3362> <0> a man <5100> {abide} <3306> (5661) not <3362> in <1722> me <1698>, he is cast <0906> (5681) forth <1854> as <5613> a branch <2814>, and <2532> is withered <3583> (5681); and <2532> men gather <4863> (5719) them <0846>, and <2532> cast <0906> (5719) them into <1519> the fire <4442>, and <2532> they are burned <2545> (5743).

abide ^ Joh\_15\_07 If <1437> ye abide <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> {abide} <3306> (5661) in <1722> you <5213>, ye shall ask <0154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.

abide ^ Joh\_15\_07 If <1437> ye {abide} <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> abide <3306> (5661) in <1722> you <5213>, ye shall ask <0154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.

abide ^ Joh\_15\_10 If <1437> ye keep <5083> (5661) my <3450> commandments <1785>, ye shall abide <3306> (5692) in <1722> my <3450> love <0026>; even as <2531> I <1473> have kept <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> {abide} <3306> (5719) in <1722> his <0846> love <0026>.

abide ^ Joh\_15\_10 If <1437> ye keep <5083> (5661) my <3450> commandments <1785>, ye shall {abide} <3306> (5692) in <1722> my <3450> love <0026>; even as <2531> I <1473> have kept <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> abide <3306> (5719) in <1722> his <0846> love <0026>.

abide ^ Joh\_12\_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not

<3363> {abide} <3306> (5661) in <1722> darkness <4653>.

Abide ^ Luk\_24\_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), {Abide} <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.

abide ^ Luk\_09\_04 And <2532> whatsoever <3739> <0302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> {abide} <3306> (5720), and <2532> thence <1564> depart <1831> (5737).

abide ^ Luk\_19\_05 And <2532> when <5613> Jesus <2424> came <2064> (5627) to <1909> the place <5117>, he looked up <0308> (5660), and saw <1492> (5627) him <0846>, and <2532> said <2036> (5627) unto <4314> him <0846>, Zacchaeus <2195>, make haste <4692> (5660), and come down <2597> (5628); for <1063> to day <4594> I <3165> must <1163> (5748) {abide} <3306> (5658) at <1722> thy <4675> house <3624>.

abide ^ Mar\_06\_10 And <2532> he said <3004> (5707) unto them <0846>, In what place soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> {abide} <3306> (5720) till <2193> <0302> ye depart <1831> (5632) from that place <1564>.

abide ^ Mat\_10\_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> {abide} <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).

abide ^ Php\_01\_24 Nevertheless <1161> to {abide} <1961> (5721) in <1722> the flesh <4561> is more needful <0316> for <1223> you <5209>.

abide ^ Php\_01\_25 And <2532> having this <5124> confidence <3982> (5756), I know <1492> (5758) that <3754> I shall {abide} <3306> (5692) and <2532> continue <4839> (5692) with you <5213> all <3956> for <1519> your <5216> furtherance <4297> and <2532> joy <5479> of faith <4102>;

abide ^ Rom\_11\_23 And <1161> they <1565> also <2532>, if <3362> <0> they {abide} <1961> (5661) not <3362> still in unbelief <0570>, shall be graffed in <1461> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to graff <1461> <0> them <0846> in <1461> (5658) again <3825>.

abideth ^ 1Jo\_02\_17 And <2532> the world <2889> passeth away <3855> (5731), and <2532> the lust <1939> thereof <0846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> {abideth} <3306> (5719) for <1519> ever <0165>.

abideth ^ Joh\_12\_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> {abideth} <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.

abideth ^ Joh\_03\_36 He that believeth <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <0166> life <2222>: and <1161> he that believeth not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> {abideth} <3306> (5719) on <1909> him <0846>.

abideth ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> {abideth} <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

abideth ^ 1Jo\_03\_06 Whosoever <3956> {abideth} <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.

abideth ^ Heb\_07\_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; {abideth} <3306> (5719) a priest <2409> continually <1519> <1336>.

abideth ^ Joh\_08\_35 And <1161> the servant <1401> abideth <3306> (5719) not <3756> in <1722> the house <3614> for <1519> ever <0165>: but the Son <5207> {abideth} <3306> (5719) <1519> ever <0165>.

abideth ^ Joh\_08\_35 And <1161> the servant <1401> {abideth} <3306> (5719) not <3756> in <1722> the house <3614> for <1519> ever <0165>: but the Son <5207> abideth <3306> (5719) <1519> ever <0165>.

abideth ^ Joh\_15\_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that {abideth} <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

abideth ^ 1Co\_13\_13 And <1161> now <3570> {abideth} <3306> (5719) faith <4102>, hope <1680>, charity <0026>, these <5023> three <5140>; but <1161> the greatest <3187> of these <5130> is charity <0026>.

abideth ^ 1Jo\_02\_06 He that saith <3004> (5723) he {abideth} <3306> (5721) in <1722> him <0846> ought <3784> (5719) himself <0846> also <2532> so <3779> to walk <4043> (5721), even as <2531> he <1565> walked <4043> (5656).

abideth ^ 1Jo\_02\_10 He that loveth <0025> (5723) his <0846> brother <0080> {abideth} <3306> (5719) in <1722> the light <5457>, and <2532> there is <2076> (5748) none <3756> occasion of stumbling <4625> in <1722> him <0846>.

abideth ^ 1Jo\_02\_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> {abideth} <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.

abideth ^ 1Jo\_03\_14 We know <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>, because <3754> we love <0025> (5719) the brethren <0080>. He that loveth <0025> (5723) not <3361> his brother <0080> {abideth} <3306> (5719) in <1722> death <2288>.

abideth ^ 2Jo\_01\_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that {abideth} <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

abideth ^ 2Jo\_01\_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> {abideth} <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

abideth ^ 2Ti\_02\_13 If <1487> we believe not <0569> (5719), yet he <1565> {abideth} <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <0720> (5664) himself <1438>.

abideth ^ Joh\_12\_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> {abideth} <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

abideth ^ 1Pe\_01\_23 Being born again <0313> (5746), not <3756> of <1537> corruptible <5349> seed <4701>, but <0235> of incorruptible <0862>, by <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> {abideth} <3306> (5723) for <1519> ever <0165>.

abideth ^ 1Jo\_03\_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he {abideth} <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

):abide 2Ch\_25\_19 Thou sayest (00559 +)amar ) , Lo (02009 +hinneh ) , thou hast smitten (05221 +nakah ) the Edomites (00130 +)Edomiy ) ; and thine heart (03820 +leb ) lifteth (05375 +nasa ) thee up to boast (03513 +kabad {}):abide} (03427 +yashab ) now (06258 +(attah ) at home (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle (01624 +garah ) to [ thine ] hurt (07451 +ra( ) , that thou shouldest fall (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?

):abide Gen\_29\_19 And Laban (03837 +Laban ) said (00559 +)amar ) , [ It is ] better (02896 +towb ) that I give (05414 +nathan ) her to thee , than that I should give (05414 +nathan ) her to another (00312 +)acher ) man (00376 +)iysh {}):abide} (03427 +yashab ) with me .

Abide 1Sa\_22\_05 And the prophet (05030 +nabiy ) Gad (01410 +Gad ) said (00559 +)amar ) untoDavid (01732 +David ) , {Abide} (03427 +yashab ) not in the hold (04686 +matsuwd ) ; depart (03212 +yalak ) , and get (00935 +bow ) thee into the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) . Then David (01732 +David ) departed (03212 +yalak ) , and came (00935 +bow ) into the forest (03293 +ya(ar ) of Hareth (02802 +Chereth ) .

Abide 1Sa\_22\_23 {Abide} (03427 +yashab ) thou with me , fear (03372 +yare ) not:for he that seeketh (01245 +baqash ) my life (05315 +nephesh ) seeketh (01245 +baqash ) thy life (05315 +nephesh ):but with me thou [ shalt be ] in safeguard (04931 +mishmereth ) .

Abide Gen\_22\_05 And Abraham (85) said (00559 +)amar ) unto his young (05288 +na(ar ) men , {Abide} (03427 +yashab ) ye here (06311 +poh ) with the ass (02543 +chamowr ) ; and I and the lad (05288 +na(ar ) will go (03212 +yalak ) yonder (03541 +koh ) and worship (07812 +shachah ) , and come (07725 +shuwb ) again (07725 +shuwb ) to you .

Abide Joh\_15\_04 {Abide} (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it

abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

Abide Luk\_24\_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , {Abide} 3306 -meno - with us:for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

abide 1Co\_03\_14 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) {abide} (3306 -meno -) which (3739 -hos -) he hath built (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) , he shall receive (2983 -lambano -) a reward (3408 -misthos -) .

abide 1Co\_07\_08 I say (3004 -lego -) therefore (1160 -dapane -) to the unmarried (0022 -agamos -) and widows (5503 -chera -) , It is good (2570 -kalos -) for them if (1437 -ean -) they {abide} (3306 -meno -) even (2504 -kago -) as I .

abide 1Co\_07\_20 Let every (1538 -hekastos -) man {abide} (3306 -meno -) in the same (5026 -taute -) calling (2821 -klesis -) wherein (3757 -hou -) he was called (2564 -kaleo -) .

abide 1Co\_07\_24 Brethren (0080 -adephos -) , let every (1538 -hekastos -) man , wherein (3757 -hou -) he is called (2564 -kaleo -) , therein (5129 -toutoi -) {abide} (3306 -meno -) with God (2316 -theos -) .

abide 1Co\_07\_40 But she is happier (3107 -makarios -) if (1437 -ean -) she so (3779 -houto -) {abide} (3306 -meno -) , after (2596 -kata -) my judgment (1106 -gnome -):and I think (1380 -dokeo -) also (2504 -kago -) that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -) .

abide 1Co\_16\_06 And it may be that I will {abide} (3887 -parameno -) , yea (2228 -e -) , and winter (3914 -paracheimazo -) with you , that ye may bring (4311 -propempeo -) me on my journey whithersoever (1437 -ean -) I go (4198 -poreuomai -) .

abide 1Jo\_02\_24 Let that therefore (3767 -oun -) {abide} (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

abide 1Jo\_02\_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him abideth (3306 -meno -) in you , and ye need (5532 -chreia -) not that any (5100 -tis -) man teach (1321 -didasko -) you:but as the same (0846 -autos -) anointing (5545 -chrisma -) teacheth (1321 -didasko -) you of all (3956 -pas -) things , and is truth (0227 -alethes -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall {abide} (3306 -meno -) in him .

abide 1Jo\_02\_28 . And now (3568 -nun -) , little (5040 -teknion -) children (5040 -teknion -) , {abide} (3306 -meno -) in him ; that , when (3752 -hotan -) he shall appear (5319 -phaneroo -) , we may have (2192 -echo -) confidence (3954 -parrhesia -) , and not be ashamed (0153 -aischunomai -) before (0575 -apo -) him at (1722 -en -) his coming (3952 -parousia -) .

abide 1Ki\_08\_13 I have surely (00403 +)aken ) built (01129 +banah ) thee an house (01004 +bayith ) to dwell (02073 +z@buwl ) in , a settled (04349 +makown ) place for thee to {abide} (03427 +yashab ) in for ever (05769 +(owlam ) .

abide 1Sa\_01\_22 But Hannah (02584 +Channah ) went (05927 +(alah ) not up ; for she said (00559 +)amar ) unto her husband (00376 +)iysh ) , [ I will not go up ] until (05704 +(ad ) the child (05288 +na(ar ) be weaned (01580 +gamal ) , and [ then ] I will bring (00935 +bow ) him , that he may appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) , and there (08033 +sham ) {abide} (03427 +yashab ) for ever (05769



+(owlam ) .

abide 1Sa\_05\_07 And when the men (00582 +)enowsh ) of Ashdod (00795 +)Ashdowd ) saw (07200 +ra)ah ) that [ it was ] so (03651 +ken ) , they said (00559 +)amar ) , The ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) shall not {abide} (03427 +yashab ) with us:for his hand (03027 +yad ) is sore (07185 +qashah ) upon us , and upon Dagon (01712 +Dagown ) our god (00430 +)elohiym ) .

abide 1Sa\_19\_02 But Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted (02654 +chaphets ) much (03966 +m@(od ) in David (01732 +David ):and Jonathan (03083 +Y@hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah ) therefore , I pray (04994 +na ) thee , take heed (08104 +shamar ) to thyself until (05704 +(ad ) the morning (01242 +boqer ) , and {abide} (03427 +yashab ) in a secret (05643 +cether ) [ place ] , and hide (2244) thyself :

abide 1Sa\_30\_21 . And David (01732 +David ) came (00935 +bow ) to the two hundred (03967 +me)ah ) men (00582 +)enowsh ) , which (00834 +)aher ) were so faint (06296 +pagar ) that they could not follow David (01732 +David ) , whom they had made also to {abide} (03427 +yashab ) at the brook (05158 +nachal ) Besor (01308 +B@sowr ):and they went (03318 +yatsa ) forth (03318 +yatsa ) to meet (07125 +qir)ah ) David (01732 +David ) , and to meet (07125 +qir)ah ) the people (05971 +(am ) that [ were ] with him:and when David (01732 +David ) came (05066 +nagash ) near (05066 +nagash ) to the people (05971 +(am ) , he saluted them .

abide 1Ti\_01\_03 As I besought (3870 -parakaleo -) thee to {abide} (4357 -prosmeno -) still (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou mightest charge (3853 -paraggello -) some (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) doctrine ,

abide 2Ch\_32\_10 Thus (03541 +koh ) saith (00559 +)amar ) Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Whereon do ye trust (00982 +batach ) , that ye {abide} (03427 +yashab ) in the siege (04692 +matsowr ) in Jerusalem (03389 +Y@ruwshalaim ) ?

abide 2Sa\_11\_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ) , The ark (00727 +)arown ) , and Israel (03478 +Yisra)el ) , and Judah (03063 +Y@huwdah ) , {abide} (03427 +yashab ) in tents (05521 +cukkah ) ; and my lord (00113 +)adown ) Joab (03097 +Yow)ab ) , and the servants (05650 +(ebed ) of my lord (00113 +)adown ) , are encamped (02583 +chanah ) in the open (06440 +paniym ) fields (07704 +sadeh ) ; shall I then go (00935 +bow ) into (00413 +)el ) mine house (01004 +bayith ) , to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to lie (07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

abide 2Sa\_15\_19 Then said (00559 +)amar ) the king (04428 +melek ) to Ittai (00863 +)Ittay ) the Gittite (01663 +Gittiy ) , Wherefore (04100 +mah ) goest (03212 +yalak ) thou also (01571 +gam ) with us ? return (07725 +shuwb ) to thy place (04725 +maqowm ) , and {abide} (03427 +yashab ) with the king (04428 +melek ):for thou [ art ] a stranger (05237 +nokriy ) , and also (01571 +gam ) an exile (01540 +galah ) .

abide 2Sa\_16\_18 And Hushai (02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , Nay (03808 +lo ) ; but whom (00834 +)aher ) the LORD (03068 +Y@hovah ) , and this (02088 +zeh ) people (05971 +(am ) , and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , choose (00977 +bachar ) , his will I be , and with him will I {abide} (03427 +yashab ) .

abide Act\_15\_34 Notwithstanding it pleased (1380 -dokeo -) Silas (4609 -Silas -) to {abide} (1961 -epimeno -) there (0847 -autou -) still .

abide Act\_16\_15 And when (5613 -hos -) she was baptized (0907 -baptizo -) , and her household (3624 -oikos -) , she besought (3870 -parakaleo -) [ us ] , saying (3004 -lego -) , If (1487 -ei -) ye have judged (2919 -krino -) me to be faithful (4103 -pistos -) to the Lord (2962 -kurios -) , come (1525 -eiserchomai -) into (1519 -eis -) my house (3624 -oikos -) , and {abide} (3306 -meno -) [ there ] . And she constrained (3849 -parabiazomai -) us .

abide Act\_20\_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in every (2596 -kata -) city (4172 -polis -) , saying (3004 -lego -) that bonds (1199 -desmon -) and afflictions (2347 -thlipsis -) {abide} (3306 -meno -) me .

abide Act\_27\_31 Paul (3972 -Paulos -) said (2036 -epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757 -stratiotes -) , Except (3362 -ean me -) these (3778 -houtos -) {abide} (3306 -meno -) in the ship (4143 -ploion -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

abide Deu\_03\_19 But your wives (00802 +)ishshah ) , and your little (02945 +taph ) ones , and your cattle (04735 +miqneh ) , ( [ for ] I know (03045 +yada( ) that ye have much (07227 +rab ) cattle (04735 +miqneh ) , ) shall {abide} (03427 +yashab ) in your cities (05892 +(iy ) which (00834 +)aher ) I have given (05414 +nathan ) you ;

abide Ecc\_08\_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ) , because (00834 +)aher ) a man (00120 +)adam ) hath no (00369 +)ayin ) better (02896 +towb ) thing under (08478 +tachath ) the sun (08121 +shemesh ) , than to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to be merry (08055 +samach ) :for that shall {abide} (03867 +lavah ) with him of his labour (05999 +(amal ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ) .

abide Exo\_16\_29 See (07200 +ra)ah ) , for that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the sabbath (07676 +shabbath ) , therefore he giveth (05414 +nathan ) you on the sixth (08345 +shishshiy ) day (03117 +yowm ) the bread (03899 +lechem ) of two (08147 +sh@nayim ) days (03117 +yowm ) ; {abide} (03427 +yashab ) ye every man (00376 +)iysh ) in his place (08478 +tachath ) , let no (00408 +)al ) man (00376 +)iysh ) go (03318 +yatsa ) out of his place (04725 +maqowm ) on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

abide Gen\_19\_02 And he said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na ) , my lords (00113 +)adown ) , turn (05493 +cuwr ) in , I pray (04994 +na ) you , into (00413 +)el ) your servant s (05650 +(ebed ) house (01004 +bayith ) , and tarry (03885 +luwn ) all (03885 +luwn ) night , and wash (07364 +rachats ) your feet (07272 +regel ) , and ye shall rise (07925 +shakam ) up early (07925 +shakam ) , and go (01980 +halak ) on your ways (01870 +derek ) . And they said (00559 +)amar ) , Nay ; but we will {abide} (03885 +luwn ) in the street (07339 +r@chob ) all (03885 +luwn ) night .

abide Gen\_24\_55 And her brother (00251 +)ach ) and her mother (00517 +)em ) said (00559 +)amar ) , Let the damsel (05291 +na(arah ) {abide} (03427 +yashab ) with us [ a few ] days (03117 +yowm ) , at (00176 +)ow ) the least (00176 +)ow ) ten (06218 +(asowr ) ; after (00310 +)achar ) that she shall go (03212 +yalak ) .

abide Gen\_44\_33 Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , let thy servant (05650 +(ebed ) {abide} (03427 +yashab ) instead (08478 +tachath ) of the lad (05288 +na(ar ) a bondman (05650 +(ebed ) to my lord (00113 +)adown ) ; and let the lad (05288 +na(ar ) go (05927 +(alah ) up with his brethren (00251 +)ach ) .

abide Hos\_03\_03 And I said (00559 +)amar ) unto her , Thou shalt {abide} (03427 +yashab ) for me many (07227 +rab ) days (03117 +yowm ) ; thou shalt not play the harlot (02181 +zanah ) , and thou shalt not be

for [ another ] man (00376 +)iysh ):so (01571 +gam ) [ will ] I also (01571 +gam ) [ be ] for thee .

abide Hos\_03\_04 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall {abide} (03427 +yashab ) many (07227 +rab ) days (03117 +yowm ) without (00369 +)ayin ) a king (04428 +melek ) , and without (00369 +)ayin ) a prince (08269 +sar ) , and without (00369 +)ayin ) a sacrifice (02077 +zebach ) , and without (00369 +)ayin ) an image (06755 +tselem ) , and without (00369 +)ayin ) an ephod (00646 +)ephowd ) , and [ without ] teraphim (08655 +t@raphiym ) :

abide Hos\_11\_06 And the sword (02719 +chereb ) shall {abide} (02342 +chuwl ) on his cities (05892 +(iyr ) , and shall consume (03615 +kalah ) his branches (00905 +bad ) , and devour (00398 +)akal ) [ them ] , because of their own counsels (04156 +mow(etsah ) .

abide Jer\_10\_10 But the LORD (03068 +Y@hovah ) [ is ] the true (00571 +)emeth ) God (00430 +)elohiym ) , he [ is ] the living (02416 +chay ) God (00430 +)elohiym ) , and an everlasting (05769 +(owlam ) king (04428 +melek ):at his wrath (07110 +qetseph ) the earth (00776 +)erets ) shall tremble (07493 +ra(ash ) , and the nations (01471 +gowy ) shall not be able (03201 +yakol ) to {abide} (03557 +kuwl ) his indignation (02195 +za(am ) .

abide Jer\_42\_10 If (00518 +)im ) ye will still {abide} (03427 +yashab ) in this (02063 +zo)th ) land (00776 +)erets ) , then will I build (01129 +banah ) you , and not pull (02040 +harac ) [ you ] down , and I will plant (05193 +nata( ) you , and not pluck (05428 +nathash ) [ you ] up:for I repent (05162 +nacham ) me of the evil (07451 +ra( ) that I have done (06213 +(asah ) unto you .

abide Jer\_49\_18 As in the overthrow (04114 +mahpekah ) of Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) and the neighbour (07934 +shaken ) [ cities ] thereof , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , no (03808 +lo ) man (00376 +)iysh ) shall {abide} (03427 +yashab ) there (08033 +sham ) , neither (03808 +lo ) shall a son (01121 +ben ) of man (00120 +)adam ) dwell (01481 +guwr ) in it .

abide Jer\_49\_33 And Hazor (02674 +Chatsowr ) shall be a dwelling (04583 +ma(own ) for dragons(08577 +tanniyn ) , [ and ] a desolation (08077 +sh@mamah ) for ever (05769 +(owlam ):there shall no (03808 +lo ) man (00376 +)iysh ) {abide} (03427 +yashab ) there (08033 +sham ) , nor (03808 +lo ) [ any ] son (01121 +ben ) of man (00120 +)adam ) dwell (01481 +guwr ) in it .

abide Jer\_50\_40 As God (00430 +)elohiym ) overthrew (04114 +mahpekah ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) and the neighbour (07934 +shaken ) [ cities ] thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ so ] shall no (03808 +lo ) man (00376 +)iysh ) {abide} (03427 +yashab ) there (08033 +sham ) , neither (03808 +lo ) shall any son (01121 +ben ) of man (00120 +)adam ) dwell (01481 +guwr ) therein .

abide Job\_24\_13 . They are of those that rebel (04775 +marad ) against the light (00216 +)owr ) ; they know (05234 +nakar ) not the ways (01870 +derek ) thereof , nor (03808 +lo ) {abide} (03427 +yashab ) in the paths (05410 +nathiyb ) thereof .

abide Job\_38\_40 When (03588 +kiy ) they couch (07742 +suwach ) in [ their ] dens (04585 +m@(ownah ) , [ and ] {abide} (03427 +yashab ) in the covert (05521 +cukkah ) to lie in wait (00695 +)ereb ) ?

abide Job\_39\_09 Will the unicorn (07214 +r@)em ) be willing (14) to serve (05647 +(abad ) thee , or {abide} (03885 +luwn ) by thy crib (18) ?

abide Joe\_02\_11 And the LORD (03068 +Y@hovah ) shall utter (05414 +nathan ) his voice (06963 +qowl ) before (06440 +paniym ) his army (02428 +chayil ):for his camp (04264 +machaneh ) [ is ] very (03966 +m@(od ) great (07227 +rab ):for [ he is ] strong (06099 +(atsuw ) that executeth (06213 +(asah ) his word (01697 +dabar ):for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] great (01419 +gadawl )

and very (03966 +m@(od ) terrible (03372 +yare) ) ; and who (04310 +miy ) can {abide} (03557 +kuwl ) it ?

abide Joh\_12\_46 I am come (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the world (2889 -kosmos -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not {abide} (3306 -meno -) in darkness (4653 -skotia -) .

abide Joh\_14\_16 And I will pray (2065 -erotao -) the Father (3962 -pater -) , and he shall give (1325 -didomi -) you another (0243 -allos -) Comforter (3875 -parakletos -) , that he may {abide} (3306 -meno -) with you for ever (0165 -aion -) ;

abide Joh\_15\_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye {abide} (3306 -meno -) in me .

abide Joh\_15\_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it {abide} (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

abide Joh\_15\_06 If (1437 -ean -) a man (5100 -tis -) {abide} (3306 -meno -) not in me , he is cast (0906 -ballo -) forth (1854 -exo -) as a branch (2814 -klema -) , and is withered (3583 -xeraino -) ; and men gather (4863 -sunago -) them , and cast (0906 -ballo -) [ them ] into (1519 -eis -) the fire (4442 -pur -) , and they are burned (2545 -kaio -) .

abide Joh\_15\_07 If (1437 -ean -) ye abide (3306 -meno -) in me , and my words (4487 -rhema -) {abide} (3306 -meno -) in you , ye shall ask (0154 -aiteo -) what (3739 -hos -) ye will (2309 -thelo -) , and it shall be done (1096 -ginomai -) unto you .

abide Joh\_15\_07 If (1437 -ean -) ye {abide} (3306 -meno -) in me , and my words (4487 -rhema -) abide (3306 -meno -) in you , ye shall ask (0154 -aiteo -) what (3739 -hos -) ye will (2309 -thelo -) , and it shall be done (1096 -ginomai -) unto you .

abide Joh\_15\_10 If (1437 -ean -) ye keep (5083 -tereo -) my commandments (1785 -entole -) , ye shall abide (3306 -meno -) in my love (0026 -agape -) ; even (2531 -kathos -) as I have kept (5083 -tereo -) my Father s (3962 -pater -) commandments (1785 -entole -) , and {abide} (3306 -meno -) in his love (0026 -agape -) .

abide Joh\_15\_10 If (1437 -ean -) ye keep (5083 -tereo -) my commandments (1785 -entole -) , ye shall {abide} (3306 -meno -) in my love (0026 -agape -) ; even (2531 -kathos -) as I have kept (5083 -tereo -) my Father s (3962 -pater -) commandments (1785 -entole -) , and abide (3306 -meno -) in his love (0026 -agape -) .

abide Jos\_18\_05 And they shall divide (02505 +chalaq ) it into seven (07651 +sheba( ) parts (02506 +cheleq ):Judah (03063 +Y@huwdah ) shall abide (05975 +(amad ) in their coast (01366 +g@buwl ) on the south (05045 +negeb ) , and the house (01004 +bayith ) of Joseph (03130 +Yowceph ) shall {abide} (05975 +(amad ) in their coasts (01366 +g@buwl ) on the north (06828 +tsaphown ) .

abide Jos\_18\_05 And they shall divide (02505 +chalaq ) it into seven (07651 +sheba( ) parts (02506 +cheleq ):Judah (03063 +Y@huwdah ) shall {abide} (05975 +(amad ) in their coast (01366 +g@buwl ) on the south (05045 +negeb ) , and the house (01004 +bayith ) of Joseph (03130 +Yowceph ) shall abide (05975 +(amad ) in their coasts (01366 +g@buwl ) on the north (06828 +tsaphown ) .

abide Lev\_08\_35 Therefore shall ye {abide} (03427 +yashab ) [ at (05921 +(al ) ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) day (03119 +yowmam ) and night

(03915 +layil ) seven (07651 +sheba( ) days (03117 +yowm ) , and keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , that ye die (04191 +muwth ) not : for so (03651 +ken ) I am commanded (06680 +tsavah ) .

abide Lev\_19\_13 Thou shalt not defraud (06231 +(ashaq ) thy neighbour (07453 +rea( ) , neither (03808 +lo) ) rob (01497 +gazal ) [ him ] : the wages (06468 +p@(ullah ) of him that is hired (07916 +sakiyr ) shall not {abide} (03885 +luwn ) with thee all night until (05704 +(ad ) the morning (01242 +boqer ) .

abide Luk\_09\_04 And whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - {abide} 3306 -meno - , and thence 1564 -ekeithen - depart 1831 -exerchomai - .

abide Luk\_19\_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - {abide} 3306 -meno - at 1722 -en - thy house 3624 -oikos - .

abide Mal\_03\_02 But who (04310 +miy ) may {abide} (03557 +kuwl ) the day (03117 +yowm ) of his coming (00935 +bow) ) ? and who (04310 +miy ) shall stand (05975 +(amad ) when he appeareth (07200 +ra)ah ) ? for he [ is ] like a refiner s (06884 +tsaraph ) fire (00784 +)esh ) , and like fullers (03526 +kabac ) soap (01287 +boriyth ) :

abide Mar\_06\_10 And he said (3004 -lego -) unto them , In what (3699 -hopou -) place (3699 -hopou -) soever (1437 -ean -) ye enter (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 -ekei -) {abide} (3306 -meno -) till (2193 -heos -) ye depart (1831 -exerchomai -) from that place (1564 -ekeithen -) .

abide Mat\_10\_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968 -kome -) ye shall enter (1525 -eiserchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) {abide} (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) thence .

abide Mic\_05\_04 And he shall stand (05975 +(amad ) and feed (07462 +ra(ah ) in the strength (05797 +(oz ) of the LORD (03068 +Y@hovah ) , in the majesty (01347 +ga)own ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) ; and they shall {abide} (03427 +yashab ):for now (06258 +(attah ) shall he be great (01431 +gadal ) unto the ends (00657 +)ephec ) of the earth (00776 +)erets ) .

abide Nah\_01\_06 Who (04310 +miy ) can stand (05975 +(amad ) before (06440 +paniyim ) his indignation (02195 +za(am ) ? and who (04310 +miy ) can {abide} (06965 +quwm ) in the fierceness (02740 +charown ) of his anger (00639 +)aph ) ? his fury (02534 +chemah ) is poured (05413 +nathak ) out like fire (00784 +)esh ) , and the rocks (06697 +tsuwr ) are thrown (05422 +nathats ) down (05422 +nathats ) by him .

abide Num\_22\_05 He sent (07971 +shalach ) messengers (04397 +mal)ak ) therefore unto Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) to Pethor (06604 +P@thowr ) , which (00834 +)aher ) [ is ] by the river (05104 +nahar ) of the land (00776 +)erets ) of the children (01121 +ben ) of his people (05971 +(am ) , to call (07121 +qara ) him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , there is a people (05971 +(am ) come (03318 +yatsa ) out from Egypt (04714 +Mitsrayim ):behold (02009 +hinneh ) , they cover (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ) , and they {abide} (03427 +yashab ) over against (04136 +muwl ) me :

abide Num\_31\_19 And do (06213 +(asah ) ye {abide} (02583 +chanah ) without (02351 +chuwts ) the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ):whosoever (03605 +kol ) hath killed

(02026 +harag ) any person (05315 +nephesh ) , and whosoever (03605 +kol ) hath touched (05060 +naga( ) any slain (02491 +chalal ) , purify (02398 +chata) ) [ both ] yourselves and your captives (07628 +sh@biy ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

abide Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may {abide} (00935 +bow ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ) , and it shall be clean (02891 +taher ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata) ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that abideth (00935 +bow ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ) .

abide Num\_35\_25 And the congregation (05712 +(edah ) shall deliver (05337 +natsal ) the slayer (07523 +ratsach ) out of the hand (03027 +yad ) of the revenger (01350 +ga'al ) of blood (01818 +dam ) , and the congregation (05712 +(edah ) shall restore (07725 +shuwv ) him to the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , whither he was fled (05127 +nuwc ):and he shall {abide} (03427 +yashab ) in it unto the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ) , which (00834 +)aher ) was anointed (04886 +mashach ) with the holy (06944 +qodesh ) oil (08081 +shemen ) .

abide Php\_01\_24 Nevertheless (1161 -de -) to {abide} (1961 -epimeno -) in the flesh (4561 -sarx -) [ is ] more (0316 -anagkaios -) needful (0316 -anagkaios -) for you .

abide Php\_01\_25 And having this (5124 -touto -) confidence (3982 -peitho -) , I know (1492 -eido -) that I shall {abide} (3306 -meno -) and continue (4839 -sumparameno -) with you all (3956 -pas -) for your (5216 -humon -) furtherance (4297 -prokope -) and joy (5479 -chara -) of faith (4102 -pistis -) ;

abide Pro\_07\_11 ( She [ is ] loud (01993 +hamah ) and stubborn (05637 +carar ) ; her feet (07272 +regel ) {abide} (07937 +shakar ) not in her house (01004 +bayith ) :

abide Pro\_19\_23 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ tendeth ] to life (02416 +chay ):and [ he that hath it ] shall {abide} (03885 +luwn ) satisfied (07649 +sabea ) ; he shall not be visited (06485 +paqad ) with evil (07451 +ra( ) .

abide Psa\_15\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) . LORD (03068 +Y@hovah ) , who (04310 +miy ) shall {abide} (01481 +guwr ) in thy tabernacle (00168 +)ohel ) ? who (04310 +miy ) shall dwell (07931 +shakan ) in thy holy (06944 +qodesh ) hill (02022 +har ) ?

abide Psa\_61\_04 I will {abide} (01481 +guwr ) in thy tabernacle (00168 +)ohel ) for ever (05769 +(owlam ):I will trust (02620 +chacah ) in the covert (05643 +cether ) of thy wings (03671 +kanaph ) . Selah (05542 +celah ) .

abide Psa\_61\_07 He shall {abide} (03427 +yashab ) before (06440 +paniym ) God (00430 +)elohiym ) for ever (05769 +(owlam ):O prepare (04487 +manah ) mercy (02617 +cheded ) and truth (00571 +)emeth ) , [ which ] may preserve (05341 +natsar ) him .

abide Psa\_91\_01 . He that dwelleth (03427 +yashab ) in the secret (05643 +cether ) place of the most (05945 +)elyown ) High (05945 +)elyown ) shall {abide} (03885 +luwn ) under the shadow (06738 +tsel ) of the Almighty (07706 +Shadday ) .

abide Rom\_11\_23 And they also (1161 -de -) , if (1437 -ean -) they {abide} (1961 -epimeno -) not still in unbelief (0570 -apaistia -) , shall be grafted (1461 -egkentrizo -) in:for God (2316 -theos -) is able (1415 -dunatos -) to graff (1461 -egkentrizo -) them in again (3825 -palin -) .

abide Rut\_02\_08 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) unto Ruth (07327 +Ruwth ) , Hearst

(08085 +shama( ) thou not , my daughter (01323 +bath ) ? Go (03212 +yalak ) not to glean (03950 +laqat ) in another (00312 +)acher ) field (07704 +sadeh ) , neither go (05674 +(abar ) from hence (02088 +zeh ) , but {abide} (01692 +dabaq ) here (03541 +koh ) fast by my maidens (05291 +na(arah ) :

abideth 1Co\_13\_13 And now (3570 -nuni -) {abideth} (3306 -meno -) faith (4102 -pistis -) , hope (1680 -elpis -) , charity (0026 -agape -) , these (5023 -tauta -) three (5140 -treis -) ; but the greatest (3187 -meizon -) of these (5130 -touton -) [ is ] charity (0026 -agape -) .

abideth 1Jo\_02\_06 He that saith (3004 -lego -) he {abideth} (3306 -meno -) in him ought (3784 -opheilo -) himself (0846 -autos -) also (2532 -kai -) so (3779 -houto -) to walk (4043 -peripateo -) , even (2531 -kathos -) as he walked (4043 -peripateo -) .

abideth 1Jo\_02\_10 He that loveth (0025 -agapao -) his brother (0080 -adephos -) {abideth} (3306 -meno -) in the light (5457 -phos -) , and there is none (3756 -ou -) occasion (4625 -skandalon -) of stumbling (4625 -skandalon -) in him .

abideth 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) {abideth} (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

abideth 1Jo\_02\_17 And the world (2889 -kosmos -) passeth (3855 -parago -) away , and the lust (1939 -epithumia -) thereof (0846 -autos -):but he that doeth (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) {abideth} (3306 -meno -) for ever (0165 -aion -) .

abideth 1Jo\_02\_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him {abideth} (3306 -meno -) in you , and ye need (5532 -chreia -) not that any (5100 -tis -) man teach (1321 -didasko -) you:but as the same (0846 -autos -) anointing (5545 -chrisma -) teacheth (1321 -didasko -) you of all (3956 -pas -) things , and is truth (0227 -alethes -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall abide (3306 -meno -) in him .

abideth 1Jo\_03\_06 Whosoever (3588 -ho -) {abideth} (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 -oude -) known (1097 -ginosko -) him .

abideth 1Jo\_03\_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) , because (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [ his ] brother (0080 -adephos -) {abideth} (3306 -meno -) in death (2288 -thanatos -) .

abideth 1Jo\_03\_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 -ginosko -) that he {abideth} (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

abideth 1Pe\_01\_23 Being born (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349 -phthartos -) seed (4701 -spora -) , but of incorruptible (0862 -aphthartos -) , by the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and {abideth} (3306 -meno -) for ever (0165 -aion -) .

abideth 2Jo\_01\_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that {abideth} (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

abideth 2Jo\_01\_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and {abideth} (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

abideth 2Sa\_16\_03 And the king (04428 +melek ) said (00559 +)amar ) , And where (00346 +)ayeh ) [ is ] thy master s (00113 +)adown ) son (01121 +ben ) ? And Ziba (06717 +Tsiyba ) said (00559 +)amar ) unto the king (04428 +melek ) , Behold (02009 +hinneh ) , he {abideth} (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ):for he said (00559 +)amar ) , To day shall the house (01004 +bayith ) of Israel (03478 +Yisra)el ) restore (07725 +shuwb ) me the kingdom (04468 +mamlakuwth ) of my father (1) .

abideth 2Ti\_02\_13 If (1487 -ei -) we believe (0569 -apisteo -) not , [ yet ] he {abideth} (3306 -meno -) faithful (4103 -pistos -):he cannot (1410 -dunamai -) deny (0720 -arneomai -) himself (1438 -heautou -) .

abideth Ecc\_01\_04 . [ One ] generation passeth (01980 +halak ) away , and [ another ] generation (01755 +dowr ) cometh (00935 +bow ) :but the earth (00776 +)erets ) {abideth} (05975 +(amad ) for ever (05769 +(owlam ) .

abideth Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ameter -) mother (0282 -ameter -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; {abideth} (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

abideth Jer\_21\_09 He that {abideth} (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) shall die (04191 +muwth ) by the sword (02719 +chereb ) , and by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ):but he that goeth (03318 +yatsa ) out , and falleth (05307 +naphal ) to the Chaldeans (03778 +Kasdiy ) that besiege (06696 +tsuwr ) you , he shall live (02421 +chayah ) , and his life (05315 +nephesh ) shall be unto him for a prey (07998 +shalal ) .

abideth Job\_39\_28 She dwelleth (07931 +shakan ) and {abideth} (03885 +luwn ) on the rock (5553cela( ) , upon the crag (08127 +shen ) of the rock (05553 +cela( ) , and the strong (04686 +matsuwd ) place .

abideth Joh\_03\_36 He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -):and he that believeth (0544 -apeitheo -) not the Son (5207 -huios -) shall not see (3700 -optanomai -) life (2222 -zoe -) ; but the wrath (3709 -orge -) of God (2316 -theos -) {abideth} (3306 -meno -) on (1909 -epi -) him .

abideth Joh\_08\_35 And the servant (1401 -doulos -) abideth (3306 -meno -) not in the house (3614 -oikia -) for ever (0165 -aion -): [ but ] the Son (5207 -huios -) {abideth} (3306 -meno -) ever (0165 -aion -) .

abideth Joh\_08\_35 And the servant (1401 -doulos -) {abideth} (3306 -meno -) not in the house (3614 -oikia -) for ever (0165 -aion -): [ but ] the Son (5207 -huios -) abideth (3306 -meno -) ever (0165 -aion -) .

abideth Joh\_12\_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 -ean me -) a corn (2848 -kokkos -) of wheat (4621 -sitos -) fall (4098 -pipto -) into (1519 -eis -) the ground (1093 -ge -) and die (0599 -apothnesko -) , it {abideth} (3306 -meno -) alone (3441 -monos -):but if (1437 -ean -) it die (0599 -apothnesko -) , it bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -) .

abideth Joh\_12\_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) {abideth} (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -



anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

abideth Joh\_15\_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [ are ] the branches (2814 -klema -):He that {abideth} (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

abideth Num\_31\_23 Every (03605 +kol ) thing (01697 +dabar ) that may abide (00935 +bow ) the fire (00784 +)esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ) , and it shall be clean (02891 +tahir ):nevertheless (00389 +)ak ) it shall be purified (02398 +chata ) with the water (04325 +mayim ) of separation (05079 +niddah ):and all (03605 +kol ) that {abideth} (00935 +bow ) not the fire (00784 +)esh ) ye shall make (05674 +(abar ) go (05674 +(abar ) through the water (04325 +mayim ) .

abideth Pro\_15\_31 . The ear (00241 +)ozen ) that heareth (08085 +shama( ) the reproof (08433 +towkechah ) of life (02416 +chay ) {abideth} (03885 +luwn ) among (07130 +qereb ) the wise (02450 +chakam ) .

abideth Psa\_119\_090 Thy faithfulness (00530 +)emuwnah ) [ is ] unto all generations (01755 +dowr ):thou hast established (03559 +kuwn ) the earth (00776 +)erets ) , and it {abideth} (05975 +(amad ) .

abideth Psa\_125\_01 . A Song (07892 +shiy ) of degrees (04609 +ma(alah ) . They that trust (00982 +batach ) in the LORD (03068 +Y@hovah ) [ shall be ] as mount (02022 +har ) Zion (06726 +Tsiyown ) , [ which ] cannot (03808 +lo ) be removed (04131 +mowt ) , [ but ] {abideth} (03427 +yashab ) for ever (05769 +(owlam ) .

abideth Psa\_49\_12 Nevertheless man (00120 +)adam ) [ being ] in honour (03366 +y@qar ) {abideth} (03885 +luwn ) not:he is like (04911 +mashal ) the beasts (00929 +b@hemah ) [ that ] perish (01820 +damah ) .

abideth Psa\_55\_19 God (00410 +)el ) shall hear (08085 +shama( ) , and afflict (06031 +(anah ) them , even he that {abideth} (03427 +yashab ) of old (06924 +qedem ) . Selah (05542 +celah ) . Because (00834 +)aher ) they have no (00369 +)ayin ) changes (02487 +chaliyphah ) , therefore they fear (03372 +yare ) not God (00430 +)elohiym ) .

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# **KJV Bible Word Studies for ABIDE**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abide 0063 # agraulo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- {abide} in the field.

abide 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- {abide}, behave self, have conversation, live, overthrow, pass, return, be used.

abide 0835 # aulizomai {ow-lid'-zom-ah-ee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.

abide 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- {abide}, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.

abide 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- {abide}, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

abide 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- {abide} fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

abide 1961 # epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- {abide} (in), continue (in), tarry.

abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

abide 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

abide 2650 # katameno {kat-am-en'-o}; from 2596 and 3306; to stay fully, i.e. reside: -- {abide}.

abide 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- {abide}, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

abide 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) {abide}, bear, comprehend, contain, feed, forbearing, guide, hold(-ing) in, nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

abide 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- {abide} with, borrow(-er), cleave, join (self), lend(-er).

abide 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- {abide}, continue.

abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

abide 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- {abide} still, be with, cleave unto, continue in (with).

abide 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.

abide 5975 ## amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- {abide} (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

abide 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- {abide}, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

field 0063 # agraulo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.

in 0063 # agraulo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide {in} the field.

the 0063 # agraulo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in {the} field.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**abide 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- {abide} , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .**

**abide 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- {abide} , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .**

**abide 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- {abide} fast , cleave (fast together) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .**

**abide 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- {abide} (in tents) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , rest in tent .**

**abide 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) {abide} (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .**

**abide 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) {abide} , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .**

**abide 03867 ## lavah {law-vaw'} ; a primitive root ; properly , to twine , i . e . (by implication) to unite , to remain ; also to borrow (as a form of obligation) or (caus .) to lend : -- {abide} with , borrow (- er) , cleave , join (self) , lend (- er) .**

**abide 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- {abide} (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing ,**

this night) , (make to) murmur , remain , tarry (all night , that night) .

**abide 05975 ##` amad {aw-mad'}** ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- {abide} (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over ] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

**abide 06965 ## quwm {koom}** ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- {abide} , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , -rising) .

**abide 07931 ## shakan {shaw-kan'}** ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925 ] ; to reside or permanently stay (literally or figuratively) : -- {abide} , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

**abide 0063 - agraleo {ag-row-leh'-o}**; from 0068 and 0832 (in the sense of 0833); to camp out: -- {abide} in the field.

**abide 0390 - anastrepho {an-as-tref'-o}**; from 0303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- {abide}, behave self, have conversation, live, overthrow, pass, return, be used.

**abide 0835 - aulizomai {ow-lid'-zom-ahee}**; middle voice from 0833; to pass the night (properly, in the open air): -- {abide}, lodge.

**abide 1304 - diatribo {dee-at-ree'-bo}**; from 1223 and the base of 5147; to wear through (time), i.e. remain: - - {abide}, be, continue, tarry.

**abide 1961 - epimeno {ep-ee-men'-o}**; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- {abide} (in), continue (in), tarry.

**abide 1981 - episkeno {ep-ee-skay-no'-o}**; from 1909 and 4637; to tent upon, i.e. (figuratively) {abide} with : -- rest upon.

**abide 2476 - histemi {his'-tay-mee}**; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

**abide 2650 - katameno {kat-am-en'-o}**; from 2596 and 3306; to stay fully, i.e. reside: -- {abide}.

**abide 3306 - meno {men'-o}**; a primary verb; to stay (in a given place, state, relation or expectancy): -- {abide}, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

**abide 3887 - parameno {par-am-en'-o}**; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- {abide}, continue.

**abide 4160 - poieo {poy-eh'-o}**; apparently a prolonged form of an obsolete primary; to make or do (in a

very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

abide 4357 - prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- {abide} still, be with, cleave unto, continue in (with).

abide 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0063 + abiding +/- . agraleo {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- and 0832 + is piped + We have piped +/- (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/- ); to camp out: --abide in the field .

0362 + And to wait + in remembrance +/- . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to await: --wait foreign

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/- . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at +



On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i . e . (figuratively) persevere: --continue .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/. meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall

abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- or perhaps of the base of 3145 + and they gnawed +/- (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- .

3438 + mansions + our abode +/- . mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; a staying, i .e . residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; remaining, i .e . sole or single; by implication mere: --alone, only, by themselves .

3887 + to continue + and continueth + And it may be that I will abide +/- . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained +

that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we

dwelt + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i . e . await: --wait for .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4839 + and continue +/ . sumparameno {soom-par-am-en'-o}; from 4862 + and beside + accompanied +/ and 3887 + to continue + and continueth + And it may be that I will abide +/ ; to remain in company, i . e . still live: --continue with .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

# **Root Words and their word stems. This helps you see all related words in the English.**

**82 \* abide**

**30 - abideth**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

abide 0063 \*\* agrauleo \*\* {abide} in the field.

abide 0390 \*\* anastrepho \*\* {abide}, behave self, have conversation, live, overthrow.pass, return, be used.

abide 0835 \*\* aulizomai \*\* {abide}, lodge.

abide 0935 -- bow/ -- {abide}, apply, attain, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way.

abide 1304 \*\* diatribo \*\* {abide}, be, continue, tarry.

abide 1481 -- guwr -- {abide}, assemble, be afraid, dwell, fear, gather (together).inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

abide 1692 -- dabaq -- {abide} fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.

abide 1961 \*\* epimeno \*\* {abide} (in), continue (in), tarry.

abide 2476 \*\* histemi \*\* {abide}, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up).

abide 2583 -- chanah -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent.

abide 2650 \*\* katameno \*\* {abide}.

abide 3306 \*\* meno \*\* {abide}, continue, dwell, endure, be present, remain, stand,tarry (for), X thine own.

abide 3427 -- yashab -- (make to) {abide}(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

abide 3557 -- kuwl -- (be able to, can) {abide}, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals).

abide 3867 -- lavah -- {abide} with, borrow(-er), cleave, join (self), lend(-er).

abide 3885 -- luwn -- {abide} (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night).

abide 3887 \*\* parameno \*\* {abide}, continue.

abide 4160 \*\* poieo \*\* {abide}, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

abide 4357 \*\* prosmeno \*\* {abide} still, be with, cleave unto, continue in (with).

abide 5278 \*\* hupomeno \*\* {abide}, endure, (take) patient(-ly), suffer, tarry behind.

abide 5975 -- \amad -- {abide} (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.

abide 6965 -- quwm -- {abide}, accomplish, X be clearer, confirm, continue, decree,X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).

abide 7931 shakan -- -- {abide}, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up).

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**abide 1961 epimeno \* {abide} , {1961 epimeno } , 3306 meno , 3887 parameno , 4357 prosmeno ,**

**abide 3306 meno \* {abide} , 1961 epimeno , {3306 meno } , 3887 parameno , 4357 prosmeno ,**

**abide 3887 parameno \* {abide} , 1961 epimeno , 3306 meno , {3887 parameno } , 4357 prosmeno ,**

**abide 4357 prosmeno \* {abide} , 1961 epimeno , 3306 meno , 3887 parameno , {4357 prosmeno } ,**

**abideth 3306 meno \* {abideth} , {3306 meno } ,**



# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- abide , 0935 , 1481 , 1692 , 2342 , 2583 , 3427 , 3557 , 3867 , 3885 , 5975 , 6965 , 7937 ,

\* abide , 1961 , 3306 , 3887 , 4357 ,

## **English Synonyms with Greek Strong's Number.**

**abide - 1961 {abide}, abode, continue, continued, tarried, tarry,**

**abide - 3306 {abide}, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,**

**abide - 3887 {abide}, continue, continueth,**

**abide - 4357 {abide}, been, continue, continueth, still, tarried,**

**abideth - 3306 abide, {abideth}, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,**

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**English Concordance to the KJV Bible.**

abide , GEN\_19\_02 , GEN\_22\_05 , GEN\_24\_55 , GEN\_29\_19 , GEN\_44\_33,

abide , EXO\_16\_29,

abide , LEV\_08\_35 , LEV\_19\_13,

abide , NUM\_22\_05 , NUM\_31\_19 , NUM\_31\_23 , NUM\_35\_25,

abide , DEU\_03\_19,

abide , JOS\_18\_05 , JOS\_18\_05 ,

abide , RUT\_02\_08 ,

abide , 1SA\_01\_22 , 1SA\_05\_07 , 1SA\_19\_02 , 1SA\_22\_05 , 1SA\_22\_23 , 1SA\_30\_21,

abide , 2SA\_11\_11 , 2SA\_15\_19 , 2SA\_16\_18,

abide , 1KI\_08\_13,

abide , 2CH\_25\_19 , 2CH\_32\_10,

abide , JOB\_24\_13 , JOB\_38\_40 , JOB\_39\_09 ,

abide , PSA\_15\_01 , PSA\_61\_04 , PSA\_61\_07 , PSA\_91\_01 ,

abide , PRO\_07\_11 , PRO\_19\_23,

abide , ECC\_08\_15,

abide , JER\_10\_10 , JER\_42\_10 , JER\_49\_18 , JER\_49\_33 , JER\_50\_40,

abide , HOS\_03\_03 , HOS\_03\_04 , HOS\_11\_06 ,

abide , JOE\_02\_11,

abide , MIC\_05\_04 ,

abide , NAH\_01\_06 ,

abide , MAL\_03\_02 ,

abide , MAT\_10\_11,

abide , MAR\_06\_10,

abide , LUK\_09\_04 , LUK\_19\_05 , LUK\_24\_29,

abide , JOH\_12\_46 , JOH\_14\_16 , JOH\_15\_04 , JOH\_15\_04 , JOH\_15\_04 , JOH\_15\_06 , JOH\_15\_07 ,  
JOH\_15\_07 , JOH\_15\_10 , JOH\_15\_10,

abide , ACT\_15\_34 , ACT\_16\_15 , ACT\_20\_23 , ACT\_27\_31,

abide , ROM\_11\_23,

abide , 1CO\_03\_14 , 1CO\_07\_08 , 1CO\_07\_20 , 1CO\_07\_24 , 1CO\_07\_40 , 1CO\_16\_06 ,

abide , PHP\_01\_24 , PHP\_01\_25,

abide , 1TI\_01\_02 ,

abide , 1JO\_02\_24 , 1JO\_02\_27 , 1JO\_02\_28,

abide ,

abideth , NUM\_31\_23,

abideth , 2SA\_16\_03 ,

abideth , JOB\_39\_28,

abideth , PSA\_49\_12 , PSA\_55\_19 , PSA\_119\_90 , PSA\_125\_01 ,

abideth , PRO\_15\_31,

abideth , ECC\_01\_04 ,

abideth , JER\_21\_09 ,

abideth , JOH\_03\_36 , JOH\_08\_35 , JOH\_08\_35 , JOH\_12\_24 , JOH\_12\_34 , JOH\_15\_05 ,

abideth , 1CO\_13\_13,

abideth , 2TI\_02\_13,

abideth , HEB\_07\_03 ,

abideth , 1PE\_01\_23,

abideth , 1JO\_02\_06 , 1JO\_02\_10 , 1JO\_02\_14 , 1JO\_02\_17 , 1JO\_02\_27 , 1JO\_03\_06 , 1JO\_03\_14 ,  
1JO\_03\_24,

abideth , 2JO\_01\_09 , 2JO\_01\_09 ,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up. Your help will benefit the others who visit this site.*

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# One Word English Phrase Index to the KJV Bible.

abide 1Co\_03\_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

abide 1Co\_07\_08 # I say therefore to the unmarried and widows, It is good for them if they abide even as I.

abide 1Co\_07\_20 # Let every man abide in the same calling wherein he was called.

abide 1Co\_07\_24 # Brethren, let every man, wherein he is called, therein abide with God.

abide 1Co\_07\_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

abide 1Co\_16\_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

abide 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

abide 1Jo\_02\_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

abide 1Jo\_02\_28 # And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

abide 1Ki\_08\_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

abide 1Sa\_01\_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

abide 1Sa\_05\_07 # And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

abide 1Sa\_19\_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Abide 1Sa\_22\_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

Abide 1Sa\_22\_23 # Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.

abide 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

abide 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

abide 2Ch\_25\_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldst thou meddle to [thine] hurt, that thou shouldst fall, [even] thou,

**and Judah with thee?**

**abide 2Ch\_32\_10 # Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?**

**abide 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.**

**abide 2Sa\_15\_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.**

**abide 2Sa\_16\_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.**

**abide Act\_15\_34 # Notwithstanding it pleased Silas to abide there still.**

**abide Act\_16\_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.**

**abide Act\_20\_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.**

**abide Act\_27\_31 # Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.**

**abide Deu\_03\_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;**

**abide Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**abide Exo\_16\_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.**

**abide Gen\_19\_02 # And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.**

**Abide Gen\_22\_05 # And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.**

**abide Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.**

**abide Gen\_29\_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.**

**abide Gen\_44\_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.**

**abide Hos\_03\_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.**



**abide Hos\_03\_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:**

**abide Hos\_11\_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.**

**abide Jer\_10\_10 # But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.**

**abide Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**abide Jer\_49\_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.**

**abide Jer\_49\_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.**

**abide Jer\_50\_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.**

**abide Job\_24\_13 # They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.**

**abide Job\_38\_40 # When they couch in [their] dens, [and] abide in the covert to lie in wait?**

**abide Job\_39\_09 # Will the unicorn be willing to serve thee, or abide by thy crib?**

**abide Joe\_02\_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?**

**abide Joh\_12\_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.**

**abide Joh\_14\_16 # And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**

**Abide Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

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**abide Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**abide Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**abide Joh\_15\_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**

**abide Joh\_15\_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be**

done unto you.

abide Joh\_15\_10 # If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

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abide Jos\_18\_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

abide Jos\_18\_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

abide Lev\_08\_35 # Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

abide Lev\_19\_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

abide Luk\_09\_04 # And whatsoever house ye enter into, there abide, and thence depart.

abide Luk\_19\_05 # And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

Abide Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

abide Mal\_03\_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

abide Mar\_06\_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

abide Mat\_10\_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

abide Mic\_05\_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

abide Nah\_01\_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

abide Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

abide Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

abide Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

**abide Num\_35\_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.**

**abide Php\_01\_24 # Nevertheless to abide in the flesh [is] more needful for you.**

**abide Php\_01\_25 # And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;**

**abide Pro\_07\_11 # [She [is] loud and stubborn; her feet abide not in her house:**

**abide Pro\_19\_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.**

**abide Psa\_15\_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?**

**abide Psa\_61\_04 # I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.**

**abide Psa\_61\_07 # He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.**

**abide Psa\_91\_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.**

**abide Rom\_11\_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.**

**abide Rut\_02\_08 # Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:**

**abideth 1Co\_13\_13 # And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.**

**abideth 1Jo\_02\_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.**

**abideth 1Jo\_02\_10 # He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.**

**abideth 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**abideth 1Jo\_02\_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.**

**abideth 1Jo\_02\_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**abideth 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.**

**abideth 1Jo\_03\_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.**

**abideth 1Jo\_03\_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.**

**abideth 1Pe\_01\_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

**abideth 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.**

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**abideth 2Sa\_16\_03 # And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.**

**abideth 2Ti\_02\_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.**

**abideth Ecc\_01\_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.**

**abideth Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**abideth Jer\_21\_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.**

**abideth Job\_39\_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.**

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**abideth Joh\_03\_36 # He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.**

**abideth Joh\_08\_35 # And the servant abideth not in the house for ever: [but] the Son abideth ever.**

**abideth Joh\_08\_35 # And the servant abideth not in the house for ever: [but] the Son abideth ever.**

**abideth Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

**abideth Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?**

**abideth Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**abideth Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**abideth Pro\_15\_31 # The ear that heareth the reproof of life abideth among the wise.**

**abideth Psa\_119\_90 # Thy faithfulness [is] unto all generations: thou hast established the earth, and it**

**abideth.**

**abideth Psa\_125\_01 # A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.**

**abideth Psa\_49\_12 # Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.**

**abideth Psa\_55\_19 # God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.**

## **Three Word English Phrase Index to the KJV Bible.**

**abide after my 1Co\_07\_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.**

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**abide and thence Luk\_09\_04 # And whatsoever house ye enter into, there abide, and thence depart.**

**abide at the 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.**

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**abide in the Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**abide in the Nah\_01\_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.**

**abide in the Php\_01\_24 # Nevertheless to abide in the flesh [is] more needful for you.**

**abide in their Jos\_18\_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.**

**abide in their Jos\_18\_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.**

**abide in this Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**abide in thy Psa\_15\_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?**

**abide in thy Psa\_61\_04 # I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.**

**abide in you 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**abide in you Joh\_15\_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**

**abide in your Deu\_03\_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;**

**abide instead of Gen\_44\_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.**

**abide it Joe\_02\_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?**

**abide many days Hos\_03\_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:**

**abide me Act\_20\_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.**

**Abide not in 1Sa\_22\_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.**

**abide not in Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**abide not in Pro\_07\_11 # [She [is] loud and stubborn; her feet abide not in her house:**

**abide not still Rom\_11\_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.**

**abide now at 2Ch\_25\_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**abide on his Hos\_11\_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.**



abide over against Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

abide satisfied he Pro\_19\_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

abide still at 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

abide the day Mal\_03\_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

abide the fire Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

abide there And Act\_16\_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

abide there neither Jer\_49\_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

abide there neither Jer\_50\_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

abide there nor Jer\_49\_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

abide there still Act\_15\_34 # Notwithstanding it pleased Silas to abide there still.

Abide thou with 1Sa\_22\_23 # Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.

abide till ye Mar\_06\_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

abide till ye Mat\_10\_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

abide under the Psa\_91\_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

abide which he 1Co\_03\_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

abide with God 1Co\_07\_24 # Brethren, let every man, wherein he is called, therein abide with God.

abide with him Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

abide with me Gen\_29\_19 # And Laban said, [It is] better that I give her to thee, than that I should give her

to another man: abide with me.

abide with the 2Sa\_15\_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

abide with thee Lev\_19\_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

abide with us 1Sa\_05\_07 # And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

abide with us Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

Abide with us Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

abide with you Joh\_14\_16 # And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

abide without the Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

abide ye every Exo\_16\_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Abide ye here Gen\_22\_05 # And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

abide yea and 1Co\_16\_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

abide 2Sa\_16\_18 # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

abideth a priest Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

abideth alone but Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

abideth among the Pro\_15\_31 # The ear that heareth the reproof of life abideth among the wise.

abideth at Jerusalem 2Sa\_16\_03 # And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

abideth ever Joh\_08\_35 # And the servant abideth not in the house for ever: [but] the Son abideth ever.

abideth faith hope 1Co\_13\_13 # And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

abideth faithful he 2Ti\_02\_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

**abideth for ever 1Jo\_02\_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.**

**abideth for ever 1Pe\_01\_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.**

**abideth for ever Ecc\_01\_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.**

**abideth for ever Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?**

**abideth for ever Psa\_125\_01 # A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.**

**abideth in death 1Jo\_03\_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.**

**abideth in him 1Jo\_02\_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.**

**abideth in him 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.**

**abideth in me Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**abideth in the 1Jo\_02\_10 # He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.**

**abideth in the 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.**

**abideth in this Jer\_21\_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.**

**abideth in us 1Jo\_03\_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.**

**abideth in you 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**abideth in you 1Jo\_02\_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**abideth not he Psa\_49\_12 # Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.**

**abideth not in 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.**

**abideth not in Joh\_08\_35 # And the servant abideth not in the house for ever: [but] the Son abideth ever.**

**abideth not the Num\_31\_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**abideth of old Psa\_55\_19 # God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.**

**abideth on him Joh\_03\_36 # He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.**

**abideth on the Job\_39\_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.**

**abideth on the Job\_39\_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.**

**abideth Psa\_119\_90 # Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.**

## **Bible Phrases for Individual word studies**

**abide at 1Sa\_30\_21**

**abide his indignation Jer\_10\_10**

**abide not 1Sa\_22\_05**

**abide now at home 2Ch\_25\_19**

**abide still at ephesus 1Ti\_01\_02**

**abide there still Act\_15\_34**

**abide thou with me 1Sa\_22\_23**

**abide with 2Sa\_15\_19**

**abide with me Gen\_29\_19**

**abide with us Luk\_24\_29**

**abide ye every man Exo\_16\_29**

**abide ye here with Gen\_22\_05**

**abideth for ever 1Pe\_01\_23**

**abideth for ever Psa\_125\_01**

**abideth not 2Jo\_01\_09**

**abideth not Num\_31\_23**

**abideth on Job\_39\_28**

abide GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 +house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will {abide} <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . Abide GEN 022 005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men , {Abide} <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go <03212 +yalak > yonder <03541 +koh > and worship <07812 +shachah > , and come <07725 +shuwb > again <07725 +shuwb > to you . abide GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na {abide} <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 +> ; after <00310 +>achar > that she shall go <03212 +yalak > . abide GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : {abide} <03427 +yashab > with me . abide GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + {abide} <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . abide EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; {abide} <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqom > on the seventh <07637 +sh@biy day <03117 +yowm > . abide LEV 008 035 Therefore shall ye {abide} <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowm > and night <03915 +layil > seven <07651 +sheba< > days <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . abide LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the wages <06468 +p@ > of him that is hired <07916 +sakiyr > shall not {abide} <03885 +luwn > with thee all night until <05704 + the morning <01242 +boqer > . abide NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ > to Pethor <06604 +P@thowr > , which <00834 +>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying <00559 +>amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , and they {abide} <03427 +yashab > over against <04136 +muwl > me : abide NUM 031 019 And do <06213 + ye {abide} <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . abide NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may {abide} <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahr > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . abide NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall {abide} <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . abide DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ( [ for ] I know <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > . ) shall {abide} <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; abideth NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahr > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that {abideth} <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**abide ^ 2Sa\_16\_18 / abide / ^**

**abide ^ 1Co\_07\_40 / abide / ^after my judgment: and I think also that I have the Spirit of God.**

**abide ^ Php\_01\_25 / abide / ^and continue with you all for your furtherance and joy of faith;**

**abide ^ Luk\_09\_04 / abide / ^and thence depart.**

**abide ^ 1Sa\_30\_21 / abide / ^at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.**

**abide ^ Luk\_19\_05 / abide / ^at thy house.**

**abide ^ Lev\_08\_35 / abide / ^at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.**

**abide ^ Psa\_61\_07 / abide / ^before God for ever: O prepare mercy and truth, [which] may preserve him.**

**abide ^ Job\_39\_09 / abide / ^by thy crib?**

**abide ^ 1Co\_07\_08 / abide / ^even as I.**

**abide ^ 1Sa\_01\_22 / abide / ^for ever.**

**abide ^ Hos\_03\_03 / abide / ^for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.**

**abide ^ Mic\_05\_04 / abide / ^for now shall he be great unto the ends of the earth.**

**abide ^ Rut\_02\_08 / abide / ^here fast by my maidens:**

**abide ^ Jer\_10\_10 / abide / ^his indignation.**

**abide ^ 1Sa\_19\_02 / abide / ^in a secret [place], and hide thyself:**

**abide ^ Joh\_12\_46 / abide / ^in darkness.**

**abide ^ 1Ki\_08\_13 / abide / ^in for ever.**

**abide ^ 1Jo\_02\_27 / abide / ^in him.**

**abide ^ 1Jo\_02\_28 / abide / ^in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.**

**abide ^ Joh\_15\_10 / abide / ^in his love.**

**abide ^ Num\_35\_25 / abide / ^in it unto the death of the high priest, which was anointed with the holy oil.**

**Abide ^ Joh\_15\_04 / Abide / ^in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**abide ^ Joh\_15\_07 / abide / ^in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**

**abide ^ Joh\_15\_04 / abide / ^in me.**

**abide ^ Joh\_15\_10 / abide / ^in my love; even as I have kept my Father's commandments, and abide in his love.**

**abide ^ 2Sa\_11\_11 / abide / ^in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.**

**abide ^ Job\_38\_40 / abide / ^in the covert to lie in wait?**

**abide ^ Nah\_01\_06 / abide / ^in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.**

**abide ^ Php\_01\_24 / abide / ^in the flesh [is] more needful for you.**

**abide ^ Job\_24\_13 / abide / ^in the paths thereof.**

**abide ^ 1Co\_07\_20 / abide / ^in the same calling wherein he was called.**

**abide ^ Act\_27\_31 / abide / ^in the ship, ye cannot be saved.**

**abide ^ 2Ch\_32\_10 / abide / ^in the siege in Jerusalem?**

**abide ^ Gen\_19\_02 / abide / ^in the street all night.**

**abide ^ Joh\_15\_04 / abide / ^in the vine; no more can ye, except ye abide in me.**

**abide ^ Jos\_18\_05 / abide / ^in their coast on the south, and the house of Joseph shall abide in their coasts on the north.**

**abide ^ Jos\_18\_05 / abide / ^in their coasts on the north.**

**abide ^ Jer\_42\_10 / abide / ^in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**abide ^ Psa\_61\_04 / abide / ^in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.**

**abide ^ Psa\_15\_01 / abide / ^in thy tabernacle? who shall dwell in thy holy hill?**

**abide ^ 1Jo\_02\_24 / abide / ^in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**abide ^ Joh\_15\_07 / abide / ^in you, ye shall ask what ye will, and it shall be done unto you.**

**abide ^ Deu\_03\_19 / abide / ^in your cities which I have given you;**

**abide ^ Gen\_44\_33 / abide / ^instead of the lad a bondman to my lord; and let the lad go up with his brethren.**

**abide ^ Joe\_02\_11 / abide / ^it?**



**abide ^ Hos\_03\_04 / abide / ^many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:**

**abide ^ Act\_20\_23 / abide / ^me.**

**abide ^ Pro\_07\_11 / abide / ^not in her house:**

**abide ^ Joh\_15\_06 / abide / ^not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**Abide ^ 1Sa\_22\_05 / Abide / ^not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.**

**abide ^ Rom\_11\_23 / abide / ^not still in unbelief, shall be grafted in: for God is able to graft them in again.**

**abide ^ 2Ch\_25\_19 / abide / ^now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**abide ^ Hos\_11\_06 / abide / ^on his cities, and shall consume his branches, and devour [them], because of their own counsels.**

**abide ^ Num\_22\_05 / abide / ^over against me:**

**abide ^ Pro\_19\_23 / abide / ^satisfied; he shall not be visited with evil.**

**abide ^ 1Ti\_01\_03 / abide / ^still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,**

**abide ^ Mal\_03\_02 / abide / ^the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:**

**abide ^ Num\_31\_23 / abide / ^the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**

**abide ^ Act\_15\_34 / abide / ^there still.**

**abide ^ Jer\_49\_18 / abide / ^there, neither shall a son of man dwell in it.**

**abide ^ Jer\_50\_40 / abide / ^there, neither shall any son of man dwell therein.**

**abide ^ Jer\_49\_33 / abide / ^there, nor [any] son of man dwell in it.**

**abide ^ Act\_16\_15 / abide / ^there]. And she constrained us.**

**Abide ^ 1Sa\_22\_23 / Abide / ^thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.**

**abide ^ Mar\_06\_10 / abide / ^till ye depart from that place.**

**abide ^ Mat\_10\_11 / abide / ^till ye go thence.**

**abide ^ Psa\_91\_01 / abide / ^under the shadow of the Almighty.**

**abide ^ 1Co\_03\_14 / abide / ^which he hath built thereupon, he shall receive a reward.**

**abide ^ 1Co\_07\_24 / abide / ^with God.**

**abide ^ Ecc\_08\_15 / abide / ^with him of his labour the days of his life, which God giveth him under the sun.**

**abide ^ Gen\_29\_19 / abide / ^with me.**

**abide ^ 2Sa\_15\_19 / abide / ^with the king: for thou [art] a stranger, and also an exile.**

**abide ^ Lev\_19\_13 / abide / ^with thee all night until the morning.**

**abide ^ Gen\_24\_55 / abide / ^with us [a few] days, at the least ten; after that she shall go.**

**abide ^ 1Sa\_05\_07 / abide / ^with us: for his hand is sore upon us, and upon Dagon our god.**

**Abide ^ Luk\_24\_29 / Abide / ^with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.**

**abide ^ Joh\_14\_16 / abide / ^with you for ever;**

**abide ^ Num\_31\_19 / abide / ^without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.**

**abide ^ Exo\_16\_29 / abide / ^ye every man in his place, let no man go out of his place on the seventh day.**

**Abide ^ Gen\_22\_05 / Abide / ^ye here with the ass; and I and the lad will go yonder and worship, and come again to you.**

**abide ^ 1Co\_16\_06 / abide / ^yea, and winter with you, that ye may bring me on my journey whithersoever I go.**

**abideth ^ Psa\_119\_90 / abideth / ^**

**abideth ^ Heb\_07\_03 / abideth / ^a priest continually.**

**abideth ^ Joh\_12\_24 / abideth / ^alone: but if it die, it bringeth forth much fruit.**

**abideth ^ Pro\_15\_31 / abideth / ^among the wise.**

**abideth ^ 2Sa\_16\_03 / abideth / ^at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.**

**abideth ^ Joh\_08\_35 / abideth / ^ever.**

**abideth ^ 1Co\_13\_13 / abideth / ^faith, hope, charity, these three; but the greatest of these [is] charity.**

**abideth ^ 2Ti\_02\_13 / abideth / ^faithful: he cannot deny himself.**

**abideth ^ 1Jo\_02\_17 / abideth / ^for ever.**

**abideth ^ 1Pe\_01\_23 / abideth / ^for ever.**

**abideth ^ Ecc\_01\_04 / abideth / ^for ever.**

**abideth ^ Psa\_125\_01 / abideth / ^for ever.**

**abideth ^ Joh\_12\_34 / abideth / ^for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?**

**abideth ^ 1Jo\_03\_14 / abideth / ^in death.**

**abideth ^ 1Jo\_02\_06 / abideth / ^in him ought himself also so to walk, even as he walked.**

**abideth ^ 1Jo\_03\_06 / abideth / ^in him sinneth not: whosoever sinneth hath not seen him, neither known him.**

**abideth ^ Joh\_15\_05 / abideth / ^in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**abideth ^ 2Jo\_01\_09 / abideth / ^in the doctrine of Christ, he hath both the Father and the Son.**

**abideth ^ 1Jo\_02\_10 / abideth / ^in the light, and there is none occasion of stumbling in him.**

**abideth ^ Jer\_21\_09 / abideth / ^in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.**

**abideth ^ 1Jo\_03\_24 / abideth / ^in us, by the Spirit which he hath given us.**

**abideth ^ 1Jo\_02\_14 / abideth / ^in you, and ye have overcome the wicked one.**

**abideth ^ 1Jo\_02\_27 / abideth / ^in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**abideth ^ 2Jo\_01\_09 / abideth / ^not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.**

**abideth ^ Joh\_08\_35 / abideth / ^not in the house for ever: [but] the Son abideth ever.**

**abideth ^ Num\_31\_23 / abideth / ^not the fire ye shall make go through the water.**

**abideth ^ Psa\_49\_12 / abideth / ^not: he is like the beasts [that] perish.**

**abideth ^ Psa\_55\_19 / abideth / ^of old. Selah. Because they have no changes, therefore they fear not God.**

**abideth ^ Joh\_03\_36 / abideth / ^on him.**

**abideth ^ Job\_39\_28 / abideth / ^on the rock, upon the crag of the rock, and the strong place.**

**abideth ^ Job\_39\_28 / abideth / ^on the rock, upon the crag of the rock, and the strong place.**

## Bible Translation Phrases for Individual word studies

abide ..... abide 3306 -meno->

Abide ..... Abide 3306 -meno->

abide ..... and abide 3306 -meno->

abide ..... And it may be that I will abide 3887 -parameno->

abide ..... it abide 3306 -meno->

abide ..... man abide 3306 -meno->

abide ..... me should not abide 3306 -meno->

abide ..... that he may abide 3306 -meno->

abide ..... that I shall abide 3306 -meno->

abide ..... thee to abide 4357 -prosmeno->

abide ..... they abide 1961 -epimeno->

abide ..... they abide 3306 -meno->

abide ..... to abide 1961 -epimeno->

abide ..... ye abide 3306 -meno->

abide ..... ye shall abide 3306 -meno->

abide ..... you , ye shall abide 3306 -meno->

abideth ..... abideth 3306 -meno->

abideth ..... and abideth 3306 -meno->

abideth ..... and abideth 3306->

abideth ..... and abideth 3306->

abideth ..... he abideth 3306 -meno->

abideth ..... He that abideth 3306 -meno->

abideth ..... He that abideth 3306->

abideth ..... He that abideth 3306->

abideth ..... it abideth 3306 -meno->

abideth ..... not , yet he abideth 3306 -meno->

abideth ..... of him abideth 3306 -meno->

abideth ..... that he abideth 3306 -meno->

# **Bible Word Index with the full text of each verse**

**Abide 1Sa\_22\_05** And the prophet Gad said unto David, {Abide} not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

**Abide 1Sa\_22\_23** {Abide} thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.

**Abide Gen\_22\_05** And Abraham said unto his young men, {Abide} ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

**Abide Joh\_15\_04** {Abide} in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

**Abide Luk\_24\_29** But they constrained him, saying, {Abide} with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

**abide 1Co\_07\_20** Let every man {abide} in the same calling wherein he was called.

**abide 1Co\_07\_24** Brethren, let every man, wherein he is called, therein {abide} with God.

**abide 1Co\_07\_40** But she is happier if she so {abide}, after my judgment: and I think also that I have the Spirit of God.

**abide 1Co\_16\_06** And it may be that I will {abide}, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

**abide 1Co\_03\_14** If any man's work {abide} which he hath built thereupon, he shall receive a reward.

**abide 1Co\_07\_08** I say therefore to the unmarried and widows, It is good for them if they {abide} even as I.

**abide 1Jo\_02\_24** Let that therefore {abide} in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

**abide 1Jo\_02\_27** But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall {abide} in him.

**abide 1Jo\_02\_28** And now, little children, {abide} in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

**abide 1Ki\_08\_13** I have surely built thee an house to dwell in, a settled place for thee to {abide} in for ever.

**abide 1Sa\_01\_22** But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there {abide} for ever.

**abide 1Sa\_19\_02** But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and {abide} in a secret [place], and hide thyself:

**abide 1Sa\_30\_21** And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to {abide} at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

**abide 1Sa\_05\_07** And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not {abide} with us: for his hand is sore upon us, and upon Dagon our god.

**abide 1Ti\_01\_03** As I besought thee to {abide} still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

**abide 2Ch\_32\_10** Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye {abide} in the siege in Jerusalem?

**abide 2Ch\_25\_19** Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: {abide} now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

**abide 2Sa\_11\_11** And Uriah said unto David, The ark, and Israel, and Judah, {abide} in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

**abide 2Sa\_15\_19** Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and {abide} with the king: for thou [art] a stranger, and also an exile.

**abide 2Sa\_16\_18** And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I {abide}.

**abide Act\_20\_23** Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions {abide} me.

**abide Act\_27\_31** Paul said to the centurion and to the soldiers, Except these {abide} in the ship, ye cannot be saved.

**abide Act\_15\_34** Notwithstanding it pleased Silas to {abide} there still.

**abide Act\_16\_15** And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and {abide} [there]. And she constrained us.

**abide Deu\_03\_19** But your wives, and your little ones, and your cattle, ([for] I know that ye have much cattle,) shall {abide} in your cities which I have given you;

**abide Ecc\_08\_15** Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall {abide} with him of his labour the days of his life, which God giveth him under the sun.

**abide Exo\_16\_29** See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; {abide} ye every man in his place, let no man go out of his place on the seventh day.

**abide Gen\_19\_02** And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will {abide} in the street all night.

**abide Gen\_24\_55** And her brother and her mother said, Let the damsel {abide} with us [a few] days, at the least ten; after that she shall go.

**abide Gen\_29\_19** And Laban said, [It is] better that I give her to thee, than that I should give her to another man: {abide} with me.

**abide Gen\_44\_33** Now therefore, I pray thee, let thy servant {abide} instead of the lad a bondman to my lord; and let the lad go up with his brethren.

**abide Hos\_03\_03** And I said unto her, Thou shalt {abide} for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

**abide Hos\_03\_04** For the children of Israel shall {abide} many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

**abide Hos\_11\_06** And the sword shall {abide} on his cities, and shall consume his branches, and devour [them], because of their own counsels.

**abide Jer\_10\_10** But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to {abide} his indignation.

**abide Jer\_42\_10** If ye will still {abide} in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

**abide Jer\_49\_18** As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall {abide} there, neither shall a son of man dwell in it.

**abide Jer\_49\_33** And Hazer shall be a dwelling for dragons, [and] a desolation for ever: there shall no man {abide} there, nor [any] son of man dwell in it.

**abide Jer\_50\_40** As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man {abide} there, neither shall any son of man dwell therein.

**abide Job\_24\_13** They are of those that rebel against the light; they know not the ways thereof, nor {abide} in the paths thereof.

**abide Job\_38\_40** When they couch in [their] dens, [and] {abide} in the covert to lie in wait?

**abide Job\_39\_09** Will the unicorn be willing to serve thee, or {abide} by thy crib?

**abide Joe\_02\_11** And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can {abide} it?

**abide Joh\_14\_16** And I will pray the Father, and he shall give you another Comforter, that he may {abide} with you for ever;

**abide Joh\_12\_46** I am come a light into the world, that whosoever believeth on me should not {abide} in darkness.

**abide Joh\_15\_04** Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye {abide} in me.

**abide Joh\_15\_04** Abide in me, and I in you. As the branch cannot bear fruit of itself, except it {abide} in the vine; no more can ye, except ye abide in me.

**abide Joh\_15\_06** If a man {abide} not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

**abide Joh\_15\_07** If ye abide in me, and my words {abide} in you, ye shall ask what ye will, and it shall be

**done unto you.**

**abide Joh\_15\_07 If ye {abide} in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**

**abide Joh\_15\_10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and {abide} in his love.**

**abide Joh\_15\_10 If ye keep my commandments, ye shall {abide} in my love; even as I have kept my Father's commandments, and abide in his love.**

**abide Jos\_18\_05 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall {abide} in their coasts on the north.**

**abide Jos\_18\_05 And they shall divide it into seven parts: Judah shall {abide} in their coast on the south, and the house of Joseph shall abide in their coasts on the north.**

**abide Lev\_08\_35 Therefore shall ye {abide} [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.**

**abide Lev\_19\_13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not {abide} with thee all night until the morning.**

**abide Luk\_09\_04 And whatsoever house ye enter into, there {abide}, and thence depart.**

**abide Luk\_19\_05 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must {abide} at thy house.**

**abide Mal\_03\_02 But who may {abide} the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:**

**abide Mar\_06\_10 And he said unto them, In what place soever ye enter into an house, there {abide} till ye depart from that place.**

**abide Mat\_10\_11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there {abide} till ye go thence.**

**abide Mic\_05\_04 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall {abide}: for now shall he be great unto the ends of the earth.**

**abide Nah\_01\_06 Who can stand before his indignation? and who can {abide} in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.**

**abide Num\_22\_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they {abide} over against me:**

**abide Num\_31\_19 And do ye {abide} without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.**

**abide Num\_31\_23 Every thing that may {abide} the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.**



**abide Num\_35\_25** And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall {abide} in it unto the death of the high priest, which was anointed with the holy oil.

**abide Php\_01\_24** Nevertheless to {abide} in the flesh [is] more needful for you.

**abide Php\_01\_25** And having this confidence, I know that I shall {abide} and continue with you all for your furtherance and joy of faith;

**abide Pro\_19\_23** The fear of the LORD [tendeth] to life: and [he that hath it] shall {abide} satisfied; he shall not be visited with evil.

**abide Pro\_07\_11** (She [is] loud and stubborn; her feet {abide} not in her house:

**abide Psa\_91\_01** He that dwelleth in the secret place of the most High shall {abide} under the shadow of the Almighty.

**abide Psa\_15\_01** A Psalm of David. LORD, who shall {abide} in thy tabernacle? who shall dwell in thy holy hill?

**abide Psa\_61\_04** I will {abide} in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

**abide Psa\_61\_07** He shall {abide} before God for ever: O prepare mercy and truth, [which] may preserve him.

**abide Rom\_11\_23** And they also, if they {abide} not still in unbelief, shall be grafted in: for God is able to graft them in again.

**abide Rut\_02\_08** Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but {abide} here fast by my maidens:

**abideth 1Co\_13\_13** And now {abideth} faith, hope, charity, these three; but the greatest of these [is] charity.

**abideth 1Jo\_02\_06** He that saith he {abideth} in him ought himself also so to walk, even as he walked.

**abideth 1Jo\_02\_10** He that loveth his brother {abideth} in the light, and there is none occasion of stumbling in him.

**abideth 1Jo\_02\_17** And the world passeth away, and the lust thereof: but he that doeth the will of God {abideth} for ever.

**abideth 1Jo\_02\_14** I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God {abideth} in you, and ye have overcome the wicked one.

**abideth 1Jo\_02\_27** But the anointing which ye have received of him {abideth} in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

**abideth 1Jo\_03\_06** Whosoever {abideth} in him sinneth not: whosoever sinneth hath not seen him, neither known him.

**abideth 1Jo\_03\_14** We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother {abideth} in death.

**abideth 1Jo\_03\_24** And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he {abideth} in us, by the Spirit which he hath given us.

**abideth 1Pe\_01\_23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and {abideth} for ever.

**abideth 2Jo\_01\_09** Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that {abideth} in the doctrine of Christ, he hath both the Father and the Son.

**abideth 2Jo\_01\_09** Whosoever transgresseth, and {abideth} not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

**abideth 2Sa\_16\_03** And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he {abideth} at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

**abideth 2Ti\_02\_13** If we believe not, [yet] he {abideth} faithful: he cannot deny himself.

**abideth Ecc\_01\_04** [One] generation passeth away, and [another] generation cometh: but the earth {abideth} for ever.

**abideth Heb\_07\_03** Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; {abideth} a priest continually.

**abideth Jer\_21\_09** He that {abideth} in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

**abideth Job\_39\_28** She dwelleth and {abideth} on the rock, upon the crag of the rock, and the strong place.

**abideth Joh\_03\_36** He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God {abideth} on him.

**abideth Joh\_08\_35** And the servant abideth not in the house for ever: [but] the Son {abideth} ever.

**abideth Joh\_12\_34** The people answered him, We have heard out of the law that Christ {abideth} for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

**abideth Joh\_15\_05** I am the vine, ye [are] the branches: He that {abideth} in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

**abideth Joh\_12\_24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it {abideth} alone: but if it die, it bringeth forth much fruit.

**abideth Joh\_08\_35** And the servant {abideth} not in the house for ever: [but] the Son abideth ever.

**abideth Num\_31\_23** Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that {abideth} not the fire ye shall make go through the water.

**abideth Pro\_15\_31** The ear that heareth the reproof of life {abideth} among the wise.

**abideth Psa\_49\_12** Nevertheless man [being] in honour {abideth} not: he is like the beasts [that] perish.

**abideth Psa\_125\_01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] {abideth} for ever.**

**abideth Psa\_55\_19 God shall hear, and afflict them, even he that {abideth} of old. Selah. Because they have no changes, therefore they fear not God.**

**abideth Psa\_119\_90 Thy faithfulness [is] unto all generations: thou hast established the earth, and it {abideth}.**

abide , Concordance Study abide , 1CO , 3:14 , 1CO , 7:8 , 1CO , 7:20 , 1CO , 7:24 , 1CO , 7:40 , 1CO , 16:6  
 abide , 1JO , 2:24 , 1JO , 2:27 , 1JO , 2:28 abide , 1KI , 8:13 abide , 1SA , 1:22 , 1SA , 5:7 , 1SA , 19:2 , 1SA ,  
 22:5 , 1SA , 22:23 , 1SA , 30:21 abide , 1TI , 1:3 abide , 2CH , 25:19 , 2CH , 32:10 abide , 2SA , 11:11 , 2SA ,  
 15:19 , 2SA , 16:18 abide , AC , 15:34 , AC , 16:15 , AC , 20:23 , AC , 27:31 abide , DE , 3:19 abide , EC , 8:15  
 abide , EX , 16:29 abide , GE , 19:2 , GE , 22:5 , GE , 24:55 , GE , 29:19 , GE , 44:33 abide , HO , 3:3 , HO , 3:4 ,  
 HO , 11:6 abide , JER , 10:10 , JER , 42:10 , JER , 49:18 , JER , 49:33 , JER , 50:40 abide , JOB , 24:13 , JOB ,  
 38:40 , JOB , 39:9 abide , JOE , 2:11 abide , JOH , 12:46 , JOH , 14:16 , JOH , 15:4 , JOH , 15:4 , JOH , 15:4 ,  
 JOH , 15:6 , JOH , 15:7 , JOH , 15:7 , JOH , 15:10 , JOH , 15:10 abide , JOS , 18:5 , JOS , 18:5 abide , LE , 8:35 ,  
 LE , 19:13 abide , LU , 9:4 , LU , 19:5 , LU , 24:29 abide , MAL , 3:2 abide , MIC , 5:4 abide , MR , 6:10 abide ,  
 MT , 10:11 abide , NA , 1:6 abide , NU , 22:5 , NU , 31:19 , NU , 31:23 , NU , 35:25 abide , PHP , 1:24 , PHP ,  
 1:25 abide , PR , 7:11 , PR , 19:23 abide , PS , 15:1 , PS , 61:4 , PS , 61:7 , PS , 91:1 abide , RO , 11:23 abide , RU  
 , 2:8 abideth , 1CO , 13:13 abideth , 1JO , 2:6 , 1JO , 2:10 , 1JO , 2:14 , 1JO , 2:17 , 1JO , 2:27 , 1JO , 3:6 , 1JO ,  
 3:14 , 1JO , 3:24 abideth , 1PE , 1:23 abideth , 2JO , 1:9 , 2JO , 1:9 abideth , 2SA , 16:3 abideth , 2TI , 2:13  
 abideth , EC , 1:4 abideth , HEB , 7:3 abideth , JER , 21:9 abideth , JOB , 39:28 abideth , JOH , 3:36 , JOH , 8:35 ,  
 JOH , 8:35 , JOH , 12:24 , JOH , 12:34 , JOH , 15:5 abideth , NU , 31:23 abideth , PR , 15:31 abideth , PS , 49:12 ,  
 PS , 55:19 , PS , 119:90 , PS , 125:1 abide 2650 # katameno {kat-am-en'-o}; from 2596 and 3306; to stay fully, i.e.  
 reside: -- {abide}.[ql abide 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -  
 - {abide} in the field.[ql abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night  
 (properly, in the open air): -- {abide}, lodge.[ql abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of  
 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.[ql abide 1961 # epimeno {ep-ee-men'-o};  
 from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- {abide} (in), continue (in), tarry.[ql  
 abide 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- {abide},  
 continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.[ql abide 4357 # prosmeno  
 {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to,  
 persevere in: -- {abide} still, be with, cleave unto, continue in (with).[ql abide 0390 # anastrepho {an-as-tref'-o};  
 from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- {abide}, behave  
 self, have conversation, live, overthrow, pass, return, be used.[ql abide 3887 # parameno {par-am-en'-o}; from  
 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry;  
 or figuratively, be permanent, persevere): -- {abide}, continue.[ql abide 5278 # hupomeno {hoop-om-en'-o}; from  
 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude,  
 persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.[ql abide 2476 # histemi {his'-tay-mee}; a  
 prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand  
 (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring,  
 continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql  
 abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very  
 wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + betray,  
 bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute,  
 exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of  
 these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,  
 shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql abide Interlinear Index  
 Study abide GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my  
 lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant  
 s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364  
 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go  
 <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will {abide}  
 <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . Abide GEN 022 005 And Abraham  
 <85> said <00559 +>amar > unto his young <05288 +na men , {Abide} <03427 +yashab > ye here <06311 +poh  
 > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go <03212 +yalak > yonder <03541 +koh  
 > and worship <07812 +shachah > , and come <07725 +shuwb > again <07725 +shuwb > to you . abide GEN 024  
 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel  
 <05291 +na {abide} <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least  
 <00176 +>ow > ten <06218 + > ; after <00310 +>achar > that she shall go <03212 +yalak > . abide GEN 029 019  
 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan  
 > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > :  
 {abide} <03427 +yashab > with me . abide GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee ,

let thy servant <05650 + {abide} <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman  
 <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251  
 +>ach > . abide EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414  
 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345  
 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117  
 +yowm > ; {abide} <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no  
 <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh  
 <07637 +sh@biy day <03117 +yowm > . abide LEV 008 035 Therefore shall ye {abide} <03427 +yashab > [ at  
 <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow  
 day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba<> > days <03117 +yowm > , and keep  
 <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191  
 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . abide LEV 019 013 Thou shalt not  
 defraud <06231 + thy neighbour <07453 +rea<> , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the wages  
 <06468 +p@ of him that is hired <07916 +sakiyr > shall not {abide} <03885 +luwn > with thee all night until  
 <05704 + the morning <01242 +boqer > . abide NUM 022 005 He sent <07971 +shalach > messengers <04397  
 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604  
 +P@thowr > , which <00834 +>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the  
 children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying <00559 +>amar > , Behold  
 <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > :  
 behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , and  
 they {abide} <03427 +yashab > over against <04136 +muwl > me : abide NUM 031 019 And do <06213 + ye  
 {abide} <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba<> >  
 days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > ,  
 and whosoever <03605 +kol > hath touched <05060 +naga<> > any slain <02491 +chahal > , purify <02398  
 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day  
 <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . abide NUM 031 023 Every  
 <03605 +kol > thing <01697 +dabar > that may {abide} <00935 +bow> > the fire <00784 +>esh > , ye shall  
 make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > :  
 nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation  
 <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall  
 make <05674 + go <05674 + through the water <04325 +mayim > . abide NUM 035 025 And the congregation  
 <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the  
 revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725  
 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and  
 he shall {abide} <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadawl > priest  
 <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh >  
 oil <08081 +shemen > . abide DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph >  
 ones , and your cattle <04735 +miqneh > , ( [ for ] I know <03045 +yada<> > that ye have much <07227 +rab >  
 cattle <04735 +miqneh > , ) shall {abide} <03427 +yashab > in your cities <05892 + which <00834 +>aher > I  
 have given <05414 +nathan > you ; abide JOS 018 005 And they shall divide <02505 +chalaq > it into seven  
 <07651 +sheba<> > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 + in their coast  
 <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130  
 +Yowceph > shall {abide} <05975 + in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . abide  
 JOS 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba<> > parts <02506 +cheleq > :  
 Judah <03063 +Y@huwdah > shall {abide} <05975 + in their coast <01366 +g@buwl > on the south <05045  
 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 + in their coasts  
 <01366 +g@buwl > on the north <06828 +tsaphown > . abide RUT 002 008 Then said <00559 +>amar > Boaz  
 <01162 +Bo unto Ruth <07327 +Ruwth > , Hearst <08085 +shama<> > thou not , my daughter <01323 +bath > ?  
 Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither  
 go <05674 + from hence <02088 +zeh > , but {abide} <01692 +dabaq > here <03541 +koh > fast by my maidens  
 <05291 +na : abide ISA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said <00559  
 +>amar > unto her husband <00376 +>iysh > , [ I will not go up ] until <05704 + the child <05288 +na be weaned  
 <01580 +gamal > , and [ then ] I will bring <00935 +bow> > him , that he may appear <07200 +ra>ah > before  
 the LORD <03068 +Y@hovah > , and there <08033 +sham > {abide} <03427 +yashab > for ever <05769 + .  
 abide ISA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200

+ra>ah > that [ it was ] so <03651 +ken > , they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall not {abide} <03427 +yashab > with us : for his hand <03027 +yad > is sore <07185 +qashah > upon us , and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > . abide 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and {abide} <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : Abide 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410 +Gad > said <00559 +>amar > unto David <01732 +David > , {Abide} <03427 +yashab > not in the hold <04686 +matsuwd > ; depart <03212 +yalak > , and get <00935 +bow> > thee into the land <00776 +>erets > of Judah <03063 +Y@huwdah > . Then David <01732 +David > departed <03212 +yalak > , and came <00935 +bow> > into the forest <03293 +ya of Hareth <02802 +Chereth > . Abide 1SA 022 023 {Abide} <03427 +yashab > thou with me , fear <03372 +yare> > not : for he that seeketh <01245 +baqash > my life <05315 +nephesh > seeketh <01245 +baqash > thy life <05315 +nephesh > : but with me thou [ shalt be ] in safeguard <04931 +mishmereth > . abide 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to {abide} <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . abide 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , {abide} <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . abide 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and {abide} <03427 +yashab > with the king <04428 +melek > : for thou [ art ] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > . abide 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , Nay <03808 +lo> > ; but whom <00834 +>aher > the LORD <03068 +Y@hovah > , and this <02088 +zeh > people <05971 + , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , choose <00977 +bachar > , his will I be , and with him will I {abide} <03427 +yashab > . abide 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > thee an house <01004 +bayith > to dwell <02073 +z@buwl > in , a settled <04349 +makown > place for thee to {abide} <03427 +yashab > in for ever <05769 + . abide 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : {abide} <03427 +yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldst thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ? abide 2CH 032 010 Thus <03541 +koh > saith <00559 +>amar > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Whereon do ye trust <00982 +batach > , that ye {abide} <03427 +yashab > in the siege <04692 +matsowr > in Jerusalem <03389 +Y@ruwshalaim > ? abide JOB 024 013 . They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <01870 +derek > thereof , nor <03808 +lo> > {abide} <03427 +yashab > in the paths <05410 +nathiyb > thereof . abide JOB 038 040 When <03588 +kiy > they couch <07742 +suwach > in [ their ] dens <04585 +m@ , [ and ] {abide} <03427 +yashab > in the covert <05521 +cukkah > to lie in wait <00695 +>ereb > ? abide JOB 039 009 Will the unicorn <07214 +r@>em > be willing <14> to serve <05647 + thee , or {abide} <03885 +luwn > by thy crib <18> ? abide PSA 015 001 . A Psalm <04210 +mizmowr > of David <01732 +David > . LORD <03068 +Y@hovah > , who <04310 +miy > shall {abide} <01481 +guwr > in thy tabernacle <00168 +>ohel > ? who <04310 +miy > shall dwell <07931 +shakan > in thy holy <06944 +qodesh > hill <02022 +har > ? abide PSA 061 004 I will {abide}

<01481 +guwr > in thy tabernacle <00168 +>ohel > for ever <05769 + : I will trust <02620 +chacah > in the covert <05643 +cether > of thy wings <03671 +kanaph > . Selah <05542 +celah > . abide PSA 061 007 He shall {abide} <03427 +yashab > before <06440 +paniyim > God <00430 +>elohiyim > for ever <05769 + : O prepare <04487 +manah > mercy <02617 +cheched > and truth <00571 +>emeth > , [ which ] may preserve <05341 +natsar > him . abide PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <05945 +>elyown > High <05945 +>elyown > shall {abide} <03885 +luwn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > . abide PRO 007 011 ( She [ is ] loud <01993 +hamah > and stubborn <05637 +carar > ; her feet <07272 +regel > {abide} <07937 +shakar > not in her house <01004 +bayith > : abide PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ tendeth ] to life <02416 +chay > : and [ he that hath it ] shall {abide} <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with evil <07451 +ra< > . abide ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall {abide} <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . abide JER 010 010 But the LORD <03068 +Y@hovah > [ is ] the true <00571 +>emeth > God <00430 +>elohiyim > , he [ is ] the living <02416 +chay > God <00430 +>elohiyim > , and an everlasting <05769 + king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra , and the nations <01471 +gowy > shall not be able <03201 +yakol > to {abide} <03557 +kuwl > his indignation <02195 +za . abide JER 042 010 If <00518 +>im > ye will still {abide} <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 + unto you . abide JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [ cities ] thereof , saith <00559 +>amar > the LORD <03068 +Y@hovah > , no <03808 +lo> > man <00376 +>iysh > shall {abide} <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall a son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . abide JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma for dragons<08577 +tanniyn > , [ and ] a desolation <08077 +sh@mamah > for ever <05769 + : there shall no <03808 +lo> > man <00376 +>iysh > {abide} <03427 +yashab > there <08033 +sham > , nor <03808 +lo> > [ any ] son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . abide JER 050 040 As God <00430 +>elohiyim > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [ cities ] thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ so ] shall no <03808 +lo> > man <00376 +>iysh > {abide} <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall any son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > therein . abide HOS 003 003 And I said <00559 +>amar > unto her , Thou shalt {abide} <03427 +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [ another ] man <00376 +>iysh > : so <01571 +gam > [ will ] I also <01571 +gam > [ be ] for thee . abide HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall {abide} <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiyim > : abide HOS 011 006 And the sword <02719 +chereb > shall {abide} <02342 +chuwl > on his cities <05892 + , and shall consume <03615 +kalah > his branches <00905 +bad > , and devour <00398 +>akal > [ them ] , because of their own counsels <04156 +mow . abide JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniyim > his army <02428 +chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > : for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] great <01419 +gadawl > and very <03966 +m@ terrible <03372 +yare>> ; and who <04310 +miy > can {abide} <03557 +kuwl > it ? abide MIC 005 004 And he shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > ; and they shall {abide} <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . abide NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniyim > his indignation <02195 +za ? and who <04310 +miy > can {abide} <06965 +quwm > in the fierceness

<02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . abide MAL 003 002 But who <04310 +miy > may {abide} <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [ is ] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : abide MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> {abide} <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence . abide MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> {abide} <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> . abide LUK 009 004 And whatsoever LUK 0302 -an - house 3614 - oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - {abide} 3306 -meno - , and thence 1564 -ekeithen - depart 1831 -exerchomai - . abide LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -semeron - I must 1163 -dei - {abide} 3306 -meno - at 1722 -en - thy house 3624 -oikos - . Abide LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , {Abide} 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 - eiserchomai - in to tarry 3306 -meno - with them . abide JOH 012 046 I am come <2064 -erchomai -> a light <5457 - phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not {abide} <3306 -meno -> in darkness <4653 - skotia -> . abide JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may {abide} <3306 -meno -> with you for ever <0165 -aion -> ; abide JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 - phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye {abide} <3306 -meno -> in me . abide JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 - phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it {abide} <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . Abide JOH 015 004 {Abide} <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . abide JOH 015 006 If <1437 -ean -> a man <5100 -tis -> {abide} <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire <4442 - pur -> , and they are burned <2545 -kaio -> . abide JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> {abide} <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you . abide JOH 015 007 If <1437 -ean -> ye {abide} <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you . abide JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 - entole -> , and {abide} <3306 -meno -> in his love <0026 -agape -> . abide JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall {abide} <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and abide <3306 -meno -> in his love <0026 - agape -> . abide ACT 015 034 Notwithstanding it pleased <1380 -dokeo -> Silas <4609 -Silas -> to {abide} <1961 -epimeno -> there <0847 - autou -> still . abide ACT 016 015 And when <5613 -hos -> she was baptized <0907 - baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [ us ] , saying <3004 -lego -> , If <1487 - ei -> ye have judged <2919 -krino -> me to be faithful <4103 - pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and {abide} <3306 -meno -> [ there ] . And she constrained <3849 - parabiazomai -> us . abide ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios ->



Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 - lego -> that bonds <1199 -desmon -> and afflictions <2347 - thlipsis -> {abide} <3306 -meno -> me . abide ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , Except <3362 -ean me -> these <3778 -houtos -> {abide} <3306 -meno -> in the ship <4143 -ploion -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . abide ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they {abide} <1961 -epimeno -> not still in unbelief <0570 - apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 - egkentrizo -> them in again <3825 -palin -> . abide 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> {abide} <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> . abide 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they {abide} <3306 -meno -> even <2504 -kago -> as I . abide 1CO 007 020 Let every <1538 -hekastos -> man {abide} <3306 -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> . abide 1CO 007 024 Brethren <0080 -adephos -> , let every <1538 - hekastos -> man , wherein <3757 -hou -> he is called <2564 - kaleo -> , therein <5129 -toutoi -> {abide} <3306 -meno -> with God <2316 -theos -> . abide 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> {abide} <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 - dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> . abide 1CO 016 006 And it may be that I will {abide} <3887 - parameno -> , yea <2228 -e -> , and winter <3914 -paracheimazo -> with you , that ye may bring <4311 - propempe -> me on my journey whithersoever <1437 -ean -> I go <4198 -poreuomai -> . abide PHP 001 024 Nevertheless <1161 -de -> to {abide} <1961 - epimeno -> in the flesh <4561 -sarx -> [ is ] more <0316 - anagkaios -> needful <0316 -anagkaios -> for you . abide PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall {abide} <3306 -meno -> and continue <4839 - sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 - prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ; abide 1TI 001 003 As I besought <3870 -parakaleo -> thee to {abide} <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 - poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085 -heterodidaskaleo -> doctrine , abide 1JO 002 024 Let that therefore <3767 -oun -> {abide} <3306 -meno -> in you , which <3739 - hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 - hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> . abide 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 - lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 - didasko -> you of all <3956 -pas -> things , and is truth <0227 - alethes -> , and is no <3756 -ou -> lie <5579 - pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall {abide} <3306 -meno -> in him . abide 1JO 002 028 . And now <3568 -nun -> , little <5040 - teknon -> children <5040 -teknion -> , {abide} <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 - phaneroo -> , we may have <2192 -echo -> confidence <3954 - parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> . abide at <1SA30 -:21 > abide his indignation abide not <1SA22 -:5 > abide now at home <2CH25 -:19 > abide still at ephesus <1TI1 -:2 > abide there still abide thou with me <1SA22 -:23 > abide with <2SA15 -:19 > abide with me abide with us abide ye every man abide ye here with but abide here fast by my maidens but she is happier if she so abide <1CO7 -:40 > but we will abide but who may abide damsel abide with us do ye abide without he may abide with you for ever he shall abide before god for ever her feet abide not if any man's work abide which he hath built thereupon <1CO3 -: 14 > if they abide not still is hired shall not abide with thee all night until israel shall abide many days without israel shall not abide with us <1SA5 -:7 > it is good for them if they abide even as <1CO7 -:8 > let thy servant abide instead man abide not most high shall abide under must abide at thy house no man shall abide there or abide by thy crib shall abide satisfied shall abide with him shall no man abide there sword shall abide on his cities there abide there abide for ever <1SA1 -:22 > there abide till ye depart from there abide till ye go thence there shall no man abide there therefore abide <1JO2 -:24 > therefore shall ye abide therein abide with god <1CO7 -:24 > they shall abide thou shalt abide for me many days who can abide who can abide it who shall abide whosoever believeth on me should not abide will abide <1CO16 -:6 > will abide - abide , 0935 , 1481 , 1692 , 2342 , 2583 , 3427 , 3557 , 3867 , 3885

, 5975 , 6965 , 7937 , \* abide , 1961 , 3306 , 3887 , 4357 , abide GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will {abide} <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . Abide GEN 022 005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men , {Abide} <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go <03212 +yalak > yonder <03541 +koh > and worship <07812 +shachah > , and come <07725 +shuwb > again <07725 +shuwb > to you . abide GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na {abide} <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . abide GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : {abide} <03427 +yashab > with me . abide GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + {abide} <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . abide EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; {abide} <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . abide LEV 008 035 Therefore shall ye {abide} <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . abide LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not {abide} <03885 +luwn > with thee all night until <05704 + the morning <01242 +boqer > . abide NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > , which <00834 +>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying <00559 +>amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , and they {abide} <03427 +yashab > over against <04136 +muwl > me : abide NUM 031 019 And do <06213 + ye {abide} <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . abide NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may {abide} <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . abide NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall {abide} <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . abide DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ( [ for ] I know <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > , ) shall {abide} <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; abideth NUM 031 023

Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that {abideth} <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . \* abide , 1961 epimeno , 3306 meno , 3887 parameno , 4357 prosmeno , abide -1961 {abide} , abode , continue , continued , tarried , tarry , abide -3306 {abide} , abideth , abiding , abode , continue , continued , continueth , continuing , dwell , dwellest , dwelleth , dwelt , endureth , enduring , present , remain , remained , remaineth , remaining , tarried , tarry , abide -3887 {abide} , continue , continueth , abide -4357 {abide} , been , continue , continueth , still , tarried , abideth -3306 abide , {abideth} , abiding , abode , continue , continued , continueth , continuing , dwell , dwellest , dwelleth , dwelt , endureth , enduring , present , remain , remained , remaineth , remaining , tarried , tarry , abide -0935 {abide} , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , abide -1481 {abide} , afraid , assemble , awe , dwell , dwelleth , fear , feared , fearest , gather , gathered , inhabitant , remain , sojourn , sojourned , sojourners , sojourneth , sojourning , stand , strangers , abide -1692 {abide} , clave , cleave , cleaved , cleaveth , close , follow , followed , followeth , hard , joined , joining , keep , kept , overtook , pursued , stick , stuck , take , abide -2342 {abide} , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited , wounded , abide -2583 {abide} , abode , camp , camped , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , tents , abide -3427 {abide} , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , abide -3557 {abide} , bear , comprehended , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding , nourish , nourished , nourisher , present , provision , receive , sustain , sustenance , victual , victuals , abide -3867 {abide} , borrow , borrowed , borrower , borroweth , cleave , join , joined , lend , lender , lendeth , abide -3885 {abide} , abideth , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , abide -5975 {abide} , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , abide -6965 {abide} , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , abide -7937 {abide} , abundantly , drink , drunk , drunken , hire , merry , abideth -0935 abide , {abideth} , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , abideth -3427 abide , {abideth} , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , abideth -3885 abide , {abideth} , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , abideth -5975 abide , {abideth} , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed ,

present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , abide 0935 -- bow/ -- {abide} , apply, attain, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. abide 1481 -- guwr -- {abide} , assemble, be afraid, dwell, fear, gather (together),inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. abide 1692 -- dabaq -- {abide} fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take. abide 2583 -- chanah -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. abide 3427 -- yashab -- (make to) {abide}(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. abide 3557 -- kuwl -- (be able to, can) {abide} , bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals). abide 3867 -- lavah -- {abide} with, borrow(-er), cleave, join (self), lend(-er). abide 3885 -- luwn -- {abide} (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). abide 5975 -- \amad -- {abide} (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. abide 6965 -- quwm -- {abide} , accomplish, X be clearer, confirm, continue, decree,X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). abide 7931 shakan -- -- {abide} , continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up). abide 0063 \*\* agraleo \*\* {abide} in the field. abide 0390 \*\* anastrepho \*\* {abide} , behave self, have conversation, live, overthrow,pass, return, be used. abide 0835 \*\* aulizomai \*\* {abide} , lodge. abide 1304 \*\* diatribo \*\* {abide} , be, continue, tarry. abide 1961 \*\* epimeno \*\* {abide} (in), continue (in), tarry. abide 2476 \*\* histemi \*\* {abide} , appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up). abide 2650 \*\* katameno \*\* {abide} . abide 3306 \*\* meno \*\* {abide} , continue, dwell, endure, be present, remain, stand,tarry (for), X thine own. abide 3887 \*\* parameno \*\* {abide} , continue. abide 4160 \*\* poieo \*\* {abide} , + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. abide 4357 \*\* prosmeno \*\* {abide} still, be with, cleave unto, continue in (with). abide 5278 \*\* hupomeno \*\* {abide} , endure, (take) patient(-ly), suffer, tarry behind. abide ..... abide 3306 -meno-> Abide ..... Abide 3306 -meno-> abide ..... and abide 3306 -meno-> abide ..... And it may be that I will abide 3887 -parameno-> abide ..... it abide 3306 -meno-> abide ..... man abide 3306 -meno-> abide ..... me should not abide 3306 -meno-> abide ..... that he may abide 3306 -meno-> abide ..... that I shall abide 3306 -meno-> abide ..... thee to abide 4357 -prosmeno-> abide ..... they abide 1961 -epimeno-> abide ..... they abide 3306 -meno-> abide ..... to abide 1961 -epimeno-> abide ..... ye abide 3306 -meno-> abide ..... ye shall abide 3306 -meno-> abide ..... you , ye shall abide 3306 -meno-> abideth ..... abideth 3306 -meno-> abideth ..... and abideth 3306 -meno-> abideth ..... and abideth 3306-> abideth ..... and abideth 3306-> abideth ..... he abideth 3306 -meno-> abideth ..... He that abideth 3306 -meno-> abideth ..... He that abideth 3306-> abideth ..... He that abideth 3306-> abideth ..... it abideth 3306 -meno-> abideth ..... not , yet he abideth 3306 -meno-> abideth ..... of him abideth 3306 -meno-> abideth ..... that he abideth 3306 -meno-> abide 0935 ## bow> {bo} ; a primitive root; to go or come (in a wide variety of applications): -- {abide} , apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [q] abide 1481 ## guwr {goor} ; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- {abide} , assemble, be afraid, dwell, fear, gather (together),

inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql abide 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- {abide} fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql abide 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [ql abide 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) {abide}, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql abide 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- {abide} with, borrow(-er), cleave, join (self), lend(-er). [ql abide 5975 ## And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will {abide} in the street all night. abide And Abraham said unto his young men, {Abide} ye here with the ass; and I and the lad will go yonder and worship, and come again to you. abide And her brother and her mother said, Let the damsel {abide} with us [a few] days, at the least ten; after that she shall go. abide And Laban said, [It is] better that I give her to thee, than that I should give her to another man: {abide} with me. abide Now therefore, I pray thee, let thy servant {abide} instead of the lad a bondman to my lord; and let the lad go up with his brethren. abide See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; {abide} ye every man in his place, let no man go out of his place on the seventh day. abide Therefore shall ye {abide} [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. abide Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not {abide} with thee all night until the morning. abide He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they {abide} over against me: abide And do ye {abide} without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. abide Every thing that may {abide} the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. abide And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall {abide} in it unto the death of the high priest, which was anointed with the holy oil. abide But your wives, and your little ones, and your cattle, [for] I know that ye have much cattle,) shall {abide} in your cities which I have given you; abide And they shall divide it into seven parts: Judah shall {abide} in their coast on the south, and the house of Joseph shall abide in their coasts on the north. abide And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall {abide} in their coasts on the north. abide Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but {abide} here fast by my maidens: abide <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there {abide} for ever. abide <1SA5 -7> And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not {abide} with us: for his hand is sore upon us, and upon Dagon our god. abide <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and {abide} in a secret [place], and hide thyself: abide <1SA22 -5> And the prophet Gad said unto David, {Abide} not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth. abide <1SA22 -23> {Abide} thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard. abide <1SA30 -21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to {abide} at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them. abide <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, {abide} in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing. abide <2SA15 -19> Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and {abide} with the king: for thou [art] a stranger, and also an exile. abide <2SA16 -18> And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I {abide}. abide <1KI8 -13> I have surely built thee an house to dwell in, a settled place for thee to

{abide} in for ever. abide <2CH25 -19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: {abide} now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? abide <2CH32 -10> Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye {abide} in the siege in Jerusalem? abide They are of those that rebel against the light; they know not the ways thereof, nor {abide} in the paths thereof. abide When they couch in [their] dens, [and] {abide} in the covert to lie in wait? abide Will the unicorn be willing to serve thee, or {abide} by thy crib? abide A Psalm of David. LORD, who shall {abide} in thy tabernacle? who shall dwell in thy holy hill? abide I will {abide} in thy tabernacle for ever: I will trust in the covert of thy wings. Selah. abide He shall {abide} before God for ever: O prepare mercy and truth, [which] may preserve him. abide He that dwelleth in the secret place of the most High shall {abide} under the shadow of the Almighty. abide She [is] loud and stubborn; her feet {abide} not in her house: abide The fear of the LORD [tendeth] to life: and [he that hath it] shall {abide} satisfied; he shall not be visited with evil. abide Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall {abide} with him of his labour the days of his life, which God giveth him under the sun. abide But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to {abide} his indignation. abide If ye will still {abide} in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. abide As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall {abide} there, neither shall a son of man dwell in it. abide And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man {abide} there, nor [any] son of man dwell in it. abide As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man {abide} there, neither shall any son of man dwell therein. abide And I said unto her, Thou shalt {abide} for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee. abide For the children of Israel shall {abide} many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: abide And the sword shall {abide} on his cities, and shall consume his branches, and devour [them], because of their own counsels. abide And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can {abide} it? abide And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall {abide}: for now shall he be great unto the ends of the earth. abide Who can stand before his indignation? and who can {abide} in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. abide But who may {abide} the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: abide And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there {abide} till ye go thence. abide And he said unto them, In what place soever ye enter into an house, there {abide} till ye depart from that place. abide And whatsoever house ye enter into, there {abide}, and thence depart. abide And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must {abide} at thy house. abide But they constrained him, saying, {Abide} with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. abide I am come a light into the world, that whosoever believeth on me should not {abide} in darkness. abide And I will pray the Father, and he shall give you another Comforter, that he may {abide} with you for ever; abide Abide in me, and I in you. As the branch cannot bear fruit of itself, except it {abide} in the vine; no more can ye, except ye abide in me. abide Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye {abide} in me. abide {Abide} in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. abide If a man {abide} not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them] into the fire, and they are burned. abide If ye abide in me, and my words {abide} in you, ye shall ask what ye will, and it shall be done unto you. abide If ye {abide} in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. abide If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and {abide} in his love. abide If ye keep my commandments, ye shall {abide} in my love; even as I have kept my Father's commandments, and abide in his love. abide Notwithstanding it pleased Silas to {abide} there still. abide And when she was baptized, and her household, she besought us], saying, If ye have judged me to be faithful to the Lord, come into my house, and {abide} there]. And she constrained us. abide Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions {abide} me. abide Paul said to the centurion and to the soldiers, Except these {abide} in the ship, ye cannot be saved. abide And they also, if they {abide} not still in unbelief, shall be grafted in: for God is able to graft them in again. abide <1CO3 -14> If any man's work {abide} which he hath built thereupon, he shall receive a reward. abide <1CO7 -8> I say therefore to the unmarried and widows, It is good for them if they {abide} even

as I. abide <1CO7 -20> Let every man {abide} in the same calling wherein he was called. abide <1CO7 -24> Brethren, let every man, wherein he is called, therein {abide} with God. abide <1CO7 -40> But she is happier if she so {abide}, after my judgment: and I think also that I have the Spirit of God. abide <1CO16 -6> And it may be that I will {abide}, yea, and winter with you, that ye may bring me on my journey whithersoever I go. abide Nevertheless to {abide} in the flesh is] more needful for you. abide And having this confidence, I know that I shall {abide} and continue with you all for your furtherance and joy of faith; abide <1TI1 -3> As I besought thee to {abide} still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, abide <1JO2 -24> Let that therefore {abide} in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. abide <1JO2 -27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall {abide} in him. a bide <1JO2 -28> And now, little children, {abide} in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

abide , Concordance Study abide , 1CO , 3:14 , 1CO , 7:8 , 1CO , 7:20 , 1CO , 7:24 , 1CO , 7:40 , 1CO , 16:6  
abide , 1JO , 2:24 , 1JO , 2:27 , 1JO , 2:28 abide , 1KI , 8:13 abide , 1SA , 1:22 , 1SA , 5:7 , 1SA , 19:2 , 1SA ,  
22:5 , 1SA , 22:23 , 1SA , 30:21 abide , 1TI , 1:3 abide , 2CH , 25:19 , 2CH , 32:10 abide , 2SA , 11:11 , 2SA ,  
15:19 , 2SA , 16:18 abide , AC , 15:34 , AC , 16:15 , AC , 20:23 , AC , 27:31 abide , DE , 3:19 abide , EC , 8:15  
abide , EX , 16:29 abide , GE , 19:2 , GE , 22:5 , GE , 24:55 , GE , 29:19 , GE , 44:33 abide , HO , 3:3 , HO , 3:4 ,  
HO , 11:6 abide , JER , 10:10 , JER , 42:10 , JER , 49:18 , JER , 49:33 , JER , 50:40 abide , JOB , 24:13 , JOB ,  
38:40 , JOB , 39:9 abide , JOE , 2:11 abide , JOH , 12:46 , JOH , 14:16 , JOH , 15:4 , JOH , 15:4 , JOH , 15:4 ,  
JOH , 15:6 , JOH , 15:7 , JOH , 15:7 , JOH , 15:10 , JOH , 15:10 abide , JOS , 18:5 , JOS , 18:5 abide , LE , 8:35 ,  
LE , 19:13 abide , LU , 9:4 , LU , 19:5 , LU , 24:29 abide , MAL , 3:2 abide , MIC , 5:4 abide , MR , 6:10 abide ,  
MT , 10:11 abide , NA , 1:6 abide , NU , 22:5 , NU , 31:19 , NU , 31:23 , NU , 35:25 abide , PHP , 1:24 , PHP ,  
1:25 abide , PR , 7:11 , PR , 19:23 abide , PS , 15:1 , PS , 61:4 , PS , 61:7 , PS , 91:1 abide , RO , 11:23 abide , RU  
, 2:8 abideth , 1CO , 13:13 abideth , 1JO , 2:6 , 1JO , 2:10 , 1JO , 2:14 , 1JO , 2:17 , 1JO , 2:27 , 1JO , 3:6 , 1JO ,  
3:14 , 1JO , 3:24 abideth , 1PE , 1:23 abideth , 2JO , 1:9 , 2JO , 1:9 abideth , 2SA , 16:3 abideth , 2TI , 2:13  
abideth , EC , 1:4 abideth , HEB , 7:3 abideth , JER , 21:9 abideth , JOB , 39:28 abideth , JOH , 3:36 , JOH , 8:35 ,  
JOH , 8:35 , JOH , 12:24 , JOH , 12:34 , JOH , 15:5 abideth , NU , 31:23 abideth , PR , 15:31 abideth , PS , 49:12 ,  
PS , 55:19 , PS , 119:90 , PS , 125:1



abide 2650 # katameno {kat-am-en'-o}; from 2596 and 3306; to stay fully, i.e. reside: -- {abide}.[ql abide 0063 # agraleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: -- {abide} in the field.[ql abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.[ql abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.[ql abide 1961 # epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- {abide} (in), continue (in), tarry.[ql abide 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- {abide}, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.[ql abide 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- {abide} still, be with, cleave unto, continue in (with).[ql abide 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- {abide}, behave self, have conversation, live, overthrow, pass, return, be used.[ql abide 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- {abide}, continue.[ql abide 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql

\* abide , 1961 epimeno , 3306 meno , 3887 parameno , 4357 prosmeno ,

abide -1961 {abide}, abode, continue, continued, tarried, tarry, abide -3306 {abide}, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, abide -3887 {abide}, continue, continueth, abide -4357 {abide}, been, continue, continueth, still, tarried, abideth -3306 abide, {abideth}, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,

abide -0935 {abide} , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , abide -1481 {abide} , afraid , assemble , awe , dwell , dwelleth , fear , feared , fearest , gather , gathered , inhabitant , remain , sojourn , sojourned , sojourners , sojourneth , sojourning , stand , strangers , abide -1692 {abide} , clave , cleave , cleaved , cleaveth , close , follow , followed , followeth , hard , joined , joining , keep , kept , overtook , pursued , stick , stuck , take , abide -2342 {abide} , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited , wounded , abide -2583 {abide} , abode , camp , camped , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , rested , tents , abide -3427 {abide} , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , abide -3557 {abide} , bear , comprehended , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding , nourish , nourished , nourisher , present , provision , receive , sustain , sustenance , victual , victuals , abide -3867 {abide} , borrow , borrowed , borrower , borroweth , cleave , join , joined , lend , lender , lendeth , abide -3885 {abide} , abideth , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , abide -5975 {abide} , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , abide -6965 {abide} , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , abide -7937 {abide} , abundantly , drink , drunk , drunken , hire , merry , abideth -0935 abide , {abideth} , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , abideth -3427 abide , {abideth} , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , abideth -3885 abide , {abideth} , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , abideth -5975 abide , {abideth} , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood ,

abide 0935 -- bow/ -- {abide}, apply, attain, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. abide 1481 -- guwr -- {abide}, assemble, be afraid, dwell, fear, gather (together),inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. abide 1692 -- dabaq -- {abide} fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take. abide 2583 -- chanah -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. abide 3427 -- yashab -- (make to) {abide}(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. abide 3557 - - kuwl -- (be able to, can) {abide}, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals). abide 3867 -- lavah -- {abide} with, borrow(-er), cleave, join (self), lend(-er). abide 3885 -- luwn -- {abide} (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). abide 5975 -- \amad -- {abide} (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. abide 6965 -- quwm -- {abide}, accomplish, X be clearer, confirm, continue, decree,X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). abide 7931 shakan -- -- {abide}, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up). abide 0063 \*\* agraleo \*\* {abide} in the field. abide 0390 \*\* anastrepho \*\* {abide}, behave self, have conversation, live, overthrow,pass, return, be used. abide 0835 \*\* aulizomai \*\* {abide}, lodge. abide 1304 \*\* diatribo \*\* {abide}, be, continue, tarry. abide 1961 \*\* epimeno \*\* {abide} (in), continue (in), tarry. abide 2476 \*\* histemi \*\* {abide}, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up). abide 2650 \*\* katameno \*\* {abide}. abide 3306 \*\* meno \*\* {abide}, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own. abide 3887 \*\* parameno \*\* {abide}, continue. abide 4160 \*\* poieo \*\* {abide}, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. abide 4357 \*\* prosmeno \*\* {abide} still, be with, cleave unto, continue in (with). abide 5278 \*\* hupomeno \*\* {abide}, endure, (take) patient(-ly), suffer, tarry behind.



abide ..... abide 3306 -meno-> Abide ..... Abide 3306 -meno-> abide ..... and abide 3306 -meno-> abide  
..... And it may be that I will abide 3887 -parameno-> abide ..... it abide 3306 -meno-> abide ..... man abide  
3306 -meno-> abide ..... me should not abide 3306 -meno-> abide ..... that he may abide 3306 -meno-> abide  
..... that I shall abide 3306 -meno-> abide ..... thee to abide 4357 -prosmeno-> abide ..... they abide 1961 -  
epimeno-> abide ..... they abide 3306 -meno-> abide ..... to abide 1961 -epimeno-> abide ..... ye abide 3306  
-meno-> abide ..... ye shall abide 3306 -meno-> abide ..... you , ye shall abide 3306 -meno-> abideth .....  
abideth 3306 -meno-> abideth ..... and abideth 3306 -meno-> abideth ..... and abideth 3306-> abideth .....  
and abideth 3306-> abideth ..... he abideth 3306 -meno-> abideth ..... He that abideth 3306 -meno-> abideth  
..... He that abideth 3306-> abideth ..... He that abideth 3306-> abideth ..... it abideth 3306 -meno-> abideth  
..... not , yet he abideth 3306 -meno-> abideth ..... of him abideth 3306 -meno-> abideth ..... that he abideth  
3306 -meno->

abide 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- {abide}, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql abide 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- {abide}, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql abide 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- {abide} fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql abide 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [ql abide 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) {abide}, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql abide 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- {abide} with, borrow(-er), cleave, join (self), lend(-er). [ql abide 5975 ##





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abide Interlinear Index Study abide GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will {abide} <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . Abide GEN 022 005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men , {Abide} <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go <03212 +yalak > yonder <03541 +koh > and worship <07812 +shachah > , and come <07725 +shuwb > again <07725 +shuwb > to you . abide GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na {abide} <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > . abide GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : {abide} <03427 +yashab > with me . abide GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + {abide} <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . abide EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; {abide} <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . abide LEV 008 035 Therefore shall ye {abide} <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . abide LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not {abide} <03885 +luwn > with thee all night until <05704 + the morning <01242 +boqer > . abide NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > , which <00834 +>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying <00559 +>amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , and they {abide} <03427 +yashab > over against <04136 +muwl > me : abide NUM 031 019 And do <06213 + ye {abide} <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . abide NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may {abide} <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . abide NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall {abide} <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . abide DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ( [ for ] I know <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > , ) shall {abide} <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; abide JOS 018 005 And they shall divide <02505 +chalaq

> it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 + in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall {abide} <05975 + in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . abide JOS 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall {abide} <05975 + in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 + in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . abide RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth > , Hearst <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 + from hence <02088 +zeh > , but {abide} <01692 +dabaq > here <03541 +koh > fast by my maidens <05291 +na : abide 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said <00559 +>amar > unto her husband <00376 +>iysh > , [ I will not go up ] until <05704 + the child <05288 +na be weaned <01580 +gamal > , and [ then ] I will bring <00935 +bow> > him , that he may appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > , and there <08033 +sham > {abide} <03427 +yashab > for ever <05769 + . abide 1SA 005 007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah > that [ it was ] so <03651 +ken > , they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall not {abide} <03427 +yashab > with us : for his hand <03027 +yad > is sore <07185 +qashah > upon us , and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > . abide 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and {abide} <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : Abide 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410 +Gad > said <00559 +>amar > unto David <01732 +David > , {Abide} <03427 +yashab > not in the hold <04686 +matsuwd > ; depart <03212 +yalak > , and get <00935 +bow> > thee into the land <00776 +>erets > of Judah <03063 +Y@huwdah > . Then David <01732 +David > departed <03212 +yalak > , and came <00935 +bow> > into the forest <03293 +ya of Hareth <02802 +Chereth > . Abide 1SA 022 023 {Abide} <03427 +yashab > thou with me , fear <03372 +yare> > not : for he that seeketh <01245 +baqash > my life <05315 +nephesh > seeketh <01245 +baqash > thy life <05315 +nephesh > : but with me thou [ shalt be ] in safeguard <04931 +mishmereth > . abide 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to {abide} <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . abide 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , {abide} <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . abide 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy place <04725 +maqowm > , and {abide} <03427 +yashab > with the king <04428 +melek > : for thou [ art ] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > . abide 2SA 016 018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , Nay <03808 +lo> > ; but whom <00834 +>aher > the LORD <03068 +Y@hovah > , and this <02088 +zeh > people <05971 + , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , choose <00977 +bachar > , his will I be , and with him will I {abide} <03427 +yashab > . abide 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > thee an house <01004 +bayith > to dwell <02073 +z@buwl > in , a settled <04349 +makown > place for thee to {abide} <03427 +yashab > in for ever <05769 + . abide 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten

<05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : {abide} <03427 +yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with thee ? abide 2CH 032 010 Thus <03541 +koh > saith <00559 +>amar > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Whereon do ye trust <00982 +batach > , that ye {abide} <03427 +yashab > in the siege <04692 +matsowr > in Jerusalem <03389 +Y@ruwshalaim > ? abide JOB 024 013 . They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <01870 +derek > thereof , nor <03808 +lo> > {abide} <03427 +yashab > in the paths <05410 +nathiyb > thereof . abide JOB 038 040 When <03588 +kiy > they couch <07742 +suwach > in [ their ] dens <04585 +m@ , [ and ] {abide} <03427 +yashab > in the covert <05521 +cukkah > to lie in wait <00695 +>ereb > ? abide JOB 039 009 Will the unicorn <07214 +r@>em > be willing <14> to serve <05647 + thee , or {abide} <03885 +luwn > by thy crib <18> ? abide PSA 015 001 . A Psalm <04210 +mizmowr > of David <01732 +David > . LORD <03068 +Y@hovah > , who <04310 +miy > shall {abide} <01481 +guwr > in thy tabernacle <00168 +>ohel > ? who <04310 +miy > shall dwell <07931 +shakan > in thy holy <06944 +qodesh > hill <02022 +har > ? abide PSA 061 004 I will {abide} <01481 +guwr > in thy tabernacle <00168 +>ohel > for ever <05769 + : I will trust <02620 +chacah > in the covert <05643 +cether > of thy wings <03671 +kanaph > . Selah <05542 +celah > . abide PSA 061 007 He shall {abide} <03427 +yashab > before <06440 +paniyim > God <00430 +>elohiyim > for ever <05769 + : O prepare <04487 +manah > mercy <02617 +cheded > and truth <00571 +>emeth > , [ which ] may preserve <05341 +natsar > him . abide PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <05945 +>elyown > High <05945 +>elyown > shall {abide} <03885 +luwn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > . abide PRO 007 011 ( She [ is ] loud <01993 +hamah > and stubborn <05637 +carar > ; her feet <07272 +regel > {abide} <07937 +shakar > not in her house <01004 +bayith > : abide PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ tendeth ] to life <02416 +chay > : and [ he that hath it ] shall {abide} <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with evil <07451 +ra< > . abide ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall {abide} <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . abide JER 010 010 But the LORD <03068 +Y@hovah > [ is ] the true <00571 +>emeth > God <00430 +>elohiyim > , he [ is ] the living <02416 +chay > God <00430 +>elohiyim > , and an everlasting <05769 + king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra , and the nations <01471 +gowy > shall not be able <03201 +yakol > to {abide} <03557 +kuwl > his indignation <02195 +za . abide JER 042 010 If <00518 +>im > ye will still {abide} <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [ you ] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [ you ] up : for I repent <05162 +nacham > me of the evil <07451 +ra< > that I have done <06213 + unto you . abide JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [ cities ] thereof , saith <00559 +>amar > the LORD <03068 +Y@hovah > , no <03808 +lo> > man <00376 +>iysh > shall {abide} <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall a son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . abide JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma for dragons<08577 +tanniyn > , [ and ] a desolation <08077 +sh@mamah > for ever <05769 + : there shall no <03808 +lo> > man <00376 +>iysh > {abide} <03427 +yashab > there <08033 +sham > , nor <03808 +lo> > [ any ] son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . abide JER 050 040 As God <00430 +>elohiyim > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [ cities ] thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ so ] shall no <03808 +lo> > man <00376 +>iysh > {abide} <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall any son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > therein . abide HOS 003 003 And I said <00559 +>amar > unto her , Thou shalt {abide} <03427 +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [ another ] man <00376 +>iysh > : so <01571 +gam > [ will ] I also <01571 +gam > [ be ] for thee . abide HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall {abide} <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin >

a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiym > : abide HOS 011 006 And the sword <02719 +chereb > shall {abide} <02342 +chuwl > on his cities <05892 + , and shall consume <03615 +kalah > his branches <00905 +bad > , and devour <00398 +>akal > [ them ] , because of their own counsels <04156 +mow . abide JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > : for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] great <01419 +gadawl > and very <03966 +m@ terrible <03372 +yare>> ; and who <04310 +miy > can {abide} <03557 +kuwl > it ? abide MIC 005 004 And he shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall {abide} <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . abide NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can {abide} <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . abide MAL 003 002 But who <04310 +miy > may {abide} <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow>> ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [ is ] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyrh > : abide MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> {abide} <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence . abide MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> {abide} <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> . abide LUK 009 004 And whatsoever LUK 0302 -an - house 3614 - oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - {abide} 3306 -meno - , and thence 1564 -ekeithen - depart 1831 -exerchomai - . abide LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -semeron - I must 1163 -dei - {abide} 3306 -meno - at 1722 -en - thy house 3624 -oikos - . Abide LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , {Abide} 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 - eiserchomai - in to tarry 3306 -meno - with them . abide JOH 012 046 I am come <2064 -erchomai -> a light <5457 - phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not {abide} <3306 -meno -> in darkness <4653 - skotia -> . abide JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may {abide} <3306 -meno -> with you for ever <0165 -aion -> ; abide JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 - phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye {abide} <3306 -meno -> in me . abide JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 - phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it {abide} <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . abide JOH 015 006 If <1437 -ean -> a man <5100 -tis -> {abide} <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire <4442 - pur -> , and they are burned <2545 -kaio -> . abide JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> {abide} <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -thelo -

> , and it shall be done <1096 -ginomai -> unto you . abide JOH 015 007 If <1437 -ean -> ye {abide} <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you . abide JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and {abide} <3306 -meno -> in his love <0026 -agape -> . abide JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall {abide} <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and abide <3306 -meno -> in his love <0026 -agape -> . abide ACT 015 034 Notwithstanding it pleased <1380 -dokeo -> Silas <4609 -Silas -> to {abide} <1961 -epimeno -> there <0847 -autou -> still . abide ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [ us ] , saying <3004 -lego -> , If <1487 -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and {abide} <3306 -meno -> [ there ] . And she constrained <3849 -parabiazomai -> us . abide ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> {abide} <3306 -meno -> me . abide ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , Except <3362 -ean me -> these <3778 -houtos -> {abide} <3306 -meno -> in the ship <4143 -ploion -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . abide ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they {abide} <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -egkentrizo -> them in again <3825 -palin -> . abide 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> {abide} <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> . abide 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they {abide} <3306 -meno -> even <2504 -kago -> as I . abide 1CO 007 020 Let every <1538 -hekastos -> man {abide} <3306 -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> . abide 1CO 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> {abide} <3306 -meno -> with God <2316 -theos -> . abide 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> {abide} <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> . abide 1CO 016 006 And it may be that I will {abide} <3887 -parameno -> , yea <2228 -e -> , and winter <3914 -paracheimazo -> with you , that ye may bring <4311 -propempe -> me on my journey whithersoever <1437 -ean -> I go <4198 -poreuomai -> . abide PHP 001 024 Nevertheless <1161 -de -> to {abide} <1961 -epimeno -> in the flesh <4561 -sarx -> [ is ] more <0316 -anagkaios -> needful <0316 -anagkaios -> for you . abide PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall {abide} <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ; abide 1TI 001 003 As I besought <3870 -parakaleo -> thee to {abide} <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085 -heterodidaskaleo -> doctrine , abide 1JO 002 024 Let that therefore <3767 -oun -> {abide} <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> . abide 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall {abide} <3306 -meno -> in him . abide 1JO 002 028 . And now <3568 -nun -> , little <5040 -teknion -> children <5040 -teknion -> , {abide} <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have

<2192 -echo -> confidence <3954 - parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .



abide at <1SA30 -:21 > abide his indignation abide not <1SA22 -:5 > abide now at home <2CH25 -:19 > abide still at ephesus <1TI1 -:2 > abide there still abide thou with me <1SA22 -:23 > abide with <2SA15 -:19 > abide with me abide with us abide ye every man abide ye here with but abide here fast by my maidens but she is happier if she so abide <1CO7 -:40 > but we will abide but who may abide damsel abide with us do ye abide without he may abide with you for ever he shall abide before god for ever her feet abide not if any man's work abide which he hath built thereupon <1CO3 -: 14 > if they abide not still is hired shall not abide with thee all night until israel shall abide many days without israel shall not abide with us <1SA5 -:7 > it is good for them if they abide even as <1CO7 -:8 > let thy servant abide instead man abide not most high shall abide under must abide at thy house no man shall abide there or abide by thy crib shall abide satisfied shall abide with him shall no man abide there sword shall abide on his cities there abide there abide for ever <1SA1 -:22 > there abide till ye depart from there abide till ye go thence there shall no man abide there therefore abide <1JO2 -:24 > therefore shall ye abide therein abide with god <1CO7 -:24 > they shall abide thou shalt abide for me many days who can abide who can abide it who shall abide whosoever believeth on me should not abide will abide <1CO16 -:6 > will abide

abide 1Co\_07\_40 /\$ {abide /after my judgment : and I think also that I have the Spirit of God . abide Php\_01\_25 /\$ {abide /and continue with you all for your furtherance and joy of faith ; abide Luk\_09\_04 /\$ {abide /and thence depart .  
abide 1Sa\_30\_21 /\$ {abide /at the brook Besor : and they went forth to meet David , and to meet the people that were with him : and when David came near to the people , he saluted them . abide Lev\_08\_35 /\$ {abide /at the door of the  
tabernacle of the congregation day and night seven days , and keep the charge of the LORD , that ye die not : for so I am commanded . abide Luk\_19\_05 /\$ {abide /at thy house . abide Psa\_61\_07 /\$ {abide /before God for ever : O  
prepare mercy and truth , which may preserve him . abide Job\_39\_09 /\$ {abide /by thy crib ? abide 1Co\_07\_08 /\$ {abide /even as I . abide 1Sa\_01\_22 /\$ {abide /for ever . abide Hos\_03\_03 /\$ {abide /for me many days ; thou shalt not play  
the harlot , and thou shalt not be for another man : so will I also be for thee . abide Mic\_05\_04 /\$ {abide /for now shall he be great unto the ends of the earth . abide Rut\_02\_08 /\$ {abide /here fast by my maidens : abide Jer\_10\_10  
/ \$ {abide /his indignation . abide 1Sa\_19\_02 /\$ {abide /in a secret place , and hide thyself : abide Joh\_12\_46 /\$ {abide /in darkness . abide 1Ki\_08\_13 /\$ {abide /in for ever . abide 1Jo\_02\_27 /\$ {abide /in him . abide 1Jo\_02\_28 /\$ {abide /in  
him ; that , when he shall appear , we may have confidence , and not be ashamed before him at his coming . abide Joh\_15\_10 /\$ {abide /in his love . abide Num\_35\_25 /\$ {abide /in it unto the death of the high priest , which was anointed  
with the holy oil . Abide Joh\_15\_04 /\$ {abide /in me , and I in you . As the branch cannot bear fruit of itself , except it abide in the vine ; no more can ye , except ye abide in me . abide Joh\_15\_07 /\$ {abide /in me , and my words abide  
in you , ye shall ask what ye will , and it shall be done unto you . abide Joh\_15\_04 /\$ {abide /in me . abide Joh\_15\_10 /\$ {abide /in my love ; even as I have kept my Father's commandments , and abide in his love . abide 2Sa\_11\_11  
/ \$ {abide /in tents ; and my lord Joab , and the servants of my lord , are encamped in the open fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this  
thing . abide Job\_38\_40 /\$ {abide /in the covert to lie in wait ? abide Nah\_01\_06 /\$ {abide /in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him . abide Php\_01\_24 /\$ {abide /in the flesh is  
more needful for you . abide Job\_24\_13 /\$ {abide /in the paths thereof . abide 1Co\_07\_20 /\$ {abide /in the same calling wherein he was called . abide Act\_27\_31 /\$ {abide /in the ship , ye cannot be saved . abide 2Ch\_32\_10 /\$ {abide /in  
the siege in Jerusalem ? abide Gen\_19\_02 /\$ {abide /in the street all night . abide Joh\_15\_04 /\$ {abide /in the vine ; no more can ye , except ye abide in me . abide Jos\_18\_05 /\$ {abide /in their coast on the south , and the house of Joseph  
shall abide in their coasts on the north . abide Jos\_18\_05 /\$ {abide /in their coasts on the north . abide Jer\_42\_10 /\$ {abide /in this land , then will I build you , and not pull you down , and I will plant you , and not pluck you up : for I  
repent me of the evil that I have done unto you . abide Psa\_15\_01 /\$ {abide /in thy tabernacle ? who shall dwell in thy holy hill ? abide Psa\_61\_04 /\$ {abide /in thy tabernacle for ever : I will trust in the covert of thy wings . Selah . abide  
1Jo\_02\_24 /\$ {abide /in you , which ye have heard from the beginning . If that which ye have heard from the beginning shall remain in you , ye also shall continue in the Son , and in the Father . abide Joh\_15\_07 /\$ {abide /in you , ye  
shall ask what ye will , and it shall be done unto you . abide Deu\_03\_19 /\$ {abide /in your cities which I have given you ; abide Gen\_44\_33 /\$ {abide /instead of the lad a bondman to my lord ; and let the lad go up with his brethren .  
abide Joe\_02\_11 /\$ {abide /it ? abide Hos\_03\_04 /\$ {abide /many days without a king , and without a prince , and without a sacrifice , and without an image , and without an ephod , and without teraphim : abide Act\_20\_23 /\$ {abide /me .  
abide Pro\_07\_11 /\$ {abide /not in her house : abide Joh\_15\_06 /\$ {abide /not in me , he is cast forth as a branch , and is withered ; and men gather them , and cast them into the fire , and they are burned . Abide 1Sa\_22\_05 /\$ {abide /not  
in the hold ; depart , and get thee into the land of Judah . Then David departed , and came into the forest of Hareth . abide Rom\_11\_23 /\$ {abide /not still in unbelief , shall be grafted in : for God is able to graff them in again . abide  
2Ch\_25\_19 /\$ {abide /now at home ; why shouldst thou meddle to thine hurt , that thou shouldst fall , even thou , and Judah with thee ? abide Hos\_11\_06 /\$ {abide /on his cities , and shall consume his branches , and devour them ,  
because of their own counsels . abide Num\_22\_05 /\$ {abide /over against me : abide Pro\_19\_23 /\$ {abide /satisfied ; he shall not be visited with evil . abide 1Ti\_01\_03 /\$ {abide /still at Ephesus , when I went into Macedonia , that thou  
mightest charge some that they teach no other doctrine , abide Mal\_03\_02 /\$ {abide /the day of his coming ? and who shall stand when he appeareth ? for he is like a refiner's fire , and like fullers soap : abide Num\_31\_23 /\$ {abide /the  
fire , ye shall make it go through the fire , and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . abide Act\_15\_34 /\$ {abide /there still .  
abide Jer\_49\_18 /\$ {abide /there , neither shall a son of man dwell in it . abide Jer\_50\_40 /\$ {abide /there , neither shall any son of man dwell therein . abide Jer\_49\_33 /\$ {abide /there , nor any son of man dwell in it . abide Act\_16\_15  
/ \$ {abide /there . And she constrained us . Abide 1Sa\_22\_23 /\$ {abide /thou with me , fear not : for he that seeketh my life seeketh thy life : but with me thou shalt be in safeguard . abide Mar\_06\_10 /\$ {abide /till ye depart from that place  
 . abide Mat\_10\_11 /\$ {abide /till ye go thence . abide Psa\_91\_01 /\$ {abide /under the shadow of the Almighty . abide 1Co\_03\_14 /\$ {abide /which he hath built thereupon , he shall receive a reward . abide 1Co\_07\_24 /\$ {abide /with God  
 . abide Ecc\_08\_15 /\$ {abide /with him of his labour the days of his life , which God giveth him under the sun . abide Gen\_29\_19 /\$ {abide /with me . abide 2Sa\_15\_19 /\$ {abide /with the king : for thou art a stranger , and also an exile .  
abide Lev\_19\_13 /\$ {abide /with thee all night until the morning . Abide Luk\_24\_29 /\$ {abide /with us : for it is toward evening , and the day is far spent . And he went in to tarry with them . abide Gen\_24\_55 /\$ {abide /with us a few  
days , at the least ten ; after that she shall go . abide 1Sa\_05\_07 /\$ {abide /with us : for his hand is sore upon us , and upon Dagon our god . abide Joh\_14\_16 /\$ {abide /with you for ever ; abide Num\_31\_19 /\$ {abide /without the camp  
seven days : whosoever hath killed any person , and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . abide Exo\_16\_29 /\$ {abide /ye every man in his place , let no  
man go out of his place on the seventh day . Abide Gen\_22\_05 /\$ {abide /ye here with the ass ; and I and the lad will go yonder and worship , and come again to you . abide 1Co\_16\_06 /\$ {abide /yea , and winter with you , that ye may  
bring me on my journey whithersoever I go . abideth Heb\_07\_03 /\$ {abideth /a priest continually . abideth Joh\_12\_24 /\$ {abideth /alone : but if it die , it bringeth forth much fruit . abideth Pro\_15\_31 /\$ {abideth /among the wise . abideth  
2Sa\_16\_03 /\$ {abideth /at Jerusalem : for he said , To day shall the house of Israel restore me the kingdom of my father . abideth Joh\_08\_35 /\$ {abideth /ever . abideth 1Co\_13\_13 /\$ {abideth /faith , hope , charity , these three ; but the  
greatest of these is charity . abideth 2Ti\_02\_13 /\$ {abideth /faithful : he cannot deny himself . abideth 1Pe\_01\_23 /\$ {abideth /for ever . abideth 1Jo\_02\_17 /\$ {abideth /for ever . abideth Psa\_125\_01 /\$ {abideth /for ever . abideth  
Ecc\_01\_04 /\$ {abideth /for ever . abideth Joh\_12\_34 /\$ {abideth /for ever : and how sayest thou , The Son of man must be lifted up ? who is this Son of man ? abideth 1Jo\_03\_14 /\$ {abideth /in death . abideth 1Jo\_02\_06 /\$ {abideth /in  
him ought himself also so to walk , even as he walked . abideth 1Jo\_03\_06 /\$ {abideth /in him sinneth not : whosoever sinneth hath not seen him , neither known him . abideth Joh\_15\_05 /\$ {abideth /in me , and I in him , the same  
bringeth forth much fruit : for without me ye can do nothing . abideth 2Jo\_01\_09 /\$ {abideth /in the doctrine of Christ , he hath both the Father and the Son . abideth 1Jo\_02\_10 /\$ {abideth /in the light , and there is none occasion of  
stumbling in him . abideth Jer\_21\_09 /\$ {abideth /in this city shall die by the sword , and by the famine , and by the pestilence : but he that goeth out , and falleth to the Chaldeans that besiege you , he shall live , and his life shall be unto  
him for a prey . abideth 1Jo\_03\_24 /\$ {abideth /in us , by the Spirit which he hath given us . abideth 1Jo\_02\_14 /\$ {abideth /in you , and ye have overcome the wicked one . abideth 1Jo\_02\_27 /\$ {abideth /in you , and ye need not that  
any man teach you : but as the same anointing teacheth you of all things , and is truth , and is no lie , and even as it hath taught you , ye shall abide in him . abideth 2Jo\_01\_09 /\$ {abideth /not in the doctrine of Christ , hath not God . He  
that abideth in the doctrine of Christ , he hath both the Father and the Son . abideth Joh\_08\_35 /\$ {abideth /not in the house for ever : but the Son abideth ever . abideth Num\_31\_23 /\$ {abideth /not the fire ye shall make go through the  
water . abideth Psa\_49\_12 /\$ {abideth /not : he is like the beasts that perish . abideth Psa\_55\_19 /\$ {abideth /of old . Selah . Because they have no changes , therefore they fear not God . abideth Joh\_03\_36 /\$ {abideth /on him . abideth  
Job\_39\_28 /\$ {abideth /on the rock , upon the crag of the rock , and the strong place .

abide 82 \* abideth 30 -

- abide , 0935 , 1481 , 1692 , 2342 , 2583 , 3427 , 3557 , 3867 , 3885 , 5975 , 6965 , 7937 , \* abide , 1961 , 3306 , 3887 , 4357 ,

abide And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will {abide} in the street all night. abide And Abraham said unto his young men, {Abide} ye here with the ass; and I and the lad will go yonder and worship, and come again to you. abide And her brother and her mother said, Let the damsel {abide} with us [a few] days, at the least ten; after that she shall go. abide And Laban said, [It is] better that I give her to thee, than that I should give her to another man: {abide} with me. abide Now therefore, I pray thee, let thy servant {abide} instead of the lad a bondman to my lord; and let the lad go up with his brethren. abide See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; {abide} ye every man in his place, let no man go out of his place on the seventh day. abide Therefore shall ye {abide} [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. abide Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not {abide} with thee all night until the morning. abide He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they {abide} over against me: abide And do ye {abide} without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. abide Every thing that may {abide} the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. abide And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall {abide} in it unto the death of the high priest, which was anointed with the holy oil. abide But your wives, and your little ones, and your cattle, [for] I know that ye have much cattle,) shall {abide} in your cities which I have given you; abide And they shall divide it into seven parts: Judah shall {abide} in their coast on the south, and the house of Joseph shall abide in their coasts on the north. abide And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall {abide} in their coasts on the north. abide Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but {abide} here fast by my maidens: abide <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there {abide} for ever. abide <1SA5 -7> And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not {abide} with us: for his hand is sore upon us, and upon Dagon our god. abide <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and {abide} in a secret [place], and hide thyself: abide <1SA22 -5> And the prophet Gad said unto David, {Abide} not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth. abide <1SA22 -23> {Abide} thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard. abide <1SA30 -21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to {abide} at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them. abide <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, {abide} in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing. abide <2SA15 -19> Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and {abide} with the king: for thou [art] a stranger, and also an exile. abide <2SA16 -18> And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I {abide}. abide <1KI8 -13> I have surely built thee an house to dwell in, a settled place for thee to {abide} in for ever. abide <2CH25 -19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: {abide} now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? abide <2CH32 -10> Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye {abide} in the siege in Jerusalem? abide They are of those that rebel against the light; they know not the ways thereof, nor {abide} in the paths thereof. abide When they couch in [their] dens, [and] {abide} in the covert to lie in wait? abide Will the unicorn be willing to serve thee, or {abide} by thy crib? abide A Psalm of David. LORD, who shall {abide} in thy tabernacle? who shall dwell in thy holy hill? abide I will {abide} in thy tabernacle for ever: I will trust in the covert of thy wings. Selah. abide He shall {abide} before God for ever: O prepare mercy and truth, [which] may preserve him. abide He that dwelleth in the secret place of the most High shall {abide} under the shadow of the Almighty. abide She [is] loud and stubborn; her feet {abide} not in her house: abide The fear of the LORD [tendeth] to life: and [he that hath it] shall {abide}

satisfied; he shall not be visited with evil. abide Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall {abide} with him of his labour the days of his life, which God giveth him under the sun. abide But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to {abide} his indignation. abide If ye will still {abide} in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you. abide As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall {abide} there, neither shall a son of man dwell in it. abide And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man {abide} there, nor [any] son of man dwell in it. abide As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man {abide} there, neither shall any son of man dwell therein. abide And I said unto her, Thou shalt {abide} for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee. abide For the children of Israel shall {abide} many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: abide And the sword shall {abide} on his cities, and shall consume his branches, and devour [them], because of their own counsels. abide And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can {abide} it? abide And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall {abide}: for now shall he be great unto the ends of the earth. abide Who can stand before his indignation? and who can {abide} in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. abide But who may {abide} the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: abide And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there {abide} till ye go thence. abide And he said unto them, In what place soever ye enter into an house, there {abide} till ye depart from that place. abide And whatsoever house ye enter into, there {abide}, and thence depart. abide And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must {abide} at thy house. abide But they constrained him, saying, {Abide} with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. abide I am come a light into the world, that whosoever believeth on me should not {abide} in darkness. abide And I will pray the Father, and he shall give you another Comforter, that he may {abide} with you for ever; abide Abide in me, and I in you. As the branch cannot bear fruit of itself, except it {abide} in the vine; no more can ye, except ye abide in me. abide Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye {abide} in me. abide {Abide} in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. abide If a man {abide} not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them] into the fire, and they are burned. abide If ye abide in me, and my words {abide} in you, ye shall ask what ye will, and it shall be done unto you. abide If ye {abide} in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. abide If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and {abide} in his love. abide If ye keep my commandments, ye shall {abide} in my love; even as I have kept my Father's commandments, and abide in his love. abide Notwithstanding it pleased Silas to {abide} there still. abide And when she was baptized, and her household, she besought us], saying, If ye have judged me to be faithful to the Lord, come into my house, and {abide} there]. And she constrained us. abide Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions {abide} me. abide Paul said to the centurion and to the soldiers, Except these {abide} in the ship, ye cannot be saved. abide And they also, if they {abide} not still in unbelief, shall be grafted in: for God is able to graft them in again. abide <1CO3 -14> If any man's work {abide} which he hath built thereupon, he shall receive a reward. abide <1CO7 -8> I say therefore to the unmarried and widows, It is good for them if they {abide} even as I. abide <1CO7 -20> Let every man {abide} in the same calling wherein he was called. abide <1CO7 -24> Brethren, let every man, wherein he is called, therein {abide} with God. abide <1CO7 -40> But she is happier if she so {abide}, after my judgment: and I think also that I have the Spirit of God. abide <1CO16 -6> And it may be that I will {abide}, yea, and winter with you, that ye may bring me on my journey whithersoever I go. abide Nevertheless to {abide} in the flesh is] more needful for you. abide And having this confidence, I know that I shall {abide} and continue with you all for your furtherance and joy of faith; abide <1TI1 -3> As I besought thee to {abide} still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, abide <1JO2 -24> Let that therefore {abide} in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. abide <1JO2 -27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth

you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall {abide} in him. a bide <1JO2 - 28> And now, little children, {abide} in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.