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English Concordance to the KJV Bible.

able , GEN_13_06 , GEN_15_05 , GEN_33_14,

able , EXO_10_05 , EXO_18_18 , EXO_18_21 , EXO_18_23 ,
EXO_18_25 , EXO_40_35,

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, NUM_01_36 , NUM_01_38 , NUM_01_40 , NUM_01_42 ,
NUM_01_45 , NUM_11_14 , NUM_13_30 , NUM_13_31 , NUM_14_16
, NUM_22_11 , NUM_22_37 , NUM_26_02 ,

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abominable , 1CH_21_06 ,

abominable , 2CH_15_08 ,

abominable , JOB_15_16,

abominable , PSA_14_01 , PSA_53_01 ,
abominable , ISA_14_19 , ISA_65_04 ,
abominable , JER_16_18 , JER_44_04 ,
abominable , EZE_04_14 , EZE_08_10 , EZE_16_52,
abominable , MIC_06_10,
abominable , NAH_03_06 ,
abominable , TIT_01_16,
abominable , 1PE_04_03 ,
abominable , REV_21_08 ,
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acceptable , DEU_33_24,
acceptable , PSA_19_14 , PSA_69_13,
acceptable , PRO_10_32 , PRO_21_03 ,
acceptable , ECC_12_10,
acceptable , ISA_49_08 , ISA_58_05 , ISA_61_02 ,
acceptable , JER_06_20,
acceptable , DAN_04_27,
acceptable , LUK_04_19,
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acceptable , 1TI_02_03 , 1TI_05_04 ,
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answerable , EXO_38_18,
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chargeable , NEH_05_15,
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comfortable , 2SA_14_17,
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honourable , PSA_45_09 , PSA_111_03 ,
honourable , ISA_03_03 , ISA_03_05 , ISA_05_13 , ISA_09_15 ,
ISA_23_08 , ISA_23_09 , ISA_42_21 , ISA_43_04 , ISA_58_13,
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honourable , MAR_15_43,
honourable , LUK_14_08 ,
honourable , ACT_13_50 , ACT_17_12,
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incurable , JER_15_18 , JER_30_12 , JER_30_15,
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innumerable , JER_46_23,
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innumerable , HEB_11_12 , HEB_12_22,
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peaceable , 2SA_20_19,

peaceable , 1CH_04_40,
peaceable , ISA_32_18,
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peaceable , 1TI_02_02 ,
peaceable , HEB_12_11,
peaceable , JAM_03_17,
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profitable , PHM_01_11,
reasonable , ROM_12_01 ,
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table , 2KI_04_10,
table , 1CH_28_16,
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table , JOB_36_16,
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table , PRO_03_03 , PRO_07_03 , PRO_09_02 ,
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table , LUK_01_63 , LUK_16_21 , LUK_22_21 , LUK_22_30,
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DEU_10_04 , DEU_10_05 ,
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tolerable , LUK_10_12 , LUK_10_14,
unblameable , COL_01_22,

A Call To Action

Much effort has been made to ensure that the quality of

inblameable , 1TH_03_13,
inchangeable , HEB_07_24,
inmoveable , ACT_27_41,
unmoveable , 1CO_15_58,
unprofitable , JOB_15_03 ,
unprofitable , MAT_25_30,
unprofitable , LUK_17_10,
unprofitable , ROM_03_12,
unprofitable , TIT_03_09 ,
unprofitable , PHM_01_11,
unprofitable , HEB_13_17,
unprofitableness , HEB_07_18,
unquenchable , MAT_03_12,
unquenchable , LUK_03_17,
unreasonable , ACT_25_27,
unreasonable , 2TH_03_02 ,
unrebukeable , 1TI_06_14,
unreproveable , COL_01_22,
unsatiable , EZE_16_28,
unsearchable , JOB_05_09 ,
unsearchable , PSA_145_03 ,
unsearchable , PRO_25_03 ,
unsearchable , ROM_11_33,
unsearchable , EPH_03_08 ,
unspeakable , 2CO_09_15 , 2CO_12_04 ,
unspeakable , 1PE_01_08 ,
unstable , GEN_49_04 ,
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variableness , JAM_01_17,

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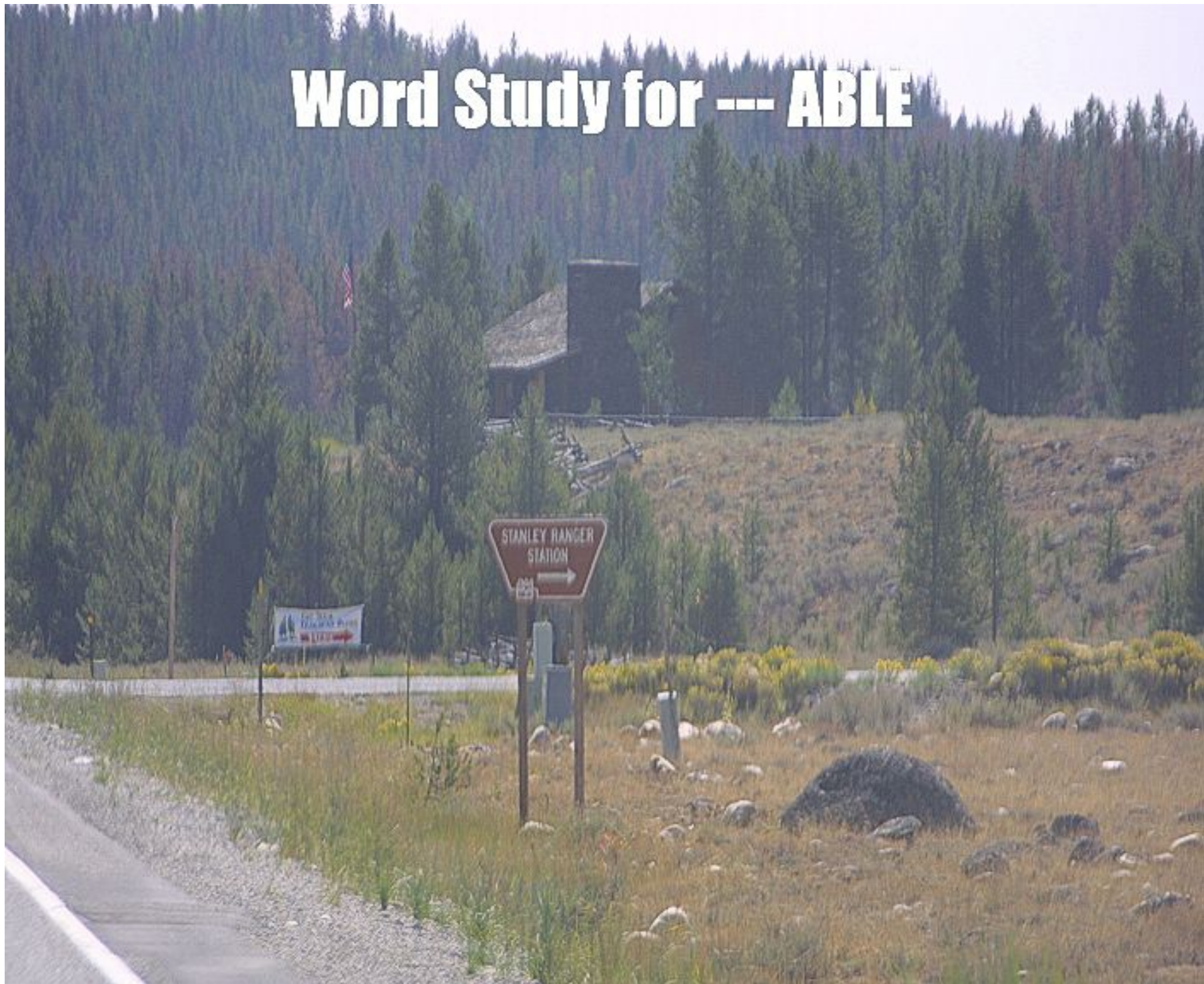
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Word Study for --- ABLE



Bible Word Index with Strong's Number with the full text of each verse

able ^ 1Co_03_02 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>; for <1063> hitherto <3768> <0> ye were <1410> <0> not <3768> able <1410> (5711) to bear it, neither <0235> <3777> yet <2089> now <3568> are ye {able} <1410> (5736).

able ^ 1Co_03_02 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>; for <1063> hitherto <3768> <0> ye were <1410> <0> not <3768> {able} <1410> (5711) to bear it, neither <0235> <3777> yet <2089> now <3568> are ye able <1410> (5736).

able ^ 1Co_06_05 I speak <3004> (5719) to <4314> your <5213> shame <1791>. Is it so <3779>, that there <2076> (5748) is not <3756> a wise man <4680> among <1722> you <5213>? no, not <3761> one <1520> that <3739> shall be {able} <1410> (5695) to judge <1252> (5658) between <0303> <3319> his <0846> brethren <0080>?

able ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>; but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be {able} <1410> (5738) to bear <5297> (5629) it.

able ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>; but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are {able} <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

able ^ 2Co_01_04 Who <3588> comforteth <3870> (5723) us <2248> in <1909> all <3956> our <2257> tribulation <2347>, that <1519> we <2248> may be {able} <1410> (5738) to comfort <3870> (5721) them which are in <1722> any <3956> trouble <2347>, by <1223> the comfort <3874> wherewith <3739> we <3870> <0> ourselves <0846> are comforted <3870> (5743) of <5259> God <2316>.

able ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> {able} <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>; for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

able ^ 2Co_09_08 And <1161> God <2316> is {able} <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

able ^ 2Pe_01_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be {able} <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> always <1539> in remembrance <3420>.

able ^ 2Ti_01_12 For <1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>; nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) {able} <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.

able ^ 2Ti_02_02 And <2532> the things <3739> that thou hast heard <0191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) {able} <2425> to teach <1321> (5658) others <2087> also <2532>.

able ^ 2Ti_03_07 Ever <3842> learning <3129> (5723), and <2532> never <3368> {able} <1410> (5740) to come <2064> (5629) to <1519> the knowledge <1922> of the truth <0225>.

able ^ 2Ti_03_15 And <2532> that <3754> from <0575> a child <1025> thou hast known <1492> (5758) the holy <2413> scriptures <1121>, which <3588> are {able} <1410> (5740) to make <4679> <0> thee <4571> wise <4679> (5658) unto <1519> salvation <4991> through <1223> faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

able ^ Act_06_10 And <2532> they were <2480> <0> not <3756> {able} <2480> (5707) to resist <0436> (5629) the wisdom <4678> and <2532> the spirit <4151> by which <3739> he spake <2980> (5707).

able ^ Act_15_10 Now <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were {able} <2480> (5656) to bear <0941> (5658)?

able ^ Act_20_32 And <2532> now <3569>, brethren <0080>, I commend <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <0846> grace <5485>, which <3588> is {able} <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <0037> (5772).

able ^ Act_25_05 Let them therefore <3767>, said <5346> (5748) he, which among <1722> you <5213> are {able} <1415>, go down with <4782> (5631) me, and accuse <2723> (5720) this <0846> man <0435>, if <1536> <0> there be <2076> (5748) any wickedness <1536> in <1722> him <5129>.

able ^ Eph_03_18 May be {able} <1840> (5661) to comprehend <2638> (5641) with <4862> all <3956> saints <0040> what <5101> is the breadth <4114>, and <2532> length <3372>, and <2532> depth <0899>, and <2532> height <5311>;

able ^ Eph_03_20 Now <1161> unto him that is {able} <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> think <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,

able ^ Eph_06_11 Put on <1746> (5669) the whole armour <3833> of God <2316>, that <4314> ye <5209> may be {able} <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.

able ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be {able} <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

able ^ Eph_06_16 Above <1909> all <3956>, taking <0353> (5631) the shield <2375> of faith <4102>, wherewith <1722> <3739> ye shall be {able} <1410> (5695) to quench <4570> (5658) all <3956> the fiery <4448> (5772) darts <0956> of the wicked <4190>.

able ^ Heb_02_18 For <1063> in <1722> that <3739> he <3958> <0> himself <0846> hath suffered <3958> (5754) being tempted <3985> (5685), he is {able} <1410> (5736) to succour <0997> (5658) them that are tempted <3985> (5746).

able ^ Heb_05_07 Who <3739> in <1722> the days <2250> of his <0846> flesh <4561>, when he had offered

up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was {able} <1410> (5740) to save <4982> (5721) him <0846> from <1537> death <2288>, and <2532> was heard <1522> (5685) in that <0575> he feared <2124>;

able ^ Heb_07_25 Wherefore <3606> he is {able} <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.

able ^ Heb_11_19 Accounting <3049> (5666) that <3754> God <2316> was {able} <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

able ^ Jam_01_21 Wherefore <1352> lay apart <0659> (5642) all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness <4240> the engrafted <1721> word <3056>, which <3588> is {able} <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.

able ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and {able} <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

able ^ Jam_04_12 There is <2076> (5748) one <1520> lawgiver <3550>, who <3588> is {able} <1410> (5740) to save <4982> (5658) and <2532> to destroy <0622> (5658): who <5101> art <1488> (5748) thou <4771> that <3739> judgest <2919> (5719) another <2087>?

able ^ Jde_01_24 Now <1161> unto him that is {able} <1410> (5740) to keep <5442> (5658) you <5209> (5625) <0846> from falling <0679>, and <2532> to present <2476> (5658) you faultless <0299> before the presence <2714> of his <0846> glory <1391> with <1722> exceeding joy <0020>,

able ^ Joh_10_29 My <3450> Father <3962>, which <3739> gave <1325> (5758) them me <3427>, is <2076> (5748) greater than <3187> all <3956>; and <2532> no <3762> man is {able} <1410> (5736) to pluck <0726> (5721) them out of <1537> my <3450> Father's <3962> hand <5495>.

able ^ Joh_21_06 And <1161> he said <2036> (5627) unto them <0846>, Cast <0906> (5628) the net <1350> on <1519> the right <1188> side <3313> of the ship <4143>, and <2532> ye shall find <2147> (5692). They cast <0906> (5627) therefore <3767>, and <2532> now <3765> <0> they were <2480> <0> not <3765> {able} <2480> (5656) to draw <1670> (5658) it <0846> for <0575> the multitude <4128> of fishes <2486>.

able ^ Luk_01_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> {able} <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), because <0473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.

able ^ Luk_03_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is {able} <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

able ^ Luk_12_26 If <1487> ye then <3767> be <1410> <0> not <3777> {able} to do <1410> (5736) that thing which is least <1646>, why <5101> take ye thought <3309> (5719) for <4012> the rest <3062>?

able ^ Luk_13_24 Strive <0075> (5737) to enter in <1525> (5629) at <1223> the strait <4728> gate <4439>:

for <3754> many <4183>, I say <3004> (5719) unto you <5213>, will seek <2212> (5692) to enter in <1525> (5629), and <2532> shall <2480> <0> not <3756> be {able} <2480> (5692).

able ^ Luk_14_29 Lest <3363> haply <3379>, after he <0846> hath laid <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> {able} <2480> (5723) to finish <1615> (5658) it, all <3956> that behold <2334> (5723) it begin <0756> (5672) to mock <1702> (5721) him <0846>,

able ^ Luk_14_30 Saying <3004> (5723), This <3754> <3778> man <0444> began <0756> (5662) to build <3618> (5721), and <2532> was <2480> <0> not <3756> {able} <2480> (5656) to finish <1615> (5658).

able ^ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) {able} <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

able ^ Luk_21_15 For <1063> I <1473> will give <1325> (5692) you <5213> a mouth <4750> and <2532> wisdom <4678>, which <3739> all <3956> your <5213> adversaries <0480> (5740) shall <1410> <0> not <3756> be {able} <1410> (5695) to gainsay <0471> (5629) nor <3761> resist <0436> (5629).

able ^ Mar_04_33 And <2532> with many <4183> such <5108> parables <3850> spake he <2980> (5707) the word <3056> unto them <0846>, as <2531> they were {able} <1410> (5711) to hear <0191> (5721) it.

able ^ Mat_03_09 And <2532> think <1380> (5661) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, that <3754> God <2316> is {able} <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

able ^ Mat_09_28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <0846>: and <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, Believe ye <4100> (5720) that <3754> I am {able} <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

able ^ Mat_10_28 And <2532> fear <5399> (5676) <0575> not <3361> them which <3588> kill <0615> (5723) the body <4983>, but <1161> are <1410> <0> not <3361> able <1410> (5740) to kill <0615> (5658) the soul <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is {able} <1410> (5740) to destroy <0622> (5658) both <2532> soul <5590> and <2532> body <4983> in <1722> hell <1067>.

able ^ Mat_10_28 And <2532> fear <5399> (5676) <0575> not <3361> them which <3588> kill <0615> (5723) the body <4983>, but <1161> are <1410> <0> not <3361> {able} <1410> (5740) to kill <0615> (5658) the soul <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is able <1410> (5740) to destroy <0622> (5658) both <2532> soul <5590> and <2532> body <4983> in <1722> hell <1067>.

able ^ Mat_19_12 For <1063> there are <1526> (5748) some eunuchs <2135>, which <3748> were so <3779> born <1080> (5681) from <1537> their mother's <3384> womb <2836>: and <2532> there are <1526> (5748) some eunuchs <2135>, which <3748> were made eunuchs <2134> (5656) of <5259> men <0444>: and <2532> there be <1526> (5748) eunuchs <2135>, which <3748> have made <2134> <0> themselves <1438> eunuchs <2134> (5656) for <1223> the kingdom <0932> of heaven's sake <3772>. He that is {able} <1410> (5740) to receive <5562> (5721) it, let him receive <5562> (5720) it.

able ^ Mat_20_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731). Are ye able <1410> (5736) to drink <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They say <3004> (5719) unto him <0846>, We are {able} <1410> (5736).

able ^ Mat_20_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731). Are ye {able} <1410> (5736) to drink <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They say <3004> (5719) unto him <0846>, We are able <1410> (5736).

able ^ Mat_22_46 And <2532> no man <3762> was {able} <1410> (5711) to answer <0611> (5677) him <0846> a word <3056>, neither <3761> durst <5111> (5656) any <5100> man from <0575> that <1565> day <2250> forth ask <1905> (5658) him <0846> any more <3765> questions.

able ^ Mat_26_61 And said <2036> (5627), This <3778> fellow said <5346> (5713), I am {able} <1410> (5736) to destroy <2647> (5658) the temple <3485> of God <2316>, and <2532> to build <3618> (5658) it <0846> in <1223> three <5140> days <2250>.

able ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is {able} <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.

able ^ Rev_05_03 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, neither <3761> under <5270> the earth <1093>, was {able} <1410> (5711) to open <0455> (5658) the book <0975>, neither <3761> to look <0991> (5721) thereon <0846>.

able ^ Rev_06_17 For <3754> the great <3173> day <2250> of his <0846> wrath <3709> is come <2064> (5627); and <2532> who <5101> shall be {able} <1410> (5736) to stand <2476> (5683)?

able ^ Rev_13_04 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) power <1849> unto the beast <2342>: and <2532> they worshipped <4352> (5656) the beast <2342>, saying <3004> (5723), Who <5101> is like <3664> unto the beast <2342>? who <5101> is {able} <1410> (5736) to make war <4170> (5658) with <3326> him <0846>?

able ^ Rev_15_08 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <0846> power <1411>; and <2532> no man <3762> was {able} <1410> (5711) to enter <1525> (5629) into <1519> the temple <3485>, till <0891> the seven <2033> plagues <4127> of the seven <2033> angels <0032> were fulfilled <5055> (5686).

able ^ Rom_04_21 And <2532> being fully persuaded <4135> (5685) that <3754>, what <3739> he had promised <1861> (5766), he was <2076> (5748) {able} <1415> also <2532> to perform <4160> (5658).

able ^ Rom_08_39 Nor <3777> height <5313>, nor <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be {able} <1410> (5695) to separate <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

able ^ Rom_11_23 And <1161> they <1565> also <2532>, if <3362> <0> they abide <1961> (5661) not <3362> still in unbelief <0570>, shall be grafted in <1461> (5701): for <1063> God <2316> is <2076> (5748) {able} <1415> to graff <1461> <0> them <0846> in <1461> (5658) again <3825>.

able ^ Rom_14_04 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <0245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> falleth <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) {able} <1415> to make <2476> <0> him <0846> stand <2476> (5658).

able ^ Rom_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748)

full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, {able} <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

able ^ Tit_01_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) {able} <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).

abominable ^ Tit_01_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) {abominable} <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> reprobate <0096>.

abominable ^ 1Pe_04_03 For <1063> the time <5550> past <3928> (5756) of our life <0979> may suffice <0713> us <2254> to have wrought <2716> (5664) the will <2307> of the Gentiles <1484>, when we walked <4198> (5768) in <1722> lasciviousness <0766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> {abominable} <0111> idolatries <1495>:

abominable ^ Rev_21_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the {abominable} <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.

acceptable ^ Rom_14_18 For <1063> he that in <1722> these things <5125> serveth <1398> (5723) Christ <5547> is {acceptable} <2101> to God <2316>, and <2532> approved <1384> of men <0444>.

acceptable ^ Rom_15_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) {acceptable} <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

acceptable ^ Luk_04_19 To preach <2784> (5658) the {acceptable} <1184> year <1763> of the Lord <2962>.

acceptable ^ Eph_05_10 Proving <1381> (5723) what <5101> is <2076> (5748) {acceptable} <2101> unto the Lord <2962>.

acceptable ^ Php_04_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> {acceptable} <1184>, wellpleasing <2101> to God <2316>.

acceptable ^ Rom_12_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, {acceptable} <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.

acceptable ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> {acceptable} <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

acceptable ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home

<2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> {acceptable} <0587> before <1799> God <2316>.

acceptable ^ 1Pe_02_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is {acceptable} <5485> with <3844> God <2316>.

acceptable ^ 1Ti_02_03 For <1063> this <5124> is good <2570> and <2532> {acceptable} <0587> in the sight <1799> of God <2316> our <2257> Saviour <4990>;

acceptable ^ 1Pe_02_05 Ye <0846> also <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <0040> priesthood <2406>, to offer up <0399> (5658) spiritual <4152> sacrifices <2378>, {acceptable} <2144> to God <2316> by <1223> Jesus <2424> Christ <5547>.

chargeable ^ 1Th_02_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day <2250>, because <4314> we would <1912> <0> not <3361> be {chargeable} <1912> (5658) unto any <5100> of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.

chargeable ^ 2Th_03_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be {chargeable} <1912> (5658) to any <5100> of you <5216>:

chargeable ^ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> {chargeable} <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

conformable ^ Php_03_10 That I may know <1097> (5629) him <0846>, and <2532> the power <1411> of his <0846> resurrection <0386>, and <2532> the fellowship <2842> of his <0846> sufferings <3804>, being made {conformable} <4833> (5746) unto his <0846> death <2288>;

damnable ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) {damnable} <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

deceivableness ^ 2Th_02_10 And <2532> with <1722> all <3956> {deceivableness} <0539> of unrighteousness <0093> in <1722> them that perish <0622> (5730); because <0473> <3739> they received <1209> (5662) not <3756> the love <0026> of the truth <0225>, that <1519> they <0846> might be saved <4982> (5683).

enabled ^ 1Ti_01_12 And <2532> I thank <2192> (5719) <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> hath {enabled} <1743> (5660) me <3165>, for <3754> that he counted <2233> (5662) me <3165> faithful <4103>, putting me <5087> (5642) into <1519> the ministry <1248>;

fables ^ 1Ti_04_07 But <1161> refuse <3868> (5737) profane <0952> and <2532> old wives <1126> {fables} <3454>, and <1161> exercise <1128> (5720) thyself <4572> rather unto <4314> godliness <2150>.

fables ^ 1Ti_01_04 Neither <3366> give heed <4337> (5721) to {fables} <3454> and <2532> endless <0562> genealogies <1076>, which <3748> minister <3930> (5719) questions <2214>, rather <3123> than <2228> godly <2316> edifying <3620> which <3588> is in <1722> faith <4102>: so do.

fables ^ 2Ti_04_04 And <2532> they shall turn away <3303> <0654> (5692) their ears <0189> from <0575> the truth <0225>, and <1161> shall be turned <1624> (5691) unto <1909> {fables} <3454>.

fables ^ 2Pe_01_16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly devised <4679> (5772) {fables} <3454>, when we made known <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.

fables ^ Tit_01_14 Not <3361> giving heed <4337> (5723) to Jewish <2451> {fables} <3454>, and <2532> commandments <1785> of men <0444>, that turn from <0654> (5734) the truth <0225>.

honourable ^ Act_17_12 Therefore <3767> <3303> many <4183> of <1537> them <0846> believed <4100> (5656); also <2532> of {honourable} <2158> women <1135> which <3588> were Greeks <1674>, and <2532> of men <0435>, not <3756> a few <3641>.

honourable ^ Heb_13_04 Marriage <1062> is {honourable} <5093> in <1722> all <3956>, and <2532> the bed <2845> undefiled <0283>: but <1161> whoremongers <4205> and <2532> adulterers <3432> God <2316> will judge <2919> (5692) (5719).

honourable ^ 1Co_04_10 We <2249> are fools <3474> for <1223> <0> Christ's <5547> sake <1223>, but <1161> ye <5210> are wise <5429> in <1722> Christ <5547>; we <2249> are weak <0772>, but <1161> ye <5210> are strong <2478>; ye <5210> are {honourable} <1741>, but <1161> we <2249> are despised <0820>.

honourable ^ Mar_15_43 Joseph <2501> of <0575> Arimathaea <0707>, an {honourable} <2158> counsellor <1010>, which <3739> also <2532> <0846> waited <4327> (5740) for <2258> (5713) the kingdom <0932> of God <2316>, came <2064> (5627), and went in <1525> (5627) boldly <5111> (5660) unto <4314> Pilate <4091>, and <2532> craved <0154> (5668) the body <4983> of Jesus <2424>.

honourable ^ Act_13_50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> {honourable} <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

honourable ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less {honourable} <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

honourable ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a more {honourable} man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;

immutable ^ Heb_06_18 That <2443> by <1223> two <1417> {immutable} <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):

implacable ^ Rom_01_31 Without understanding <0801>, covenantbreakers <0802>, without natural affection <0794>, {implacable} <0786>, unmerciful <0415>:

inexcusable ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) {inexcusable} <0379>, O <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.

innumerable ^ Heb_11_12 Therefore <1352> sprang there <1080> (5681) even <2532> of <0575> one <1520>, and <2532> him <5023> as good as dead <3499> (5772), so many as <2531> the stars <0798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <0285> which <3588> is by <3844> the sea <2281> shore <5491> {innumerable} <0382>.

innumerable ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an {innumerable} multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

innumerable ^ Heb_12_22 But <0235> ye are come <4334> (5754) unto mount <3735> Sion <4622>, and <2532> unto the city <4172> of the living <2198> (5723) God <2316>, the heavenly <2032> Jerusalem <2419>, and <2532> to an {innumerable} company <3461> of angels <0032>.

miserable ^ 1Co_15_19 If <1487> in <1722> this <5026> life <2222> only <3440> we have hope <1679> (5761) <2070> (5748) in <1722> Christ <5547>, we are <2070> (5748) of all <3956> men <0444> most {miserable} <1652>.

miserable ^ Rev_03_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> {miserable} <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

notable ^ Mat_27_16 And <1161> they had <2192> (5707) then <5119> a {notable} <1978> prisoner <1198>, called <3004> (5746) Barabbas <0912>.

notable ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a {notable} <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

notable ^ Act_02_20 The sun <2246> shall be turned <3344> (5691) into <1519> darkness <4655>, and <2532> the moon <4582> into <1519> blood <0129>, before <2228> <4250> that great <3173> and <2532> {notable} <2016> day <2250> of the Lord <2962> come <2064> (5629):

parable ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a {parable} <3850>:

parable ^ Luk_08_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, saying <3004> (5723), What <5101> might <1498> <0> this <3778> {parable} <3850> be <1498> (5751)?

parable ^ Luk_12_41 Then <1161> Peter <4074> said <2036> (5627) unto him <0846>, Lord <2962>, speakest thou <3004> (5719) this <5026> {parable} <3850> unto <4314> us <2248>, or <2228> even <2532> to <4314> all <3956>?

parable ^ Luk_15_03 And <1161> he spake <2036> (5627) this <5026> {parable} <3850> unto <4314> them

<0846>, saying <3004> (5723),

parable ^ Luk_08_11 Now <1161> the {parable} <3850> is <2076> (5748) this <3778>: The seed <4703> is <2076> (5748) the word <3056> of God <2316>.

parable ^ Joh_10_06 This <5026> {parable} <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> understood <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

parable ^ Luk_06_39 And <1161> he spake <2036> (5627) a {parable} <3850> unto them <0846>, <3385> Can <1410> (5736) the blind <5185> lead <3594> (5721) the blind <5185>? shall they <0297> <0> not <3780> both <0297> fall <4098> (5699) into <1519> the ditch <0999>?

parable ^ Luk_12_16 And <1161> he spake <2036> (5627) a {parable} <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):

parable ^ Mar_04_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> {parable} <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> parables <3850>?

parable ^ Mar_04_34 But <1161> without <5565> a {parable} <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all things <3956> to his <0846> disciples <3101>.

parable ^ Mar_07_17 And <2532> when <3753> he was entered <1525> (5627) into <1519> the house <3624> from <0575> the people <3793>, his <0846> disciples <3101> asked <1905> (5707) him <0846> concerning <4012> the {parable} <3850>.

parable ^ Mat_13_31 Another <0243> {parable} <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

parable ^ Mat_15_15 Then <1161> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Declare <5419> (5657) unto us <2254> this <5026> {parable} <3850>.

parable ^ Mat_21_33 Hear <0191> (5657) another <0243> {parable} <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

parable ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a {parable} <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

parable ^ Luk_13_06 He spake <3004> (5707) also <1161> this <5026> {parable} <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

parable ^ Mat_13_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> without <5565> a {parable} <3850> spake he <2980> (5707) not <3756> unto them <0846>:

parable ^ Mat_13_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the {parable} <3850> of the tares <2215> of the field <0068>.

parable ^ Mat_24_32 Now <1161> learn <3129> (5628) a {parable} <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

parable ^ Luk_21_29 And <2532> he spake <2036> (5627) to them <0846> a {parable} <3850>; Behold <1492> (5628) the fig tree <4808>, and <2532> all <3956> the trees <1186>;

parable ^ Mat_13_33 Another <0243> {parable} <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681).

parable ^ Luk_14_07 And <1161> he put forth <3004> (5707) a {parable} <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

parable ^ Luk_18_09 And <1161> he spake <2036> (5627) <2532> this <5026> {parable} <3850> unto <4314> certain <5100> which <3588> trusted <3982> (5756) in <1909> themselves <1438> that <3754> they were <1526> (5748) righteous <1342>, and <2532> despised <1848> (5723) others <3062>:

parable ^ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a {parable} <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

parable ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> {parable} <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

parable ^ Luk_20_19 And <2532> the chief priests <0749> and <2532> the scribes <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> {parable} <3850> against <4314> them <0846>.

parable ^ Mar_04_10 And <1161> when <3753> he was <1096> (5633) alone <2651>, they that were about <4012> him <0846> with <4862> the twelve <1427> asked <2065> (5656) of him <0846> the {parable} <3850>.

parable ^ Mar_12_12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <0846>, but <2532> feared <5399> (5675) the people <3793>: for <1063> they knew <1097> (5627) that <3754> he had spoken <2036> (5627) the {parable} <3850> against <4314> them <0846>: and <2532> they left <0863> (5631) him <0846>, and went their way <0565> (5627).

parable ^ Mar_13_28 Now <1161> learn <3129> (5628) a {parable} <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth

forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

parable ^ Mat_13_18 Hear <0191> (5657) ye <5210> therefore <3767> the {parable} <3850> of the sower <4687> (5723).

parable ^ Mat_13_24 Another <0243> {parable} <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:

parable ^ Luk_18_01 And <1161> he spake <3004> (5707) <2532> a {parable} <3850> unto them <0846> <4314> to this end, that men ought <1163> (5750) always <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);

parables ^ Mat_13_10 And <2532> the disciples <3101> came <4334> (5631), and said <2036> (5627) unto him <0846>, Why <1302> speakest thou <2980> (5719) unto them <0846> in <1722> {parables} <3850>?

parables ^ Mat_13_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> {parables} <3850>: because <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).

parables ^ Mat_13_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> {parables} <3850>; and <2532> without <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <0846>:

parables ^ Mat_13_03 And <2532> he spake <2980> (5656) many things <4183> unto them <0846> in <1722> {parables} <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);

parables ^ Luk_08_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> {parables} <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).

parables ^ Mar_04_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all these things <3956> are done <1096> (5736) in <1722> {parables} <3850>:

parables ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> {parables} <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

parables ^ Mar_04_02 And <2532> he taught <1321> (5707) them <0846> many things <4183> by <1722> {parables} <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>,

parables ^ Mat_21_45 And <2532> when the chief priests <0749> and <2532> Pharisees <5330> had heard <0191> (5660) his <0846> {parables} <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <0846>.

parables ^ Mat_22_01 And <2532> Jesus <2424> answered <0611> (5679) and spake <2036> (5627) unto them <0846> again <3825> by <1722> {parables} <3850>, and said <3004> (5723),

parables ^ Mar_03_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> {parables} <3850>, How <4459> can <1410> (5736) Satan <4567> cast out <1544> (5721) Satan <4567>?

parables ^ Mar_04_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> {parables} <3850>?

parables ^ Mat_13_53 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5025> {parables} <3850>, he departed <3332> (5656) thence <1564>.

parables ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> {parables} <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

parables ^ Mar_04_33 And <2532> with many <4183> such <5108> {parables} <3850> spake he <2980> (5707) the word <3056> unto them <0846>, as <2531> they were able <1410> (5711) to hear <0191> (5721) it.

peaceable ^ 1Ti_02_02 For <5228> kings <0935>, and <2532> for all <3956> that are <5607> (5752) in <1722> authority <5247>; that <2443> we may lead <1236> (5725) a quiet <2263> and <2532> {peaceable} <2272> life <0979> in <1722> all <3956> godliness <2150> and <2532> honesty <4587>.

peaceable ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> {peaceable} <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

peaceable ^ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the {peaceable} <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

profitable ^ 2Ti_03_16 All <3956> scripture <1124> is given by inspiration of God <2315>, and <2532> is {profitable} <5624> for <4314> doctrine <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:

profitable ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> unprofitable <0890>, but <1161> now <3570> {profitable} <2173> to thee <4671> and <2532> to me <1698>:

profitable ^ Act_20_20 And how <5613> I kept back <5288> (5668) nothing <3762> that was {profitable} <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>,

profitable ^ 2Ti_04_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) Mark <3138>, and bring him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) {profitable} <2173> to me <3427> for <1519> the ministry <1248>.

profitable ^ 1Ti_04_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) {profitable} <5624> unto <4314> all things

<3956>, having <2192> (5723) promise <1860> of the life <2222> that now is <3568>, and <2532> of that which is to come <3195> (5723).

profitable ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is {profitable} <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

profitable ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is {profitable} <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

profitable ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> {profitable} <5624> unto men <0444>.

reasonable ^ Rom_12_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, acceptable <2101> unto God <2316>, which is your <5216> {reasonable} <3050> service <2999>.

table ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the {table} <5132> of devils <1140>.

table ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> {table} <5132>, and <2532> of the table <5132> of devils <1140>.

table ^ Heb_09_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the first <4413>, wherein <1722> <3739> <5037> was the candlestick <3087>, and <2532> the {table} <5132>, and <2532> the shewbread <4286> <0740>; which <3748> is called <3004> (5743) the sanctuary <0039>.

table ^ Joh_12_02 There <1563> <3767> they made <4160> (5656) him <0846> a supper <1173>; and <2532> Martha <3136> served <1247> (5707): but <1161> Lazarus <2976> was <2258> (5713) one <1520> of them that sat at the {table} <4873> (5740) with him <0846>.

table ^ Joh_13_28 Now <1161> no man <3762> at the {table} <0345> (5740) knew <1097> (5627) for what <4314> intent <5101> he spake <2036> (5627) this <5124> unto him <0846>.

table ^ Luk_01_63 And <2532> he asked for <0154> (5660) a writing {table} <4093>, and wrote <1125> (5656), saying <3004> (5723), His <0846> name <3686> is <2076> (5748) John <2491>. And <2532> they marvelled <2296> (5656) all <3956>.

table ^ Luk_16_21 And <2532> desiring <1937> (5723) to be fed <5526> (5683) with <0575> the crumbs <5589> which <3588> fell <4098> (5723) from <0575> the rich man's <4145> {table} <5132>: moreover <0235> <2532> the dogs <2965> came <2064> (5740) and licked <0621> (5707) his <0846> sores <1668>.

table ^ Luk_22_30 That <2443> ye may eat <2068> (5725) and <2532> drink <4095> (5725) at <1909> my <3450> {table} <5132> in <1722> my <3450> kingdom <0932>, and <2532> sit <2523> (5667) on <1909>

thrones <2362> judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

table ^ Luk_22_21 But <4133>, behold <2400> (5628), the hand <5495> of him that betrayeth <3860> (5723) me <3165> is with <3326> me <1700> on <1909> the {table} <5132>.

table ^ Mat_15_27 And <1161> she said <2036> (5627), Truth <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> eat <2068> (5719) of <0575> the crumbs <5589> which <3588> fall <4098> (5723) from <0575> their <0846> masters <2962> {table} <5132>.

table ^ Mar_07_28 And <1161> she answered <0611> (5662) and <2532> said <3004> (5719) unto him <0846>, Yes <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> under <5270> the {table} <5132> eat <2068> (5719) of <0575> the children's <3813> crumbs <5589>.

table ^ Rom_11_09 And <2532> David <1138> saith <3004> (5719), Let <1096> <0> their <0846> {table} <5132> be made <1096> (5676) a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a recompence <1519> <0468> unto them <0846>:

tables ^ 2Co_03_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, written <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> {tables} <4109> of the heart <2588>.

tables ^ 2Co_03_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, written <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> {tables} <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

tables ^ Act_06_02 Then <1161> the twelve <1427> called <4341> (5666) the multitude <4128> of the disciples <3101> unto them, and said <2036> (5627), It is <2076> (5748) not <3756> reason <0701> that we <2248> should leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) {tables} <5132>.

tables ^ Heb_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the {tables} <4109> of the covenant <1242>;

tables ^ Joh_02_15 And <2532> when he had made <4160> (5660) a scourge <5416> of <1537> small cords <4979>, he drove <1544> (5627) them all <3956> out of <1537> the temple <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and <2532> poured out <1632> (5656) the changers <2855> money <2772>, and <2532> overthrew <0390> (5656) the {tables} <5132>;

tables ^ Mar_07_04 And <2532> when they come from <0575> the market <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of {tables} <2825>.

tables ^ Mar_11_15 And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and began <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the {tables} <5132> of the moneychangers <2855>, and <2532> the seats

<2515> of them <0846> that sold <4453> (5723) doves <4058>;

tables ^ Mat_21_12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the temple <2411> of God <2316>, and <2532> cast out <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the {tables} <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them that sold <4453> (5723) doves <4058>,

tolerable ^ Luk_10_12 But <1161> I say <3004> (5719) unto you <5213>, that <3754> it shall be <2071> (5704) more {tolerable} <0414> in <1722> that <1565> day <2250> for Sodom <4670>, than <2228> for that <1565> city <4172>.

tolerable ^ Mat_11_22 But <4133> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more {tolerable} <0414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the day <2250> of judgment <2920>, than <2228> for you <5213>.

tolerable ^ Luk_10_14 But <4133> it shall be <2071> (5704) more {tolerable} <0414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the judgment <2920>, than <2228> for you <5213>.

tolerable ^ Mat_10_15 Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more {tolerable} <0414> for the land <1093> of Sodom <4670> and <2532> Gomorrhah <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

tolerable ^ Mat_11_24 But <4133> I say <3004> (5719) unto you <5213>, That <3754> it shall be <2071> (5704) more {tolerable} <0414> for the land <1093> of Sodom <4670> in <1722> the day <2250> of judgment <2920>, than <2228> for thee <4671>.

tolerable ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more {tolerable} <0414> for Sodom <4670> and <2228> Gomorrhah <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

unblameable ^ 1Th_03_13 To the end <1519> he may stablish <4741> (5658) your <5216> hearts <2588> {unblameable} <0273> in <1722> holiness <0042> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <0846> saints <0040>.

unblameable ^ Col_01_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> death <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> {unblameable} <0299> and <2532> unreprouvable <0410> in his <0846> sight <2714>:

unchangeable ^ Heb_07_24 But <1161> this man, because <1223> he <0846> continueth <3306> (5721) ever <1519> <0165>, hath <2192> (5719) an {unchangeable} <0531> priesthood <2420>.

unmoveable ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) {unmoveable} <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.

unmoveable ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) steadfast <1476>, {unmoveable} <0277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

unprofitable ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) {unprofitable} <0512> and <2532> vain <3152>.

unprofitable ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> become {unprofitable} <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

unprofitable ^ Luk_17_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) {unprofitable} <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).

unprofitable ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> {unprofitable} <0890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

unprofitable ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> souls <5590>, as <5613> they that must give <0591> (5694) account <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is {unprofitable} <0255> for you <5213>.

unprofitable ^ Mat_25_30 And <2532> cast ye <1544> (5720) the {unprofitable} <0888> servant <1401> into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

unprofitableness ^ Heb_07_18 For <1063> there is <1096> (5736) verily <3303> a disannulling <0115> of the commandment <1785> going before <4254> (5723) for <1223> the weakness <0772> and <2532> {unprofitableness} <0512> thereof <0846>.

unquenchable ^ Mat_03_12 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the garner <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with {unquenchable} <0762> fire <4442>.

unquenchable ^ Luk_03_17 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> garner <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with fire <4442> {unquenchable} <0762>.

unreasonable ^ Act_25_27 For <1063> it seemeth <1380> (5719) to me <3427> {unreasonable} <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes <0156> laid against <2596> him <0846>.

unreasonable ^ 2Th_03_02 And <2532> that <2443> we may be delivered <4506> (5686) from <0575> {unreasonable} <0824> and <2532> wicked <4190> men <0444>: for <1063> all <3956> men have not <3756> faith <4102>.

unrebukeable ^ 1Ti_06_14 That thou <4571> keep <5083> (5658) this commandment <1785> without spot <0784>, {unrebukeable} <0423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

unreproveable ^ Col_01_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> death <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532>

{unreproveable} <0410> in his <0846> sight <2714>:

unsearchable ^ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the {unsearchable} <0421> riches <4149> of Christ <5547>;

unsearchable ^ Rom_11_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> {unsearchable} <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!

unspeakable ^ 2Co_09_15 <1161> Thanks <5485> be unto God <2316> for <1909> his <0846> {unspeakable} <0411> gift <1431>.

unspeakable ^ 1Pe_01_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> {unspeakable} <0412> and <2532> full of glory <1392> (5772):

unspeakable ^ 2Co_12_04 How that <3754> he was caught up <0726> (5648) into <1519> paradise <3857>, and <2532> heard <0191> (5656) {unspeakable} <0731> words <4487>, which <3739> it is <1832> <0> not <3756> lawful <1832> (5752) for a man <0444> to utter <2980> (5658).

unstable ^ Jam_01_08 A double minded <1374> man <0435> is {unstable} <0182> in <1722> all <3956> his <0846> ways <3598>.

unstable ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) {unstable} <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

unstable ^ 2Pe_03_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> {unstable} <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

variableness ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> {variableness} <3883>, neither <2228> shadow <0644> of turning <5157>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-anablepo Act_09_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 {-anablepo} -) .

-anablepo Act_09_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 {-anablepo} -) his sight (0308 -anablepo -) .

-anablepo Act_09_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 {-anablepo} -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-anablepo Act_09_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 {-anablepo} -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-anablepo Act_09_18 And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -

ophthalmos -) as it had been scales (3013 -lepis -):and he received (0308 -anablepo -) sight (0308 {-anablepo} -) forthwith (3916 -parachrema -) , and arose (0450 -anistemi -) , and was baptized (0907 -baptizo -) .

-anablepo Act_09_18 And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -ophthalmos -) as it had been scales (3013 -lepis -):and he received (0308 {-anablepo} -) sight (0308 -anablepo -) forthwith (3916 -parachrema -) , and arose (0450 -anistemi -) , and was baptized (0907 -baptizo -) .

-anablepo Act_22_13 Came (2064 -erchomai -) unto me , and stood (2186 -ephistemi -) , and said (2036 -epo -) unto me , Brother (0080 -adepbos -) Saul (4569 -Saulos -) , receive (0308 -anablepo -) thy sight (0308 -anablepo -) . And the same (0846 -autos -) hour (5610 -hora -) I looked (0308 {-anablepo} -) up upon him .

-anablepo Act_22_13 Came (2064 -erchomai -) unto me , and stood (2186 -ephistemi -) , and said (2036 -epo -) unto me , Brother (0080 -adepbos -) Saul (4569 -Saulos -) , receive (0308 -anablepo -) thy sight (0308 {-anablepo} -) . And the same (0846 -autos -) hour (5610 -hora -) I looked (0308 -anablepo -) up upon him .

-anablepo Act_22_13 Came (2064 -erchomai -) unto me , and stood (2186 -ephistemi -) , and said (2036 -epo -) unto me , Brother (0080 -adepbos -) Saul (4569 -Saulos -) , receive (0308 {-anablepo} -) thy sight (0308 -anablepo -) . And the same (0846 -autos -) hour (5610 -hora -) I looked (0308 -anablepo -) up upon him .

-anablepo Joh_09_11 He answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) that is called (3004 -lego -) Jesus (2424 -Iesous -) made (4160 -poieo -) clay (4081 -pelos -) , and anointed (2025 -epichrio -) mine (3450 -mou -) eyes (3788 -ophthalmos -) , and said (2036 -epo -) unto me , Go (5217 -hupago -) to the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , and wash (3538 -nipto -):and I went (0565 -aperchomai -) and washed (3538 -nipto -) , and I received (0308 -anablepo -) sight (0308 {-anablepo} -) .

-anablepo Joh_09_11 He answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) that is called (3004 -lego -) Jesus (2424 -Iesous -) made (4160 -poieo -) clay (4081 -pelos -) , and anointed (2025 -epichrio -) mine (3450 -mou -) eyes (3788 -ophthalmos -) , and said (2036 -epo -) unto me , Go (5217 -hupago -) to the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , and wash (3538 -nipto -):and I went (0565 -aperchomai -) and washed (3538 -nipto -) , and I received (0308 {-anablepo} -) sight (0308 -anablepo -) .

-anablepo Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 {-anablepo} -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

-anablepo Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 {-anablepo} -) his sight (0308 -anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

-anablepo Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 {-anablepo} -) .

-anablepo Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 {-anablepo} -) his sight (0308 -anablepo -) .

-anablepo Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 {-anablepo} -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

-anablepo Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 {-anablepo} -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

-anablepo Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 {-anablepo} - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

-anablepo Luk_09_16 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking 0308 {-anablepo} - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .

-anablepo Luk_18_41 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 -anablepo - my sight 0308 {-anablepo} - .

-anablepo Luk_18_41 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 {-anablepo} - my sight 0308 -anablepo - .

-anablepo Luk_18_42 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 -anablepo - thy sight 0308 {-anablepo} - :thy faith 4102 -pistis - hath saved 4982 -sozo - thee .

-anablepo Luk_18_42 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 {-anablepo} - thy sight 0308 -anablepo - :thy faith 4102 -pistis - hath saved 4982 -sozo - thee .

-anablepo Luk_18_43 And immediately 3916 -parachrema - he received 0308 -anablepo - his sight 0308 {-anablepo} - , and followed 0190 -akoloutheo - him , glorifying 1392 -doxazo - God 2316 -theos - :and all 3956 -pas - the people 2992 -laos - , when they saw 1492 -eido - [it] , gave 1325 -didomi - praise 0136 -ainos - unto God 2316 -theos - .

-anablepo Luk_18_43 And immediately 3916 -parachrema - he received 0308 {-anablepo} - his sight 0308 -anablepo - , and followed 0190 -akoloutheo - him , glorifying 1392 -doxazo - God 2316 -theos - :and all 3956 -pas - the people 2992 -laos - , when they saw 1492 -eido - [it] , gave 1325 -didomi - praise 0136 -ainos - unto God 2316 -theos - .

-anablepo Luk_19_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked 0308 {-anablepo} - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - .

-anablepo Luk_21_01 . And he looked 0308 {-anablepo} - up , and saw 1492 -eido - the rich 4145 -plousios -

men casting 0906 -ballo - their gifts 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - .

-anablepo Mar_06_41 And when he had taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 {-anablepo} -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklaō -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [them] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he among them all (3956 -pas -) .

-anablepo Mar_07_34 And looking (0308 {-anablepo} -) up to heaven (3772 -ouranos -) , he sighed (4727 -stenazo -) , and saith (3004 -lego -) unto him , Ephphatha (2188 -ephphatha -) , that is , Be opened (1272 -dianoigo -) .

-anablepo Mar_08_24 And he looked (0308 {-anablepo} -) up , and said (3004 -lego -) , I see (0991 -blepo -) men (0444 -anthropos -) as trees (1186 -dendron -) , walking (4043 -peripateo -) .

-anablepo Mar_08_25 After (1534 -eita -) that he put (2007 -epitithemi -) [his] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 {-anablepo} -) up:and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man clearly (5081 -telaugos -) .

-anablepo Mar_10_51 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , What (5101 -tis -) wilt (2309 -thelo -) thou that I should do (4160 -poieo -) unto thee ? The blind (5185 -tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I might receive (0308 -anablepo -) my sight (0308 {-anablepo} -) .

-anablepo Mar_10_51 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , What (5101 -tis -) wilt (2309 -thelo -) thou that I should do (4160 -poieo -) unto thee ? The blind (5185 -tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I might receive (0308 {-anablepo} -) my sight (0308 -anablepo -) .

-anablepo Mar_10_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 {-anablepo} -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

-anablepo Mar_10_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 {-anablepo} -) his sight (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

-anablepo Mar_16_04 And when they looked (0308 {-anablepo} -) , they saw (2334 -theoreo -) that the stone (3037 -lithos -) was rolled (0617 -apokulio -) away (0617 -apokulio -):for it was very (4970 -sphodra -) great (3173 -megas -) .

-anablepo Mat_11_05 The blind (5185 -tuphlos -) receive (0308 -anablepo -) their sight (0308 {-anablepo} -) , and the lame (5560 -cholos -) walk (4043 -peripateo -) , the lepers (3015 -lepros -) are cleansed (2511 -katharizo -) , and the deaf (2974 -kophos -) hear (0191 -akouo -) , the dead (3498 -nekros -) are raised (1453 -egeiro -) up , and the poor (4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) to them .

-anablepo Mat_11_05 The blind (5185 -tuphlos -) receive (0308 {-anablepo} -) their sight (0308 -anablepo -) , and the lame (5560 -cholos -) walk (4043 -peripateo -) , the lepers (3015 -lepros -) are cleansed (2511 -

katharizo -), and the deaf (2974 -kophos -) hear (0191 -akouo -), the dead (3498 -nekros -) are raised (1453 -egeiro -) up, and the poor (4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) to them .

-anablepo Mat_14_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit (0347 -anaklino -) down (0347 -anaklino -) on (1909 -epi -) the grass (5528 -chortos -), and took (2983 -lambano -) the five (4002 -pente -) loaves (0740 -artos -), and the two (1417 -duo -) fishes (2486 -ichthus -), and looking (0308 {-anablepo} -) up to heaven (3772 -ouranos -), he blessed (2127 -eulogeo -), and brake (2806 -klao -), and gave (1325 -didomi -) the loaves (0740 -artos -) to [his] disciples (3101 -mathetes -), and the disciples (3101 -mathetes -) to the multitude (3793 -ochlos -) .

-anablepo Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splanchnizomai -) [on them], and touched (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 -anablepo -) sight (0308 {-anablepo} -), and they followed (0190 -akoloutho -) him .

-anablepo Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splanchnizomai -) [on them], and touched (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 {-anablepo} -) sight (0308 -anablepo -), and they followed (0190 -akoloutho -) him .

-anablepsis Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrizo - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 {-anablepsis} - to the blind 5185 -tuphos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

-anablepsis Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrizo - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 {-anablepsis} - of sight 0309 -anablepsis - to the blind 5185 -tuphos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

-diablepo Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 {-diablepo} - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

-diablepo Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 {-diablepo} - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

-diablepo Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diablepo -) clearly (1227 {-diablepo} -) to cast (1544 -ekballo -) out the mote (2595 -karphe -) out of thy brother s (0080 -adephe -) eye (3788 -ophthalmos -) .

-diablepo Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 {-diablepo} -) clearly (1227 -diablepo -) to cast (1544 -ekballo -) out the mote (2595 -karphe -) out of thy brother s (0080 -adephe -) eye (3788 -ophthalmos -) .

Unstable Gen_49_04 {Unstable} (06349 +pachaz) as water (04325 +mayim) , thou shalt not excel (03498 +yathar) ; because (03588 +kiy) thou wentest (05927 +(alah) up to thy father s (1) bed (04904 +mishkab) ; then (00227 +)az) defiledst (02490 +chalal) thou [it] :he went (05927 +(alah) up to my couch (03326 +yatsua) .

able 1Ch_05_18 . The sons (01121 +ben) of Reuben (07205 +R@)uwben) , and the Gadites (01425 +Gadiy) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , of valiant (02428 +chayil) men , men (00582 +)enowsh) {able} (05375 +nasa) to bear (05375 +nasa) buckler (04043 +magen) and sword (02719 +chereb) , and to shoot (01869 +darak) with bow (07198 +qesheth) , and skilful (03925 +lamad) in war (04421 +milchamah) , [were] four (00702 +)arba() and forty (00705 +)arba(iym) thousand (00505 +)eleph) seven (07651 +sheba() hundred (03967 +me)ah) and threescore (08346 +shishshiy) , that went (03318 +yatsa) out to the war (06635 +tsaba) .

able 1Ch_09_13 And their brethren (00251 +)ach) , heads (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) and threescore (08346 +shishshiy) ; very {able} (02428 +chayil) men (01368 +gibbowr) for the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiy) .

able 1Ch_26_08 All (03605 +kol) these (00428 +)el - leh) of the sons (01121 +ben) of Obbedom (05654 +(Obed)Edom):they and their sons (01121 +ben) and their brethren (00251 +)ach) , {able} (02428 +chayil) men (00376 +)iysh) for strength (03581 +koach) for the service (05656 +(abodah) , [were] threescore (08346 +shishshiy) and two (08147 +sh@nayim) of Obbedom (05654 +(Obed)Edom) .

able 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be {able} to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 +nathan) thee .

able 1Co_03_02 I have fed (4222 -potizo -) you with milk (1051 -gala -) , and not with meat (1033 -broma -) :for hitherto (3768 -oupo -) ye were not able (1410 -dunamai -) [to bear it] , neither (3777 -oute -) yet (2089 -eti -) now (3568 -nun -) are ye {able} (1410 -dunamai -) .

able 1Co_03_02 I have fed (4222 -potizo -) you with milk (1051 -gala -) , and not with meat (1033 -broma -) :for hitherto (3768 -oupo -) ye were not {able} (1410 -dunamai -) [to bear it] , neither (3777 -oute -) yet (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -) .

able 1Co_06_05 I speak (3004 -lego -) to your (5213 -humin -) shame (1791 -entropo -) . Is it so (3779 -houto -) , that there is not a wise (4680 -sophos - -oneidismos -) man among (1722 -en -) you ? no , not one that shall be {able} (1410 -dunamai -) to judge (1252 -diakrino -) between (3319 -mesos -) his brethren (0080 -adephe -) ?

able 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -) :but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above

(5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be {able} (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

able 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are {able} (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

able 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an understanding (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra():for who (04310 +miy) is {able} (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kated) a people (05971 +(am) ?

able 1Ki_09_21 Their children (01121 +ben) that were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom the children (01121 +ben) of Israel (03478 +Yisra)el) also were not {able} (03201 +yakol) utterly to destroy (02763 +charam) , upon those did Solomon (08010 +Sh@lomoh) levy (05927 +(alah) a tribute (04522 +mac) of bondservice (05647 +(abad) unto this (02088 +zeh) day (03117 +yowm) .

able 1Sa_06_20 And the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) said (00559 +)amar) , Who (04310 +miy) is {able} (03201 +yakol) to stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) holy (06918 +qadowsh) LORD (03068 +Y@hovah) God (00430 +)elohiym) ? and to whom (04310 +miy) shall he go (05927 +(alah) up from us ?

able 1Sa_17_09 If (00518 +)im) he be {able} (03201 +yakol) to fight (03898 +lacham) with me , and to kill (05221 +nakah) me , then will we be your servants (05650 +(ebed):but if (00518 +)im) I prevail (03201 +yakol) against him , and kill (05221 +nakah) him , then shall ye be our servants (05650 +(ebed) , and serve (05647 +(abad) us .

able 1Sa_17_33 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou art not {able} (03201 +yakol) to go (03212 +yalak) against (00413 +)el) this (02088 +zeh) Philistine (06430 +P@lishtiy) to fight (03898 +lacham) with him:for thou [art but] a youth (05288 +na(ar) , and he a man (00376 +)iysh) of war (04421 +milchamah) from his youth (05271 +na(uwr) .

able 2Ch_02_06 But who (04310 +miy) is {able} to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) him ? who (04310 +miy) [am] I then , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

able 2Ch_07_07 Moreover Solomon (08010 +Sh@lomoh) hallowed (06942 +qadash) the middle (08484 +tiykown) of the court (02691 +chatser) that [was] before (06440 +paniym) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , because (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) was not {able} (03201 +yakol) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and the meat offerings (04503 +minchah) , and the fat (02459 +cheleb) .

able 2Ch_20_06 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of our

fathers (1) , [art] not thou God (00430 +)elohiym) in heaven (08064 +shamayim) ? and rulest (04910 +mashal) [not] thou over all the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ? and in thine hand (03027 +yad) [is there not] power (03581 +koach) and might (01369 +g@buwrah) , so that none (00369 +)ayin) is {able} to withstand (03320 +yatsab) thee ?

able 2Ch_20_37 Then Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Dodavah (01735 +Dowdavahuw) of Mareshah (04762 +Mar)eshah) prophesied (05012 +naba)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , Because thou hast joined (02266 +chabar) thyself with Ahaziah (00274 +)Achazyah) , the LORD (03068 +Y@hovah) hath broken (06555 +parats) thy works (04639 +ma(aseh) . And the ships (00591 +)oniyah) were broken (07665 +shabar) , that they were not {able} (06113 +(atsar) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh) .

able 2Ch_25_05 Moreover Amaziah (00558 +)Amatsyah) gathered (06908 +qabats) Judah (03063 +Y@huwdah) together , and made them captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , according to the houses (01004 +bayith) of [their] fathers (1) , throughout all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) :and he numbered (06485 +paqad) them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , and found (04672 +matsa) them three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) choice (00970 +bachuwr) [men , {able}] to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) , that could handle (00270 +)achaz) spear (07420 +romach) and shield (06793 +tsinnah) .

able 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is {able} to give (05414 +nathan) thee much (07235 +rabah) more (07235 +rabah) than this (02088 +zeh) .

able 2Ch_32_13 Know (03045 +yada() ye not what (04100 +mah) I and my fathers (1) have done (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of [other] lands (00776 +)erets) ? were the gods (00430 +)elohiym) of the nations (01471 +gowy) of those lands (00776 +)erets) any ways {able} (03201 +yakol) to deliver (05337 +natsal) their lands (00776 +)erets) out of mine hand (03027 +yad) ?

able 2Ch_32_14 Who (04310 +miy) [was there] among all (03605 +kol) the gods (00430 +)elohiym) of those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) utterly destroyed (02763 +charam) , that could (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , that your God (00430 +)elohiym) should be {able} (03201 +yakol) to deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

able 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was {able} (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

able 2Co_01_04 Who (3588 -ho -) comforteth (3870 -parakaleo -) us in all (3650 -holos -) our tribulation (2347 -thlipsis -) , that we may be {able} (1410 -dunamai -) to comfort (3870 -parakaleo -) them which are in any (3956 -pas -) trouble (2347 -thlipsis -) , by the comfort (3874 -paraklesis -) wherewith (3739 -hos -) we ourselves are comforted (3870 -parakaleo -) of God (2316 -theos -) .

able 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us {able} (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

able 2Co_09_08 And God (2316 -theos -) [is] {able} (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

able 2Ki_03_21 And when all (03605 +kol) the Moabites (04124 +Mow)ab) heard (08085 +shama() that the kings (04428 +melek) were come (05927 +(alah) up to fight (03898 +lacham) against them , they gathered (06817 +tsa(aq) all (03605 +kol) that were {able} (02296 +chagar) to put (02296 +chagar) on armour (02290 +chagowr) , and upward (04605 +ma(al) , and stood (05975 +(amad) in the border (01366 +g@buwl) .

able 2Ki_18_23 Now (06258 +(attah) therefore , I pray (04994 +na) thee , give pledges (06148 +(arab) to my lord (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will deliver (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be {able} (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

able 2Ki_18_29 Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you:for he shall not be {able} (03201 +yakol) to deliver (05337 +natsal) you out of his hand (03027 +yad) :

able 2Pe_01_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be {able} (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

able 2Ti_01_12 For the which (3739 -hos -) cause (0156 -aitia -) I also (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) things:nevertheless (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know (1492 -eido -) whom (3739 -hos -) I have believed (4100 -pisteuo -) , and am persuaded (3982 -peitho -) that he is {able} (1415 -dunatos -) to keep (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -) .

able 2Ti_02_02 And the things that thou hast heard (0191 -akouo -) of me among (1223 -dia -) many (4183 -polus -) witnesses (3144 -martus -) , the same (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -) , who (3748 -hostis -) shall be {able} (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) also (2532 -kai -) .

able 2Ti_03_07 Ever (3842 -pantote -) learning (3129 -manthano -) , and never (3368 -medepote -) {able} (1410 -dunamai -) to come (2064 -erchomai -) to the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) .

able 2Ti_03_15 And that from a child (1025 -brephos -) thou hast known (1492 -eido -) the holy (2413 -hieros -) scriptures (1121 -gramma -) , which (3588 -ho -) are {able} (1410 -dunamai -) to make (4679 -sophizo -) thee wise (4679 -sophizo -) unto salvation (4991 -soteria -) through (1223 -dia -) faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

able Act_06_10 And they were not {able} (2480 -ischuo -) to resist (0436 -anthistemi -) the wisdom (4678 -sophia -) and the spirit (4151 -pneuma -) by which (3739 -hos -) he spake (2980 -laleo -) .

able Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God

(2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) nor (3777 -oute -) we were {able} (2480 -ischuo -) to bear (0941 -bastazo -) ?

able Act_20_32 And now (3568 -nun -) , brethren (0080 -adephos -) , I commend (3908 -paratithemi -) you to God (2316 -theos -) , and to the word (3056 -logos -) of his grace (5485 -charis -) , which (3588 -ho -) is {able} (1410 -dunamai -) to build (2026 -epoikodomeo -) you up , and to give (1325 -didomi -) you an inheritance (2817 -kleronomia -) among (1722 -en -) all (3956 -pas -) them which are sanctified (0037 -hagiazo -) .

able Act_25_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are {able} (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [me] , and accuse (2723 -kategoreo -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -) wickedness (0824 -atopos -) in him .

able Amo_07_10 . Then Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Amos (05986 +(Amowc) hath conspired (07194 +qashar) against (05921 +(al) thee in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisra)el):the land (00776 +)erets) is not {able} (03201 +yakol) to bear (03557 +kuwl) all (03605 +kol) his words (01697 +dabar) .

able Dan_02_26 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)ttsar) , Art (00383 +)iythay) thou {able} (03546 +k@hal) to make known (03046 +y@da() unto me the dream (02493 +chelem) which (01768 +diy) I have seen (02370 +chaza) , and the interpretation (06591 +p@shar) thereof ?

able Dan_03_17 If (02006 +hen) it be [so] , our God (00426 +)elalh) whom (01768 +diy) we serve (06399 +p@lach) is {able} (03202 +y@kel) to deliver (07804 +sh@zab) us from the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , and he will deliver (07804 +sh@zab) [us] out of thine hand (03028 +yad) , O king (04430 +melek) .

able Dan_04_18 This (01836 +den) dream (02493 +chelem) I king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) have seen (02370 +chaza) . Now thou , O Belteshazzar (01096 +Belt@sha)ttsar) , declare (00560 +)amar) the interpretation (06591 +p@shar) thereof , forasmuch as all (03606 +kol) the wise (02445 +chakkiym) [men] of my kingdom (04437 +malkuw) are not able (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar):but thou [art] {able} (03546 +k@hal) ; for the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elalh) [is] in thee .

able Dan_04_18 This (01836 +den) dream (02493 +chelem) I king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) have seen (02370 +chaza) . Now thou , O Belteshazzar (01096 +Belt@sha)ttsar) , declare (00560 +)amar) the interpretation (06591 +p@shar) thereof , forasmuch as all (03606 +kol) the wise (02445 +chakkiym) [men] of my kingdom (04437 +malkuw) are not {able} (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar):but thou [art] able (03546 +k@hal) ; for the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elalh) [is] in thee .

able Dan_04_37 Now (03705 +k@(an) I Nebuchadnezzar (05020 +N@buwkadnettsar) praise (07624 +sh@bach) and extol (07313 +ruwm) and honour (01922 +hadar) the King (04430 +melek) of heaven (08065 +shamayin) , all (03606 +kol) whose works (04567 +ma(bad) [are] truth (07187 +q@showt) , and his ways (00735 +)orach) judgment (01780 +diyn):and those (01768 +diy) that walk (01980 +halak) in pride (01466 +gevah) he is {able} (03202 +y@kel) to abase (08214 +sh@phal) .

able Dan_06_20 And when he came (07127 +q@reb) to the den (01358 +gob) , he cried (02200 +z@(iq) with a lamentable (06088 +(atsab) voice (07032 +qal) unto Daniel (01841 +Daniye)l): [and] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , O Daniel (01841 +Daniye)l) , servant (05649 +(abad) of the living (02417 +chay) God (00426 +)elahh) , is thy God (00426 +)elahh) , whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) , {able} (03202 +y@kel) to deliver (07804 +sh@zab) thee from the lions (00744 +)aryeh) ?

able Deu_01_09 . And I spake (00559 +)amar) unto you at that time (06256 +(eth) , saying (00559 +)amar) , I am not {able} (03201 +yakol) to bear (05375 +nasa) you myself alone (00905 +bad) :

able Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):there shall no (03808 +lo) man (00375 +)eyphoh) be {able} (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniyim) thee , until (05704 +(ad) thou have destroyed (08045 +shamad) them .

able Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) whence thou broughtest (03318 +yatsa) us out say (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) was not {able} (03201 +yakol) to bring (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and because (03588 +kiy) he hated (08135 +sin)ah) them , he hath brought (03318 +yatsa) them out to slay (04191 +muwth) them in the wilderness (04057 +midbar) .

able Deu_11_25 There shall no (03808 +lo) man (00376 +)iysh) be {able} (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniyim) you:[for] the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) shall lay (05414 +nathan) the fear (06343 +pachad) of you and the dread (04172 +mowra) of you upon all (03605 +kol) the land (00776 +)erets) that ye shall tread (01869 +darak) upon , as he hath said (01696 +dabar) unto you .

able Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not {able} (03201 +yakol) to carry (05375 +nasa) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath blessed (01288 +barak) thee :

able Deu_16_17 Every man (00376 +)iysh) [shall give] as he is {able} , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) which (00834 +)aher) he hath given (05414 +nathan) thee .

able Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiyim) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada) [it] , yet shall he not be {able} (03201 +yakol) to find (04672 +matsa) [it] .

able Eph_03_18 May be {able} (1840 -exischo -) to comprehend (2638 -katalambano -) with all (3956 -pas -) saints (0040 -hagios -) what (5101 -tis -) [is] the breadth (4114 -platos -) , and length (3372 -mekos -) , and depth (0899 -bathos -) , and height (5311 -hupsos -) ;

able Eph_03_20 Now (1161 -de -) unto him that is {able} (1410 -dunamai -) to do (4160 -poieo -) exceeding (5228 -huper -) abundantly (4053 -perissos -) above (5228 -huper -) all (3956 -pas -) that we ask (0154 -aiteo -) or (2228 -e -) think (3539 -noieo -) , according (2596 -kata -) to the power (1411 -dunamis -) that worketh

(1754 -energeo -) in us ,

able Eph_06_11 Put (1746 -enduo -) on (1746 -enduo -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be {able} (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

able Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be {able} (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

able Eph_06_16 Above (1909 -epi -) all (3956 -pas -) , taking (0353 -analambano -) the shield (2375 -thureos -) of faith (4102 -pistis -) , wherewith (3739 -hos -) ye shall be {able} (1410 -dunamai -) to quench (4570 -sbennumi -) all (3956 -pas -) the fiery (4448 -puroo -) darts (0956 -belos -) of the wicked (4190 -poneros -) .

able Exo_10_05 And they shall cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , that one cannot (03808 +lo) be {able} (03201 +yakol) to see (07200 +ra)ah) the earth (00776 +)erets):and they shall eat (00398 +)akal) the residue (03499 +yether) of that which is escaped (06413 +p@leytah) , which remaineth (07604 +sha)ar) unto you from the hail (01259 +barad) , and shall eat (00398 +)akal) every (03605 +kol) tree (06086 +(ets) which groweth (06779 +tsamach) for you out of the field (07704 +sadeh) :

able Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with thee:for this thing (01697 +dabar) [is] too heavy (03515 +kabel) for thee ; thou art not {able} (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 +bad) .

able Exo_18_21 Moreover thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) {able} (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare)) God (00430 +)elohiym) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane)) covetousness (01215 +betsa() ; and place (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of tens (06235 +(eser) :

able Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) thee [so] , then thou shalt be {able} (03201 +yakol) to endure (05675 +(abar) , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) shall also (01571 +gam) go (00935 +bow) to their place (04725 +maqowm) in peace (07965 +shalowm) .

able Exo_18_25 And Moses (04872 +Mosheh) chose (00977 +bachar) {able} (02428 +chayil) men (00582 +)enowsh) out of all (03605 +kol) Israel (03478 +Yisra)el) , and made (05414 +nathan) them heads (07218 +ro)sh) over (05921 +(al) the people (05971 +(am) , rulers (08269 +sar) of thousands (00505 +)eleph) , rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of tens (06235 +(eser) .

able Exo_40_35 And Moses (04872 +Mosheh) was not {able} (03201 +yakol) to enter (00935 +bow) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , because (03588 +kiy) the cloud (06051 +(anan) abode (07931 +shakan) thereon (05921 +(al) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male) the tabernacle (04908 +mishkan) .

able Eze_07_19 They shall cast (07993 +shalak) their silver (03701 +keceph) in the streets (02351 +chuwts) , and their gold (02091 +zahab) shall be removed (05079 +niddah):their silver (03701 +keceph) and their gold (02091 +zahab) shall not be {able} (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah):they shall not satisfy (07646

+saba() their souls (05315 +nephesh) , neither (03808 +lo)) fill (04390 +male)) their bowels (04578 +me(ah):because (03588 +kiy) it is the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon)) .

able Eze_33_12 Therefore , thou son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar)unto the children (01121 +ben) of thy people (05971 +(am) , The righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall not deliver (05337 +natsal) him in the day (03117 +yowm) of his transgression (06588 +pesha():as for the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() , he shall not fall (03782 +kashal) thereby in the day (03117 +yowm) that he turneth (07725 +shuwb) from his wickedness (07562 +resha() ; neither (03808 +lo)) shall the righteous (06662 +tsaddiyq) be {able} (03201 +yakol) to live (02421 +chayah) for his [righteousness] in the day (03117 +yowm) that he sinneth (02398 +chata)) .

able Eze_46_05 And the meat offering (04503 +minchah) [shall be] an ephah (00374 +)eyphah) for a ram (00352 +)ayil) , and the meat offering (04503 +minchah) for the lambs (03532 +kebes) as he shall be {able} to give (04991 +mattath) , and an hin (01969 +hiyn) of oil (08081 +shemen) to an ephah (00374 +)eyphah) .

able Eze_46_11 And in the feasts (02282 +chag) and in the solemnities (04150 +mow(ed)) themeat offering (04503 +minchah) shall be an ephah (00374 +)eyphah) to a bullock (06499 +par) , and an ephah (00374 +)eyphah) to a ram (00352 +)ayil) , and to the lambs (03532 +kebes) as he is {able} to give (04991 +mattath) , and an hin (01969 +hiyn) of oil (08081 +shemen) to an ephah (00374 +)eyphah) .

able Eze_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not {able} (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo)) [is this] a work (04399 +m@la)kaha) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

able Gen_13_06 And the land (00776 +)erets) was not {able} (05375 +nasa)) to bear (05375 +nasa)) them , that they might dwell (03427 +yashab) together (03162 +yachad):for their substance (07399 +r@kuwsh) was great (07227 +rab) , so that they could (03201 +yakol) not dwell (03427 +yashab) together (03162 +yachad) .

able Gen_15_05 And he brought (03318 +yatsa)) him forth (03318 +yatsa)) abroad (02351 +chuwts) , and said (00559 +)amar) , Look (05027 +nabat) now (04994 +na)) toward heaven (08064 +shamayim) , and tell (05608 +caphar) the stars (03556 +kowkab) , if (00518 +)im) thou be {able} (03201 +yakol) to number (05608 +caphar) them:and he said (00559 +)amar) unto him , So (03541 +koh) shall thy seed (02233 +zera() be .

able Gen_33_14 Let my lord (00113 +)adown) , I pray (04994 +na)) thee , pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) his servant (05650 +(ebed):and I will lead (05095 +nahal) on softly (00328 +)at) , according (07272 +regel) as the cattle (04399 +m@la)kaha) that goeth before (06440 +paniym) me and the children (03206 +yeled) be {able} (07272 +regel) to endure (07272 +regel) , until (05704 +(ad) I come (00935 +bow)) unto my lord (00113 +)adown) unto Seir (08165 +Se(iyr)) .

able Heb_02_18 For in that he himself (0846 -autos -) hath suffered (3958 -pascho -) being tempted (3985 -peirazo -) , he is {able} (1410 -dunamai -) to succour (0997 -boetheo -) them that are tempted (3985 -peirazo -) .

able Heb_05_07 Who (3739 -hos -) in the days (2250 -hemera -) of his flesh (4561 -sarx -) , when he had offered (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was {able} (1410 -dunamai -) to save (4982 -sozo -) him from death (2288 -thanatos -) , and was heard (1522 -eisakouo -) in that he feared (2124 -eulabeia -) ;

able Heb_07_25 Wherefore (3606 -hothen -) he is {able} (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the uttermost (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

able Heb_11_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [was] {able} (1415 -dunatos -) to raise (1453 -egeiro -) [him] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 -hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

able Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be {able} (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

able Isa_36_14 Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you:for he shall not be {able} (03201 +yakol) to deliver (05337 +natsal) you .

able Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow) upon thee ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be {able} (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show) shall come (00935 +bow) upon thee suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada() .

able Isa_47_12 Stand (05975 +(amad) now (04994 +na) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga() from thy youth (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be {able} (03201 +yakol) to profit (03276 +ya(al) , if (00194 +)uwlay) so be thou mayest prevail (06206 +(arats) .

able Jam_01_21 Wherefore (1352 -dio -) lay (0659 -apotithemi -) apart (0659 -apotithemi -) all (3956 -pas -) filthiness (4507 -rhuparia -) and superfluity (4050 -perisseia -) of naughtiness (2549 -kakia -) , and receive (1209 -dechomai -) with meekness (4240 -prautes -) the engrafted (1721 -emphutos -) word (3056 -logos -) , which (3588 -ho -) is {able} (1410 -dunamai -) to save (4982 -sozo -) your (5216 -humon -) souls (5590 -psuche -) .

able Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] {able} (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

able Jam_04_12 There is one (1520 -heis -) lawgiver (3550 -nomothetes -) , who (3588 -ho -) is {able} (1410 -dunamai -) to save (4982 -sozo -) and to destroy (0622 -apollumi -):who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (2087 -heteros -) ?

able Jer_10_10 But the LORD (03068 +Y@hovah) [is] the true (00571 +)emeth) God (00430 +)elohiym) , he [is] the living (02416 +chay) God (00430 +)elohiym) , and an everlasting (05769 +(owlam) king (04428 +melek):at his wrath (07110 +qetseph) the earth (00776 +)erets) shall tremble (07493 +ra(ash) , and the nations (01471 +gowy) shall not be {able} (03201 +yakol) to abide (03557 +kuwl) his indignation (02195 +za(am) .

able Jer_11_11 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon them , which

(00834 +)aher) they shall not be {able} (03201 +yakol) to escape (03318 +yatsa)) ; and though they shall cry (02199 +za(aq)) unto me , I will not hearken (08085 +shama()) unto them .

able Jer_49_10 But I have made Esau (06215 +(Esav) bare (02834 +chasaph) , I have uncovered (01540 +galah) his secret (04565 +mictar) places , and he shall not be {able} (03201 +yakol) to hide (02247 +chabah) himself:his seed (02233 +zera() is spoiled (07703 +shadad) , and his brethren (00251 +)ach) , and his neighbours (07934 +shaken) , and he [is] not .

able Job_41_10 None (03808 +lo)) [is so] fierce (00393 +)akzar) that dare stir (05782 +(uwr) him up:who (04310 +miy) then is {able} to stand (03320 +yatsab) before (06440 +paniym) me ?

able Joh_10_29 My Father (3962 -pater -) , which (3739 -hos -) gave (1325 -didomi -) [them] me , is greater (3187 -meizon -) than all (3956 -pas -) ; and no (3762 -oudeis -) [man (3762 -oudeis -)] is {able} (1410 -dunamai -) to pluck (0726 -harpazo -) [them] out of my Father s (3962 -pater -) hand (5495 -cheir -) .

able Joh_21_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) side (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 -heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and now (3765 -ouketi -) they were not {able} (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 -ichthus -) .

able Jos_01_05 There shall not any man (00376 +)iysh) be {able} (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with thee:I will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

able Jos_14_12 Now (06258 +(attah) therefore give (05414 +nathan) me this (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iyr) [were] great (01419 +gadawl) [and] fenced (01219 +batsar):if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , then I shall be {able} to drive (03423 +yarash) them out , as the LORD (03068 +Y@hovah) said (01696 +dabar) .

able Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadawl) nations (01471 +gowy) and strong (06099 +(atsuw)):but [as for] you , no (03808 +lo)) man (00376 +)iysh) hath been {able} (05975 +(amad) to stand (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

able Jud_08_03 God (00430 +)elohiym) hath delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb):and what (04100 +mah) was I {able} (03201 +yakol) to do (06213 +(asah) in comparison of you ? Then (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) toward him , when he had said (01696 +dabar) that .

able Jude_01_24 Now (1161 -de -) unto him that is {able} (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to present (2476 -histemi -) [you] faultless (0299 -amomos -) before (2714 -katenopion -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020 -agalliasis -) ,

able Lam_01_14 The yoke (05923 +(ol) of my transgressions (06588 +pesha() is bound (08244 +saqad) by his hand (03027 +yad):they are wreathed (08276 +sarag) , [and] come (05927 +(alah) up upon my neck (06677 +tsavva)r):he hath made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) hath delivered (05414 +nathan) me into [their] hands (03027 +yad) , [from whom] I am not

{able} (03201 +yakol) to rise (06965 +quwm) up .

able Lev_05_07 . And if (00518 +)im) he be not {able} to bring (05060 +naga() a lamb (07716 +seh) , then he shall bring (00935 +bow)) for his trespass (00817 +)asham) , which (00834 +)aher) he hath committed (02398 +chata) , two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) for a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering .

able Lev_05_11 But if (00518 +)im) he be not {able} (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata) shall bring (00935 +bow)) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo)) oil (08081 +shemen) upon it , neither (03808 +lo)) shall he put (05414 +nathan) [any] frankincense (03828 +l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

able Lev_12_08 And if (00518 +)im) she be not {able} to bring (04672 +matsa) a lamb (07716 +seh) , then she shall bring (03947 +laqach) two (08147 +sh@nayim) turtles (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) ; the one (00259 +)echad) for the burnt (05930 +(olah) offering , and the other (00259 +)echad) for a sin (02403 +chatta)ah) offering : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her , and she shall be clean (02891 +taher) .

able Lev_14_22 And two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , such as he is {able} (05381 +nasag) to get (05381 +nasag) ; and the one (00259 +)echad) shall be a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) a burnt (05930 +(olah) offering .

able Lev_14_31 [Even] such as he is {able} (05381 +nasag) to get (05381 +nasag) , the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering , with the meat offering (04503 +minchah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him that is to be cleansed (02891 +taher) before (06440 +paniym) the LORD (03068 +Y@hovah) .

able Lev_14_32 This (02063 +zo)th) [is] the law (08451 +towrah) [of him] in whom (00834 +)aher) [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) , whose (00834 +)aher) hand (03027 +yad) is not {able} (05381 +nasag) to get (05381 +nasag) [that which pertaineth] to his cleansing (02893 +tohorah) .

able Lev_25_26 And if (03588 +kiy) the man (00376 +)iysh) have (01961 +hayah) none (03808 +lo)) to redeem (01350 +ga)al) it , and himself (03027 +yad) be {able} (05381 +nasag) to redeem (01353 +g@ullah) it ;

able Lev_25_28 But if (00518 +)im) he be not {able} to restore (07725 +shuwb) [it] to him , then that which is sold (04465 +mimkar) shall remain (01961 +hayah) in the hand (03027 +yad) of him that hath bought (07069 +qanah) it until (05704 +(ad) the year (08141 +shaneh) of jubile (03104 +yowbel) : and in the jubile (03104 +yowbel) it shall go (03318 +yatsa) out , and he shall return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

able Lev_25_49 Either (00176 +)ow) his uncle (01730 +dowd) , or (00176 +)ow) his uncle s (01733 +dowdah) son (01121 +ben) , may redeem (01350 +ga)al) him , or [any] that is nigh (07607 +sh@)er) of kin (01320 +basar) unto him of his family (04940 +mishpachah) may redeem (01350 +ga)al) him ; or (00176 +)ow) if he be {able} (05381 +nasag) , he may redeem (01353 +g@ullah) himself (03027 +yad) .

able Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not {able} 1410 - dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 - logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

able Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [our] father 3962 - pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is {able} 1410 -dunamai - of these 5130 - touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

able Luk_12_26 If 1487 -ei - ye then 3767 -oun - be not {able} 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ?

able Luk_13_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 - stenos - gate 4439 -pule -:for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be {able} 2480 -ischuo - .

able Luk_14_29 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not {able} 2480 -ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theoreo - [it] begin 0756 -archomai - to mock 1702 -empaizo - him ,

able Luk_14_30 Saying 3004 -lego - , This 3778 -houtos - man 0444 -anthropos - began 0756 -archomai - to build 3618 -oikodomeo - , and was not {able} 2480 -ischuo - to finish 1615 -ekteleo - .

able Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 - sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be {able} 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

able Luk_21_15 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 -pas - your 5213 -humin - adversaries 0480 -antikeimai - shall not be {able} 1410 - dunamai - to gainsay 0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

able Mar_04_33 And with many (4183 -polus -) such (5108 -toioutos -) parables (3850 -parabole -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were {able} (1410 -dunamai -) to hear (0191 - akouo -) [it] .

able Mat_03_09 And think (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 - heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -) to [our] father (3962 -pater -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is {able} (1410 -dunamai -) of these (5130 -touton -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .

able Mat_09_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , the blind (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Believe (4100 -pisteuo -) ye that I am {able} (1410 -dunamai -) to do (4160 -poieo -) this (5124 -touto -) ? They said (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

able Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is {able} (1410 -dunamai -) to destroy

(0622 -apollumi -) both (2532 -kai -) soul (5590 -psuche -) and body (4983 -soma -) in hell (1067 -geena -) .

able Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -) , but are not {able} (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) soul (5590 -psuche -) and body (4983 -soma -) in hell (1067 -geena -) .

able Mat_19_12 For there are some eunuchs (2135 -eunouchos -) , which (3748 -hostis -) were so (3779 -houto -) born (1080 -gennao -) from [their] mother s (3384 -meter -) womb (2836 -koilia -):and there are some eunuchs (2134 -eunouchizo -) , which (3748 -hostis -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 -eunouchos -) , which (3748 -hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772 -ouranos -) sake . He that is {able} (1410 -dunamai -) to receive (5562 -choreo -) [it] , let him receive (5562 -choreo -) [it] .

able Mat_20_22 But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -) . Are ye able (1410 -dunamai -) to drink (4095 -pino -) of the cup (4221 -poterion -) that I shall drink (4095 -pino -) of , and to be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ? They say (3004 -lego -) unto him , We are {able} (1410 -dunamai -) .

able Mat_20_22 But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -) . Are ye {able} (1410 -dunamai -) to drink (4095 -pino -) of the cup (4221 -poterion -) that I shall drink (4095 -pino -) of , and to be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ? They say (3004 -lego -) unto him , We are able (1410 -dunamai -) .

able Mat_22_46 And no (3762 -oudeis -) man (3762 -oudeis -) was {able} (1410 -dunamai -) to answer (0611 -apokrinomai -) him a word (3056 -logos -) , neither (3761 -oude -) durst (5111 -tolmao -) any (5100 -tis -) [man] from that day (2250 -hemera -) forth ask (1905 -eperotao -) him any (3765 -ouketi -) more (3765 -ouketi -) [questions] .

able Mat_26_61 And said (2036 -epo -) , This (3778 -houtos -) [fellow] said (5346 -phemi -) , I am {able} (1410 -dunamai -) to destroy (2647 -kataluo -) the temple (3485 -naos -) of God (2316 -theos -) , and to build (3618 -oikodomeo -) it in three (5140 -treis -) days (2250 -hemera -) .

able Neh_04_10 And Judah (03063 +Y@huwdah) said (00559 +)amar) , The strength (03581 +koach) of the bearers (05449 +cabbal) of burdens (05449 +cabbal) is decayed (03782 +kashal) , and [there is] much (07235 +rabah) rubbish (06083 +(aphar) ; so that we are not {able} (03201 +yakol) to build (01129 +banah) the wall (02346 +chowmah) .

able Num_01_03 From twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that are {able} (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) in Israel (03478 +Yisra)el):thou and Aaron (00175 +)Aharown) shall number (06485 +paqad) them by their armies (06635 +tsaba) .

able Num_01_20 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , Israel s (03478 +Yisra)el) eldest (01060 +b@kowr) son , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

able Num_01_22 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , those that were numbered (06485 +paqad) of them , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_24 Of the children (01121 +ben) of Gad (01410 +Gad) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_26 Of the children (01121 +ben) of Judah (03063 +Y@huwdah) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_28 Of the children (01121 +ben) of Issachar (03485 +Yissaskar) , by theirgenerations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_30 Of the children (01121 +ben) of Zebulun (02074 +Z@buwlun) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_32 Of the children (01121 +ben) of Joseph (03130 +Yowceph) , [namely] , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_34 Of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_36 Of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

able Num_01_38 Of the children (01121 +ben) of Dan (01835 +Dan) , by their generations (08435

+towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

able Num_01_40 Of the children (01121 +ben) of Asher (00836 +)Asher) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

able Num_01_42 Of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) , throughout their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) ;

able Num_01_45 So were all (03605 +kol) those that were numbered (06485 +paqad) of the children (01121 +ben) of Israel (03478 +Yisra)el) , by the house (01004 +bayith) of their fathers (1) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were {able} (03318 +yatsa) to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba) in Israel (03478 +Yisra)el) ;

able Num_11_14 I am not {able} (03201 +yakol) to bear (05375 +nasa) all (03605 +kol) this (02088 +zeh) people (05971 +(am) alone (00905 +bad) , because (03588 +kiy) [it is] too heavy (03515 +kabad) for me .

able Num_13_30 And Caleb (03612 +Kaleb) stilled (02013 +hacah) the people (05971 +(am) before (00413 +)el) Moses (04872 +Mosheh) , and said (00559 +)amar) , Let us go (05927 +(alah) up at once , and possess (03423 +yarash) it ; for we are well {able} (03201 +yakol) to overcome (03201 +yakol) it .

able Num_13_31 But the men (00582 +)enowsh) that went (05927 +(alah) up with him said (00559 +)amar) , We be not {able} (03201 +yakol) to go (05927 +(alah) up against (00431 +)aluw) the people (05971 +(am)) ; for they [are] stronger (02389 +chazaq) than (04480 +min) we .

able Num_14_16 Because (01115 +biltiy) the LORD (03068 +Y@hovah) was not {able} (03201 +yakol) to bring (00935 +bow) this (02088 +zeh) people (05971 +(am) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto them , therefore he hath slain (07819 +shachat) them in the wilderness (04057 +midbar) .

able Num_22_11 Behold (02009 +hinneh) , [there is] a people (05971 +(am) come (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , which covereth (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets):come (03212 +yalak) now (06258 +(attah) , curse (06895 +qabab) me them ; peradventure (00194 +)uwlay) I shall be {able} (03201 +yakol) to overcome (03898 +lacham) them , and drive (01644 +garash) them out .

able Num_22_37 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Did (06213 +(asah) I not earnestly send (07971 +shalach) unto thee to call (07121 +qara) thee ? wherefore (04100 +mah) camest (01980 +halak) thou not unto me ? am I not {able} (03201 +yakol) indeed (00552 +)umnam) to promote (03513 +kabad) thee to honour (03513 +kabad) ?

able Num_26_02 Take (05375 +nasa) the sum (07218 +ro)sh) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , throughout their fathers (1) house (01004

+bayith) , all (03605 +kol) that are {able} (03318 +yatsa) to go (03318 +yatsa) to war (06635 +tsaba) in Israel (03478 +Yisra)el) .

able Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is {able} (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto himself (1438 -heautou -) .

able Pro_27_04 Wrath (02534 +chemah) [is] cruel (00395 +)akz@riyuwth) , and anger (00639 +)aph) [is] outrageous (07858 +sheteph) ; but who (04310 +miy) [is] {able} to stand (05975 +(amad) before (06440 +paniym) envy (07068 +qin)ah) ?

able Psa_18_38 I have wounded (04272 +machats) them that they were not {able} (03201 +yakol) to rise (06965 +quwm):they are fallen (05307 +naphal) under (08478 +tachath) my feet (07272 +regel) .

able Psa_21_11 For they intended (05186 +natah) evil (07451 +ra() against (05921 +(al) thee:they imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not {able} (03201 +yakol) [to perform] .

able Psa_36_12 There (08033 +sham) are the workers (06466 +pa(al) of iniquity (00205 +)aven) fallen (05307 +naphal):they are cast (01760 +dachah) down (01760 +dachah) , and shall not be {able} (03201 +yakol) to rise (06965 +quwm) .

able Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not {able} (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

able Rev_05_03 And no (3762 -oudeis -) man (3762 -oudeis -) in heaven (3772 -ouranos -) , nor (3761 -oude -) in earth (1093 -ge -) , neither (3761 -oude -) under (5270 -hupokato -) the earth (1093 -ge -) , was {able} (1410 -dunamai -) to open (0455 -anoigo -) the book (0975 -biblion -) , neither (3761 -oude -) to look (0991 -blepo -) thereon (0846 -autos -) .

able Rev_06_17 For the great (3173 -megas -) day (2250 -hemera -) of his wrath (3709 -orge -) is come (2064 -erchomai -) ; and who (5101 -tis -) shall be {able} (1410 -dunamai -) to stand (2476 -histemi -) ?

able Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos -) gave (1325 -didomi -) power (1849 -exousia -) unto the beast (2342 -therion -):and they worshipped (4352 -proskuneo -) the beast (2342 -therion -) , saying (3004 -lego -) , Who (5101 -tis -) [is] like (3664 -homoios -) unto the beast (2342 -therion -) ? who (5101 -tis -) is {able} (1410 -dunamai -) to make (4170 -polemeo -) war (4170 -polemeo -) with him ?

able Rev_15_08 And the temple (3485 -naos -) was filled (1072 -gemizo -) with smoke (2586 -kapnos -) from the glory (1391 -doxa -) of God (2316 -theos -) , and from his power (1411 -dunamis -) ; and no (3762 -oudeis -) man (3762 -oudeis -) was {able} (1410 -dunamai -) to enter (1525 -eiserchomai -) into (1519 -eis -) the temple (3485 -naos -) , till (0891 -achri -) the seven (2033 -hepta -) plagues (4127 -plege -) of the seven (2033 -hepta -) angels (0032 -aggelos -) were fulfilled (5055 -teleo -) .

able Rom_04_21 And being fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) that , what (3739 -hos -) he had promised (1861 -epaggello -) , he was {able} (1415 -dunatos -) also (2532 -kai -) to perform (4160 -poieo -) .

able Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be {able} (1410 -dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

able Rom_11_23 And they also (1161 -de -) , if (1437 -ean -) they abide (1961 -epimeno -) not still in unbelief (0570 -apaistia -) , shall be graffed (1461 -egkentrizo -) in:for God (2316 -theos -) is {able} (1415 -dunatos -) to graff (1461 -egkentrizo -) them in again (3825 -palin -) .

able Rom_14_04 Who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (0245 -allotrios -) man s (0245 -allotrios -) servant (3610 -oiketes -) ? to his own (2398 -idios -) master (2962 -kurios -) he standeth (4739 -stekos -) or (2228 -e -) falleth (4098 -pipto -) . Yea (0235 -alla -) , he shall be holden up:for God (2316 -theos -) is {able} (1415 -dunatos -) to make (2476 -histemi -) him stand (2476 -histemi -) .

able Rom_15_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , {able} (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

able Tit_01_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he hath been taught (1322 -didache -) , that he may be {able} (1415 -dunatos -) by sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) both (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the gainsayers (0483 -antilego -) .

able Zep_01_18 Neither (03808 +lo) their silver (03701 +keceph) nor (01571 +gam) their gold (02091 +zahab) shall be {able} (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) wrath (05678 +(ebrah) ; but the whole (03605 +kol) land (00776 +)erets) shall be devoured (00398 +)akal) by the fire (00784 +)esh) of his jealousy (07068 +qin)ah):for he shall make (06213 +(asah) even a speedy (00926 +bahal) riddance (03617 +kalah) of all (03605 +kol) them that dwell (03427 +yashab) in the land (00776 +)erets) .

abominable 1Ch_21_06 But Levi (03878 +Leviy) and Benjamin (01144 +Binyamiyn) counted (06485 +paqad) he not among (08432 +tavek) them:for the king s (04428 +melek) word (01697 +dabar) was {abominable} (08581 +ta(ab) to Joab (03097 +Yow)ab) .

abominable 1Pe_04_03 For the time (5550 -chronos -) past (3928 -parerchomai -) of [our] life (0979 -bios -) may suffice (0713 -arketos -) us to have wrought (2716 -katergazomai -) the will (2307 -thelema -) of the Gentiles (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -) , lusts (1939 -epithumia -) , excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -) , revellings (2970 -komos -) , banquetings (4224 -potos -) , and {abominable} (0111 -athemitos -) idolatries (1495 -eidololatreia -) :

abominable 2Ch_15_08 . And when Asa (00609 +)Aca) heard (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buw)ah) of Oded (05752 +(Owded) the prophet (05030 +nabiy) , he took courage (02388 +chazaq) , and put (05674 +(abar) away (05674 +(abar) the {abominable} (08251 +shiqquwts) idols (08251 +shiqquwts) out of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and out of the cities (05892 +(iyr) which (00834 +)aher) he had taken (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 +chadash) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniym) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

abominable Deu_14_03 Thou shalt not eat (00398 +)akal) any (03605 +kol) {abominable} (08441 +tow(ebah) thing .

abominable Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 +tame)):for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo)) came (00935 +bow)) there {abominable} (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

abominable Eze_08_10 So I went (00935 +bow)) in and saw (07200 +ra)ah) ; and behold (02009 +hinneh) every (03605 +kol) form (08403 +tabniyth) of creeping (07431 +remes) things , and {abominable} (08263 +sheqets) beasts (00929 +b@hemah) , and all (03605 +kol) the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , portrayed (02707 +chaqah) upon the wall (07023 +qiyr) round (05439 +cabiwb) about .

abominable Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa)) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more {abominable} (08581 +ta(ab) than they:they are more righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and bear (05375 +nasa)) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

abominable Isa_14_19 But thou art cast (07993 +shalak) out of thy grave (06913 +qeber) like an {abominable} (08581 +ta(ab) branch (05342 +netser) , [and as] the raiment (03830 +l@buwsh) of those that are slain (02026 +harag) , thrust (02944 +ta(an) through (02944 +ta(an) with a sword (02719 +chereb) , that go (03381 +yarad) down (03381 +yarad) to the stones (68) of the pit (00953 +bowr) ; as a carcass (06297 +pegr) trodden (00947 +buwc) under feet .

abominable Isa_65_04 Which remain (03427 +yashab) among the graves (06913 +qeber) , and lodge (03885 +luwn) in the monuments (05341 +natsar) , which eat (00398 +)akal) swine s (02386 +chaziyr) flesh (01320 +basar) , and broth (06564 +paraq) of {abominable} (06292 +pigguwl) [things is in] their vessels (03627 +k@liy) ;

abominable Jer_16_18 And first (07223 +ri)shown) I will recompense (07999 +shalam) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) double (04932 +mishneh) ; because (05921 +(al) they have defiled (02490 +chahal) my land (00776 +)erets) , they have filled (04390 +male) mine inheritance (05159 +nachalah) with the carcasses (05038 +n@belah) of their detestable (08251 +shiqquwts) and {abominable} (08441 +tow(ebah) things .

abominable Jer_44_04 Howbeit I sent (07971 +shalach) unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Oh (04994 +na)) , do (06213 +(asah) not this (02088 +zeh) {abominable} (08441 +tow(ebah) thing (01697 +dabar) that I hate (08130 +sane)) .

abominable Job_15_16 How (00637 +)aph) much more {abominable} (08581 +ta(ab) and filthy (00444 +)alach) [is] man (00376 +)iysh) , which drinketh (08354 +shathah) iniquity (05766 +(evel) like water (04325 +mayim) ?

abominable Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) {abominable} (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772

+karath) off from his people (05971 +(am) .

abominable Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) {abominable} (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo) shall ye make yourselves (05315 +nephesh) unclean (02930 +tame) with them , that ye should be defiled (02930 +tame) thereby .

abominable Lev_18_30 Therefore shall ye keep (08104 +shamar) mine ordinance (04931 +mishmereth) , that [ye] commit (06213 +(asah) not [any one] of these {abominable} (08441 +tow(ebah) customs (02708 +chuqqah) , which (00834 +)aher) were committed (06213 +(asah) before (06440 +paniym) you , and that ye defile (02930 +tame) not yourselves therein : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

abominable Lev_19_07 And if (00518 +)im) it be eaten (00398 +)akal) at all on the third (07992 +sh@liyshiy) day (03117 +yowm) , it [is] {abominable} (06292 +pigguwl) ; it shall not be accepted (07521 +ratsah) .

abominable Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame) , and between (00996 +beyn) unclean (02931 +tame) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) {abominable} (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame) .

abominable Mic_06_10 Are there yet (05750 +(owd) the treasures (00214 +)owtsar) of wickedness (07562 +resha) in the house (01004 +bayith) of the wicked (07563 +rasha) , and the scant (07332 +razown) measure (00374 +)eyphah) [that is] {abominable} (02194 +za(am) ?

abominable Nah_03_06 And I will cast (07993 +shalak) {abominable} (08251 +shiqquwts) filth upon thee , and make thee vile (05034 +nabel) , and will set (07760 +suwm) thee as a gazingstock (07210 +ro)iy) .

abominable Psa_14_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . They are corrupt (07843 +shachath) , they have done {abominable} (08581 +ta(ab) works (05949 +)aliylah) , [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

abominable Psa_53_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . Corrupt (07843 +shachath) are they , and have done {abominable} (08581 +ta(ab) iniquity (05766 +(evel):[there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

abominable Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the {abominable} (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 - pornos -) , and sorcerers (5332 -pharmakeus -) , and idolaters (1496 -eidololates -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

abominable Tit_01_16 They profess (3670 -homologeio -) that they know (1492 -eido -) God (2316 -theos -) ; but in works (2041 -ergon -) they deny (0720 -arneomai -) [him] , being (5607 -on -) {abominable} (0947 -bdeluktos -) , and disobedient (0545 -apeithes -) , and unto every (3956 -pas -) good (0018 -agathos -) work

(2041 -ergon -) reprobate (0096 -adokimos -) .

acceptable 1Pe_02_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , {acceptable} (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

acceptable 1Pe_02_20 For what (4169 -poios -) glory (2811 -kleos -) [is it] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [for it] , ye take it patiently (5278 -hupomeno -) , this (5124 -touto -) [is] {acceptable} (5285 -hupopneo -) with God (2316 -theos -) .

acceptable 1Ti_02_03 For this (5124 -touto -) [is] good (2570 -kalos -) and {acceptable} (0587 -apodektos -) in the sight (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

acceptable 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and {acceptable} (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

acceptable Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431 +m@lak) be {acceptable} (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivyva)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah)) ; if (02006 +hen) it may be a lengthening (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

acceptable Deu_33_24 And of Asher (00836 +)Asher) he said (00559 +)amar) , [Let] Asher (00836 +)Asher) [be] blessed (01288 +barak) with children (01121 +ben) ; let him be {acceptable} (07522 +ratsown) to his brethren (00251 +)ach) , and let him dip (02881 +tabal) his foot (07272 +regel) in oil (08081 +shemen) .

acceptable Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa) out {acceptable} (02656 +chephets) words (01697 +dabar):and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

acceptable Eph_05_10 Proving (1381 -dokimazo -) what (5101 -tis -) is {acceptable} (2101 -euarestos -) unto the Lord (2962 -kurios -) .

acceptable Isa_49_08 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an {acceptable} (07522 +ratsown) time (06256 +(eth) have I heard (06030 +(anah) thee , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah) have I helped (05826 +(azar) thee:and I will preserve (05341 +natsar) thee , and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

acceptable Isa_58_05 Is it such (02088 +zeh) a fast (06685 +tsovm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 +)adam) to afflict (06031 +(anah) his soul (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his head (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa) sackcloth (08242 +saq) and ashes (00665 +)epher) [under him] ? wilt thou call (07121 +qara) this (02088 +zeh) a fast (06685 +tsovm) , and an {acceptable} (07522 +ratsown) day (03117

+yowm) to the LORD (03068 +Y@hovah) ?

acceptable Isa_61_02 To proclaim (07121 +qara)) the {acceptable} (07522 +ratsown) year (08141 +shaneh) of the LORD (03068 +Y@hovah) , and the day (03117 +yowm) of vengeance (05359 +naqam) of our God (00430 +)elohiym) ; to comfort (05162 +nacham) all (03605 +kol) that mourn (57) ;

acceptable Jer_06_20 To what (04100 +mah) purpose cometh (00935 +bow) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba) , and the sweet (02896 +towb) cane (07070 +qaneh) from a far (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not {acceptable} (07522 +ratsown) , nor (03808 +lo) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

acceptable Lev_22_20 [But] whatsoever (03605 +kol) hath a blemish (03971 +m)uwm) , [that] shall ye not offer (07126 +qarab) : for it shall not be {acceptable} (07522 +ratsown) for you .

acceptable Luk_04_19 To preach 2784 -kerusso - the {acceptable} 1184 -dektos - year 1763 -eniautos - of the Lord 2962 -kurios - .

acceptable Php_04_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am full (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [which were sent] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) {acceptable} (1184 -dektos -) , wellpleasing (2101 -euarestos -) to God (2316 -theos -) .

acceptable Pro_10_32 The lips (08193 +saphah) of the righteous (06662 +tsaddiyq) know (03045 +yada() what is {acceptable} (07522 +ratsown):but the mouth (06310 +peh) of the wicked (07563 +rasha() [speaketh] frowardness (08419 +tahpukah) .

acceptable Pro_21_03 . To do (06213 +(asah) justice (06666 +ts@daqah) and judgment (04941 +mishpat) [is] more {acceptable} (00977 +bachar) to the LORD (03068 +Y@hovah) than sacrifice (02077 +zebach) .

acceptable Psa_19_14 Let the words (00561 +)emer) of my mouth (06310 +peh) , and the meditation (01902 +higgayown) of my heart (03820 +leb) , be {acceptable} (07522 +ratsown) in thy sight (06440 +paniym) , O LORD (03068 +Y@hovah) , my strength (06697 +tsuwr) , and my redeemer (01350 +ga)al) .

acceptable Psa_69_13 . But as for me , my prayer (08605 +t@phillah) [is] unto thee , O LORD (3068Y@hovah) , [in] an {acceptable} (07522 +ratsown) time (06256 +(eth):O God (00430 +)elohiym) , in the multitude (07230 +rob) of thy mercy (02617 +cheded) hear (06030 +(anah) me , in the truth (00571 +)emeth) of thy salvation (03468 +yesha() .

acceptable Rom_12_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) , {acceptable} (2101 -euarestos -) unto God (2316 -theos -) , [which is] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .

acceptable Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and {acceptable} (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

acceptable Rom_14_18 For he that in these (5125 -toutois -) things serveth (1398 -douleuo -) Christ (5547 -

Christos -) [is] {acceptable} (2101 -euarestos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

acceptable Rom_15_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prospora -) up of the Gentiles (1484 -ethnos -) might be {acceptable} (2144 -euprosdektos -) , being sanctified (0037 -hagiazō -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

amiable Psa_84_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Gittith (01665 +Gittiyth) , A Psalm (04210 +mizmor) for the sons (01121 +ben) of Korah (07141 +Qorach) . How (04100 +mah) {amiable} (03039 +y@diy) [are] thy tabernacles (04908 +mishkan) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) !

answerable Exo_38_18 And the hanging (04539 +macak) for the gate (08179 +sha(ar)) of the court (02691 +chatser) [was] needlework (07551 +raqam) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh):and twenty (06242 +(esriym) cubits (00520 +)ammah) [was] the length (00753 +)orek) , and the height (06967 +qowmah) in the breadth (07341 +rochab) [was] five (02568 +chamesh) cubits (00520 +)ammah) , {answerable} (05980 +(ummah) to the hangings (07050 +qela() of the court (02691 +chatser) .

changeable Isa_03_22 The {changeable} (04254 +machalatsah) suits of apparel (04254 +machalatsah) , and the mantles (04595 +ma(ataphah) , and the wimples (04304 +mitpachath) , and the crispering (02754 +chariyt) pins ,

chargeable 1Th_02_09 For ye remember (3421 -mnemoneuo -) , brethren (0080 -adephos -) , our labour (2873 -kopos -) and travail (3449 -mochthos -):for labouring (2873 -kopos -) night (3571 -nux -) and day (2250 -hemera -) , because (4314 -pros -) we would not be {chargeable} (1912 -epibareo -) unto any (5100 -tis -) of you , we preached (2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .

chargeable 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was {chargeable} (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 -emautou -)] .

chargeable 2Sa_13_25 And the king (04428 +melek) said (00559 +)amar) to Absalom (53) , Nay (00408 +)al) , my son (01121 +ben) , let us not all (03605 +kol) now (04994 +na) go (03212 +yalak) , lest (03808 +lo) we be {chargeable} (03513 +kabad) unto thee . And he pressed (06555 +parats) him:howbeit he would (14) not go (03212 +yalak) , but blessed (01288 +barak) him .

chargeable 2Th_03_08 Neither (3761 -oude -) did we eat (5315 -phago -) any (5100 -tis -) man s bread (0740 -artos -) for nought (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we might not be {chargeable} (1912 -epibareo -) to any (5100 -tis -) of you :

chargeable Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniym) me were {chargeable} (03513 +kabad) unto the people (05971 +(am) , and had taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374

+yir)ah) of God (00430 +)elohiyim) .

comfortable 2Sa_14_17 Then thine handmaid (08198 +shiphchah) said (00559 +)amar) , The word (01697 +dabar) of my lord (00113 +)adown) the king (04428 +melek) shall now (04994 +na)) be {comfortable} (04496 +m@nuwchah):for as an angel (04397 +mal)ak) of God (00430 +)elohiyim) , so (03651 +ken) [is] my lord (00113 +)adown) the king (04428 +melek) to discern (08085 +shama() good (02896 +towb) and bad (07451 +ra():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) will be with thee .

comfortable Zec_01_13 And the LORD (03068 +Y@hovah) answered (06030 +(anah) the angel (04397 +mal)ak) that talked (01696 +dabar) with me [with] good (02896 +towb) words (01697 +dabar) [and] {comfortable} (05150 +nichuwm) words (01697 +dabar) .

comparable Lam_04_02 The precious (03368 +yaqar) sons (01121 +ben) of Zion (06726 +Tsiyown) , {comparable} (05577 +cancin) to fine gold (06337 +paz) , how are they esteemed (02803 +chashab) as earthen (02789 +cheres) pitchers (05035 +nebel) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the potter (03335 +yatsar) !

conformable Php_03_10 That I may know (1097 -ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the fellowship (2842 -koinonia -) of his sufferings (3804 -pathema -) , being made (4832 -summorphos -) {conformable} (4832 -summorphos -) unto his death (2288 -thanatos -) ;

damnable 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in {damnable} (0684 -apoleia -) heresies (0139 -hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

deceivableness 2Th_02_10 And with all (3956 -pas -) {deceivableness} (0539 -apate -) of unrighteousness (0093 -adikia -) in them that perish (0622 -apollumi -) ; because (3739 -hos -) they received (1209 -dechomai -) not the love (0026 -agape -) of the truth (0225 -aletheia -) , that they might be saved (4982 -sozo -) .

delectable Isa_44_09 . They that make (03335 +yatsar) a graven (06459 +pecel) image [are] all (03605 +kol) of them vanity (08414 +tohuw) ; and their {delectable} (02530 +chamad) things shall not profit (03276 +ya(al) ; and they [are] their own witnesses (05707 +(ed) ; they see (07200 +ra)ah) not , nor (01077 +bal) know (03045 +yada() ; that they may be ashamed (00954 +buwsh) .

desirable Eze_23_06 [Which were] clothed (03847 +labash) with blue (08504 +t@keleth) , captains(06346 +pechah) and rulers (05461 +cagan) , all (03605 +kol) of them {desirable} (02531 +chemed) young (00970 +bachuwr) men , horsemen (06571 +parash) riding (07392 +rakab) upon horses (05483 +cuwc) .

desirable Eze_23_12 She doted (05689 +(agab) upon the Assyrians (00804 +)Ashshuwr) [her] neighbours (07138 +qarowb) , captains (06346 +pechah) and rulers (05461 +cagan) clothed (03847 +labash) most gorgeously (04358 +miklowl) , horsemen (06571 +parash) riding (07392 +rakab) upon horses (05483 +cuwc) , all (03605 +kol) of them {desirable} (02531 +chemed) young (00970 +bachuwr) men .

desirable Eze_23_23 The Babylonians , and all (03605 +kol) the Chaldeans (03779 +Kasday) , Pekod (06489 +P@qowd) , and Shoa (07772 +Showa() , and Koa (06970 +Qowa() , [and] all (03605 +kol) the Assyrians (00804 +)Ashshuwr) with them:all (03605 +kol) of them {desirable} (02531 +chemed) young (00970 +bachuwr) men , captains (06346 +pechah) and rulers (05461 +cagan) , great (07991 +shaliysh) lords (07991 +shaliysh) and renowned (07121 +qara) , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) .

detestable Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy {detestable} (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara() [thee] ; neither (01571 +gam) shall mine eye (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

detestable Eze_07_20 As for the beauty (06643 +ts@biy) of his ornament (05716 +(adiy) , he set (07760 +suwm) it in majesty (01347 +ga)own):but they made (06213 +(asah) the images (06754 +tselem) of their abominations (08441 +tow(ebah) [and] of their {detestable} (08251 +shiqquwts) things therein:therefore have I set (05414 +nathan) it far (05079 +niddah) from them .

detestable Eze_11_18 And they shall come (00935 +bow)) thither (08033 +sham) , and they shall take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) the {detestable} (08251 +shiqquwts) things thereof and all (03605 +kol) the abominations (08441 +tow(ebah) thereof from thence .

detestable Eze_11_21 But [as for them] whose heart (03820 +leb) walketh (01980 +halak) after the heart (03820 +leb) of their {detestable} (08251 +shiqquwts) things and their abominations (08441 +tow(ebah) , I will recompense (05414 +nathan) their way (01870 +derek) upon their own heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

detestable Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their {detestable} (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha() :but I will save (03467 +yasha() them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +tahir) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

detestable Jer_16_18 And first (07223 +ri)shown) I will recompense (07999 +shalam) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) double (04932 +mishneh) ; because (05921 +(al) they have defiled (02490 +chalal) my land (00776 +)erets) , they have filled (04390 +male)) mine inheritance (05159 +nachalah) with the carcasses (05038 +n@)belah) of their {detestable} (08251 +shiqquwts) and abominable (08441 +tow(ebah) things .

durable Isa_23_18 And her merchandise (05504 +cachar) and her hire (00868 +)ethnan) shall be holiness (06944 +qodesh) to the LORD (03068 +Y@hovah):it shall not be treasured (00686 +)atsar) nor (03808 +lo)) laid (02630 +chacan) up ; for her merchandise (05504 +cachar) shall be for them that dwell (03427 +yashab) before (06440 +paniym) the LORD (03068 +Y@hovah) , to eat (00398 +)akal) sufficiently (07654 +sob(ah) , and for {durable} (06266 +(athiyq) clothing (04374 +m@)kacch) .

durable Pro_08_18 Riches (06239 +(osher) and honour (03519 +kabowd) [are] with me ; [yea] , {durable} (06276 +(atheq) riches (01952 +hown) and righteousness (06666 +ts@)daqah) .

enabled 1Ti_01_12 . And I thank (5485 -charis -) Christ (5547 -Christos -) Jesus (2424 -Iesus -) our Lord (2962 -kurios -) , who (3588 -ho -) hath {enabled} (1743 -endunamoo -) me , for that he counted (2233 -hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 -diakonia -) ;

fables 1Ti_01_04 Neither (3366 -mede -) give heed (4337 -prosecho -) to {fables} (3454 -muthos -) and endless (0562 -aperantos -) genealogies (1076 -genealogia -) , which (3748 -hostis -) minister (3930 -parecho -) questions (2214 -zetesis -) , rather (3123 -mallon -) than (2228 -e -) godly (2316 -theos -) edifying (3618 -oikodomeo -) which (3588 -ho -) is in faith (4102 -pistis -): [so do] .

fables 1Ti_04_07 But refuse (3868 -paraitomai -) profane (0952 -bebelos -) and old (1126 -graodes -) wives (1126 -graodes -) {fables} (3454 -muthos -) , and exercise (1128 -gumnazo -) thyself (4572 -seautou -) [rather] unto godliness (2150 -eusebeia -) .

fables 2Pe_01_16 . For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) {fables} (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

fables 2Ti_04_04 And they shall turn (0654 -apostrepho -) away (0654 -apostrepho -) [their] ears (0189 -akoe -) from the truth (0225 -aletheia -) , and shall be turned (0654 -apostrepho -) unto {fables} (3454 -muthos -) .

fables Tit_01_14 Not giving heed (4337 -prosecho -) to Jewish (2451 -Ioudaikos -) {fables} (3454 -muthos -) , and commandments (1785 -entole -) of men (0444 -anthropos -) , that turn (0654 -apostrepho -) from the truth (0225 -aletheia -) .

favourable Job_33_26 He shall pray (06279 +(athar) unto God (00433 +)elowahh) , and he will be {favourable} (07520 +ratsad) unto him:and he shall see (07200 +ra)ah) his face (06440 +paniym) with joy (08643 +t@ruw(ah):for he will render (07725 +shuwb) unto man (00582 +)enowsh) his righteousness (06666 +ts@daqah) .

favourable Jud_21_22 And it shall be , when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow)) unto us to complain (07378 +riyb) , that we will say (00559 +)amar) unto them , Be {favourable} (02603 +chanan) unto them for our sakes:because (03588 +kiy) we reserved (03947 +laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 +milchamah):for ye did not give (05414 +nathan) unto them at this time (06256 +(eth) , [that] ye should be guilty (00816 +)asham) .

favourable Psa_77_07 Will the Lord (00136 +)Adonay) cast (02186 +zanach) off for ever (05769 +(owlam) ? and will he be {favourable} (07520 +ratsad) no (03808 +lo)) more ?

favourable Psa_85_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmo)wr) for the sons (01121 +ben) of Korah (07141 +Qorach) . LORD (03068 +Y@hovah) , thou hast been {favourable} (07520 +ratsad) unto thy land (00776 +)erets):thou hast brought (07725 +shuwb) back (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob (03290 +Ya(aqob) .

habitable Pro_08_31 Rejoicing (07832 +sachaq) in the {habitable} (08398 +tebel) part of his earth (00776 +)erets) ; and my delights (08191 +sha(shua() [were] with the sons (01121 +ben) of men (00120 +)adam) .

honourable 1Ch_04_09 And Jabez (03258 +Ya(bets) was more {honourable} (03513 +kabad) than his brethren (00251 +)ach):and his mother (00517 +)em) called (07121 +qara)) his name (08034 +shem) Jabez (03258 +Ya(bets) , saying (00559 +)amar) , Because (03588 +kiy) I bare (03205 +yalad) him with sorrow (06090 +(otseb) .

honourable 1Ch_11_21 Of the three (07969 +shalowsh) , he was more {honourable} (03513 +kabad) than the two (08147 +sh@nayim) ; for he was their captain (08269 +sar):howbeit he attained (00935 +bow)) not to the [first] three (07969 +shalowsh) .

honourable 1Ch_11_25 Behold (02009 +hinneh) , he was {honourable} (03513 +kabad) among (04480 +min) the thirty (07970 +sh@lowshiyim) , but attained (00935 +bow)) not to the [first] three (07969

+shalowsh):and David (01732 +David) set (07760 +suwm) him over (05921 +(al) his guard (04928 +mishma(ath) .

honourable 1Co_04_10 We [are] fools (3474 -moros -) for Christ s (5547 -Christos -) sake , but ye [are] wise (5429 -phronimos -) in Christ (5547 -Christos -) ; we [are] weak (0772 -asthenes -) , but ye [are] strong (2478 -ischuros -) ; ye [are] {honourable} (1741 -endoxos -) , but we [are] despised (0820 -atimos -) .

honourable 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) {honourable} (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

honourable 1Sa_09_06 And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , [there is] in this (02063 +zo)th) city (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym) , and [he is] an {honourable} (03513 +kabad) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) cometh (00935 +bow)) surely to pass:now (04994 +na)) let us go (03212 +yalak) thither ; peradventure (00194 +)uwlai) he can shew (05046 +nagad) us our way (01870 +derek) that we should go (01980 +halak) .

honourable 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 +chathan) in law (02859 +chathan) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is {honourable} (03513 +kabad) in thine house (01004 +bayith) ?

honourable 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba)) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 +gadawl) man (00376 +)iysh) with his master (00113 +)adown) , and {honourable} , because (03588 +kiy) by him the LORD (03068 +Y@hovah) had (01961 +hayah) given (05414 +nathan) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram):he was also a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a leper (06879 +tsara() .

honourable 2Sa_23_19 Was he not most {honourable} (03513 +kabad) of three (07969 +shalowsh) ? therefore he was their captain (08269 +sar):howbeit he attained (00935 +bow)) not unto the [first] three (07969 +shalowsh) .

honourable 2Sa_23_23 He was more {honourable} (03513 +kabad) than (04480 +min) the thirty (07970 +sh@lowshiym) , but he attained (00935 +bow)) not to the [first] three (07969 +shalowsh) . And David (01732 +David) set (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath) .

honourable Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and {honourable} (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 -horion -) .

honourable Act_17_12 Therefore (3767 -oun -) many (4183 -polus -) of them believed (4100 -pisteuo -) ; also (2532 -kai -) of {honourable} (2158 -euschemon -) women (1135 -gune -) which (3588 -ho -) were Greeks (1674 -Hellenis -) , and of men (0435 -aner -) , not a few (3641 -oligos -) .

honourable Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213

+(asah) the thing (01697 +dabar) , because (03588 +kiy) he had delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 +bath):and he [was] more (03513 +kabad) {honourable} (03513 +kabad) than all (03605 +kol) the house (01004 +bayith) of his father (1) .

honourable Heb_13_04 Marriage (1062 -gamos -) [is] {honourable} (5093 -timios -) in all (3956 -pas -) , and the bed (2845 -koite -) undefiled (0283 -amiantos -):but whoremongers (4205 - pornos -) and adulterers (3432 -moichos -) God (2316 -theos -) will judge (2919 -krino -) .

honourable Isa_03_03 The captain (08269 +sar) of fifty (02572 +chamishshiyim) , and the {honourable} man , and the counsellor (03289 +ya(ats) , and the cunning (02450 +chakam) artificer (02796 +charash) , and the eloquent (00995 +biyn) orator (03908 +lachash) .

honourable Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea):the child (05288 +na(ar) shall behave (07292 +rahab) himself proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the {honourable} (03519 +kabowd) .

honourable Isa_05_13 Therefore (03651 +ken) my people (05971 +(am) are gone into captivity (01540 +galah) , because [they have] no (01097 +b@liy) knowledge (01847 +da(ath):and their {honourable} (03519 +kabowd) men (04962 +math) [are] famished (07458 +ra(ab) , and their multitude (01995 +hamown) dried (06704 +tsicheh) up with thirst (06772 +tsama)) .

honourable Isa_09_15 The ancient (02204 +zaqen) and {honourable} , he [is] the head (07218 +ro)sh) ; and the prophet (05030 +nabiy) that teacheth (03384 +yarah) lies (08267 +sheqer) , he [is] the tail (02180 +zanab) .

honourable Isa_23_08 Who (04310 +miy) hath taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(aniy) [are] the {honourable} (01935 +howd) of the earth (00776 +)erets) ?

honourable Isa_23_09 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath purposed (03289 +ya(ats) it , to stain (02490 +chalal) the pride (01347 +ga)own) of all (03605 +kol) glory (06643 +ts@biy) , [and] to bring (07034 +qalah) into contempt (07043 +qalal) all (03605 +kol) the {honourable} (03513 +kabad) of the earth (00776 +)erets) .

honourable Isa_42_21 The LORD (03068 +Y@hovah) is well (02654 +chaphets) pleased (02654 +chaphets) for his righteousness (06664 +tsedeq) sake (04616 +ma(an) ; he will magnify (01431 +gadal) the law (08451 +towrah) , and make [it] {honourable} (00142 +)adar) .

honourable Isa_43_04 Since thou wast precious (03365 +yaqar) in my sight (05869 +(ayin) , thou hast been {honourable} (03513 +kabad) , and I have loved (00157 +)ahab) thee:therefore will I give (05414 +nathan) men (00120 +)adam) for thee , and people (03816 +l@om) for thy life (05315 +nephesh) .

honourable Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara) the sabbath (07676 +shabbath) a delight (06027 +(onég) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , {honourable} (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

honourable Job_22_08 But [as for] the mighty (02220 +z@rowa() man (00376 +)iysh) , he had the earth (00776 +)erets) ; and the {honourable} man dwelt (03427 +yashab) in it .

honourable Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more {honourable} 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

honourable Mar_15_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , an {honourable} (2158 -euschemon -) counsellor (1010 -bouleutes -) , which (0846 -autos -) also (2532 -kai -) waited (4327 -prosdechomai -) for the kingdom (0932 -basileia -) of God (2316 -theos -) , came (2064 -erchomai -) , and went (1525 -eiserchomai -) in boldly (5111 -tolmao -) unto Pilate (4091 -Pilatos -) , and craved (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

honourable Nah_03_10 Yet (01571 +gam) [was] she carried (01473 +gowlah) away (01473 +gowlah) , she went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) also (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her {honourable} (03513 +kabad) men , and all (03605 +kol) her great (01419 +gadowl) men were bound (07576 +rathaq) in chains (02131 +ziyqah) .

honourable Num_22_15 . And Balak (01111 +Balaq) sent (07971 +shalach) yet (05750 +(owd) again (03254 +yacaph) princes (08269 +sar) , more (07227 +rab) , and more {honourable} (03513 +kabad) than they .

honourable Psa_111_03 His work (06467 +po(al) [is] {honourable} (01935 +howd) and glorious (01926 +hadar):and his righteousness (06666 +ts@daqah) endureth (05975 +(amad) for ever (05703 +(ad) .

honourable Psa_45_09 Kings (04428 +melek) daughters (01121 +ben) [were] among thy {honourable} (03368 +yaqar) women:upon thy right (03225 +yamiyn) hand (03225 +yamiyn) did stand (05324 +natsab) the queen (07694 +shegal) in gold (03800 +kethem) of Ophir (00211 +)Owphiyir) .

immutable Heb_06_18 That by two (1417 -duo -) {immutable} (0276 -ametathetos -) things , in which (3739 -hos -) [it was] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

implacable Rom_01_31 Without (0801 -asunetos -) understanding (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) natural affection (0794 -astorgos -) , {implacable} (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

incurable 2Ch_21_18 And after (00310 +)achar) all (03605 +kol) this (02063 +zo)th) the LORD (03068 +Y@hovah) smote (05062 +nagaph) him in his bowels (04578 +me(ah) with an {incurable} disease (02483 +choliy) .

incurable Jer_15_18 Why (04100 +mah) is my pain (03511 +k@)eb) perpetual (05331 +netsach) , and my wound (04347 +makkah) {incurable} (00605 +)anash) , [which] refuseth (03985 +ma)en) to be healed (07495 +rapha) ? wilt thou be altogether unto me as a liar (00391 +)akzab) , [and as] waters (04325 +mayim) [that] fail (00539 +)aman) ?

incurable Jer_30_12 For thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) , Thy bruise (07667 +sheber) [is] {incurable} (00605 +)anash) , [and] thy wound (04347 +makkah) [is] grievous (02470 +chalah) .

incurable Jer_30_15 Why (04100 +mah) criest (02199 +za(aq) thou for thine affliction (07667 +sheber) ? thy sorrow (04341 +mak)job) [is] {incurable} (00605 +)anash) for the multitude (07230 +rob) of thine iniquity (05771 +(avon):[because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) , I have done (06213 +(asah) these (00428 +)el - leh) things unto thee .

incurable Job_34_06 Should I lie (03576 +kazab) against (05921 +(al) my right (04941 +mishpat) ? my wound (02671 +chets) [is] {incurable} (00605 +)anash) without (01097 +b@liy) transgression (06588 +peshah) .

incurable Mic_01_09 For her wound (04347 +makkah) [is] {incurable} (00605 +)anash) ; for it is come (00935 +bow) unto Judah (03063 +Y@huwdah) ; he is come (05060 +naga() unto the gate (08179 +sha(ar) of my people (05971 +(am) , [even] to Jerusalem (03389 +Y@ruwshalaim) .

inexcusable Rom_02_01 . Therefore (1352 -dio -) thou art (1488 -ei -) {inexcusable} (0379 -anapologetos -) , O man (0444 -anthropos -) , whosoever (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 -katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .

innumerable Heb_11_12 Therefore (1352 -dio -) sprang (1080 -gennao -) there even (2532 -kai -) of one (1520 -heis -) , and him as good as dead (3499 -nekroo -) , [so many] as the stars (0798 -astron -) of the sky (3772 -ouranos -) in multitude (4128 -plethos -) , and as the sand (0285 -ammos -) which (3588 -ho -) is by the sea (2281 -thalassa -) shore (5491 -cheilos -) {innumerable} (0382 -anarithmetos -) .

innumerable Heb_12_22 But ye are come (4334 -proserchomai -) unto mount (3735 -oros -) Sion (4622 -Sion -) , and unto the city (4172 -polis -) of the living (2198 -zao -) God (2316 -theos -) , the heavenly (2032 -epouranios -) Jerusalem (2419 -Hierousalem -) , and to an {innumerable} (3461 -murias -) company (3461 -murias -) of angels (0032 -aggelos -) ,

innumerable Jer_46_23 They shall cut (03772 +karath) down her forest (03293 +ya(ar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though it cannot (03808 +lo) be searched (02713 +chaqar) ; because (03588 +kiy) they are more (07231 +rabab) than the grasshoppers (00697 +)arbeh) , and [are] {innumerable} .

innumerable Job_21_33 The clods (07263 +regeb) of the valley (05158 +nachal) shall be sweet (04985 +mathaq) unto him , and every (03605 +kol) man (00120 +)adam) shall draw (04900 +mashak) after (00310 +)achar) him , as [there are] {innumerable} before (06440 +paniym) him .

innumerable Luk_12_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an {innumerable} 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

innumerable Psa_104_25 [So is] this (02088 +zeh) great (01419 +gadowl) and wide sea (03220 +yam) , wherein (08033 +sham) [are] things creeping (07431 +remes) {innumerable} , both small (06996 +qatan) and great (01419 +gadowl) beasts (02416 +chay) .

innumerable Psa_40_12 For {innumerable} evils (07451 +ra() have compassed (00661 +)aphaph) me about:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs

(08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

lamentable Dan_06_20 And when he came (07127 +q@reb) to the den (01358 +gob) , he cried (02200 +z@(iq) with a {lamentable} (06088 +(atsab) voice (07032 +qal) unto Daniel (01841 +Daniye)l):[and] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , O Daniel (01841 +Daniye)l) , servant (05649 +(abad) of the living (02417 +chay) God (00426 +)elahh) , is thy God (00426 +)elahh) , whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) , able (03202 +y@kel) to deliver (07804 +sh@zab) thee from the lions (00744 +)aryeh) ?

miserable 1Co_15_19 If (1487 -ei -) in this (5126 -touton -) life (2222 -zoe -) only (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in Christ (5547 -Christos -) , we are of all (3956 -pas -) men (0444 -anthropos -) most {miserable} (1652 -eleeinos -) .

miserable Rev_03_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and {miserable} (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

moveable Pro_05_06 Lest (06435 +pen) thou shouldest ponder (06424 +palac) the path (00734 +)orach) of life (02416 +chay) , her ways (04570 +ma(gal) are {moveable} (05128 +nuwa() , [that] thou canst not know (03045 +yada() [them] .

notable Act_02_20 The sun (2246 -helios -) shall be turned (4762 -strepheo -) into (1519 -eis -) darkness (4655 -skotos -) , and the moon (4582 -selene -) into (1519 -eis -) blood (0129 -haima -) , before (2228 -e -) that great (3173 -megas -) and {notable} (2016 -epiphaneos -) day (2250 -hemera -) of the Lord (2962 -kurios -) come (2064 -erchomai -) :

notable Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a {notable} (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroun -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

notable Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow) from the west (04628 +ma(arab) on the face (06440 +paniyim) of the whole (03605 +kol) earth (00776 +)erets) , and touched (05060 +naga() not the ground (00776 +)erets):and the goat (06842 +tsaphiyir) [had] a {notable} (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his eyes (05869 +(ayin) .

notable Dan_08_08 Therefore the he goat (06842 +tsaphiyir) waxed very great (01431 +gadal):and when he was strong (06105 +(atsam) , the great (01419 +gadawl) horn (07161 +qeren) was broken (07665 +shabar) ; and for it came (05927 +(alah) up four (00702 +)arba() {notable} (02380 +chazuwth) ones toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) .

notable Mat_27_16 And they had (2192 -echo -) then (5119 -tote -) a {notable} (1978 -episemos -) prisoner (1198 -desmios -) , called (3004 -lego -) Barabbas (0912 -Barabbas -) .

parable Eze_17_02 Son (01121 +ben) of man (00120 +)adam) , put (02330 +chuwad) forth (02330 +chuwad) a riddle (02420 +chiydah) , and speak (04911 +mashal) a {parable} (04912 +mashal) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ;

parable Eze_24_03 And utter (04911 +mashal) a {parable} (04912 +mashal) unto the rebellious (04805

+m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518 +ciyr) , set (08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

parable Hab_02_06 Shall not all (03605 +kol) these (00428 +)el - leh) take (05375 +nasa)) up a {parable} (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and say (00559 +)amar) , Woe (01945 +howy) to him that increaseth (07235 +rabah) [that which is] not his ! how (05704 +(ad) long (05704 +(ad) ? and to him that ladeth (03515 +kated) himself with thick clay (05671 +(abtiyt) !

parable Job_27_01 . Moreover Job (00347 +)Iyowb) continued (03254 +yacaph) his {parable} (04912 +mashal) , and said (00559 +)amar) ,

parable Job_29_01 . Moreover Job (00347 +)Iyowb) continued (03254 +yacaph) his {parable} (04912 +mashal) , and said (00559 +)amar) ,

parable Joh_10_06 This {parable} (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they understood (1097 -ginosko -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

parable Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a {parable} 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

parable Luk_06_39 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 - amphoteris - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

parable Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a {parable} 3850 -parabole - :

parable Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - {parable} 3850 -parabole - be ?

parable Luk_08_11 Now 1161 -de - the {parable} 3850 -parabole - is this 3778 -houtos - :The seed 4703 - sporos - is the word 3056 -logos - of God 2316 -theos - .

parable Luk_12_16 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 - euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

parable Luk_12_41 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - {parable} 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ?

parable Luk_13_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos -

thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

parable Luk_14_07 . And he put 3004 -lego - forth 3004 -lego - a {parable} 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

parable Luk_15_03 And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto them , saying 3004 -lego - ,

parable Luk_18_01 . And he spake 3004 -lego - a {parable} 3850 -parabole - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekakeo - ;

parable Luk_18_09 . And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :

parable Luk_19_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a {parable} 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -anaphaino - .

parable Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

parable Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - against 4314 -pros - them .

parable Luk_21_29 . And he spake 2036 -epo - to them a {parable} 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ;

parable Mar_04_10 And when (3753 -hote -) he was alone (2651 -katamonas -) , they that were about (4012 -peri -) him with the twelve (1427 -dodeka -) asked (2065 -erotao -) of him the {parable} (3850 -parabole -) .

parable Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) {parable} (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

parable Mar_04_34 But without (5565 -choris -) a {parable} (3850 -parabole -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he expounded (1956 -epiluo -) all (3956 -pas -) things to his disciples (3101 -mathetes -) .

parable Mar_07_17 And when (3753 -hote -) he was entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) from the people (3793 -ochlos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him concerning (4012 -peri -) the {parable} (3850 -parabole -) .

parable Mar_12_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399 -phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he had spoken (2036 -epo -) the {parable} (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

parable Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a {parable} (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

parable Mat_13_18 Hear (0191 -akouo -) ye therefore (3767 -oun -) the {parable} (3850 -parabole -) of the sower (4687 -speiro -) .

parable Mat_13_24 . Another (0243 -allos -) {parable} (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

parable Mat_13_31 Another (0243 -allos -) {parable} (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 -agros -) :

parable Mat_13_33 Another (0243 -allos -) {parable} (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the whole (3650 -holos -) was leavened (2220 -zumoo -) .

parable Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 -parabole -) ; and without (5565 -choris -) a {parable} (3850 -parabole -) spake (2980 -laleo -) he not unto them :

parable Mat_13_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 -ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the {parable} (3850 -parabole -) of the tares (2215 -zizanon -) of the field (0068 -agros -) .

parable Mat_15_15 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Declare (5419 -phrazo -) unto us this (5026 -taute -) {parable} (3850 -parabole -) .

parable Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) {parable} (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

parable Mat_24_32 . Now (1161 -de -) learn (3129 -manthano -) a {parable} (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye

know (1097 -ginosko -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

parable Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa)) up a {parable} (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be utterly (07703 +shadad) spoiled (07703 +shadad):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how (00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

parable Num_23_07 And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Balak (01111 +Balaq) the king (04428 +melek) of Moab (04124 +Mow)ab) hath brought (05148 +nachah) me from Aram (00758 +)Aram) , out of the mountains (02042 +harar) of the east (06924 +qedem) , [saying] , Come (03212 +yalak) , curse (00779 +)arar) me Jacob (03290 +Ya(aqob) , and come (03212 +yalak) , defy (02194 +za(am) Israel (03478 +Yisra)el) .

parable Num_23_18 And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Rise (06965 +quwm) up , Balak (01111 +Balaq) , and hear (08085 +shama() ; hearken (00238 +)azan) unto me , thou son (01121 +ben) of Zippor (06834 +Tsippowr) :

parable Num_24_03 And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

parable Num_24_15 . And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

parable Num_24_20 And when he looked (07200 +ra)ah) on Amalek (06002 +(Amaleq) , he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Amalek (06002 +(Amaleq) [was] the first (07225 +re)shiyth) of the nations (01471 +gowy) ; but his latter (00319 +)achariyth) end [shall be] that he perish (8) for ever (05703 +(ad) .

parable Num_24_21 And he looked (07200 +ra)ah) on the Kenites (07017 +Qeyniy) , and took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Strong (00386 +)eythan) is thy dwellingplace (04186 +mowshab) , and thou putttest (07760 +suwm) thy nest (07064 +qen) in a rock (05553 +cela() .

parable Num_24_23 And he took (05375 +nasa)) up his {parable} (04912 +mashal) , and said (00559 +)amar) , Alas (00188 +)owy) , who (04310 +miy) shall live (02421 +chayah) when God (00410 +)el) doeth (07760 +suwm) this !

parable Pro_26_07 The legs (07785 +showq) of the lame (06455 +picceach) are not equal (01809 +dalal):so [is] a {parable} (04912 +mashal) in the mouth (06310 +peh) of fools (03684 +k@ciyl) .

parable Pro_26_09 [As] a thorn (02336 +chowach) goeth (05927 +(alah) up into the hand (03027 +yad) of a drunkard (07910 +shikkowr) , so [is] a {parable} (04912 +mashal) in the mouth (06310 +peh) of fools (03684 +k@ciyl) .

parable Psa_49_04 I will incline (05186 +natah) mine ear (00241 +)ozen) to a {parable} (04912 +mashal):I will open (06605 +pathach) my dark (02420 +chiydah) saying (02420 +chiydah) upon the harp (03658 +kinnowr) .

parable Psa_78_02 I will open (06605 +pathach) my mouth (06310 +peh) in a {parable} (04912 +mashal):I will utter (05042 +naba() dark (02420 +chiydah) sayings (02420 +chiydah) of old (06924 +qedem) :

parables Eze_20_49 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! they say (00559 +)amar) of me , Doth he not speak (04911 +mashal) {parables} (04912 +mashal) ?

parables Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 -loipoy - in {parables} 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemi - .

parables Mar_03_23 And he called (4341 -proskaleomai -) them [unto him] , and said (3004 -lego -) unto them in {parables} (3850 -parabole -) , How (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) ?

parables Mar_04_02 And he taught (1321 -didasko -) them many (4183 -polus -) things by {parables} (3850 -parabole -) , and said (3004 -lego -) unto them in his doctrine (1322 -didache -) ,

parables Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) :but unto them that are without (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 -ginomai -) in {parables} (3850 -parabole -) :

parables Mar_04_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) {parables} (3850 -parabole -) ?

parables Mar_04_33 And with many (4183 -polus -) such (5108 -toioutos -) {parables} (3850 -parabole -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were able (1410 -dunamai -) to hear (0191 -akouo -) [it] .

parables Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by {parables} (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

parables Mat_13_03 And he spake (2980 -laleo -) many (4183 -polus -) things unto them in {parables} (3850 -parabole -) , saying (3004 -lego -) , Behold (2400 -idou -) , a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -) ;

parables Mat_13_10 And the disciples (3101 -mathetes -) came (4334 -proserchomai -) , and said (2036 -epo -) unto him , Why (1302 -diati -) speakest (2980 -laleo -) thou unto them in {parables} (3850 -parabole -) ?

parables Mat_13_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in {parables} (3850 -parabole -) :because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

parables Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in {parables} (3850 -parabole -) ; and without (5565 -choris -) a parable

(3850 -parabole -) spake (2980 -laleo -) he not unto them :

parables Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in {parables} (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

parables Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) {parables} (3850 -parabole -) , he departed (3332 -metairo -) thence (1564 -ekeithen -) .

parables Mat_21_45 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaioi -) had heard (0191 -akouo -) his {parables} (3850 -parabole -) , they perceived (1097 -ginosko -) that he spake (3004 -lego -) of them .

parables Mat_22_01 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and spake (2036 -epo -) unto them again (3825 -palin -) by {parables} (3850 -parabole -) , and said (3004 -lego -) ,

peaceable 1Ch_04_40 And they found (04672 +matsa) fat (08082 +shamen) pasture (04829 +mir(eh) and good (02896 +towb) , and the land (00776 +)erets) [was] wide , and quiet (08252 +shaqat) , and {peaceable} (07961 +shalev) ; for [they] of Ham (02526 +Cham) had dwelt (03427 +yashab) there (08033 +sham) of old (06440 +paniym) .

peaceable 1Ti_02_02 For kings (0935 -basileus -) , and [for] all (3956 -pas -) that are in authority (5247 -huperoche -) ; that we may lead (1236 -diago -) a quiet (2263 -eremos -) and {peaceable} (2272 -hesuchios -) life (0979 -bios -) in all (3956 -pas -) godliness (2150 -eusebeia -) and honesty (4587 -semnotes -) .

peaceable 2Sa_20_19 I [am one of them that are] {peaceable} (07999 +shalam) [and] faithful (00539 +)aman) in Israel (03478 +Yisra)el):thou seekest (01245 +baqash) to destroy (04191 +muwth) a city (05892 +(iyr) and a mother (00517 +)em) in Israel (03478 +Yisra)el):why (04100 +mah) wilt thou swallow (01104 +bala() up the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) ?

peaceable Gen_34_21 These (00428 +)el - leh) men (00582 +)enowsh) [are] {peaceable} (08003 +shalem) with us ; therefore let them dwell (03427 +yashab) in the land (00776 +)erets) , and trade (05503 +cachar) therein ; for the land (00776 +)erets) , behold (02009 +hinneh) , [it is] large (07342 +rachab) enough (03027 +yad) for them ; let us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah) , and let us give (05414 +nathan) them our daughters (01363 +gobahh) .

peaceable Heb_12_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) seemeth (1380 -doko -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the {peaceable} (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

peaceable Isa_32_18 And my people (05971 +(am) shall dwell (03427 +yashab) in a {peaceable} (07965 +shalom) habitation (05116 +navah) , and in sure (04009 +mibtach) dwellings (04908 +mishkan) , and in quiet (07600 +sha)anan) resting (04496 +m@nuwchah) places ;

peaceable Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) {peaceable} (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

peaceable Jer_25_37 And the {peaceable} (07965 +shalowm) habitations (04999 +na)ah) are cut (01826 +damam) down because (06440 +paniyim) of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

profitable 1Ti_04_08 For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) profiteth (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is {profitable} (5624 -ophelimos -) unto all (3956 -pas -) things , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that now (3568 -nun -) is , and of that which is to come (3195 -mello -) .

profitable 2Ti_03_16 All (3956 -pas -) scripture (1124 -graphe -) [is] given by inspiration (2315 -theopneustos -) of God (2315 -theopneustos -) , and [is] {profitable} (5624 -ophelimos -) for doctrine (1319 -didaskalia -) , for reproof (1650 -elegchos -) , for correction (1882 -epanorthosis -) , for instruction (3809 -paideia -) in righteousness (1343 -dikaiosune -) :

profitable 2Ti_04_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is {profitable} (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

profitable Act_20_20 [And] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -oudeis -) that was {profitable} (4851 -sumphero -) [unto you] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

profitable Ecc_10_10 If (00518 +)jim) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniyim) , then must he put (01396 +gabar) to more strength (02428 +chayil):but wisdom (02451 +chokmah) [is] {profitable} (03504 +yithrown) to direct (03787 +kasher) .

profitable Isa_44_10 Who (04310 +miy) hath formed (03335 +yatsar) a god (00410 +)el) , or molten (05258 +nacak) a graven (06459 +pecel) image [that] is {profitable} (03276 +ya(al) for nothing (01115 +biltiy) ?

profitable Jer_13_07 Then I went (03212 +yalak) to Euphrates (06578 +P@rath) , and digged (02658 +chaphar) , and took (03947 +laqach) the girdle (00232 +)ezowr) from the place (04725 +maqowm) where I had hid (02934 +taman) it:and , behold (02009 +hinneh) , the girdle (00232 +)ezowr) was marred (07843 +shachath) , it was {profitable} (06743 +tsalach) for nothing .

profitable Job_22_02 Can a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be {profitable} (05532 +cakan) unto himself ?

profitable Job_22_02 Can a man (01397 +geber) be {profitable} (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be profitable (05532 +cakan) unto himself ?

profitable Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is {profitable} (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

profitable Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is {profitable} (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

profitable Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee unprofitable (0890 -achrestos -) , but now (3570 -nuni -) {profitable} (2173 -euchrestos -) to thee and to me :

profitable Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and {profitable} (5624 -ophelimos -) unto men (0444 -anthropos -) .

reasonable Rom_12_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) , acceptable (2101 -euarestos -) unto God (2316 -theos -) , [which is] your (5216 -humon -) {reasonable} (3050 -logikos -) service (2999 -latreia -) .

stable 1Ch_16_30 Fear (02342 +chuwI) before (06440 +paniym) him , all (03605 +kol) the earth (00776 +)erets):the world (08398 +tebel) also (00637 +)aph) shall be {stable} (03559 +kuwn) , that it be not moved (04131 +mowt) .

stable Eze_25_05 And I will make (05414 +nathan) Rabbah (07237 +Rabbah) a {stable} (05116 +naveh) for camels (01581 +gamal) , and the Ammonites (05984 +(Ammowniy) a couchingplace (04769 +marbets) for flocks (06629 +tso)n):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

table 1Ch_28_16 And by weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the tables (07979 +shulchan) of shewbread (04635 +ma(areketh) , for every {table} (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the tables (07979 +shulchan) of silver (03701 +keceph) :

table 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the {table} (5132 -trapeza -) of devils (1140 -daimonion -) .

table 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -metecho -) of the Lord s (2962 -kurios -) {table} (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

table 1Ki_02_07 But shew (06213 +(asah) kindness (02617 +checed) unto the sons (01121 +ben) of Barzillai (01271 +Barzillay) the Gileadite (01569 +Gil(adiy) , and let them be of those that eat (00398 +)akal) at thy {table} (07979 +shulchan):for so (03651 +ken) they came (00935 +bow) to me when I fled (01272 +barach) because (06440 +paniym) of Absalom (53) thy brother (00251 +)ach) .

table 1Ki_04_27 And those (00428 +)el - leh) officers (05324 +natsab) provided victual (03557 +kuwl) for king (04428 +melek) Solomon (08010 +Sh@lomoh) , and for all (03605 +kol) that came (07131 +qareb) unto king (04428 +melek) Solomon s (08010 +Sh@lomoh) {table} (07979 +shulchan) , every man (00376 +)iysh) in his month (02320 +chodesh):they lacked (05737 +(adar) nothing .

table 1Ki_07_48 . And Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) the vessels (03627 +k@liy) that [pertained] unto the house (01004 +bayith) of the LORD (03068 +Y@hovah):the altar (04196 +mizbeach) of gold (02091 +zahab) , and the {table} (07979 +shulchan) of gold (02091 +zahab) , whereupon the shewbread [was] ,

table 1Ki_10_05 And the meat (03978 +ma)akal) of his {table} (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

table 1Ki_13_20 And it came (01961 +hayah) to pass , as they sat (03427 +yashab) at (00413 +)el) the {table} (07979 +shulchan) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto the prophet (05030 +nabiy)) that brought (07725 +shuwb) him back (07725 +shuwb) :

table 1Ki_18_19 Now (06258 +(attah) therefore send (07971 +shalach) , [and] gather (06908 +qabats) to me all (03605 +kol) Israel (03478 +Yisrael) unto mount (02022 +har) Carmel (03760 +Karmel) , and the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and the prophets (05030 +nabiy)) of the groves (00842 +)asherah) four (00702 +)arba() hundred (03967 +me)ah) , which eat (00398 +)akal) at Jezebel s (00348 +)Iyzebel) {table} (07979 +shulchan) .

table 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iy) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me get (04422 +malat) away (04422 +malat) , I pray (04994 +na) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) {table} (07979 +shulchan) .

table 1Sa_20_34 So Jonathan (03083 +Y@hownathan) arose (06965 +quwm) from the {table} (07979 +shulchan) in fierce (02750 +choriy) anger (00639 +)aph) , and did eat (00398 +)akal) no (03808 +lo)) meat (03899 +lechem) the second (08145 +sheniy) day (03117 +yowm) of the month (02320 +chodesh):for he was grieved (06087 +(atsab) for David (01732 +David) , because (03588 +kiy) his father (1) had done him shame (03637 +kalam) .

table 2Ch_09_04 And the meat (03978 +ma)akal) of his {table} (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) more (05750 +(owd) spirit (07307 +ruwach) in her .

table 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) every morning (01242 +boqer) and every evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense (07004 +q@toresh):the shewbread also [set they in order] upon the pure (02889 +tahowr) {table} (07979 +shulchan) ; and the candlestick (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) ; but ye have forsaken (05800 +(azab) him .

table 2Ch_29_18 Then they went (00935 +bow)) in to Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and said (00559 +)amar) , We have cleansed (02891 +tahir) all (03605 +kol) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , with all (03605 +kol) the vessels (03627 +k@liy) thereof , and the shewbread (04635 +ma(areketh) {table} (07979 +shulchan) , with all (03605 +kol) the vessels (03627 +k@liy) thereof .

table 2Ki_04_10 Let us make (06213 +(asah) a little (06996 +qatan) chamber (05944 +(aliyah) , I pray (04994 +na) thee , on the wall (07023 +qiyr) ; and let us set (07760 +suwm) for him there (08033 +sham) a bed (04296 +mittah) , and a {table} (07979 +shulchan) , and a stool (03678 +kicce) , and a candlestick (04501 +m@nowrah):and it shall be , when he cometh (00935 +bow) to us , that he shall turn (05493 +cuwr) in thither (08033 +sham) .

table 2Sa_09_07 And David (01732 +David) said (00559 +)amar) unto him , Fear (03372 +yare) not:for I will surely (03588 +kiy) shew (06213 +(asah) thee kindness (02617 +cheded) for Jonathan (03083 +Y@hownathan) thy father s (1) sake (05668 +(abuwr) , and will restore (07725 +shuwb) thee all (03605 +kol) the land (07704 +sadeh) of Saul (07586 +Sha)uwl) thy father (1) ; and thou shalt eat (00398 +)akal) bread (03899 +lechem) at (05921 +(al) my {table} (07979 +shulchan) continually (08548 +tamiyd) .

table 2Sa_09_10 Thou therefore , and thy sons (01121 +ben) , and thy servants (05650 +(ebed) , shall till (05647 +(abad) the land (00127 +)adamah) for him , and thou shalt bring (00935 +bow) in [the fruits] , that thy master s (00113 +)adown) son (01121 +ben) may have (01961 +hayah) food (03899 +lechem) to eat (00398 +)akal):but Mephibosheth (04648 +M@phiybosheth) thy master s (00113 +)adown) son (01121 +ben) shall eat (00398 +)akal) bread (03899 +lechem) alway (08548 +tamiyd) at (05921 +(al) my {table} (07979 +shulchan) . Now Ziba (06717 +Tsiyba) had fifteen (06240 +(asar) sons (01121 +ben) and twenty (06242 +(esriym) servants (05650 +(ebed) .

table 2Sa_09_11 Then said (00559 +)amar) Ziba (06717 +Tsiyba) unto the king (04428 +melek) , According to all (03605 +kol) that my lord (00113 +)adown) the king (04428 +melek) hath commanded (06680 +tsavah) his servant (05650 +(ebed) , so (03651 +ken) shall thy servant (05650 +(ebed) do (06213 +(asah) . As for Mephibosheth (04648 +M@phiybosheth) , [said the king (04428 +melek)] , he shall eat (00398 +)akal) at (05921 +(al) my {table} (07979 +shulchan) , as one (00259 +)echad) of the king s (04428 +melek) sons (01121 +ben) .

table 2Sa_09_13 So Mephibosheth (04648 +M@phiybosheth) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim):for he did eat (00398 +)akal) continually (08548 +tamiyd) at (05921 +(al) the king s (04428 +melek) {table} (07979 +shulchan) ; and was lame (06455 +picceach) on both (08147 +sh@nayim) his feet (07272 +regel) .

table 2Sa_19_28 For all (03605 +kol) [of] my father s (1) house (01004 +bayith) were but dead (04194 +maveth) men (00582 +)enowsh) before (06440 +paniym) my lord (00113 +)adown) the king (04428 +melek):yet didst thou set (07896 +shiyth) thy servant (05650 +(ebed) among them that did eat (00398 +)akal) at thine own {table} (07979 +shulchan) . What (04100 +mah) right (06666 +ts@daqah) therefore have (03426 +yesh) I yet to cry (02199 +za(aq) any more (05750 +(owd) unto the king (04428 +melek) ?

table Dan_11_27 And both (08147 +sh@nayim) these kings (04428 +melek) hearts (03824 +lebab) [shall be] to do mischief (04827 +mera() , and they shall speak (01696 +dabar) lies (03576 +kazab) at (05921 +(al) one (00259 +)echad) {table} (07979 +shulchan) ; but it shall not prosper (06743 +tsalach):for yet (05750 +(owd) the end (07093 +qets) [shall be] at the time appointed (04150 +mow(ed) .

table Exo_25_23 . Thou shalt also make (06213 +(asah) a {table} (07979 +shulchan) [of] shittim (07848 +shittah) wood (06086 +(ets):two cubits (00520 +)ammah) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) thereof .

table Exo_25_27 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 +tabba(ath) be for places (01004 +bayith) of the staves (00905 +bad) to bear (05375 +nasa) the {table} (07979 +shulchan) .

table Exo_25_28 And thou shalt make (06213 +(asah) the staves (00905 +bad) [of] shittim (07848 +shittah

) wood (06086 +(ets)), and overlay (06823 +tsaphah) them with gold (02091 +zahab) , that the {table} (07979 +shulchan) may be borne (05375 +nasa)) with them .

table Exo_25_30 And thou shalt set (05414 +nathan) upon the {table} (07979 +shulchan) shewbread before (06440 +paniym) me always (08548 +tamiyd) .

table Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the veil (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al)) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the {table} (07979 +shulchan) on (05921 +(al)) the north (06828 +tsaphown) side (06763 +tsela() .

table Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the veil (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the {table} (07979 +shulchan) on (05921 +(al)) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al)) the north (06828 +tsaphown) side (06763 +tsela() .

table Exo_26_35 And thou shalt set (07760 +suwm) the {table} (07979 +shulchan) without (02351 +chuwts) the veil (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al)) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al)) the north (06828 +tsaphown) side (06763 +tsela() .

table Exo_30_27 And the {table} (07979 +shulchan) and all (03605 +kol) his vessels (03627 +k@liy) , and the candlestick (04501 +m@nowrah) and his vessels (03627 +k@liy) , and the altar (04196 +mizbeach) of incense (07004 +q@toresh) ,

table Exo_31_08 And the {table} (07979 +shulchan) and his furniture (03627 +k@liy) , and the pure (02889 +tahowr) candlestick (04501 +m@nowrah) with all (03605 +kol) his furniture (03627 +k@liy) , and the altar (04196 +mizbeach) of incense (07004 +q@toresh) ,

table Exo_35_13 The {table} (07979 +shulchan) , and his staves (00905 +bad) , and all (03605 +kol) his vessels (03627 +k@liy) , and the shewbread ,

table Exo_37_10 . And he made (06213 +(asah) the {table} (07979 +shulchan) [of] shittim (07848 +shittah) wood (06086 +(ets)):two cubits (00520 +)ammah) [was] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof , and a cubit (00520 +)ammah) and a half (02677 +chetsiy) the height (06967 +qowmah) thereof :

table Exo_37_14 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) were the rings (02885 +tabba(ath)) , the places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) the {table} (07979 +shulchan) .

table Exo_37_15 And he made (06213 +(asah) the staves (00905 +bad) [of] shittim (07848 +shittah) wood (06086 +(ets)) , and overlaid (06823 +tsaphah) them with gold (02091 +zahab) , to bear (05375 +nasa)) the {table} (07979 +shulchan) .

table Exo_37_16 And he made (06213 +(asah) the vessels (03627 +k@liy) which (00834 +)aher) [were] upon the {table} (07979 +shulchan) , his dishes (07086 +q@(arah)) , and his spoons (03709 +kaph) , and his bowls (04518 +m@naqqiyth) , and his covers (07184 +qasah) to cover (05258 +nacak) withal (02004 +hen) , [of] pure (02889 +tahowr) gold (02091 +zahab) .

table Exo_39_36 The {table} (07979 +shulchan) , [and] all (03605 +kol) the vessels (03627 +k@liy) thereof , and the shewbread ,

table Exo_40_04 And thou shalt bring (00935 +bow)) in the {table} (07979 +shulchan) , and set in order (06186 +(arak) the things that are to be set in order (06187 +(erek) upon it ; and thou shalt bring (00935 +bow)) in the candlestick (04501 +m@nowrah) , and light (05927 +(alah) the lamps (05216 +niyr) thereof

table Exo_40_22 And he put (05114 +Nowdab) the {table} (07979 +shulchan) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , upon the side (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) , without (02351 +chuwts) the veil (06532 +poreketh) .

table Exo_40_24 And he put (07760 +suwm) the candlestick (04501 +m@nowrah) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , over (05227 +nokach) against (05227 +nokach) the {table} (07979 +shulchan) , on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) southward (05045 +negeb) .

table Eze_23_41 And satest (03427 +yashab) upon a stately (03520 +k@buwddah) bed (04296 +mittah) , and a {table} (07979 +shulchan) prepared (06186 +(arak) before (06440 +paniym) it , whereupon (05921 +(al) thou hast set (07760 +suwm) mine incense (07004 +q@toresh) and mine oil (08081 +shemen) .

table Eze_39_20 Thus ye shall be filled (07646 +saba() at (05921 +(al) my {table} (07979 +shulchan) with horses (05483 +cuwc) and chariots (07393 +rekeb) , with mighty (01368 +gibbowr) men , and with all (03605 +kol) men (00376 +)iysh) of war (04421 +milchamah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

table Eze_41_22 The altar (04196 +mizbeach) of wood (06086 +(ets) [was] three (07969 +shalowsh) cubits (00520 +)ammah) high (01364 +gaboahh) , and the length (00753 +)orek) thereof two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the corners (04740 +maqtsowa() thereof , and the length (00753 +)orek) thereof , and the walls (07023 +qiyr) thereof , [were] of wood (06086 +(ets):and he said (01696 +dabar) unto me , This (02088 +zeh) [is] the {table} (07979 +shulchan) that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) .

table Eze_44_16 They shall enter (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , and they shall come (07126 +qarab) near (07126 +qarab) to my {table} (07979 +shulchan) , to minister (08334 +sharath) unto me , and they shall keep (08104 +shamar) my charge (04931 +mishmereth) .

table Heb_09_02 For there was a tabernacle (4633 -skene -) made (2680 -kataskeuazo -) ; the first (4413 -protos -) , wherein (3757 -hou -) [was] the candlestick (3087 -luchnia -) , and the {table} (5132 -trapeza -) , and the shewbread (0740 -artos -) ; which (3748 -hostis -) is called (3004 -lego -) the sanctuary (0039 -hagion -) .

table Isa_21_05 Prepare (06186 +(arak) the {table} (07979 +shulchan) , watch (06822 +tsaphah) in the watchtower (06844 +tsaphiyth) , eat (00398 +)akal) , drink (08354 +shathah):arise (06965 +quwm) , ye princes (08269 +sar) , [and] anoint (04886 +mashach) the shield (04043 +magen) .

table Isa_30_08 . Now (06258 +(attah) go (00935 +bow)) , write (03789 +kathab) it before (00854 +)eth) them in a {table} (03871 +luwach) , and note (02710 +chaqaq) it in a book (05612 +cepher) , that it may be for the time (03117 +yowm) to come (00314 +)acharown) for ever (05703 +(ad) and ever (05769 +(owlam) :

table Isa_65_11 . But ye [are] they that forsake (05800 +(azab) the LORD (03068 +Y@hovah) , that forget (07913 +shakeach) my holy (06944 +qodesh) mountain (02022 +har) , that prepare (06186 +(arak) a

{table} (07979 +shulchan) for that troop (01409 +gad) , and that furnish (04390 +male)) the drink (04469 +mamcak) offering unto that number (04507 +M@niy) .

table Jer_17_01 . The sin (02403 +chatta)ah) of Judah (03063 +Y@huwdah) [is] written (03789 +kathab) with a pen (05842 +(et) of iron (01270 +barzel) , [and] with the point (06856 +tsipporen) of a diamond (08068 +shamiyr): [it is] graven (02790 +charash) upon the {table} (03871 +luwach) of their heart (03820 +leb) , and upon the horns (07161 +qeren) of your altars (04196 +mizbeach) ;

table Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo)) straitness (04164 +muwtsaq) ; and that which should be set (05183 +Nachath) on thy {table} (07979 +shulchan) [should be] full (04390 +male)) of fatness (01880 +deshen) .

table Joh_12_02 There (1563 -ekei -) they made (4160 -poieo -) him a supper (1173 -deipnon -) ; and Martha (3136 -Martha -) served (1247 -diakoneo -):but Lazarus (2976 -Lazaros -) was one (1520 -heis -) of them that sat (4873 -sunanakeimai -) at (4873 -sunanakeimai -) the {table} with him .

table Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the {table} (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) intent he spake (2036 -epo -) this (5124 -touto -) unto him .

table Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq) said (00559 +)amar) , Threescore (07657 +shib(iym .)) and ten kings (04428 +melek) , having their thumbs and their great toes cut (07112 +qatsats) off , gathered (03950 +laqat) [their meat] under (08478 +tachath) my {table} (07979 +shulchan):as I have done (06213 +(asah) , so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow) him to Jerusalem (03389 +Y@ruwshalaim) , and there (08033 +sham) he died (04191 +muwth) .

table Lev_24_06 And thou shalt set (07760 +suwm) them in two (08147 +sh@nayim) rows (04634 +ma(arakah) , six (08337 +shesh) on a row (04635 +ma(areketh) , upon the pure (02888 +Tabbath) {table} (07979 +shulchan) before (06440 +paniym) the LORD (03068 +Y@hovah) .

table Luk_01_63 And he asked 0154 -aiteo - for a writing 4093 -pinakidion - {table} 4093 -pinakidion - , and wrote 1125 -grapho - , saying 3004 -lego - , His name 3686 -onoma - is John 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 -pas - .

table Luk_16_21 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s {table} 5132 -trapeza -:moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

table Luk_22_21 . But , behold 2400 -idou - , the hand 5495 -cheir - of him that betrayeth 3860 -paradidomi - me [is] with me on 1909 -epi - the {table} 5132 -trapeza - .

table Luk_22_30 That ye may eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my {table} 5132 -trapeza - in my kingdom 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

table Mal_01_07 Ye offer (05066 +nagash) polluted (01351 +ga)al) bread (03899 +lechem) upon mine altar (04196 +mizbeach) ; and ye say (00559 +)amar) , Wherein (04100 +mah) have we polluted (01351 +ga)al) thee ? In that ye say (00559 +)amar) , The {table} (07979 +shulchan) of the LORD (03068 +Y@hovah) [is] contemptible (00959 +bazah) .

table Mal_01_12 But ye have profaned (02490 +chalal) it , in that ye say (00559 +)amar) , The {table} (07979 +shulchan) of the LORD (03068 +Y@hovah) [is] polluted (01351 +ga)al) ; and the fruit (05108 +nowb) thereof , [even] his meat (00400 +)okel) , [is] contemptible (00959 +bazah) .

table Mar_07_28 And she answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , Yes (3483 -nai -) , Lord (2962 -kurios -):yet (1063 -gar -) the dogs (2952 -kunarion -) under (5270 -hupokato -) the {table} (5132 -trapeza -) eat (2068 -esthio -) of the children s (3813 -paidion -) crumbs (5589 -psichion -) .

table Mat_15_27 And she said (2036 -epo -) , Truth (3483 -nai -) , Lord (2962 -kurios -):yet (1063 -gar -) the dogs (2952 -kunarion -) eat (2068 -esthio -) of the crumbs (5589 -psichion -) which (3588 -ho -) fall (4098 -pipto -) from their masters (2962 -kurios -) {table} (5132 -trapeza -) .

table Neh_05_17 Moreover [there were] at (05921 +(al) my {table} (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , beside those that came (00935 +bow)) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] about us .

table Num_03_31 And their charge (04931 +mishmereth) [shall be] the ark (00727 +)arown) , and the {table} (07979 +shulchan) , and the candlestick (04501 +m@nowrah) , and the altars (04196 +mizbeach) , and the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) wherewith (00834 +)aher) they minister (08334 +sharath) , and the hanging (04539 +macak) , and all (03605 +kol) the service (05656 +(abodah) thereof .

table Num_04_07 And upon the {table} (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +began) of blue (08504 +t@keleth) , and put (05414 +nathan) thereon (05921 +(al) the dishes (07086 +q@arah) , and the spoons (03709 +kaph) , and the bowls (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) withal:and the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

table Pro_03_03 Let not mercy (02617 +checed) and truth (00571 +)emeth) forsake (05800 +(azab) thee:bind (07194 +qashar) them about (05921 +(al) thy neck (01621 +garg@rowth) ; write (03789 +kathab) them upon the {table} (03871 +luwach) of thine heart (03820 +leb) :

table Pro_07_03 Bind (07194 +qashar) them upon thy fingers (00676 +)etsba() , write (03789 +kathab) them upon the {table} (03871 +luwach) of thine heart (03820 +leb) .

table Pro_09_02 She hath killed (02873 +tabach) her beasts (02874 +tebach) ; she hath mingled (04537 +macak) her wine (03196 +yayin) ; she hath also (00637 +)aph) furnished (06186 +(arak) her {table} (07979 +shulchan) .

table Psa_128_03 Thy wife (00802 +)ishshah) [shall be] as a fruitful (06509 +parah) vine (01612 +gephen) by the sides (03411 +y@rekah) of thine house (01004 +bayith):thy children (01121 +ben) like olive (02132 +zayith) plants (08363 +sh@thiyl) round (05439 +cabiyb) about thy {table} (07979 +shulchan) .

table Psa_23_05 Thou preparest (06186 +(arak) a {table} (07979 +shulchan) before (06440 +paniym) me in the presence (05048 +neged) of mine enemies (06887 +tsarar):thou anointest (01878 +dashen) my head (07218 +ro)sh) with oil (08081 +shemen) ; my cup (03563 +kowc) runneth (07310 +r@vayah) over .

table Psa_69_22 . Let their {table} (07979 +shulchan) become (01961 +hayah) a snare (06341 +pach) before (06440 +paniym) them:and [that which should have been] for [their] welfare (07965 +shalowm) , [let it become] a trap (04170 +mowqesh) .

table Psa_78_19 Yea , they spake (01696 +dabar) against God (00430 +)elohiyim) ; they said(00559 +)amar

), Can (03201 +yakol) God (00410 +)el) furnish (06186 +(arak) a {table} (07979 +shulchan) in the wilderness (04057 +midbar) ?

table Rom_11_09 And David (1138 -Dabid -) saith (3004 -lego -) , Let their {table} (5132 -trapeza -) be made (1096 -ginomai -) a snare (3803 -pagis -) , and a trap (2339 -thera -) , and a stumblingblock (4625 -skandalon -) , and a recompence (0468 -antapodoma -) unto them :

table Son_01_12 . While (05704 +(ad) the king (04428 +melek) [sitteth] at his {table} (05424 +netheq) , my spikenard (05373 +nerd) sendeth (05414 +nathan) forth the smell (07381 +reyach) thereof .

tables 1Ch_28_16 And by weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the tables (07979 +shulchan) of shewbread (04635 +ma(areketh) , for every table (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the {tables} (07979 +shulchan) of silver (03701 +keceph) :

tables 1Ch_28_16 And by weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the {tables} (07979 +shulchan) of shewbread (04635 +ma(areketh) , for every table (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the tables (07979 +shulchan) of silver (03701 +keceph) :

tables 1Ki_08_09 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) , which (00834 +)aher) Moses (04872 +Mosheh) put (03240 +yanach) there (08033 +sham) at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

tables 2Ch_04_08 He made (06213 +(asah) also ten (06235 +(eser) {tables} (07979 +shulchan) , and placed (03240 +yanach) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) side , and five (02568 +chamesh) on the left (08040 +s@mo)wl) . And he made (06213 +(asah) an hundred (03967 +me)ah) basons (04219 +mizraq) of gold (02091 +zahab) .

tables 2Ch_04_19 And Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) the vessels (03627 +k@liy) that [were for] the house (01004 +bayith) of God (00430 +)elohiym) , the golden (02091 +zahab) altar (04196 +mizbeach) also , and the {tables} (07979 +shulchan) whereon (05921 +(al) the shewbread [was set] ;

tables 2Ch_05_10 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) {tables} (03871 +luwach) which (00834 +)aher) Moses (04872 +Mosheh) put (05414 +nathan) [therein] at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

tables 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) {tables} (4109 -plax -) of the heart (2588 -kardia -) .

tables 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in {tables} (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

tables Act_06_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [unto them] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) {tables} (5132 -trapeza -) .

tables Deu_04_13 And he declared (05046 +nagad) unto you his covenant (01285 +b@riyth) , which (00834 +)aher) he commanded (06680 +tsavah) you to perform (06213 +(asah) , [even] ten (06235 +(eser) commandments (01697 +dabar) ; and he wrote (03789 +kathab) them upon two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) .

tables Deu_05_22 These (00428 +)el - leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) , of the cloud (06051 +(anan) , and of the thick darkness (06205 +(araphel) , with a great (01419 +gadawl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo) more (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .

tables Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the tables (03871 +luwach) of stone (68) , [even] the {tables} (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo) did eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) :

tables Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the {tables} (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo) did eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) :

tables Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) unto me two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) ; and on (05921 +(al) them [was written] according to all (03605 +kol) the words (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal) .

tables Deu_09_11 And it came (01961 +hayah) to pass at the end (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , [that] the LORD (03068 +Y@hovah) gave (05414 +nathan) me the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , [even] the {tables} (03871 +luwach) of the covenant (01285 +b@riyth) .

tables Deu_09_11 And it came (01961 +hayah) to pass at the end (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , [that] the LORD (03068 +Y@hovah) gave (05414 +nathan) me the two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) .

tables Deu_09_15 So I turned (06437 +panah) and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the mount (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh):and the two (08147 +sh@nayim) {tables} (03871 +luwach) of the covenant (01285 +b@riyth) [were] in my two (08147 +sh@nayim) hands (03027 +yad) .

tables Deu_09_17 And I took (08610 +taphas) the two (08147 +sh@nayim) {tables} (03871 +luwach) , and cast (07993 +shalak) them out of my two (08147 +sh@nayim) hands (03027 +yad) , and brake (07665 +shabar) them before your eyes (05869 +(ayin) .

tables Deu_10_01 . At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Hew (06458 +pascal) thee two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and come (05927 +(alah) up unto me into the mount (02022 +har) , and make (06213 +(asah) thee an ark (00727 +)arown) of wood (06086 +(ets) .

tables Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) {tables} (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt put (07760 +suwm) them in the ark (00727 +)arown) .

tables Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the {tables} (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt put (07760 +suwm) them in the ark (00727 +)arown) .

tables Deu_10_03 And I made (06213 +(asah) an ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets) , and hewed (06458 +pascal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and went (05927 +(alah) up into the mount (02022 +har) , having the two (08147 +sh@nayim) {tables} (03871 +luwach) in mine hand (03027 +yad) .

tables Deu_10_03 And I made (06213 +(asah) an ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets) , and hewed (06458 +pascal) two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and went (05927 +(alah) up into the mount (02022 +har) , having the two (08147 +sh@nayim) tables (03871 +luwach) in mine hand (03027 +yad) .

tables Deu_10_04 And he wrote (03789 +kathab) on (05921 +(al) the {tables} (03871 +luwach) , according to the first (07223 +ri)shown) writing (04385 +miktab) , the ten (06235 +(eser) commandments (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal):and the LORD (03068 +Y@hovah) gave (05414 +nathan) them unto me .

tables Deu_10_05 And I turned (06437 +panah) myself and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and put (07760 +suwm) the {tables} (03871 +luwach) in the ark (00727 +)arown) which (00834 +)aher) I had made (06213 +(asah) ; and there (08033 +sham) they be , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me .

tables Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 +nathan) thee {tables} (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou mayest teach (03384 +yarah) them .

tables Exo_31_18 And he gave (05414 +nathan) unto Moses (04872 +Mosheh) , when he had made an end (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciyнай) , two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715) , {tables} (03871 +luwach) of stone (68) , written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) .

tables Exo_31_18 And he gave (05414 +nathan) unto Moses (04872 +Mosheh) , when he had made an end (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciyнай) , two (08147 +sh@nayim) {tables} (03871 +luwach) of testimony (5715) , tables (03871 +luwach) of stone

(68) , written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) .

tables Exo_32_15 . And Moses (04872 +Mosheh) turned (06437 +panah) , and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the two (08147 +sh@nayim) tables (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the {tables} (03871 +luwach) [were] written (03789 +kathab) on both (08147 +sh@nayim) their sides (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they written (03789 +kathab) .

tables Exo_32_15 . And Moses (04872 +Mosheh) turned (06437 +panah) , and went (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the two (08147 +sh@nayim) {tables} (03871 +luwach) of the testimony (5715) [were] in his hand (03027 +yad):the tables (03871 +luwach) [were] written (03789 +kathab) on both (08147 +sh@nayim) their sides (05676 +(eber) ; on the one side and on the other (02088 +zeh) [were] they written (03789 +kathab) .

tables Exo_32_16 And the tables (03871 +luwach) [were] the work (04639 +ma(aseh) of God (00430 +)elohiym) , and the writing (04385 +miktab) [was] the writing (04385 +miktab) of God (00430 +)elohiym) , graven (02801 +charath) upon the {tables} (03871 +luwach) .

tables Exo_32_16 And the {tables} (03871 +luwach) [were] the work (04639 +ma(aseh) of God (00430 +)elohiym) , and the writing (04385 +miktab) [was] the writing (04385 +miktab) of God (00430 +)elohiym) , graven (02801 +charath) upon the tables (03871 +luwach) .

tables Exo_32_19 And it came (07126 +qarab) to pass , as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh) , that he saw (07200 +ra)ah) the calf (05695 +(egel) , and the dancing (04246 +m@chowlah):and Moses (04872 +Mosheh) anger (00639 +)aph) waxed hot (02734 +charah) , and he cast (07993 +shalak) the {tables} (03871 +luwach) out of his hands (03027 +yad) , and brake (07665 +shabar) them beneath (08478 +tachath) the mount (02022 +har) .

tables Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) {tables} (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

tables Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] {tables} (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

tables Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

tables Exo_34_04 And he hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) ; and Moses (04872 +Mosheh) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and went (05927 +(alah) up unto mount (02022 +har) Sinai (05514 +Ciynay) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him , and took (03947 +laqach) in his hand (03027 +yad) the two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) .

tables Exo_34_04 And he hewed (06458 +pacal) two (08147 +sh@nayim) {tables} (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) ; and Moses (04872 +Mosheh) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and went (05927 +(alah) up unto mount (02022 +har) Sinai (05514 +Ciynay) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him , and took (03947 +laqach) in his hand (03027 +yad) the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) .

tables Exo_34_28 . And he was there (08033 +sham) with the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; he did neither (03808 +lo) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) . And he wrote (03789 +kathab) upon the {tables} (03871 +luwach) the words (01697 +dabar) of the covenant (01285 +b@riyth) , the ten (06235 +(eser) commandments (01697 +dabar) .

tables Exo_34_29 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) came (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Sinai (05514 +Ciynay) with the two (08147 +sh@nayim) {tables} (03871 +luwach) of testimony (5715) in Moses (04872 +Mosheh) hand (03027 +yad) , when he came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , that Moses (04872 +Mosheh) wist (03045 +yada() not that the skin (05785 +(owr) of his face (06440 +paniyim) shone (07160 +qaran) while he talked (01696 +dabar) with him .

tables Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [were] two (08147 +sh@nayim) tables (07979 +shulchan) on this (06311 +poh) side , and two {tables} (07979 +shulchan) on that side , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

tables Eze_40_39 . And in the porch (00197 +)uwlam) of the gate (08179 +sha(ar) [were] two (08147 +sh@nayim) {tables} (07979 +shulchan) on this (06311 +poh) side , and two tables (07979 +shulchan) on that side , to slay (07819 +shachat) thereon (05921 +(al) the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering and the trespass (00817 +)asham) offering .

tables Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) {tables} (07979 +shulchan) .

tables Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) {tables} (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

tables Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar) ; eight (08083 +sh@moneh) {tables} (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

tables Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() {tables} (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

tables Eze_40_41 Four (00702 +)arba() {tables} (07979 +shulchan) [were] on this (06311 +poh) side

(03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , by the side (03802 +katheph) of the gate (08179 +sha(ar)) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

tables Eze_40_42 And the four (00702 +)arba() {tables} (07979 +shulchan) [were] of hewn (01496 +gazyth) stone (68) for the burnt (05930 +(olah) offering , of a cubit (00520 +)ammah) and an half (02677 +chetsiy) long (00753 +)orek) , and a cubit (00520 +)ammah) and an half (02677 +chetsiy) broad (07341 +rochab) , and one (00259 +)echad) cubit (00520 +)ammah) high (01363 +gobahh):whereupon (00413 +)el) also they laid (03240 +yanach) the instruments (03627 +k@liy) wherewith (00834 +)aher) they slew (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) .

tables Eze_40_43 And within (01004 +bayith) [were] hooks (08240 +shaphath) , an hand (02948 +tophach) broad , fastened (03559 +kuwn) round (05439 +cabiyb) about:and upon the {tables} (07979 +shulchan) [was] the flesh (01320 +basar) of the offering (07133 +qorban) .

tables Hab_02_02 And the LORD (03068 +Y@hovah) answered (06030 +(anah) me , and said (00559 +)amar) , Write (03789 +kathab) the vision (02377 +chazown) , and make [it] plain (00874 +ba)ar) upon {tables} (03871 +luwach) , that he may run (07323 +ruwts) that readeth (07121 +qara) it .

tables Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothēn -) about (3840 -pantothēn -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the {tables} (4109 -plax -) of the covenant (1242 -diatheke -) ;

tables Isa_28_08 For all (03605 +kol) {tables} (07979 +shulchan) are full (04390 +male)) of vomit (06892 +qe)) [and] filthiness (06675 +tsow)ah) , [so that there is] no (01097 +b@liy) place (04725 +maqowm) [clean] .

tables Joh_02_15 And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 -schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) out of the temple (2411 -hieron -) , and the sheep (4263 -probaton -) , and the oxen (1016 -bous -) ; and poured (1632 -ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the {tables} (5132 -trapeza -) ;

tables Mar_07_04 And [when they come] from the market (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -) , [as] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of {tables} (2825 -kline -) .

tables Mar_11_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and began (0756 -archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the {tables} (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

tables Mat_21_12 . And Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) of God (2316 -theos -) , and cast (1544 -ekballo -) out all (3956 -pas -) them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the {tables} (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of

them that sold (4453 -poleo -) doves (4058 -peristera -) ,

tablets Exo_35_22 And they came (00935 +bow) , both men (00582 +)enowsh) and women (00802 +)ishshah) , as many as were willing (05081 +nadiyb) hearted (03820 +leb) , [and] brought (00935 +bow) bracelets (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath) , and {tablets} (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

tablets Isa_03_20 The bonnets (06287 +p@)er) , and the ornaments (06807 +ts@(adah) of the legs (06807 +ts@(adah) , and the headbands (07196 +qishshur) , and the {tablets} , and the earrings (03908 +lachash)

tablets Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah) , what (00834 +)aher) every man (00376 +)iysh) hath gotten (04672 +matsa) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and bracelets (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and {tablets} (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

things:miserable Job_16_02 I have heard (08085 +shama() many (07227 +rab) such (00428 +)el - leh) {things:miserable} (05999 +(amal) comforters (05162 +nacham) [are] ye all (03605 +kol) .

tolerable Luk_10_12 But I say 3004 -lego - unto you , that it shall be more 0414 -anektoteros - {tolerable} 0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , than 2228 -e - for that city 4172 -polis - .

tolerable Luk_10_14 But it shall be more 0414 -anektoteros - {tolerable} 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis - , than 2228 -e - for you .

tolerable Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) {tolerable} (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

tolerable Mat_10_15 Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) {tolerable} (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

tolerable Mat_11_22 But I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) {tolerable} (0414 -anektoteros -) for Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) at (1722 -en -) the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for you .

tolerable Mat_11_24 But I say (3004 -lego -) unto you , That it shall be more (0414 -anektoteros -) {tolerable} (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for thee .

unblameable 1Th_03_13 To the end (1519 -eis -) he may stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -) {unblameable} (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 -

emprosthen -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) with all (3956 -pas -) his saints (0040 -hagios -) .

unblameable Col_01_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and {unblameable} (0299 -amomos -) and unproveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

unchangeable Heb_07_24 But this (3588 -ho -) [man] , because (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -) , hath (2192 -echo -) an {unchangeable} (0531 -aparabatos -) priesthood (2420 -hierosune -) .

unmoveable 1Co_15_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be ye stedfast (1476 -hedraios -) , {unmoveable} (0277 -ametakinetos -) , always (3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye know (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756 -kenos -) in the Lord (2962 -kurios -) .

unmoveable Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place (5117 -topos -) where (1337 -dithalassos -) two (1337 -dithalassos -) seas (1337 -dithalassos -) met , they ran (2027 -epokello -) the ship (3491 -naus -) aground (2027 -epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained (3306 -meno -) {unmoveable} (0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 -prumna -) was broken (3089 -luo -) with the violence (0970 -bia -) of the waves (2949 -kuma -) .

unprofitable Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 -psuche -) , as they that must give (0591 -apodidomi -) account (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] {unprofitable} (0255 -alusiteles -) for you .

unprofitable Job_15_03 Should he reason (03198 +yakach) with {unprofitable} (05532 +cakan) talk (01697 +dabar) ? or with speeches (04405 +millah) wherewith he can do (05953 +(alal) no (03808 +lo) good (03276 +ya(al) ?

unprofitable Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are {unprofitable} 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

unprofitable Mat_25_30 And cast (1544 -ekballo -) ye the {unprofitable} (0888 -achreios -) servant (1401 -doulos -) into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

unprofitable Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee {unprofitable} (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

unprofitable Rom_03_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way , they are together (0260 -hama -) become (0889 -achreioo -) {unprofitable} (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -) , no , not one (1520 -heis -) .

unprofitable Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the law (3544 -nomikos -) ; for they are {unprofitable} (0512 -anopheles -) and vain (3152 -

mataios -) .

unprofitableness Heb_07_18 For there is verily (3303 -men -) a disannulling (0115 -athetesis -) of the commandment (1785 -entole -) going (4254 -proago -) before (4254 -proago -) for the weakness (0772 -asthenes -) and {unprofitableness} (0512 -anopheles -) thereof (0846 -autos -) .

unquenchable Luk_03_17 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - {unquenchable} 0762 -asbestos - .

unquenchable Mat_03_12 Whose (3739 -hos -) fan (4425 -ptuon -) [is] in his hand (5495 -cheir -) , and he will (3195 -mello -) throughly (1245 -diakatharizo -) purge (1245 -diakatharizo -) his floor (0257 -halon -) , and gather (4863 -sunago -) his wheat (4621 -sitos -) into (1519 -eis -) the garner (0596 -apotheke -) ; but he will (3195 -mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with {unquenchable} (0762 -asbestos -) fire (4442 -pur -) .

unreasonable 2Th_03_02 And that we may be delivered (4506 -rhoumai -) from {unreasonable} (0824 -atopos -) and wicked (4190 -poneros -) men (0444 -anthropos -):for all (3956 -pas -) [men] have not faith (4102 -pistis -) .

unreasonable Act_25_27 For it seemeth (1380 -dokeo -) to me {unreasonable} (0249 -alogos -) to send (3992 -pempo -) a prisoner (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [laid] against (2596 -kata -) him .

unrebukeable 1Ti_06_14 That thou keep (5083 -tereo -) [this (3588 -ho -)] commandment (1785 -entole -) without (0784 -aspilos -) spot (0784 -aspilos -) , {unrebukeable} (0423 -anepileptos -) , until (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

unreproveable Col_01_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and {unreproveable} (0410 -anegkletos -) in his sight (2714 -katenopion -) :

unsatiable Eze_16_28 Thou hast played the whore (02181 +zanah) also with the Assyrians (00804 +Ashshuwr) , because (01115 +biltiy) thou wast {unsatiable} ; yea , thou hast played the harlot (02181 +zanah) with them , and yet couldest not be satisfied (07646 +saba()) .

unsearchable Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the {unsearchable} (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

unsearchable Job_05_09 Which doeth (06213 +(asah) great (01419 +gadowl) things and {unsearchable} ; marvellous (06381 +pala) things without number (04557 +micpar) :

unsearchable Pro_25_03 The heaven (08064 +shamayim) for height (07312 +ruwm) , and the earth (00776 +erets) for depth (06012 +(ameq) , and the heart (03820 +leb) of kings (04428 +melek) [is] {unsearchable} .

unsearchable Psa_145_03 Great (01419 +gadowl) [is] the LORD (03068 +Y@hovah) , and greatly (03966 +m@(od) to be praised (01984 +halal) ; and his greatness (01420 +g@duwlah) [is] {unsearchable} .

unsearchable Rom_11_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) {unsearchable} (0419 -anexereunetos -) [are] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

unspeakable 1Pe_01_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [him] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) {unspeakable} (0412 -aneklaletos -) and full of glory (1392 -doxazo -) :

unspeakable 2Co_09_15 Thanks (5485 -charis -) [be] unto God (2316 -theos -) for his {unspeakable} (0411 -anekdiegetos -) gift (1431 -dorea -) .

unspeakable 2Co_12_04 How that he was caught (0726 -harpazo -) up into (1519 -eis -) paradise (3857 -paradeisos -) , and heard (0191 -akouo -) {unspeakable} (0731 -arrhetos -) words (4487 -rhema -) , which (3739 -hos -) it is not lawful (1832 -exesti -) for a man (0444 -anthropos -) to utter (2980 -laleo -) .

unstable 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) {unstable} (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

unstable 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and {unstable} (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

unstable Jam_01_08 A double (1374 -dipsuchos -) minded (1374 -dipsuchos -) man (0435 -aner -) [is] {unstable} (0182 -akatastatos -) in all (3956 -pas -) his ways (3598 -hodos -) .

variableness Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -) , and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) {variableness} (3883 -parallage -) , neither (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -) .

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Bible Greek and Hebrew Dictionaries combined for Word Studies

able 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.

able 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- {able}, could, (that is) mighty (man), possible, power, strong.

able 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- {able}, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

able 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}.

able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

able 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be {able} to put on, be afraid, appointed, gird, restrain, X on every side.

able 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

able 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- make {able} (meet).

able 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- {able}, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

able 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

able 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour({-able}), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

able 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be {able}, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

able 3202 ## y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: -- be {able}, can, couldst, prevail.

able 3276 ## ya`al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively:

useful, subjectively: benefited): -- X at all, set forward, can do good, (be, have) profit, ({able}).

able 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), ({able} to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

able 3504 ## yithrown {yith-rone'}; from 3498; preeminence, gain: -- better, excellency(-leth), profit({-able}).

able 3519 ## kabowd {kaw-bode'}; rarely kabod {kaw-bode'}; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -- glorious(-ly), glory, honour({-able}).

able 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be {able}, could.

able 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be {able} to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

able 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, {able}, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.

able 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be {able}, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

able 4832 ## marpe& {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure({-able}), healing(-lth), remedy, sound, wholesome, yielding.

able 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit({-able} for).

able 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be {able} to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

able 5128 ## nuwa` {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move({-able}, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

able 5150 ## nichuwmm {nee-khoom'}; or nichum {nee-khoom'}; from 5162; properly, consoled; abstractly, solace: -- comfort({-able}), repenting.

able 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, ({able} to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

able 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be {able} to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

able 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be {able}, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

able 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit({-able}), treasurer, be wont.

able 5624 # ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i.e. advantageous: -- profit({-able}).

able 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be {able}, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

able 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be {able} to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour({-able}), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept({-able}), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

able 7965 ## shalomw {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace({-able}, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

able 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace({-able}), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.

abominable 0947 # bdeluktos {bdel-ook-tos'}; from 948; detestable, i.e. (specially) idolatrous: -- {abominable}.

abominable 0948 # bdelusso {bdel-oos'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): -- abhor, {abominable}.

abominable 2194 ## za`am {zaw-am'}; a primitive root; properly, to foam at the mouth, i.e. to be enraged: - abhor, {abominable}, (be) angry, defy, (have) indignation.

abominable 6292 ## pigguwl {pig-gool'}; or piggul {pig-gool'}; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): -- {abominable}(-tion, thing).

abominable 8251 ## shiqquwts {shik-koots'}; or shiqquts {shik-koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- {abominable} filth (idol, -ation), detestable (thing).

abominable 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make {abominable}, have in abomination, detest, X utterly.

abominable 8263 ## sheqets {sheh'-kets}; from 8262; filth, i.e. (figuratively and specifically) an idolatrous object: -- {abominable}(-tion).

abominable 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- {abominable} (custom, thing), abomination.

abominable 8581 ## ta`ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, do) {abominable}(-y), X utterly.

acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}.

acceptable 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require.

acceptable 2101 # euairestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.

acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).

acceptable 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

acceptable 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): - (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

acceptable 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be {acceptable}, please, + think good.

amiable 3039 ## y@diy {yed-eed'}; from the same as 1730; loved: -- {amiable}, (well-)beloved, loves.

answer 4617 ## ma`aneh {mah-an-eh'}; from 6030; a reply (favorable or contradictory): -- {answer}, X

himself.

apparel 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of {apparel}, change of raiment.

at 3926 ## l@mow {lem-o'}; a prol. and separable form of the prepositional prefix; to or for: -- {at}, for, to, upon.

Augustus 4575 # sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- {Augustus}(-').

bake- 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ({bake-}) meat(-s), victual.

bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.

be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.

be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- {be} able, can (do, + -not), could, may, might, be possible, be of power.

be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.

be 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be delight, {be} pleasant, be sweet.

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beauty 3308 ## yophiy {yof-ee'}; from 3302; beauty: -- {beauty}. beauty 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in {beauty}, be delight, be pleasant, be sweet.

brightness 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- {brightness}, clear, costly, excellent, fat, honourable women, precious, reputation.

can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of power.

candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.

change 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, {change} of raiment.

changeable 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- {changeable} suit of apparel, change of raiment.

chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.

chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).

chargeable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very)

clear 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, {clear}, costly, excellent, fat, honourable women, precious, reputation.

comfort 1082 ## balag {baw-lag'}; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): -- {comfort}, (recover) strength(-en).

comfortable 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.

conformable 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make {conformable} unto.

constellation 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- {constellation}, Orion.

costly 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, {costly}, excellent, fat, honourable women, precious, reputation.

could 1410 # dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: -- be able, can (do, + - not), {could}, may, might, be possible, be of power.

could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.

curable 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.

danger 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.

delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delight 5276 ## na'em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be {delight}, be pleasant, be sweet.

desirable 2531 ## chemed {kheh'-med}; om 2530; delight: -- {desirable}, pleasant.

detestable 8251 ## shiqquwts {shik-koots'}; or shiqquuts {shik-koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, -ation), {detestable} (thing).

directly 1903 ## hagiyn {haw-gheen'}; of uncertain derivation; perhaps suitable or turning: -- {directly}.

do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.

durable 6266 ## `athiyq {aw-theek'}; from 6275; properly, antique, i.e. venerable or splendid: -- {durable}.

durable 6276 ## `atheq {aw-thake'}; from 6275; antique, i.e. valued: -- {durable}.

enable 1743 # endunamoo {en-doo-nam-o'-o}; from 1722 and 1412; to empower: -- {enable}, (increase in) strength(-en), be (make) strong.

etc 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, {etc}.

excellent 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, {excellent}, fat, honourable women, precious, reputation.

fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.

fat 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, {fat}, honourable women, precious, reputation.

firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.

food 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- {food}, fruit, ([bake-]) meat(-s), victual.

for 3926 ## l@mow {lem-o'}; a prol. and separable form of the prepositional prefix; to or for: -- at, {for}, to, upon.

force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.

fruit 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, {fruit}, ([bake-]) meat(-s), victual.

full 7649 ## sabea` {saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- {full} (of), satisfied (with).

green 3768 ## karpac {kar-pas'}; of foreign origin; byssus or fine vegetable wool: -- {green}.

grievous 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.

guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.

gulf 5490 # chasma {khas'-mah}; from a form of an obsolete prim chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): -- {gulf}.

habitable 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- {habitable} part, world.

half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.

hard 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.

here 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- {here}, hither, the one (other, this, that) side.

himself 4617 ## ma`aneh {mah-an-eh'}; from 6030; a reply (favorable or contradictory): -- answer, X {himself}.

hither 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.

honorable 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

honourable 0142 ## &adar {aw-dar'}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -- (become) glorious, {honourable}.

honourable 1741 # endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous[-ly], {honourable}.

honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honourable}, precious, in reputation.

honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honourable}.

honourable 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, {honourable} women, precious, reputation.

honourable 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) {honourable} (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

honourable 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation.

honourable 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + {honourable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, t ime(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. **honourable 0820 # atimos {at'-ee-mos}**; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].

immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).

implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.

in 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- {in} danger of, guilty of, subject to.

in 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass {in} beauty, be delight, be pleasant, be sweet.

incurable 0605 ## &anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly wicked), {incurable}, sick, woeful.

indeclinable 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is {indeclinable}, it is often accompanied by the personal pronoun expletively, used to show the connection.

inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}.

innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i.e. without number: -- {innumerable}.

is 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: - - able, could, (that {is}) mighty (man), possible, power, strong.

judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness.

just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).

justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness.

keep 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.

lamentable 6088 ## `atsab (Aramaic) {ats-ab'}; corresponding to 6087; to afflict: -- {lamentable}.

light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}.

man 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty ({man}), possible, power, strong.

may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + - not), could, {may}, might, be possible, be of power.

meat 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ([bake-]) {meat}(-s), victual.

meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).

memorial 2146 ## zikrown {zik-rone'}; from 2142; a memento (or memorable thing, day or writing): -- {memorial}, record.

might 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + - not), could, may, {might}, be possible, be of power.

mighty 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) {mighty} (man), possible, power, strong.

miserable 1652 # eleeinos {el-eh-i-nos'}; from 1656; pitiable: -- {miserable}.

miserable 5999 ## `amal {aw-mawl'}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), iniquity, labour, mischief, {miserable}(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

mortal 2349 # thnetos {thnay-tos'}; from 2348; liable to die: -- {mortal}(-ity).

never 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X {never} so, purely.

not 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + {-not}), could, may, might, be possible, be of power.

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}.

notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.

notable 2016 # epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) memorable: --

{notable}.

notable 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- agreement, {notable} (one), vision.

of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.

of 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.

of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger {of}, guilty of, subject to.

of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty {of}, subject to.

of 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit {of} apparel, change of raiment.

of 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, change {of} raiment.

of 7649 ## sabea` {saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- full ({of}), satisfied (with).

one 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the {one} (other, this, that) side.

opportunity 2120 # eukairia {yoo-kahee-ree'-ah}; from 2121; a favorable occasion: -- {opportunity}.

ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness.

Orion 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- constellation, {Orion}.

other 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one ({other}, this, that) side.

parable 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

parable 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, {parable}, proverb.

pass 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- {pass} in

beauty, be delight, be pleasant, be sweet.

peaceable 1516 # eirenikos {i-ray-nee-kos'}; from 1515; pacific; by implication, salutary: -- {peaceable}.

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.

peaceable 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, {peaceable}, (in) prosper(-ity), quiet(-ness), wealthy.

peaceable 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, {peaceable}, perfect(-ed), quiet, Shalem [by mistake for a name], whole.

pleasant 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be delight, be {pleasant}, be sweet.

please 0700 # aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}.

possible 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.

possible 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), {possible}, power, strong.

power 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}.

power 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, {power}, strong.

precious 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, honourable women, {precious}, reputation.

profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.

profitable 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

purely 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X never so, {purely}.

raiment 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, change of {raiment}.

reasonable 3050 # logikos {log-ik-os'}; from 3056; rational ('logical'): -- {reasonable}, of the word.

record 2146 ## zikrown {zik-rone'}; from 2142; a memento (or memorable thing, day or writing): -- memorial, {record}.

recover 1082 ## balag {baw-lag'}; a primitive root; to break off or loose (in a favorable or unfavorable

sense), i.e. desist (from grief) or invade (with destruction): -- comfort, ({recover}) strength(-en).

reputation 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, honourable women, precious, {reputation}.

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).

righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}.

satiableness 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[{}], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

satisfied 7649 ## sabea`{saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- full (of), {satisfied} (with).

side 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}.

so 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X never {so}, purely.

sope 1287 ## boriyth {bo-reeth'}; feminine of 1253; vegetable alkali: -- {sope}.

stable 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-)stablish, stand, tarry, X verydeed

stable 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried.

steadfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {steadfast}, sure.

strength 1082 ## balag {baw-lag'}; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): -- comfort, (recover) {strength}(-en).

strong 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, power, {strong}.

subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.

suffer 3805 # pathetos {path-ay-tos'}; from the same as 3804; liable (i.e. doomed) to experience pain: -- {suffer}.

suit 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable {suit} of apparel, change of raiment.

sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.

sweet 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be delight, be pleasant, be {sweet}.

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.

table 2825 # kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}.

table 3871 ## luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- board, plate, {table}.

table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.

table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ('plate', or tablet, literally or figuratively): -- {table}.

table 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) round about, at {table}.

table 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat).

table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.

table 7979 ## shulchan {shool-khawn'}; from 7971; a table (as spread out); by implication, a meal: -- {table}.

that 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, ({that} is) mighty (man), possible, power, strong.

that 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, {that}) side.

the 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, {the} one (other, this, that) side.

this 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, {this}, that) side.

to 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject {to}.

to 3926 ## l@mow {lem-o'}; aprol. and separable form of the prepositional prefix; to or for: -- at, for, {to},

upon.

tolerable 0414 # anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 430; more endurable: -- more {tolerable}.

un-]satiabile 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be full, [{un-]satiabile}, satisfy, X sufficiently.

unblamable 0273 # amemptos {am'-emp-tos}; from 1 (as a negative particle) and a derivative of 3201; irreproachable: -- blameless, faultless, {unblamable}.

unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}.

unchangeable 0531 # aparabatos {ap-ar-ab'-at-os}; from 1 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): -- {unchangeable}.

under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.

unmovable 0277 # ametakinētos {am-et-ak-in'-ay-tos}; from 1 (as a negative particle) and a derivative of 3334; immovable: -- {unmovable}.

unmovable 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, {unmovable}.

unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.

unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).

unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.

unprofitable 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- become {unprofitable}.

unprofitable 0890 # achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.

unquenchable 0762 # asbestos {as'-bes-tos}; from 1 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual: -- not to be quenched, {unquenchable}.

unreasonable 0249 # alogos {al'-og-os}; from 1 (as a negative particle) and 3056; irrational: -- brute, {unreasonable}.

unreasonable 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, {unreasonable}.

unrebukeable 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, {unrebukeable}.

unsearchable 0419 # anexereunētos {an-ex-er-yoo'-nay-tos}; from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- {unsearchable}.

unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.

unspeakable 0411 # anekdiegetos {an-ek-dee-ay'-gay-tos}; from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- {unspeakable}.

unspeakable 0412 # aneklaletos {an-ek-lal'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- {unspeakable}.

unspeakable 0731 # arrhetos {ar'-h-ray-tos}; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}.

unstable 0182 # akatastatos {ak-at-as'-tat-os}; from 1 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.

unstable 0793 # asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- {unstable}.

unstable 6349 ## pachaz {pakh'-az}; from 6348; ebullition, i.e. froth (figuratively, lust): -- {unstable}.

unutterable 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered.

upon 3926 ## l@mow {lem-o'}; aprol. and separable form of the prepositional prefix; to or for: -- at, for, to, {upon}.

victual 3978 ## ma&akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ([bake-] meat(-s), {victual}.

weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.

with 7649 ## sabea` {saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- full (of), satisfied ({with}).

womb 3388 # metra {may'-trah}; from 3384; the matrix: -- {womb}. women 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, honourable {women}, precious, reputation.

worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

able 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- {able} , according to , after (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

able 02296 ## chagar {khaw-gar'} ; a primitive root ; to gird on (as a belt , armor , etc .) : -- be {able} to put on , be afraid , appointed , gird , restrain , X on every side .

able 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , whether of men , means or other resources ; an army , wealth , virtue , valor , strength : -- {able} , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

able 02603 ## chanan {khaw-nan'} ; a primitive root [compare 02583] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) favour (- {able}) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

able 02714 ## cheqer {khay'- ker} ; from 02713 ; examination , enumeration , deliberation : -- finding out , number , [un-] search (- {able} ,-- ed , out ,-- ing) .

able 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) {able} , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

able 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be {able} , any at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

able 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be {able} , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

able 03202 ## y@kel (Aramaic) {yek-ale'} ; or y@kiyl (Aramaic) {yek-eel'} ; to 03201 : -- be {able} , can ,

couldst , prevail .

able 03276 ## ya`al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) profit , ({able}) .

able 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , ({able} to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

able 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be {able} to , can , with-) stand (fast , forth , -- ing , still , up) .

able 03504 ## yithrown {yith-rone'} ; from 03498 ; preeminence , gain : -- better , excellency (- leth) , profit (- {able}) .

able 03519 ## kabowd {kaw-bode'} ; rarely kabod {kaw-bode'} ; from 03513 ; properly , weight , but only figuratively in a good sense , splendor or copiousness : -- glorious (- ly) , glory , honour (- {able}) .

able 03546 ## k@hal (Aramaic) {keh-hal'} ; a root corresponding to 03201 and 03557 ; to be able : -- be {able} , could .

able 03546 ## k@hal (Aramaic) {keh-hal'} ; a root corresponding to 03201 and 03557 ; to be {able} : -- be able , could .

able 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be {able} to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

able 03581 ## koach {ko'-akh} ; or (Dan . 11 : 6) kowach {ko'-akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , {able} , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

able 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be {able} , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

able 04832 ## marpe' {mar-pay'} ; from 07495 ; properly , curative , i . e . literally (concretely) a medicine , or (abstractly) a cure ; figuratively (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- {able}) , healing (- lth) , remedy , sound , wholesome , yielding .

able 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be {able} to) bring (down) , cast , come

(nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

able 05128 ## nuwa` {noo'- ah} ; a primitive root ; to waver , in a great variety of applications , literally and figuratively (as subjoined) : -- continually , fugitive , X make , to [go] up and down , be gone away , (be) move (- {able} ,-d) , be promoted , reel , remove , scatter , set , shake , sift , stagger , to and fro , be vagabond , wag , (make) wander (up and down) .

able 05150 ## nichuwm {nee-khoom'} ; or nichum {nee-khoom'} ; from 05162 ; properly , consoled ; abstractly , solace : -- comfort (- {able}) , repenting .

able 05375 ## nasa' {naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , ({able} to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

able 05381 ## nasag {naw-sag'} ; a primitive root ; to reach (literally or figuratively) : -- ability , be {able} , attain (unto) , (be able to , can) get , lay at , put , reach , remove , wax rich , X surely , (over-) take (hold of , on , upon) .

able 05532 ## cakan {saw-kan'} ; a primitive root ; to be familiar with ; by implication , to minister to , be serviceable to , be customary : -- acquaint (self) , be advantage , X ever , (be , [un-]) profit (- {able}) , treasurer , be wont .

able 06113 ## `atsar {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be {able} , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

able 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the pudenda : -- X be {able} to endure , X according as , X after , X coming , X follow , ([broken-]) foot ([ed ,-stool]) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

able 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- {able}) , like , observe , pardon , (be , have , take) please (- ure) , reconcile self .

able 07965 ## shalowm {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- {able} ,-ably) , prosper (- ity ,-ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

able 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- {able}) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

able 1410 - dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.

able 1410 - dunamai {doo'-nam-ahee}; of uncertain affinity; to be {able} or possible: -- be able, can (do, + -not), could, may, might, be possible, be of power.

able 1415 - dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- {able}, could, (that is) mighty (man), possible, power, strong.

able 1840 - exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}.

able 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

able 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

able 2427 - hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- make {able} (meet).

able 2480 - ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

able 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit({-able} for).

able-bodied 02571 ## chamush {khaw-moosh'} ; passive participle of the same as 02570 ; staunch , i . e . {able-bodied} soldiers : -- armed (men) , harnessed .

abominable 02194 ## za` am {zaw-am'} ; a primitive root ; properly , to foam at the mouth , i . e . to be enraged : -- abhor , {abominable} , (be) angry , defy , (have) indignation .

abominable 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root meaning to stink ; properly , fetid , i . e . (figuratively) unclean (ceremonially) : -- {abominable} (- tion , thing) .

abominable 08251 ## shiqquwts {shik-koots'} ; or shiqquts {shik-koots'} ; from 08262 ; disgusting , i . e . filthy ; especially idolatrous or (concretely) an idol : -- {abominable} filth (idol ,-ation) , detestable (thing) .

abominable 08262 ## shaqats {shaw-kats'} ; a primitive root ; to be filthy , i . e . (intensively) to loathe , pollute : -- abhor , make {abominable} , have in abomination , detest , X utterly .

abominable 08263 ## sheqets {sheh'-kets} ; from 08262 ; filth , i . e . (figuratively and specifically) an idolatrous object : -- {abominable} (- tion) .

abominable 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; feminine active participle of 08581 ; properly , something disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- {abominable} (custom , thing) , abomination .

abominable 08581 ## ta` ab {taw-ab'} ; a primitive root ; to loathe , i . e . (morally) detest : -- (make to be) abhor (- red) , (be , commit more , do) {abominable} (- y) , X utterly .

abominable 0111 - athemitos {ath-em'-ee-tos}; from 0001 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.

abominable 0947 - bdeluktos {bdel-ook-tos'}; from 0948; detestable, i.e. (specially) idolatrous: -- {abominable}.

abominable 0948 - bdelusso {bdel-oos'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): -- abhor, {abominable}.

acceptable 00977 ## bachar {baw-khar'} ; a primitive root ; properly , to try , i . e . (by implication) select : -- {acceptable} , appoint , choose (choice) , excellent , join , be rather , require .

acceptable 02656 ## chephets {khay'-fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- {acceptable} , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

acceptable 03787 ## kasher {kaw-share'} ; a primitive root properly , to be straight or right ; by implication , to be {acceptable} ; also to succeed or prosper : -- direct , be right , prosper .

acceptable 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as shown) : -- (be) {acceptable} (- ance , -ed) , delight , desire , favour , (good) pleasure , (own , self , voluntary) will , as ... (what) would .

acceptable 08232 ## sh@phar (Aramaic) {shef-ar'} ; corresponding to 08231 ; to be beautiful : -- be {acceptable} , please , + think good .

acceptable 0587 - apodektos {ap-od'-ek-tos}; from 0588; accepted, i.e. agreeable: -- {acceptable}.

acceptable 1384 - dokimos {dok'-ee-mos}; from 1380; properly, {acceptable} (current after assayal), i.e. approved: -- approved, tried.

acceptable 2101 - euarestos {yoo-ar'-es-tos}; from 2095 and 0701; fully agreeable: -- {acceptable}(-ted), wellpleasing.

acceptable 2144 - euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).

acceptable 4375 - prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. {acceptable}: -- lovely.

acceptable 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

adorable 2128 - eulogetos {yoo-log-ay-tos'}; from 2127; {adorable}: -- blessed.

affable 2261 - epios {ay'-pee-os}; probably from 2031; properly, {affable}, i.e. mild or kind: -- gentle.

agreeable 05276 ## na`em {naw-ame'} ; a primitive root ; to be {agreeable} (literally or figuratively) : -- pass in beauty , be delight , be pleasant , be sweet .

agreeable 06149 ## `areb {aw-rabe'} a primitive root [identical with 06148 through the idea of close association] ; to be {agreeable} : -- be pleasant (- ing) , take pleasure in , be sweet .

agreeable 0587 - apodektos {ap-od'-ek-tos}; from 0588; accepted, i.e. {agreeable}: -- acceptable.

agreeable 0700 - aresko {ar-es'-ko}; probably from 0142 (through the idea of exciting emotion); to be {agreeable} (or by implication, to seek to be so): -- please.

agreeable 0701 - arestos {ar-es-tos'}; from 0700; {agreeable}; by implication, fit: -- (things that) please(-ing), reason.

agreeable 2101 - euarestos {yoo-ar'-es-tos}; from 2095 and 0701; fully {agreeable}: -- acceptable(-ted), wellpleasing.

agreeableness 05278 ## no` am {no'- am} ; from 05276 ; {agreeableness} , i . e . delight , suitableness , splendor or grace : -- beauty , pleasant (- ness) .

amenable 0460 - anomos {an-om'-oce}; adverb from 0459; lawlessly, i.e. (specially) not {amenable} to (the Jewish) law: -- without law.

amiable 03039 ## y@diyd {yed-eed'} ; from the same as 01730 ; loved : -- {amiable} , (well-) beloved , loves .

amiable 5372 - Philetos {fil-ay-tos'}; from 5368; {amiable}; Philetus, an opposer of Christianity: -- Philetus.

anablepo 0308 - {anablepo} {an-ab-lep'-o}; from 0303 and 0991; to look up; by implication, to recover sight: -- look (up), see, receive sight.

anablepsis 0309 - {anablepsis} {an-ab'-lep-sis}; from 0308; restoration of sight: -- recovery of sight.

available 07862 ## shay {shah'- ee} ; probably from 07737 ; a gift (as {available}) : -- present .

cables 5269 - hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with {cables} across the keel, sides and deck): -- undergirt.

capable 1415 - dunatos {doo-nat-os'}; from 1410; powerful or {capable} (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, power, strong.

capable 3707 - horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) {capable} of being seen: -- visible.

changeable 04254 ## machalatsah {makh-al-aw-tsaw'} ; from 02502 ; a mantle (as easily drawn off) : -- {changeable} suit of apparel , change of raiment .

chargeable 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be {chargeable} , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

chargeable 1912 - epibareo {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.

chargeable 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).

charitable 3008 - leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform

religious or {charitable} functions (worship, obey, relieve): -- minister.

comfortable 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- {comfortable} , ease , quiet , rest (- ing place) , still .

comfortable 05151 ## Nachuwm {nakh-oom'} ; from 05162 ; {comfortable} ; Nachum , an Israelite prophet : -- Nahum .

commendable 1868 - epainos {ep'-ahee-nos}; from 1909 and the base of 0134; laudation; concretely, a {commendable} thing: -- praise.

comparable 0514 - axios {ax'-ee-os}; probably from 0071; deserving, {comparable} or suitable (as if drawing praise): -- due reward, meet, [un-]worthy.

conformable 4833 - summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make {conformable} unto.

constable 4465 - rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor ({constable} or executioner): -- serjeant.

constable 5257 - huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of eresso (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, {constable}): -- minister, officer, servant.

culpable 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) {culpable}, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

curable 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [{-curable}] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (-searchable) , well-nigh , without . Compare 00370 .

damnable 0684 - apoleia {ap-o'-li-a}; from a presumed derivative of 0622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.

deceivableness 0539 - apate {ap-at'-ay}; from 0538; delusion: -- deceit(-ful, -fulness), {deceivableness}(-ving).

delectable 02530 ## chamad {khaw-mad'} ; a primitive root ; to delight in : -- beauty , greatly beloved , covet , {delectable} thing , (X great) delight , desire , goodly , lust , (be) pleasant (thing) , precious (thing) .

desirable 00339 ## 'iy {ee} ; from 00183 ; properly , a habitable spot (as {desirable}) ; dry land , a coast , an island : -- country , isle , island .

desirable 02531 ## chemed {kheh'- med} ; om 02530 ; delight : -- {desirable} , pleasant .

detestable 08251 ## shiquwts {shik-koots'} ; or shiquuts {shik-koots'} ; from 08262 ; disgusting , i . e . filthy ; especially idolatrous or (concretely) an idol : -- abominable filth (idol , -ation) , {detestable} (thing) .

detestable 0947 - bdeluktos {bdel-ook-tos'}; from 0948; {detestable}, i.e. (specially) idolatrous: --

abominable.

diablepo 1227 - {diablepo} {dee-ab-lep'-o}; from 1223 and 0991; to look through, i.e. recover full vision: -- see clearly.

disable 5299 - hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or {disable} an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.

disagreeable 07649 ## sabea` {saw-bay'- ah} ; from 07646 ; satiated (in a pleasant or {disagreeable} sense) : -- full (of) , satisfied (with) .

drinkable 4215 - potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as {drinkable}), i.e. running water: -- flood, river, stream, water.

durable 06266 ## ` athiyq {aw-theek'} ; from 06275 ; properly , antique , i . e . venerable or splendid : -- {durable} .

durable 06276 ## ` atheq {aw-thake'} ; from 06275 ; antique , i . e . valued : -- {durable} .

eatable 00396 ## 'akiylah {ak-ee-law'} ; feminine from 00398 ; something {eatable} , i . e . food : -- meat .

eatable 03978 ## ma'akal {mah-ak-awl'} ; from 00398 ; an {eatable} (includ . provender , flesh and fruit) : -- food , fruit , ([bake-]) meat (- s) , victual .

eatable 1034 - brosimos {bro'-sim-os}; from 1035; {eatable}: -- meat.

enable 03203 ## Y@kolyah {yek-ol-yaw'} ; and Y@kolyahuw {yek-ol-yaw'- hoo} ; or (2 Chronicles 26 : 3) Y@kiyl@yah {yek-ee-leh-yaw'} ; from 03201 and 03050 ; Jah will {enable} ; Jekoljah or Jekiljah , an Israelitess : -- Jecholiah , Jecoliah .

enable 1412 - dunamoo {doo-nam-o'-o}; from 1411; to {enable}: -- strengthen.

enable 1743 - endunamoo {en-doo-nam-o'-o}; from 1722 and 1412; to empower: -- {enable}, (increase in strength(-en), be (make) strong.

enable 2427 - hikanoo {hik-an-o'-o}; from 2425; to {enable}, i.e. qualify: -- make able (meet).

endurable 0414 - anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 0430; more {endurable}: -- more tolerable.

equitable 05228 ## nakoach {naw-ko'- akh} ; from the same as 05226 ; straightforward , i . e . (figuratively) , {equitable} , correct , or (abstractly) , integrity : -- plain , right , uprightness .

equitable 1342 - dikaios {dik'-ah-yos}; from 1349; {equitable} (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, right(-eous).

equitable 1345 - dikaioma {dik-ah'-yo-mah}; from 1344; an {equitable} deed; by implication, a statute or decision: -- judgment, justification, ordinance, righteousness.

equitable 1738 - endikos {en'-dee-kos}; from 1722 and 1349; in the right, i.e. {equitable}: -- just.

execrable 1944 - epikataratos {ep-ee-kat-ar'-at-os}; from 1909 and a derivative of 2672; imprecated, i.e. {execrable}: -- accursed.

fable 3454 - muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction (" myth "): -- {fable}.

favorable 01082 ## balag {baw-lag'} ; a primitive root ; to break off or loose (in a {favorable} or unfavorable sense) , i . e . desist (from grief) or invade (with destruction) : -- comfort , (recover) strength (-en) .

favorable 04617 ## ma` aneh {mah-an-eh'} ; from 06030 ; a reply ({favorable} or contradictory) : -- answer , X himself .

favorable 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation ({favorable}) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

favorable 04917 ## mishlachath {mish-lakh'- ath} ; feminine of 04916 ; a mission , i . e . (abstractly) and {favorable} release , or (concretely and unfavorable) an army : -- discharge , sending .

favorable 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict ({favorable} or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

favorable 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a {favorable} sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's self] , repent (- er ,-ing , self) .

favorable 05183 ## Nachath {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , unfavorable (punishment) or {favorable} (food) ; also (intransitively ; perhaps from 05117) , restfulness : -- lighting down , quiet (- ness) , to rest , be set on .

favorable 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a {favorable} or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay (self) , sustain .

favorable 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a {favorable} manner) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .

favorable 2120 - eukairia {yoo-kahee-ree'-ah}; from 2121; a {favorable} occasion: -- opportunity.

favorable 2144 - euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, {favorable}: -- acceptable(-ted).

favorable 2205 - zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) " zeal " (in a {favorable} sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): - emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.

formidable 01763 ## d@chal (Aramaic) {deh-khal'} ; corresponding to 02119 ; to slink , i . e . (by

implication) to fear , or (causatively) be {formidable} : -- make afraid , dreadful , fear , terrible .

formidable 5398 - phoberos {fob-er-os'} ; from 5401; frightful, i.e. (objectively) {formidable}: -- fearful, terrible.

habitable 00339 ## 'iy {ee} ; from 00183 ; properly , a {habitable} spot (as desirable) ; dry land , a coast , an island : -- country , isle , island .

habitable 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; by implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- {habitable} part , world .

honorable 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , {honorable} ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

honorable 05057 ## nagiyd {naw-gheed'} ; or nagid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally (abstractly , plural) , {honorable} themes : -- captain , chief , excellent thing , (chief) governor , leader , noble , prince , (chief) ruler .

honorable 05375 ## nasa' {naw-saw'} ; or naca' (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , {honorable} (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

honorable 07336 ## razan {raw-zan'} ; a primitive root ; probably to be heavy , i . e . (figuratively) {honorable} : -- prince , ruler .

honorable 2903 - kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very {honorable}: -- most excellent (noble).

honorable 4320 - prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 0305; to ascend farther, i.e. be promoted (take an upper [more {honorable}] seat): -- go up.

honorable 4586 - semnos {sem-nos'}; from 4576; venerable, i.e. {honorable}: -- grave, honest.

honourable 00142 ## 'adar {aw-dar'} ; a primitive root ; to expand , i . e . be great or (figuratively) magnificent : -- (become) glorious , {honourable} .

honourable 03368 ## yaqar {yaw-kawr'} ; from 03365 ; valuable (obj . or subj .) : -- brightness , clear , costly , excellent , fat , {honourable} women , precious , reputation .

honourable 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) {honourable} (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

honourable 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + {honourable} , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

honourable 0820 - atimos {at'-ee-mos}; from 0001 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].

honourable 1741 - endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous [-ly], {honourable}.

honourable 1784 - entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honourable}, precious, in reputation.

honourable 2158 - euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honourable}.

honourable 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation.

hospitable 3580 - xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be {hospitable}: -- lodge strangers.

hospitable 5382 - philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. {hospitable}: -- given to (lover of, use) hospitality.

hospitableness 5381 - philonexia {fil-on-ex-ee'-ah}; from 5382; {hospitableness}: -- entertain stranger, hospitality.

immovable 0277 - ametakinetos {am-et-ak-in'-ay-tos}; from 0001 (as a negative particle) and a derivative of 3334; {immovable}: -- unmovable.

immovable 0761 - asaleutos {as-al'-yoo-tos}; from 0001 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) {immovable} (figuratively): -- which cannot be moved, unmovable.

immovable 1476 - hedraios {hed-rah'-yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) {immovable}: -- settled, steadfast.

immutable 0276 - ametathetos {am-et-ath'-et-os}; from 0001 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).

impassable 5490 - chasma {khas'-mah}; from a form of an obsolete prim chao (to " gape " or " yawn "); a " chasm " or vacancy ({impassable} interval): -- gulf.

implacable 0786 - aspondos {as'-pon-dos}; from 0001 (as a negative particle) and a derivative of 4689;

literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.

impracticable 1422 - duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) {impracticable}: -- hard.

impregnable 07703 ## shadad {shaw-dad'} ; a primitive root ; properly , to be burly , i . e . (figuratively) powerful (passively , {impregnable}) ; by implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X utterly , (lay) waste .

incomparable 0799 - Asugkritos {as-oong'-kree-tos}; from 0001 (as a negative particle) and a derivative of 4793; {incomparable}; Asyncritus, a Christian: -- Asyncritos.

inculpable 0423 - anepileptos {an-ep-eel'-ape-tos}; from 0001 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) {inculpable}: -- blameless, unrebukeable.

incurable 00605 ## 'anash {aw-nash'} ; a primitive root ; to be frail , feeble , or (figuratively) melancholy : -- desperate (- ly wicked) , {incurable} , sick , woeful .

indeclinable 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is {indeclinable} , it is often accompanied by the personal pronoun expletively , used to show the connection .

indescribable 0411 - anekdiegetos {an-ek-dee-ay'-gay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. {indescribable}: -- unspeakable.

indisputable 0368 - anantirrhetos {an-an-tir'-hray-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 0473 and 4483; {indisputable}: -- cannot be spoken against.

inexcuseable 0379 - anapologetos {an-ap-ol-og'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 0626; indefensible: -- without an excuse, {inexcuseable}.

inexorable 0448 - anileos {an-ee'-leh-occe}; from 0001 (as a negative particle) and 2436; {inexorable}: -- without mercy.

inflammable 01614 ## gophriyth {gof-reeth'} ; probably feminine of 01613 ; properly , cypress-resin ; by analogy , sulphur (as equally {inflammable}) : -- brimstone .

innumerable 04557 ## micpar {mis-pawr'} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , {innumerable} ; small , a few) ; also (abstractly) narration : -- + abundance , account , X all , X few , [in-] finite , (certain) number (- ed) , tale , telling , + time .

innumerable 0382 - anarithmetos {an-ar-ith'-may-tos}; from 0001 (as a negative particle) and a derivative of 0705; unnumbered, i.e. without number: -- {innumerable}.

inscrutable 0419 - anexereunetos {an-ex-er-yoo'-nay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) {inscrutable}: -- unsearchable.

inseparable 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive {inseparable} particle " p " (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or hence : -- here , hither , the one (other , this , that) side .

inseparable 1418 - dus- {doos}; a primary {inseparable} particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, etc.

inseparable 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an {inseparable} pref. akin to 0260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- half.

interchangeable 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; {interchangeable} with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

interchangeable 02836 ## chashaq {khaw-shak'} ; a primitive root ; to cling , i . e . join , (figuratively) to love , delight in ; elliptically (or by {interchangeable} for 02820) to deliver : -- have a delight , (have a) desire , fillet , long , set (in) love .

interminable 0562 - aperantos {ap-er'-an-tos}; from 0001 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) {interminable}: -- endless.

irreproachable 0273 - amemptos {am'-emp-tos}; from 0001 (as a negative particle) and a derivative of 3201; {irreproachable}: -- blameless, faultless, unblamable.

irreproachable 0410 - anegkletos {an-eng'-klay-tos}; from 0001 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) {irreproachable}: -- blameless.

irrevocable 0278 - ametameletos {am-et-am-el'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3338; {irrevocable}: -- without repentance, not to be repented of.

irritable 5520 - cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) {irritable} (enraged, " choleric "): -- be angry.

justifiable 3709 - orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [{justifiable}] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath.

lamentable 06088 ## `atsab (Aramaic) {ats-ab'} ; corresponding to 06087 ; to afflict : -- {lamentable} .

liable 1777 - enochos {en'-okh-os}; from 1758; {liable} to (a condition, penalty or imputation): -- in danger of, guilty of, subject to.

liable 2349 - thnetos {thnay-tos'}; from 2348; {liable} to die: -- mortal(-ity).

liable 3805 - pathetos {path-ay-tos'}; from the same as 3804; {liable} (i.e. doomed) to experience pain: -- suffer.

memorable 02146 ## zikrown {zik-rone'} ; from 02142 ; a memento (or {memorable} thing , day or writing) : -- memorial , record .

memorable 02147 ## Zikriy {zik-ree'} ; from 02142 ; {memorable} ; Zicri , the name of twelve Israelites : -- Zichri .

memorable 2016 - epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) {memorable}: -- notable.

miserable 05999 ## `amal {aw-mawl'} ; from 05998 ; toil , i . e . wearing effort ; hence , worry , wheth . of body or mind : -- grievance (- vouness) , iniquity , labour , mischief , {miserable} (- sery) , pain (- ful) , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness .

miserable 1652 - eleeinos {el-eh-i-nos'} ; from 1656; pitiable: -- {miserable}.

miserable 5005 - talaiporos {tal-ah'-ee-po-ros}; from the base of 5007 and a derivative of the base of 3984; enduring trial, i.e. {miserable}: -- wretched.

movable 04206 ## mazyach {maw-zee'-akh} ; or mezach {may-zakh'} ; from 02118 ; a belt (as {movable}) : -- girdle , strength .

notable 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as {notable} , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

notable 02380 ## chazuwth {khaw-zooth'} ; from 02372 ; a look ; hence (figuratively) striking appearance , revelation , or (by implication) compact : -- agreement , {notable} (one) , vision .

notable 03685 ## K@ciyl {kes-eel'} ; the same as 03684 ; any {notable} constellation ; specifically Orion (as if a burly one) : -- constellation , Orion .

notable 1110 - gnostos {gnoce-tos'} ; from 1097; well-known: -- acquaintance, (which may be) known, {notable}.

notable 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.

notable 2016 - epiphanes {ep-if-an-ace'} ; from 2014; conspicuous, i.e. (figuratively) memorable: -- {notable}.

noticeableness 4629 - skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of {noticeableness}); clothing: -- raiment.

parable 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , {parable} , proverb .

parable 3850 - parabole {par-ab-ol-ay'} ; from 3846; a similitude (" parable "), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.

parable 3850 - parabole {par-ab-ol-ay'} ; from 3846; a similitude (" {parable} "), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, parable, proverb.

parable 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

peaceable 07282 ## ragea` {raw-gay'-ah} ; from 07280 ; restful , i . e . {peaceable} : -- that are quiet .

peaceable 07961 ## shalev {shaw-lave'} ; or shaleyv {shaw-lave'} ; feminine sh@levah {shel-ay-vaw'} ; from 07951 ; tranquil ; (in a bad sense) careless ; abstractly , security : -- (being) at ease , {peaceable} , (in

prosper (- ity) , quiet (- ness) , wealthy .

peaceable 08003 ## shalem {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made ready , {peaceable} , perfect (- ed) , quiet , Shalem [by mistake for a name] , whole .

peaceable 08015 ## Sh@lomiy {shel-o-mee'} ; from 07965 ; {peaceable} ; Shelomi , an Israelite : -- Shelomi .

peaceable 0269 - amachos {am'-akh-os}; from 0001 (as a negative particle) and 3163; {peaceable}: -- not a brawler.

peaceable 1516 - eirenikos {i-ray-nee-kos'}; from 1515; pacific; by implication, salutary: -- {peaceable}.

peaceable 1518 - eirenopoios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. (subjectively) {peaceable}: -- peacemaker. ***. eiro. See 1515, 4483, 5346.

peaceable 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.

peaceableness 08019 ## Sh@lomiyth {shel-o-meeth'} ; or Sh@lowmiyth (Ezra 8 : 10) {shel-o-meeth'} ; from 07965 ; {peaceableness} ; Shelomith , the name of five Israelites and three Israelitesses : -- Shelomith .

perishable 5349 - phthartos {fthar-tos'}; from 5351; decayed, i.e. (by implication) {perishable}: -- corruptible.

persuadableness 3988 - peismone {pice-mon-ay'}; from a presumed derivative of 3982; {persuadableness}, i.e. credulity: -- persuasion.

pitiable 1652 - eleeinos {el-eh-i-nos'}; from 1656; {pitiable}: -- miserable.

placable 05546 ## callach {saw-lawkh'} ; from 05545 ; {placable} : -- ready to forgive .

pliable 06026 ## ` anag {aw-nag'} ; a primitive root ; to be soft or {pliable} , i . e . (figuratively) effeminate or luxurious : -- delicate (- ness) , (have) delight (self) , sport self .

portable 3088 - luchnos {lookh'-nos}; from the base of 3022; a {portable} lamp or other illuminator (literally or figuratively): -- candle, light.

probable 4352 - proskuneo {pros-koo-neh'-o}; from 4314 and a {probable} derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- worship.

profitable 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be {profitable} , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .

profitable 2173 - euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.

profitable 3682 - Onesimos {on-ay'-sim-os}; from 3685; {profitable}; Onesimus, a Christian: -- Onesimus.

reasonable 3050 - logikos {log-ik-os'}; from 3056; rational (" logical "): -- {reasonable}, of the word.

remarkable 06383 ## pil'iy {pil-ee'} ; or paliy' {paw-lee'} ; from 06381 ; {remarkable} : -- secret , wonderful .

remarkable 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; {remarkable}, i.e. (figuratively) eminent: -- notable, of note.

remarkable 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something {remarkable}); and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

reputable 2163 - euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. {reputable}: -- of good report.

satiable 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [{satiable}] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

satiable 07654 ## sob` ah {sob-aw'} ; feminine of 07648 ; satiety : -- (to have) enough , X till . . . be full , [un-] {satiable} , satisfy , X sufficiently .

searchable 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- {searchable}) , well-nigh , without . Compare 00370 .

separable 03926 ## l@mow {lem-o'} ; aprot . and {separable} form of the prepositional prefix ; to or for : -- at , for , to , upon .

serviceable 05532 ## cakan {saw-kan'} ; a primitive root ; to be familiar with ; by implication , to minister to , be {serviceable} to , be customary : -- acquaint (self) , be advantage , X ever , (be , [un-]) profit (- able) , treasurer , be wont .

serviceable 05660 ## ` Abdiy {ab-dee'} ; from 05647 ; {serviceable} ; Abdi , the name of two Israelites : -- Abdi .

serviceable 2006 - epitedeios {ep-ee-tay'-di-os}; from epitedes (enough); {serviceable}, i.e. (by implication) requisite: -- things which are needful.

serviceable 5539 - chresimos {khray'-see-mos}; from 5540; {serviceable}: -- profit.

stable 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be {stable} , (e-) stablish , stand , tarry , X verydeed

stable 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks

(pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , {stable} , tarried .

stable 0949 - bebaios {beb'-ah-yos}; from the base of 0939 (through the idea of basality); {stable} (literally or figuratively): -- firm, of force, stedfast, sure.

stable 4492 - rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become {stable}): -- root.

stable 4731 - stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, {stable} (literally or figuratively): -- stedfast, strong, sure.

suitable 01903 ## hagiyn {haw-gheen'} ; of uncertain derivation ; perhaps {suitable} or turning : -- directly .

suitable 02969 ## ya'ah {yaw-aw'} ; a primitive root ; to be {suitable} : -- appertain .

suitable 04998 ## na'ah {naw-aw'} ; a primitive root ; properly , to be at home , i . e . (by implication) to be pleasant (or {suitable}) , i . e . beautiful : -- be beautiful , become , be comely .

suitable 05000 ## na'veh {naw-veh'} ; from 04998 or 05116 ; {suitable} , or beautiful : -- becometh , comely , seemly .

suitable 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be {suitable} , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

suitable 0514 - axios {ax'-ee-os}; probably from 0071; deserving, comparable or {suitable} (as if drawing praise): -- due reward, meet, [un-]worthy.

suitable 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be {suitable} or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

suitable 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be {suitable}, concur) or stipulate (by compact): -- agree (together, with).

suitableness 05278 ## no` am {no'- am} ; from 05276 ; agreeableness , i . e . delight , {suitableness} , splendor or grace : -- beauty , pleasant (- ness) .

suitableness 1932 - epieikeia {ep-ee-i'-ki-ah}; from 1933; {suitableness}, i.e. (by implication) equity, mildness: -- clemency, gentleness.

suitableness 2143 - euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good {suitableness}, i.e. gracefulness: -- grace.

supposable 0418 - anendektos {an-en'-dek-tos}; from 0001 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not {supposable}: -- impossible.

table 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to glisten ; a tablet (as polished) , of stone , wood or metal : -- board , plate , {table} .

table 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around

: -- that compass about , (place) round about , at {table} .

table 07979 ## shulchan {shool-khawn'} ; from 07971 ; a table (as spread out) ; by implication , a meal : -- {table} .

table 07979 ## shulchan {shool-khawn'} ; from 07971 ; a {table} (as spread out) ; by implication , a meal : -- table .

table 0345 - anakeimai {an-ak-i'-mahee}; from 0303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.

table 1184 - dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- accepted({-table}).

table 1249 - diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at {table} or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.

table 2625 - kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at {table}: -- (make) sit down (at meat).

table 2825 - kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}.

table 4093 - pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.

table 4109 - plax {plax}; from 4111; a moulding-board, i.e. flat surface (" plate " , or tablet, literally or figuratively): -- {table}.

table 4873 - sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 0345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat).

table 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.

table 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a {table} or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, table.

table-buffoon 04580 ## ma` owg {maw-ogue'} ; from 05746 ; a cake of bread (with 03934 a {table-buffoon} , i . e . parasite) : -- cake , feast .

table-land 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the {table-land} of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

tablet 01004 ## bayith {bah'-yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + {tablet} , temple , web , + within (- out) .

tablet 01549 ## gillayown {ghil-law-yone'} ; or gilyown {ghil-yone'} ; from 01540 ; a {tablet} for writing (as bare) ; by analogy , a mirror (as a plate) : -- glass , roll .

tablet 03558 ## kuwmaz {koo-mawz'} ; from an unused root meaning to store away ; a jewel (probably gold

beads) : -- {tablet} .

tablet 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive root ; probably meaning to glisten ; a {tablet} (as polished) , of stone , wood or metal : -- board , plate , table .

tablet 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + {tablet} , they , thing , (X she) will , X would have it .

tablet 4093 - pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a {tablet} (for writing on): -- writing table.

tablet 4109 - plax {plax}; from 4111; a moulding-board, i.e. flat surface (" plate " , or {tablet}, literally or figuratively): -- table.

tablets 02710 ## chaqaaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal {tablets} in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

temptable 0551 - apeirastos {ap-i'-ras-tos}; from 0001 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not {temptable}: -- not to be tempted.

tolerable 0414 - anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 0430; more endurable: -- more {tolerable}.

unable 0101 - adunateo {ad-oo-nat-eh'-o}; from 0102; to be {unable}, i.e. (passively) impossible: -- be impossible.

unable 0102 - adunatos {ad-oo'-nat-os}; from 0001 (as a negative particle) and 1415; {unable}, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not possible, weak.

unblamable 0176 - akatagnostos {ak-at-ag'-noce-tos}; from 0001 (as a negative particle) and a derivative of 2607; {unblamable}: -- that cannot be condemned.

unblamable 0273 - amemptos {am'-emp-tos}; from 0001 (as a negative particle) and a derivative of 3201; irreproachable: -- blameless, faultless, {unblamable}.

unblameable 0298 - amometos {am-o'-may-tos}; from 0001 (as a negative particle) and a derivative of 3469; {unblameable}: -- blameless.

unblameable 0299 - amomos {am'-o-mos}; from 0001 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}.

unchangeable 0276 - ametathetos {am-et-ath'-et-os}; from 0001 (as a negative particle) and a derivative of 3346; {unchangeable}, or (neuter as abstract) unchangeability: -- immutable(-ility).

unchangeable 0531 - aparabatos {ap-ar-ab'-at-os}; from 0001 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): -- {unchangeable}.

undistinguishable 00922 ## bohuw {bo'- hoo} ; from an unused root (meaning to be empty) ; a vacuity , i . e . (superficially) an {undistinguishable} ruin : -- emptiness , void .

unfavorable 01082 ## balag {baw-lag'} ; a primitive root ; to break off or loose (in a favorable or {unfavorable} sense) , i . e . desist (from grief) or invade (with destruction) : -- comfort , (recover) strength (- en) .

unfavorable 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure ({unfavorable}) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

unfavorable 04917 ## mishlachath {mish-lakh'- ath} ; feminine of 04916 ; a mission , i . e . (abstractly) and favorable) release , or (concretely and {unfavorable}) an army : -- discharge , sending .

unfavorable 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or {unfavorable}) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

unfavorable 05183 ## Nachath {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , {unfavorable} (punishment) or favorable (food) ; also (intransitively ; perhaps from 05117) , restfulness : -- lighting down , quiet (- ness) , to rest , be set on .

unfavorable 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or {unfavorable} sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay (self) , sustain .

unfavorable 2205 - zelos {dzay'-los} ; from 2204 ; properly , heat , i.e. (figuratively) " zeal " (in a favorable sense , ardor ; in an {unfavorable} one , jealousy , as of a husband [figuratively , of God] , or an enemy , malice) : -- emulation , envy(-ing) , fervent mind , indignation , jealousy , zeal .

unmovable 0277 - ametakinetos {am-et-ak-in'-ay-tos} ; from 0001 (as a negative particle) and a derivative of 3334 ; immovable : -- {unmovable} .

unmovable 0761 - asaleutos {as-al'-yoo-tos} ; from 0001 (as a negative particle) and a derivative of 4531 ; unshaken , i.e. (by implication) immovable (figuratively) : -- which cannot be moved , {unmovable} .

unpersuadable 0545 - apeithes {ap-i-thace'} ; from 0001 (as a negative particle) and 3982 ; {unpersuadable} , i.e. contumacious : -- disobedient .

unprofitable 0255 - alusiteles {al-oo-sit-el-ace'} ; from 0001 (as a negative particle) and the base of 3081 ; gainless , i.e. (by implication) pernicious : -- {unprofitable} .

unprofitable 0512 - anopheles {an-o-fel'-ace} ; from 0001 (as a negative particle) and the base of 5624 ; useless or (neuter) inutility : -- {unprofitable}(-ness) .

unprofitable 0888 - achreios {akh-ri'-os} ; from 0001 (as a negative particle) and a derivative of 5534 [compare 5532] ; useless , i.e. (euphem.) unmeritorious : -- {unprofitable} .

unprofitable 0889 - achreioo {akh-ri-o'-o} ; from 0888 ; to render useless , i.e. spoil : -- become {unprofitable} .

unprofitable 0890 - achrestos {akh'-race-tos} ; from 0001 (as a negative particle) and 5543 ; inefficient , i.e. (by implication) detrimental : -- {unprofitable} .

unquenchable 0762 - asbestos {as'-bes-tos}; from 0001 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual: -- not to be quenched, {unquenchable}.

unreasonable 0249 - alogos {al'-og-os}; from 0001 (as a negative particle) and 3056; irrational: -- brute, {unreasonable}.

unreasonable 0824 - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, {unreasonable}.

unrebukeable 0423 - anepileptos {an-ep-eel'-ape-tos}; from 0001 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, {unrebukeable}.

unrestrainable 0183 - akataschetos {ak-at-as'-khet-os}; from 0001 (as a negative particle) and a derivative of 2722; {unrestrainable}: -- unruly.

unsearchable 05994 ## ` amiyq (Aramaic) {am-eek'} ; corresponding to 06012 ; profound , i . e . {unsearchable} ,-- deep .

unsearchable 0419 - anexereunetos {an-ex-er-yoo'-nay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- {unsearchable}.

unsearchable 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.

unseasonable 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 (as a negative particle) and 2540 (meaning {unseasonable}); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack opportunity.

unspeakable 0215 - alaletos {al-al'-ay-tos}; from 0001 (as a negative particle) and a derivative of 2980; {unspeakable}: -- unutterable, which cannot be uttered.

unspeakable 0411 - anekdiegetos {an-ek-dee-ay'-gay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- {unspeakable}.

unspeakable 0412 - aneklaletos {an-ek-lal'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- {unspeakable}.

unspeakable 0731 - arrhetos {ar'-h-ray-tos}; from 0001 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}.

unstable 06349 ## pachaz {pakh'- az} ; from 06348 ; ebullition , i . e . froth (figuratively , lust) : -- {unstable} .

unstable 0182 - akatastatos {ak-at-as'-tat-os}; from 0001 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.

unstable 0793 - asteriktos {as-tay'-rik-tos}; from 0001 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- {unstable}.

untraceable 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) {untraceable}: -- past finding out; unsearchable.

untransferable 0531 - aparabatos {ap-ar-ab'-at-os}; from 0001 (as a negative particle) and a derivative of 3845; not passing away, i.e. {untransferable} (perpetual): -- unchangeable.

unutterable 0215 - alaletos {al-al'-ay-tos}; from 0001 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered.

unutterable 0412 - aneklaletos {an-ek-lal'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) {unutterable}: -- unspeakable.

valuable 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a {valuable} thing ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

valuable 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be {valuable} (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) profit , (able) .

valuable 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , apparently , to be heavy , i . e . (figuratively) {valuable} ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set by , withdraw .

valuable 03368 ## yaqar {yaw-kawr'} ; from 03365 ; {valuable} (obj . or subj .) : -- brightness , clear , costly , excellent , fat , honourable women , precious , reputation .

valuable 04022 ## meged {meh'- ghed} ; from an unused root probably meaning to be eminent ; properly , a distinguished thing ; hence something {valuable} , as a product or fruit : -- pleasant , precious fruit (thing) .

valuable 04262 ## machmud {makh-mood'} ; or machmuwd {makh-mood'} ; from 02530 ; desired ; hence , a {valuable} : -- pleasant thing .

valuable 04301 ## matmown {mat-mone'} ; or matmon {mat-mone'} ; or matmun {mat-moon'} ; from 02934 ; a secret storehouse ; hence , a secreted {valuable} (buried) ; generally money : -- hidden riches , (hid) treasure (- s) .

valuable 08226 ## saphan {saw-fan'} ; a primitive root ; to conceal (as a {valuable}) : -- treasure .

valuable 0927 - barutimos {bar-oo'-tim-os}; from 0926 and 5092; highly {valuable}: -- very precious.

valuable 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. {valuable} or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, worthy.

valuable 4149 - ploutos {ploot'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) {valuable} bestowment: -- riches.

valuable 4186 - polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely {valuable}: -- very costly, of great price.

valuable 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; {valuable}, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.

valuable 5096 - Timon {tee'-mone}; from 5092; {valuable}; Timon, a Christian: -- Timon.

valuables 05238 ## n@koth {nek-oth'} ; probably for 05219 ; spicery , i . e . (generally) {valuables} : -- precious things .

valuables 5092 - time {tee-may'} ; from 5099 ; a value, i.e. money paid, or (concretely and collectively) {valuables} ; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, some.

variableness 3883 - parallage {par-al-lag-ay'} ; from a compound of 3844 and 0236 ; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.

vegetable 01253 ## bor {bore} ; the same as 01252 ; {vegetable} lye (from its cleansing) ; used as a soap for washing , or a flux for metals : -- X never so , purely .

vegetable 01287 ## boriyth {bo-reeth'} ; feminine of 01253 ; {vegetable} alkali : -- sope .

vegetable 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of uncertain derivation ; probably some cheap {vegetable} , perhaps a bulbous root : -- dove's dung .

vegetable 02235 ## zeraa` {zay-ro'- ah} ; or zera` on {zay-raw-ohn'} ; from 02232 ; something sown (only in the plural) , i . e . a {vegetable} (as food) : -- pulse .

vegetable 02755 ## charey-yowniym {khar-ay'- yo-neem'} ; from the plural of 02716 and the plural of 03123 ; excrements of doves {or perhaps rather the plural of a single word chara'yown {khar-aw-yone'} ; of similar or uncertain derivation , probably a kind of {vegetable} : -- doves'dung .

vegetable 03419 ## yaraq {yaw-rawk'} ; from the same as 03418 ; properly , green ; concretely , a {vegetable} : -- green , herbs .

vegetable 03768 ## karpac {kar-pas'} ; of foreign origin ; byssus or fine {vegetable} wool : -- green .

vegetable 3001 - lachanon {lakh'-an-on} ; from lachaino (to dig) ; a {vegetable} : -- herb.

vegetable 5451 - phuteia {foo-ti'-ah} ; from 5452 ; trans-planting, i.e. (concretely) a shrub or {vegetable} : -- plant.

venerable 06266 ## ` athiyq {aw-theek'} ; from 06275 ; properly , antique , i . e . {venerable} or splendid : -- durable .

venerable 06268 ## ` attiyq (Aramaic) {at-teek'} ; corresponding to 06267 ; {venerable} : -- ancient .

venerable 4575 - sebastos {seb-as-tos'} ; from 4573 ; {venerable} (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- Augustus(-).

venerable 4586 - semnos {sem-nos'} ; from 4576 ; {venerable}, i.e. honorable: -- grave, honest.

venerableness 4587 - semnotes {sem-not'-ace} ; from 4586 ; {venerableness}, i.e. probity: -- gravity, honesty.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0057 + TO THE UNKNOWN +/- agnostos {ag'-noce-tos'}; from 0001 + Alpha (as negative particle) and 1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- ; unknown: --unknown .

0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible +/- adunatos {ad-oo'-nat-os}; from 0001 + Alpha (as a negative particle) and 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- ; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak .

0111 + and abominable + that it is an unlawful +/- athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0181 + tumults + in tumults + is confusion + and commotions + is not the author of confusion +/- akatastasia {ak-at-as-tah-see'-ah}; from 0182 + is unstable +/- ; instability, i.e. disorder: --commotion, confusion, tumult .

0182 + is unstable +/- akatastatos {ak-at-as'-tat-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; inconstant: --unstable .

0239 + Alleluia +/- allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 + the office + of a bishop + of visitation + of thy visitation + and his bishoprick +/- and 3050 + reasonable + of the word +/-]; praise ye Jah!, an adoring exclamation: --alleluiah .

0249 + brute + as brute + to me unreasonable +/- alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in

word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0255 + for that is unprofitable +/- . alusiteles {al-oo-sit-el-ace'}; from 0001 + Alpha (as a negative particle) and the base of 3081 + It were better +/- ; gainless, i.e. (by implication) pernicious: --unprofitable .

0276 + immutable + the immutability +/- . ametathetos {am-et-ath'-et-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .

0277 + unmoveable +/- . ametakinetos {am-et-ak-in'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3334 + away + and be not moved +/- ; immovable: --unmovable .

0299 + spot + fault + blame + blemish + without + unblameable + and without + and unblameable + for they are without +/- . amomos {am'-o-mos}; from 0001 + Alpha (as a negative particle) and 3470 + they are and blemishes +/- ; unblemished (literally or figuratively): --without blame (blemish, fault, spot), faultless, unblameable .

0301 + which was the son of Amos +/- . Amos {am-oc'e'}; of Hebrew origin [0531 + an unchangeable +/-]; Amos, an Israelite: --Amos .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/- . anakeimai {an-ak-i'-mahee}; from 0303 + each + every + apiece + through +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0379 + excuse + inexcusable + that they are without +/- . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- ; indefensible: --without an excuse, inexcusable .

0382 + innumerable +/- . anarithmetos {an-ar-ith'-may-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 0705 + number + numbered +/- ; unnumbered, i.e. without number: --innumerable .

0410 + be blameless + found blameless + and unproveable + that ye may be blameless +/- . anegkletos {an-eng'-klay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- ; unaccused, i.e. (by implication) irreproachable: --blameless .

**0411 + for his unspeakable +/- . anekdiegetos {an-ek-dee-ay'-gay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1555 + declare + declaring +/- ; not expounded in full, i.e. .
indescribable: --unspeakable .**

0412 + unspeakable +/- . aneklaetos {an-ek-lal'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1583 + him See thou tell +/- ; not spoken out, i.e. . (by implication) unutterable: --unspeakable .

0414 + tolerable + But it shall be more + unto you It shall be more + unto you that it shall be more + unto you That it shall be more +/- . anektotos {an-ek-tot'-er-os}; comparative of a derivative of 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- ; more endurable: --more tolerable .

0419 + unsearchable +/- . anexereunetos {an-ex-er-yoo'-nay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1830 + and searched +/- ; not searched out, i.e. . (by implication) inscrutable: --unsearchable .

0421 + past + finding + the unsearchable +/- . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2487 + steps + his steps + in the steps +/- ; not tracked out, i.e. . (by implication) untraceable: --past finding out; unsearchable .

0423 + unrebukeable +/- . anepileptos {an-ep-eel'-ape-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- ; not arrested, i.e. . (by implication) inculpable: --blameless, unrebukeable .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +

myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let

him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0512 + and unprofitableness + for they are unprofitable +/- . anopheles {an-o-fel'-ace}; from 0001 + Alpha (as a negative particle) and the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/- ; useless or (neuter) inutility: --unprofitable(-ness) .

0531 + an unchangeable +/- . aparabatos {ap-ar-ab'-at-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- ; not passing away, i . e . untransferable (perpetual): --unchangeable .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0587 + and acceptable +/- . apodektos {ap-od'-ek-tos}; from 0588 + received + We accept + to receive + gladly received + house and received + they were received +/- ; accepted, i . e . agreeable: --acceptable .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/- . apoleia {ap-o'-li-a}; from a presumed derivative of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0731 + unspeakable +/- . arrhetos {ar'-h-ray-tos}; from 0001 + Alpha (as a negative particle) and the same as 4490 + expressly +/- ; unsaid, i . e . (by implication) inexpressible: --unspeakable .

0761 + be moved + unmoveable + which cannot +/- . asaleutos {as-al'-yoo-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that I should not be moved +/- ; unshaken, i . e . (by implication) immovable (figuratively): --which cannot be moved, unmovable .

0762 + unquenchable + with unquenchable + shall be quenched +/- . asbestos {as'-bes-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 4570 + Quench + are gone + Quenched + to quench + is not quenched + shall he not quench +/- ; not extinguished, i . e . (by implication) perpetual: --not to be quenched, unquenchable .

0786 + implacable + trucebreakers +/- . aspondos {as'-pon-dos}; from 0001 + Alpha (as a negative particle)

and a derivative of 4689 + ready + I be offered + to be offered +/- ; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: --implacable, truce-breaker .

0793 + unstable + and unstable +/- . asteriktos {as-tay'-rik-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; unfixe, i.e. (figuratively) vacillating: --unstable .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/-); properly, shapeless, i.e. (figuratively) inelegant: --uncomely .

0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised +/- . atimazo {at-im-ad'-zo}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/- ; to render infamous, i.e. (by implication) contemn or maltreat: --despise,

dishonour, suffer shame, entreat shamefully .

0819 + reproach + to dishonour + in dishonour + it is a shame + and dishonour + unto dishonour + them up unto vile +/- . atimia {at-ee-mee'-ah}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/- ; infamy, i.e. . (subjectively) comparative indignity, (objectively) disgrace: --dishonour, reproach, shame, vile .

0820 + honour + to be less + honourable + is not without + but we are despised +/- . atimos {at'-ee-mos}; from 0001 + Alpha (as a negative particle) and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; (negatively) unhonoured or (positively) dishonoured: --despised, without honour, less honourable [comparative degree] .

0821 + shamefully 0821 handled 0821 . shamefully 0821 handled 0821 . / . atimoo {at-ee-mo'-o}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/- ; used like 0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised +/- , to maltreat: --handle shamefully .

0824 + harm + amiss + wickedness + from unreasonable +/- . atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; out of place, i.e. . (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. . spread) forth (by rumor): --come abroad .

0888 + ye the unprofitable + We are unprofitable +/- . achreios {akh-ri'-os}; from 0001 + Alpha (as a negative particle) and a derivative of 5534 + things ought +/- [compare 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/-]; useless, i.e. . (euphem.) unmeritorious: --unprofitable .

0889 + become + unprofitable +/- . achreioo {akh-ri-o'-o}; from 0888 + ye the unprofitable + We are unprofitable +/- ; to render useless, i.e. . spoil: --become unprofitable .

0890 + past was to thee unprofitable +/- . achrestos {akh'-race-tos}; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; inefficient, i.e. . (by implication) detrimental: --unprofitable .

0946 + abomination + is abomination + the abomination + of abominations + AND ABOMINATIONS +/- . bdelugma {bdel'-oog-mah}; from 0948 + and the abominable + thou that abhorrest +/- ; a detestation, i.e. . (specially) idolatry: --abomination .

0947 + abominable +/- . bdeluktos {bdel-ook-tos'}; from 0948 + and the abominable + thou that abhorrest +/-

; detestable, i .e . (specially) idolatrous: --abominable .

0948 + and the abominable + thou that abhorrest +/- . bdelusso {bdel-oos'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i .e . (by implication) detest (especially of idolatry): --abhor, abominable .

0949 + firm + sure + steadfast + is of force + a more sure + and steadfast + was steadfast + might be sure + of you is steadfast +/- . bebaios {beb'-ah-yos}; from the base of 0939 + his feet +/- (through the idea of basality); stable (literally or figuratively): --firm, of force, steadfast, sure .

1040 + and fine linen +/- . bussos {boos'-sos}; of Hebrew origin [0948 + and the abominable + thou that abhorrest +/-]; white linen: --fine linen .

1045 + of Gad +/- . Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/-]; Gad, a tribe of Israelites: --Gad .

1067 + hell + in hell + of hell +/- . geena {gheh'-en-nah}; of Hebrew origin [1516 + peaceable + the peaceable +/- and 2011 + and commission +/-]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: --hell .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have

known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: --acquaintance, (which may be) known, notable .

1158 + of by Daniel +/ . Daniel {dan-ee-ale'}; of Hebrew origin [1840 + May be able +/]; Daniel, an Israelite: --Daniel .

1184 + accepted + acceptable + is accepted + the acceptable +/ . dektos {dek-tos'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; approved; (figuratively) propitious: --accepted(-table) .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i.e . penetrate: --pierce .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ . dikaios {dik'-ah-yos}; from 1349 + the vengeance + yet vengeance + to have judgment +/ ; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/ . dikaioma {dik-ah'-yo-mah}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot +

we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- . dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- . dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/- . dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1414 + but is mighty +/- dunateo {doo-nat-eh'-o}; from 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- ; to be efficient (figuratively): --be mighty .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- . dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1418 + grievous + to be borne + and grievous +/- . dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: --+ hard, + grievous, etc .

1516 + peaceable + the peaceable +/- . eirenikos {i-ray-nee-kos'}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- ; pacific; by implication, salutary: --peaceable .

1652 + and miserable + most miserable +/- . eleeinos {el-eh-i-nos'}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; pitiable: --miserable .

1664 + Eliud + And Eliud +/- . Elioud {el-ee-ood'}; of Hebrew origin [0410 + be blameless + found blameless + and unproveable + that ye may be blameless +/- and 1935 + to death + as it were appointed +/-]; God of majesty; Eliud, an Israelite: --Eliud .

1740 + to be glorified + may be glorified +/- . edoxazo {en-dox-ad'-zo}; from 1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- ; to glorify: --glorify .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on +

that is at + throughout + him out on + us through + unto me at + them under + things into + thing among +
And through + them before + that was at + for them at + unto you at + there is at + But that on + not
accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there
was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among
+ things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye
and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto
us through + to pass that on + with us through + which are among + sake . And be at + unto you through +
man that is among + to you that are at + not for him and at + of men we were among + And when they were
at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and
1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory +
we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory +
By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us
to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory +
to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your
glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour +
with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the
glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his
own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy
glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory +
For ye are our glory + upon them and the glory + to be compared with the glory +/ ; in glory, i . e . splendid,
(figuratively) noble: --glorious, gorgeous[-ly], honourable .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on +
At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at +
and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against
+ through + they on + were at + That at + because + up into + between + them on + Through + be about + I
say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on
+ us through + unto me at + them under + things into + thing among + And through + them before + that
was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +
them through + himself into + they were at + that were at + there was at + which were at + And it was at +
to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us
wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou
among + which is among + he which among + in you through + unto us through + to pass that on + with us
through + which are among + sake . And be at + unto you through + man that is among + to you that are at
+ not for him and at + of men we were among + And when they were at + shall it not be among + to them
who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had
2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have +
hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it
had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had +
me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have +
And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the
next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had +
he began + Which had + she could + Which had + that have + thee have + as having + We having + thou
hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they
took + they have + but having + which hast + which have + which hath + and I must + and he had + As we
have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And
he had + not having + But I have + and having + off having + But we had + thou count + and having + For I
have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have +
him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may
have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +
he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +
And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +
I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +
had conceived + thee and have + they that had + man that hath + And she being + of you having + I should

have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1777 + subject + He is guilty + shall be guilty + but is in danger + him to be guilty + shall be in danger + point he is guilty +/- . enochos {en'-okh-os}; from 1758 + to urge + had a quarrel + and be not entangled +/- ; liable to (a condition, penalty or imputation): --in danger of, guilty of, subject to .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among +

And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valued (figuratively): --dear, more honourable, precious, in reputation .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/- . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; habit, i . e . (by implication) practice: --use .

1840 + May be able +/- . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to have full strength, i . e . be entirely competent: --be able .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192-

had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +

to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened +

that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1978 + a notable + are of note +/ . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; remarkable, i . e . (figuratively) eminent: --notable, of note .

2001 + more + fierce + And they were the more +/ . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i . e . (figuratively) insist stoutly: --be the more fierce .

2015 + appearing + his appearing + the appearing + by the appearing + with the brightness +/ . epiphaneia {ep-if-an'-i-ah}; from 2016 + and notable +/ ; a manifestation, i . e . (specially) the advent of Christ (past or future): --appearing, brightness .

2016 + and notable +/ . epiphanes {ep-if-an-ace'}; from 2014 + light + To give + appeared + man appeared + hath appeared +/ ; conspicuous, i . e . (figuratively) memorable: --notable .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had +

he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2100 + pleased + is well + to please + that he pleased +/ . euairesteo {yoo-ar-es-teh'-o}; from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/ ; to gratify entirely: --please (well) .

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/ . euairestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/ ; fully agreeable: --acceptable(-ted), wellpleasing .

2102 + acceptably +/ . euairestos {yoo-ar-es'-toce}; adverb from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/ ; quite agreeably: --acceptably, + please well .

2120 + opportunity +/ . eukairia {yoo-kahee-ree'-ah}; from 2121 + in time + of need + in season + And when a convenient +/ ; a favorable occasion: --opportunity .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it

had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/ . euprosdekto {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ ; well-received, i . e . approved, favorable: --acceptable(-ted) .

2156 + decently + honestly +/ . euschemonos {yoo-skhay-mon'-ose}; adverb from 2158 + an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely +/ ; decorously: --decently, honestly .

2157 + comeliness +/ . eushemosune {yoo-skhay-mos-oo'-nay}; from 2158 + an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely +/ ; decorousness: --comeliness .

2158 + an honourable + of honourable + For our comely + and honourable + upon you but for that which is

comely +/. euschemon {yoo-skhay'-mone}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4976 + in fashion + it for the fashion +/ ; well-formed, i .e . (figuratively) decorous, noble (in rank): --comely, honourable .

2173 + and meet + profitable + him with thee for he is profitable +/. euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; easily used, i .e . useful: --profitable, meet for use .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2241 + Eli +/ . eli {ay-lee'}; of Hebrew origin [0410 + be blameless + found blameless + and unreprieveable + that ye may be blameless +/ with pronominal suffix]; my God: --Eli .

2255 + and half + the half + and an half + it thee unto the half +/ . hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2270 + we ceased + and rested + to be quiet + their peace + And they held + things they held +/ . hesuchazo {hay-soo-khad'-zo}; from the same as 2272 + and quiet + and peaceable +/ ; to keep still (intransitively), i .e . refrain from labor, meddlesomeness or speech: --cease, hold peace, be quiet, rest .

2271 + silence + in silence + that with quietness + but to be in silence +/ . hesuchia {hay-soo-khee'-ah}; feminine of 2272 + and quiet + and peaceable +/ ; (as noun) stillness, i .e . desistance from bustle or language: --quietness, silence .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + steadfast + and settled + be ye steadfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +

those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2349 + mortal + in our mortal + upon that mortality +/ . thnetos {thnay-tos'}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; liable to die: --mortal(-ity) .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/] (to arrive); competent (as if coming in season), i . e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes {hik-an-ot'-ace}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to enable, i . e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: --supplication .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo {is-khoo'-o}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We

have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
 you having + I should have + he which hath + For thou hast + things having + we might have + and they
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
 might have + with them they could + thou not that I have + them as one that had + and the day following +
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
 him that hath + But that which ye have + unto them He that hath + which are with him have + But
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and
 things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was
 not burdensome +/. katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet +
 own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
 matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
 after + But after + According + men after + not after + it be yet + of but on + according + and every + but
 after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
 on + not against + place every + and against + being alone + him against + as touching + that through +
 unto them at + things after + laid against + is according + it not after + we according + not ye after + and in
 every + particularly + it according + him according + you according + as concerning + and not after + not
 according + As concerning + for him after + man according + Not according + day according + but
 according + violently down + itself against + when he was at + can be against + for that after + of him
 through + things against + thing according + which are among + be done through + by you according +
 things according + somewhat against + that was against + unto me according + but not according + which is
 according + shall be according + of me is not after + with them according + to him out of every + one of you
 according + unto thee that after + sakes but as touching + be it unto me according + For they that are after
 + him that was born after + any thing to the charge + but they that are after + let us prophesy according +
 For he that is not against + in you and ye in him according + He that is not with me is against + him not for
 he that is not against +/ and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful

(figuratively, expensive): --be burdensome (chargeable) .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/. katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following +

be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

3050 + reasonable + of the word +/ . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ("logical"): --reasonable, of the word .

3069 + as Lydda + at Lydda +/ . Ludda {lud'-dah}; of Hebrew origin [3850 + proverb + parable + parables

+ a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/-]; Lydda (i.e. Lod), a place in Palestine: --Lydda .

3088 + light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle +/- . luchnos {lookh'-nos}; from the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/- ; a portable lamp or other illuminator (literally or figuratively): --candle, light .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to

share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3461 + company + hundred + it fifty + with ten + thousand + times ten + thousands + multitude + an innumerable + of them was ten + and to an innumerable +/. murias {moo-ree'-as}; from 3463 + ten + him ten + thousand +/ ; a ten-thousand; by extension, a "myriad" or indefinite number: --ten thousand .

3562 + discreetly +/. nouchos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i .e . prudently: --discreetly .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they

the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people
 + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes +
 and the multitudes + that the multitude + and when the people + And when the people + unto the
 multitudes + he to the multitude + out of the multitude + And when the multitude + But when the
 multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/. ochlos
 {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-
 Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +
 lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +
 to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +
 Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +
 will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that
 had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she
 could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +
 in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having
 + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have
 + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have
 + and having + off having + But we had + thou count + and having + For I have + And ye have + things
 have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +
 tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye
 have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had
 + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye
 have + they counted + that we have + as they have + him may have + that he hath + I might have + He that
 hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee
 and have + they that had + man that hath + And she being + of you having + I should have + he which hath
 + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them
 that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which
 hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have
 + things ye have + ye should have + but shall have + them that have + them which had + but me ye have +
 for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath
 + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We
 have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us
 not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that
 hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +
 me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let
 him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down
 and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And
 they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let
 him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to
 him that hath + shall they that have + and that ye may have + that they might have + with them they could
 + thou not that I have + them as one that had + and the day following + be as though they had + it out . He
 that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye
 have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might
 have + and that they might have + to me that ye might have + those things that we have + out of that which
 ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +
 but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle);
 a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: --
 company, multitude, number (of people), people, press .

3794 + holds + of strong +/. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192-
 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
 Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
 had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
 have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that

had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3805 + should suffer +/ . pathetos {path-ay-tos'}; from the same as 3804 + sufferings + afflictions + the motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his sufferings + that the sufferings + with the affections + For as the sufferings +/ ; liable (i . e . doomed) to experience pain: --suffer .

3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/ . parabole {par-ab-ol-ay'}; from 3846 + day we arrived + shall we compare +/ ; a similitude ("parable"), i . e . (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as

had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3942 + proverb + This parable + unto you in proverbs +/. paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i . e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things

concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4093 + table + for a writing +/ . pinakidion {pin-ak-id'-ee-on}; diminutive of 4094 + in a charger + and the platter + me by and by in a charger +/ ; a tablet (for writing on): --writing table .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had +

him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4284 + are we better + / . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue

hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}); from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them

that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i . e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have +

For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i . e . a Roman licitor (constable or executioner): --serjeant .

4575 . sebastos {seb-as-tos'}; from 4573 + and worshipped +/ ; venerable (august), i . e . (as noun) a title of the Roman Emperor, or (as adj .) imperial: --Augustus(-) .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/ . summorphos {soom-mor-fos'}; from 4862 + and beside + accompanied +/ and 3444 + form + in the form + upon him the form +/ ; jointly formed, i . e . (figuratively) similar: --conformed to, fashioned like unto .

4833 . summorphoo {soom-mor-fo'-o}; from 4832 + like + being made + conformable + to be conformed + that it may be fashioned +/ ; to render like, i . e . (figuratively) to assimilate: --make conformable unto .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/ . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i . e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat +

And they that sat + sake and them which sat +/. sunanakeimai {soon-an-ak'-i-mahee}; from 4862 + and beside + accompanied +/ and 0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ ; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

4910 + when they feast + while they feast +/. suneucocho {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have

+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men

counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have

+ And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: --

fashion .

4981 + in the school +/- schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): --school .

5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- . timao {tim-ah'-o}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- ; to prize, i.e. fix a valuation upon; by implication, to revere: --honour, value .

5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- . timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price +

the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valuable, i . e . (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: --dear, honourable, (more, most) precious, had in reputation .

5094 + of her costliness +/- . timiotes {tim-ee-ot'-ace}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- ; expensiveness, i . e . (by implication) magnificence: --costliness .

5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- . trapeza {trap'-ed-zah}; probably contracted from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3979 + foot + afoot + him on +/- ; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --bank, meat, table .

5133 + to the exchangers +/- . trapezites {trap-ed-zee'-tace}; from 5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- ; a money-broker or banker: --exchanger .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --

suffer .

5285 + softly + wind blew + is acceptable +/- . hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to breathe gently, i . e . breeze: --blow softly .

5299 + under + she weary + But I keep +/- . hupopiazio {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to hit under the eye (buffet or disable an antagonist as a pugilist), i . e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5490 + gulf +/- . chasma {khas'-mah}; from a form of an obsolete prim chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): --gulf .

5622 + profit + of advantage +/- . opheleia {o-fel'-i-ah}; from a derivative of the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/- ; usefulness, i . e . benefit: --advantage, profit .

5624 + profiteth + is profitable + and profitable + and is profitable +/- . ophelimos {o-fel'-ee-mos}; from a form of 3786 + advantageth + doth it profit +/- ; helpful or serviceable, i . e . advantageous: --profit(-able) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

able 1410 ** dunamai ** be {able}, can (do, + -not), could, may, might, be possible, be of power.

able 1415 ** dunatos ** {able}, could, (that is) mighty (man), possible, power, strong.

able 1767 -- day -- {able}, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when.

able 1840 ** exischuo ** be {able}.

able 2192 ** echo ** be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

able 2296 -- chagar -- be {able} to put on, be afraid, appointed, gird, restrain, X on every side.

able 2425 ** hikanos ** {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

able 2427 ** hikanoo ** make {able} (meet).

able 2428 -- chayil -- {able}, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

able 2480 ** ischuo ** be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

able 2603 -- chanan -- beseech, X fair, (be, find, shew) favour({-able}), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

able 2714 -- cheqer -- finding out, number, [un-]search({-able}, -- ed, out, -- ing).

able 3027 -- yad -- (+ be) {able}, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

able 3201 -- yakol -- be {able}, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

able 3202 -- y@kel -- be {able}, can, couldst, prevail.

able 3276 -- ya\al -- X at all, set forward, can do good, (be, have) profit, ({able}).

able 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up),

carry out, come (abroad, out, thereat, without), +be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), ({able}to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

able 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be {able}to, can, with-) stand (fast, forth, -- ing, still, up).

able 3504 -- yithrown -- better, excellency(-leth), profit({-able}).

able 3519 -- kabowd -- glorious(-ly), glory, honour({-able}).

able 3546 -- k@hal -- be {able}, could.

able 3557 -- kuwl -- (be {able} to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

able 3581 -- koach -- ability, {able}, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.

able 4672 -- matsa/ -- + be {able}, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

able 4832 -- marpe/ -- ([in-])cure({-able}), healing(-lth), remedy, sound, wholesome, yielding.

able 4851 ** sumphero ** be better for, bring together, be expedient (for), be good, (be) profit({-able} for).

able 5060 -- naga\ -- beat, (X be {able} to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

able 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move({-able}, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

able 5150 -- nichuwm -- comfort({-able}), repenting.

able 5375 -- nasa/ -- accept, advance, arise, ({able} to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

able 5381 -- nasag -- ability, be able, attain (unto), (be {able} to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

able 5381 -- nasag -- ability, be {able}, attain (unto), (be able to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

able 5532 -- cakan -- acquaint (self), be advantage, X ever, (be, [un-]) profit({-able}), treasurer, be wont.

able 5624 ** ophelimos ** profit({-able}).

able 6113 -- \atsar -- X be {able}, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

able 7272 regel -- -- X be {able} to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

able 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour({-able}), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

able 7521 ratsah -- -- (be) accept({-able}), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

able 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace({-able}, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

able 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace({-able}), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

abominable 0111 ** athemitos ** {abominable}, unlawful thing.

abominable 0947 ** bdeluktos ** {abominable}.

abominable 0948 ** bdelusso ** abhor, {abominable}.

abominable 2194 -- za\am -- abhor, {abominable}, (be) angry, defy, (have) indignation.

abominable 6292 -- pigguwl -- {abominable}(-tion, thing).

abominable 8251 -- shiqquwts -- {abominable} filth (idol, -ation), detestable (thing).

abominable 8262 -- shaqats -- abhor, make {abominable}, have in abomination, detest, X utterly.

abominable 8263 -- sheqets -- {abominable}(-tion).

abominable 8441 -- tow\ebah -- {abominable} (custom, thing), abomination.

abominable 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit more, do){abominable}(-y), X utterly.

acceptable 0587 ** apodektos ** {acceptable}.

acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require.

acceptable 2101 ** euarestos ** {acceptable}(-ted), wellpleasing.

acceptable 2144 ** euprosdektos ** {acceptable}(-ted).

acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

acceptable 5485 ** charis ** {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good.

amiable 3039 -- y@diyd -- {amiable}, (well-)beloved, loves.

changeable 4254 -- machalatsah -- {changeable} suit of apparel, change of raiment.

chargeable 1912 ** epibareo ** be {chargeable} to, overcharge.

chargeable 2655 ** katanarkao ** be burdensome ({chargeable}).

chargeable 3513 -- kabad -- abounding with, more grievously afflict, boast, be{chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.

comfortable 4496 -- m@nuwchah -- {comfortable}, ease, quiet, rest(-ing place), still.

conformable 4833 ** summorphoo ** make {conformable} unto.

curable 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[{-curable}],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

damnable 0684 ** apoleia ** {damnable}(-nation), destruction, die, perdition, Xperish, pernicious ways, waste.

deceivableness 0539 ** apate ** deceit(-ful, -fulness), {deceivableness}(-ving).

delectable 2530 -- chamad -- beauty, greatly beloved, covet, {delectable} thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing).

desirable 2531 -- chemed -- {desirable}, pleasant.

detestable 8251 -- shiqquwts -- abominable filth (idol, -ation), {detestable} (thing).

durable 6266 -- \athiyq -- {durable}.

durable 6276 -- \atheq -- {durable}.

enable 1743 ** endunamoo ** {enable}, (increase in) strength(-en), be (make) strong.

fable 3454 ** muthos ** {fable}.

habitable 8398 -- tebel -- {habitable} part, world.

honorable 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

honourable 0142 -- /adar -- (become) glorious, {honourable}.

honourable 0820 ** atimos ** despised, without honour, less {honourable}

honourable 1741 ** endoxos ** glorious, gorgeous[-ly], {honourable}.

honourable 1784 ** entimos ** dear, more {honourable}, precious, in reputation.

honourable 2158 ** euschemon ** comely, {honourable}.

honourable 3368 -- yaqar -- brightness, clear, costly, excellent, fat, {honourable}women, precious, reputation.

honourable 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) {honourable}(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.

honourable 5093 ** timios ** dear, {honourable}, (more, most) precious, had inreputation.

honourable 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + {honourable}, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

immutable 0276 ** ametathetos ** {immutable}(-ility).

implacable 0786 ** aspondos ** {implacable}, truce-breaker.

incurable 0605 -- /anash -- desperate(-ly wicked), {incurable}, sick, woeful.

inexcuseable 0379 ** anapologetos ** without an excuse, {inexcuseable}.

innumerable 0382 ** anarithmetos ** {innumerable}.

lamentable 6088 -- \atsab -- {lamentable}.

miserable 1652 ** eleeinos ** {miserable}.

miserable 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief,{miserable}(-sery), pain(-ful), perverseness, sorrow, toil, travail,trouble, wearisome, wickedness.

notable 1110 ** gnostos ** acquaintance, (which may be) known, {notable}.

notable 1978 ** episemos ** {notable}, of note.

notable 2016 ** epiphanes ** {notable}.

notable 2380 -- chazuwth -- agreement, {notable} (one), vision.

parable 3850 ** parabole ** comparison, figure, {parable}, proverb.

parable 3942 ** paroimia ** {parable}, proverb.

parable 4912 -- mashal -- byword, like, {parable}, proverb.

peaceable 1516 ** eirenikos ** {peaceable}.

peaceable 2272 ** hesuchios ** {peaceable}, quiet.

peaceable 7961 shalev -- -- (being) at ease, {peaceable}, (in) prosper(-ity), quiet(-ness), wealthy.

peaceable 8003 -- shalem -- full, just, made ready, {peaceable}, perfect(-ed), quiet, Shalem, whole.

profitable 2173 ** euchrestos ** {profitable}, meet for use.

profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

reasonable 3050 ** logikos ** {reasonable}, of the word.

satiabable 1115 -- biltiy -- because un[{}satiabable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

searchable 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[{}curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un[{}searchable], well-nigh, without.

stable 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-)stablish, stand, tarry, X very deed

stable 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried.

table 0345 ** anakeimai ** guest, lean, lie, sit (down, at meat), at the {table}.

table 1184 ** dektos ** accepted({-table}).

table 2825 ** kline ** bed, {table}.

table 3871 -- luwach -- board, plate, {table}.

table 4093 ** pinakidion ** writing {table}.

table 4109 ** plax ** {table}.

table 4524 -- mecab -- that compass about, (place) round about, at {table}.

table 4873 ** sunanakeimai ** sit (down, at the {table}, together) with (at meat).

table 5132 ** trapeza ** bank, meat, {table}.

table 7979 shulchan -- -- {table}.

tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web, + within(-out).

tablet 3558 -- kuwmaz -- {tablet}.

tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + {tablet}, they, thing, (X she) will, X would have it.

tolerable 0414 ** anektoteros ** more {tolerable}.

unblamable 0273 ** amemptos ** blameless, faultless, {unblamable}.

unblameable 0299 ** amomos ** without blame (blemish, fault, spot), faultless,{unblameable}.

unchangeable 0531 ** aparabatos ** {unchangeable}.

unmovable 0277 ** ametakinetos ** {unmovable}.

unmovable 0761 ** asaleutos ** which cannot be moved, {unmovable}.

unprofitable 0255 ** alusiteles ** {unprofitable}.

unprofitable 0512 ** anopheles ** {unprofitable}(-ness).

unprofitable 0888 ** achreios ** {unprofitable}.

unprofitable 0889 ** achreioo ** become {unprofitable}.

unprofitable 0890 ** achrestos ** {unprofitable}.

unquenchable 0762 ** asbestos ** not to be quenched, {unquenchable}.

unreasonable 0249 ** alogos ** brute, {unreasonable}.

unreasonable 0824 ** atopos ** amiss, harm, {unreasonable}.

unrebukeable 0423 ** anepileptos ** blameless, {unrebukeable}.

unsatiable 7654 sob\ah -- -- (to have) enough, X till...be full, [{un-]satiable},satisfy, X sufficiently.

unsearchable 0419 ** anexereunetos ** {unsearchable}.

unsearchable 0421 ** anexichniastos ** past finding out; {unsearchable}.

unspeakable 0411 ** anekdiegetos ** {unspeakable}.

unspeakable 0412 ** aneklaletos ** {unspeakable}.

unspeakable 0731 ** arrhetos ** {unspeakable}.

unstable 0182 ** akatastatos ** {unstable}.

unstable 0793 ** asteriktos ** {unstable}.

unstable 6349 -- pachaz -- {unstable}.

unutterable 0215 ** alaletos ** {unutterable}, which cannot be uttered.

variableness 3883 ** parallage ** {variableness}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

able 1410 dunamai * {able} , {1410 dunamai } , 1415 dunatos , 1840 exischuo , 2192 echo , 2425 hikanos , 2427 hikanoo , 2480 ischuo ,

able 1415 dunatos * {able} , 1410 dunamai , {1415 dunatos } , 1840 exischuo , 2192 echo , 2425 hikanos , 2427 hikanoo , 2480 ischuo ,

able 1840 exischuo * {able} , 1410 dunamai , 1415 dunatos , {1840 exischuo } , 2192 echo , 2425 hikanos , 2427 hikanoo , 2480 ischuo ,

able 2192 echo * {able} , 1410 dunamai , 1415 dunatos , 1840 exischuo , {2192 echo } , 2425 hikanos , 2427 hikanoo , 2480 ischuo ,

able 2425 hikanos * {able} , 1410 dunamai , 1415 dunatos , 1840 exischuo , 2192 echo , {2425 hikanos } , 2427 hikanoo , 2480 ischuo ,

able 2427 hikanoo * {able} , 1410 dunamai , 1415 dunatos , 1840 exischuo , 2192 echo , 2425 hikanos , {2427 hikanoo } , 2480 ischuo ,

able 2480 ischuo * {able} , 1410 dunamai , 1415 dunatos , 1840 exischuo , 2192 echo , 2425 hikanos , 2427 hikanoo , {2480 ischuo } ,

abominable 0111 athemitos * {abominable} , {0111 athemitos } , 0947 bdeluktos , 0948 bdelusso ,

abominable 0947 bdeluktos * {abominable} , 0111 athemitos , {0947 bdeluktos } , 0948 bdelusso ,

abominable 0948 bdelusso * {abominable} , 0111 athemitos , 0947 bdeluktos , {0948 bdelusso } ,

acceptable 0587 apodektos * {acceptable} , {0587 apodektos } , 1184 dektos , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo ,

acceptable 1184 dektos * {acceptable} , 0587 apodektos , {1184 dektos } , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo ,

acceptable 2101 euarestos * {acceptable} , 0587 apodektos , 1184 dektos , {2101 euarestos } , 2144 euprosdektos , 5285 hupopneo ,

acceptable 2144 euprosdektos * {acceptable} , 0587 apodektos , 1184 dektos , 2101 euarestos , {2144 euprosdektos } , 5285 hupopneo ,

acceptable 5285 hupopneo * {acceptable} , 0587 apodektos , 1184 dektos , 2101 euarestos , 2144 euprosdektos , {5285 hupopneo } ,

anablepo 0308 anablepo * look , {0308 {anablepo} } , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 0308 anablepo * looked , {0308 {anablepo} } , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

anablepo 0308 anablepo * looking , {0308 {anablepo} } , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

anablepo 0308 anablepo * receive , {0308 {anablepo} } , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 0308 anablepo * received , {0308 {anablepo} } , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 0308 anablepo * sight , {0308 {anablepo} } , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 0308 {anablepo} * look , {0308 anablepo } , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 0308 {anablepo} * looked , {0308 anablepo } , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

anablepo 0308 {anablepo} * looking , {0308 anablepo } , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

anablepo 0308 {anablepo} * receive , {0308 anablepo } , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 0308 {anablepo} * received , {0308 anablepo } , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 0308 {anablepo} * sight , {0308 anablepo } , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 0324 anadechomai * received , 0308 {anablepo} , {0324 anadechomai } , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 0353 analambano * received , 0308 {anablepo} , 0324 anadechomai , {0353 analambano } , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 0553 apekdechomai * look , 0308 {anablepo} , {0553 apekdechomai } , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 0568 apecho * receive , 0308 {anablepo} , {0568 apecho } , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 0588 apodechomai * receive , 0308 {anablepo} , 0568 apecho , {0588 apodechomai } , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 0588 apodechomai * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , {0588 apodechomai } , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 0618 apolambano * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , {0618 apolambano } , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 0816 atenizo * look , 0308 {anablepo} , 0553 apekdechomai , {0816 atenizo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 0816 atenizo * looked , 0308 {anablepo} , {0816 atenizo } , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

anablepo 0816 atenizo * looking , 0308 {anablepo} , {0816 atenizo } , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

anablepo 0872 aphorao * looking , 0308 {anablepo} , 0816 atenizo , {0872 aphorao } , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

anablepo 0991 blepo * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , {0991 blepo } , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 0991 blepo * looked , 0308 {anablepo} , 0816 atenizo , {0991 blepo } , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

anablepo 0991 blepo * sight , 0308 {anablepo} , {0991 blepo } , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 1183 dekatoo * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , {1183 dekatoo } , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 1209 dechomai * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , {1209 dechomai } , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 1209 dechomai * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588

apodechomai , 1183 dekatoo , {1209 dechomai } , 1653 eleeo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 1325 didomi * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , {1325 didomi } , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 1491 eidos * sight , 0308 {anablepo} , 0991 blepo , {1491 eidos } , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 1492 eido * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , {1492 eido } , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 1492 eido * looked , 0308 {anablepo} , 0816 atenizo , 0991 blepo , {1492 eido } , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

anablepo 1523 eisdechomai * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , {1523 eisdechomai } , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 1551 ekdechomai * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , {1551 ekdechomai } , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 1551 ekdechomai * looked , 0308 {anablepo} , 0816 atenizo , 0991 blepo , 1492 eido , {1551 ekdechomai } , 1689 emblepo , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

anablepo 1561 ekdoche * looking , 0308 {anablepo} , 0816 atenizo , 0872 aphorao , {1561 ekdoche } , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

anablepo 1653 eleeo * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , {1653 eleeo } , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 1689 emblepo * looked , 0308 {anablepo} , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , {1689 emblepo } , 2300 theaomai , 4017 periblepo , 4328 prosdokao ,

anablepo 1689 emblepo * looking , 0308 {anablepo} , 0816 atenizo , 0872 aphorao , 1561 ekdoche , {1689 emblepo } , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

anablepo 1715 emprosthen * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , {1715 emprosthen } , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 1726 enantion * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , {1726 enantion } , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 1799 enopion * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion

, {1799 enopion } , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 1926 epidechomai * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , {1926 epidechomai } , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 1980 episkeptomai * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , {1980 episkeptomai } , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 1983 episkopeo * looking , 0308 {anablepo} , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , {1983 episkopeo } , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

anablepo 2210 zemioo * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , {2210 zemioo } , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 2300 theaomai * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , {2300 theaomai } , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 2300 theaomai * looked , 0308 {anablepo} , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , {2300 theaomai } , 4017 periblepo , 4328 prosdokao ,

anablepo 2334 theoreo * looking , 0308 {anablepo} , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , {2334 theoreo } , 4327 prosdechomai , 4328 prosdokao ,

anablepo 2714 katenopion * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , {2714 katenopion } , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 2865 komizo * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , {2865 komizo } , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 2865 komizo * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , {2865 komizo } , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 2983 lambano * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , {2983 lambano } , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 2983 lambano * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , {2983 lambano } , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 3336 metalepsis * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588

apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , {3336 metalepsis } , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 3549 nomotheteo * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , {3549 nomotheteo } , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 3700 optanomai * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , {3700 optanomai } , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 3705 horama * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , {3705 horama } , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 3706 horasis * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , {3706 horasis } , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

anablepo 3706 horasis * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , {3706 horasis } , 3788 ophthalmos , 3844 para , 5324 phantazo ,

anablepo 3788 ophthalmos * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , {3788 ophthalmos } , 3844 para , 5324 phantazo ,

anablepo 3844 para * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para } , 5324 phantazo ,

anablepo 3858 paradechomai * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , {3858 paradechomai } , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 3879 parakupto * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , {3879 parakupto } , 4328 prosdokao , 4648 skopeo ,

anablepo 3880 paralambano * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , {3880 paralambano } , 3983 peinao , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

anablepo 3880 paralambano * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , {3880 paralambano } , 4355 proslambano , 4687 speiro , 4732 stereo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 3983 peinao * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , {3983 peinao } , 4327 prosdechomai , 4355

proslambano , 5562 choreo ,

anablepo 4017 periblepo * looked , 0308 {anablepo} , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , {4017 periblepo } , 4328 prosdokao ,

anablepo 4327 prosdechomai * looking , 0308 {anablepo} , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , {4327 prosdechomai } , 4328 prosdokao ,

anablepo 4327 prosdechomai * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 pardechomai , 3880 paralambano , 3983 peinao , {4327 prosdechomai } , 4355 proslambano , 5562 choreo ,

anablepo 4328 prosdokao * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , {4328 prosdokao } , 4648 skopeo ,

anablepo 4328 prosdokao * looked , 0308 {anablepo} , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , 2300 theaomai , 4017 periblepo , {4328 prosdokao } ,

anablepo 4328 prosdokao * looking , 0308 {anablepo} , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , 2334 theoreo , 4327 prosdechomai , {4328 prosdokao } ,

anablepo 4355 proslambano * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 pardechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , {4355 proslambano } , 5562 choreo ,

anablepo 4355 proslambano * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , {4355 proslambano } , 4687 speiro , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 4648 skopeo * look , 0308 {anablepo} , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , {4648 skopeo } ,

anablepo 4687 speiro * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , {4687 speiro } , 4732 stereoo , 5264 hupodechomai , 5274 hupolambano ,

anablepo 4732 stereoo * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , {4732 stereoo } , 5264 hupodechomai , 5274 hupolambano ,

anablepo 5264 hupodechomai * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , {5264 hupodechomai } , 5274 hupolambano ,

anablepo 5274 hupolambano * received , 0308 {anablepo} , 0324 anadechomai , 0353 analambano , 0588 apodechomai , 1183 dekatoo , 1209 dechomai , 1653 eleo , 2865 komizo , 2983 lambano , 3336 metalepsis , 3549 nomotheteo , 3880 paralambano , 4355 proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai

, {5274 hupolambano } ,

anablepo 5324 phantazo * sight , 0308 {anablepo} , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , {5324 phantazo } ,

anablepo 5562 choreo * receive , 0308 {anablepo} , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidechomai , 2210 zemioo , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , {5562 choreo } ,

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chargeable 2655 katanarkao * {chargeable} , 1912 epibareo , {2655 katanarkao } ,

conformable 4832 summorphos * {conformable} , {4832 summorphos } ,

damnable 0684 apoleia * {damnable} , {0684 apoleia } ,

deceivableness 0539 apate * {deceivableness} , {0539 apate } ,

diablepo 0542 apeido * see , {0542 apeido } , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 0991 blepo * see , 0542 apeido , {0991 blepo } , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 1227 diablepo * clearly , {1227 {diablepo} } , 2529 kathorao , 5081 telaugos ,

diablepo 1227 diablepo * see , 0542 apeido , 0991 blepo , {1227 {diablepo} } , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 1227 {diablepo} * clearly , {1227 diablepo } , 2529 kathorao , 5081 telaugos ,

diablepo 1227 {diablepo} * see , 0542 apeido , 0991 blepo , {1227 diablepo } , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 1492 eido * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , {1492 eido } , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 1689 emblepo * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , {1689 emblepo } , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 2234 hedeos * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , {2234 hedeos } , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 2300 theaomai * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , {2300 theaomai } , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo ,

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diablepo 2334 theoreo * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , {2334 theoreo } , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

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diablepo 2400 idou * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , {2400 idou } , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 2477 historeo * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , {2477 historeo } , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 2529 kathorao * clearly , 1227 {diablepo} , {2529 kathorao } , 5081 telaugos ,

diablepo 3070 Ludia * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , {3070 Ludia } , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 3467 muopazo * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , {3467 muopazo } , 3700 optanomai , 3708 horao , 5461 photizo ,

diablepo 3700 optanomai * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , {3700 optanomai } , 3708 horao , 5461 photizo ,

diablepo 3708 horao * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461 photizo ,

diablepo 5081 telaugos * clearly , 1227 {diablepo} , 2529 kathorao , {5081 telaugos } ,

diablepo 5461 photizo * see , 0542 apeido , 0991 blepo , 1227 {diablepo} , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , {5461 photizo } ,

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honourable 0820 atimos * {honourable} , {0820 atimos } , 1741 endoxos , 2158 euschemon , 5093 timios ,

honourable 1741 endoxos * {honourable} , 0820 atimos , {1741 endoxos } , 2158 euschemon , 5093 timios ,

honourable 2158 euschemon * {honourable} , 0820 atimos , 1741 endoxos , {2158 euschemon } , 5093 timios ,

honourable 5093 timios * {honourable} , 0820 atimos , 1741 endoxos , 2158 euschemon , {5093 timios } ,

immutable 0276 ametathetos * {immutable} , {0276 ametathetos } ,
implacable 0786 aspondos * {implacable} , {0786 aspondos } ,
inexcusable 0379 anapologetos * {inexcusable} , {0379 anapologetos } ,
innumerable 0382 anarithmetos * {innumerable} , {0382 anarithmetos } , 3461 murias ,
innumerable 3461 murias * {innumerable} , 0382 anarithmetos , {3461 murias } ,
miserable 1652 eleeinos * {miserable} , {1652 eleeinos } ,
notable 1110 gnostos * {notable} , {1110 gnostos } , 1978 episemos , 2016 epiphanes ,
notable 1978 episemos * {notable} , 1110 gnostos , {1978 episemos } , 2016 epiphanes ,
notable 2016 epiphanes * {notable} , 1110 gnostos , 1978 episemos , {2016 epiphanes } ,
parable 3850 parabole * {parable} , {3850 parabole } , 3942 paroimia ,
parable 3942 paroimia * {parable} , 3850 parabole , {3942 paroimia } ,
parables 3850 parabole * {parables} , {3850 parabole } ,
peaceable 1516 eirenikos * {peaceable} , {1516 eirenikos } , 2272 hesuchios ,
peaceable 2272 hesuchios * {peaceable} , 1516 eirenikos , {2272 hesuchios } ,
profitable 2173 euchrestos * {profitable} , {2173 euchrestos } , 4851 sumphero , 5624 ophelimos ,
profitable 4851 sumphero * {profitable} , 2173 euchrestos , {4851 sumphero } , 5624 ophelimos ,
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table 5132 trapeza * {table} , 0345 anakeimai , {5132 trapeza } ,
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tables 4109 plax * {tables} , 2825 kline , {4109 plax } , 5132 trapeza ,
tables 5132 trapeza * {tables} , 2825 kline , 4109 plax , {5132 trapeza } ,
tolerable 0414 anektoteros * {tolerable} , {0414 anektoteros } ,
unblameable 0299 amomos * {unblameable} , {0299 amomos } ,
unchangeable 0531 aparabatos * {unchangeable} , {0531 aparabatos } ,
unmoveable 0277 ametakinetos * {unmoveable} , {0277 ametakinetos } , 0761 asaleutos ,
unmoveable 0761 asaleutos * {unmoveable} , 0277 ametakinetos , {0761 asaleutos } ,
unprofitable 0255 alusiteles * {unprofitable} , {0255 alusiteles } , 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 achrestos ,

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unprofitable 0888 achreios * {unprofitable} , 0255 alusiteles , 0512 anopheles , {0888 achreios } , 0889 achreioo , 0890 achrestos ,

unprofitable 0889 achreioo * {unprofitable} , 0255 alusiteles , 0512 anopheles , 0888 achreios , {0889 achreioo } , 0890 achrestos ,

unprofitable 0890 achrestos * {unprofitable} , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , {0890 achrestos } ,

unprofitableness 0512 anopheles * {unprofitableness} , {0512 anopheles } ,

unquenchable 0762 asbestos * {unquenchable} , {0762 asbestos } ,

unreasonable 0249 alogos * {unreasonable} , {0249 alogos } , 0824 atopos ,

unreasonable 0824 atopos * {unreasonable} , 0249 alogos , {0824 atopos } ,

unrebukeable 0423 anepileptos * {unrebukeable} , {0423 anepileptos } ,

unreproveable 0410 anegkletos * {unreproveable} , {0410 anegkletos } ,

unsearchable 0421 anexichniastos * {unsearchable} , {0421 anexichniastos } ,

unspeakable 0411 anekdiegetos * {unspeakable} , {0411 anekdiegetos } , 0412 aneklaletos , 0731 arrhetos ,

unspeakable 0412 aneklaletos * {unspeakable} , 0411 anekdiegetos , {0412 aneklaletos } , 0731 arrhetos ,

unspeakable 0731 arrhetos * {unspeakable} , 0411 anekdiegetos , 0412 aneklaletos , {0731 arrhetos } ,

unstable 0182 akatastatos * {unstable} , {0182 akatastatos } , 0793 asteriktos ,

unstable 0793 asteriktos * {unstable} , 0182 akatastatos , {0793 asteriktos } ,

variableness 3883 parallaxe * {variableness} , {3883 parallaxe } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* able , 1410 , 1415 , 1840 , 2192 , 2425 , 2427 , 2480 ,

- able , 2296 , 2428 , 3201 , 3202 , 3318 , 3320 , 3546 , 3581 , 5375 , 5381 , 5975 , 6113 , 7272 ,

* abominable , 0111 , 0947 , 0948 ,

- abominable , 2194 , 6292 , 8251 , 8262 , 8263 , 8441 , 8581 ,

* acceptable , 0587 , 1184 , 2101 , 2144 , 5285 ,

- acceptable , 0977 , 2656 , 7522 , 8232 ,

- amiable , 3039 ,

- answerable , 5980 ,

- changeable , 4254 ,

* chargeable , 1912 , 2655 ,

- chargeable , 3513 ,

- comfortable , 4496 , 5150 ,

- comparable , 5577 ,

* conformable , 4832 ,

* damnable , 0684 ,

- delectable , 2530 ,

- desirable , 2531 ,

- detestable , 8251 ,

- durable , 6266 , 6276 ,

- favourable , 2603 , 7520 ,

- habitable , 8398 ,

- honourable , 0142 , 1935 , 3368 , 3513 , 3519 ,

* honourable , 0820 , 1741 , 2158 , 5093 ,

* immutable , 0276 ,
* implacable , 0786 ,
- incurable , 0605 ,
* inexcusable , 0379 ,
* innumerable , 0382 , 3461 ,
- lamentable , 6088 ,
* miserable , 1652 ,
- miserable , 5999 ,
- moveable , 5128 ,
* notable , 1110 , 1978 , 2016 ,
- notable , 2380 ,
* parable , 3850 , 3942 ,
- parable , 4912 ,
* peaceable , 1516 , 2272 ,
- peaceable , 7961 , 7965 , 7999 , 8003 ,
* profitable , 2173 , 4851 , 5624 ,
- profitable , 3276 , 3504 , 5532 , 6743 ,
- stable , 3559 , 5116 ,
* table , 0345 , 5132 ,
- table , 3871 , 5424 , 7979 ,
* tolerable , 0414 ,
* unblameable , 0299 ,
* unchangeable , 0531 ,
* unmoveable , 0277 , 0761 ,
* unprofitable , 0255 , 0512 , 0888 , 0889 , 0890 ,
- unprofitable , 5532 ,
* unquenchable , 0762 ,
* unreasonable , 0249 , 0824 ,

* **unrebukeable** , 0423 ,

* **unreproveable** , 0410 ,

* **unsearchable** , 0421 ,

* **unspeakable** , 0411 , 0412 , 0731 ,

* **unstable** , 0182 , 0793 ,

- **unstable** , 6349 ,

English Synonyms with Greek Strong's Number.

able - 1410 {able}, can, cannot, canst, could, may, mayest, might, possible,

able - 1415 {able}, could, mighty, possible, strong,

able - 1840 {able},

able - 2192 {able}, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

able - 2425 {able}, good, great, large, long, many, much, security, sore, sufficient, worthy,

able - 2427 {able}, made, meet,

able - 2480 {able}, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, whole, work,

abominable - 0111 {abominable}, unlawful,

abominable - 0947 {abominable},

abominable - 0948 abhorrest, {abominable},

acceptable - 0587 {acceptable},

acceptable - 1184 {acceptable}, accepted,

acceptable - 2101 {acceptable}, accepted, pleasing, well, wellpleasing,

acceptable - 2144 {acceptable}, accepted,

acceptable - 5285 {acceptable}, blew, softly,

chargeable - 1912 {chargeable}, knew, overcharge,

chargeable - 2655 burdensome, {chargeable},

conformable - 4832 {conformable}, fashioned, like, made,

damnable - 0684 {damnable}, damnation, destruction, die, perdition, perish, pernicious, waste, ways,

deceivableness - 0539 deceit, deceitful, deceitfulness, {deceivableness}, deceivings,

enabled - 1743 {enabled}, increased, made, strength, strengthened, strengtheneth, strong,

fables - 3454 {fables},

honourable - 0820 despised, honour, {honourable}, less, without,

honourable - 1741 glorious, {honourable},

honourable - 2158 comely, {honourable},

honourable - 5093 dear, {honourable}, precious, reputation,
immutable - 0276 immutability, {immutable},
implacable - 0786 {implacable}, trucebreakers,
inexcusable - 0379 excuse, {inexcusable}, without,
innumerable - 0382 {innumerable},
innumerable - 3461 company, fifty, hundred, {innumerable}, ten, thousand, thousands,
miserable - 1652 {miserable},
notable - 1110 know, known, {notable},
notable - 1978 {notable},
notable - 2016 {notable},
parable - 3850 comparison, figure, {parable}, parables,
parable - 3942 {parable}, proverb, proverbs,
parables - 3850 comparison, figure, parable, {parables},
peaceable - 1516 {peaceable},
peaceable - 2272 {peaceable}, quiet,
profitable - 2173 meet, {profitable},
profitable - 4851 better, brought, expedient, good, profit, {profitable}, together,
table - 0345 at, down, guests, leaning, lying, sat, set, {table},
table - 5132 meat, {table}, tables,
tables - 2825 bed, beds, regions, {tables},
tables - 4109 {tables},
tables - 5132 meat, table, {tables},
tolerable - 0414 more, {tolerable},
unblameable - 0299 blame, blemish, fault, faultless, spot, {unblameable}, without,
unchangeable - 0531 stirred, {unchangeable},
unmoveable - 0277 {unmoveable},
unmoveable - 0761 cannot, moved, {unmoveable},

unprofitable - 0255 {unprofitable},
unprofitable - 0512 {unprofitable}, unprofitableness,
unprofitable - 0888 {unprofitable},
unprofitable - 0889 become, {unprofitable},
unprofitable - 0890 {unprofitable},
unprofitableness - 0512 unprofitable, {unprofitableness},
unquenchable - 0762 quenched, {unquenchable},
unreasonable - 0249 brute, {unreasonable},
unreasonable - 0824 harm, {unreasonable}, wickedness,
unrebukeable - 0423 {unrebukeable},
unreproveable - 0410 blameless, {unreproveable},
unsearchable - 0421 {unsearchable},
unspeakable - 0411 {unspeakable},
unspeakable - 0412 {unspeakable},
unspeakable - 0731 {unspeakable},
unstable - 0182 {unstable},
unstable - 0793 {unstable},
variableness - 3883 {variableness},

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English Concordance to the KJV Bible.

able , GEN_13_06 , GEN_15_05 , GEN_33_14,

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One Word English Phrase Index to the KJV Bible.

able 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

able 1Ch_09_13 # And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

able 1Ch_26_08 # All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

able 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

able 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

able 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

able 1Co_06_05 # I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

able 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

able 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

able 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

able 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

able 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

able 1Sa_17_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

able 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

able 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

able 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

able 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

able 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

able 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

able 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

able 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

able 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

able 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

able 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

able 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

able 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

able 2Ki_03_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

able 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

able 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

able 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

able 2Ti_01_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

able 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou

to faithful men, who shall be able to teach others also.

able 2Ti_03_07 # Ever learning, and never able to come to the knowledge of the truth.

able 2Ti_03_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

able Act_06_10 # And they were not able to resist the wisdom and the spirit by which he spake.

able Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

able Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

able Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

able Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

able Dan_02_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

able Dan_03_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

able Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

able Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

able Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

able Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

able Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

able Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

able Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

able Deu_11_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

able Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place

be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

able Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

able Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

able Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

able Eph_03_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

able Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

able Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

able Eph_06_16 # Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

able Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

able Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

able Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

able Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

able Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

able Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

able Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

able Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

able Eze_46_05 # And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs

as he shall be able to give, and an hin of oil to an ephah.

able Eze_46_11 # And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

able Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

able Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

able Gen_15_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

able Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

able Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

able Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

able Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

able Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

able Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

able Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

able Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

able Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

able Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

able Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

able Jam_04_12 # There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

able Jde_01_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

able Jer_10_10 # But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

able Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

able Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

able Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

able Joh_10_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

able Joh_21_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

able Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

able Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

able Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

able Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

able Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

able Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

able Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

able Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

able Lev_14_22 # And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

able Lev_14_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

able Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

able Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

able Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

able Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

able Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

able Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

able Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

able Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

able Luk_14_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

able Luk_14_30 # Saying, This man began to build, and was not able to finish.

able Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

able Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

able Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

able Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

able Mat_09_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

able Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

able Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

able Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

able Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

able Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

able Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

able Mat_26_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

able Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

able Num_01_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

able Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

able Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

able Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able Num_01_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

able Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

able Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

able Num_13_31 # But the men that went up with him said, We be not able to go up against the people; for they [are] stronger than we.

able Num_14_16 # Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

able Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

able Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

able Num_26_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

able Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

able Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

able Psa_18_38 # I have wounded them that they were not able to rise: they are fallen under my feet.

able Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

able Psa_36_12 # There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

able Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

able Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

able Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

able Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

able Rev_15_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

able Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

able Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

able Rom_11_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

able Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

able Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

able Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

able Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

abominable 1Ch_21_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

abominable 1Pe_04_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

abominable 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

abominable Deu_14_03 # Thou shalt not eat any abominable thing.

abominable Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

abominable Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

abominable Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

abominable Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

abominable Isa_65_04 # Which remain among the graves, and lodge in the monuments, which eat swine's

flesh, and broth of abominable [things is in] their vessels;

abominable Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

abominable Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

abominable Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

abominable Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

abominable Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

abominable Lev_18_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

abominable Lev_19_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.

abominable Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

abominable Mic_06_10 # Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

abominable Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

abominable Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

abominable Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

abominable Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

abominable Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

acceptable 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

acceptable 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

acceptable 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

acceptable 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

acceptable Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

acceptable Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

acceptable Eph_05_10 # Proving what is acceptable unto the Lord.

acceptable Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptable Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

acceptable Isa_61_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

acceptable Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

acceptable Luk_04_19 # To preach the acceptable year of the Lord.

acceptable Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

acceptable Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

acceptable Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

acceptable Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

acceptable Psa_69_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

acceptable Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of

your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

acceptable Rom_14_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

acceptable Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

amiable Psa_84_01 # To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

answerable Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

changeable Isa_03_22 # The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

chargeable 1Th_02_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

chargeable 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

chargeable 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

chargeable 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

chargeable Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

comfortable 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

comparable Lam_04_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

conformable Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

damnable 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

deceivableness 2Th_02_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

delectable Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

desirable Eze_23_06 # [Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

desirable Eze_23_12 # She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

desirable Eze_23_23 # The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

detestable Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

detestable Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

detestable Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

detestable Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

durable Isa_23_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

durable Pro_08_18 # Riches and honour [are] with me; [yea], durable riches and righteousness.

enabled 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

fables 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

fables 1Ti_04_07 # But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

fables 2Pe_01_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

fables 2Ti_04_04 # And they shall turn away [their] ears from the truth, and shall be turned unto fables.

fables Tit_01_14 # Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

favourable Job_33_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

favourable Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

favourable Psa_77_07 # Will the Lord cast off for ever? and will he be favourable no more?

favourable Psa_85_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

habitable Pro_08_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

honourable 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

honourable 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

honourable 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

honourable 1Co_04_10 # We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

honourable 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

honourable 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

honourable 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

honourable 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

honourable 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

honourable 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

honourable Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

honourable Act_17_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

honourable Gen_34_19 # And the young man deferred not to do the thing, because he had delight in

Jacob's daughter: and he [was] more honourable than all the house of his father.

honourable Heb_13_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

honourable Isa_03_03 # The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

honourable Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

honourable Isa_05_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

honourable Isa_09_15 # The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

honourable Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

honourable Isa_23_09 # The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

honourable Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

honourable Isa_43_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

honourable Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

honourable Job_22_08 # But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

honourable Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

honourable Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

honourable Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

honourable Num_22_15 # And Balak sent yet again princes, more, and more honourable than they.

honourable Psa_111_03 # His work [is] honourable and glorious: and his righteousness endureth for ever.

honourable Psa_45_09 # Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

immutable Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

implacable Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

incurable 2Ch_21_18 # And after all this the LORD smote him in his bowels with an incurable disease.

incurable Jer_15_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

incurable Jer_30_12 # For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

incurable Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

incurable Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

incurable Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

inexcusable Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

innumerable Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

innumerable Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

innumerable Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

innumerable Job_21_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

innumerable Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

innumerable Psa_104_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

innumerable Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

lamentable Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

miserable 1Co_15_19 # If in this life only we have hope in Christ, we are of all men most miserable.

miserable Job_16_02 # I have heard many such things: miserable comforters [are] ye all.

miserable Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

moveable Pro_05_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

notable Act_02_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

notable Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

notable Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

notable Mat_27_16 # And they had then a notable prisoner, called Barabbas.

parable Eze_17_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

parable Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable Job_27_01 # Moreover Job continued his parable, and said,

parable Job_29_01 # Moreover Job continued his parable, and said,

parable Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

parable Luk_08_09 # And his disciples asked him, saying, What might this parable be?

parable Luk_08_11 # Now the parable is this: The seed is the word of God.

parable Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

parable Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

parable Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable Luk_15_03 # And he spake this parable unto them, saying,

parable Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

parable Luk_18_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

parable Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

parable Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

parable Luk_21_29 # And he spake to them a parable; Behold the fig tree, and all the trees;

parable Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

parable Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parable Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

parable Mar_12_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

parable Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable Mat_13_18 # Hear ye therefore the parable of the sower.

parable Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parable Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came

unto him, saying, Declare unto us the parable of the tares of the field.

parable Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

parable Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

parable Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable Num_23_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

parable Pro_26_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

parable Pro_26_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

parable Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

parable Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

parables Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

parables Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

parables Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

parables Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

parables Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of

God: but unto them that are without, all [these] things are done in parables:

parables Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parables Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

parables Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

parables Mat_13_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?

parables Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

parables Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parables Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

parables Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

parables Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

parables Mat_22_01 # And Jesus answered and spake unto them again by parables, and said,

peaceable 1Ch_04_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

peaceable 1Ti_02_02 # For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

peaceable 2Sa_20_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

peaceable Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

peaceable Heb_12_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

peaceable Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

peaceable Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to

be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

peaceable Jer_25_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.

profitable 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profitable 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

profitable 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

profitable Act_20_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

profitable Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

profitable Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

profitable Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

profitable Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

profitable Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

reasonable Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

stable 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

stable Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

table 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

table 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

table 1Ki_04_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

table 1Ki_07_48 # And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

table 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table 1Ki_13_20 # And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

table 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

table 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

table 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

table 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

table 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

table 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt

bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

table 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

table 2Sa_09_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

table 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

table Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

table Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

table Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

table Exo_25_30 # And thou shalt set upon the table showbread before me alway.

table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_30_27 # And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

table Exo_31_08 # And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table Exo_35_13 # The table, and his staves, and all his vessels, and the showbread,

table Exo_37_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

table Exo_37_15 # And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

table Exo_37_16 # And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table Exo_39_36 # The table, [and] all the vessels thereof, and the showbread,

table Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

table Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

table Eze_39_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

table Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

table Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

table Isa_21_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

table Isa_65_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

table Jer_17_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

table Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

table Joh_12_02 # There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

table Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

table Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath required me. And they brought him to Jerusalem, and there he died.

table Lev_24_06 # And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

table Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

table Luk_16_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

table Luk_22_21 # But, behold, the hand of him that betrayeth me [is] with me on the table.

table Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

table Mal_01_12 # But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table Mar_07_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

table Mat_15_27 # And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

table Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

table Pro_07_03 # Bind them upon thy fingers, write them upon the table of thine heart.

table Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

table Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

table Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table Psa_78_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

table Rom_11_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

tables 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

tables 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

tables Deu_04_13 # And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

tables Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

tables Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables Deu_09_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

tables Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

tables Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

tables Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

tables Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

tables Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

tables Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

tables Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

tables Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the

covenant;

tables Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

tables Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

tables Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

tables Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

tables Mat_21_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

tablets Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

tablets Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

tolerable Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

tolerable Luk_10_14 # But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

tolerable Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

tolerable Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

tolerable Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

tolerable Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

unblameable 1Th_03_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

unblameable Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

unchangeable Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

unmoveable 1Co_15_58 # Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

unmoveable Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

unprofitable Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

unprofitable Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

unprofitable Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

unprofitable Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

unprofitable Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

unprofitable Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

unprofitableness Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

unquenchable Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

unquenchable Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

unreasonable 2Th_03_02 # And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

unreasonable Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

unrebukeable 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

unreproveable Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

unsatiable Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

unsearchable Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

unsearchable Job_05_09 # Which doeth great things and unsearchable; marvellous things without number:

unsearchable Pro_25_03 # The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.

unsearchable Psa_145_03 # Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.

unsearchable Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

unspeakable 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

unspeakable 2Co_09_15 # Thanks [be] unto God for his unspeakable gift.

unspeakable 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

unstable 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

unstable 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

Unstable Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

unstable Jam_01_08 # A double minded man [is] unstable in all his ways.

variableness Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Three Word English Phrase Index to the KJV Bible.

able according to Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

able after my 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

able also to Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

able also to Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

able also to Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

able also to Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

able but will 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

able by sound Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

able even to Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

able for the Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

able go down Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

able he may Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

able indeed to Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

able men for 1Ch_09_13 # And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

able men for 1Ch_26_08 # All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

able men out Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

able men such Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God,

men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

able ministers of 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

able of these Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

able of these Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

able on thy 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

able on thy Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

able to abase Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

able to abide Jer_10_10 # But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

able to answer Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

able to bear 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

able to bear 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

able to bear 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

able to bear Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

able to bear Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

able to bear Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

able to bear Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

able to bear Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

able to bring Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

able to bring Lev_05_07 # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

able to bring Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

able to bring Lev_12_08 # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

able to bring Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

able to build 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

able to build Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

able to build Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

able to carry Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

able to come 2Ti_03_07 # Ever learning, and never able to come to the knowledge of the truth.

able to comfort 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

able to comprehend Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

able to deliver 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

able to deliver 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

able to deliver 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

able to deliver 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

able to deliver Dan_03_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

able to deliver Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

able to deliver Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

able to deliver Isa_36_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

able to deliver Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

able to destroy Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

able to destroy Mat_26_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

able to do Eph_03_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

able to do Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

able to do Luk_12_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?

able to do Mat_09_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

able to draw Joh_21_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

able to drink Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

able to drive Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

able to endure Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

able to endure Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

able to enter Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

able to enter Rev_15_08 # And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

able to escape Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

able to fight 1Sa_17_09 # If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

able to find Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

able to finish Luk_14_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

able to finish Luk_14_30 # Saying, This man began to build, and was not able to finish.

able to gainsay Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

able to get Lev_14_22 # And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

able to get Lev_14_31 # [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

able to get Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

able to give 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

able to give Eze_46_05 # And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

able to give Eze_46_11 # And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

able to go 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

able to go 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

able to go 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

able to go Num_01_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

able to go Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

able to go Num_01_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

able to go Num_13_31 # But the men that went up with him said, We be not able to go up against the people; for they [are] stronger than we.

able to go Num_26_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

able to graft Rom_11_23 # And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

able to hear Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

able to hide Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

able to judge 1Co_06_05 # I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

able to judge 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

able to keep 2Ti_01_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

able to keep Jde_01_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

able to kill Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

able to live Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

able to look Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

able to make 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

able to make 2Ti_03_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

able to make Dan_02_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

able to make Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

able to make Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

able to make Rom_14_04 # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

able to number Gen_15_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

able to offer 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

able to open Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

able to overcome Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

able to overcome Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

able to perform Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

able to perform Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

able to pluck Joh_10_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

able to profit Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

able to put 2Ki_03_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

able to put Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

able to quench Eph_06_16 # Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

able to raise Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

able to receive 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

able to receive Mat_19_12 # For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].

able to redeem Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

able to resist Act_06_10 # And they were not able to resist the wisdom and the spirit by which he spake.

able to restore Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

able to rise Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

able to rise Psa_18_38 # I have wounded them that they were not able to rise: they are fallen under my feet.

able to rise Psa_36_12 # There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

able to save Heb_05_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

able to save Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

able to save Jam_04_12 # There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

able to see Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

able to separate Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

able to speak Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

able to stand 1Sa_06_20 # And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

able to stand Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

able to stand Deu_11_25 # There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

able to stand Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

able to stand Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

able to stand Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

able to stand Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

able to stand Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as

for] you, no man hath been able to stand before you unto this day.

able to stand Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

able to stand Rev_06_17 # For the great day of his wrath is come; and who shall be able to stand?

able to succour Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

able to teach 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

able to withstand 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

able to withstand Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

able utterly to 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

able with ten Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

able 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

able Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

able Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

abominable and disobedient Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

abominable and filthy Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

abominable and murderers Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

abominable beasts and Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

abominable branch and Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

abominable by beast Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and

between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

abominable customs which Lev_18_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

abominable filth upon Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

abominable flesh into Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

abominable idolatries 1Pe_04_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

abominable idols out 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

abominable iniquity there Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

abominable it shall Lev_19_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.

abominable than they Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

abominable thing that Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

abominable thing Deu_14_03 # Thou shalt not eat any abominable thing.

abominable things is Isa_65_04 # Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

abominable things Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

abominable to Joab 1Ch_21_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

abominable unclean thing Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

abominable with any Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

abominable works there Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

abominable Mic_06_10 # Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

acceptable and perfect Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

acceptable before God 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

acceptable being sanctified Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

acceptable but the Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

acceptable day to Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

acceptable for you Lev_22_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

acceptable in the 1Ti_02_03 # For this [is] good and acceptable in the sight of God our Saviour;

acceptable in thy Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

acceptable nor your Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

acceptable time have Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptable time O Psa_69_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable to God 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

acceptable to God Rom_14_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

acceptable to his Deu_33_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

acceptable to the Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

acceptable unto God Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present

your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

acceptable unto the Eph_05_10 # Proving what is acceptable unto the Lord.

acceptable unto thee Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable wellpleasing to Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

acceptable with God 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

acceptable words and Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

acceptable year of Isa_61_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable year of Luk_04_19 # To preach the acceptable year of the Lord.

amiable are thy Psa_84_01 # To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

answerable to the Exo_38_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

changeable suits of Isa_03_22 # The changeable suits of apparel, and the mantles, and the wimples, and the cringing pins,

chargeable to any 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

chargeable to no 2Co_11_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

chargeable unto any 1Th_02_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

chargeable unto the Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

chargeable unto thee 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

comfortable for as 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable words Zec_01_13 # And the LORD answered the angel that talked with me [with] good words

[and] comfortable words.

comparable to fine Lam_04_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

conformable unto his Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

damnable heresies even 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

deceivableness of unrighteousness 2Th_02_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

delectable things shall Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

desirable young men Eze_23_06 # [Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

desirable young men Eze_23_12 # She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

desirable young men Eze_23_23 # The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

detestable and abominable Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

detestable things and Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable things and Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable things nor Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

detestable things therein Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

detestable things thereof Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

durable clothing Isa_23_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

durable riches and Pro_08_18 # Riches and honour [are] with me; [yea], durable riches and righteousness.

enabled me for 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

fables and commandments Tit_01_14 # Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

fables and endless 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

fables and exercise 1Ti_04_07 # But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.

fables when we 2Pe_01_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

fables 2Ti_04_04 # And they shall turn away [their] ears from the truth, and shall be turned unto fables.

favourable no more Psa_77_07 # Will the Lord cast off for ever? and will he be favourable no more?

favourable unto him Job_33_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

favourable unto them Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

favourable unto thy Psa_85_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

habitable part of Pro_08_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

honourable among the 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

honourable and glorious Psa_111_03 # His work [is] honourable and glorious: and his righteousness endureth for ever.

honourable and I Isa_43_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

honourable and shalt Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

honourable because by 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

honourable but we 1Co_04_10 # We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

honourable counsellor which Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

honourable he is Isa_09_15 # The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

honourable in all Heb_13_04 # Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

honourable in thine 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

honourable man all 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

honourable man and Isa_03_03 # The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

honourable man dwelt Job_22_08 # But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

honourable man than Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

honourable men and Nah_03_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

honourable men are Isa_05_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

honourable of the Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

honourable of the Isa_23_09 # The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

honourable of three 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

honourable than all Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

honourable than his 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

honourable than the 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

honourable than the 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

honourable than they Num_22_15 # And Balak sent yet again princes, more, and more honourable than

they.

honourable upon these 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

honourable women and Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

honourable women upon Psa_45_09 # Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

honourable women which Act_17_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

honourable Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

honourable Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

immutable things in Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

implacable unmerciful Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

incurable and thy Jer_30_12 # For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

incurable disease 2Ch_21_18 # And after all this the LORD smote him in his bowels with an incurable disease.

incurable for it Mic_01_09 # For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

incurable for the Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

incurable which refuseth Jer_15_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

incurable without transgression Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

inexcusable O man Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

innumerable before him Job_21_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

innumerable both small Psa_104_25 # [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.

innumerable company of Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

innumerable evils have Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

innumerable multitude of Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

innumerable Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

innumerable Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

lamentable voice unto Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

miserable and poor Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

miserable comforters are Job_16_02 # I have heard many such things: miserable comforters [are] ye all.

miserable 1Co_15_19 # If in this life only we have hope in Christ, we are of all men most miserable.

moveable that thou Pro_05_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

notable day of Act_02_20 # The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

notable horn between Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

notable miracle hath Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable ones toward Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

notable prisoner called Mat_27_16 # And they had then a notable prisoner, called Barabbas.

parable A certain Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable A certain Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable against him Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable against them Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

parable against them Mar_12_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

parable against you Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

parable and how Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parable and said Job_27_01 # Moreover Job continued his parable, and said,

parable and said Job_29_01 # Moreover Job continued his parable, and said,

parable and said Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable and said Num_23_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable and said Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable and said Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable and said Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable and said Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable and said Num_24_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!

parable be Luk_08_09 # And his disciples asked him, saying, What might this parable be?

parable because he Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

parable Behold the Luk_21_29 # And he spake to them a parable; Behold the fig tree, and all the trees;

parable I will Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

parable I will Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

parable in the Pro_26_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

parable in the Pro_26_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

parable is this Luk_08_11 # Now the parable is this: The seed is the word of God.

parable of the Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable of the Mat_13_18 # Hear ye therefore the parable of the sower.

parable of the Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

parable of the Mat_24_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable put he Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable put he Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable spake he Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable spake he Mat_13_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable spake he Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parable spake Jesus Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable There was Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable to those Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable unto certain Luk_18_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

parable unto the Eze_17_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

parable unto the Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable unto them Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable unto them Luk_06_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable unto them Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

parable unto them Luk_15_03 # And he spake this parable unto them, saying,

parable unto them Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

parable unto us Luk_12_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

parable Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

parable Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

parable Mar_07_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

parable Mat_15_15 # Then answered Peter and said unto him, Declare unto us this parable.

parables A certain Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables and said Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

parables and said Mat_22_01 # And Jesus answered and spake unto them again by parables, and said,

parables and without Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parables because they Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

parables he departed Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

parables How can Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

parables I will Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

parables saying Behold Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

parables spake he Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

parables that seeing Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

parables they perceived Mat_21_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

parables Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

parables Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

parables Mar_04_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

parables Mat_13_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?

peaceable and faithful 2Sa_20_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

peaceable for they 1Ch_04_40 # And they found fat pasture and good, and the land [was] wide, and quiet, and peaceable; for [they] of Ham had dwelt there of old.

peaceable fruit of Heb_12_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

peaceable gentle and Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

peaceable habitation and Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

peaceable habitations are Jer_25_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.

peaceable life in 1Ti_02_02 # For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

peaceable with us Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

profitable for doctrine 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

profitable for nothing Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

profitable for nothing Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

profitable for thee Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable for thee Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable to direct Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more

strength: but wisdom [is] profitable to direct.

profitable to me 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

profitable to thee Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

profitable unto all 1Ti_04_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profitable unto God Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable unto himself Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable unto men Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

profitable unto you Act_20_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

reasonable service Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

stable for camels Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

stable that it 1Ch_16_30 # Fear before him, all the earth: the world also shall be stable, that it be not moved.

table an hundred Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table and a 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table and all Exo_30_27 # And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

table and all Exo_39_36 # The table, [and] all the vessels thereof, and the showbread,

table and his Exo_31_08 # And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table and his Exo_35_13 # The table, and his staves, and all his vessels, and the showbread,

table and likewise 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

table and note Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

table and of 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table and set Exo_40_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table and the 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table and the 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table and the 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

table and the Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

table and the Num_03_31 # And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table and was 2Sa_09_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

table and wrote Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

table as I Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

table as one 2Sa_09_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

table be made Rom_11_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table become a Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table before me Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table before the Lev_24_06 # And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

table but it Dan_11_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

table continually 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

table eat of Mar_07_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

table every man 1Ki_04_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

table for so 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

table for that Isa_65_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

table his dishes Exo_37_16 # And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table in fierce 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table in my Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table in the Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table in the Psa_78_19 # Yea, they spake against God; they said, Can God furnish a table in the wilderness?

table knew for Joh_13_28 # Now no man at the table knew for what intent he spake this unto him.

table may be Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

table moreover the Luk_16_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

table my spikenard Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

table Now Ziba 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

table of devils 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

table of gold 1Ki_07_48 # And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

table of shittim Exo_25_23 # Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table of shittim Exo_37_10 # And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table of showbread Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table of the Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

table of the Mal_01_12 # But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table of their Jer_17_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

table of thine Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

table of thine Pro_07_03 # Bind them upon thy fingers, write them upon the table of thine heart.

table on the Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table on the Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table on the Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

table prepared before Eze_23_41 # And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

table should be Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

table showbread before Exo_25_30 # And thou shalt set upon the table showbread before me alway.

table that is Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

table that the 1Ki_13_20 # And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

table to minister Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

table watch in Isa_21_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table What right 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

table with all 2Ch_29_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

table with him Joh_12_02 # There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

table with horses Eze_39_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table without the Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table 1Ki_18_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

table 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

table Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

table Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

table Exo_37_15 # And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

table Luk_22_21 # But, behold, the hand of him that betrayeth me [is] with me on the table.

table Mat_15_27 # And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

table Pro_09_02 # She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

table Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

tables according to Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables and cast Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

tables and on Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables and placed 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables are full Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

tables in mine Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables in the Deu_10_05 # And I turned myself and came down from the mount, and put the tables in the

ark which I had made; and there they be, as the LORD commanded me.

tables of showbread 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables of silver 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

tables of stone 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables of stone 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables of stone Deu_04_13 # And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

tables of stone Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

tables of stone Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables of stone Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables of stone Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables of stone Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables of stone Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables of stone Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

tables of stone Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables of stone Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables of stone Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables of stone Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in

the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables of testimony Exo_31_18 # And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

tables of testimony Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables of the 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

tables of the Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables of the Deu_09_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

tables of the Deu_09_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

tables of the Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables of the Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

tables of the Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

tables of the Mat_21_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

tables on that Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables on that Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables on this Eze_40_39 # And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables out of Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

tables that he Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

tables the words Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables the words Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables the words Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

tables was the Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

tables were of Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables were on Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables were the Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables were written Exo_32_15 # And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables whereon the 2Ch_04_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

tables whereupon they Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables which Moses 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables which thou Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables which thou Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

tables Exo_32_16 # And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

tables Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

tablets all jewels Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets and the Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

tablets to make Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

tolerable for Sodom Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

tolerable for the Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

tolerable for the Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

tolerable for Tyre Luk_10_14 # But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

tolerable for Tyre Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

tolerable in that Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

unblameable and unproveable Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

unblameable in holiness 1Th_03_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

unchangeable priesthood Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

unmoveable always abounding 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

unmoveable but the Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

unprofitable and vain Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

unprofitable but now Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee

and to me:

unprofitable for you Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

unprofitable servant into Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable servants we Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

unprofitable talk or Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

unprofitable there is Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

unprofitableness thereof Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

unquenchable fire Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

unquenchable Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

unreasonable and wicked 2Th_03_02 # And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

unreasonable to send Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

unrebukeable until the 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

unreproveable in his Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

unsatiable yea thou Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

unsearchable are his Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

unsearchable marvellous things Job_05_09 # Which doeth great things and unsearchable; marvellous things without number:

unsearchable riches of Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

unsearchable Pro_25_03 # The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.

unsearchable Psa_145_03 # Great [is] the LORD, and greatly to be praised; and his greatness [is]

unsearchable.

unspeakable and full 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

unspeakable gift 2Co_09_15 # Thanks [be] unto God for his unspeakable gift.

unspeakable words which 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Unstable as water Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

unstable in all Jam_01_08 # A double minded man [is] unstable in all his ways.

unstable souls an 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

unstable wrest as 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

variableness neither shadow Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Bible Phrases for Individual word studies

able also Jam_03_02

able also Rom_15_14

able men for strength for 1Ch_26_08

damnable heresies 2Pe_02_01

durable riches Pro_08_18

habitable part Pro_08_31

incurable for Jer_30_15

incurable without transgression Job_34_06

miserable comforters Job_16_02

notable day Act_02_20

notable horn between his eyes Dan_08_05

notable miracle hath been done by them Act_04_16

notable prisoner Mat_27_16

parable against him Hab_02_06

parable against them Mar_12_12

parable against you Mic_02_04

parable is this Luk_08_11

parable spake he not unto them Mar_04_34

parable spake he not unto them Mat_13_34

parable unto Eze_17_02

parable unto Eze_24_03

parable unto them Luk_12_16

parable unto them Luk_18_01

parable unto them Luk_05_36

parable unto them Luk_06_39

peaceable fruit Heb_12_11

peaceable habitation Isa_32_18

peaceable habitations are cut down because Jer_25_37

peaceable life 1Ti_02_02

peaceable with us Gen_34_21

stable for camels Eze_25_05

table before me Psa_23_05

table eat Mar_07_28

table for Isa_65_11

table knew for what intent he spake this unto him Joh_13_28

table may be borne with them Exo_25_28

table on Exo_26_35

table on Exo_26_35

table prepared before it Eze_23_41

table showbread before me alway Exo_25_30

table with him Joh_12_02

table without Exo_26_35

tables out Exo_32_19

tables whereon 2Ch_04_19

unstable as water Gen_49_04

unstable wrest 2Pe_03_16

able GEN 013 006 And the land <00776 +>erets > was not {able} <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . able GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be {able} <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera<> > be . able GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be {able} <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . able EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be {able} <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : able EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not {able} <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . able EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + {able} <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa<> > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : able EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be {able} <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . able EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > {able} <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + . able EXO 040 035 And Moses <04872 +Mosheh > was not {able} <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . able LEV 005 007 . And if <00518 +>im > he be not {able} to bring <05060 +naga<> > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . able LEV 005 011 But if <00518 +>im > he be not {able} <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . able LEV 012 008 And if <00518 +>im > she be not {able} to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > . able LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr

> , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is {able} <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . able LEV 014 031 [Even] such as he is {able} <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > before <06440 +paniyim > the LORD <03068 +Y@hovah > . able LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not {able} <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . able LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be {able} <05381 +nasag > to redeem <01353 +g@ullah > it ; able LEV 025 028 But if <00518 +>im > he be not {able} to restore <07725 +shuwab > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwab > unto his possession <00272 +>achuzzah > . able LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be {able} <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . able NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that are {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . able NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 032 Of the children <01121 +ben > of Joseph

<03130 +Yowceph > , [namely] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; able NUM 011 014 I am not {able} <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabed > for me . able NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well {able} <03201 +yakol > to overcome <03201 +yakol > it . able NUM 013 031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar > , We be not {able} <03201 +yakol > to go <05927 + up against <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > than <04480 +min > we . able NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not {able} <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . able NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be {able} <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out . able NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not {able} <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? able NUM 026 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are {able} <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel

<03478 +Yisra>el > . able DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying
 <00559 +>amar > , I am not {able} <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > :
 able DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027
 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064
 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be {able} <03320 +yatsab > to stand
 <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have destroyed <08045 +shamad > them .
 able DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us
 out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not {able} <03201
 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher >
 he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath
 brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . able
 DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be {able} <03320 +yatsab > to stand <03320
 +yatsab > before <06440 +paniym > you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
 shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra> > of you upon all
 <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696
 +dabar > unto you . able DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235
 +rabah > for thee , so that thou art not {able} <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy
 > the place <04725 +maqowm > be too far <07368 +rashaq > from thee , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his
 name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath blessed <01288 +barak > thee : able DEU 016 017 Every man <00376 +>iysh > [shall
 give] as he is {able} , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee . abominable LEV 007 021
 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932
 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any
] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > {abominable}
 <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of
 the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the
 LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his
 people <05971 + . abominable LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > {abominable}
 <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > ,
 neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that
 ye should be defiled <02930 +tame> > thereby . abominable LEV 018 030 Therefore shall ye keep <08104
 +shamar > mine ordinance <04931 +mishmereth > , that [ye] commit <06213 + not [any one] of these
 {abominable} <08441 +tow customs <02708 +chuqqah > , which <00834 +>aher > were committed <06213 +
 before <06440 +paniym > you , and that ye defile <02930 +tame> > not yourselves therein : I [am] the LORD
 <03068 +Y@hovah > your God <00430 +>elohiym > . abominable LEV 019 007 And if <00518 +>im > it be
 eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [is] {abominable}
 <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . abominable LEV 020 025 Ye shall therefore put
 difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and
 unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean
 <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > {abominable} <08262 +shaqats > by
 beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth
 <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal >
 from you as unclean <02930 +tame> > . abominable DEU 014 003 Thou shalt not eat <00398 +>akal > any
 <03605 +kol > {abominable} <08441 +tow thing . acceptable LEV 022 020 [But] whatsoever <03605 +kol >
 hath a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be {acceptable}
 <07522 +ratsown > for you . acceptable DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar
 > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be
 {acceptable} <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot
 <07272 +regel > in oil <08081 +shemen > . answerable EXO 038 018 And the hanging <04539 +macak > for the
 gate <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504
 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336
 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height
 <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah >

, {answerable} <05980 + to the hangings <07050 +qela< > of the court <02691 +chatser > . honourable GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > {honourable} <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . honourable NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more {honourable} <03513 +kabad > than they . parable NUM 023 007 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . parable NUM 023 018 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Rise <06965 +quwm > up , Balak <01111 +Balaq > , and hear <08085 +shama<> ; hearken <00238 +>azan > unto me , thou son <01121 +ben > of Zippor <06834 +Tsippowr > : parable NUM 024 003 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 015 . And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . parable NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > . parable NUM 024 023 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! peaceable GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] {peaceable} <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . table EXO 025 023 . Thou shalt also make <06213 + a {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . table EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the {table} <07979 +shulchan > may be borne <05375 +nasa> > with them . table EXO 025 030 And thou shalt set <05414 +nathan > upon the {table} <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the {table} <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the {table} <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > :

and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 030 027 And the {table} <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the candlestick <04501 +m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 031 008 And the {table} <07979 +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > candlestick <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 035 013 The {table} <07979 +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread , table EXO 037 010 . And he made <06213 + the {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : table EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 016 And he made <06213 + the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the {table} <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [of] pure <02889 +tahowr > gold <02091 +zahab > . table EXO 039 036 The {table} <07979 +shulchan > , [and] all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread , table EXO 040 004 And thou shalt bring <00935 +bow> > in the {table} <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . table EXO 040 022 And he put <05114 +Nowdab > the {table} <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . table EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . table LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > {table} <07979 +shulchan > before <06440 +paniyim > the LORD <03068 +Y@hovah > . table NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arown > , and the {table} <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . table NUM 004 007 And upon the {table} <07979 +shulchan > of shewbread <06440 +paniyim > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : tables EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee {tables} <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , {tables} <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciyay > , two <08147 +sh@nayim > {tables} <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the {tables} <03871 +luwach > [were] written <03789 +kathab >

on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > { tables } <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 016 And the tables <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiym > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiym > , graven <02801 +charath > upon the { tables } <03871 +luwach > . tables EXO 032 016 And the { tables } <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiym > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiym > , graven <02801 +charath > upon the tables <03871 +luwach > . tables EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the { tables } <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > { tables } <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] { tables } <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyнай > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyнай > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . tables EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the { tables } <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . tables EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciyнай > with the two <08147 +sh@nayim > { tables } <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him . tables DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [even] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> . tables DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of

the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the {tables} <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the {tables} <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the {tables} <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with fire <00784 +>esh > : and the two <08147 +sh@nayim > {tables} <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . tables DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > {tables} <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . tables DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > {tables} <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the {tables} <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . tables DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > {tables} <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 004 And he wrote <03789 +kathab > on <05921 + the {tables} <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . tables DEU 010 005 And

I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760 +suwm > the {tables} <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . tablets EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and {tablets} <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . tablets NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and {tablets} <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . Unstable GEN 049 004 {Unstable} <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa<> .

Bible Quick Find Phrase Concordance for fast finding of phrases

able ^ 1Co_03_02 / able / ^

able ^ Luk_13_24 / able / ^

able ^ Mat_20_22 / able / ^

able ^ Deu_16_17 / able / ^according to the blessing of the LORD thy God which he hath given thee.

able ^ 2Pe_01_15 / able / ^after my decease to have these things always in remembrance.

able ^ Rom_15_14 / able / ^also to admonish one another.

able ^ Jam_03_02 / able / ^also to bridle the whole body.

able ^ Rom_04_21 / able / ^also to perform.

able ^ Heb_07_25 / able / ^also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

able ^ 1Co_10_13 / able / ^but will with the temptation also make a way to escape, that ye may be able to bear [it].

able ^ Tit_01_09 / able / ^by sound doctrine both to exhort and to convince the gainsayers.

able ^ Php_03_21 / able / ^even to subdue all things unto himself.

able ^ Dan_04_18 / able / ^for the spirit of the holy gods [is] in thee.

able ^ Act_25_05 / able / ^go down with [me], and accuse this man, if there be any wickedness in him.

able ^ Lev_25_49 / able / ^he may redeem himself.

able ^ Num_22_37 / able / ^indeed to promote thee to honour?

able ^ 1Ch_26_08 / able / ^men for strength for the service, [were] threescore and two of Obededom.

able ^ 1Ch_09_13 / able / ^men for the work of the service of the house of God.

able ^ Exo_18_25 / able / ^men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

able ^ Exo_18_21 / able / ^men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

able ^ 2Co_03_06 / able / ^ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

able ^ Luk_03_08 / able / ^of these stones to raise up children unto Abraham.

able ^ Mat_03_09 / able / ^of these stones to raise up children unto Abraham.

able ^ 2Ki_18_23 / able / ^on thy part to set riders upon them.

able ^ Isa_36_08 / able / ^on thy part to set riders upon them.

able ^ Dan_04_37 / able / ^to abase.

able ^ Jer_10_10 / able / ^to abide his indignation.

able ^ Mat_22_46 / able / ^to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

able ^ Amo_07_10 / able / ^to bear all his words.

able ^ Num_11_14 / able / ^to bear all this people alone, because [it is] too heavy for me.

able ^ 1Ch_05_18 / able / ^to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

able ^ 1Co_03_02 / able / ^to bear it], neither yet now are ye able.

able ^ Gen_13_06 / able / ^to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

able ^ Deu_01_09 / able / ^to bear you myself alone:

able ^ 1Co_10_13 / able / ^to bear [it].

able ^ Act_15_10 / able / ^to bear?

able ^ Lev_05_07 / able / ^to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

able ^ Lev_12_08 / able / ^to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

able ^ Deu_09_28 / able / ^to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

able ^ Num_14_16 / able / ^to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

able ^ Lev_05_11 / able / ^to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

able ^ 2Ch_02_06 / able / ^to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

able ^ Neh_04_10 / able / ^to build the wall.

able ^ Act_20_32 / able / ^to build you up, and to give you an inheritance among all them which are sanctified.

able ^ Deu_14_24 / able / ^to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

able ^ 2Ti_03_07 / able / ^to come to the knowledge of the truth.

able ^ 2Co_01_04 / able / ^to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

able ^ Eph_03_18 / able / ^to comprehend with all saints what [is] the breadth, and length, and depth, and height;

able ^ 2Ch_32_15 / able / ^to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

able ^ Dan_06_20 / able / ^to deliver thee from the lions?

able ^ 2Ch_32_13 / able / ^to deliver their lands out of mine hand?

able ^ Zep_01_18 / able / ^to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

able ^ Eze_07_19 / able / ^to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

able ^ Dan_03_17 / able / ^to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

able ^ 2Ki_18_29 / able / ^to deliver you out of his hand:

able ^ 2Ch_32_14 / able / ^to deliver you out of mine hand?

able ^ Isa_36_14 / able / ^to deliver you.

able ^ Mat_10_28 / able / ^to destroy both soul and body in hell.

able ^ Mat_26_61 / able / ^to destroy the temple of God, and to build it in three days.

able ^ Eph_03_20 / able / ^to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

able ^ Jud_08_03 / able / ^to do in comparison of you? Then their anger was abated toward him, when he had said that.

able ^ Luk_12_26 / able / ^to do that thing which is least, why take ye thought for the rest?

able ^ Mat_09_28 / able / ^to do this? They said unto him, Yea, Lord.

able ^ Joh_21_06 / able / ^to draw it for the multitude of fishes.

able ^ Mat_20_22 / able / ^to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

able ^ Jos_14_12 / able / ^to drive them out, as the LORD said.

able ^ Exo_18_23 / able / ^to endure, and all this people shall also go to their place in peace.

able ^ Gen_33_14 / able / ^to endure, until I come unto my lord unto Seir.

able ^ Rev_15_08 / able / ^to enter into the temple, till the seven plagues of the seven angels were fulfilled.

able ^ Exo_40_35 / able / ^to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

able ^ Jer_11_11 / able / ^to escape; and though they shall cry unto me, I will not hearken unto them.

able ^ 1Sa_17_09 / able / ^to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

able ^ Ecc_08_17 / able / ^to find [it].

able ^ Luk_14_29 / able / ^to finish [it], all that behold [it] begin to mock him,

able ^ Luk_14_30 / able / ^to finish.

able ^ Luk_21_15 / able / ^to gainsay nor resist.

able ^ Lev_14_32 / able / ^to get [that which pertaineth] to his cleansing.

able ^ Lev_14_31 / able / ^to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering; and the priest shall make an atonement for him that is to be cleansed before the LORD.

able ^ Lev_14_22 / able / ^to get; and the one shall be a sin offering, and the other a burnt offering.

able ^ 2Ch_25_09 / able / ^to give thee much more than this.

able ^ Eze_46_05 / able / ^to give, and an hin of oil to an ephah.

able ^ Eze_46_11 / able / ^to give, and an hin of oil to an ephah.

able ^ 1Sa_17_33 / able / ^to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

able ^ Num_01_03 / able / ^to go forth to war in Israel: thou and Aaron shall number them by their armies.

able ^ Num_01_45 / able / ^to go forth to war in Israel;

able ^ 2Ch_25_05 / able / ^to go forth to war, that could handle spear and shield.

able ^ Num_01_20 / able / ^to go forth to war;

able ^ Num_01_22 / able / ^to go forth to war;

able ^ Num_01_24 / able / ^to go forth to war;

able ^ Num_01_26 / able / ^to go forth to war;

able ^ Num_01_28 / able / ^to go forth to war;

able ^ Num_01_30 / able / ^to go forth to war;

able ^ Num_01_32 / able / ^to go forth to war;

able ^ Num_01_34 / able / ^to go forth to war;

able ^ Num_01_36 / able / ^to go forth to war;

able ^ Num_01_38 / able / ^to go forth to war;

able ^ Num_01_40 / able / ^to go forth to war;

able ^ Num_01_42 / able / ^to go forth to war;

able ^ 2Ch_20_37 / able / ^to go to Tarshish.

able ^ Num_26_02 / able / ^to go to war in Israel.

able ^ Num_13_31 / able / ^to go up against the people; for they [are] stronger than we.

able ^ Rom_11_23 / able / ^to graft them in again.

able ^ Mar_04_33 / able / ^to hear [it].

able ^ Jer_49_10 / able / ^to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

able ^ 1Co_06_05 / able / ^to judge between his brethren?

able ^ 1Ki_03_09 / able / ^to judge this thy so great a people?

able ^ 2Ti_01_12 / able / ^to keep that which I have committed unto him against that day.

able ^ Jde_01_24 / able / ^to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

able ^ Mat_10_28 / able / ^to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

able ^ Eze_33_12 / able / ^to live for his [righteousness] in the day that he sinneth.

able ^ Psa_40_12 / able / ^to look up; they are more than the hairs of mine head: therefore my heart faileth me.

able ^ 2Co_09_08 / able / ^to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

able ^ Rom_14_04 / able / ^to make him stand.

able ^ Dan_02_26 / able / ^to make known unto me the dream which I have seen, and the interpretation thereof?

able ^ Dan_04_18 / able / ^to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

able ^ 2Ti_03_15 / able / ^to make thee wise unto salvation through faith which is in Christ Jesus.

able ^ Rev_13_04 / able / ^to make war with him?

able ^ Gen_15_05 / able / ^to number them: and he said unto him, So shall thy seed be.

able ^ 1Ch_29_14 / able / ^to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

able ^ Rev_05_03 / able / ^to open the book, neither to look thereon.

able ^ Num_13_30 / able / ^to overcome it.

able ^ Num_22_11 / able / ^to overcome them, and drive them out.

able ^ Exo_18_18 / able / ^to perform it thyself alone.

able ^ Psa_21_11 / able / ^to perform].

able ^ Joh_10_29 / able / ^to pluck [them] out of my Father's hand.

able ^ Isa_47_12 / able / ^to profit, if so be thou mayest prevail.

able ^ Isa_47_11 / able / ^to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

able ^ 2Ki_03_21 / able / ^to put on armour, and upward, and stood in the border.

able ^ Eph_06_16 / able / ^to quench all the fiery darts of the wicked.

able ^ Heb_11_19 / able / ^to raise [him] up, even from the dead; from whence also he received him in a figure.

able ^ 2Ch_07_07 / able / ^to receive the burnt offerings, and the meat offerings, and the fat.

able ^ Mat_19_12 / able / ^to receive [it], let him receive [it].

able ^ Lev_25_26 / able / ^to redeem it;

able ^ Act_06_10 / able / ^to resist the wisdom and the spirit by which he spake.

able ^ Lev_25_28 / able / ^to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

able ^ Lam_01_14 / able / ^to rise up.

able ^ Psa_36_12 / able / ^to rise.

able ^ Psa_18_38 / able / ^to rise: they are fallen under my feet.

able ^ Jam_04_12 / able / ^to save and to destroy: who art thou that judgest another?

able ^ Heb_05_07 / able / ^to save him from death, and was heard in that he feared;

able ^ Jam_01_21 / able / ^to save your souls.

able ^ Exo_10_05 / able / ^to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

able ^ Rom_08_39 / able / ^to separate us from the love of God, which is in Christ Jesus our Lord.

able ^ Luk_01_20 / able / ^to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

able ^ Eph_06_11 / able / ^to stand against the wiles of the devil.

able ^ Pro_27_04 / able / ^to stand before envy?

able ^ Job_41_10 / able / ^to stand before me?

able ^ Jos_01_05 / able / ^to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

able ^ Deu_07_24 / able / ^to stand before thee, until thou have destroyed them.

able ^ 1Sa_06_20 / able / ^to stand before this holy LORD God? and to whom shall he go up from us?

able ^ Jos_23_09 / able / ^to stand before you unto this day.

able ^ Deu_11_25 / able / ^to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

able ^ Ezr_10_13 / able / ^to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

able ^ Rev_06_17 / able / ^to stand?

able ^ Heb_02_18 / able / ^to succour them that are tempted.

able ^ 2Ti_02_02 / able / ^to teach others also.

able ^ Eph_06_13 / able / ^to withstand in the evil day, and having done all, to stand.

able ^ 2Ch_20_06 / able / ^to withstand thee?

able ^ 1Ki_09_21 / able / ^utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

able ^ Luk_14_31 / able / ^with ten thousand to meet him that cometh against him with twenty thousand?

abominable ^ Mic_06_10 / abominable / ^

abominable ^ Tit_01_16 / abominable / ^and disobedient, and unto every good work reprobate.

abominable ^ Job_15_16 / abominable / ^and filthy [is] man, which drinketh iniquity like water?

abominable ^ Rev_21_08 / abominable / ^and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

abominable ^ Eze_08_10 / abominable / ^beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

abominable ^ Isa_14_19 / abominable / ^branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

abominable ^ Lev_20_25 / abominable / ^by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

abominable ^ Lev_18_30 / abominable / ^customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

abominable ^ Nah_03_06 / abominable / ^filth upon thee, and make thee vile, and will set thee as a gazingstock.

abominable ^ Eze_04_14 / abominable / ^flesh into my mouth.

abominable ^ 1Pe_04_03 / abominable / ^idolatries:

abominable ^ 2Ch_15_08 / abominable / ^idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

abominable ^ Psa_53_01 / abominable / ^iniquity: [there is] none that doeth good.

abominable ^ Lev_19_07 / abominable / ^it shall not be accepted.

abominable ^ Eze_16_52 / abominable / ^than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

abominable ^ Jer_44_04 / abominable / ^thing that I hate.

abominable ^ Deu_14_03 / abominable / ^thing.

abominable ^ Isa_65_04 / abominable / ^things is in] their vessels;

abominable ^ Jer_16_18 / abominable / ^things.

abominable ^ 1Ch_21_06 / abominable / ^to Joab.

abominable ^ Lev_07_21 / abominable / ^unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

abominable ^ Lev_11_43 / abominable / ^with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

abominable ^ Psa_14_01 / abominable / ^works, [there is] none that doeth good.

acceptable ^ Rom_12_02 / acceptable / ^and perfect, will of God.

acceptable ^ 1Ti_05_04 / acceptable / ^before God.

acceptable ^ Rom_15_16 / acceptable / ^being sanctified by the Holy Ghost.

acceptable ^ Pro_10_32 / acceptable / ^but the mouth of the wicked [speaketh] frowardness.

acceptable ^ Isa_58_05 / acceptable / ^day to the LORD?

acceptable ^ Lev_22_20 / acceptable / ^for you.

acceptable ^ 1Ti_02_03 / acceptable / ^in the sight of God our Saviour;

acceptable ^ Psa_19_14 / acceptable / ^in thy sight, O LORD, my strength, and my redeemer.

acceptable ^ Jer_06_20 / acceptable / ^nor your sacrifices sweet unto me.

acceptable ^ Isa_49_08 / acceptable / ^time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptable ^ Psa_69_13 / acceptable / ^time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable ^ 1Pe_02_05 / acceptable / ^to God by Jesus Christ.

acceptable ^ Rom_14_18 / acceptable / ^to God, and approved of men.

acceptable ^ Deu_33_24 / acceptable / ^to his brethren, and let him dip his foot in oil.

acceptable ^ Pro_21_03 / acceptable / ^to the LORD than sacrifice.

acceptable ^ Rom_12_01 / acceptable / ^unto God, [which is] your reasonable service.

acceptable ^ Eph_05_10 / acceptable / ^unto the Lord.

acceptable ^ Dan_04_27 / acceptable / ^unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable ^ Php_04_18 / acceptable / ^wellpleasing to God.

acceptable ^ 1Pe_02_20 / acceptable / ^with God.

acceptable ^ Ecc_12_10 / acceptable / ^words: and [that which was] written [was] upright, [even] words of truth.

acceptable ^ Isa_61_02 / acceptable / ^year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable ^ Luk_04_19 / acceptable / ^year of the Lord.

amiable ^ Psa_84_01 / amiable / ^are] thy tabernacles, O LORD of hosts!

answerable ^ Exo_38_18 / answerable / ^to the hangings of the court.

changeable ^ Isa_03_22 / changeable / ^suits of apparel, and the mantles, and the wimples, and the cringing pins,

chargeable ^ 2Th_03_08 / chargeable / ^to any of you:

chargeable ^ 2Co_11_09 / chargeable / ^to no man: for that which was lacking to me the brethren which

came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

chargeable ^ 1Th_02_09 / chargeable / ^unto any of you, we preached unto you the gospel of God.

chargeable ^ Neh_05_15 / chargeable / ^unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

chargeable ^ 2Sa_13_25 / chargeable / ^unto thee. And he pressed him: howbeit he would not go, but blessed him.

comfortable ^ 2Sa_14_17 / comfortable / ^for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable ^ Zec_01_13 / comfortable / ^words.

comparable ^ Lam_04_02 / comparable / ^to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

conformable ^ Php_03_10 / conformable / ^unto his death;

damnable ^ 2Pe_02_01 / damnable / ^heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

deceivableness ^ 2Th_02_10 / deceivableness / ^of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

delectable ^ Isa_44_09 / delectable / ^things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

desirable ^ Eze_23_23 / desirable / ^young men, captains and rulers, great lords and renowned, all of them riding upon horses.

desirable ^ Eze_23_06 / desirable / ^young men, horsemen riding upon horses.

desirable ^ Eze_23_12 / desirable / ^young men.

detestable ^ Jer_16_18 / detestable / ^and abominable things.

detestable ^ Eze_11_21 / detestable / ^things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable ^ Eze_07_20 / detestable / ^things therein: therefore have I set it far from them.

detestable ^ Eze_11_18 / detestable / ^things thereof and all the abominations thereof from thence.

detestable ^ Eze_05_11 / detestable / ^things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable ^ Eze_37_23 / detestable / ^things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

durable ^ Isa_23_18 / durable / ^clothing.

durable ^ Pro_08_18 / durable / ^riches and righteousness.

enabled ^ 1Ti_01_12 / enabled / ^me, for that he counted me faithful, putting me into the ministry;

fables ^ 2Ti_04_04 / fables / ^

fables ^ Tit_01_14 / fables / ^and commandments of men, that turn from the truth.

fables ^ 1Ti_01_04 / fables / ^and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

fables ^ 1Ti_04_07 / fables / ^and exercise thyself [rather] unto godliness.

fables ^ 2Pe_01_16 / fables / ^when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

favourable ^ Psa_77_07 / favourable / ^no more?

favourable ^ Job_33_26 / favourable / ^unto him: and he shall see his face with joy: for he will render unto man his righteousness.

favourable ^ Jud_21_22 / favourable / ^unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

favourable ^ Psa_85_01 / favourable / ^unto thy land: thou hast brought back the captivity of Jacob.

habitable ^ Pro_08_31 / habitable / ^part of his earth; and my delights [were] with the sons of men.

honourable ^ Isa_03_05 / honourable / ^

honourable ^ Isa_42_21 / honourable / ^

honourable ^ 1Ch_11_25 / honourable / ^among the thirty, but attained not to the [first] three: and David set him over his guard.

honourable ^ Psa_111_03 / honourable / ^and glorious: and his righteousness endureth for ever.

honourable ^ Isa_43_04 / honourable / ^and I have loved thee: therefore will I give men for thee, and people for thy life.

honourable ^ Isa_58_13 / honourable / ^and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

honourable ^ 2Ki_05_01 / honourable / ^because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

honourable ^ 1Co_04_10 / honourable / ^but we [are] despised.

honourable ^ Mar_15_43 / honourable / ^counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

honourable ^ Isa_09_15 / honourable / ^he [is] the head; and the prophet that teacheth lies, he [is] the tail.

honourable ^ Heb_13_04 / honourable / ^in all, and the bed undefiled: but whoremongers and adulterers

God will judge.

honourable ^ 1Sa_22_14 / honourable / ^in thine house?

honourable ^ Job_22_08 / honourable / ^man dwelt in it.

honourable ^ Luk_14_08 / honourable / ^man than thou be bidden of him;

honourable ^ Isa_03_03 / honourable / ^man, and the counsellor, and the cunning artificer, and the eloquent orator.

honourable ^ 1Sa_09_06 / honourable / ^man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

honourable ^ Isa_05_13 / honourable / ^men [are] famished, and their multitude dried up with thirst.

honourable ^ Nah_03_10 / honourable / ^men, and all her great men were bound in chains.

honourable ^ Isa_23_09 / honourable / ^of the earth.

honourable ^ Isa_23_08 / honourable / ^of the earth?

honourable ^ 2Sa_23_19 / honourable / ^of three? therefore he was their captain: howbeit he attained not unto the [first] three.

honourable ^ Gen_34_19 / honourable / ^than all the house of his father.

honourable ^ 1Ch_04_09 / honourable / ^than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

honourable ^ 2Sa_23_23 / honourable / ^than the thirty, but he attained not to the [first] three. And David set him over his guard.

honourable ^ 1Ch_11_21 / honourable / ^than the two; for he was their captain: howbeit he attained not to the [first] three.

honourable ^ Num_22_15 / honourable / ^than they.

honourable ^ 1Co_12_23 / honourable / ^upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

honourable ^ Act_17_12 / honourable / ^women which were Greeks, and of men, not a few.

honourable ^ Act_13_50 / honourable / ^women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

honourable ^ Psa_45_09 / honourable / ^women: upon thy right hand did stand the queen in gold of Ophir.

immutable ^ Heb_06_18 / immutable / ^things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

implacable ^ Rom_01_31 / implacable / ^unmerciful:

incurable ^ Jer_30_12 / incurable / ^and] thy wound [is] grievous.

incurable ^ 2Ch_21_18 / incurable / ^disease.

incurable ^ Mic_01_09 / incurable / ^for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

incurable ^ Jer_30_15 / incurable / ^for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

incurable ^ Jer_15_18 / incurable / ^which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

incurable ^ Job_34_06 / incurable / ^without transgression.

inexcusable ^ Rom_02_01 / inexcusable / ^O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

innumerable ^ Heb_11_12 / innumerable / ^

innumerable ^ Jer_46_23 / innumerable / ^

innumerable ^ Job_21_33 / innumerable / ^before him.

innumerable ^ Psa_104_25 / innumerable / ^both small and great beasts.

innumerable ^ Heb_12_22 / innumerable / ^company of angels,

innumerable ^ Psa_40_12 / innumerable / ^evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

innumerable ^ Luk_12_01 / innumerable / ^multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

lamentable ^ Dan_06_20 / lamentable / ^voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

miserable ^ 1Co_15_19 / miserable / ^

miserable ^ Rev_03_17 / miserable / ^and poor, and blind, and naked:

miserable ^ Job_16_02 / miserable / ^comforters [are] ye all.

moveable ^ Pro_05_06 / moveable / ^that] thou canst not know [them].

notable ^ Act_02_20 / notable / ^day of the Lord come:

notable ^ Dan_08_05 / notable / ^horn between his eyes.

notable ^ Act_04_16 / notable / ^miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable ^ Dan_08_08 / notable / ^ones toward the four winds of heaven.

notable ^ Mat_27_16 / notable / ^prisoner, called Barabbas.

parable ^ Luk_08_04 / parable / ^

parable ^ Mar_04_10 / parable / ^

parable ^ Mar_07_17 / parable / ^

parable ^ Mat_15_15 / parable / ^

parable ^ Luk_20_09 / parable / ^A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable ^ Luk_13_06 / parable / ^A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable ^ Hab_02_06 / parable / ^against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable ^ Luk_20_19 / parable / ^against them.

parable ^ Mar_12_12 / parable / ^against them: and they left him, and went their way.

parable ^ Mic_02_04 / parable / ^against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

parable ^ Mar_04_13 / parable / ^and how then will ye know all parables?

parable ^ Job_27_01 / parable / ^and said,

parable ^ Job_29_01 / parable / ^and said,

parable ^ Num_24_23 / parable / ^and said, Alas, who shall live when God doeth this!

parable ^ Num_24_20 / parable / ^and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable ^ Num_24_03 / parable / ^and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable ^ Num_24_15 / parable / ^and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable ^ Num_23_07 / parable / ^and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable ^ Num_23_18 / parable / ^and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable ^ Num_24_21 / parable / ^and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable ^ Luk_08_09 / parable / ^be?

parable ^ Luk_19_11 / parable / ^because he was nigh to Jerusalem, and because they thought that the

kingdom of God should immediately appear.

parable ^ Luk_21_29 / parable / ^Behold the fig tree, and all the trees;

parable ^ Psa_49_04 / parable / ^I will open my dark saying upon the harp.

parable ^ Psa_78_02 / parable / ^I will utter dark sayings of old:

parable ^ Pro_26_07 / parable / ^in the mouth of fools.

parable ^ Pro_26_09 / parable / ^in the mouth of fools.

parable ^ Luk_08_11 / parable / ^is this: The seed is the word of God.

parable ^ Mar_13_28 / parable / ^of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable ^ Mat_24_32 / parable / ^of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable ^ Mat_13_18 / parable / ^of the sower.

parable ^ Mat_13_36 / parable / ^of the tares of the field.

parable ^ Mat_13_31 / parable / ^put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable ^ Mat_13_24 / parable / ^put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable ^ Mat_13_34 / parable / ^spake he not unto them:

parable ^ Mar_04_34 / parable / ^spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable ^ Mat_13_33 / parable / ^spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable ^ Joh_10_06 / parable / ^spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable ^ Mat_21_33 / parable / ^There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable ^ Luk_14_07 / parable / ^to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable ^ Luk_18_09 / parable / ^unto certain which trusted in themselves that they were righteous, and despised others:

parable ^ Eze_17_02 / parable / ^unto the house of Israel;

parable ^ Eze_24_03 / parable / ^unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable ^ Luk_18_01 / parable / ^unto them [to this end], that men ought always to pray, and not to faint;

parable ^ Luk_06_39 / parable / ^unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable ^ Luk_15_03 / parable / ^unto them, saying,

parable ^ Luk_12_16 / parable / ^unto them, saying, The ground of a certain rich man brought forth plentifully:

parable ^ Luk_05_36 / parable / ^unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable ^ Luk_12_41 / parable / ^unto us, or even to all?

parables ^ Eze_20_49 / parables / ^

parables ^ Mar_04_11 / parables / ^

parables ^ Mar_04_13 / parables / ^

parables ^ Mat_13_10 / parables / ^

parables ^ Mar_12_01 / parables / ^A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables ^ Mar_04_02 / parables / ^and said unto them in his doctrine,

parables ^ Mat_22_01 / parables / ^and said,

parables ^ Mat_13_34 / parables / ^and without a parable spake he not unto them:

parables ^ Mat_13_13 / parables / ^because they seeing see not; and hearing they hear not, neither do they understand.

parables ^ Mat_13_53 / parables / ^he departed thence.

parables ^ Mar_03_23 / parables / ^How can Satan cast out Satan?

parables ^ Mat_13_35 / parables / ^I will utter things which have been kept secret from the foundation of the world.

parables ^ Mat_13_03 / parables / ^saying, Behold, a sower went forth to sow;

parables ^ Mar_04_33 / parables / ^spake he the word unto them, as they were able to hear [it].

parables ^ Luk_08_10 / parables / ^that seeing they might not see, and hearing they might not understand.

parables ^ Mat_21_45 / parables / ^they perceived that he spake of them.

peaceable ^ 2Sa_20_19 / peaceable / ^and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

peaceable ^ 1Ch_04_40 / peaceable / ^for [they] of Ham had dwelt there of old.

peaceable ^ Heb_12_11 / peaceable / ^fruit of righteousness unto them which are exercised thereby.

peaceable ^ Jam_03_17 / peaceable / ^gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

peaceable ^ Isa_32_18 / peaceable / ^habitation, and in sure dwellings, and in quiet resting places;

peaceable ^ Jer_25_37 / peaceable / ^habitations are cut down because of the fierce anger of the LORD.

peaceable ^ 1Ti_02_02 / peaceable / ^life in all godliness and honesty.

peaceable ^ Gen_34_21 / peaceable / ^with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

profitable ^ 2Ti_03_16 / profitable / ^for doctrine, for reproof, for correction, for instruction in righteousness:

profitable ^ Jer_13_07 / profitable / ^for nothing.

profitable ^ Isa_44_10 / profitable / ^for nothing?

profitable ^ Mat_05_29 / profitable / ^for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable ^ Mat_05_30 / profitable / ^for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable ^ Ecc_10_10 / profitable / ^to direct.

profitable ^ 2Ti_04_11 / profitable / ^to me for the ministry.

profitable ^ Phm_01_11 / profitable / ^to thee and to me:

profitable ^ 1Ti_04_08 / profitable / ^unto all things, having promise of the life that now is, and of that which is to come.

profitable ^ Job_22_02 / profitable / ^unto God, as he that is wise may be profitable unto himself?

profitable ^ Job_22_02 / profitable / ^unto himself?

profitable ^ Tit_03_08 / profitable / ^unto men.

profitable ^ Act_20_20 / profitable / ^unto you], but have showed you, and have taught you publicly, and from house to house,

reasonable ^ Rom_12_01 / reasonable / ^service.

stable ^ Eze_25_05 / stable / ^for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

stable ^ 1Ch_16_30 / stable / ^that it be not moved.

table ^ 1Ki_18_19 / table / ^

table ^ 1Sa_20_29 / table / ^

table ^ Exo_25_27 / table / ^

table ^ Exo_37_14 / table / ^

table ^ Exo_37_15 / table / ^

table ^ Luk_22_21 / table / ^

table ^ Mat_15_27 / table / ^

table ^ Pro_09_02 / table / ^

table ^ Psa_128_03 / table / ^

table ^ Neh_05_17 / table / ^an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table ^ 2Ki_04_10 / table / ^and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table ^ Exo_30_27 / table / ^and all his vessels, and the candlestick and his vessels, and the altar of incense,

table ^ Exo_31_08 / table / ^and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table ^ Exo_35_13 / table / ^and his staves, and all his vessels, and the showbread,

table ^ Isa_30_08 / table / ^and note it in a book, that it may be for the time to come for ever and ever:

table ^ 1Co_10_21 / table / ^and of the table of devils.

table ^ Exo_40_04 / table / ^and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table ^ 2Ch_13_11 / table / ^and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

table ^ Num_03_31 / table / ^and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table ^ Heb_09_02 / table / ^and the showbread; which is called the sanctuary.

table ^ 1Ki_10_05 / table / ^and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table ^ 2Ch_09_04 / table / ^and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table ^ 2Sa_09_13 / table / ^and was lame on both his feet.

table ^ Luk_01_63 / table / ^and wrote, saying, His name is John. And they marvelled all.

table ^ 1Ch_28_16 / table / ^and [likewise] silver for the tables of silver:

table ^ Exo_39_36 / table / ^and] all the vessels thereof, and the showbread,

table ^ Jud_01_07 / table / ^as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

table ^ 2Sa_09_11 / table / ^as one of the king's sons.

table ^ Rom_11_09 / table / ^be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table ^ Psa_69_22 / table / ^become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table ^ Psa_23_05 / table / ^before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table ^ Lev_24_06 / table / ^before the LORD.

table ^ Dan_11_27 / table / ^but it shall not prosper: for yet the end [shall be] at the time appointed.

table ^ 2Sa_09_07 / table / ^continually.

table ^ Mar_07_28 / table / ^eat of the children's crumbs.

table ^ 1Ki_04_27 / table / ^every man in his month: they lacked nothing.

table ^ 1Ki_02_07 / table / ^for so they came to me when I fled because of Absalom thy brother.

table ^ Isa_65_11 / table / ^for that troop, and that furnish the drink offering unto that number.

table ^ Exo_37_16 / table / ^his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table ^ 1Sa_20_34 / table / ^in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table ^ Luk_22_30 / table / ^in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table ^ Exo_40_22 / table / ^in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table ^ Psa_78_19 / table / ^in the wilderness?

table ^ Joh_13_28 / table / ^knew for what intent he spake this unto him.

table ^ Exo_25_28 / table / ^may be borne with them.

table ^ Luk_16_21 / table / ^moreover the dogs came and licked his sores.

table ^ Son_01_12 / table / ^my spikenard sendeth forth the smell thereof.

table ^ 2Sa_09_10 / table / ^Now Ziba had fifteen sons and twenty servants.

table ^ 1Co_10_21 / table / ^of devils.

table ^ 1Ki_07_48 / table / ^of gold, whereupon the showbread [was],

table ^ Num_04_07 / table / ^of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table ^ Mal_01_07 / table / ^of the LORD [is] contemptible.

table ^ Mal_01_12 / table / ^of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table ^ Jer_17_01 / table / ^of their heart, and upon the horns of your altars;

table ^ Pro_07_03 / table / ^of thine heart.

table ^ Pro_03_03 / table / ^of thine heart:

table ^ Exo_25_23 / table / ^of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table ^ Exo_37_10 / table / ^of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table ^ Exo_26_35 / table / ^on the north side.

table ^ Exo_40_24 / table / ^on the side of the tabernacle southward.

table ^ Exo_26_35 / table / ^on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table ^ Eze_23_41 / table / ^prepared before it, whereupon thou hast set mine incense and mine oil.

table ^ Job_36_16 / table / ^should be] full of fatness.

table ^ Exo_25_30 / table / ^showbread before me alway.

table ^ 1Ki_13_20 / table / ^that the word of the LORD came unto the prophet that brought him back:

table ^ Eze_41_22 / table / ^that [is] before the LORD.

table ^ Eze_44_16 / table / ^to minister unto me, and they shall keep my charge.

table ^ Isa_21_05 / table / ^watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table ^ 2Sa_19_28 / table / ^What right therefore have I yet to cry any more unto the king?

table ^ 2Ch_29_18 / table / ^with all the vessels thereof.

table ^ Joh_12_02 / table / ^with him.

table ^ Eze_39_20 / table / ^with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table ^ Exo_26_35 / table / ^without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

tables ^ Act_06_02 / tables / ^

tables ^ Exo_32_16 / tables / ^

tables ^ Eze_40_40 / tables / ^

tables ^ Joh_02_15 / tables / ^

tables ^ Mar_07_04 / tables / ^

tables ^ Deu_10_04 / tables / ^according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables ^ Deu_09_17 / tables / ^and cast them out of my two hands, and brake them before your eyes.

tables ^ Eze_40_40 / tables / ^and on the other side, which [was] at the porch of the gate, [were] two tables.

tables ^ 2Ch_04_08 / tables / ^and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables ^ Isa_28_08 / tables / ^are full of vomit [and] filthiness, [so that there is] no place [clean].

tables ^ Deu_10_03 / tables / ^in mine hand.

tables ^ Deu_10_05 / tables / ^in the ark which I had made; and there they be, as the LORD commanded me.

tables ^ 1Ch_28_16 / tables / ^of showbread, for every table; and [likewise] silver for the tables of silver:

tables ^ 1Ch_28_16 / tables / ^of silver:

tables ^ Deu_10_01 / tables / ^of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables ^ Deu_10_03 / tables / ^of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables ^ Exo_34_01 / tables / ^of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables ^ Exo_34_04 / tables / ^of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables ^ Deu_09_10 / tables / ^of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables ^ Exo_24_12 / tables / ^of stone, and a law, and commandments which I have written; that thou

mayest teach them.

tables ^ Deu_05_22 / tables / ^of stone, and delivered them unto me.

tables ^ 2Co_03_03 / tables / ^of stone, but in fleshly tables of the heart.

tables ^ 1Ki_08_09 / tables / ^of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables ^ Exo_31_18 / tables / ^of stone, written with the finger of God.

tables ^ Deu_09_09 / tables / ^of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables ^ Deu_09_11 / tables / ^of stone, [even] the tables of the covenant.

tables ^ Deu_04_13 / tables / ^of stone.

tables ^ Exo_34_04 / tables / ^of stone.

tables ^ Exo_34_29 / tables / ^of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables ^ Exo_31_18 / tables / ^of testimony, tables of stone, written with the finger of God.

tables ^ Deu_09_09 / tables / ^of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables ^ Deu_09_15 / tables / ^of the covenant [were] in my two hands.

tables ^ Deu_09_11 / tables / ^of the covenant.

tables ^ Heb_09_04 / tables / ^of the covenant;

tables ^ 2Co_03_03 / tables / ^of the heart.

tables ^ Mat_21_12 / tables / ^of the moneychangers, and the seats of them that sold doves,

tables ^ Mar_11_15 / tables / ^of the moneychangers, and the seats of them that sold doves;

tables ^ Exo_32_15 / tables / ^of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables ^ Eze_40_41 / tables / ^on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables ^ Eze_40_39 / tables / ^on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables ^ Eze_40_39 / tables / ^on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables ^ Exo_32_19 / tables / ^out of his hands, and brake them beneath the mount.

tables ^ Hab_02_02 / tables / ^that he may run that readeth it.

tables ^ Exo_34_28 / tables / ^the words of the covenant, the ten commandments.

tables ^ Deu_10_02 / tables / ^the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables ^ Exo_34_01 / tables / ^the words that were in the first tables, which thou brakest.

tables ^ Eze_40_43 / tables / ^was] the flesh of the offering.

tables ^ Eze_40_42 / tables / ^were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables ^ Eze_40_41 / tables / ^were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables ^ Exo_32_16 / tables / ^were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables ^ Exo_32_15 / tables / ^were] written on both their sides; on the one side and on the other [were] they written.

tables ^ 2Ch_04_19 / tables / ^whereon the showbread [was set];

tables ^ Eze_40_41 / tables / ^whereupon they slew [their sacrifices].

tables ^ 2Ch_05_10 / tables / ^which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables ^ Deu_10_02 / tables / ^which thou brakest, and thou shalt put them in the ark.

tables ^ Exo_34_01 / tables / ^which thou brakest.

tablets ^ Exo_35_22 / tablets / ^all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets ^ Isa_03_20 / tablets / ^and the earrings,

tablets ^ Num_31_50 / tablets / ^to make an atonement for our souls before the LORD.

tolerable ^ Mar_06_11 / tolerable / ^for Sodom and Gomorrha in the day of judgment, than for that city.

tolerable ^ Mat_10_15 / tolerable / ^for the land of Sodom and Gomorrha in the day of judgment, than for that city.

tolerable ^ Mat_11_24 / tolerable / ^for the land of Sodom in the day of judgment, than for thee.

tolerable ^ Mat_11_22 / tolerable / ^for Tyre and Sidon at the day of judgment, than for you.

tolerable ^ Luk_10_14 / tolerable / ^for Tyre and Sidon at the judgment, than for you.

tolerable ^ Luk_10_12 / tolerable / ^in that day for Sodom, than for that city.

unblameable ^ Col_01_22 / unblameable / ^and unproveable in his sight:

unblameable ^ 1Th_03_13 / unblameable / ^in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

unchangeable ^ Heb_07_24 / unchangeable / ^priesthood.

unmoveable ^ 1Co_15_58 / unmoveable / ^always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

unmoveable ^ Act_27_41 / unmoveable / ^but the hinder part was broken with the violence of the waves.

unprofitable ^ Tit_03_09 / unprofitable / ^and vain.

unprofitable ^ Phm_01_11 / unprofitable / ^but now profitable to thee and to me:

unprofitable ^ Heb_13_17 / unprofitable / ^for you.

unprofitable ^ Mat_25_30 / unprofitable / ^servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable ^ Luk_17_10 / unprofitable / ^servants: we have done that which was our duty to do.

unprofitable ^ Job_15_03 / unprofitable / ^talk? or with speeches wherewith he can do no good?

unprofitable ^ Rom_03_12 / unprofitable / ^there is none that doeth good, no, not one.

unprofitableness ^ Heb_07_18 / unprofitableness / ^thereof.

unquenchable ^ Luk_03_17 / unquenchable / ^

unquenchable ^ Mat_03_12 / unquenchable / ^fire.

unreasonable ^ 2Th_03_02 / unreasonable / ^and wicked men: for all [men] have not faith.

unreasonable ^ Act_25_27 / unreasonable / ^to send a prisoner, and not withal to signify the crimes [laid] against him.

unrebukeable ^ 1Ti_06_14 / unrebukeable / ^until the appearing of our Lord Jesus Christ:

unreproveable ^ Col_01_22 / unreproveable / ^in his sight:

unsatiable ^ Eze_16_28 / unsatiable / ^yea, thou hast played the harlot with them, and yet couldest not be satisfied.

unsearchable ^ Pro_25_03 / unsearchable / ^

unsearchable ^ Psa_145_03 / unsearchable / ^

unsearchable ^ Rom_11_33 / unsearchable / ^are] his judgments, and his ways past finding out!

unsearchable ^ Job_05_09 / unsearchable / ^marvellous things without number:

unsearchable ^ Eph_03_08 / unsearchable / ^riches of Christ;

unspeakable ^ 1Pe_01_08 / unspeakable / ^and full of glory:

unspeakable ^ 2Co_09_15 / unspeakable / ^gift.

unspeakable ^ 2Co_12_04 / unspeakable / ^words, which it is not lawful for a man to utter.

Unstable ^ Gen_49_04 / Unstable / ^as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

unstable ^ Jam_01_08 / unstable / ^in all his ways.

unstable ^ 2Pe_02_14 / unstable / ^souls: an heart they have exercised with covetous practices; cursed children:

unstable ^ 2Pe_03_16 / unstable / ^wrest, as [they do] also the other scriptures, unto their own destruction.

variableness ^ Jam_01_17 / variableness / ^neither shadow of turning.

Bible Translation Phrases for Individual word studies

- anablepo- And he looked 0308 -anablepo- >
- anablepo- and he received 0308 -anablepo- >
- anablepo- and I received 0308 -anablepo- >
- anablepo- And looking 0308 -anablepo- >
- anablepo- and looking 0308 -anablepo- >
- anablepo- and received 0308 -anablepo- >
- anablepo- And when they looked 0308 -anablepo- >
- anablepo- he had received 0308 -anablepo- >
- anablepo- he looked 0308 -anablepo- >
- anablepo- he received 0308 -anablepo- >
- anablepo- him , that he might receive 0308 -anablepo- >
- anablepo- him look 0308 -anablepo- >
- anablepo- his sight 0308 -anablepo- >
- anablepo- I looked 0308 -anablepo- >
- anablepo- me , that thou mightest receive 0308 -anablepo- >
- anablepo- my sight 0308 -anablepo- >
- anablepo- of him that had received 0308 -anablepo- >
- anablepo- receive 0308 -anablepo- >
- anablepo- received 0308 -anablepo- >
- anablepo- see 0308 -anablepo- >
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Unstable Gen_49_04 {Unstable} as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

able 1Ch_05_18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men {able} to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

able 1Ch_09_13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very {able} men for the work of the service of the house of God.

able 1Ch_26_08 All these of the sons of Obededom: they and their sons and their brethren, {able} men for strength for the service, [were] threescore and two of Obededom.

able 1Ch_29_14 But who [am] I, and what [is] my people, that we should be {able} to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

able 1Co_03_02 I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye {able}.

able 1Co_03_02 I have fed you with milk, and not with meat: for hitherto ye were not {able} [to bear it], neither yet now are ye able.

able 1Co_06_05 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be {able} to judge between his brethren?

able 1Co_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be {able} to bear [it].

able 1Co_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are {able}; but will with the temptation also make a way to escape, that ye may be able to bear [it].

able 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is {able} to judge this thy so great a people?

able 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel also were not {able} utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

able 1Sa_06_20 And the men of Bethshemesh said, Who is {able} to stand before this holy LORD God? and to whom shall he go up from us?

able 1Sa_17_09 If he be {able} to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

able 1Sa_17_33 And Saul said to David, Thou art not {able} to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

able 1Sa_36_08 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be {able} on thy part to set riders upon them.

able 1Sa_36_14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be {able} to deliver you.

able 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be {able} to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

able 1Sa_47_12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be {able} to profit, if so be thou mayest prevail.

able 2Ch_02_06 But who is {able} to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

able 2Ch_07_07 Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not {able} to receive the burnt offerings, and the meat offerings, and the fat.

able 2Ch_20_06 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is {able} to withstand thee?

able 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not {able} to go to Tarshish.

able 2Ch_25_05 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, {able}] to go forth to war, that could handle spear and shield.

able 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is {able} to give thee much more than this.

able 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was {able} to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

able 2Ch_32_13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways {able} to deliver their lands out of mine hand?

able 2Ch_32_14 Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be {able} to deliver you out of mine hand?

able 2Co_01_04 Who comforteth us in all our tribulation, that we may be {able} to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

able 2Co_03_06 Who also hath made us {able} ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

able 2Co_09_08 And God [is] {able} to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

able 2Ki_03_21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were {able} to put on armour, and upward, and stood in the border.

able 2Ki_18_23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be {able} on thy part to set riders upon them.

able 2Ki_18_29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be {able} to deliver you out of his hand:

able 2Pe_01_15 Moreover I will endeavour that ye may be {able} after my decease to have these things always in remembrance.

able 2Ti_02_02 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be {able} to teach others also.

able 2Ti_03_07 Ever learning, and never {able} to come to the knowledge of the truth.

able 2Ti_03_15 And that from a child thou hast known the holy scriptures, which are {able} to make thee wise unto salvation through faith which is in Christ Jesus.

able 2Ti_01_12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is {able} to keep that which I have committed unto him against that day.

able Act_06_10 And they were not {able} to resist the wisdom and the spirit by which he spake.

able Act_15_10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were {able} to bear?

able Act_20_32 And now, brethren, I commend you to God, and to the word of his grace, which is {able} to build you up, and to give you an inheritance among all them which are sanctified.

able Act_25_05 Let them therefore, said he, which among you are {able}, go down with [me], and accuse this man, if there be any wickedness in him.

able Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not {able} to bear all his words.

able Dan_02_26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou {able} to make known unto me the dream which I have seen, and the interpretation thereof?

able Dan_03_17 If it be [so], our God whom we serve is {able} to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

able Dan_04_18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] {able}; for the spirit of the holy gods [is] in thee.

able Dan_04_18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not {able} to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

able Dan_04_37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is {able} to abase.

able Dan_06_20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, {able} to deliver thee from the lions?

able Deu_01_09 And I spake unto you at that time, saying, I am not {able} to bear you myself alone:

able Deu_07_24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be {able} to stand before thee, until thou have destroyed them.

able Deu_09_28 Lest the land whence thou broughtest us out say, Because the LORD was not {able} to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

able Deu_11_25 There shall no man be {able} to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

able Deu_14_24 And if the way be too long for thee, so that thou art not {able} to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

able Deu_16_17 Every man [shall give] as he is {able}, according to the blessing of the LORD thy God which he hath given thee.

able Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be {able} to find [it].

able Eph_03_18 May be {able} to comprehend with all saints what [is] the breadth, and length, and depth, and height;

able Eph_03_20 Now unto him that is {able} to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

able Eph_06_11 Put on the whole armour of God, that ye may be {able} to stand against the wiles of the devil.

able Eph_06_13 Wherefore take unto you the whole armour of God, that ye may be {able} to withstand in the evil day, and having done all, to stand.

able Eph_06_16 Above all, taking the shield of faith, wherewith ye shall be {able} to quench all the fiery darts of the wicked.

able Exo_10_05 And they shall cover the face of the earth, that one cannot be {able} to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

able Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not {able} to perform it thyself alone.

able Exo_18_21 Moreover thou shalt provide out of all the people {able} men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

able Exo_18_23 If thou shalt do this thing, and God command thee [so], then thou shalt be {able} to endure, and all this people shall also go to their place in peace.

able Exo_18_25 And Moses chose {able} men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

able Exo_40_35 And Moses was not {able} to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

able Eze_07_19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be {able} to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

able Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be {able} to live for his [righteousness] in the day that he sinneth.

able Eze_46_11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is {able} to give, and an hin of oil to an ephah.

able Eze_46_05 And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be {able} to give, and an hin of oil to an ephah.

able Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not {able} to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

able Gen_15_05 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be {able} to number them: and he said unto him, So shall thy seed be.

able Gen_13_06 And the land was not {able} to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

able Gen_33_14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be {able} to endure, until I come unto my lord unto Seir.

able Heb_02_18 For in that he himself hath suffered being tempted, he is {able} to succour them that are tempted.

able Heb_05_07 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was {able} to save him from death, and was heard in that he feared;

able Heb_07_25 Wherefore he is {able} also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

able Heb_11_19 Accounting that God [was] {able} to raise [him] up, even from the dead; from whence also he received him in a figure.

able Jam_01_21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is {able} to save your souls.

able Jam_03_02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] {able} also to bridle the whole body.

able Jam_04_12 There is one lawgiver, who is {able} to save and to destroy: who art thou that judgest another?

able Jer_10_10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be {able} to abide his indignation.

able Jer_11_11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be {able} to escape; and though they shall cry unto me, I will not hearken unto them.

able Jer_49_10 But I have made Esau bare, I have uncovered his secret places, and he shall not be {able} to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

able Job_41_10 None [is so] fierce that dare stir him up: who then is {able} to stand before me?

able Joh_10_29 My Father, which gave [them] me, is greater than all; and no [man] is {able} to pluck [them] out of my Father's hand.

able Joh_21_06 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not {able} to draw it for the multitude of fishes.

able Jos_01_05 There shall not any man be {able} to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

able Jos_14_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be {able} to drive them out, as the LORD said.

able Jos_23_09 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been {able} to stand before you unto this day.

able Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I {able} to do in comparison of you? Then their anger was abated toward him, when he had said that.

able Jude_01_24 Now unto him that is {able} to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

able Lam_01_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not {able} to rise up.

able Lev_05_07 And if he be not {able} to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

able Lev_05_11 But if he be not {able} to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

able Lev_14_22 And two turtledoves, or two young pigeons, such as he is {able} to get; and the one shall be a sin offering, and the other a burnt offering.

able Lev_14_31 [Even] such as he is {able} to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

able Lev_12_08 And if she be not {able} to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

able Lev_14_32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not {able} to get [that which pertaineth] to his cleansing.

able Lev_25_28 But if he be not {able} to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

able Lev_25_49 Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be {able}, he may redeem himself.

able Lev_25_26 And if the man have none to redeem it, and himself be {able} to redeem it;

able Luk_01_20 And, behold, thou shalt be dumb, and not {able} to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

able Luk_03_08 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is {able} of these stones to raise up children unto Abraham.

able Luk_14_29 Lest haply, after he hath laid the foundation, and is not {able} to finish [it], all that behold [it] begin to mock him,

able Luk_14_30 Saying, This man began to build, and was not {able} to finish.

able Luk_14_31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be {able} with ten thousand to meet him that cometh against him with twenty thousand?

able Luk_12_26 If ye then be not {able} to do that thing which is least, why take ye thought for the rest?

able Luk_13_24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be {able}.

able Luk_21_15 For I will give you a mouth and wisdom, which all your adversaries shall not be {able} to gainsay nor resist.

able Mar_04_33 And with many such parables spake he the word unto them, as they were {able} to hear [it].

able Mat_03_09 And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is {able} of these stones to raise up children unto Abraham.

able Mat_09_28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am {able} to do this? They said unto him, Yea, Lord.

able Mat_10_28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is {able} to destroy both soul and body in hell.

able Mat_19_12 For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is {able} to receive [it], let him receive [it].

able Mat_10_28 And fear not them which kill the body, but are not {able} to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

able Mat_20_22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are

{able}.

able Mat_20_22 But Jesus answered and said, Ye know not what ye ask. Are ye {able} to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

able Mat_22_46 And no man was {able} to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

able Mat_26_61 And said, This [fellow] said, I am {able} to destroy the temple of God, and to build it in three days.

able Neh_04_10 And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not {able} to build the wall.

able Num_01_03 From twenty years old and upward, all that are {able} to go forth to war in Israel: thou and Aaron shall number them by their armies.

able Num_01_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were {able} to go forth to war in Israel;

able Num_01_28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go

forth to war;

able Num_01_38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_01_40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war;

able Num_11_14 I am not {able} to bear all this people alone, because [it is] too heavy for me.

able Num_13_30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well {able} to overcome it.

able Num_13_31 But the men that went up with him said, We be not {able} to go up against the people; for they [are] stronger than we.

able Num_14_16 Because the LORD was not {able} to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

able Num_26_02 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are {able} to go to war in Israel.

able Num_22_37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not {able} indeed to promote thee to honour?

able Num_22_11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be {able} to overcome them, and drive them out.

able Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is {able} even to subdue all things unto himself.

able Pro_27_04 Wrath [is] cruel, and anger [is] outrageous; but who [is] {able} to stand before envy?

able Psa_18_38 I have wounded them that they were not {able} to rise: they are fallen under my feet.

able Psa_21_11 For they intended evil against thee: they imagined a mischievous device, [which] they are not {able} [to perform].

able Psa_36_12 There are the workers of iniquity fallen: they are cast down, and shall not be {able} to rise.

able Psa_40_12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not {able} to look up; they are more than the hairs of mine head: therefore my heart faileth me.

able Rev_05_03 And no man in heaven, nor in earth, neither under the earth, was {able} to open the book, neither to look thereon.

able Rev_06_17 For the great day of his wrath is come; and who shall be {able} to stand?

able Rev_13_04 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is {able} to make war with him?

able Rev_15_08 And the temple was filled with smoke from the glory of God, and from his power; and no man was {able} to enter into the temple, till the seven plagues of the seven angels were fulfilled.

able Rom_04_21 And being fully persuaded that, what he had promised, he was {able} also to perform.

able Rom_08_39 Nor height, nor depth, nor any other creature, shall be {able} to separate us from the love of God, which is in Christ Jesus our Lord.

able Rom_11_23 And they also, if they abide not still in unbelief, shall be grafted in: for God is {able} to graft them in again.

able Rom_14_04 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is {able} to make him stand.

able Rom_15_14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, {able} also to admonish one another.

able Tit_01_09 Holding fast the faithful word as he hath been taught, that he may be {able} by sound doctrine both to exhort and to convince the gainsayers.

able Zep_01_18 Neither their silver nor their gold shall be {able} to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

abominable Tit_01_16 They profess that they know God; but in works they deny [him], being {abominable}, and disobedient, and unto every good work reprobate.

abominable Nah_03_06 And I will cast {abominable} filth upon thee, and make thee vile, and will set thee as a gazingstock.

abominable Rev_21_08 But the fearful, and unbelieving, and the {abominable}, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

abominable Job_15_16 How much more {abominable} and filthy [is] man, which drinketh iniquity like water?

abominable Mic_06_10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] {abominable}?

abominable Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any {abominable} unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

abominable Lev_11_43 Ye shall not make yourselves {abominable} with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

abominable Psa_14_01 To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done {abominable} works, [there is] none that doeth good.

abominable Jer_44_04 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this {abominable} thing that I hate.

abominable Lev_19_07 And if it be eaten at all on the third day, it [is] {abominable}; it shall not be accepted.

abominable Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls {abominable} by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

abominable Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more {abominable} than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

abominable Jer_16_18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and {abominable} things.

abominable Lev_18_30 Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these {abominable} customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

abominable Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done {abominable} iniquity: [there is] none that doeth good.

abominable Eze_08_10 So I went in and saw; and behold every form of creeping things, and {abominable} beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

abominable Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there {abominable} flesh into my mouth.

abominable 1Sa_65_04 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of {abominable} [things is in] their vessels;

abominable Deu_14_03 Thou shalt not eat any {abominable} thing.

abominable 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the {abominable} idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

abominable 1Sa_14_19 But thou art cast out of thy grave like an {abominable} branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

abominable 1Ch_21_06 But Levi and Benjamin counted he not among them: for the king's word was {abominable} to Joab.

abominable 1Pe_04_03 For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and {abominable} idolatries:

acceptable Pro_21_03 To do justice and judgment [is] more {acceptable} to the LORD than sacrifice.

acceptable Psa_69_13 But as for me, my prayer [is] unto thee, O LORD, [in] an {acceptable} time: O God,

in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable 1Ti_02_03 For this [is] good and {acceptable} in the sight of God our Saviour;

acceptable Luk_04_19 To preach the {acceptable} year of the Lord.

acceptable Php_04_18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice {acceptable}, wellpleasing to God.

acceptable Rom_12_01 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, {acceptable} unto God, [which is] your reasonable service.

acceptable Rom_12_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and {acceptable}, and perfect, will of God.

acceptable Rom_14_18 For he that in these things serveth Christ [is] {acceptable} to God, and approved of men.

acceptable Rom_15_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be {acceptable}, being sanctified by the Holy Ghost.

acceptable Psa_19_14 Let the words of my mouth, and the meditation of my heart, be {acceptable} in thy sight, O LORD, my strength, and my redeemer.

acceptable Jer_06_20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not {acceptable}, nor your sacrifices sweet unto me.

acceptable Lev_22_20 [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be {acceptable} for you.

acceptable Pro_10_32 The lips of the righteous know what is {acceptable}: but the mouth of the wicked [speaketh] frowardness.

acceptable 1Pe_02_05 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, {acceptable} to God by Jesus Christ.

acceptable 1Pe_02_20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] {acceptable} with God.

acceptable 1Sa_61_02 To proclaim the {acceptable} year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable 1Ti_05_04 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and {acceptable} before God.

acceptable Dan_04_27 Wherefore, O king, let my counsel be {acceptable} unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable Deu_33_24 And of Asher he said, [Let] Asher [be] blessed with children; let him be {acceptable} to his brethren, and let him dip his foot in oil.

acceptable Ecc_12_10 The preacher sought to find out {acceptable} words: and [that which was] written [was] upright, [even] words of truth.

acceptable Eph_05_10 Proving what is {acceptable} unto the Lord.

acceptable 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an {acceptable} day to the LORD?

acceptable 1Sa_49_08 Thus saith the LORD, In an {acceptable} time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

amiable Psa_84_01 To the chief Musician upon Gittith, A Psalm for the sons of Korah. How {amiable} [are] thy tabernacles, O LORD of hosts!

answerable Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, {answerable} to the hangings of the court.

changeable 1Sa_03_22 The {changeable} suits of apparel, and the mantles, and the wimples, and the crisping pins,

chargeable 2Th_03_08 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be {chargeable} to any of you:

chargeable Neh_05_15 But the former governors that [had been] before me were {chargeable} unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

chargeable 2Sa_13_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be {chargeable} unto thee. And he pressed him: howbeit he would not go, but blessed him.

chargeable 2Co_11_09 And when I was present with you, and wanted, I was {chargeable} to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

chargeable 1Th_02_09 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be {chargeable} unto any of you, we preached unto you the gospel of God.

comfortable 2Sa_14_17 Then thine handmaid said, The word of my lord the king shall now be {comfortable}: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

comfortable Zec_01_13 And the LORD answered the angel that talked with me [with] good words [and] {comfortable} words.

comparable Lam_04_02 The precious sons of Zion, {comparable} to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

conformable Php_03_10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made {conformable} unto his death;

damnable 2Pe_02_01 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in {damnable} heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

deceivableness 2Th_02_10 And with all {deceivableness} of unrighteousness in them that perish; because

they received not the love of the truth, that they might be saved.

delectable 1Sa_44_09 They that make a graven image [are] all of them vanity; and their {delectable} things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

desirable Eze_23_12 She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them {desirable} young men.

desirable Eze_23_23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them {desirable} young men, captains and rulers, great lords and renowned, all of them riding upon horses.

desirable Eze_23_06 [Which were] clothed with blue, captains and rulers, all of them {desirable} young men, horsemen riding upon horses.

detestable Eze_11_18 And they shall come thither, and they shall take away all the {detestable} things thereof and all the abominations thereof from thence.

detestable Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy {detestable} things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

detestable Eze_11_21 But [as for them] whose heart walketh after the heart of their {detestable} things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

detestable Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their {detestable} things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

detestable Eze_07_20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their {detestable} things therein: therefore have I set it far from them.

detestable Jer_16_18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their {detestable} and abominable things.

durable 1Sa_23_18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for {durable} clothing.

durable Pro_08_18 Riches and honour [are] with me; [yea], {durable} riches and righteousness.

enabled 1Ti_01_12 And I thank Christ Jesus our Lord, who hath {enabled} me, for that he counted me faithful, putting me into the ministry;

fables 1Ti_04_07 But refuse profane and old wives' {fables}, and exercise thyself [rather] unto godliness.

fables 1Ti_01_04 Neither give heed to {fables} and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

fables 2Pe_01_16 For we have not followed cunningly devised {fables}, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

fables 2Ti_04_04 And they shall turn away [their] ears from the truth, and shall be turned unto {fables}.

fables Tit_01_14 Not giving heed to Jewish {fables}, and commandments of men, that turn from the truth.

favourable Job_33_26 He shall pray unto God, and he will be {favourable} unto him: and he shall see his face with joy: for he will render unto man his righteousness.

favourable Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be {favourable} unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

favourable Psa_77_07 Will the Lord cast off for ever? and will he be {favourable} no more?

favourable Psa_85_01 To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been {favourable} unto thy land: thou hast brought back the captivity of Jacob.

habitable Pro_08_31 Rejoicing in the {habitable} part of his earth; and my delights [were] with the sons of men.

honourable Gen_34_19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more {honourable} than all the house of his father.

honourable 2Ki_05_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and {honourable}, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

honourable Act_17_12 Therefore many of them believed; also of {honourable} women which were Greeks, and of men, not a few.

honourable 1Sa_22_14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is {honourable} in thine house?

honourable 1Sa_42_21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] {honourable}.

honourable 1Sa_43_04 Since thou wast precious in my sight, thou hast been {honourable}, and I have loved thee: therefore will I give men for thee, and people for thy life.

honourable 1Sa_23_09 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the {honourable} of the earth.

honourable 2Sa_23_19 Was he not most {honourable} of three? therefore he was their captain: howbeit he attained not unto the [first] three.

honourable Act_13_50 But the Jews stirred up the devout and {honourable} women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

honourable Heb_13_04 Marriage [is] {honourable} in all, and the bed undefiled: but whoremongers and adulterers God will judge.

honourable Job_22_08 But [as for] the mighty man, he had the earth; and the {honourable} man dwelt in it.

honourable 1Ch_11_25 Behold, he was {honourable} among the thirty, but attained not to the [first] three: and David set him over his guard.

honourable 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the {honourable} of the earth?

honourable 1Ch_11_21 Of the three, he was more {honourable} than the two; for he was their captain: howbeit he attained not to the [first] three.

honourable 1Ch_04_09 And Jabez was more {honourable} than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

honourable 1Co_04_10 We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] {honourable}, but we [are] despised.

honourable 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, {honourable}; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

honourable 2Sa_23_23 He was more {honourable} than the thirty, but he attained not to the [first] three. And David set him over his guard.

honourable Luk_14_08 When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more {honourable} man than thou be bidden of him;

honourable Mar_15_43 Joseph of Arimathaea, an {honourable} counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

honourable Nah_03_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her {honourable} men, and all her great men were bound in chains.

honourable Psa_45_09 Kings' daughters [were] among thy {honourable} women: upon thy right hand did stand the queen in gold of Ophir.

honourable 1Co_12_23 And those [members] of the body, which we think to be less {honourable}, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

honourable 1Sa_03_03 The captain of fifty, and the {honourable} man, and the counsellor, and the cunning artificer, and the eloquent orator.

honourable 1Sa_03_05 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the {honourable}.

honourable 1Sa_09_15 The ancient and {honourable}, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

honourable Num_22_15 And Balak sent yet again princes, more, and more {honourable} than they.

honourable Psa_111_03 His work [is] {honourable} and glorious: and his righteousness endureth for ever.

honourable 1Sa_05_13 Therefore my people are gone into captivity, because [they have] no knowledge: and their {honourable} men [are] famished, and their multitude dried up with thirst.

honourable 1Sa_09_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an {honourable} man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

immutable Heb_06_18 That by two {immutable} things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

implacable Rom_01_31 Without understanding, covenantbreakers, without natural affection, {implacable}, unmerciful:

incurable 2Ch_21_18 And after all this the LORD smote him in his bowels with an {incurable} disease.

incurable Jer_15_18 Why is my pain perpetual, and my wound {incurable}, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

incurable Jer_30_12 For thus saith the LORD, Thy bruise [is] {incurable}, [and] thy wound [is] grievous.

incurable Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] {incurable} for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

incurable Mic_01_09 For her wound [is] {incurable}; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

incurable Job_34_06 Should I lie against my right? my wound [is] {incurable} without transgression.

inexcusable Rom_02_01 Therefore thou art {inexcusable}, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

innumerable Psa_40_12 For {innumerable} evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

innumerable Job_21_33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] {innumerable} before him.

innumerable Luk_12_01 In the mean time, when there were gathered together an {innumerable} multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

innumerable Psa_104_25 [So is] this great and wide sea, wherein [are] things creeping {innumerable}, both small and great beasts.

innumerable Heb_11_12 Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore {innumerable}.

innumerable Heb_12_22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an {innumerable} company of angels,

innumerable Jer_46_23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] {innumerable}.

lamentable Dan_06_20 And when he came to the den, he cried with a {lamentable} voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

miserable Rev_03_17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and {miserable}, and poor, and blind, and naked:

miserable 1Co_15_19 If in this life only we have hope in Christ, we are of all men most {miserable}.

miserable Job_16_02 I have heard many such things: {miserable} comforters [are] ye all.

moveable Pro_05_06 Lest thou shouldest ponder the path of life, her ways are {moveable}, [that] thou canst not know [them].

notable Act_02_20 The sun shall be turned into darkness, and the moon into blood, before that great and {notable} day of the Lord come:

notable Act_04_16 Saying, What shall we do to these men? for that indeed a {notable} miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

notable Dan_08_08 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four {notable} ones toward the four winds of heaven.

notable Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a {notable} horn between his eyes.

notable Mat_27_16 And they had then a {notable} prisoner, called Barabbas.

parable Eze_24_03 And utter a {parable} unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable Eze_17_02 Son of man, put forth a riddle, and speak a {parable} unto the house of Israel;

parable Hab_02_06 Shall not all these take up a {parable} against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable Job_27_01 Moreover Job continued his {parable}, and said,

parable Job_29_01 Moreover Job continued his {parable}, and said,

parable Joh_10_06 This {parable} spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable Luk_08_09 And his disciples asked him, saying, What might this {parable} be?

parable Luk_12_16 And he spake a {parable} unto them, saying, The ground of a certain rich man brought forth plentifully:

parable Luk_08_11 Now the {parable} is this: The seed is the word of God.

parable Luk_08_04 And when much people were gathered together, and were come to him out of every city, he spake by a {parable}:

parable Luk_06_39 And he spake a {parable} unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable Luk_12_41 Then Peter said unto him, Lord, speakest thou this {parable} unto us, or even to all?

parable Luk_20_09 Then began he to speak to the people this {parable}; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

parable Luk_05_36 And he spake also a {parable} unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable Luk_13_06 He spake also this {parable}; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable Luk_14_07 And he put forth a {parable} to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable Luk_15_03 And he spake this {parable} unto them, saying,

parable Luk_18_01 And he spake a {parable} unto them [to this end], that men ought always to pray, and not to faint;

parable Luk_18_09 And he spake this {parable} unto certain which trusted in themselves that they were righteous, and despised others:

parable Luk_19_11 And as they heard these things, he added and spake a {parable}, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

parable Luk_20_19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this {parable} against them.

parable Luk_21_29 And he spake to them a {parable}; Behold the fig tree, and all the trees;

parable Mat_24_32 Now learn a {parable} of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

parable Mat_13_31 Another {parable} put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

parable Mat_15_15 Then answered Peter and said unto him, Declare unto us this {parable}.

parable Mat_21_33 Hear another {parable}: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

parable Mat_13_36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the {parable} of the tares of the field.

parable Mat_13_18 Hear ye therefore the {parable} of the sower.

parable Mar_13_28 Now learn a {parable} of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

parable Mat_13_24 Another {parable} put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

parable Mat_13_33 Another {parable} spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

parable Mat_13_34 All these things spake Jesus unto the multitude in parables; and without a {parable} spake he not unto them:

parable Mar_04_10 And when he was alone, they that were about him with the twelve asked of him the {parable}.

parable Mar_04_13 And he said unto them, Know ye not this {parable}? and how then will ye know all parables?

parable Mar_04_34 But without a {parable} spake he not unto them: and when they were alone, he expounded all things to his disciples.

parable Mar_07_17 And when he was entered into the house from the people, his disciples asked him concerning the {parable}.

parable Mar_12_12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the {parable} against them: and they left him, and went their way.

parable Mic_02_04 In that day shall [one] take up a {parable} against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

parable Num_24_23 And he took up his {parable}, and said, Alas, who shall live when God doeth this!

parable Num_24_21 And he looked on the Kenites, and took up his {parable}, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

parable Num_24_15 And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_24_20 And when he looked on Amalek, he took up his {parable}, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

parable Num_24_03 And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

parable Num_23_07 And he took up his {parable}, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

parable Num_23_18 And he took up his {parable}, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

parable Pro_26_07 The legs of the lame are not equal: so [is] a {parable} in the mouth of fools.

parable Pro_26_09 [As] a thorn goeth up into the hand of a drunkard, so [is] a {parable} in the mouth of fools.

parable Psa_49_04 I will incline mine ear to a {parable}: I will open my dark saying upon the harp.

parable Psa_78_02 I will open my mouth in a {parable}: I will utter dark sayings of old:

parables Eze_20_49 Then said I, Ah Lord GOD! they say of me, Doth he not speak {parables}?

parables Luk_08_10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in {parables}; that seeing they might not see, and hearing they might not understand.

parables Mat_22_01 And Jesus answered and spake unto them again by {parables}, and said,

parables Mat_21_45 And when the chief priests and Pharisees had heard his {parables}, they perceived that he spake of them.

parables Mat_13_34 All these things spake Jesus unto the multitude in {parables}; and without a parable spake he not unto them:

parables Mat_13_03 And he spake many things unto them in {parables}, saying, Behold, a sower went forth to sow;

parables Mat_13_10 And the disciples came, and said unto him, Why speakest thou unto them in {parables}?

parables Mat_13_13 Therefore speak I to them in {parables}: because they seeing see not; and hearing they hear not, neither do they understand.

parables Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in {parables}; I will utter things which have been kept secret from the foundation of the world.

parables Mat_13_53 And it came to pass, [that] when Jesus had finished these {parables}, he departed thence.

parables Mar_12_01 And he began to speak unto them by {parables}. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables Mar_04_33 And with many such {parables} spake he the word unto them, as they were able to hear [it].

parables Mar_04_11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in {parables}:

parables Mar_04_13 And he said unto them, Know ye not this parable? and how then will ye know all {parables}?

parables Mar_03_23 And he called them [unto him], and said unto them in {parables}, How can Satan cast out Satan?

parables Mar_04_02 And he taught them many things by {parables}, and said unto them in his doctrine,

peaceable Gen_34_21 These men [are] {peaceable} with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

peaceable 1Ti_02_02 For kings, and [for] all that are in authority; that we may lead a quiet and {peaceable} life in all godliness and honesty.

peaceable 2Sa_20_19 I [am one of them that are] {peaceable} [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

peaceable 1Ch_04_40 And they found fat pasture and good, and the land [was] wide, and quiet, and {peaceable}; for [they] of Ham had dwelt there of old.

peaceable 1Sa_32_18 And my people shall dwell in a {peaceable} habitation, and in sure dwellings, and in quiet resting places;

peaceable Heb_12_11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the {peaceable} fruit of righteousness unto them which are exercised thereby.

peaceable Jer_25_37 And the {peaceable} habitations are cut down because of the fierce anger of the LORD.

peaceable Jam_03_17 But the wisdom that is from above is first pure, then {peaceable}, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

profitable Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and {profitable} unto men.

profitable Phm_01_11 Which in time past was to thee unprofitable, but now {profitable} to thee and to me:

profitable Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is {profitable} for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is {profitable} for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable Act_20_20 [And] how I kept back nothing that was {profitable} [unto you], but have showed you, and have taught you publicly, and from house to house,

profitable Job_22_02 Can a man be {profitable} unto God, as he that is wise may be profitable unto himself?

profitable 2Ti_04_11 Only Luke is with me. Take Mark, and bring him with thee: for he is {profitable} to me for the ministry.

profitable Ecc_10_10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] {profitable} to direct.

profitable Job_22_02 Can a man be profitable unto God, as he that is wise may be {profitable} unto himself?

profitable 2Ti_03_16 All scripture [is] given by inspiration of God, and [is] {profitable} for doctrine, for reproof, for correction, for instruction in righteousness:

profitable 1Ti_04_08 For bodily exercise profiteth little: but godliness is {profitable} unto all things, having promise of the life that now is, and of that which is to come.

profitable Jer_13_07 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was {profitable} for nothing.

profitable 1Sa_44_10 Who hath formed a god, or molten a graven image [that] is {profitable} for nothing?

reasonable Rom_12_01 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your {reasonable} service.

stable 1Ch_16_30 Fear before him, all the earth: the world also shall be {stable}, that it be not moved.

stable Eze_25_05 And I will make Rabbah a {stable} for camels, and the Ammonites a couchingplace for

flocks: and ye shall know that I [am] the LORD.

table 1Ch_28_16 And by weight [he gave] gold for the tables of showbread, for every {table}; and [likewise] silver for the tables of silver:

table 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the {table} of devils.

table 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's {table}, and of the table of devils.

table 1Ki_18_19 Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's {table}.

table 1Ki_10_05 And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

table 1Ki_13_20 And it came to pass, as they sat at the {table}, that the word of the LORD came unto the prophet that brought him back:

table 1Ki_07_48 And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the {table} of gold, whereupon the showbread [was],

table 1Ki_04_27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's {table}, every man in his month: they lacked nothing.

table 1Ki_02_07 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy {table}: for so they came to me when I fled because of Absalom thy brother.

table 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's {table}.

table 1Sa_20_34 So Jonathan arose from the {table} in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

table 1Sa_21_05 Prepare the {table}, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

table 1Sa_30_08 Now go, write it before them in a {table}, and note it in a book, that it may be for the time to come for ever and ever:

table 1Sa_65_11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a {table} for that troop, and that furnish the drink offering unto that number.

table 2Ch_29_18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread {table}, with all the vessels thereof.

table 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure {table}; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

table 2Ch_09_04 And the meat of his {table}, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

table 2Ki_04_10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a {table}, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

table 2Sa_09_07 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my {table} continually.

table 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my {table}. Now Ziba had fifteen sons and twenty servants.

table 2Sa_09_11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my {table}, as one of the king's sons.

table 2Sa_09_13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's {table}; and was lame on both his feet.

table 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own {table}. What right therefore have I yet to cry any more unto the king?

table Dan_11_27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one {table}; but it shall not prosper: for yet the end [shall be] at the time appointed.

table Exo_25_28 And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the {table} may be borne with them.

table Exo_25_30 And thou shalt set upon the {table} showbread before me alway.

table Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the {table} on the north side.

table Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the {table} on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_26_35 And thou shalt set the {table} without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

table Exo_31_08 And the {table} and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

table Exo_35_13 The {table}, and his staves, and all his vessels, and the showbread,

table Exo_37_10 And he made the {table} [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

table Exo_37_15 And he made the staves [of] shittim wood, and overlaid them with gold, to bear the {table}.

table Exo_37_16 And he made the vessels which [were] upon the {table}, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

table Exo_39_36 The {table}, [and] all the vessels thereof, and the showbread,

table Exo_30_27 And the {table} and all his vessels, and the candlestick and his vessels, and the altar of incense,

table Exo_37_14 Over against the border were the rings, the places for the staves to bear the {table}.

table Exo_40_04 And thou shalt bring in the {table}, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

table Exo_40_22 And he put the {table} in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

table Exo_40_24 And he put the candlestick in the tent of the congregation, over against the {table}, on the side of the tabernacle southward.

table Exo_25_23 Thou shalt also make a {table} [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

table Exo_25_27 Over against the border shall the rings be for places of the staves to bear the {table}.

table Eze_23_41 And satest upon a stately bed, and a {table} prepared before it, whereupon thou hast set mine incense and mine oil.

table Eze_39_20 Thus ye shall be filled at my {table} with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

table Eze_41_22 The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the {table} that [is] before the LORD.

table Eze_44_16 They shall enter into my sanctuary, and they shall come near to my {table}, to minister unto me, and they shall keep my charge.

table Heb_09_02 For there was a tabernacle made; the first, wherein [was] the candlestick, and the {table}, and the showbread; which is called the sanctuary.

table Jer_17_01 The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the {table} of their heart, and upon the horns of your altars;

table Job_36_16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy {table} [should be] full of fatness.

table Joh_12_02 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the {table} with him.

table Joh_13_28 Now no man at the {table} knew for what intent he spake this unto him.

table Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my {table}: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

table Lev_24_06 And thou shalt set them in two rows, six on a row, upon the pure {table} before the LORD.

table Luk_16_21 And desiring to be fed with the crumbs which fell from the rich man's {table}: moreover the dogs came and licked his sores.

table Luk_22_21 But, behold, the hand of him that betrayeth me [is] with me on the {table}.

table Luk_22_30 That ye may eat and drink at my {table} in my kingdom, and sit on thrones judging the twelve tribes of Israel.

table Luk_01_63 And he asked for a writing {table}, and wrote, saying, His name is John. And they marvelled all.

table Mal_01_07 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The {table} of the LORD [is] contemptible.

table Mal_01_12 But ye have profaned it, in that ye say, The {table} of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

table Mar_07_28 And she answered and said unto him, Yes, Lord: yet the dogs under the {table} eat of the children's crumbs.

table Mat_15_27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' {table}.

table Neh_05_17 Moreover [there were] at my {table} an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

table Num_03_31 And their charge [shall be] the ark, and the {table}, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

table Num_04_07 And upon the {table} of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

table Pro_07_03 Bind them upon thy fingers, write them upon the {table} of thine heart.

table Pro_03_03 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the {table} of thine heart:

table Pro_09_02 She hath killed her beasts; she hath mingled her wine; she hath also furnished her {table}.

table Psa_128_03 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy {table}.

table Psa_78_19 Yea, they spake against God; they said, Can God furnish a {table} in the wilderness?

table Psa_23_05 Thou preparest a {table} before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

table Psa_69_22 Let their {table} become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

table Rom_11_09 And David saith, Let their {table} be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

table Son_01_12 While the king [sitteth] at his {table}, my spikenard sendeth forth the smell thereof.

tables 1Ch_28_16 And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the {tables} of silver:

tables 1Ch_28_16 And by weight [he gave] gold for the {tables} of showbread, for every table; and [likewise] silver for the tables of silver:

tables 1Ki_08_09 [There was] nothing in the ark save the two {tables} of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

tables 1Sa_28_08 For all {tables} are full of vomit [and] filthiness, [so that there is] no place [clean].

tables 2Ch_04_08 He made also ten {tables}, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

tables 2Ch_04_19 And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the {tables} whereon the showbread [was set];

tables 2Ch_05_10 [There was] nothing in the ark save the two {tables} which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

tables 2Co_03_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly {tables} of the heart.

tables 2Co_03_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in {tables} of stone, but in fleshly tables of the heart.

tables Act_06_02 Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve {tables}.

tables Deu_09_15 So I turned and came down from the mount, and the mount burned with fire: and the two {tables} of the covenant [were] in my two hands.

tables Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two {tables} of stone, and delivered them unto me.

tables Deu_09_11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two {tables} of stone, [even] the tables of the covenant.

tables Deu_04_13 And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two {tables} of stone.

tables Deu_09_09 When I was gone up into the mount to receive the tables of stone, [even] the {tables} of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_09 When I was gone up into the mount to receive the {tables} of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

tables Deu_09_10 And the LORD delivered unto me two {tables} of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

tables Deu_09_11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the {tables} of the covenant.

tables Deu_09_17 And I took the two {tables}, and cast them out of my two hands, and brake them before your eyes.

tables Deu_10_01 At that time the LORD said unto me, Hew thee two {tables} of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

tables Deu_10_02 And I will write on the tables the words that were in the first {tables} which thou brakest, and thou shalt put them in the ark.

tables Deu_10_02 And I will write on the {tables} the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

tables Deu_10_03 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two {tables} in mine hand.

tables Deu_10_03 And I made an ark [of] shittim wood, and hewed two {tables} of stone like unto the first, and went up into the mount, having the two tables in mine hand.

tables Deu_10_04 And he wrote on the {tables}, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

tables Deu_10_05 And I turned myself and came down from the mount, and put the {tables} in the ark which I had made; and there they be, as the LORD commanded me.

tables Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee {tables} of stone, and a law, and commandments which I have written; that thou mayest teach them.

tables Exo_32_15 And Moses turned, and went down from the mount, and the two {tables} of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_15 And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the {tables} [were] written on both their sides; on the one side and on the other [were] they written.

tables Exo_32_16 And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the {tables}.

tables Exo_32_16 And the {tables} [were] the work of God, and the writing [was] the writing of God, graven upon the tables.

tables Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first {tables}, which thou brakest.

tables Exo_31_18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, {tables} of stone, written with the finger of God.

tables Exo_31_18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two {tables} of testimony, tables of stone, written with the finger of God.

tables Exo_32_19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the {tables} out of his hands, and brake them beneath the mount.

tables Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] {tables} the words that were in the first tables, which thou brakest.

tables Exo_34_01 And the LORD said unto Moses, Hew thee two {tables} of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

tables Exo_34_04 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two {tables} of stone.

tables Exo_34_04 And he hewed two {tables} of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

tables Exo_34_29 And it came to pass, when Moses came down from mount Sinai with the two {tables} of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

tables Exo_34_28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the {tables} the words of the covenant, the ten commandments.

tables Eze_40_42 And the four {tables} [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

tables Eze_40_39 And in the porch of the gate [were] two {tables} on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two {tables}.

tables Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] two {tables}; and on the other side, which [was] at the porch of the gate, [were] two tables.

tables Eze_40_41 Four tables [were] on this side, and four {tables} on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_41 Four {tables} [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

tables Eze_40_43 And within [were] hooks, an hand broad, fastened round about: and upon the {tables} [was] the flesh of the offering.

tables Eze_40_41 Four tables [were] on this side, and four tables on that side, by the side of the gate; eight {tables}, whereupon they slew [their sacrifices].

tables Eze_40_39 And in the porch of the gate [were] two tables on this side, and two {tables} on that side,

to slay thereon the burnt offering and the sin offering and the trespass offering.

tables Hab_02_02 And the LORD answered me, and said, Write the vision, and make [it] plain upon {tables}, that he may run that readeth it.

tables Heb_09_04 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the {tables} of the covenant;

tables Joh_02_15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the {tables};

tables Mar_07_04 And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of {tables}.

tables Mar_11_15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the {tables} of the moneychangers, and the seats of them that sold doves;

tables Mat_21_12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the {tables} of the moneychangers, and the seats of them that sold doves,

tablets 1Sa_03_20 The bonnets, and the ornaments of the legs, and the headbands, and the {tablets}, and the earrings,

tablets Exo_35_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and {tablets}, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

tablets Num_31_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and {tablets}, to make an atonement for our souls before the LORD.

tolerable Luk_10_14 But it shall be more {tolerable} for Tyre and Sidon at the judgment, than for you.

tolerable Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more {tolerable} for Sodom and Gomorrha in the day of judgment, than for that city.

tolerable Luk_10_12 But I say unto you, that it shall be more {tolerable} in that day for Sodom, than for that city.

tolerable Mat_10_15 Verily I say unto you, It shall be more {tolerable} for the land of Sodom and Gomorrha in the day of judgment, than for that city.

tolerable Mat_11_22 But I say unto you, It shall be more {tolerable} for Tyre and Sidon at the day of judgment, than for you.

tolerable Mat_11_24 But I say unto you, That it shall be more {tolerable} for the land of Sodom in the day of judgment, than for thee.

unblameable Col_01_22 In the body of his flesh through death, to present you holy and {unblameable} and unproveable in his sight:

unblameable 1Th_03_13 To the end he may stablish your hearts {unblameable} in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

unchangeable Heb_07_24 But this [man], because he continueth ever, hath an {unchangeable} priesthood.

unmoveable 1Co_15_58 Therefore, my beloved brethren, be ye stedfast, {unmoveable}, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

unmoveable Act_27_41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained {unmoveable}, but the hinder part was broken with the violence of the waves.

unprofitable Tit_03_09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are {unprofitable} and vain.

unprofitable Mat_25_30 And cast ye the {unprofitable} servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable Rom_03_12 They are all gone out of the way, they are together become {unprofitable}; there is none that doeth good, no, not one.

unprofitable Phm_01_11 Which in time past was to thee {unprofitable}, but now profitable to thee and to me:

unprofitable Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] {unprofitable} for you.

unprofitable Job_15_03 Should he reason with {unprofitable} talk? or with speeches wherewith he can do no good?

unprofitable Luk_17_10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are {unprofitable} servants: we have done that which was our duty to do.

unprofitableness Heb_07_18 For there is verily a disannulling of the commandment going before for the weakness and {unprofitableness} thereof.

unquenchable Luk_03_17 Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire {unquenchable}.

unquenchable Mat_03_12 Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with {unquenchable} fire.

unreasonable Act_25_27 For it seemeth to me {unreasonable} to send a prisoner, and not withal to signify the crimes [laid] against him.

unreasonable 2Th_03_02 And that we may be delivered from {unreasonable} and wicked men: for all [men] have not faith.

unrebukeable 1Ti_06_14 That thou keep [this] commandment without spot, {unrebukeable}, until the appearing of our Lord Jesus Christ:

unreproveable Col_01_22 In the body of his flesh through death, to present you holy and unblameable and {unreproveable} in his sight:

unsatiatable Eze_16_28 Thou hast played the whore also with the Assyrians, because thou wast {unsatiatable}; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

unsearchable Job_05_09 Which doeth great things and {unsearchable}; marvellous things without number:

unsearchable Rom_11_33 O the depth of the riches both of the wisdom and knowledge of God! how {unsearchable} [are] his judgments, and his ways past finding out!

unsearchable Pro_25_03 The heaven for height, and the earth for depth, and the heart of kings [is] {unsearchable}.

unsearchable Psa_145_03 Great [is] the LORD, and greatly to be praised; and his greatness [is] {unsearchable}.

unsearchable Eph_03_08 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the {unsearchable} riches of Christ;

unspeakable 2Co_12_04 How that he was caught up into paradise, and heard {unspeakable} words, which it is not lawful for a man to utter.

unspeakable 1Pe_01_08 Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy {unspeakable} and full of glory:

unspeakable 2Co_09_15 Thanks [be] unto God for his {unspeakable} gift.

unstable 2Pe_02_14 Having eyes full of adultery, and that cannot cease from sin; beguiling {unstable} souls: an heart they have exercised with covetous practices; cursed children:

unstable 2Pe_03_16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and {unstable} wrest, as [they do] also the other scriptures, unto their own destruction.

unstable Jam_01_08 A double minded man [is] {unstable} in all his ways.

variableness Jam_01_17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no {variableness}, neither shadow of turning.

able , Concordance Study able , 1CH , 5:18 , 1CH , 9:13 , 1CH , 26:8 , 1CH , 29:14 able , 1CO , 3:2 , 1CO , 3:2 , 1CO , 6:5 , 1CO , 10:13 , 1CO , 10:13 able , 1KI , 3:9 , 1KI , 9:21 able , 1SA , 6:20 , 1SA , 17:9 , 1SA , 17:33 able , 2CH , 2:6 , 2CH , 7:7 , 2CH , 20:6 , 2CH , 20:37 , 2CH , 25:5 , 2CH , 25:9 , 2CH , 32:13 , 2CH , 32:14 , 2CH , 32:15 able , 2CO , 1:4 , 2CO , 3:6 , 2CO , 9:8 able , 2KI , 3:21 , 2KI , 18:23 , 2KI , 18:29 able , 2PE , 1:15 able , 2TI , 1:12 , 2TI , 2:2 , 2TI , 3:7 , 2TI , 3:15 able , AC , 6:10 , AC , 15:10 , AC , 20:32 , AC , 25:5 able , AM , 7:10 able , DA , 2:26 , DA , 3:17 , DA , 4:18 , DA , 4:18 , DA , 4:37 , DA , 6:20 able , DE , 1:9 , DE , 7:24 , DE , 9:28 , DE , 11:25 , DE , 14:24 , DE , 16:17 able , EC , 8:17 able , EPH , 3:18 , EPH , 3:20 , EPH , 6:11 , EPH , 6:13 , EPH , 6:16 able , EX , 10:5 , EX , 18:18 , EX , 18:21 , EX , 18:23 , EX , 18:25 , EX , 40:35 able , EZE , 7:19 , EZE , 33:12 , EZE , 46:5 , EZE , 46:11 able , EZR , 10:13 able , GE , 13:6 , GE , 15:5 , GE , 33:14 able , HEB , 2:18 , HEB , 5:7 , HEB , 7:25 , HEB , 11:19 able , ISA , 36:8 , ISA , 36:14 , ISA , 47:11 , ISA , 47:12 able , JAS , 1:21 , JAS , 3:2 , JAS , 4:12 able , JER , 10:10 , JER , 11:11 , JER , 49:10 able , JG , 8:3 able , JOB , 41:10 able , JOH , 10:29 , JOH , 21:6 able , JOS , 1:5 , JOS , 14:12 , JOS , 23:9 able , JU , 1:24 able , LA , 1:14 able , LE , 5:7 , LE , 5:11 , LE , 12:8 , LE , 14:22 , LE , 14:31 , LE , 14:32 , LE , 25:26 , LE , 25:28 , LE , 25:49 able , LU , 1:20 , LU , 3:8 , LU , 12:26 , LU , 13:24 , LU , 14:29 , LU , 14:30 , LU , 14:31 , LU , 21:15 able , MR , 4:33 able , MT , 3:9 , MT , 9:28 , MT , 10:28 , MT , 10:28 , MT , 19:12 , MT , 20:22 , MT , 20:22 , MT , 22:46 , MT , 26:61 able , NE , 4:10 able , NU , 1:3 , NU , 1:20 , NU , 1:22 , NU , 1:24 , NU , 1:26 , NU , 1:28 , NU , 1:30 , NU , 1:32 , NU , 1:34 , NU , 1:36 , NU , 1:38 , NU , 1:40 , NU , 1:42 , NU , 1:45 , NU , 11:14 , NU , 13:30 , NU , 13:31 , NU , 14:16 , NU , 22:11 , NU , 22:37 , NU , 26:2 able , PHP , 3:21 able , PR , 27:4 able , PS , 18:38 , PS , 21:11 , PS , 36:12 , PS , 40:12 able , RE , 5:3 , RE , 6:17 , RE , 13:4 , RE , 15:8 able , RO , 4:21 , RO , 8:39 , RO , 11:23 , RO , 14:4 , RO , 15:14 able , TIT , 1:9 able , ZEP , 1:18 Augustus 4575 # sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- {Augustus}(-').[ql able 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- make {able} (meet).[ql able 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}.[ql able 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.[ql able 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- {able}, could, (that is) mighty (man), possible, power, strong.[ql able 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql able 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql abominable 0947 # bdeluktos {bdel-ook-tos'}; from 948; detestable, i.e. (specially) idolatrous: -- {abominable}.[ql abominable 0948 # bdelusso {bdel-oo'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): -- abhor, {abominable}.[ql abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.[ql acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}.[ql acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.[ql acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql angry 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- be {angry}.[ql approved 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assayal), i.e. approved: -- {approved}, tried.[ql bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.[ql be 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot {be} moved, unmovable.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- {be} able, can (do, + -not), could, may, might, be possible, be of power.[ql be 1410 # dunamai

{doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.[ql be 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- {be} chargeable to, overcharge.[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for).[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql be 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- {be} angry. [ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of power.[ql candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.[ql cannot 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which {cannot} be moved, unmovable.[ql chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql comparative 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [{comparative} degree].[ql conformable 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make {conformable} unto.[ql could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.[ql damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql danger 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql degree 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative {degree}].[ql despised 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- {despised}, without honour, less honourable [comparative degree].[ql do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.[ql due 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if

drawing praise): -- {due} reward, meet, [un-]worthy.[ql emulation 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- {emulation}, envy(-ing), fervent mind, indignation, jealousy, zeal.[ql enable 1743 # endunamoo {en-doo-nam-o'-o}; from 1722 and 1412; to empower: -- {enable}, (increase in) strength(-en), be (make) strong.[ql expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fervent 2205 # zelos {dzay'-los}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), {fervent} mind, indignation, jealousy, zeal.[ql firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql grievous 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql gulf 5490 # chasma {khas'-mah}; from a form of an obsolete prim chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): -- {gulf}.[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.[ql hard 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honourable}, precious, in reputation.[ql honourable 1741 # endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous[-ly], {honourable}.[ql honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honourable}.[ql honour 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without {honour}, less honourable [comparative degree].[ql honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].[ql honourable 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation.[ql immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.[ql in 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or

imputation): -- {in} danger of, guilty of, subject to.[ql indignation 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, {indignation}, jealousy, zeal.[ql inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}].[ql innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i. e. without number: -- {innumerable}].[ql is 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that {is}) mighty (man), possible, power, strong.[ql jealousy 2205 # zelos {dzay'-los}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, {jealousy}, zeal.[ql judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness.[ql just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).[ql justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness.[ql keep 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [ql less 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, {less} honourable [comparative degree].[ql light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}].[ql make 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- {make} able (meet).[ql make 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- {make} conformable unto.[ql man 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty ({man}), possible, power, strong.[ql may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.[ql meet 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- make able ({meet}).[ql meet 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, {meet}, [un-]worthy.[ql meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).[ql meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql might 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql mighty 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) {mighty} (man), possible, power, strong.[ql mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.[ql minister 3008 # leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}].[ql minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql miserable 1652 # eleeinos {el-eh-i-nos'}; from 1656; pitiable: -- {miserable}].[ql mortal 2349 # thnetos {thnay-tos'}; from 2348; liable to die: -- {mortal}(-ity).[ql moved 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be {moved}, unmovable.[ql notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}].[ql notable 2016 # epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) memorable: -- {notable}].[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.[ql of 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a

condition, penalty or imputation): -- in danger {of}, guilty of, subject to.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty {of}, subject to.[ql opportunity 2120 # eukairia {yoo-kahee-ree'-ah}; from 2121; a favorable occasion: -- {opportunity}].[ql ordinance 1345 # dikaioma {dik'-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness.[ql overcharge 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, {overcharge}].[ql parable 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql peaceable 1516 # eirenikos {i-ray-nee-kos'}; from 1515; pacific; by implication, salutary: -- {peaceable}].[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql please 0700 # aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}].[ql possible 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.[ql possible 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), {possible}, power, strong.[ql power 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}].[ql power 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, {power}, strong.[ql praise 1868 # epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: -- {praise}].[ql profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.[ql profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [ql reasonable 3050 # logikos {log-ik-os'}; from 3056; rational ("logical"): -- {reasonable}, of the word.[ql reward 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.[ql riches 4149 # ploutos {plo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}].[ql right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).[ql righteousness 1345 # dikaioma {dik'-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}].[ql serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}].[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}].[ql stedfast 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- {stedfast}, strong, sure.[ql stedfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {stedfast}, sure.[ql strong 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- stedfast, {strong}, sure.[ql strong 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, power, {strong}].[ql subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.[ql suffer 3805 # pathetos {path-ay-tos'}; from the same as 3804; liable (i.e. doomed) to experience pain: -- {suffer}].[ql sure 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- stedfast, strong, {sure}. [ql sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, stedfast, {sure}].[ql table 2825 # kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}].[ql table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}].[ql table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- {table}].[ql table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}].[ql table 4873 # sunanakeimai {soon-an-ak'-i'-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}), together) with (at meat).[ql table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a

meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.[ql that 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, ({that} is) mighty (man), possible, power, strong.[ql to 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject {to}.[ql to 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable {to}, overcharge.[ql together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql tolerable 0414 # anektotos {an-ek-tot'-er-os}; comparative of a derivative of 430; more enduring: -- more {tolerable}.[ql tried 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assay), i.e. approved: -- approved, {tried}.[ql unworthy 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [{un-}worthy].[ql unblamable 0273 # amemptos {am'-emp-tos}; from 1 (as a negative particle) and a derivative of 3201; irreproachable: -- blameless, faultless, {unblamable}.[ql unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}. [ql unchangeable 0531 # aparabatos {ap-ar-ab'-at-os}; from 1 (as a negative particle) and a derivative of 3845; not passing away, i. e. untransferable (perpetual): -- {unchangeable}.[ql under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql unmovable 0277 # ametakinetos {am-et-ak-in'-ay-tos}; from 1 (as a negative particle) and a derivative of 3334; immovable: -- {unmovable}.[ql unmovable 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, {unmovable}.[ql unprofitable 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- become {unprofitable}.[ql unprofitable 0890 # achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.[ql unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).[ql unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.[ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.[ql unquenchable 0762 # asbestos {as'-bes-tos}; from 1 (as a negative particle) and a derivative of 4570; not extinguished, i. e. (by implication) perpetual: -- not to be quenched, {unquenchable}.[ql unreasonable 0249 # alogos {al'-og-os}; from 1 (as a negative particle) and 3056; irrational: -- brute, {unreasonable}.[ql unreasonable 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, {unreasonable}.[ql unrebukeable 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, {unrebukeable}. [ql unsearchable 0419 # anexereunetos {an-ex-er-yoo'-nay-tos}; from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- {unsearchable}.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.[ql unspeakable 0731 # arrhetos {ar'-h-ray-tos}; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}.[ql unspeakable 0411 # anekdiegetos {an-ek-dee-ay'-gay-tos}; from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- {unspeakable}.[ql unspeakable 0412 # aneklaletos {an-ek-lal'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- {unspeakable}. [ql unstable 0182 # akatastatos {ak-at-as'-tat-os}; from 1 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.[ql unstable 0793 # asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i. e. (figuratively) vacillating: -- {unstable}.[ql unto 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make conformable {unto}.[ql unutterable 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered.[ql visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}.[ql weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which

is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql which 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- {which} cannot be moved, unmovable.[ql without 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law.[ql without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].[ql worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}].[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}].[ql zeal 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, {zeal}].[ql able Interlinear Index Study able GEN 013 006 And the land <00776 +>erets > was not {able} <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . able GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be {able} <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera<> > be . able GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be {able} <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . able EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be {able} <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : able EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not {able} <03201 +yakol > to perform <06213 + it thysself alone <00905 +bad > . able EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + {able} <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa<> > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : able EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be {able} <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . able EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > {able} <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + . able EXO 040 035 And Moses <04872 +Mosheh > was not {able} <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . able LEV 005 007 . And if <00518 +>im > he be not {able} to bring <05060 +naga<> > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259

+>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . able LEV 005 011 But if <00518 +>im > he be not {able} <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . able LEV 012 008 And if <00518 +>im > she be not {able} to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > . able LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is {able} <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . able LEV 014 031 [Even] such as he is {able} <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > before <06440 +paniym > the LORD <03068 +Y@hovah > . able LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not {able} <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . able LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be {able} <05381 +nasag > to redeem <01353 +g@ullah > it ; able LEV 025 028 But if <00518 +>im > he be not {able} to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . able LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be {able} <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . able NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that are {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . able NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families

<04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [namely] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; able NUM 011 014 I am not {able} <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabed > for me . able NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well {able} <03201 +yakol > to overcome <03201 +yakol > it . able NUM 013 031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar > , We be not {able} <03201 +yakol > to go <05927 + up against <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > than <04480 +min > we . able NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not {able} <03201 +yakol > to bring <00935 +bow> > this

<02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware
 <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar
 > . able NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of
 Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > :
 come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure <00194 +>uway > I
 shall be {able} <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out .
 able NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213
 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah >
 camest <01980 +halak > thou not unto me ? am I not {able} <03201 +yakol > indeed <00552 +>umnam > to
 promote <03513 +kabad > thee to honour <03513 +kabad > ? able NUM 026 002 Take <05375 +nasa> > the sum
 <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478
 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ,
 throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are {able} <03318 +yatsa> > to go
 <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . able DEU 001 009 . And I spake
 <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not {able} <03201 +yakol > to
 bear <05375 +nasa> > you myself alone <00905 +bad > : able DEU 007 024 And he shall deliver <05414 +nathan
 > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034
 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375
 +>eyphoh > be {able} <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704
 + thou have destroyed <08045 +shamad > them . able DEU 009 028 Lest <06435 +pen > the land <00776 +>erets
 > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD
 <03068 +Y@hovah > was not {able} <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the
 land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy >
 he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in
 the wilderness <04057 +midbar > . able DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be
 {able} <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [for] the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and
 the dread <04172 +mowra> > of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread
 <01869 +darak > upon , as he hath said <01696 +dabar > unto you . able DEU 014 024 And if <03588 +kiy > the
 way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not {able} <03201 +yakol > to carry
 <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from
 thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose
 <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : able DEU
 016 017 Every man <00376 +>iysh > [shall give] as he is {able} , according to the blessing <01293 +B@rakah >
 of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414
 +nathan > thee . able JOS 001 005 There shall not any man <00376 +>iysh > be {able} <03320 +yatsab > to stand
 <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416
 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah >
 thee , nor <03808 +lo> > forsake <05800 + thee . able JOS 014 012 Now <06258 + therefore give <05414
 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068
 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that
 day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [were] there <08033 +sham > , and [that] the
 cities <05892 + [were] great <01419 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uway > so be
 the LORD <03068 +Y@hovah > [will be] with me , then I shall be {able} to drive <03423 +yarash > them out ,
 as the LORD <03068 +Y@hovah > said <01696 +dabar > . able JOS 023 009 For the LORD <03068 +Y@hovah
 > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadawl > nations <01471
 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been {able}
 <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . able
 JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the
 princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what
 <04100 +mah > was I {able} <03201 +yakol > to do <06213 + in comparison of you ? Then <00227 +>az > their
 anger <07307 +ruwach > was abated <07503 +raphah > toward him , when he had said <01696 +dabar > that .
 able 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559
 +>amar > , Who <04310 +miy > is {able} <03201 +yakol > to stand <05975 + before <06440 +paniym > this

<02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom
 <04310 +miy > shall he go <05927 + up from us ? able 1SA 017 009 If <00518 +>im > he be {able} <03201
 +yakol > to fight <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants
 <05650 + : but if <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then
 shall ye be our servants <05650 + , and serve <05647 + us . able 1SA 017 033 And Saul <07586 +Sha>uwl > said
 <00559 +>amar > to David <01732 +David > , Thou art not {able} <03201 +yakol > to go <03212 +yalak >
 against <00413 +>el > this <02088 +zeh > Philistine <06430 +P@lishtiy > to fight <03898 +lacham > with him :
 for thou [art but] a youth <05288 +na , and he a man <00376 +>iysh > of war <04421 +milchamah > from his
 youth <05271 +na . able 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding
 <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern
 <00995 +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy
 > is {able} <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a
 people <05971 + ? able 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310
 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el >
 also were not {able} <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010
 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day
 <03117 +yowm > . able 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard
 <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to fight <03898 +lacham > against
 them , they gathered <06817 +tsa all <03605 +kol > that were {able} <02296 +chagar > to put <02296 +chagar >
 on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the border <01366 +g@buwl >
 . able 2KI 018 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord
 <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414
 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be {able}
 <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . able 2KI 018 029 Thus
 <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah >
 deceive <05377 +nasha> > you : for he shall not be {able} <03201 +yakol > to deliver <05337 +natsal > you out
 of his hand <03027 +yad > : able 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and
 the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519
 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > {able} <05375 +nasa> > to bear
 <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with
 bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [were] four <00702
 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967
 +me>ah > and threescore <08346 +shishshiyim > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > .
 able 1CH 009 013 And their brethren <00251 +>ach > , heads <07218 +ro>sh > of the house <01004 +bayith > of
 their fathers <1> , a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > and
 threescore <08346 +shishshiyim > ; very {able} <02428 +chayil > men <01368 +gibbowr > for the work <04399
 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > . able 1CH
 026 008 All <03605 +kol > these <00428 +>el - leh > of the sons <01121 +ben > of Obededom <05654 +Edowm
 > : they and their sons <01121 +ben > and their brethren <00251 +>ach > , {able} <02428 +chayil > men <00376
 +>iysh > for strength <03581 +koach > for the service <05656 + , [were] threescore <08346 +shishshiyim > and
 two <08147 +sh@nayim > of Obededom <05654 +Edowm > . able 1CH 029 014 But who <04310 +miy > [am]
 I , and what <04310 +miy > [is] my people <05971 + , that we should be {able} to offer so willingly <05068
 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have
 we given <05414 +nathan > thee . able 2CH 002 006 But who <04310 +miy > is {able} to build <01129 +banah >
 him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of
 heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I
 then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn
 <06999 +qatar > sacrifice before <06440 +paniym > him ? able 2CH 007 007 Moreover Solomon <08010
 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [
 was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there
 <08033 +sham > he offered <06213 + burnt <05930 + offerings , and the fat <02459 +cheleb > of the peace
 <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach
 > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not {able} <03201 +yakol >
 to receive <03557 +kuwl > the burnt <05930 + offerings , and the meat offerings <04503 +minchah > , and the fat
 <02459 +cheleb > . able 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430

+>elohiym > of our fathers <1> , [art] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is {able} to withstand <03320 +yatsab > thee ? able 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not {able} <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . able 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > together , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [their] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa> > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [men , {able}] to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > , that could handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . able 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is {able} to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . able 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 + unto all <03605 +kol > the people <05971 + of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways {able} <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? able 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be {able} <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? able 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was {able} <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? able EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not {able} <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . able NEH 004 010 And Judah <03063 +Y@huwdah > said <00559 +>amar > , The strength <03581 +koach > of the bearers <05449 +cabbal > of burdens <05449 +cabbal > is decayed <03782 +kashal > , and [there is] much <07235 +rabah > rubbish <06083 + ; so that we are not {able} <03201 +yakol > to build <01129 +banah > the wall <02346 +chowmah > . able JOB 041 010 None <03808 +lo> > [is so] fierce <00393 +>akzar > that dare stir <05782 + him up : who <04310 +miy > then is {able} to stand <03320 +yatsab > before <06440 +paniym > me ? able PSA 018 038 I have wounded <04272 +machats > them that they were not {able} <03201 +yakol > to rise <06965 +quwm > : they are fallen <05307 +naphal > under <08478 +tachath > my feet <07272 +regel > . able PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not {able} <03201 +yakol > [to perform] . able PSA 036 012 There <08033 +sham > are the workers <06466 +pa of iniquity <00205 +>aven > fallen <05307 +naphal > : they are cast <01760 +dachah > down <01760 +dachah > , and shall not be {able} <03201 +yakol > to rise <06965 +quwm > . able PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not {able} <03201 +yakol > to look

<07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . able PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <04310 +miy > [is] {able} to stand <05975 + before <06440 +paniym > envy <07068 +qin>ah > ? able ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada<> > [it] , yet shall he not be {able} <03201 +yakol > to find <04672 +matsa> > [it] . able ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be {able} <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . able ISA 036 014 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be {able} <03201 +yakol > to deliver <05337 +natsal > you . able ISA 047 011 Therefore shall evil <07451 +ra<> > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada<> > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be {able} <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada<> > . able ISA 047 012 Stand <05975 + now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga<> > from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be {able} <03201 +yakol > to profit <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . able JER 010 010 But the LORD <03068 +Y@hovah > [is] the true <00571 +>emeth > God <00430 +>elohiym > , he [is] the living <02416 +chay > God <00430 +>elohiym > , and an everlasting <05769 + king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra , and the nations <01471 +gowy > shall not be {able} <03201 +yakol > to abide <03557 +kuwl > his indignation <02195 +za . able JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra<> > upon them , which <00834 +>aher > they shall not be {able} <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me , I will not hearken <08085 +shama<> > unto them . able JER 049 010 But I have made Esau <06215 + bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > places , and he shall not be {able} <03201 +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera<> > is spoiled <07703 +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [is] not . able LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha<> > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not {able} <03201 +yakol > to rise <06965 +quwm > up . able EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be {able} <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 + of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba<> > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me : because <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 + . able EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha<> > : as for the wickedness <07564 +rish of the wicked <07563 +rasha<> > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha<> > ; neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be {able} <03201 +yakol > to live <02421 +chayah > for his [righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata> > . able EZE 046 005 And the meat offering <04503 +minchah > [shall be] an ephah <00374 +>eyphah > for a

ram <00352 +>ayil > , and the meat offering <04503 +minchah > for the lambs <03532 +kebes > as he shall be {able} to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > . able EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow themeat offering <04503 +minchah > shall be an ephah <00374 +>eyphah > to a bullock <06499 +par > , and an ephah <00374 +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is {able} to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > . able DAN 002 026 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>tstsar > , Art <00383 +>iythay > thou {able} <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ? able DAN 003 017 If <02006 +hen > it be [so] , our God <00426 +>elahh > whom <01768 +diy > we serve <06399 +p@lach > is {able} <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , and he will deliver <07804 +sh@zab > [us] out of thine hand <03028 +yad > , O king <04430 +melek > . able DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] {able} <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee . able DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not {able} <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee . able DAN 004 037 Now <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is {able} <03202 +y@kel > to abase <08214 +sh@phal > . able DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@ with a lamentable <06088 + voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [and] the king <04430 +melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the living <02417 +chay > God <00426 +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , {able} <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ? able AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not {able} <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . able ZEP 001 018 Neither <03808 +lo>> their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be {able} <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 + ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . able MAT 003 009 And think <1380 -dokeo -> not to say <3004 - lego -> within <1722 -en -> yourselves <1438 - heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is {able} <1410 -dunamai -> of these <5130 - touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> . able MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> ,

the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 - pisteuo -> ye that I am {able} <1410 -dunamai -> to do <4160 - poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . able MAT010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 - psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is {able} <1410 - dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> . able MAT010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not {able} <1410 -dunamai -> to kill <0615 - apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 - psuche -> and body <4983 -soma -> in hell <1067 -geena -> . able MAT019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 - gennao -> from [their] mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 - eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 - eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is {able} <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] . able MAT020 022 But Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are {able} <1410 -dunamai -> . able MAT020 022 But Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 - aiteo -> . Are ye {able} <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 - dunamai -> . able MAT022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was {able} <1410 - dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] . able MAT026 061 And said <2036 -epo -> , This <3778 -houtos -> [fellow] said <5346 -phemi -> , I am {able} <1410 -dunamai -> to destroy <2647 - kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> . able MAR 004 033 And with many <4183 -polus -> such <5108 - toioutos -> parables <3850 -parabole -> spake <2980 -laleo -> he the word <3056 -logos -> unto them , as they were {able} <1410 - dunamai -> to hear <0191 -akouo -> [it] . able LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not {able} 1410 -dunamai - to speak 2980 - laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 - pleroo - in their season 2540 -kairos - . able LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 - metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 - heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is {able} 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . able LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not {able} 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ? able LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 - eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 - pule - : for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 - eiserchomai - in , and shall not be {able} 2480 -ischuo - . able LUK 014 029 Lest 3361 -me - haply 3379 - mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not {able} 2480 - ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theoreo - [it] begin LUK 0756 - archomai - to mock 1702 -empaizo - him , able LUK 014 030 Saying 3004 -lego - , This 3778 -houtos - man

LUK 0444 -anthropos - began LUK 0756 -archomai - to build 3618 - oikodomeo - , and was not {able} 2480 -ischuo - to finish 1615 - ekteleo - . able LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 - heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be {able} 1415 -dunatos - with ten 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? able LUK 021 015 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 - pas - your 5213 - humin - adversaries LUK 0480 -antikeimai - shall not be {able} 1410 -dunamai - to gainsay LUK 0471 - antepo - nor 3761 -oude - resist 0436 -anthistemi - . able JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 - oudeis ->] is {able} <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> . able JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 - ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not {able} <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> . able ACT 006 010 And they were not {able} <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <4151 -pneuma -> by which <3739 -hos -> he spake <2980 - laleo -> . able ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were {able} <2480 -ischuo -> to bear <0941 -bastazo -> ? able ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is {able} <1410 -dunamai -> to build <2026 - epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 - pas -> them which are sanctified <0037 -hagiazao -> . able ACT 025 005 Let them therefore <3767 -oun -> , said <5346 - phemi -> he , which among <1722 -en -> you are {able} <1415 - dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . able ROM 004 021 And being fully <4135 - plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 - epaggello -> , he was {able} <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> . able ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be {able} <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . able ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 - apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is {able} <1415 -dunatos -> to graff <1461 - egkentrizo -> them in again <3825 -palin -> . able ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 - allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 - e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is {able} <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> . able ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 - adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 - pas -> knowledge <1108 -gnosis -> , {able} <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 - allelon -> another <0240 -allelon -> . able 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye {able} <1410 -dunamai -> . able 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not {able} <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . able 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin ->

shame <1791 -entropē -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos - -oneidismos -> man among <1722 -en -> you ? no , not one that shall be {able} <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ? able 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be {able} <1410 -dunamai -> to bear <5297 -hupophero -> [it] . able 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are {able} <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . able 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be {able} <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> . able 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us {able} <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . able 2CO 009 008 And God <2316 -theos -> [is] {able} <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : able EPH 003 018 May be {able} <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <0040 -hagios -> what <5101 -tis -> [is] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ; able EPH 003 020 Now <1161 -de -> unto him that is {able} <1410 -dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -aiteo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us , able EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be {able} <1410 -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> . able EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be {able} <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . able EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be {able} <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> . able PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is {able} <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . able 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is {able} <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> . able 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos

-> , who <3748 -hostis -> shall be {able} <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> . able 2TI 003 007 Ever <3842 -pantote -> learning <3129 -manthano -> , and never <3368 -medepote -> {able} <1410 -dunamai -> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> . able 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are {able} <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . able TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be {able} <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . able HEB 002 018 For in that he himself <0846 -autos -> hath suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he is {able} <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> . able HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was {able} <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; able HEB 007 025 Wherefore <3606 -hothen -> he is {able} <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them . able HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] {able} <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . able JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apotithemi -> apart <0659 -apotithemi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is {able} <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> . able JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] {able} <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> . able JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is {able} <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ? able 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be {able} <2192 -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> . able JUDE 001 024 Now <1161 -de -> unto him that is {able} <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [you] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> , able REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was {able} <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . able REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be {able} <1410 -dunamai -> to stand <2476 -histemi -> ? able REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [is] like <3664 -homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is {able} <1410 -dunamai -> to make <4170 -polemeo -> war <4170 -polemeo -> with him ? able REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was

{able} <1410 - dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 - hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> . able also able also able men for strength for <1CH26 -:8 > among thy honourable women an acceptable day an acceptable time an acceptable time have an honourable counsellor an honourable man <1SA9 -:6 > an innumerable company another parable put he forth unto them another parable put he forth unto them another parable spake he unto them at my table an hundred be acceptable be favourable unto them for our sakes be less honourable <1CO12 -:23 > because thou hast defiled my sanctuary with all thy detestable things because thou wast unsatiable because we would not be chargeable unto any <1TH2 -:9 > before me were chargeable unto beguiling unstable souls <2PE2 -:14 > being abominable being made conformable unto his death brazen altar which solomon had made was not able <2CH7 -:7 > but are not able but godliness is profitable unto all things <1TI4 -:8 > but if he be not able but if he be not able but it shall be more tolerable for tyre but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but now profitable but rather fear him which is able but who is able <2CH2 -:6 > by two immutable things chaff he will burn with fire unquenchable chaff with unquenchable fire crumbs which fall from their masters' table damnable heresies <2PE2 -:1 > do not this abominable thing durable riches end he may stablish your hearts unblameable <1TH3 -:13 > find out acceptable words for durable clothing for innumerable evils have compassed me about for it came up four notable ones toward for it is profitable for thee for it is profitable for thee for it shall not be acceptable for you habitable part hath an unchangeable priesthood have done abominable iniquity he had spoken this parable against them he may be able by sound doctrine both he spake this parable unto certain which trusted he spake this parable unto them he was able also he was honourable among <1CH11 -:25 > he was more honourable than <1CH11 -:21 > he was more honourable than <2SA23 -:23 > he will be favourable unto him heard unspeakable words <2CO12 -:4 > his bowels with an incurable disease <2CH21 -:18 > if thou be able on thy part <2KI18 -:23 > if thou be able on thy part incurable for incurable without transgression is profitable for nothing is wise may be profitable unto himself israel also were not able utterly <1KI9 -:21 > it shall be more tolerable for it shall be more tolerable for it shall be more tolerable for sodom it shall be more tolerable for tyre it was profitable for nothing jabez was more honourable than his brethren <1CH4 -:9 > lest we be chargeable unto thee <2SA13 -:25 > let my counsel be acceptable unto thee let their table be made let their table become man be profitable unto god miserable comforters more honourable man than thou be bidden more honourable than all more honourable than they mooses chose able men out neither came there abominable flesh into my mouth neither their silver nor their gold shall be able nor with their detestable things not able indeed notable day notable horn between his eyes notable miracle hath been done by them notable prisoner or any abominable unclean parable against him parable against them parable against you parable is this parable spake he not unto them parable spake he not unto them parable unto parable unto parable unto them parable unto them parable unto them parable unto them peaceable fruit peaceable habitation peaceable habitations are cut down because peaceable life <1TI2 -:2 > peaceable with us people able men proving what is acceptable unto pure table before she hath also furnished her table should he reason with unprofitable talk showbread table <2CH29 -:18 > speakest thou this parable unto us stable for camels such as he is able such as he is able table before me table eat table for table knew for what intent he spake this unto him table may be borne with them table on table on table prepared before it table showbread before me alway table with him table without thee unprofitable their delectable things shall not profit their detestable their detestable things their detestable things therein their gold shall not be able their honourable men them desirable young men them desirable young men them desirable young men then peaceable then thou shalt be able there shall no man be able there shall no man be able there shall not any man be able therefore thou art inexcusable these abominable customs they are not able they are together become unprofitable they cast lots for her honourable men they have done abominable works they shall speak lies at one table they were not able <2CH20 -:37 > they were not able they were not able things creeping innumerable this parable spake jesus unto them those lands any ways able <2CH32 -:13 > thou art not able <1SA17 -:33 > thou art not able thou art not able thou hast been favourable unto thy land thou hast been honourable thou hast committed more abominable than they thou shalt eat bread at my table continually <2SA9 -:7 > thou shalt not be able thou shalt not eat any abominable thing thus ye shall be filled at my table with horses thy children like olive plants round about thy table thy grave like an abominable branch took up his parable unstable as water unstable wrest <2PE3 -:16 > unto god for his unspeakable gift <2CO9 -:15 > very able men for <1CH9 -:13 > was able was able was chargeable <2CO11 -:9 > was he not most honourable

<2SA23 -:19 > was not able was profitable we are able we are not able we are not able we are unprofitable
 servants we be not able we may be able <2CO1 -:4 > we may be delivered from unreasonable <2TH3 -:2 >
 we might not be chargeable <2TH3 -:8 > we should be able <1CH29 -:14 > were able <2KI3 -:21 > were
 able were able were able were able were able were able were able were able were able were able
 were able what might this parable be when there were gathered together an innumerable multitude when
 there were gathered together an innumerable multitude wherefore he is able also wherewith ye shall be able
 which all your adversaries shall not be able which among you are able which are able <2TI3 -:15 > which
 eat at jezebel's table <1KI18 -:19 > which is able which is able which neither our fathers nor we were able
 which should be set on thy table which they shall not be able who also hath made us able ministers <2CO3 -
 -:6 > who is able <1SA6 -:20 > who is able who is able who shall be able <2TI2 -:2 > who shall be able who
 then is able whose hand is not able will cast abominable filth upon thee will he be favourable no more
 working whereby he is able even world also shall be stable <1CH16 -:30 > writing table ye may be able
 after my decease <2PE1 -:15 > ye shall not make your souls abominable by beast ye shall not make
 yourselves abominable with any creeping thing your reasonable service * able , 1410 , 1415 , 1840 , 2192 ,
 2425 , 2427 , 2480 , - able , 2296 , 2428 , 3201 , 3202 , 3318 , 3320 , 3546 , 3581 , 5375 , 5381 , 5975 ,
 6113 , 7272 , * abominable , 0111 , 0947 , 0948 , - abominable , 2194 , 6292 , 8251 , 8262 , 8263 , 8441 ,
 8581 , * acceptable , 0587 , 1184 , 2101 , 2144 , 5285 , - acceptable , 0977 , 2656 , 7522 , 8232 , - amiable ,
 3039 , - answerable , 5980 , - changeable , 4254 , * chargeable , 1912 , 2655 , - chargeable , 3513 , -
 comfortable , 4496 , 5150 , - comparable , 5577 , * conformable , 4832 , * damnable , 0684 , - delectable ,
 2530 , - desirable , 2531 , - detestable , 8251 , - durable , 6266 , 6276 , - favourable , 2603 , 7520 , -
 habitable , 8398 , - honourable , 0142 , 1935 , 3368 , 3513 , 3519 , * honourable , 0820 , 1741 , 2158 , 5093
 , * immutable , 0276 , * implacable , 0786 , - incurable , 0605 , * inexcusable , 0379 , * innumerable , 0382 ,
 3461 , - lamentable , 6088 , * miserable , 1652 , - miserable , 5999 , - moveable , 5128 , * notable , 1110 ,
 1978 , 2016 , - notable , 2380 , * parable , 3850 , 3942 , - parable , 4912 , * peaceable , 1516 , 2272 , -
 peaceable , 7961 , 7965 , 7999 , 8003 , * profitable , 2173 , 4851 , 5624 , - profitable , 3276 , 3504 , 5532 ,
 6743 , - stable , 3559 , 5116 , * table , 0345 , 5132 , - table , 3871 , 5424 , 7979 , * tolerable , 0414 , *
 unblameable , 0299 , * unchangeable , 0531 , * unmoveable , 0277 , 0761 , * unprofitable , 0255 , 0512 ,
 0888 , 0889 , 0890 , - unprofitable , 5532 , * unquenchable , 0762 , * unreasonable , 0249 , 0824 , *
 unrebukeable , 0423 , * unproveable , 0410 , * unsearchable , 0421 , * unspeakable , 0411 , 0412 , 0731 ,
 * unstable , 0182 , 0793 , - unstable , 6349 , able GEN 013 006 And the land <00776 +>erets > was not
 {able} <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together
 <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could
 <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . able GEN 015 005 And he
 brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559
 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell
 <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be {able} <03201 +yakol > to
 number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy
 seed <02233 +zera< > be . able GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee
 , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095
 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that
 goeth before <06440 +paniym > me and the children <03206 +yeled > be {able} <07272 +regel > to endure
 <07272 +regel > , until <05704 + I come <00935 +bow>> > unto my lord <00113 +>adown > unto Seir
 <08165 +Se . able EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth
 <00776 +>erets > , that one cannot <03808 +lo> > be {able} <03201 +yakol > to see <07200 +ra>ah > the
 earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is
 escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad >
 , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for
 you out of the field <07704 +sadeh > : able EXO 018 018 Thou wilt surely wear <05034 +nabel > away ,
 both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing
 <01697 +dabar > [is] too heavy <03515 +kated > for thee ; thou art not {able} <03201 +yakol > to
 perform <06213 + it thysself alone <00905 +bad > . able EXO 018 021 Moreover thou shalt provide <02372
 +chazah > out of all <03605 +kol > the people <05971 + {able} <02428 +chayil > men <00582 +>enowsh
 > , such as fear <03373 +yare>> God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571
 +>emeth > , hating <08130 +sane>> covetousness <01215 +betsa< > ; and place <07760 +suwm > [such]

over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : able EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiyim > command <06680 +tsavah > thee [so] , then thou shalt be {able} <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . able EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > {able} <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + . able EXO 040 035 And Moses <04872 +Mosheh > was not {able} <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . able LEV 005 007 . And if <00518 +>im > he be not {able} to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . able LEV 005 011 But if <00518 +>im > he be not {able} <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . able LEV 012 008 And if <00518 +>im > she be not {able} to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +taher > . able LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is {able} <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . able LEV 014 031 [Even] such as he is {able} <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before <06440 +paniyim > the LORD <03068 +Y@hovah > . able LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not {able} <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . able LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be {able} <05381 +nasag > to redeem <01353 +g@ullah > it ; able LEV 025 028 But if <00518 +>im > he be not {able} to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . able LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176

+>ow > if he be {able} <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > .
 able NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward
 <04605 +ma , all <03605 +kol > that are {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318
 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown >
 shall number <06485 +paqad > them by their armies <06635 +tsaba> > . able NUM 001 020 And the
 children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060
 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > ,
 by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the
 names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar >
 from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605
 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635
 +tsaba> > ; able NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their
 generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004
 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the
 number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every
 <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben >
 and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> >
 forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 024 Of the children <01121 +ben > of
 Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah
 > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the
 names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward
 <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318
 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 026 Of the children <01121 +ben > of Judah <03063
 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > ,
 by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the
 names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward
 <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318
 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 028 Of the children <01121 +ben > of Issachar <03485
 +Yissaskar > , by theirgenerations <08435 +towl@dah > , after their families <04940 +mishpachah > , by
 the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names
 <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605
 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa>
 > to war <06635 +tsaba> > ; able NUM 001 030 Of the children <01121 +ben > of Zebulun <02074
 +Z@buwluwn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > ,
 by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the
 names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward
 <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318
 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 032 Of the children <01121 +ben > of Joseph <03130
 +Yowceph > , [namely] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their
 generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004
 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > ,
 from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605
 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635
 +tsaba> > ; able NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by
 their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004
 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > ,
 from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605
 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635
 +tsaba> > ; able NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by
 their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004
 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > ,
 from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605
 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635
 +tsaba> > ; able NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their

generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; able NUM 011 014 I am not {able} <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabed > for me . able NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well {able} <03201 +yakol > to overcome <03201 +yakol > it . able NUM 013 031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar > , We be not {able} <03201 +yakol > to go <05927 + up against <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > than <04480 +min > we . able NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not {able} <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachath > them in the wilderness <04057 +midbar > . able NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be {able} <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out . able NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not {able} <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? able NUM 026 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are {able} <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . able DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not {able} <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : able DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be {able} <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have destroyed <08045 +shamad > them . able DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not {able} <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > .

able DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be {able} <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra > > of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696 +dabar > unto you . able DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not {able} <03201 +yakol > to carry <05375 +nasa > > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : able DEU 016 017 Every man <00376 +>iysh > [shall give] as he is {able} , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee . abominable LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga > > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame > > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > {abominable} <08263 +sheqets > unclean <02931 +tame > > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . abominable LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > {abominable} <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame > > with them , that ye should be defiled <02930 +tame > > thereby . abominable LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ye] commit <06213 + not [any one] of these {abominable} <08441 +tow customs <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniym > you , and that ye defile <02930 +tame > > not yourselves therein : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . abominable LEV 019 007 And if <00518 +>im > it be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [is] {abominable} <06292 +pigguwl > ; it shall not be accepted <07521 +ratsah > . abominable LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame > > , and between <00996 +beyn > unclean <02931 +tame > > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > {abominable} <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame > > . abominable DEU 014 003 Thou shalt not eat <00398 +>akal > any <03605 +kol > {abominable} <08441 +tow thing . acceptable LEV 022 020 [But] whatsoever <03605 +kol > hath a blemish <03971 +m>uwm > , [that] shall ye not offer <07126 +qarab > : for it shall not be {acceptable} <07522 +ratsown > for you . acceptable DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [Let] Asher <00836 +>Asher > [be] blessed <01288 +barak > with children <01121 +ben > ; let him be {acceptable} <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . answerable EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [was] needlework <07551 +raqam > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [was] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits <00520 +>ammah > , {answerable} <05980 + to the hangings <07050 +qela > of the court <02691 +chatser > . honourable GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > {honourable} <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1 > . honourable NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more {honourable} <03513 +kabad > than they . parable NUM 023 007 And he took <05375 +nasa > > up his

{parable} <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . parable NUM 023 018 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Rise <06965 +quwm > up , Balak <01111 +Balaq > , and hear <08085 +shama< > ; hearken <00238 +>azan > unto me , thou son <01121 +ben > of Zippor <06834 +Tsippowr > : parable NUM 024 003 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 015 . And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . parable NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > . parable NUM 024 023 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! peaceable GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] {peaceable} <08003 +shalem > with us ; therefore let them dwell <03427 +yashab > in the land <00776 +>erets > , and trade <05503 +cachar > therein ; for the land <00776 +>erets > , behold <02009 +hinneh > , [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . table EXO 025 023 . Thou shalt also make <06213 + a {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . table EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the {table} <07979 +shulchan > may be borne <05375 +nasa> > with them . table EXO 025 030 And thou shalt set <05414 +nathan > upon the {table} <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the {table} <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 026 035 And thou shalt set <07760 +suwm > the {table} <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . table EXO 030 027 And the {table} <07979 +shulchan > and all <03605 +kol > his vessels <03627 +k@liy > , and the candlestick <04501

+m@nowrah > and his vessels <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 031 008 And the {table} <07979 +shulchan > and his furniture <03627 +k@liy > , and the pure <02889 +tahowr > candlestick <04501 +m@nowrah > with all <03605 +kol > his furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of incense <07004 +q@toresh > , table EXO 035 013 The {table} <07979 +shulchan > , and his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , and the shewbread , table EXO 037 010 . And he made <06213 + the {table} <07979 +shulchan > [of] shittim <07848 +shittah > wood <06086 + : two cubits <00520 +>ammah > [was] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : table EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba > , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa> > the {table} <07979 +shulchan > . table EXO 037 016 And he made <06213 + the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the {table} <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [of] pure <02889 +tahowr > gold <02091 +zahab > . table EXO 039 036 The {table} <07979 +shulchan > , [and] all <03605 +kol > the vessels <03627 +k@liy > thereof , and the shewbread , table EXO 040 004 And thou shalt bring <00935 +bow> > in the {table} <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . table EXO 040 022 And he put <05114 +Nowdab > the {table} <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . table EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the {table} <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > . table LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma , six <08337 +shesh > on a row <04635 +ma , upon the pure <02888 +Tabbath > {table} <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y@hovah > . table NUM 003 031 And their charge <04931 +mishmereth > [shall be] the ark <00727 +>arown > , and the {table} <07979 +shulchan > , and the candlestick <04501 +m@nowrah > , and the altars <04196 +mizbeach > , and the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > wherewith <00834 +>aher > they minister <08334 +sharath > , and the hanging <04539 +macak > , and all <03605 +kol > the service <05656 + thereof . table NUM 004 007 And upon the {table} <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +begeg > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@ , and the spoons <03709 +kaph > , and the bowls <04518 +m@naqqiyth > , and covers <07184 +qasah > to cover <05258 +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : tables EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee {tables} <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> , {tables} <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . tables EXO 031 018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 +sh@nayim > {tables} <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim

> tables <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the {tables} <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 015 . And Moses <04872 +Mosheh > turned <06437 +panah > , and went <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the two <08147 +sh@nayim > {tables} <03871 +luwach > of the testimony <5715> [were] in his hand <03027 +yad > : the tables <03871 +luwach > [were] written <03789 +kathab > on both <08147 +sh@nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [were] they written <03789 +kathab > . tables EXO 032 016 And the tables <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiyim > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiyim > , graven <02801 +charath > upon the {tables} <03871 +luwach > . tables EXO 032 016 And the {tables} <03871 +luwach > [were] the work <04639 +ma of God <00430 +>elohiyim > , and the writing <04385 +miktab > [was] the writing <04385 +miktab > of God <00430 +>elohiyim > , graven <02801 +charath > upon the tables <03871 +luwach > . tables EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the {tables} <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > {tables} <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] {tables} <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> . tables EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . tables EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the {tables} <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . tables EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciyay > with the two <08147 +sh@nayim > {tables} <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his face <06440 +paniyim > shone <07160 +qaran > while he talked <01696 +dabar > with him . tables DEU 004 013 And he declared

<05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [even] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> . tables DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadawl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the { tables } <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the { tables } <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : tables DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the { tables } <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . tables DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with fire <00784 +>esh > : and the two <08147 +sh@nayim > { tables } <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . tables DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > { tables } <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . tables DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > { tables } <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > { tables } <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . tables DEU 010 002 And I will write <03789 +kathab > on <05921 + the { tables } <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . tables DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim >

{tables} <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > {tables} <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . tables DEU 010 004 And he wrote <03789 +kathab > on <05921 + the {tables} <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . tables DEU 010 005 And I turned <06437 +panah > myself and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and put <07760 +suwm > the {tables} <03871 +luwach > in the ark <00727 +>arown > which <00834 +>aher > I had made <06213 + ; and there <08033 +sham > they be , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me . tablets EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > > , and rings <02885 +tabba , and {tablets} <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . tablets NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa > > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and {tablets} <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . Unstable GEN 049 004 {Unstable} <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa > . * able , 1410 dunamai , 1415 dunatos , 1840 exischuo , 2192 echo , 2425 hikanos , 2427 hikanoo , 2480 ischuo , * abominable , 0111 athemitos , 0947 bdeluktos , 0948 bdelusso , * acceptable , 0587 apodektos , 1184 dektos , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo , * chargeable , 1912 epibareo , 2655 katanarkao , * conformable , 4832 summorphos , * damnable , 0684 apoleia , * honourable , 0820 atimos , 1741 endoxos , 2158 euschemon , 5093 timios , * immutable , 0276 ametathetos , * implacable , 0786 aspondos , * inexcusable , 0379 anapologetos , * innumerable , 0382 anarithmetos , 3461 murias , * miserable , 1652 eleeinos , * notable , 1110 gnostos , 1978 episemos , 2016 epiphanes , * parable , 3850 parabole , 3942 paroimia , * peaceable , 1516 eirenikos , 2272 hesuchios , * profitable , 2173 euchrestos , 4851 sumphero , 5624 ophelimos , * table , 0345 anakeimai , 5132 trapeza , * tolerable , 0414 anektoteros , * unblameable , 0299 amomos , * unchangeable , 0531 aparabatos , * unmoveable , 0277 ametakinetos , 0761 asaleutos , * unprofitable , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 achrestos , * unquenchable , 0762 asbestos , * unreasonable , 0249 alogos , 0824 atopos , * unrebukeable , 0423 anepileptos , * unreproveable , 0410 anegkletos , * unsearchable , 0421 anexichniastos , * unspeakable , 0411 anekdiegetos , 0412 aneklaletos , 0731 arrhetos , * unstable , 0182 akatastatos , 0793 asteriktos , able -1410 {able} , can , cannot , canst , could , may , mayest , might , possible , able -1415 {able} , could , mighty , possible , strong , able -1840 {able} , able -2192 {able} , accompany , art , been , began , being , could , count , counted , diseased , do , eat , fear , had , hast , hath , have , having , held , hold , holding , lieth , next , possessed , retain , took , uncircumcised , using , able -2425 {able} , good , great , large , long , many , much , security , sore , sufficient , worthy , able -2427 {able} , made , meet , able -2480 {able} , availeth , can , could , couldest , do , good , might , prevailed , righteous , strength , whole , work , abominable - 0111 {abominable} , unlawful , abominable -0947 {abominable} , abominable -0948 abhorrest , {abominable} , acceptable -0587 {acceptable} , acceptable -1184 {acceptable} , accepted , acceptable -2101 {acceptable} , accepted , pleasing , well , wellpleasing , acceptable -2144 {acceptable} , accepted , acceptable - 5285 {acceptable} , blew , softly , chargeable -1912 {chargeable} , knew , overcharge , chargeable -2655 burdensome , {chargeable} , conformable -4832 {conformable} , fashioned , like , made , damnable -0684 {damnable} , damnation , destruction , die , perdition , perish , pernicious , waste , ways , deceivableness -0539 deceit , deceitful , deceitfulness , {deceivableness} , deceivings , enabled -1743 {enabled} , increased , made ,

strength, strengthened, strengtheneth, strong, fables -3454 {fables}, honourable -0820 despised, honour, {honourable}, less, without, honourable -1741 glorious, {honourable}, honourable -2158 comely, {honourable}, honourable -5093 dear, {honourable}, precious, reputation, immutable -0276 immutability, {immutable}, implacable -0786 {implacable}, trucebreakers, inexcusable -0379 excuse, {inexcusable}, without, innumerable -0382 {innumerable}, innumerable -3461 company, fifty, hundred, {innumerable}, ten, thousand, thousands, miserable -1652 {miserable}, notable -1110 know, known, {notable}, notable -1978 {notable}, notable -2016 {notable}, parable -3850 comparison, figure, {parable}, parables, parable -3942 {parable}, proverb, proverbs, parables -3850 comparison, figure, parable, {parables}, peaceable -1516 {peaceable}, peaceable -2272 {peaceable}, quiet, profitable -2173 meet, {profitable}, profitable -4851 better, brought, expedient, good, profit, {profitable}, together, table -0345 at, down, guests, leaning, lying, sat, set, {table}, table -5132 meat, {table}, tables, tables -2825 bed, beds, regions, {tables}, tables -4109 {tables}, tables -5132 meat, table, {tables}, tolerable -0414 more, {tolerable}, unblameable -0299 blame, blemish, fault, faultless, spot, {unblameable}, without, unchangeable -0531 stirred, {unchangeable}, unmoveable -0277 {unmoveable}, unmoveable -0761 cannot, moved, {unmoveable}, unprofitable -0255 {unprofitable}, unprofitable -0512 {unprofitable}, unprofitableness, unprofitable -0888 {unprofitable}, unprofitable -0889 become, {unprofitable}, unprofitable -0890 {unprofitable}, unprofitableness -0512 unprofitable, {unprofitableness}, unquenchable -0762 quenched, {unquenchable}, unreasonable -0249 brute, {unreasonable}, unreasonable -0824 harm, {unreasonable}, wickedness, unrebukeable -0423 {unrebukeable}, unproveable -0410 blameless, {unproveable}, unsearchable -0421 {unsearchable}, unspeakable -0411 {unspeakable}, unspeakable -0412 {unspeakable}, unspeakable -0731 {unspeakable}, unstable -0182 {unstable}, unstable -0793 {unstable}, variableness -3883 {variableness}, able -2296 {able}, afraid, appointed, gird, girded, girdeth, girding, put, restrain, side, able -2428 {able}, activity, armies, army, band, company, forces, goods, host, hosts, might, mighty, power, riches, soldiers, strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, able -3201 {able}, attain, can, cannot, canst, could, couldst, endure, higher, may, mayest, might, overcome, power, prevail, prevailed, suffer, able -3202 {able}, can, canst, could, couldst, prevailed, able -3318 {able}, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, able -3320 {able}, present, presented, remaining, resorted, set, setteth, stand, standing, stood, withstand, able -3546 {able}, could, able -3581 ability, {able}, chameleon, force, fruits, might, power, powerful, strength, substance, wealth, able -5375 {able}, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, able -5381 ability, {able}, attain, attained, bring, get, hold, layeth, obtain, overtake, overtaken, overtaketh, overtook, put, reach, rich, take, taken, able -5975 abide, abideth, {able}, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, able -6113 {able}, close, closed, detain, detained, keep, kept, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack, stayed, stop, withhold, withholdeth, able -7272 {able}, according, after, coming, endure, feet, follow, followed, foot, haunt, legs, possession, the, abominable -2194 abhor, abhorred, {abominable}, angry, defied, defy, indignation, abominable -6292 {abominable}, abomination, abominable -8251 {abominable}, abomination, abominations, detestable, idols, abominable -8262 abhorred, {abominable}, abomination, detest, abominable -8263 {abominable}, abomination, abominable -8441 {abominable}, abomination, abominations, assyria, abominable -8581

abhor , abhorred , abhorreth , {abominable} , abominably , committed , acceptable -0977 {acceptable} , appoint , choice , choose , chooseth , chose , chosen , excellent , joined , rather , require , acceptable -2656 {acceptable} , delight , delightsome , desire , desired , desireth , pleasant , pleasure , purpose , willingly , acceptable -7522 {acceptable} , acceptance , accepted , delight , desire , favour , good , own , pleasure , selfwill , voluntary , will , acceptable -8232 {acceptable} , good , pleased , amiable -3039 {amiable} , beloved , wellbeloved , answerable -5980 against , {answerable} , at , beside , hard , over , points , changeable -4254 apparel , change , {changeable} , raiment , chargeable -3513 afflict , boast , bring , {chargeable} , dim , get , glorified , glorifieth , glorify , glorious , glory , grievously , hardened , heavier , heavily , heavy , honour , honourable , honoured , honourest , honoureth , many , more , nobles , prevailed , promote , rich , sore , stopped , comfortable -4496 {comfortable} , ease , quiet , rest , resting , still , comfortable -5150 {comfortable} , comforts , repentings , comparable -5577 boughs , {comparable} , delectable -2530 beauty , beloved , covet , coveted , {delectable} , delight , desire , desired , desireth , goodly , lust , pleasant , precious , desirable -2531 delight , {desirable} , pleasant , utter , detestable -8251 abominable , abomination , abominations , {detestable} , idols , durable -6266 {durable} , durable -6276 {durable} , favourable -2603 besought , fair , favour , {favourable} , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favourable -7520 approve , favour , {favourable} , leap , habitable -8398 {habitable} , world , honourable -0142 become , glorious , {honourable} , honourable -1935 beauty , comeliness , glorious , glory , goodly , honour , {honourable} , majesty , honourable -3368 brightness , clear , costly , excellent , fat , {honourable} , precious , reputation , honourable -3513 afflict , boast , bring , chargeable , dim , get , glorified , glorifieth , glorify , glorious , glory , grievously , hardened , heavier , heavily , heavy , honour , {honourable} , honoured , honourest , honoureth , many , more , nobles , prevailed , promote , rich , sore , stopped , honourable -3519 glorious , gloriously , glory , honour , {honourable} , incurable -0605 desperate , desperately , {incurable} , sick , wicked , woeful , lamentable -6088 {lamentable} , miserable -5999 grievance , grievousness , iniquity , labour , mischief , {miserable} , misery , pain , painful , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness , moveable -5128 down , fugitive , gone , move , {moveable} , moved , promoted , reel , removed , scatter , set , shake , shaked , shaken , sift , sifted , stagger , vagabonds , wag , wander , wandered , notable -2380 agreement , {notable} , vision , parable -4912 byword , {parable} , parables , proverb , proverbs , use , parables -4912 byword , parable , {parables} , proverb , proverbs , use , peaceable -7961 ease , {peaceable} , prosperity , quiet , quietness , wealthy , peaceable -7965 did , doest , familiar , familiars , fare , favour , good , health , peace , {peaceable} , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , welfare , well , wholly , peaceable -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , {peaceable} , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , peaceable -8003 full , just , {peaceable} , perfect , perfected , quiet , ready , shalem , whole , profitable -3276 forward , good , profit , {profitable} , profiteth , profitable -3504 better , excellency , excelleth , profit , {profitable} , profitable -5532 acquaint , acquainted , advantage , cherish , cherished , {profitable} , profiteth , treasurer , unprofitable , wont , profitable -6743 break , came , come , effected , good , made , meet , over , {profitable} , prosper , prospered , prospereth , prosperity , prosperous , prosperously , went , stable -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , {stable} , stablish , stablished , stablisheth , standeth , stood , tarry , very , stable -5116 dwelling , dwellings , fold , folds , habitation , habitations , pleasant , sheepcote , {stable} , tarried , table -3871 boards , plates , {table} , tables , table -5424 dry , scall , {table} , table -7979 {table} , tables , tables -3871 boards , plates , table , {tables} , tables -7979 table , {tables} , tablets -3558 {tablets} , unprofitable -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , {unprofitable} , wont , unstable -6349 {unstable} , able 1767 -- day -- {able} , according to , after (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient(-ly) , toomuch , very , when . able 2296 -- chagar -- be {able} to put on , be afraid , appointed , gird , restrain , Xon every side . able 2428 -- chayil -- {able} , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant(-ly) , valour , virtuous(-ly) , war , worthy(-ily) . able 2603 -- chanan -- beseech , X fair , (be , find , shew) favour ({-able}) , be (deal , give , grant (gracious(-ly)) , intreat , (be) merciful ,

have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. able 2714 -- cheqer -- finding out, number, [un-]search({-able}, -- ed, out, -- ing). able 3027 -- yad -- (+ be) {able}, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship,force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves able 3201 -- yakol -- be {able}, any at all (ways), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. able 3202 -- y@kel -- be {able}, can, couldst, prevail. able 3276 -- ya\al -- X at all, set forward, can do good, (be, have) profit,({able}). able 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), +be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), ({able}to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. able 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be {able}to, can, with-) stand (fast, forth, -- ing, still, up). able 3504 -- yithrown -- better, excellency(-leth), profit({- able}). able 3519 -- kabowd -- glorious(-ly), glory, honour({-able}). able 3546 -- k@hal -- be {able}, could. able 3557 -- kuwl -- (be {able} to, can) abide, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals). able 3581 -- koach -- ability, {able}, chameleon, force, fruits, might, power(-ful),strength, substance, wealth. able 4672 -- matsa/ -- + be {able}, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. able 4832 -- marpe/ -- ([in-])cure({-able}), healing(-lth), remedy, sound, wholesome, yielding. able 5060 -- naga\ -- beat, (X be {able} to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch. able 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) move({-able}, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). able 5150 -- nichuwm -- comfort({-able}), repenting. able 5375 -- nasa/ -- accept, advance, arise, ({able} to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. able 5381 -- nasag -- ability, be able, attain (unto), (be {able} to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). able 5381 -- nasag -- ability, be {able}, attain (unto), (be able to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). able 5532 -- cakan -- acquaint (self), be advantage, X ever, (be, [un-])profit({-able}), treasurer, be wont. able 6113 -- \atsar -- X be {able}, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, stop, withhold (self). able 7272 regel -- -- X be {able} to endure, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time. able 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour({-able}), like,observe, pardon, (be, have, take) please(-ure), reconcile self. able 7521 ratsah -- -- (be) accept({-able}), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. able 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace({-able}, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. able 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace({-able}), that isperfect, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. able 1410 ** dunamai ** be {able}, can (do, + -not), could, may, might, be possible,be of power. able 1415 ** dunatos ** {able}, could, (that is) mighty (man), possible, power,strong. able 1840 ** exischuo ** be {able}. able 2192 ** echo ** be ({able}, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold,

keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. able 2425 ** hikanos ** {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. able 2427 ** hikanoo ** make {able} (meet). able 2480 ** ischuo ** be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work. able 4851 ** sumphero ** be better for, bring together, be expedient (for), be good, (be) profit({-able} for). able 5624 ** ophelimos ** profit({-able}). abominable 2194 -- za'am -- abhor, {abominable}, (be) angry, defy, (have) indignation. abominable 6292 -- pigguwl -- {abominable}(-tion, thing). abominable 8251 -- shiqquwts -- {abominable} filth (idol, -ation), detestable (thing). abominable 8262 -- shaqats -- abhor, make {abominable}, have in abomination, detest, Xutterly. abominable 8263 -- sheqets -- {abominable}(-tion). abominable 8441 -- tow'ebah -- {abominable} (custom, thing), abomination. abominable 8581 -- ta'ab -- (make to be) abhor(-red), (be, commit more, do){abominable}(-y), X utterly. abominable 0111 ** athemitos ** {abominable}, unlawful thing. abominable 0947 ** bdeluktos ** {abominable}. abominable 0948 ** bdelusso ** abhor, {abominable}. acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require. acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would. acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good. acceptable 0587 ** apodektos ** {acceptable}. acceptable 2101 ** euarestos ** {acceptable}(-ted), wellpleasing. acceptable 2144 ** euprosdektos ** {acceptable}(-ted). acceptable 5485 ** charis ** {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). amiable 3039 -- y@diyd -- {amiable}, (well-)beloved, loves. changeable 4254 -- machalatsah -- {changeable} suit of apparel, change of raiment. chargeable 3513 -- kabad -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. chargeable 1912 ** epibareo ** be {chargeable} to, overcharge. chargeable 2655 ** katanarkao ** be burdensome ({chargeable}). comfortable 4496 -- m@nuwchah -- {comfortable}, ease, quiet, rest(-ing place), still. conformable 4833 ** summorphoo ** make {conformable} unto. curable 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well- nigh, without. damnable 0684 ** apoleia ** {damnable}(-nation), destruction, die, perdition, Xperish, pernicious ways, waste. deceivableness 0539 ** apate ** deceit(-ful, -fulness), {deceivableness}(-ving). delectable 2530 -- chamad -- beauty, greatly beloved, covet, {delectable} thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). desirable 2531 -- chemed -- {desirable}, pleasant. detestable 8251 -- shiqquwts -- abominable filth (idol, -ation), {detestable} (thing). durable 6266 -- \athiyq -- {durable}. durable 6276 -- \atheq -- {durable}. enable 1743 ** endunamoo ** {enable}, (increase in) strength(-en), be (make) strong. fable 3454 ** muthos ** {fable}. habitable 8398 -- tebel -- {habitable} part, world. honorable 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. honourable 0142 -- /adar -- (become) glorious, {honourable}. honourable 3368 -- yaqar -- brightness, clear, costly, excellent, fat, {honourable} women, precious, reputation. honourable 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) {honourable}(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. honourable 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + {honourable}, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honourable 0820 ** atimos ** despised, without honour, less {honourable}

honourable 1741 ** endoxos ** glorious, gorgeous[-ly], {honourable}. honourable 1784 ** entimos ** dear, more {honourable}, precious, in reputation. honourable 2158 ** euschemon ** comely, {honourable}. honourable 5093 ** timios ** dear, {honourable}, (more, most) precious, had inreputation. immutable 0276 ** ametathetos ** {immutable}(-ility). implacable 0786 ** aspondos ** {implacable}, truce-breaker. incurable 0605 -- /anash -- desperate(-ly wicked), {incurable}, sick, woeful. inexcuseable 0379 ** anapologetos ** without an excuse, {inexcuseable}. innumerable 0382 ** anarithmetos ** {innumerable}. lamentable 6088 -- \atsab -- {lamentable}. miserable 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief, {miserable}(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. miserable 1652 ** eleeinos ** {miserable}. notable 2380 -- chazuwth -- agreement, {notable} (one), vision. notable 1110 ** gnostos ** acquaintance, (which may be) known, {notable}. notable 1978 ** episemos ** {notable}, of note. notable 2016 ** epiphanes ** {notable}. parable 4912 -- mashal -- byword, like, {parable}, proverb. parable 3850 ** parabole ** comparison, figure, {parable}, proverb. parable 3942 ** paroimia ** {parable}, proverb. peaceable 7961 shalev -- -- (being) at ease, {peaceable}, (in) prosper(-ity), quiet(-ness), wealthy. peaceable 8003 -- shalem -- full, just, made ready, {peaceable}, perfect(-ed), quiet, Shalem, whole. peaceable 1516 ** eirenikos ** {peaceable}. peaceable 2272 ** hesuchios ** {peaceable}, quiet. profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). profitable 2173 ** euchrestos ** {profitable}, meet for use. reasonable 3050 ** logikos ** {reasonable}, of the word. satiable 1115 -- biltiy -- because un[{}satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. searchable 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un({-searchable}), well-nigh, without. stable 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-)stablish, stand, tarry, X very deed stable 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried. table 3871 -- luwach -- board, plate, {table}. table 4524 -- mecab -- that compass about, (place) round about, at {table}. table 7979 shulchan -- -- {table}. table 0345 ** anakeimai ** guest, lean, lie, sit (down, at meat), at the {table}. table 1184 ** dektos ** accepted({-table}). table 2825 ** kline ** bed, {table}. table 4093 ** pinakidion ** writing {table}. table 4109 ** plax ** {table}. table 4873 ** sunanakeimai ** sit (down, at the {table}, together) with (at meat). table 5132 ** trapeza ** bank, meat, {table}. tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web, + within(-out). tablet 3558 -- kuw maz -- {tablet}. tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + {tablet}, they, thing, (X she) will, X would have it. tolerable 0414 ** anektotos ** more {tolerable}. unsatiable 7654 sob\ah -- -- (to have) enough, X till...be full, [{}un-satiable], satisfy, X sufficiently. unblamable 0273 ** amemptos ** blameless, faultless, {unblamable}. unblameable 0299 ** amomos ** without blame (blemish, fault, spot), faultless, {unblameable}. unchangeable 0531 ** aparabatos ** {unchangeable}. unmovable 0277 ** ametakinetos ** {unmovable}. unmovable 0761 ** asaleutos ** which cannot be moved, {unmovable}. unprofitable 0255 ** alusiteles ** {unprofitable}. unprofitable 0512 ** anopheles ** {unprofitable}(-ness). unprofitable 0888 ** achreios ** {unprofitable}. unprofitable 0889 ** achreioo ** become {unprofitable}. unprofitable 0890 ** achrestos ** {unprofitable}. unquenchable 0762 ** asbestos ** not to be quenched, {unquenchable}. unreasonable 0249 ** alogos ** brute, {unreasonable}. unreasonable 0824 ** atopos ** amiss, harm, {unreasonable}. unrebukeable 0423 ** anepileptos ** blameless, {unrebukeable}. unsearchable 0419 ** anexereunetos ** {unsearchable}. unsearchable 0421 ** anexichniastos ** past finding out; {unsearchable}. unspeakable 0411 ** anekdiegetos ** {unspeakable}. unspeakable 0412 ** aneklaletos ** {unspeakable}. unspeakable 0731 ** arrhetos ** {unspeakable}. unstable 6349 -- pachaz -- {unstable}. unstable 0182 ** akatastatos ** {unstable}. unstable 0793 ** asteriktos ** {unstable}. unutterable 0215 ** alaletos ** {unutterable}, which cannot be uttered. variableness 3883 ** parallage ** {variableness}. - anablepo- And he looked 0308 -anablepo- > -anablepo- and he received 0308 -anablepo- > - anablepo- and I received 0308 -anablepo- > -anablepo- And looking 0308 -anablepo- > - anablepo- and looking 0308 -anablepo- > -anablepo- and received 0308 -anablepo- > -

anablepo- And when they looked 0308 -anablepo- > -anablepo- he had received 0308 -
anablepo- > -anablepo- he looked 0308 -anablepo- > -anablepo- he received 0308 -anablepo- >
-anablepo- him , that he might receive 0308 -anablepo- > -anablepo- him look 0308 -anablepo-
> -anablepo- his sight 0308 -anablepo- > -anablepo- I looked 0308 -anablepo- > -anablepo-
..... me , that thou mightest receive 0308 - anablepo- > -anablepo- my sight 0308 -anablepo- > -
anablepo- of him that had received 0308 -anablepo- > -anablepo- receive 0308 -anablepo- > -
anablepo- received 0308 -anablepo- > -anablepo- see 0308 -anablepo- > -anablepo- sight
0308 -anablepo- > -anablepo- that I may receive 0308 -anablepo- > -anablepo- that I might
receive 0308 -anablepo- > -anablepo- their sight 0308 -anablepo- > -anablepo- thy sight 0308 -
anablepo- > -anablepo- unto him , Receive 0308 -anablepo- > -anablepsis- and recovering 0309
-anablepsis- > -anablepsis- of sight 0309 -anablepsis- > -diablepo- clearly 1227 -diablepo- > -
diablepo- shalt thou see 1227 -diablepo- > able able 1410 -dunamai-> able and able 1415
-dunatos-> able and is not able 2480 -ischuo-> able and not able 1410 -dunamai-> able
And they were not able 2480 -ischuo-> able and was not able 2480 -ischuo-> able are able 1410
-dunamai-> able Are ye able 1410 -dunamai-> able are ye able 1410 -dunamai-> able be
not able 1410 -dunamai-> able but are not able 1410 -dunamai-> able he be able 1415 -
dunatos-> able he is able 1410 -dunamai-> able he was able 1415 -dunatos-> able I am
able 1410 -dunamai-> able in , and shall not be able 2480 -ischuo-> able is able 1410 -
dunamai-> able is able 1415 -dunatos-> able May be able 1840 -exischuo-> able sake .
He that is able 1410 -dunamai-> able shall be able 1410 -dunamai-> able shall be able 2425 -
hikanos-> able shall not be able 1410 -dunamai-> able that he is able 1415 -dunatos-> able
..... that he may be able 1415 -dunatos-> able that we may be able 1410 -dunamai-> able that
ye are able 1410 -dunamai-> able that ye may be able 1410 -dunamai-> able that ye may be
able 2192 -echo-> able they were not able 2480 -ischuo-> able unto him , We are able 1410 -
dunamai-> able unto him that is able 1410 -dunamai-> able unto him that was able 1410 -
dunamai-> able unto them , as they were able 1410 -dunamai-> able us able 2427 -hikanoo->
able was able 1410 -dunamai-> able was able 1415 -dunatos-> able we were able 2480 -
ischuo-> able ye shall be able 1410 -dunamai-> able ye that I am able 1410 -dunamai-> able
..... ye were not able 1410 -dunamai-> able you ? no , not one that shall be able 1410 - dunamai->
able you are able 1415 -dunatos-> abominable abominable 0947 -bdeluktos-> abominable
..... and abominable 0111 -athemitos-> abominable and the abominable 0948 -bdelusso->
acceptable acceptable 1184 -dektos-> acceptable acceptable 2101 -euarestos-> acceptable
acceptable 2144 -euprosdektos-> acceptable and acceptable 0587 -apodektos-> acceptable and
acceptable 2101 -euarestos-> acceptable is acceptable 2101 -euarestos-> acceptable is
acceptable 5285 -hupopneo-> acceptable might be acceptable 2144 -euprosdektos-> acceptable
the acceptable 1184 -dektos-> chargeable I was chargeable 2655 -katanarkao-> chargeable I
was chargeable 2655 -katanarkao-> chargeable that we might not be chargeable 1912 - epibareo->
chargeable we would not be chargeable 1912 -epibareo-> conformable conformable 4832 -
summorphos-> damnable in damnable 0684 -apoleia-> deceivableness deceivableness 0539 -
apate-> enabled hath enabled 1743 -endunamoo-> fables fables 3454 -muthos-> fables to
fables 3454 -muthos-> fables unto fables 3454 -muthos-> honourable a more honourable 1784 -
entimos-> honourable an honourable 2158 -euschemon-> honourable and honourable 2158 -
euschemon-> honourable honourable 0820 -atimos-> honourable is honourable 5093 -timios->
honourable of honourable 2158 -euschemon-> honourable ye are honourable 1741 -endoxos->
immutable immutable 0276 -ametathetos-> implacable implacable 0786 -aspondos->
inexcusable inexcusable 0379 -anapologetos-> innumerable an innumerable 3461 -murias->
innumerable and to an innumerable 3461 -murias-> innumerable innumerable 0382 -
anarithmetos-> miserable and miserable 1652 -eleeinos-> miserable most miserable 1652 -
eleeinos-> notable a notable 1110 -gnostos-> notable a notable 1978 -episemos-> notable
and notable 2016 -epiphanes-> parable a parable 3850 -parabole-> parable by a parable 3850 -
parabole-> parable of him the parable 3850 -parabole-> parable parable 3850 -parabole->
parable the parable 3850 -parabole-> parable This parable 3942 -paroimia-> parable to
them a parable 3850 -parabole-> parable unto us the parable 3850 -parabole-> parables by
parables 3850 -parabole-> parables his parables 3850 -parabole-> parables I to them in parables

3850 -parabole-> parables in parables 3850 -parabole-> parables parables 3850 -parabole-> parables things by parables 3850 -parabole-> parables things unto them in parables 3850 -parabole-> parables thou unto them in parables 3850 -parabole-> parables unto them by parables 3850 -parabole-> parables unto them in parables 3850 -parabole-> peaceable and peaceable 2272 -hesuchios-> peaceable peaceable 1516 -eirenikos-> peaceable the peaceable 1516 -eirenikos-> profitable and is profitable 5624 -ophelimos-> profitable and profitable 5624 -ophelimos-> profitable him with thee : for he is profitable 2173 -euchrestos-> profitable is profitable 5624 -ophelimos-> profitable it from thee : for it is profitable 4851 -sumphero-> profitable profitable 2173 -euchrestos-> profitable that was profitable 4851 -sumphero-> reasonable reasonable 3050 -logikos-> table and of the table 5132 -trapeza-> table and the table 5132 -trapeza-> table Let their table 5132 -trapeza-> table man s table 5132 -trapeza-> table my table 5132 -trapeza-> table table 4093 -pinakidion-> table table 5132 -trapeza-> table the table 0345 -anakeimai-> table the table 5132 -trapeza-> table the table with him . tables and the tables 4109 -plax-> tables and the tables 4109 -plax-> tables not in tables 4109 -plax-> tables tables 4109 -plax-> tables tables 5132 -trapeza-> tables the tables 5132 -trapeza-> tables vessels , and of tables 2825 -kline-> tolerable tolerable 0414 -anektoteros-> unblameable and unblameable 0299 -amomos-> unblameable unblameable 0299 -amomos-> unchangeable an unchangeable 0531 -aparabatos-> unmoveable unmoveable 0277 -ametakinetos-> unmoveable unmoveable 0761 -asaleutos-> unprofitable for that is unprofitable 0255 -alusiteles-> unprofitable for they are unprofitable 0512 -anopheles-> unprofitable past was to thee unprofitable 0890 -achrestos-> unprofitable unprofitable 0889 -achreioo-> unprofitable We are unprofitable 0888 -achreios-> unprofitable ye the unprofitable 0888 -achreios-> unprofitableness and unprofitableness 0512 -anopheles-> unquenchable unquenchable 0762 -asbestos-> unquenchable with unquenchable 0762 -asbestos-> unreasonable from unreasonable 0824 -atopos-> unreasonable to me unreasonable 0249 -alogos-> unrebukeable unrebukeable 0423 -anepileptos-> unproveable and unproveable 0410 -anegkletos-> unsearchable the unsearchable 0421 -anexichniastos-> unsearchable unsearchable 0419 -anexereunetos-> unspeakable for his unspeakable 0411 -anekdiegetos-> unspeakable unspeakable 0412 -aneklaletos-> unspeakable unspeakable 0731 -arrhetos-> unstable and unstable 0793 -asteriktos-> unstable is unstable 0182 -akatastatos-> unstable unstable 0793 -asteriktos-> variableness variableness 3883 -parallage-> amiable 3039 ## y@diy {yed-ee'd'}; from the same as 1730; loved: -- {amiable}, (well-)beloved, loves. [ql changeable 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- {changeable} suit of apparel, change of raiment.[ql chargeable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql comfortable 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.[ql conformable 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make {conformable} unto.[ql curable 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql deceivableness 0539 # apate {ap-at'-ay}; from 538; delusion: -- deceit(-ful, -fulness), {deceivableness}(-ving).[ql delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql desirable 2531 ## chemed {kheh'-med}; om 2530; delight: -- {desirable}, pleasant. [ql detestable 8251 ## shiqquwts {shik-koots'}; or shiqquwts {shik- koots'};

from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, -ation), {detestable} (thing).[ql durable 6266 ## {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql honourable 0142 ## >adar {aw-dar'}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -- (become) glorious, {honorable}. [ql honourable 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, {honorable} women, precious, reputation. [ql honourable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) {honorable} (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql honourable 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [pane] {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + {honorable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honorable} [comparative degree].[ql honourable 1741 # endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous[-ly], {honorable}.[ql honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honorable}, precious, in reputation.[ql honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honorable}.[ql honourable 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honorable}, (more, most) precious, had in reputation.[ql immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.[ql incurable 0605 ## >anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly wicked), {incurable}, sick, woeful. [ql indeclinable 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is {indeclinable}, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}.[ql innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i.e. without number: -- {innumerable}.[ql lamentable 6088 ## {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), ({able} to, cause to, let) go abroad (forth, on, out), going out, grow,

have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql able 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be {able}, could. [ql able 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be {able} to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql able 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, {able}, chameleon, force, fruits, might, power(-ful), strength, substance, wealth. [ql able 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: -- + be {able}, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql able 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be {able} to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql able 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, ({able} to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql able 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be {able} to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql able 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be {able}, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).[ql able 6113 ## {mar-pay'}; from 7495; properly, curative, i. e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure({-able}), healing(-lth), remedy, sound, wholesome, yielding.[ql able 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit({-able} for). [ql able 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move({-able}, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql able 5150 ## nichuw[m {nee-khoom'}; or nichum {nee-khoom'}; from 5162; properly, consoled; abstractly, solace: -- comfort({-able}), repenting.[ql able 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit({-able}), treasurer, be wont.[ql able 5624 # ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i.e. advantageous: -- profit({-able}).[ql able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour({-able}), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept({-able}), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql able 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace({-able}, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.[ql able 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace({-able}), that is perfect, perform, (make) prosper(-ous),

recompense, render, requite, make restitution, restore, reward, X surely.[q] abominable 2194 ## za And the land was not {able} to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. able And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be {able} to number them: and he said unto him, So shall thy seed be. able Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be {able} to endure, until I come unto my lord unto Seir. able And they shall cover the face of the earth, that one cannot be {able} to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: able Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not {able} to perform it thyself alone. able Moreover thou shalt provide out of all the people {able} men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: able If thou shalt do this thing, and God command thee [so], then thou shalt be {able} to endure, and all this people shall also go to their place in peace. able And Moses chose {able} men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. able And Moses was not {able} to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. able And if he be not {able} to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. able But if he be not {able} to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. able And if she be not {able} to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. able And two turtledoves, or two young pigeons, such as he is {able} to get; and the one shall be a sin offering, and the other a burnt offering. able Even] such as he is {able} to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. able This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not {able} to get [that which pertaineth] to his cleansing. able And if the man have none to redeem it, and himself be {able} to redeem it; able But if he be not {able} to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. able Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be {able}, he may redeem himself. able From twenty years old and upward, all that are {able} to go forth to war in Israel: thou and Aaron shall number them by their armies. able And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Dan, by their generations, after their

families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were {able} to go forth to war in Israel; able I am not {able} to bear all this people alone, because [it is] too heavy for me. able And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well {able} to overcome it. able But the men that went up with him said, We be not {able} to go up against the people; for they [are] stronger than we. able Because the LORD was not {able} to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. able Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be {able} to overcome them, and drive them out. able And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not {able} indeed to promote thee to honour? able Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are {able} to go to war in Israel. able And I spake unto you at that time, saying, I am not {able} to bear you myself alone: able And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be {able} to stand before thee, until thou have destroyed them. able Lest the land whence thou broughtest us out say, Because the LORD was not {able} to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. able There shall no man be {able} to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. able And if the way be too long for thee, so that thou art not {able} to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: able Every man [shall give] as he is {able}, according to the blessing of the LORD thy God which he hath given thee. able There shall not any man be {able} to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee. able Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be {able} to drive them out, as the LORD said. able For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been {able} to stand before you unto this day. able God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I {able} to do in comparison of you? Then their anger was abated toward him, when he had said that. able <ISA6 -20> And the men of Bethshemesh said, Who is {able} to stand before this holy LORD God? and to whom shall he go up from us? able <ISA17 -9> If he be {able} to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. able <ISA17 -33> And Saul said to David, Thou art not {able} to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth. able <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is {able} to judge this thy so great a people? able <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not {able} utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. able <2KI3 -21> And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were {able} to put on armour, and upward, and stood in the border. able <2KI18 -23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be {able} on thy part to set riders upon them. able <2KI18 -29> Thus saith the king, Let not Hezekiah deceive you: for he shall not be {able} to deliver you out of his hand: able <1CH5 -18> The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men {able} to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war. able <1CH9 -13> And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very {able} men for the work of the service of the house of God. able <1CH26 -8> All these of the sons of Obededom: they and their sons and their brethren, {able} men for strength for the service, [were] threescore and two of Obededom. able <1CH29 -14> But who [am] I, and what [is] my people, that we should be

{able} to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee. able <2CH2 -6> But who is {able} to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him? able <2CH7 -7> Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not {able} to receive t he burnt offerings, and the meat offerings, and the fat. able <2CH20 -6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is {able} to withstand thee? able <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not {able} to go to Tarshish. able <2CH25 -5> Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, {able}] to go forth to war, that could handle spear and shield. able <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is {able} to give thee much more than this. able <2CH32 -13> Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways {able} to deliver their lands out of mine hand? able <2CH32 -14> Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be {able} to deliver you out of mine hand? able <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was {able} to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? able But the people [are] many, and [it is] a time of much rain, and we are not {able} to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. able And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not {able} to build the wall. able None [is so] fierce that dare stir him up: who then is {able} to stand before me? able I have wounded them that they were not {able} to rise: they are fallen under my feet. able For they intended evil against thee: they imagined a mischievous device, [which] they are not {able} [to perform]. able There are the workers of iniquity fallen: they are cast down, and shall not be {able} to rise. able For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not {able} to look up; they are more than the hairs of mine head: therefore my heart faileth me. able Wrath [is] cruel, and anger [is] outrageous; but who [is] {able} to stand before envy? able Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be {able} to find [it]. able Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be {able} on thy part to set riders upon them. able Thus saith the king, Let not Hezekiah deceive you: for he shall not be {able} to deliver you. able Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be {able} to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. able Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be {able} to profit, if so be thou mayest prevail. able But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be {able} to abide his indignation. able Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be {able} to escape; and though they shall cry unto me, I will not hearken unto them. able But I have made Esau bare, I have uncovered his secret places, and he shall not be {able} to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not. able The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not {able} to rise up. able They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be {able} to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity. able Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he t

urneth from his wickedness; neither shall the righteous be {able} to live for his [righteousness] in the day that he sinneth. able And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be {able} to give, and an hin of oil to an ephah. able And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is {able} to give, and an hin of oil to an ephah. able The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou {able} to make known unto me the dream which I have seen, and the interpretation thereof? able If it be [so], our God whom we serve is {able} to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king. able This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] {able}; for the spirit of the holy gods [is] in thee. able This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not {able} to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. able Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is {able} to abase. able And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, {able} to deliver thee from the lions? able Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not {able} to bear all his words. able Neither their silver nor their gold shall be {able} to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. able And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is {able} of these stones to raise up children unto Abraham. able And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am {able} to do this? They said unto him, Yea, Lord. able And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is {able} to destroy both soul and body in hell. able And fear not them which kill the body, but are not {able} to kill the soul: but rather fear him which is able to destroy both soul and body in hell. able For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is {able} to receive [it], let him receive [it]. able But Jesus answered and said, Ye know not what ye ask. Are ye {able} to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. able But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are {able}. able And no man was {able} to answer him a word, neither durst any [man] from that day forth ask him any more [questions]. able And said, This [fellow] said, I am {able} to destroy the temple of God, and to build it in three days. able And with many such parables spake he the word unto them, as they were {able} to hear it]. able And, behold, thou shalt be dumb, and not {able} to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. able Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our] father: for I say unto you, That God is {able} of these stones to raise up children unto Abraham. able If ye then be not {able} to do that thing which is least, why take ye thought for the rest? able Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be {able}. able Lest haply, after he hath laid the foundation, and is not {able} to finish it], all that behold it] begin to mock him, able Saying, This man began to build, and was not {able} to finish. able Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be {able} with ten thousand to meet him that cometh against him with twenty thousand? able For I will give you a mouth and wisdom, which all your adversaries shall not be {able} to gainsay nor resist. able My Father, which gave them] me, is greater than all; and no man] is {able} to pluck them] out of my Father's hand. able And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not {able} to draw it for the multitude of fishes. able And they were not {able} to resist the wisdom and the spirit by which he spake. able Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were {able} to bear? able And now, brethren, I commend you to God, and to the word of his grace, which is {able} to build you up, and to give you an inheritance among all them which are sanctified. able Let them therefore, said he,

which among you are {able}, go down with me], and accuse this man, if there be any wickedness in him. able And being fully persuaded that, what he had promised, he was {able} also to perform. able Nor height, nor depth, nor any other creature, shall be {able} to separate us from the love of God, which is in Christ Jesus our Lord. able And they also, if they abide not still in unbelief, shall be grafted in: for God is {able} to graft them in again. able Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is {able} to make him stand. able And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, {able} also to admonish one another. able <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not {able} to bear it], neither yet now are ye able. able <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet now are ye {able}. able <1CO6 -5> I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be {able} to judge between his brethren? able <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are {able}; but will with the temptation also make a way to escape, that ye may be able to bear it] . able <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be {able} to bear it] . able <2CO1 -4> Who comforteth us in all our tribulation, that we may be {able} to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. able <2CO3 -6> Who also hath made us {able} ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. able <2CO9 -8> And God is] {able} to make all grace abound toward you; that ye, always having all sufficiency in all things], may abound to every good work: able May be {able} to comprehend with all saints what is] the breadth, and length, and depth, and height; able Now unto him that is {able} to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, able Put on the whole armour of God, that ye may be {able} to stand against the wiles of the devil. able Wherefore take unto you the whole armour of God, that ye may be {able} to withstand in the evil day, and having done all, to stand. able Above all, taking the shield of faith, wherewith ye shall be {able} to quench all the fiery darts of the wicked. able Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is {able} even to subdue all things unto himself. able <2TI1 -12> For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is {able} to keep that which I have committed unto him against that day. able <2TI2 -2> And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be {able} to teach others also. able <2TI3 -7> Ever learning, and never {able} to come to the knowledge of the truth. able <2TI3 -15> And that from a child thou hast known the holy scriptures, which are {able} to make thee wise unto salvation through faith which is in Christ Jesus. able Holding fast the faithful word as he hath been taught, that he may be {able} by sound doctrine both to exhort and to convince the gainsayers. able For in that he himself hath suffered being tempted, he is {able} to succour them that are tempted. able Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was {able} to save him from death, and was heard in that he feared; able Wherefore he is {able} also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. able Accounting that God was] {able} to raise him] up, even from the dead; from whence also he received him in a figure. able Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is {able} to save your souls. able For in many things we offend all. If any man offend not in word, the same is] a perfect man, and] {able} also to bridle the whole body. able There is one lawgiver, who is {able} to save and to destroy: who art thou that judgest another? able <2PE1 -15> Moreover I will endeavour that ye may be {able} after my decease to have these things always in remembrance. able Now unto him that is {able} to keep you from falling, and to present you] faultless before the presence of his glory with exceeding joy, able And no man in heaven, nor in earth, neither under the earth, was {able} to open the book, neither to look thereon. able For the great day of his wrath is come; and who shall be {able} to stand? able And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is] like unto the beast? who is {able} to make war with him? able And the temple was filled with smoke from the glory of God, and from his power; and no man was {able} to enter into the temple, till the seven plagues of the seven angels were fulfilled.

able , Concordance Study able , 1CH , 5:18 , 1CH , 9:13 , 1CH , 26:8 , 1CH , 29:14 able , 1CO , 3:2 , 1CO , 3:2 , 1CO , 6:5 , 1CO , 10:13 , 1CO , 10:13 able , 1KI , 3:9 , 1KI , 9:21 able , 1SA , 6:20 , 1SA , 17:9 , 1SA , 17:33 able , 2CH , 2:6 , 2CH , 7:7 , 2CH , 20:6 , 2CH , 20:37 , 2CH , 25:5 , 2CH , 25:9 , 2CH , 32:13 , 2CH , 32:14 , 2CH , 32:15 able , 2CO , 1:4 , 2CO , 3:6 , 2CO , 9:8 able , 2KI , 3:21 , 2KI , 18:23 , 2KI , 18:29 able , 2PE , 1:15 able , 2TI , 1:12 , 2TI , 2:2 , 2TI , 3:7 , 2TI , 3:15 able , AC , 6:10 , AC , 15:10 , AC , 20:32 , AC , 25:5 able , AM , 7:10 able , DA , 2:26 , DA , 3:17 , DA , 4:18 , DA , 4:18 , DA , 4:37 , DA , 6:20 able , DE , 1:9 , DE , 7:24 , DE , 9:28 , DE , 11:25 , DE , 14:24 , DE , 16:17 able , EC , 8:17 able , EPH , 3:18 , EPH , 3:20 , EPH , 6:11 , EPH , 6:13 , EPH , 6:16 able , EX , 10:5 , EX , 18:18 , EX , 18:21 , EX , 18:23 , EX , 18:25 , EX , 40:35 able , EZE , 7:19 , EZE , 33:12 , EZE , 46:5 , EZE , 46:11 able , EZR , 10:13 able , GE , 13:6 , GE , 15:5 , GE , 33:14 able , HEB , 2:18 , HEB , 5:7 , HEB , 7:25 , HEB , 11:19 able , ISA , 36:8 , ISA , 36:14 , ISA , 47:11 , ISA , 47:12 able , JAS , 1:21 , JAS , 3:2 , JAS , 4:12 able , JER , 10:10 , JER , 11:11 , JER , 49:10 able , JG , 8:3 able , JOB , 41:10 able , JOH , 10:29 , JOH , 21:6 able , JOS , 1:5 , JOS , 14:12 , JOS , 23:9 able , JU , 1:24 able , LA , 1:14 able , LE , 5:7 , LE , 5:11 , LE , 12:8 , LE , 14:22 , LE , 14:31 , LE , 14:32 , LE , 25:26 , LE , 25:28 , LE , 25:49 able , LU , 1:20 , LU , 3:8 , LU , 12:26 , LU , 13:24 , LU , 14:29 , LU , 14:30 , LU , 14:31 , LU , 21:15 able , MR , 4:33 able , MT , 3:9 , MT , 9:28 , MT , 10:28 , MT , 10:28 , MT , 19:12 , MT , 20:22 , MT , 20:22 , MT , 22:46 , MT , 26:61 able , NE , 4:10 able , NU , 1:3 , NU , 1:20 , NU , 1:22 , NU , 1:24 , NU , 1:26 , NU , 1:28 , NU , 1:30 , NU , 1:32 , NU , 1:34 , NU , 1:36 , NU , 1:38 , NU , 1:40 , NU , 1:42 , NU , 1:45 , NU , 11:14 , NU , 13:30 , NU , 13:31 , NU , 14:16 , NU , 22:11 , NU , 22:37 , NU , 26:2 able , PHP , 3:21 able , PR , 27:4 able , PS , 18:38 , PS , 21:11 , PS , 36:12 , PS , 40:12 able , RE , 5:3 , RE , 6:17 , RE , 13:4 , RE , 15:8 able , RO , 4:21 , RO , 8:39 , RO , 11:23 , RO , 14:4 , RO , 15:14 able , TIT , 1:9 able , ZEP , 1:18

Augustus 4575 # sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- {Augustus}(-).[ql able 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- make {able} (meet).[ql able 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}].[ql able 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be {able}, can (do, + -not), could, may, might, be possible, be of power.[ql able 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- {able}, could, (that is) mighty (man), possible, power, strong.[ql able 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql able 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql abominable 0947 # bdeluktos {bdel-ook-tos'}; from 948; detestable, i.e. (specially) idolatrous: -- {abominable}].[ql abominable 0948 # bdelusso {bdel-ooos'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): -- abhor, {abominable}].[ql abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.[ql acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}].[ql acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.[ql acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql angry 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- be {angry}. [ql approved 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assay), i.e. approved: -- {approved}, tried.[ql bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- {bank}, meat, table.[ql be 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot {be} moved, unmovable.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- {be} able, can (do, + -not), could, may, might, be possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, {be} possible, be of power.[ql be 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.[ql be 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- {be} chargeable to, overcharge.[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql be 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- {be} angry. [ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e.

valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of power.[ql candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): - - {candle}, light.[ql cannot 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): - - which {cannot} be moved, unmovable.[ql chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql comparative 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [{comparative} degree].[ql conformable 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make {conformable} unto.[ql could 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.[ql could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.[ql damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql danger 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.[ql deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.[ql degree 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative {degree}].[ql despised 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- {despised}, without honour, less honourable [comparative degree].[ql do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.[ql due 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- {due} reward, meet, [un-]worthy.[ql emulation 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- {emulation}, envy(-ing), fervent mind, indignation, jealousy, zeal.[ql enable 1743 # endunamoo {en-doo-nam-o'-o}; from 1722 and 1412; to empower: -- {enable}, (increase in) strength(-en), be (make) strong.[ql expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.[ql fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.[ql fervent 2205 # zelos {dzay'-los}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), {fervent} mind, indignation, jealousy, zeal.[ql firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be)

profit(-able {for}). [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient ({for}), be good, (be) profit(-able for). [ql force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.[ql good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql grievous 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.[ql guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.[ql gulf 5490 # chasma {khas'-mah}; from a form of an obsolete prim chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): -- {gulf}.[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.[ql hard 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.[ql honest 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), {honest}, meet, well, worthy.[ql honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honourable}, precious, in reputation.[ql honourable 1741 # endoxos {en'-doh-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous[-ly], {honourable}.[ql honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honourable}.[ql honour 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without {honour}, less honourable [comparative degree]. [ql honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree]. [ql honourable 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation.[ql immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.[ql in 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- {in} danger of, guilty of, subject to.[ql indignation 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, {indignation}, jealousy, zeal.[ql inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}.[ql innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i. e. without number: -- {innumerable}.[ql is 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that {is}) mighty (man), possible, power, strong.[ql jealousy 2205 # zelos {dzay'-los}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, {jealousy}, zeal.[ql judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness.[ql just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).[ql justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness.[ql keep 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [ql less 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, {less} honourable [comparative

degree].[ql light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}].[ql make 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- {make} able (meet).[ql make 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- {make} conformable unto.[ql man 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty ({man}), possible, power, strong.[ql may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.[ql meet 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- make able ({meet}).[ql meet 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, {meet}, [un-]worthy.[ql meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).[ql meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.[ql might 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql mighty 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) {mighty} (man), possible, power, strong.[ql mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.[ql minister 3008 # leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}].[ql minister 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.[ql miserable 1652 # eleeinos {el-eh-i-nos'}; from 1656; pitiable: -- {miserable}].[ql mortal 2349 # thnetos {thnay-tos'}; from 2348; liable to die: -- {mortal}(-ity).[ql moved 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be {moved}, unmovable.[ql notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}].[ql notable 2016 # epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e. (figuratively) memorable: -- {notable}].[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.[ql of 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger {of}, guilty of, subject to.[ql of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty {of}, subject to.[ql opportunity 2120 # eukairia {yoo-kahee-ree'-ah}; from 2121; a favorable occasion: -- {opportunity}].[ql ordinance 1345 # dikaioma {dik'-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness.[ql overcharge 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, {overcharge}].[ql parable 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql peaceable 1516 # eirenikos {i-ray-nee-kos'}; from 1515; pacific; by implication, salutary: -- {peaceable}].[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql please 0700 # aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}].[ql possible 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be {possible}, be of power.[ql possible 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), {possible}, power, strong.[ql power 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of {power}].[ql power 1415 # dunatos {doo-nat-os'}; from 1410;

powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, {power}, strong.[ql praise 1868 # epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: -- {praise}.[ql profitable 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- {profitable}, meet for use.[ql profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql reasonable 3050 # logikos {log-ik-os'}; from 3056; rational ("logical"): -- {reasonable}, of the word.[ql reward 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.[ql riches 4149 # ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}.[ql right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).[ql righteousness 1345 # dikaioma {dik'-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}.[ql serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}.[ql servant 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, {servant}.[ql steadfast 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- {steadfast}, strong, sure.[ql steadfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {steadfast}, sure.[ql strong 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, {strong}, sure.[ql strong 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, power, {strong}.[ql subject 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, {subject} to.[ql suffer 3805 # pathetos {path-ay-tos'}; from the same as 3804; liable (i.e. doomed) to experience pain: -- {suffer}.[ql sure 4731 # stereos {ster-eh-os'}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, strong, {sure}. [ql sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.[ql table 2825 # kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, {table}.[ql table 4093 # pinakidion {pin-ak-id'-ee-on}; diminutive of 4094; a tablet (for writing on): -- writing {table}.[ql table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- {table}.[ql table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.[ql table 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat).[ql table 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, {table}.[ql that 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, ({that} is) mighty (man), possible, power, strong.[ql to 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject {to}.[ql to 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable {to}, overcharge.[ql together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql tolerable 0414 # anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 430; more enduring: -- more {tolerable}.[ql tried 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assayal), i.e. approved: -- approved, {tried}.[ql unworthy 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [{un-]worthy}.[ql unblamable 0273 # amemptos {am'-emp-tos}; from 1 (as a negative particle) and a derivative of 3201; irreproachable: -- blameless, faultless, {unblamable}.[ql unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}. [ql unchangeable 0531 # aparabatos {ap-ar-ab'-at-os}; from 1 (as a negative particle) and a derivative of 3845; not passing away, i. e. untransferable (perpetual): -- {unchangeable}.[ql under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql unmovable 0277 # ametakinetos {am-et-ak-in'-ay-tos}; from 1 (as a negative particle) and a derivative

of 3334; immovable: -- {unmovable}.[ql unmovable 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, {unmovable}.[ql unprofitable 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- become {unprofitable}.[ql unprofitable 0890 # achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.[ql unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).[ql unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.[ql unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.[ql unquenchable 0762 # asbestos {as'-bes-tos}; from 1 (as a negative particle) and a derivative of 4570; not extinguished, i. e. (by implication) perpetual: -- not to be quenched, {unquenchable}.[ql unreasonable 0249 # alogos {al'-og-os}; from 1 (as a negative particle) and 3056; irrational: -- brute, {unreasonable}.[ql unreasonable 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, {unreasonable}.[ql unrebukeable 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, {unrebukeable}. [ql unsearchable 0419 # anexereunetos {an-ex-er-yoo'-nay-tos}; from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- {unsearchable}.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.[ql unspeakable 0731 # arrhetos {ar'-h-ray-tos}; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}.[ql unspeakable 0411 # anekdiegetos {an-ek-dee-ay'-gay-tos}; from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- {unspeakable}.[ql unspeakable 0412 # aneklaletos {an-ek-lal'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- {unspeakable}. [ql unstable 0182 # akatastatos {ak-at-as'-tat-os}; from 1 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.[ql unstable 0793 # asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i. e. (figuratively) vacillating: -- {unstable}.[ql unto 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make conformable {unto}.[ql unutterable 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered.[ql visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}.[ql weary 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql which 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- {which} cannot be moved, unmovable.[ql without 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law.[ql without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].[ql worship 4352 # proskuneo {pros-koo-neh'-o}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- {worship}.[ql worthy 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, well, {worthy}.[ql zeal 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, {zeal}.[ql

* able , 1410 dunamai , 1415 dunatos , 1840 exischuo , 2192 echo , 2425 hikanos , 2427 hikanoo , 2480 ischuo , *
abominable , 0111 athemitos , 0947 bdeluktos , 0948 bdelusso , * acceptable , 0587 apodektos , 1184 dektos ,
2101 euarestos , 2144 euprosdektos , 5285 hupopneo , * chargeable , 1912 epibareo , 2655 katanarkao , *
conformable , 4832 summorphos , * damnable , 0684 apoleia , * honourable , 0820 atimos , 1741 endoxos , 2158
euschemon , 5093 timios , * immutable , 0276 ametathetos , * implacable , 0786 aspondos , * inexcusable , 0379
anapologetos , * innumerable , 0382 anarithmetos , 3461 murias , * miserable , 1652 eleeinos , * notable , 1110
gnostos , 1978 episemos , 2016 epiphanes , * parable , 3850 parabole , 3942 paroimia , * peaceable , 1516
eirenikos , 2272 hesuchios , * profitable , 2173 euchrestos , 4851 sumphero , 5624 ophelimos , * table , 0345
anakeimai , 5132 trapeza , * tolerable , 0414 anektoteros , * unblameable , 0299 amomos , * unchangeable , 0531
aparabatos , * unmoveable , 0277 ametakinetos , 0761 asaleutos , * unprofitable , 0255 alusiteles , 0512 anopheles
 , 0888 achreios , 0889 achreioo , 0890 achrestos , * unquenchable , 0762 asbestos , * unreasonable , 0249 alogos ,
0824 atopos , * unrebukeable , 0423 anepileptos , * unproveable , 0410 anegkletos , * unsearchable , 0421
anexichniastos , * unspeakable , 0411 anekdiegetos , 0412 aneklaletos , 0731 arrhetos , * unstable , 0182
akatastatos , 0793 asteriktos ,

able -1410 {able}, can, cannot, canst, could, may, mayest, might, possible, able -1415 {able}, could, mighty, possible, strong, able -1840 {able}, able -2192 {able}, accompany, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, able -2425 {able}, good, great, large, long, many, much, security, sore, sufficient, worthy, able -2427 {able}, made, meet, able -2480 {able}, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, whole, work, abominable -0111 {abominable}, unlawful, abominable -0947 {abominable}, abominable -0948 abhorrest, {abominable}, acceptable -0587 {acceptable}, acceptable -1184 {acceptable}, accepted, acceptable -2101 {acceptable}, accepted, pleasing, well, wellpleasing, acceptable -2144 {acceptable}, accepted, acceptable -5285 {acceptable}, blew, softly, chargeable -1912 {chargeable}, knew, overcharge, chargeable -2655 burdensome, {chargeable}, conformable -4832 {conformable}, fashioned, like, made, damnable -0684 {damnable}, damnation, destruction, die, perdition, perish, pernicious, waste, ways, deceivableness -0539 deceit, deceitful, deceitfulness, {deceivableness}, deceivings, enabled -1743 {enabled}, increased, made, strength, strengthened, strengtheneth, strong, fables -3454 {fables}, honourable -0820 despised, honour, {honourable}, less, without, honourable -1741 glorious, {honourable}, honourable -2158 comely, {honourable}, honourable -5093 dear, {honourable}, precious, reputation, immutable -0276 immutability, {immutable}, implacable -0786 {implacable}, trucebreakers, inexcusable -0379 excuse, {inexcusable}, without, innumerable -0382 {innumerable}, innumerable -3461 company, fifty, hundred, {innumerable}, ten, thousand, thousands, miserable -1652 {miserable}, notable -1110 know, known, {notable}, notable -1978 {notable}, notable -2016 {notable}, parable -3850 comparison, figure, {parable}, parables, parable -3942 {parable}, proverb, proverbs, parables -3850 comparison, figure, parable, {parables}, peaceable -1516 {peaceable}, peaceable -2272 {peaceable}, quiet, profitable -2173 meet, {profitable}, profitable -4851 better, brought, expedient, good, profit, {profitable}, together, table -0345 at, down, guests, leaning, lying, sat, set, {table}, table -5132 meat, {table}, tables, tables -2825 bed, beds, regions, {tables}, tables -4109 {tables}, tables -5132 meat, table, {tables}, tolerable -0414 more, {tolerable}, unblameable -0299 blame, blemish, fault, faultless, spot, {unblameable}, without, unchangeable -0531 stirred, {unchangeable}, unmoveable -0277 {unmoveable}, unmoveable -0761 cannot, moved, {unmoveable}, unprofitable -0255 {unprofitable}, unprofitable -0512 {unprofitable}, unprofitableness, unprofitable -0888 {unprofitable}, unprofitable -0889 become, {unprofitable}, unprofitable -0890 {unprofitable}, unprofitableness -0512 unprofitable, {unprofitableness}, unquenchable -0762 quenched, {unquenchable}, unreasonable -0249 brute, {unreasonable}, unreasonable -0824 harm, {unreasonable}, wickedness, unrebukeable -0423 {unrebukeable}, unreproveable -0410 blameless, {unreproveable}, unsearchable -0421 {unsearchable}, unspeakable -0411 {unspeakable}, unspeakable -0412 {unspeakable}, unspeakable -0731 {unspeakable}, unstable -0182 {unstable}, unstable -0793 {unstable}, variableness -3883 {variableness},

able -2296 {able} , afraid , appointed , gird , girded , girdeth , girding , put , restrain , side , able -2428 {able} , activity , armies , army , band , company , forces , goods , host , hosts , might , mighty , power , riches , soldiers , strength , strong , substance , train , valiant , valiantly , valour , virtuously , wealth , worthily , worthy , able -3201 {able} , attain , can , cannot , canst , could , couldst , endure , higher , may , mayest , might , overcome , power , prevail , prevailed , suffer , able -3202 {able} , can , canst , could , couldst , prevailed , able -3318 {able} , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , able -3320 {able} , present , presented , remaining , resorted , set , seteth , stand , standing , stood , withstand , able -3546 {able} , could , able -3581 ability , {able} , chameleon , force , fruits , might , power , powerful , strength , substance , wealth , able -5375 {able} , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifeth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , seteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , able -5381 ability , {able} , attain , attained , bring , get , hold , layeth , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , taken , able -5975 abide , abideth , {able} , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , seteth , settle , settled , established , stand , standest , standeth , standing , stay , stayed , still , stood , stodeest , tarried , tarry , the , waited , withstand , withstood , able -6113 {able} , close , closed , detain , detained , keep , kept , prevail , recover , refrained , reign , restrained , retain , retained , shut , slack , stayed , stop , withhold , withholdeth , able -7272 {able} , according , after , coming , endure , feet , follow , followed , foot , haunt , legs , possession , the , abominable -2194 abhor , abhorred , {abominable} , angry , defied , defy , indignation , abominable -6292 {abominable} , abomination , abominable -8251 {abominable} , abomination , abominations , detestable , idols , abominable -8262 abhorred , {abominable} , abomination , detest , abominable -8263 {abominable} , abomination , abominable -8441 {abominable} , abomination , abominations , assyria , abominable -8581 abhor , abhorred , abhorreth , {abominable} , abominably , committed , acceptable -0977 {acceptable} , appoint , choice , choose , chooseth , chose , chosen , excellent , joined , rather , require , acceptable -2656 {acceptable} , delight , delightful , desire , desired , desireth , pleasant , pleasure , purpose , willingly , acceptable -7522 {acceptable} , acceptance , accepted , delight , desire , favour , good , own , pleasure , selfwill , voluntary , will , acceptable -8232 {acceptable} , good , pleased , amiable -3039 {amiable} , beloved , wellbeloved , answerable -5980 against , {answerable} , at , beside , hard , over , points , changeable -4254 apparel , change , {changeable} , raiment , chargeable -3513 afflict , boast , bring , {chargeable} , dim , get , glorified , glorifieth , glorify , glorious , glory , grievously , hardened , heavier , heavily , heavy , honour , honourable , honoured , honourest , honourest , many , more , nobles , prevailed , promote , rich , sore , stopped , comfortable -4496 {comfortable} , ease , quiet , rest , resting , still , comfortable -5150 {comfortable} , comforts , repentings , comparable -5577 boughs , {comparable} , delectable -2530 beauty , beloved , covet , coveted , {delectable} , delight , desire , desired , desireth , goodly , lust , pleasant , precious , desirable -2531 delight , {desirable} , pleasant , utter , detestable -8251 abominable , abomination , abominations , {detestable} , idols , durable -6266 {durable} , durable -6276 {durable} , favourable -2603 besought , fair , favour , {favourable} , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favourable -7520 approve , favour , {favourable} , leap , habitable -8398 {habitable} , world , honourable -0142 become , glorious , {honourable} , honourable -1935 beauty , comeliness , glorious , glory , goodly , honour , {honourable} , majesty , honourable -3368 brightness , clear , costly , excellent , fat , {honourable} , precious , reputation , honourable -3513 afflict , boast , bring , chargeable , dim , get , glorified , glorifieth , glorify , glorious , glory , grievously , hardened , heavier , heavily , heavy , honour , {honourable} , honoured , honourest , honourest , many , more , nobles , prevailed , promote , rich , sore , stopped , honourable -3519 glorious , gloriously , glory , honour , {honourable} , incurable -0605 desperate , desperately , {incurable} , sick , wicked , woeful , lamentable -6088 {lamentable} , miserable -5999 grievance , grievousness , iniquity , labour , mischief , {miserable} , misery , pain , painful , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness , moveable -5128 down , fugitive , gone , move , {moveable} , moved , promoted , reel , removed , scatter , set , shake , shaken , shaken , sift , sifted , stagger , vagabonds , wag , wander , wandered , notable -2380 agreement , {notable} , vision , parable -4912 byword , {parable} , parables , proverb , proverbs , use , parables -4912 byword , parable , {parables} , proverb , proverbs , use , peaceable -7961 ease , {peaceable} , prosperity , quiet , quietness , wealthy , peaceable -7965 did , doest , familiar , familiars , fare , favour , good , health , peace , {peaceable} , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , welfare , well , wholly , peaceable -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , {peaceable} , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompenseth , render , renderest , rendereth , repay , repayed , repayeth , requite , required , restitution , restore , reward , rewarded , rewardeth , peaceable -8003 full , just , {peaceable} , perfect , perfected , quiet , ready , shalem , whole , profitable -3276 forward , good , profit , {profitable} , profiteth , profitable -3504 better , excellency , excelleth , profit , {profitable} , profitable -5532 acquaint , acquainted , advantage , cherish , cherished , {profitable} , profiteth , treasurer , unprofitable , wont , profitable -6743 break , came , come , effected , good , made , meet , over , {profitable} , prosper , prospered , prospereth , prosperity , prosperous , prosperously , went , stable -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , seteth , {stable} , stablish , stablished , stablisheth , standeth , stood , tarry , very , stable -5116 dwelling , dwellings , fold , folds , habitation , habitations , pleasant , sheeptide , {stable} , tarried , table -3871 boards , plates , {table} , tables , table -5424 dry , scall , {table} , table -7979 {table} , tables , tables -3871 boards , plates , table , {tables} , tables -7979 table , {tables} , tablets -3558 {tablets} , unprofitable -5532 acquaint , acquainted , advantage , cherish , cherished , profitable , profiteth , treasurer , {unprofitable} , wont , unstable -6349 {unstable} ,

able 1767 -- day -- {able}, according to, after (ability), among, as (oft as),(more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when. able 2296 -- chagar -- be {able} to put on, be afraid, appointed, gird, restrain, Xon every side. able 2428 -- chayil -- {able}, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,worthy(-ily). able 2603 -- chanan -- beseech, X fair, (be, find, shew) favour({-able}), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. able 2714 -- cheqer -- finding out, number, [un-]search({-able}, -- ed, out, -- ing). able 3027 -- yad -- (+ be) {able}, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship,force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves able 3201 -- yakol -- be {able}, any at all (ways), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. able 3202 -- y@kel -- be {able}, can, couldst, prevail. able 3276 -- ya\al -- X at all, set forward, can do good, (be, have) profit,({able}). able 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), +be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), ({able}to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. able 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be {able}to, can, with-) stand (fast, forth, -- ing, still, up). able 3504 -- yithrown -- better, excellency(-leth), profit({- able}). able 3519 -- kabowd -- glorious(-ly), glory, honour({-able}). able 3546 -- k@hal -- be {able}, could. able 3557 -- kuwl -- (be {able} to, can) abide, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals). able 3581 -- koach -- ability, {able}, chameleon, force, fruits, might, power(-ful),strength, substance, wealth. able 4672 -- matsa/ -- + be {able}, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. able 4832 -- marpe/ -- ([in-]cure({-able}), healing(-lth), remedy, sound, wholesome,yielding. able 5060 -- naga\ -- beat, (X be {able} to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,touch. able 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) move({-able}, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). able 5150 -- nichuwmm -- comfort({-able}), repenting. able 5375 -- nasa/ -- accept, advance, arise, ({able} to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. able 5381 -- nasag -- ability, be able, attain (unto), (be {able} to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). able 5381 -- nasag -- ability, be {able}, attain (unto), (be able to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,upon). able 5532 -- cakan -- acquaint (self), be advantage, X ever, (be, [un-])profit({-able}), treasurer, be wont. able 6113 -- \atsar -- X be {able}, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, stop, withhold (self). able 7272 regel - - - X be {able} to endure, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time. able 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour({-able}), like,observe, pardon, (be, have, take) please(-ure), reconcile self. able 7521 ratsah -- -- (be) accept({-able}), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. able 7965 shalomm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace({-able}, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. able 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace({-able}), that isperfect, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely. able 1410 ** dunamai ** be {able}, can (do, + -not), could, may, might, be possible,be of power. able 1415 ** dunatos ** {able}, could, (that is) mighty (man), possible, power, strong. able 1840 ** exischuo ** be {able}. able 2192 ** echo ** be ({able}, X hold, possessed with),

accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. able 2425 ** hikanos ** {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. able 2427 ** hikanoo ** make {able} (meet). able 2480 ** ischuo ** be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work. able 4851 ** sumphero ** be better for, bring together, be expedient (for), be good, (be) profit({-able} for). able 5624 ** ophelimos ** profit({-able}). abominable 2194 -- za'am -- abhor, {abominable}, (be) angry, defy, (have) indignation. abominable 6292 -- pigguwl -- {abominable}(-tion, thing). abominable 8251 - - shiquwts -- {abominable} filth (idol, -ation), detestable (thing). abominable 8262 -- shaqats -- abhor, make {abominable}, have in abomination, detest, Xutterly. abominable 8263 -- sheqets -- {abominable}(-tion). abominable 8441 -- tow\ebah -- {abominable} (custom, thing), abomination. abominable 8581 -- ta'ab -- (make to be) abhor(-red), (be, commit more, do){abominable}(-y), X utterly. abominable 0111 ** athemitos ** {abominable}, unlawful thing. abominable 0947 ** bdeluktos ** {abominable}. abominable 0948 ** bdelusso ** abhor, {abominable}. acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require. acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would. acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good. acceptable 0587 ** apodektos ** {acceptable}. acceptable 2101 ** euairestos ** {acceptable}(-ted), wellpleasing. acceptable 2144 ** euprosdektos ** {acceptable}(-ted). acceptable 5485 ** charis ** {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). amiable 3039 -- y@diyid -- {amiable}, (well-)beloved, loves. changeable 4254 -- machalatsah -- {changeable} suit of apparel, change of raiment. chargeable 3513 -- kabad -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. chargeable 1912 ** epibareo ** be {chargeable} to, overcharge. chargeable 2655 ** katanarkao ** be burdensome ({chargeable}). comfortable 4496 -- m@nuwchah -- {comfortable}, ease, quiet, rest(-ing place), still. conformable 4833 ** summorphoo ** make {conformable} unto. curable 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, thought, past, un(-searchable), well- nigh, without. damnable 0684 ** apoleia ** {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste. deceivableness 0539 ** apate ** deceit(-ful, -fulness), {deceivableness}(-ving). delectable 2530 -- chamad -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). desirable 2531 -- chemed -- {desirable}, pleasant. detestable 8251 -- shiquwts -- abominable filth (idol, -ation), {detestable} (thing). durable 6266 -- \athiyq -- {durable}. durable 6276 -- \atheq -- {durable}. enable 1743 ** endunamoo ** {enable}, (increase in) strength(-en), be (make) strong. fable 3454 ** muthos ** {fable}. habitable 8398 -- tebel -- {habitable} part, world. honorable 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. honorable 0142 -- /adar -- (become) glorious, {honorable}. honorable 3368 -- yaqar -- brightness, clear, costly, excellent, fat, {honorable} women, precious, reputation. honorable 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) {honorable} (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. honorable 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + {honorable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honorable 0820 ** atimos ** despised, without honour, less {honorable} honorable 1741 ** endoxos ** glorious, gorgeous[-ly], {honorable}. honorable 1784 ** entimos ** dear, more {honorable}, precious, in reputation. honorable 2158 ** euschemon ** comely, {honorable}. honorable 5093 ** timios ** dear, {honorable}, (more, most) precious, had in reputation. immutable 0276 ** ametathetos ** {immutable}(-ility). implacable 0786 ** aspondos

** {implacable}, truce-breaker. incurable 0605 -- /anash -- desperate(-ly wicked), {incurable}, sick, woeful. inexcuseable 0379 ** anapologetos ** without an excuse, {inexcuseable}. innumerable 0382 ** anarithmetos ** {innumerable}. lamentable 6088 -- \atsab -- {lamentable}. miserable 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief, {miserable}(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. miserable 1652 ** eleeinos ** {miserable}. notable 2380 -- chazuwth -- agreement, {notable} (one), vision. notable 1110 ** gnostos ** acquaintance, (which may be) known, {notable}. notable 1978 ** episemos ** {notable}, of note. notable 2016 ** epiphanes ** {notable}. parable 4912 -- mashal -- byword, like, {parable}, proverb. parable 3850 ** parabole ** comparison, figure, {parable}, proverb. parable 3942 ** paroimia ** {parable}, proverb. peaceable 7961 shalev -- -- (being) at ease, {peaceable}, (in) prosper(-ity), quiet(-ness), wealthy. peaceable 8003 -- shalem -- full, just, made ready, {peaceable}, perfect(-ed), quiet, Shalem, whole. peaceable 1516 ** eirenikos ** {peaceable}. peaceable 2272 ** hesuchios ** {peaceable}, quiet. profitable 6743 -- tsalach -- break out, come (mightily), go over, be good, be meet, be {profitable}, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). profitable 2173 ** euchrestos ** {profitable}, meet for use. reasonable 3050 ** logikos ** {reasonable}, of the word. satiable 1115 -- biltiy -- because un[{satiable}], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. searchable 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un({-searchable}), well-nigh, without. stable 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be {stable}, (e-)stablish, stand, tarry, X very deed. stable 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried. table 3871 -- luwach -- board, plate, {table}. table 4524 -- mecab -- that compass about, (place) round about, at {table}. table 7979 shulchan -- -- {table}. table 0345 ** anakeimai ** guest, lean, lie, sit (down, at meat), at the {table}. table 1184 ** dektos ** accepted({-table}). table 2825 ** kline ** bed, {table}. table 4093 ** pinakidion ** writing {table}. table 4109 ** plax ** {table}. table 4873 ** sunanakeimai ** sit (down, at the {table}), together with (at meat). table 5132 ** trapeza ** bank, meat, {table}. tablet 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + {tablet}, temple, web, + within(-out). tablet 3558 -- kuwmaz -- {tablet}. tablet 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + {tablet}, they, thing, (X she) will, X would have it. tolerable 0414 ** anektotos ** more {tolerable}. unsatiable 7654 sob\ah -- -- (to have) enough, X till...be full, [{un-}satiable], satisfy, X sufficiently. unblamable 0273 ** amemptos ** blameless, faultless, {unblamable}. unblameable 0299 ** amomos ** without blame (blemish, fault, spot), faultless, {unblameable}. unchangeable 0531 ** aparabatos ** {unchangeable}. unmovable 0277 ** ametakinetos ** {unmovable}. unmovable 0761 ** asaleutos ** which cannot be moved, {unmovable}. unprofitable 0255 ** alusiteles ** {unprofitable}. unprofitable 0512 ** anopheles ** {unprofitable}(-ness). unprofitable 0888 ** achreios ** {unprofitable}. unprofitable 0889 ** achreioo ** become {unprofitable}. unprofitable 0890 ** achrestos ** {unprofitable}. unquenchable 0762 ** asbestos ** not to be quenched, {unquenchable}. unreasonable 0249 ** alogos ** brute, {unreasonable}. unreasonable 0824 ** atopos ** amiss, harm, {unreasonable}. unrebukeable 0423 ** anepileptos ** blameless, {unrebukeable}. unsearchable 0419 ** anexereunetos ** {unsearchable}. unsearchable 0421 ** anexichniastos ** past finding out; {unsearchable}. unspeakable 0411 ** anekdiegetos ** {unspeakable}. unspeakable 0412 ** aneklaletos ** {unspeakable}. unspeakable 0731 ** arrhetos ** {unspeakable}. unstable 6349 -- pachaz -- {unstable}. unstable 0182 ** akatastatos ** {unstable}. unstable 0793 ** asteriktos ** {unstable}. unutterable 0215 ** alaletos ** {unutterable}, which cannot be uttered. variableness 3883 ** parallage ** {variableness}.

-anablepo- And he looked 0308 -anablepo- > -anablepo- and he received 0308 -anablepo- > -anablepo- and I received 0308 -anablepo- > -anablepo- And looking 0308 -anablepo- > -anablepo- and looking 0308 -anablepo- > -anablepo- and received 0308 -anablepo- > -anablepo- And when they looked 0308 -anablepo- > -anablepo- he had received 0308 -anablepo- > -anablepo- he looked 0308 -anablepo- > -anablepo- he received 0308 -anablepo- > -anablepo- him , that he might receive 0308 -anablepo- > -anablepo- him look 0308 -anablepo- > -anablepo- his sight 0308 -anablepo- > -anablepo- I looked 0308 -anablepo- > -anablepo- me , that thou mightest receive 0308 -anablepo- > -anablepo- my sight 0308 -anablepo- > -anablepo- of him that had received 0308 -anablepo- > -anablepo- receive 0308 -anablepo- > -anablepo- received 0308 -anablepo- > -anablepo- see 0308 -anablepo- > -anablepo- sight 0308 -anablepo- > -anablepo- that I may receive 0308 -anablepo- > -anablepo- that I might receive 0308 -anablepo- > -anablepo- their sight 0308 -anablepo- > -anablepo- thy sight 0308 -anablepo- > -anablepo- unto him , Receive 0308 -anablepo- > -anablepo- and recovering 0309 -anablepsis- > -anablepsis- of sight 0309 -anablepsis- > -diabolepo- clearly 1227 -diabolepo- > -diabolepo- shalt thou see 1227 -diabolepo- > able able 1410 -dunamai-> able and able 1415 -dunatos-> able and is not able 2480 -ischuo-> able and not able 1410 -dunamai-> able And they were not able 2480 -ischuo-> able and was not able 2480 -ischuo-> able are able 1410 -dunamai-> able Are ye able 1410 -dunamai-> able are ye able 1410 -dunamai-> able be not able 1410 -dunamai-> able but are not able 1410 -dunamai-> able he be able 1415 -dunatos-> able he is able 1410 -dunamai-> able he was able 1415 -dunatos-> able I am able 1410 -dunamai-> able in , and shall not be able 2480 -ischuo-> able is able 1410 -dunamai-> able is able 1415 -dunatos-> able May be able 1840 -exischuo-> able sake . He that is able 1410 -dunamai-> able shall be able 1410 -dunamai-> able shall be able 2425 -hikanos-> able shall not be able 1410 -dunamai-> able that he is able 1415 -dunatos-> able that he may be able 1415 -dunatos-> able that we may be able 1410 -dunamai-> able that ye are able 1410 -dunamai-> able that ye may be able 1410 -dunamai-> able that ye may be able 2192 -echo-> able they were not able 2480 -ischuo-> able unto him , We are able 1410 -dunamai-> able unto him that is able 1410 -dunamai-> able unto him that was able 1410 -dunamai-> able unto them , as they were able 1410 -dunamai-> able us able 2427 -hikanoo-> able was able 1410 -dunamai-> able was able 1415 -dunatos-> able we were able 2480 -ischuo-> able ye shall be able 1410 -dunamai-> able ye that I am able 1410 -dunamai-> able ye were not able 1410 -dunamai-> able you ? no , not one that shall be able 1410 -dunamai-> able you are able 1415 -dunatos-> abominable abominable 0947 -bdeluktos-> abominable and abominable 0111 -athemitos-> abominable and the abominable 0948 -bdelusso-> acceptable acceptable 1184 -dektos-> acceptable acceptable 2101 -euarestos-> acceptable acceptable 2101 -euarestos-> acceptable acceptable 2144 -euprosdektos-> acceptable and acceptable 0587 -apodektos-> acceptable and acceptable 2101 -euarestos-> acceptable is acceptable 2101 -euarestos-> acceptable is acceptable 5285 -hupopneo-> acceptable might be acceptable 2144 -euprosdektos-> acceptable the acceptable 1184 -dektos-> chargeable I was chargeable 2655 -katanarkao-> chargeable I was chargeable 2655 -katanarkao-> chargeable that we might not be chargeable 1912 -epibareo-> chargeable we would not be chargeable 1912 -epibareo-> conformable conformable 4832 -summorphos-> damnable in damnable 0684 -apoleia-> deceivableness deceivableness 0539 -apate-> enabled hath enabled 1743 -endunamoo-> fables fables 3454 -muthos-> fables to fables 3454 -muthos-> fables unto fables 3454 -muthos-> honourable a more honourable 1784 -entimos-> honourable an honourable 2158 -euschemon-> honourable and honourable 2158 -euschemon-> honourable honourable 0820 -atimos-> honourable is honourable 5093 -timios-> honourable of honourable 2158 -euschemon-> honourable ye are honourable 1741 -endoxos-> immutable immutable 0276 -ametathetos-> implacable implacable 0786 -aspondos-> inexcusable inexcusable 0379 -anapologetos-> innumerable an innumerable 3461 -murias-> innumerable and to an innumerable 3461 -murias-> innumerable innumerable 0382 -anarithmetos-> miserable and miserable 1652 -eleeinos-> miserable most miserable 1652 -eleeinos-> notable a notable 1110 -gnostos-> notable a notable 1978 -episemos-> notable and notable 2016 -epiphanes-> parable a parable 3850 -parabole-> parable by a parable 3850 -parabole-> parable of him the parable 3850 -parabole-> parable parable 3850 -parabole-> parable the parable 3850 -parabole-> parable This parable 3942 -paroimia-> parable to them a parable 3850 -parabole-> parable unto us the parable 3850 -parabole-> parables by parables 3850 -parabole-> parables his parables 3850 -parabole-> parables I to them in parables 3850 -parabole-> parables in parables 3850 -parabole-> parables parables 3850 -parabole-> parables things by parables 3850 -parabole-> parables things unto them in parables 3850 -parabole-> parables thou unto them in parables 3850 -parabole-> parables unto them by parables 3850 -parabole-> parables unto them in parables 3850 -parabole-> peaceable and peaceable 2272 -hesuchios-> peaceable peaceable 1516 -eirenikos-> peaceable the peaceable 1516 -eirenikos-> profitable and is profitable 5624 -ophelimos-> profitable and profitable 5624 -ophelimos-> profitable him with thee : for he is profitable 2173 -euchrestos-> profitable is profitable 5624 -ophelimos-> profitable it from thee : for it is profitable 4851 -sumphero-> profitable profitable 2173 -euchrestos-> profitable that was profitable 4851 -sumphero-> reasonable reasonable 3050 -logikos-> table and of the table 5132 -trapeza-> table and the table 5132 -trapeza-> table Let their table 5132 -trapeza-> table man s table 5132 -trapeza-> table my table 5132 -trapeza-> table table 4093 -pinakidion-> table table 5132 -trapeza-> table the table 0345 -anakeimai-> table the table 5132 -trapeza-> table the table with him , tables and the tables 4109 -plax-> tables and the tables 4109 -plax-> tables not in tables 4109 -plax-> tables tables 4109 -plax-> tables tables 5132 -trapeza-> tables the tables 5132 -trapeza-> tables vessels , and of tables 2825 -kline-> tolerable tolerable 0414 -anektotos-> unblameable and unblameable 0299 -amomos-> unblameable unblameable 0299 -amomos-> unchangeable an unchangeable 0531 -aparabatos-> unmoveable unmoveable 0277 -ametakinetos-> unmoveable unmoveable 0761 -asaleutos-> unprofitable for that is unprofitable 0255 -alusiteles-> unprofitable for they are unprofitable 0512 -anopheles-> unprofitable past was to thee unprofitable 0890 -achrestos-> unprofitable unprofitable 0889 -achreioo-> unprofitable We are unprofitable 0888 -achreios-> unprofitable ye the unprofitable 0888 -achreios-> unprofitableness and unprofitableness 0512 -anopheles-> unquenchable unquenchable 0762 -asbestos-> unquenchable with unquenchable 0762 -asbestos-> unreasonable from unreasonable 0824 -atopos-> unreasonable to me unreasonable 0249 -alogos-> unrebukeable unrebukeable 0423 -anepileptos-> unreproveable and unreproveable 0410 -anegkletos-> unsearchable the unsearchable 0421 -anexichnastos-> unsearchable unsearchable 0419 -anexeremetos-> unspeakable for his unspeakable 0411 -anekdiegetos-> unspeakable unspeakable 0412 -aneklaletos-> unspeakable unspeakable 0731 -arrhetos-> unstable and unstable 0793 -asteriktos-> unstable is unstable 0182 -akatastatos-> unstable unstable 0793 -asteriktos-> variableness variableness 3883 -parallage->

amiable 3039 ## y@diy {yed-ee'd'}; from the same as 1730; loved: -- {amiable}, (well-)beloved, loves. [ql changeable 4254 ## machalatsah {makh-al-aw-tsay'}; from 2502; a mantle (as easily drawn off): -- {changeable} suit of apparel, change of raiment.[ql chargeable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql comfortable 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.[ql conformable 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make {conformable} unto.[ql curable 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql deceivableness 0539 # apate {ap-at'-ay}; from 538; delusion: -- deceit(-ful, -fulness), {deceivableness}(-ving).[ql delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql desirable 2531 ## chemed {kheh-med'}; om 2530; delight: -- {desirable}, pleasant. [ql detestable 8251 ## shiqquwts {shik-koots'}; or shiqquts {shik-koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, -ation), {detestable} (thing).[ql durable 6266 ## {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql honourable 0142 ## >adar {aw-dar'}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -- (become) glorious, {honorable}. [ql honourable 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, {honorable} women, precious, reputation. [ql honourable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) {honorable} (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql honourable 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + {honorable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, t ime(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honorable} [comparative degree].[ql honourable 1741 # endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous[-ly], {honorable}.[ql honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honorable}, precious, in reputation.[ql honourable 2158 # euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- comely, {honorable}.[ql honourable 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honorable}, (more, most) precious, had in reputation.[ql

immutable 0276 # ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: -- {immutable}(-ility).[ql implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.[ql incurable 0605 ## >anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: -- desperate(-ly wicked), {incurable}, sick, woeful. [ql indeclinable 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is {indeclinable}, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}. [ql innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i.e. without number: -- {innumerable}. [ql lamentable 6088 ## {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), ({able} to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql able 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be {able}, could. [ql able 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be {able} to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql able 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, {able}, chameleon, force, fruits, might, power(-ful), strength, substance, wealth. [ql able 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be {able}, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on. [ql able 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be {able} to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch. [ql able 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, ({able} to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield. [ql able 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be {able} to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon). [ql able 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be {able}, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon). [ql able 6113 ## {mar-pay'}; from 7495; properly, curative, i. e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure({-able}), healing(-lth), remedy, sound, wholesome, yielding. [ql able 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit({-able} for). [ql able 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move({-able}, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down). [ql able 5150 ## nichuwm {nee-khoom'}; or nichum {nee-khoom'}; from 5162; properly, consoled; abstractly, solace: -- comfort({-able}), repenting. [ql able 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be

customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit({-able}), treasurer, be wont.[ql able 5624 # ophelimos {o-fel'-ee-mos}; from a form of 3786; helpful or serviceable, i.e. advantageous: -- profit({-able}).[ql able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour({-able}), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql able 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept({-able}), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql able 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace({-able}, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.[ql able 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace({-able}), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql abominable 2194 ## za



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able Interlinear Index Study able GEN 013 006 And the land <00776 +>erets > was not {able} <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . able GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be {able} <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera<> > be . able GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 + over <05674 + before <06440 +paniym > his servant <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be {able} <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se . able EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be {able} <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : able EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kated > for thee ; thou art not {able} <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . able EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + {able} <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa<> > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : able EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be {able} <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . able EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > {able} <02428 +chayil > men <00582 +>enowsh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + . able EXO 040 035 And Moses <04872 +Mosheh > was not {able} <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , because <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . able LEV 005 007 . And if <00518 +>im > he be not {able} to bring <05060 +naga<> > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering . able LEV 005 011 But if <00518 +>im > he be not {able} <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . able LEV 012 008 And if <00518 +>im > she be not {able} to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > . able LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr >

> , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is {able} <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 + offering . able LEV 014 031 [Even] such as he is {able} <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering , with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > before <06440 +paniyim > the LORD <03068 +Y@hovah > . able LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not {able} <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . able LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be {able} <05381 +nasag > to redeem <01353 +g@ullah > it ; able LEV 025 028 But if <00518 +>im > he be not {able} to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . able LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be {able} <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . able NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that are {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . able NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 032 Of the children <01121 +ben > of Joseph

<03130 +Yowceph > , [namely] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; able NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were {able} <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; able NUM 011 014 I am not {able} <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabed > for me . able NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 + before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 + up at once , and possess <03423 +yarash > it ; for we are well {able} <03201 +yakol > to overcome <03201 +yakol > it . able NUM 013 031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar > , We be not {able} <03201 +yakol > to go <05927 + up against <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > than <04480 +min > we . able NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not {able} <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . able NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be {able} <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out . able NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not {able} <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? able NUM 026 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are {able} <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel

<03478 +Yisra>el > . able DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying
 <00559 +>amar > , I am not {able} <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > :
 able DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027
 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064
 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be {able} <03320 +yatsab > to stand
 <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have destroyed <08045 +shamad > them .
 able DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us
 out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not {able} <03201
 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher >
 he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath
 brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . able
 DEU 011 025 There shall no <03808 +lo> > man <00376 +>iysh > be {able} <03320 +yatsab > to stand <03320
 +yatsab > before <06440 +paniym > you : [for] the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
 shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra> > of you upon all
 <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696
 +dabar > unto you . able DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235
 +rabah > for thee , so that thou art not {able} <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy
 > the place <04725 +maqowm > be too far <07368 +rashaq > from thee , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his
 name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath blessed <01288 +barak > thee : able DEU 016 017 Every man <00376 +>iysh > [shall
 give] as he is {able} , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee . able JOS 001 005 There
 shall not any man <00376 +>iysh > be {able} <03320 +yatsab > to stand <03320 +yatsab > before <06440
 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses
 <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake
 <05800 + thee . able JOS 014 012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh >
 mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in
 that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy
 > the Anakims <06062 + [were] there <08033 +sham > , and [that] the cities <05892 + [were] great <01419
 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [will
 be] with me , then I shall be {able} to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said
 <01696 +dabar > . able JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from
 before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as
 for] you , no <03808 +lo> > man <00376 +>iysh > hath been {able} <05975 + to stand <05975 + before <06440
 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . able JUDG 008 003 God <00430 +>elohiym >
 hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080
 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I {able} <03201 +yakol
 > to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503
 +raphah > toward him , when he had said <01696 +dabar > that . able 1SA 006 020 And the men <00582
 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is {able}
 <03201 +yakol > to stand <05975 + before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh >
 LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 + up
 from us ? able 1SA 017 009 If <00518 +>im > he be {able} <03201 +yakol > to fight <03898 +lacham > with me
 , and to kill <05221 +nakah > me , then will we be your servants <05650 + : but if <00518 +>im > I prevail
 <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants <05650 + , and serve
 <05647 + us . able 1SA 017 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David
 > , Thou art not {able} <03201 +yakol > to go <03212 +yalak > against <00413 +>el > this <02088 +zeh >
 Philistine <06430 +P@lishtiy > to fight <03898 +lacham > with him : for thou [art but] a youth <05288 +na ,
 and he a man <00376 +>iysh > of war <04421 +milchamah > from his youth <05271 +na . able 1KI 003 009 Give
 <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to
 judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > between <00996 +beyn >
 good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is {able} <03201 +yakol > to judge
 <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 + ? able 1KI 009 021
 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776

+>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not {able} <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . able 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to fight <03898 +lacham > against them , they gathered <06817 +tsa all <03605 +kol > that were {able} <02296 +chagar > to put <02296 +chagar > on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 + in the border <01366 +g@buwl > . able 2KI 018 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be {able} <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . able 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be {able} <03201 +yakol > to deliver <05337 +natsal > you out of his hand <03027 +yad > : able 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > {able} <05375 +nasa> > to bear <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [were] four <00702 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > . able 1CH 009 013 And their brethren <00251 +>ach > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > ; very {able} <02428 +chayil > men <01368 +gibbowr > for the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiyim > . able 1CH 026 008 All <03605 +kol > these <00428 +>el - leh > of the sons <01121 +ben > of Obededom <05654 +Edowm > : they and their sons <01121 +ben > and their brethren <00251 +>ach > , {able} <02428 +chayil > men <00376 +>iysh > for strength <03581 +koach > for the service <05656 + , [were] threescore <08346 +shishshiyim > and two <08147 +sh@nayim > of Obededom <05654 +Edowm > . able 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be {able} to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . able 2CH 002 006 But who <04310 +miy > is {able} to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniyim > him ? able 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [was] before <06440 +paniyim > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not {able} <03201 +yakol > to receive <03557 +kuwl > the burnt <05930 + offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > . able 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of our fathers <1> , [art] not thou God <00430 +>elohiyim > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is {able} to withstand <03320 +yatsab > thee ? able 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not {able} <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . able 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > together , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [their] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485

+paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa> > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [men , {able}] to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > , that could handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . able 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiyim > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiyim > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is {able} to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . able 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 + unto all <03605 +kol > the people <05971 + of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiyim > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways {able} <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? able 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiyim > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiyim > should be {able} <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? able 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was {able} <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiyim > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? able EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not {able} <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . able NEH 004 010 And Judah <03063 +Y@huwdah > said <00559 +>amar > , The strength <03581 +koach > of the bearers <05449 +cabbal > of burdens <05449 +cabbal > is decayed <03782 +kashal > , and [there is] much <07235 +rabah > rubbish <06083 + ; so that we are not {able} <03201 +yakol > to build <01129 +banah > the wall <02346 +chowmah > . able JOB 041 010 None <03808 +lo> > [is so] fierce <00393 +>akzar > that dare stir <05782 + him up : who <04310 +miy > then is {able} to stand <03320 +yatsab > before <06440 +paniyim > me ? able PSA 018 038 I have wounded <04272 +machats > them that they were not {able} <03201 +yakol > to rise <06965 +quwm > : they are fallen <05307 +naphal > under <08478 +tachath > my feet <07272 +regel > . able PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not {able} <03201 +yakol > [to perform] . able PSA 036 012 There <08033 +sham > are the workers <06466 +pa of iniquity <00205 +>aven > fallen <05307 +naphal > : they are cast <01760 +dachah > down <01760 +dachah > , and shall not be {able} <03201 +yakol > to rise <06965 +quwm > . able PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not {able} <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . able PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <04310 +miy > [is] {able} to stand <05975 + before <06440 +paniyim > envy <07068 +qin>ah > ? able ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiyim > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be {able} <03201 +yakol > to find <04672 +matsa> > [it] . able ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be {able} <03201 +yakol > on thy part to set <05414

+nathan > riders <07392 +rakab > upon them . able ISA 036 014 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be {able} <03201 +yakol > to deliver <05337 +natsal > you . able ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be {able} <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada< > . able ISA 047 012 Stand <05975 + now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be {able} <03201 +yakol > to profit <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . able JER 010 010 But the LORD <03068 +Y@hovah > [is] the true <00571 +>emeth > God <00430 +>elohiym > , he [is] the living <02416 +chay > God <00430 +>elohiym > , and an everlasting <05769 + king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra , and the nations <01471 +gowy > shall not be {able} <03201 +yakol > to abide <03557 +kuwl > his indignation <02195 +za . able JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon them , which <00834 +>aher > they shall not be {able} <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me , I will not hearken <08085 +shama< > unto them . able JER 049 010 But I have made Esau <06215 + bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > places , and he shall not be {able} <03201 +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [is] not . able LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not {able} <03201 +yakol > to rise <06965 +quwm > up . able EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be {able} <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 + of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nepshesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me : because <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 + . able EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar >unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness <07564 +rish of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< > ; neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be {able} <03201 +yakol > to live <02421 +chayah > for his [righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata> > . able EZE 046 005 And the meat offering <04503 +minchah > [shall be] an ephah <00374 +>eyphah > for a ram <00352 +>ayil > , and the meat offering <04503 +minchah > for the lambs <03532 +kebes > as he shall be {able} to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > . able EZE 046 011 And in the feasts <02282 +chag > and in the solemnities <04150 +mow themeat offering <04503 +minchah > shall be an ephah <00374 +>eyphah > to a bullock <06499 +par > , and an ephah <00374 +>eyphah > to a ram <00352 +>ayil > , and to the lambs <03532 +kebes > as he is {able} to give <04991 +mattath > , and an hin <01969 +hiyn > of oil <08081 +shemen > to an ephah <00374 +>eyphah > . able DAN 002 026 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , Art <00383 +>iythay > thou {able} <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ? able DAN 003 017 If <02006 +hen > it be [so] , our God <00426 +>elahh > whom <01768 +diy > we serve <06399 +p@lach > is {able} <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr >

furnace <00861 +>attuwn > , and he will deliver <07804 +sh@zab > [us] out of thine hand <03028 +yad > , O king <04430 +melek > . able DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] {able} <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee . able DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not {able} <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee . able DAN 004 037 Now <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is {able} <03202 +y@kel > to abase <08214 +sh@phal > . able DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@ with a lamentable <06088 + voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [and] the king <04430 +melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the living <02417 +chay > God <00426 +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , {able} <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ? able AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth ->El > sent <07971 +shalach > to Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not {able} <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . able ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be {able} <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 + ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . able MAT 003 009 And think <1380 -dokeo -> not to say <3004 - lego -> within <1722 -en -> yourselves <1438 - heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is {able} <1410 -dunamai -> of these <5130 - touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> . able MAT009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 - pisteuo -> ye that I am {able} <1410 -dunamai -> to do <4160 - poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . able MAT010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 - psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is {able} <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> . able MAT010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not {able} <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 - psuche -> and body <4983 -soma -> in hell <1067 -geena -> . able MAT019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 - gennao ->

from [their] mother s <3384 -meter -> womb <2836 - koilia -> : and there are some eunuchs <2134 - eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 - eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is {able} <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] . able MAT020 022 But Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are {able} <1410 -dunamai -> . able MAT020 022 But Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 - aiteo -> . Are ye {able} <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 - dunamai -> . able MAT022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was {able} <1410 - dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 - tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] . able MAT026 061 And said <2036 -epo -> , This <3778 -houtos -> [fellow] said <5346 -phemi -> , I am {able} <1410 -dunamai -> to destroy <2647 - kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> . able MAR 004 033 And with many <4183 -polus -> such <5108 - toious -> parables <3850 -parabole -> spake <2980 -laleo -> he the word <3056 -logos -> unto them , as they were {able} <1410 - dunamai -> to hear <0191 -akouo -> [it] . able LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not {able} 1410 -dunamai - to speak 2980 - laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 - pleroo - in their season 2540 -kairos - . able LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 - metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 - heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is {able} 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . able LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not {able} 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ? able LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 - eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 - pule - : for many 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 - eiserchomai - in , and shall not be {able} 2480 -ischuo - . able LUK 014 029 Lest 3361 -me - haply 3379 - mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not {able} 2480 - ischuo - to finish 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334 -theoreo - [it] begin LUK 0756 - archomai - to mock 1702 -empaizo - him , able LUK 014 030 Saying 3004 -lego - , This 3778 -houtos - man LUK 0444 -anthropos - began LUK 0756 -archomai - to build 3618 - oikodomeo - , and was not {able} 2480 -ischuo - to finish 1615 - ekteleo - . able LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 - heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be {able} 1415 -dunatos - with ten 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? able LUK 021 015 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 - pas - your 5213 - humin - adversaries LUK 0480 -antikeimai - shall not be {able} 1410 -dunamai - to gainsay LUK 0471 - antepo - nor 3761 -oude - resist 0436 -anthistemi - . able JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 - oudeis ->] is {able} <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> . able JOH 021 006 And he said <2036 -

epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not {able} <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> . able ACT 006 010 And they were not {able} <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <4151 -pneuma -> by which <3739 -hos -> he spake <2980 -laleo -> . able ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were {able} <2480 -ischuo -> to bear <0941 -bastazo -> ? able ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is {able} <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazao -> . able ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are {able} <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . able ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 -epaggello -> , he was {able} <1415 -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> . able ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be {able} <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . able ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is {able} <1415 -dunatos -> to graff <1461 -egkentrizo -> them in again <3825 -palin -> . able ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 -allotrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is {able} <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> . able ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , {able} <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> . able 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye {able} <1410 -dunamai -> . able 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not {able} <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . able 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrope -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> -oneidismos -> man among <1722 -en -> you ? no , not one that shall be {able} <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ? able 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be {able} <1410 -dunamai -> to bear <5297 -hupophero -> [it] . able 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are {able} <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -

poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . able 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be {able} <1410 -dunamai -> to comfort <3870 - parakaleo -> them which are in any <3956 -pas -> trouble <2347 - thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> . able 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 - hikanoo -> us {able} <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 - diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zooipoieo -> . able 2CO 009 008 And God <2316 -theos -> [is] {able} <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 - autarkeia -> in all <3956 - pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : able EPH 003 018 May be {able} <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <0040 - hagos -> what <5101 -tis -> [is] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ; able EPH 003 020 Now <1161 -de -> unto him that is {able} <1410 - dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 - pas -> that we ask <0154 -aites -> or <2228 -e -> think <3539 - noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us , able EPH 006 011 Put <1746 - enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be {able} <1410 -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> . able EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be {able} <1410 - dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . able EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be {able} <1410 - dunamai -> to quench <4570 - sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> . able PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 - energiea -> whereby <3588 - ho -> he is {able} <1410 -dunamai -> even <2532 -kai -> to subdue <5293 - hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . able 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 - tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 - hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is {able} <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> . able 2TI 002 002 And the things that thou hast heard <0191 - akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be {able} <2425 -hikanos -> to teach <1321 -didasko -> others <2087 - heteros -> also <2532 -kai -> . able 2TI 003 007 Ever <3842 -pantote -> learning <3129 -manthano -> , and never <3368 -medepote -> {able} <1410 -dunamai -> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> . able 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are {able} <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 - pistis -> which <3588 -ho -> is in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . able TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be {able} <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 - antilego -> . able HEB 002 018 For in that he himself <0846 -autos -> hath suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he is {able} <1410 -dunamai -> to succour <0997 -boetheo -> them that are

tempted <3985 -peirazo -> . able HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 - prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 - krauge -> and tears <1144 -dakru -> unto him that was {able} <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; able HEB 007 025 Wherefore <3606 -hothen -> he is {able} <1410 - dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them . able HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] {able} <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . able JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apotithemi -> apart <0659 -apotithemi -> all <3956 -pas -> filthiness <4507 - rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is {able} <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> . able JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] {able} <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinis -> the whole <3650 -holos -> body <4983 -soma -> . able JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is {able} <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ? able 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be {able} <2192 -echo -> after <3326 - meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> . able JUDE 001 024 Now <1161 -de -> unto him that is {able} <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 - aptaistos -> , and to present <2476 -histemi -> [you] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> , able REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was {able} <1410 -dunamai -> to open <0455 - anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . able REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be {able} <1410 -dunamai -> to stand <2476 -histemi -> ? able REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [is] like <3664 -homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is {able} <1410 -dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ? able REV 015 008 And the temple <3485 -naos -> was filled <1072 - gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was {able} <1410 - dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 - hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> .

able also able also able men for strength for <1CH26 -8> among thy honourable women an acceptable day an acceptable time an acceptable time have an honourable counsellor an honourable man <1SA9 -6> an innumerable company another parable put he forth unto them another parable put he forth unto them another parable spake he unto them at my table an hundred be acceptable be favourable unto them for our sakes be less honourable <1CO12 -23> because thou hast defiled my sanctuary with all thy detestable things because thou wast unsatiable because we would not be chargeable unto any <1TH2 -9> before me were chargeable unto beguiling unstable souls <2PE2 -14> being abominable being made conformable unto his death brazen altar which solomon had made was not able <2CH7 -7> but are not able but godliness is profitable unto all things <1TI4 -8> but if he be not able but if he be not able but it shall be more tolerable for tyre but mephiboseth thy master's son shall eat bread alway at my table <2SA9 -10> but now profitable but rather fear him which is able but who is able <2CH2 -6> by two immutable things chaff he will burn with fire unquenchable chaff with unquenchable fire crumbs which fall from their masters' table damnable heresies <2PE2 -1> do not this abominable thing durable riches end he may establish your hearts unblameable <1TH3 -13> find out acceptable words for durable clothing for innumerable evils have compassed me about for it came up four notable ones toward for it is profitable for thee for it is profitable for thee for it shall not be acceptable for you habitable part hath an unchangeable priesthood have done abominable iniquity he had spoken this parable against them he may be able by sound doctrine both he spake this parable unto certain which trusted he spake this parable unto them he was able also he was honourable among <1CH11 -25> he was more honourable than <1CH11 -21> he was more honourable than <2SA23 -23> he will be favourable unto him heard unspeakable words <2CO12 -4> his bowels with an incurable disease <2CH21 -18> if thou be able on thy part <2K118 -23> if thou be able on thy part incurable for incurable without transgression is profitable for nothing is wise may be profitable unto himself israel also were not able utterly <1KI9 -21> it shall be more tolerable for it shall be more tolerable for it shall be more tolerable for sodom it shall be more tolerable for tyre it was profitable for nothing jabez was more honourable than his brethren <1CH4 -9> lest we be chargeable unto thee <2SA13 -25> let my counsel be acceptable unto thee let their table be made let their table become man be profitable unto god miserable comforters more honourable man than thou be bidden more honourable than all more honourable than they mooses chose able men out neither came there abominable flesh into my mouth neither their silver nor their gold shall be able nor with their detestable things not able indeed notable day notable horn between his eyes notable miracle hath been done by them notable prisoner or any abominable unclean parable against him parable against them parable against you parable is this parable spake he not unto them parable spake he not unto them parable unto parable unto them parable unto them parable unto them parable unto them parable unto them parable unto them peaceable fruit peaceable habitation peaceable habitations are cut down because peaceable life <1TI2 -2> peaceable with us people able men proving what is acceptable unto pure table before she hath also furnished her table should he reason with unprofitable talk showbread table <2CH29 -18> speakest thou this parable unto us stable for camels such as he is able such as he is able table before me table eat table for table knew for what intent he spake this unto him table may be borne with them table on table on table prepared before it table showbread before me alway table with him table without thee unprofitable their delectable things shall not profit their detestable their detestable things their detestable things therein their gold shall not be able their honourable men them desirable young men them desirable young men them desirable young men then peaceable then thou shalt be able there shall no man be able there shall no man be able there shall not any man be able therefore thou art inexcusable these abominable customs they are not able they are together become unprofitable they cast lots for her honourable men they have done abominable works they shall speak lies at one table they were not able <2CH20 -37> they were not able they were not able things creeping innumerable this parable spake jesus unto them those lands any ways able <2CH32 -13> thou art not able <1SA17 -33> thou art not able thou art not able thou art not able thou hast been favourable unto thy land thou hast been honourable thou hast committed more abominable than they thou shalt eat bread at my table continually <2SA9 -7> thou shalt not be able thou shalt not eat any abominable thing thus ye shall be filled at my table with horses thy children like olive plants round about thy table thy grave like an abominable branch took up his parable unstable as water unstable wrest <2PE3 -16> unto god for his unspeakable gift <2CO9 -15> very able men for <1CH9 -13> was able was able was chargeable <2CO11 -9> was he not most honourable <2SA23 -19> was not able was profitable we are able we are not able we are not able we are unprofitable servants we be not able we may be able <2CO1 -4> we may be delivered from unreasonable <2TH3 -2> we might not be chargeable <2TH3 -8> we should be able <1CH29 -14> were able <2KI3 -21> were able were able were able were able were able were able were able were able were able were able were able what might this parable be when there were gathered together an innumerable multitude when there were gathered together an innumerable multitude wherefore he is able also wherewith ye shall be able which all your adversaries shall not be able which among you are able which are able <2TI3 -15> which eat at jezebel's table <1KI18 -19> which is able which is able which neither our fathers nor we were able which should be set on thy table which they shall not be able who also hath made us able ministers <2CO3 -6> who is able <1SA6 -20> who is able who is able who shall be able <2TI2 -2> who shall be able who then is able whose hand is not able will cast abominable filth upon thee will he be favourable no more working whereby he is able even world also shall be stable <1CH16 -30> writing table ye may be able after my decease <2PE1 -15> ye shall not make your souls abominable by beast ye shall not make yourselves abominable with any creeping thing your reasonable service

able Deu_16_17 /^{able /according to the blessing of the LORD thy God which he hath given thee. able 2Pe_01_15 /\$ {able /after my decease to have these things always in remembrance . able Rom_15_14 /\$ {able /also to admonish one another . able Jam_03_02 /\$ {able /also to bridle the whole body . able Rom_04_21 /\$ {able /also to perform . able Heb_07_25 /\$ {able /also to save them to the uttermost that come unto God by him , seeing he ever liveth to make intercession for them . able 1Co_10_13 /\$ {able /but will with the temptation also make a way to escape , that ye may be able to bear it. able Tit_01_09 /\$ {able /by sound doctrine both to exhort and to convince the gainsayers . able Php_03_21 /\$ {able /even to subdue all things unto himself . able Dan_04_18 /^{able /for the spirit of the holy gods is in thee. able Act_25_05 /\$ {able /go down with me, and accuse this man , if there be any wickedness in him . able Lev_25_49 /^{able /he may redeem himself . able Num_22_37 /^{able /indeed to promote thee to honour ? able Exo_18_21 /^{able /men , such as fear God , men of truth , hating covetousness ; and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : able 1Ch_26_08 /^{able /men for strength for the service , were threescore and two of Obededom . able 1Ch_09_13 /^{able /men for the work of the service of the house of God . able Exo_18_25 /^{able /men out of all Israel , and made them heads over the people , rulers of thousands , rulers of hundreds , rulers of fifties , and rulers of tens . able 2Co_03_06 /\$ {able /ministers of the new testament ; not of the letter , but of the spirit : for the letter killeth , but the spirit giveth life . able Mat_03_09 /\$ {able /of these stones to raise up children unto Abraham . able Luk_03_08 /\$ {able /of these stones to raise up children unto Abraham . able 2Ki_18_23 /^{able /on thy part to set riders upon them. able Isa_36_08 /^{able /on thy part to set riders upon them. able Dan_04_37 /^{able /to abase . able Jer_10_10 /^{able /to abide his indignation . able Mat_22_46 /\$ {able /to answer him a word , neither durst any man from that day forth ask him any more questions. able Act_15_10 /\$ {able /to bear ? able Amo_07_10 /^{able /to bear all his words . able Num_11_14 /^{able /to bear all this people alone , because it is too heavy for me. able 1Ch_05_18 /^{able /to bear buckler and sword , and to shoot with bow , and skilful in war , were four and forty thousand seven hundred and threescore , that went out to the war . able 1Co_03_02 /\$ {able /to bear it, neither yet now are ye able . able 1Co_10_13 /\$ {able /to bear it. able Gen_13_06 /^{able /to bear them, that they might dwell together : for their substance was great , so that they could not dwell together . able Deu_01_09 /^{able /to bear you myself alone : able Lev_05_07 /^{able /to bring a lamb , then he shall bring for his trespass , which he hath committed , two turtledoves , or two young pigeons , unto the LORD ; one for a sin offering , and the other for a burnt offering . able Lev_12_08 /^{able /to bring a lamb , then she shall bring two turtles , or two young pigeons ; the one for the burnt offering , and the other for a sin offering : and the priest shall make an atonement for her, and she shall be clean . able Deu_09_28 /^{able /to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . able Num_14_16 /^{able /to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness . able Lev_05_11 /^{able /to bring two turtledoves , or two young pigeons , then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . able 2Ch_02_06 /^{able /to build him an house , seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house , save only to burn sacrifice before him? able Neh_04_10 /^{able /to build the wall . able Act_20_32 /\$ {able /to build you up , and to give you an inheritance among all them which are sanctified . able Deu_14_24 /^{able /to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: able 2Ti_03_07 /\$ {able /to come to the knowledge of the truth . able 2Co_01_04 /\$ {able /to comfort them which are in any trouble , by the comfort wherewith we ourselves are comforted of God . able Eph_03_18 /\$ {able /to comprehend with all saints what is the breadth , and length , and depth , and height ; able 2Ch_32_15 /^{able /to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? able Dan_06_20 /^{able /to deliver thee from the lions ? able 2Ch_32_13 /^{able /to deliver their lands out of mine hand ? able Zep_01_18 /^{able /to deliver them in the day of the LORD'S wrath ; but the whole land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . able Eze_07_19 /^{able /to deliver them in the day of the wrath of the LORD : they shall not satisfy their souls , neither fill their bowels : because it is the stumblingblock of their iniquity . able Dan_03_17 /^{able /to deliver us from the burning fiery furnace , and he will deliver us out of thine hand , O king . able 2Ki_18_29 /^{able /to deliver you out of his hand : able 2Ch_32_14 /^{able /to deliver you out of mine hand ? able Isa_36_14 /^{able /to deliver you. able Mat_10_28 /\$ {able /to destroy both soul and body in hell . able Mat_26_61 /\$ {able /to destroy the temple of God , and to build it in three days . able Eph_03_20 /\$ {able /to do exceeding abundantly above all that we ask or think , according to the power that worketh in us , able Jud_08_03 /^{able /to do in comparison of you? Then their anger was abated toward him, when he had said that . able Luk_12_26 /\$ {able /to do that thing which is least , why take ye thought for the rest ? able Mat_09_28

/\$able /to do this ? They said unto him , Yea , Lord . able Joh_21_06 /\$able /to draw it for the multitude of fishes . able Mat_20_22 /\$able /to drink of the cup that I shall drink of , and to be baptized with the baptism that I am baptized with ? They say unto him , We are able . able Jos_14_12 /^{able /to drive them out , as the LORD said . able Exo_18_23 /^{able /to endure , and all this people shall also go to their place in peace . able Gen_33_14 /^{able /to endure , until I come unto my lord unto Seir . able Rev_15_08 /\$able /to enter into the temple , till the seven plagues of the seven angels were fulfilled . able Exo_40_35 /^{able /to enter into the tent of the congregation , because the cloud abode thereon , and the glory of the LORD filled the tabernacle . able Jer_11_11 /^{able /to escape ; and though they shall cry unto me , I will not hearken unto them . able 1Sa_17_09 /^{able /to fight with me , and to kill me , then will we be your servants : but if I prevail against him , and kill him , then shall ye be our servants , and serve us . able Ecc_08_17 /^{able /to find it . able Luk_14_30 /\$able /to finish . able Luk_14_29 /\$able /to finish it , all that behold it begin to mock him , able Luk_21_15 /\$able /to gainsay nor resist . able Lev_14_31 /^{able /to get , the one for a sin offering , and the other for a burnt offering , with the meat offering : and the priest shall make an atonement for him that is to be cleansed before the LORD . able Lev_14_22 /^{able /to get ; and the one shall be a sin offering , and the other a burnt offering . able Lev_14_32 /^{able /to get that which pertaineth to his cleansing . able Eze_46_05 /^{able /to give , and an hin of oil to an ephah . able Eze_46_11 /^{able /to give , and an hin of oil to an ephah . able 2Ch_25_09 /^{able /to give thee much more than this . able 1Sa_17_33 /^{able /to go against this Philistine to fight with him : for thou art but a youth , and he a man of war from his youth . able 2Ch_25_05 /^{able /to go forth to war , that could handle spear and shield . able Num_01_38 /^{able /to go forth to war ; able Num_01_24 /^{able /to go forth to war ; able Num_01_40 /^{able /to go forth to war ; able Num_01_28 /^{able /to go forth to war ; able Num_01_32 /^{able /to go forth to war ; able Num_01_34 /^{able /to go forth to war ; able Num_01_36 /^{able /to go forth to war ; able Num_01_20 /^{able /to go forth to war ; able Num_01_42 /^{able /to go forth to war ; able Num_01_30 /^{able /to go forth to war ; able Num_01_26 /^{able /to go forth to war ; able Num_01_22 /^{able /to go forth to war ; able Num_01_03 /^{able /to go forth to war in Israel : thou and Aaron shall number them by their armies . able Num_01_45 /^{able /to go forth to war in Israel ; able 2Ch_20_37 /^{able /to go to Tarshish . able Num_26_02 /^{able /to go to war in Israel . able Num_13_31 /^{able /to go up against the people ; for they are stronger than we . able Rom_11_23 /\$able /to graff them in again . able Mar_04_33 /\$able /to hear it . able Jer_49_10 /^{able /to hide himself : his seed is spoiled , and his brethren , and his neighbours , and he is not . able 1Co_06_05 /\$able /to judge between his brethren ? able 1Ki_03_09 /^{able /to judge this thy so great a people ? able 2Ti_01_12 /\$able /to keep that which I have committed unto him against that day . able 001_024 Jud /\$able /to keep you from falling , and to present you faultless before the presence of his glory with exceeding joy , able Mat_10_28 /\$able /to kill the soul : but rather fear him which is able to destroy both soul and body in hell . able Eze_33_12 /^{able /to live for his righteousness in the day that he sinneth . able Psa_40_12 /^{able /to look up ; they are more than the hairs of mine head : therefore my heart faileth me . able 2Co_09_08 /\$able /to make all grace abound toward you ; that ye , always having all sufficiency in all things , may abound to every good work : able Rom_14_04 /\$able /to make him stand . able Dan_02_26 /^{able /to make known unto me the dream which I have seen , and the interpretation thereof ? able Dan_04_18 /^{able /to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee . able 2Ti_03_15 /\$able /to make thee wise unto salvation through faith which is in Christ Jesus . able Rev_13_04 /\$able /to make war with him ? able Gen_15_05 /^{able /to number them : and he said unto him , So shall thy seed be . able 1Ch_29_14 /^{able /to offer so willingly after this sort ? for all things come of thee , and of thine own have we given thee . able Rev_05_03 /\$able /to open the book , neither to look thereon . able Num_13_30 /^{able /to overcome it . able Num_22_11 /^{able /to overcome them , and drive them out . able Exo_18_18 /^{able /to perform it thyself alone . able Psa_21_11 /^{able /to perform . able Joh_10_29 /\$able /to pluck them out of my Father's hand . able Isa_47_12 /^{able /to profit , if so be thou mayest prevail . able Isa_47_11 /^{able /to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . able 2Ki_03_21 /^{able /to put on armour , and upward , and stood in the border . able Eph_06_16 /\$able /to quench all the fiery darts of the wicked . able Heb_11_19 /\$able /to raise him up , even from the dead ; from whence also he received him in a figure . able Mat_19_12 /\$able /to receive it , let him receive it . able 2Ch_07_07 /^{able /to receive the burnt offerings , and the meat offerings , and the fat . able Lev_25_26 /^{able /to redeem it ; able Act_06_10 /\$able /to resist the wisdom and the spirit by which he spake . able Lev_25_28 /^{able /to restore it to him , then that which is sold shall remain in the hand of him that hath bought it until the year of jubile : and in the jubile it shall go out , and he shall return unto his possession . able Psa_36_12 /^{able /to rise . able Psa_18_38 /^{able /to rise : they are fallen under my feet . able Lam_01_14 /^{able /to rise up . able Jam_04_01 /\$able /to save and to destroy : who art thou that judgest another ? able Heb_05_07 /\$able /to save him from death , and was heard in that he feared ; able Jam_01_21 /\$able /to

save your souls . able Exo_10_05 /^{able /to see the earth : and they shall eat the residue of that which is escaped , which remaineth unto you from the hail , and shall eat every tree which groweth for you out of the field : able Rom_08_39 /\$ {able /to separate us from the love of God , which is in Christ Jesus our Lord . able Luk_01_20 /\$ {able /to speak , until the day that these things shall be performed , because thou believest not my words , which shall be fulfilled in their season . able Rev_06_17 /\$ {able /to stand ? able Eph_06_11 /\$ {able /to stand against the wiles of the devil . able Pro_27_04 /^{able /to stand before envy ? able Job_41_10 /^{able /to stand before me? able Jos_01_05 /^{able /to stand before thee all the days of thy life : as I was with Moses , so I will be with thee: I will not fail thee, nor forsake thee. able Deu_07_24 /^{able /to stand before thee, until thou have destroyed them. able 1Sa_06_20 /^{able /to stand before this holy LORD God ? and to whom shall he go up from us? able Jos_23_09 /^{able /to stand before you unto this day . able Deu_11_25 /^{able /to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. able Eze_10_13 /^{able /to stand without , neither is this a work of one day or two : for we are many that have transgressed in this thing . able Heb_02_18 /\$ {able /to succour them that are tempted . able 2Ti_02_02 /\$ {able /to teach others also . able Eph_06_13 /\$ {able /to withstand in the evil day , and having done all , to stand . able 2Ch_20_06 /^{able /to withstand thee? able 1Ki_09_21 /^{able /utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day . able Luk_14_31 /\$ {able /with ten thousand to meet him that cometh against him with twenty thousand ? abominable Tit_01_16 /\$ {abominable /and disobedient , and unto every good work reprobate . abominable Job_15_16 /^{abominable /and filthy is man , which drinketh iniquity like water ? abominable Rev_21_08 /\$ {abominable /and murderers , and whoremongers , and sorcerers , and idolaters , and all liars , shall have their part in the lake which burneth with fire and brimstone : which is the second death . abominable Eze_08_10 /^{abominable /beasts , and all the idols of the house of Israel , pourtrayed upon the wall round about . abominable Isa_14_19 /^{abominable /branch , and as the raiment of those that are slain , thrust through with a sword , that go down to the stones of the pit ; as a carcase trodden under feet . abominable Lev_20_25 /^{abominable /by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . abominable Lev_18_30 /^{abominable /customs , which were committed before you, and that ye defile not yourselves therein: I am the LORD your God . abominable Nah_03_06 /^{abominable /filth upon thee, and make thee vile , and will set thee as a gazingstock . abominable Eze_04_14 /^{abominable /flesh into my mouth . abominable 1Pe_04_03 /\$ {abominable /idolatries : abominable 2Ch_15_08 /^{abominable /idols out of all the land of Judah and Benjamin , and out of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . abominable Psa_53_01 /^{abominable /iniquity : there is none that doeth good . abominable Lev_19_07 /^{abominable /it shall not be accepted . abominable Eze_16_52 /^{abominable /than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . abominable Deu_14_03 /^{abominable /thing . abominable Jer_44_04 /^{abominable /thing that I hate . abominable Jer_16_18 /^{abominable /things . abominable Isa_65_04 /^{abominable /things is in their vessels ; abominable 1Ch_21_06 /^{abominable /to Joab . abominable Lev_07_21 /^{abominable /unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . abominable Lev_11_43 /^{abominable /with any creeping thing that creepeth , neither shall ye make yourselves unclean with them, that ye should be defiled thereby. abominable Psa_14_01 /^{abominable /works , there is none that doeth good . acceptable Rom_12_02 /\$ {acceptable /and perfect , will of God . acceptable 1Ti_05_04 /\$ {acceptable /before God . acceptable Rom_15_16 /\$ {acceptable /being sanctified by the Holy Ghost . acceptable Pro_10_32 /^{acceptable /but the mouth of the wicked speaketh frowardness . acceptable Isa_58_05 /^{acceptable /day to the LORD ? acceptable Lev_22_20 /^{acceptable /for you. acceptable 1Ti_02_03 /\$ {acceptable /in the sight of God our Saviour ; acceptable Psa_19_14 /^{acceptable /in thy sight , O LORD , my strength , and my redeemer . acceptable Jer_06_20 /^{acceptable /nor your sacrifices sweet unto me. acceptable Psa_69_13 /^{acceptable /time : O God , in the multitude of thy mercy hear me, in the truth of thy salvation . acceptable Isa_49_08 /^{acceptable /time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; acceptable Rom_14_18 /\$ {acceptable /to God , and approved of men . acceptable 1Pe_02_05 /\$ {acceptable /to God by Jesus Christ . acceptable Deu_33_24 /^{acceptable /to his brethren , and let him dip his foot in oil . acceptable Pro_21_03 /^{acceptable /to the LORD than sacrifice . acceptable Rom_12_01 /\$ {acceptable /unto God , which is your reasonable service . acceptable Eph_05_10 /\$ {acceptable /unto the Lord . acceptable Dan_04_27 /^{acceptable /unto thee , and break off thy sins by righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . acceptable Php_04_18 /\$ {acceptable /wellpleasing to God . acceptable 1Pe_02_20 /\$ {acceptable /with God . acceptable Ecc_12_10 /^{acceptable

/words : and that which was written was upright , even words of truth . acceptable Isa_61_02 /^{acceptable /year of the LORD , and the day of vengeance of our God ; to comfort all that mourn ; acceptable Luk_04_19 /\${acceptable /year of the Lord . amiable Psa_84_01 /^{amiable /are thy tabernacles , O LORD of hosts ! answerable Exo_38_18 /^{answerable /to the hangings of the court . changeable Isa_03_22 /^{changeable /suits of apparel , and the mantles , and the wimples , and the cringing pins , chargeable 2Th_03_08 /\${chargeable /to any of you : chargeable 2Co_11_09 /\${chargeable /to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you , and so will I keep myself. chargeable 1Th_02_09 /\${chargeable /unto any of you , we preached unto you the gospel of God . chargeable Neh_05_15 /^{chargeable /unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . chargeable 2Sa_13_25 /^{chargeable /unto thee. And he pressed him: howbeit he would not go , but blessed him. comfortable 2Sa_14_17 /^{comfortable /for as an angel of God , so is my lord the king to discern good and bad : therefore the LORD thy God will be with thee. comfortable Zec_01_13 /^{comfortable /words . comparable Lam_04_02 /^{comparable /to fine gold , how are they esteemed as earthen pitchers , the work of the hands of the potter ! conformable Php_03_10 /\${conformable /unto his death ; damnable 2Pe_02_01 /\${damnable /heresies , even denying the Lord that bought them , and bring upon themselves swift destruction . deceivableness 2Th_02_10 /\${deceivableness /of unrighteousness in them that perish ; because they received not the love of the truth , that they might be saved . delectable Isa_44_09 /^{delectable /things shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed . desirable Eze_23_23 /^{desirable /young men , captains and rulers , great lords and renowned , all of them riding upon horses . desirable Eze_23_06 /^{desirable /young men , horsemen riding upon horses . desirable Eze_23_12 /^{desirable /young men . detestable Jer_16_18 /^{detestable /and abominable things . detestable Eze_05_11 /^{detestable /things , and with all thine abominations , therefore will I also diminish thee; neither shall mine eye spare , neither will I have any pity . detestable Eze_37_23 /^{detestable /things , nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . detestable Eze_11_21 /^{detestable /things and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . detestable Eze_07_20 /^{detestable /things therein: therefore have I set it far from them. detestable Eze_11_18 /^{detestable /things thereof and all the abominations thereof from thence. durable Isa_23_18 /^{durable /clothing . durable Pro_08_18 /^{durable /riches and righteousness . enabled 1Ti_01_12 /\${enabled /me , for that he counted me faithful , putting me into the ministry ; fables Tit_01_14 /\${fables /and commandments of men , that turn from the truth . fables 1Ti_01_04 /\${fables /and endless genealogies , which minister questions , rather than godly edifying which is in faith : so do. fables 1Ti_04_07 /\${fables /and exercise thyself rather unto godliness . fables 2Pe_01_16 /\${fables /when we made known unto you the power and coming of our Lord Jesus Christ , but were eyewitnesses of his majesty . favourable Psa_77_07 /^{favourable /no more? favourable Job_33_26 /^{favourable /unto him: and he shall see his face with joy : for he will render unto man his righteousness . favourable Jud_21_22 /^{favourable /unto them for our sakes: because we reserved not to each man his wife in the war : for ye did not give unto them at this time , that ye should be guilty . favourable Psa_85_01 /^{favourable /unto thy land : thou hast brought back the captivity of Jacob . habitable Pro_08_31 /^{habitable /part of his earth ; and my delights were with the sons of men . honourable 1Ch_11_25 /^{honourable /among the thirty , but attained not to the first three : and David set him over his guard . honourable Psa_111_03 /^{honourable /and glorious : and his righteousness endureth for ever . honourable Isa_43_04 /^{honourable /and I have loved thee: therefore will I give men for thee, and people for thy life . honourable Isa_58_13 /^{honourable /and shalt honour him, not doing thine own ways , nor finding thine own pleasure , nor speaking thine own words : honourable 2Ki_05_01 /^{honourable /because by him the LORD had given deliverance unto Syria : he was also a mighty man in valour , but he was a leper . honourable 1Co_04_10 /\${honourable /but we are despised . honourable Mar_15_43 /\${honourable /counsellor , which also waited for the kingdom of God , came , and went in boldly unto Pilate , and craved the body of Jesus . honourable Isa_09_15 /^{honourable /he is the head ; and the prophet that teacheth lies , he is the tail . honourable Heb_13_04 /\${honourable /in all , and the bed undefiled : but whoremongers and adulterers God will judge . honourable 1Sa_22_14 /^{honourable /in thine house ? honourable Isa_03_03 /^{honourable /man , and the counsellor , and the cunning artificer , and the eloquent orator . honourable 1Sa_09_06 /^{honourable /man ; all that he saith cometh surely to pass : now let us go thither; peradventure he can shew us our way that we should go . honourable Job_22_08 /^{honourable /man dwelt in it. honourable Luk_14_08 /\${honourable /man than thou be bidden of him ; honourable Nah_03_10 /^{honourable /men , and all her great men were bound in chains . honourable Isa_05_13 /^{honourable /men are famished , and their multitude dried up with thirst . honourable Isa_23_09

honourable /of the earth . honourable Isa_23_08 /{honourable /of the earth ? honourable 2Sa_23_19 /{honourable /of three ? therefore he was their captain : howbeit he attained not unto the first three . honourable Gen_34_19 /{honourable /than all the house of his father . honourable 1Ch_04_09 /{honourable /than his brethren : and his mother called his name Jabez , saying , Because I bare him with sorrow . honourable 2Sa_23_23 /{honourable /than the thirty , but he attained not to the first three . And David set him over his guard . honourable 1Ch_11_21 /{honourable /than the two ; for he was their captain : howbeit he attained not to the first three . honourable Num_22_15 /{honourable /than they . honourable 1Co_12_23 /{honourable /upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . honourable Act_13_50 /{honourable /women , and the chief men of the city , and raised persecution against Paul and Barnabas , and expelled them out of their coasts . honourable Psa_45_09 /{honourable /women : upon thy right hand did stand the queen in gold of Ophir . honourable Act_17_12 /{honourable /women which were Greeks , and of men , not a few . immutable Heb_06_18 /{immutable /things , in which it was impossible for God to lie , we might have a strong consolation , who have fled for refuge to lay hold upon the hope set before us : implacable Rom_01_31 /{implacable /unmerciful : incurable Jer_30_12 /{incurable /and thy wound is grievous . incurable 2Ch_21_18 /{incurable /disease . incurable Mic_01_09 /{incurable /for it is come unto Judah ; he is come unto the gate of my people , even to Jerusalem . incurable Jer_30_15 /{incurable /for the multitude of thine iniquity : because thy sins were increased , I have done these things unto thee . incurable Jer_15_18 /{incurable /which refuseth to be healed ? wilt thou be altogether unto me as a liar , and as waters that fail ? incurable Job_34_06 /{incurable /without transgression . inexcusable Rom_02_01 /{inexcusable /O man , whosoever thou art that judgest : for wherein thou judgest another , thou condemnest thyself ; for thou that judgest doest the same things . innumerable Job_21_33 /{innumerable /before him . innumerable Psa_104_25 /{innumerable /both small and great beasts . innumerable Heb_12_22 /{innumerable /company of angels , innumerable Psa_40_12 /{innumerable /evils have compassed me about : mine iniquities have taken hold upon me , so that I am not able to look up ; they are more than the hairs of mine head : therefore my heart faileth me . innumerable Luk_12_01 /{innumerable /multitude of people , insomuch that they trode one upon another , he began to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . lamentable Dan_06_20 /{lamentable /voice unto Daniel : and the king spake and said to Daniel , O Daniel , servant of the living God , is thy God , whom thou servest continually , able to deliver thee from the lions ? miserable Rev_03_17 /{miserable /and poor , and blind , and naked : miserable Job_16_02 /{miserable /comforters are ye all . moveable Pro_05_06 /{moveable /that thou canst not know them . notable Act_02_20 /{notable /day of the Lord come : notable Dan_08_05 /{notable /horn between his eyes . notable Act_04_16 /{notable /miracle hath been done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it . notable Dan_08_08 /{notable /ones toward the four winds of heaven . notable Mat_27_16 /{notable /prisoner , called Barabbas . parable Luk_13_06 /{parable /A certain man had a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . parable Luk_20_09 /{parable /A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . parable Hab_02_06 /{parable /against him , and a taunting proverb against him , and say , Woe to him that increaseth that which is not his ! how long ? and to him that ladeth himself with thick clay ! parable Luk_20_19 /{parable /against them . parable Mar_12_12 /{parable /against them : and they left him , and went their way . parable Mic_02_04 /{parable /against you , and lament with a doleful lamentation , and say , We be utterly spoiled : he hath changed the portion of my people : how hath he removed it from me ! turning away he hath divided our fields . parable Mar_04_13 /{parable /and how then will ye know all parables ? parable Job_29_01 /{parable /and said , parable Job_27_01 /{parable /and said , parable Num_24_23 /{parable /and said , Alas , who shall live when God doeth this ! parable Num_24_20 /{parable /and said , Amalek was the first of the nations ; but his latter end shall be that he perish for ever . parable Num_24_03 /{parable /and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable Num_24_15 /{parable /and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable Num_23_07 /{parable /and said , Balak the king of Moab hath brought me from Aram , out of the mountains of the east , saying , Come , curse me Jacob , and come , defy Israel . parable Num_23_18 /{parable /and said , Rise up , Balak , and hear ; hearken unto me , thou son of Zippor : parable Num_24_21 /{parable /and said , Strong is thy dwellingplace , and thou puttest thy nest in a rock . parable Luk_08_09 /{parable /be ? parable Luk_19_11 /{parable /because he was nigh to Jerusalem , and because they thought that the kingdom of God should immediately appear . parable Luk_21_29 /{parable /Behold the fig tree , and all the trees ; parable Psa_49_04 /{parable /I will open my dark saying upon the harp . parable Psa_78_02 /{parable /I will utter dark sayings of old : parable Pro_26_09 /{parable /in the mouth of fools . parable Pro_26_07 /{parable /in the mouth of fools . parable Luk_08_11 /{parable /is this : The seed is the word of God . parable Mar_13_28 /{parable /of the fig tree ; When her branch

is yet tender , and putteth forth leaves , ye know that summer is near : parable Mat_24_32 /\${parable /of the fig tree ; When his branch is yet tender , and putteth forth leaves , ye know that summer is nigh : parable Mat_13_18 /\${parable /of the sower . parable Mat_13_36 /\${parable /of the tares of the field . parable Mat_13_31 /\${parable /put he forth unto them , saying , The kingdom of heaven is like to a grain of mustard seed , which a man took , and sowed in his field : parable Mat_13_24 /\${parable /put he forth unto them , saying , The kingdom of heaven is likened unto a man which sowed good seed in his field : parable Mat_13_34 /\${parable /spake he not unto them : parable Mar_04_34 /\${parable /spake he not unto them : and when they were alone , he expounded all things to his disciples . parable Mat_13_33 /\${parable /spake he unto them ; The kingdom of heaven is like unto leaven , which a woman took , and hid in three measures of meal , till the whole was leavened . parable Joh_10_06 /\${parable /spake Jesus unto them : but they understood not what things they were which he spake unto them . parable Mat_21_33 /\${parable /There was a certain householder , which planted a vineyard , and hedged it round about , and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : parable Luk_14_07 /\${parable /to those which were bidden , when he marked how they chose out the chief rooms ; saying unto them , parable Luk_18_09 /\${parable /unto certain which trusted in themselves that they were righteous , and despised others : parable Eze_17_02 /^{parable /unto the house of Israel ; parable Eze_24_03 /^{parable /unto the rebellious house , and say unto them, Thus saith the Lord GOD ; Set on a pot , set it on , and also pour water into it: parable Luk_06_39 /\${parable /unto them , Can the blind lead the blind ? shall they not both fall into the ditch ? parable Luk_15_03 /\${parable /unto them , saying , parable Luk_12_16 /\${parable /unto them , saying , The ground of a certain rich man brought forth plentifully : parable Luk_05_36 /\${parable /unto them ; No man putteth a piece of a new garment upon an old ; if otherwise, then both the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . parable Luk_18_01 /\${parable /unto them to this end, that men ought always to pray , and not to faint ; parable Luk_12_41 /\${parable /unto us , or even to all ? parables Mar_12_01 /\${parables /A certain man planted a vineyard , and set an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . parables Mat_22_01 /\${parables /and said , parables Mar_04_02 /\${parables /and said unto them in his doctrine , parables Mat_13_34 /\${parables /and without a parable spake he not unto them : parables Mat_13_13 /\${parables /because they seeing see not ; and hearing they hear not , neither do they understand . parables Mat_13_53 /\${parables /he departed thence . parables Mar_03_23 /\${parables /How can Satan cast out Satan ? parables Mat_13_35 /\${parables /I will utter things which have been kept secret from the foundation of the world . parables Mat_13_03 /\${parables /saying , Behold , a sower went forth to sow ; parables Mar_04_33 /\${parables /spake he the word unto them , as they were able to hear it. parables Luk_08_10 /\${parables /that seeing they might not see , and hearing they might not understand . parables Mat_21_45 /\${parables /they perceived that he spake of them . peaceable 2Sa_20_19 /^{peaceable /and faithful in Israel : thou seekest to destroy a city and a mother in Israel : why wilt thou swallow up the inheritance of the LORD ? peaceable 1Ch_04_40 /^{peaceable /for they of Ham had dwelt there of old . peaceable Heb_12_11 /\${peaceable /fruit of righteousness unto them which are exercised thereby . peaceable Jam_03_17 /\${peaceable /gentle , and easy to be intreated , full of mercy and good fruits , without partiality , and without hypocrisy . peaceable Isa_32_18 /^{peaceable /habitation , and in sure dwellings , and in quiet resting places ; peaceable Jer_25_37 /^{peaceable /habitations are cut down because of the fierce anger of the LORD . peaceable 1Ti_02_02 /\${peaceable /life in all godliness and honesty . peaceable Gen_34_21 /^{peaceable /with us; therefore let them dwell in the land , and trade therein; for the land , behold, it is large enough for them ; let us take their daughters to us for wives , and let us give them our daughters . profitable 2Ti_03_16 /\${profitable /for doctrine , for reproof , for correction , for instruction in righteousness : profitable Isa_44_10 /^{profitable /for nothing ? profitable Jer_13_07 /^{profitable /for nothing. profitable Mat_05_30 /\${profitable /for thee that one of thy members should perish , and not that thy whole body should be cast into hell . profitable Mat_05_29 /\${profitable /for thee that one of thy members should perish , and not that thy whole body should be cast into hell . profitable Ecc_10_10 /^{profitable /to direct . profitable 2Ti_04_11 /\${profitable /to me for the ministry . profitable Phm_01_11 /\${profitable /to thee and to me : profitable 1Ti_04_08 /\${profitable /unto all things , having promise of the life that now is , and of that which is to come . profitable Job_22_02 /^{profitable /unto God , as he that is wise may be profitable unto himself? profitable Job_22_02 /^{profitable /unto himself? profitable Tit_03_08 /\${profitable /unto men . profitable Act_20_20 /\${profitable /unto you, but have shewed you , and have taught you publickly , and from house to house , reasonable Rom_12_01 /\${reasonable /service . stable Eze_25_05 /^{stable /for camels , and the Ammonites a couchingplace for flocks : and ye shall know that I am the LORD . stable 1Ch_16_30 /^{stable /that it be not moved . table Neh_05_17 /^{table /an hundred and fifty of the Jews and rulers , beside those that came unto us from among the heathen that are about us . table 2Ki_04_10 /^{table /and a stool , and a candlestick : and it shall be, when he cometh to us, that

he shall turn in thither. table Exo_30_27 /^{table /and all his vessels , and the candlestick and his vessels , and the altar of incense , table Exo_39_36 /^{table /and all the vessels thereof, and the shewbread , table Exo_31_08 /^{table /and his furniture , and the pure candlestick with all his furniture , and the altar of incense , table Exo_35_13 /^{table /and his staves , and all his vessels , and the shewbread , table 1Ch_28_16 /^{table /and likewise silver for the tables of silver : table Isa_30_08 /^{table /and note it in a book , that it may be for the time to come for ever and ever : table 1Co_10_21 /\$ {table /and of the table of devils . table Exo_40_04 /^{table /and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick , and light the lamps thereof. table Num_03_31 /^{table /and the candlestick , and the altars , and the vessels of the sanctuary wherewith they minister , and the hanging , and all the service thereof. table 2Ch_13_11 /^{table /and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. table Heb_09_02 /\$ {table /and the shewbread ; which is called the sanctuary . table 1Ki_10_05 /^{table /and the sitting of his servants , and the attendance of his ministers , and their apparel , and his cupbearers , and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. table 2Ch_09_04 /^{table /and the sitting of his servants , and the attendance of his ministers , and their apparel ; his cupbearers also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. table 2Sa_09_13 /^{table /and was lame on both his feet . table Luk_01_63 /\$ {table /and wrote , saying , His name is John . And they marvelled all . table Jud_01_07 /^{table /as I have done , so God hath requited me. And they brought him to Jerusalem , and there he died . table 2Sa_09_11 /^{table /as one of the king's sons . table Rom_11_09 /\$ {table /be made a snare , and a trap , and a stumblingblock , and a recompence unto them : table Psa_69_22 /^{table /become a snare before them: and that which should have been for their welfare , let it become a trap . table Psa_23_05 /^{table /before me in the presence of mine enemies : thou anointest my head with oil ; my cup runneth over . table Lev_24_06 /^{table /before the LORD . table Dan_11_27 /^{table /but it shall not prosper : for yet the end shall be at the time appointed . table 2Sa_09_07 /^{table /continually . table Mar_07_28 /\$ {table /eat of the children's crumbs . table 1Ki_04_27 /^{table /every man in his month : they lacked nothing . table 1Ki_02_07 /^{table /for so they came to me when I fled because of Absalom thy brother . table Isa_65_11 /^{table /for that troop , and that furnish the drink offering unto that number . table Exo_37_16 /^{table /his dishes , and his spoons , and his bowls , and his covers to cover withal , of pure gold . table 1Sa_20_34 /^{table /in fierce anger , and did eat no meat the second day of the month : for he was grieved for David , because his father had done him shame . table Luk_22_30 /\$ {table /in my kingdom , and sit on thrones judging the twelve tribes of Israel . table Exo_40_22 /^{table /in the tent of the congregation , upon the side of the tabernacle northward , without the vail . table Psa_78_19 /^{table /in the wilderness ? table Joh_13_28 /\$ {table /knew for what intent he spake this unto him . table Exo_25_28 /^{table /may be borne with them. table Luk_16_21 /\$ {table /moreover the dogs came and licked his sores . table Son_01_12 /^{table /my spikenard sendeth forth the smell thereof. table 2Sa_09_10 /^{table /Now Ziba had fifteen sons and twenty servants . table 1Co_10_21 /\$ {table /of devils . table 1Ki_07_48 /^{table /of gold , whereupon the shewbread was, table Num_04_07 /^{table /of shewbread they shall spread a cloth of blue , and put thereon the dishes , and the spoons , and the bowls , and covers to cover withal : and the continual bread shall be thereon: table Exo_25_23 /^{table /of shittim wood : two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. table Exo_37_10 /^{table /of shittim wood : two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: table Mal_01_07 /^{table /of the LORD is contemptible . table Mal_01_12 /^{table /of the LORD is polluted ; and the fruit thereof, even his meat , is contemptible . table Jer_17_01 /^{table /of their heart , and upon the horns of your altars ; table Pro_07_03 /^{table /of thine heart . table Pro_03_03 /^{table /of thine heart : table Exo_26_35 /^{table /on the north side . table Exo_40_24 /^{table /on the side of the tabernacle southward . table Exo_26_35 /^{table /on the side of the tabernacle toward the south : and thou shalt put the table on the north side . table Eze_23_41 /^{table /prepared before it, whereupon thou hast set mine incense and mine oil . table Exo_25_30 /^{table /shewbread before me alway . table Job_36_16 /^{table /should be full of fatness . table Eze_41_22 /^{table /that is before the LORD . table 1Ki_13_20 /^{table /that the word of the LORD came unto the prophet that brought him back : table Eze_44_16 /^{table /to minister unto me, and they shall keep my charge . table Isa_21_05 /^{table /watch in the watchtower , eat , drink : arise , ye princes , and anoint the shield . table 2Sa_19_28 /^{table /What right therefore have I yet to cry any more unto the king ? table 2Ch_29_18 /^{table /with all the vessels thereof. table Joh_12_02 /\$ {table /with him . table Eze_39_20 /^{table /with horses and chariots , with mighty men , and with all men of war , saith the Lord GOD . table Exo_26_35 /^{table /without the vail , and the candlestick over against the table on the side of the tabernacle toward the south : and thou shalt put the table on the north side . tables Deu_10_04 /^{tables /according to the first writing , the ten commandments , which the LORD spake unto you in the mount out of the midst of the fire in the

day of the assembly : and the LORD gave them unto me. tables Deu_09_17 /^{tables /and cast them out of my two hands , and brake them before your eyes . tables Eze_40_40 /^{tables /and on the other side , which was at the porch of the gate , were two tables . tables 2Ch_03_08 /^{tables /and placed them in the temple , five on the right side , and five on the left . And he made an hundred basons of gold . tables Isa_28_08 /^{tables /are full of vomit and filthiness , so that there is no place clean. tables Deu_10_03 /^{tables /in mine hand . tables Deu_10_05 /^{tables /in the ark which I had made ; and there they be, as the LORD commanded me. tables 1Ch_28_16 /^{tables /of shewbread , for every table ; and likewise silver for the tables of silver : tables 1Ch_28_16 /^{tables /of silver : tables Exo_24_12 /^{tables /of stone , and a law , and commandments which I have written ; that thou mayest teach them. tables Deu_05_22 /^{tables /of stone , and delivered them unto me. tables 2Co_03_03 /\$ {tables /of stone , but in fleshy tables of the heart . tables Deu_09_11 /^{tables /of stone , even the tables of the covenant . tables Deu_09_09 /^{tables /of stone , even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights , I neither did eat bread nor drink water : tables 1Ki_08_09 /^{tables /of stone , which Moses put there at Horeb , when the LORD made a covenant with the children of Israel , when they came out of the land of Egypt . tables Exo_31_18 /^{tables /of stone , written with the finger of God . tables Exo_34_04 /^{tables /of stone . tables Deu_04_13 /^{tables /of stone . tables Deu_10_01 /^{tables /of stone like unto the first , and come up unto me into the mount , and make thee an ark of wood . tables Deu_10_03 /^{tables /of stone like unto the first , and went up into the mount , having the two tables in mine hand . tables Exo_34_01 /^{tables /of stone like unto the first : and I will write upon these tables the words that were in the first tables , which thou brakest . tables Exo_34_04 /^{tables /of stone like unto the first ; and Moses rose up early in the morning , and went up unto mount Sinai , as the LORD had commanded him, and took in his hand the two tables of stone . tables Deu_09_10 /^{tables /of stone written with the finger of God ; and on them was written according to all the words , which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . tables Exo_31_18 /^{tables /of testimony , tables of stone , written with the finger of God . tables Exo_34_29 /^{tables /of testimony in Moses hand , when he came down from the mount , that Moses wist not that the skin of his face shone while he talked with him. tables Deu_09_11 /^{tables /of the covenant . tables Heb_09_04 /\$ {tables /of the covenant ; tables Deu_09_15 /^{tables /of the covenant were in my two hands . tables Deu_09_09 /^{tables /of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights , I neither did eat bread nor drink water : tables 2Co_03_03 /\$ {tables /of the heart . tables Mat_21_12 /\$ {tables /of the moneychangers , and the seats of them that sold doves , tables Mar_11_15 /\$ {tables /of the moneychangers , and the seats of them that sold doves ; tables Exo_32_15 /^{tables /of the testimony were in his hand : the tables were written on both their sides ; on the one side and on the other were they written . tables Eze_40_41 /^{tables /on that side, by the side of the gate ; eight tables , whereupon they slew their sacrifices. tables Eze_40_39 /^{tables /on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . tables Eze_40_39 /^{tables /on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . tables Exo_32_19 /^{tables /out of his hands , and brake them beneath the mount . tables Hab_02_02 /^{tables /that he may run that readeth it. tables Exo_34_28 /^{tables /the words of the covenant , the ten commandments . tables Exo_34_01 /^{tables /the words that were in the first tables , which thou brakest . tables Deu_10_02 /^{tables /the words that were in the first tables which thou brakest , and thou shalt put them in the ark . tables Eze_40_43 /^{tables /was the flesh of the offering . tables Eze_40_42 /^{tables /were of hewn stone for the burnt offering , of a cubit and an half long , and a cubit and an half broad , and one cubit high : whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice . tables Eze_40_41 /^{tables /were on this side, and four tables on that side, by the side of the gate ; eight tables , whereupon they slew their sacrifices. tables Exo_32_16 /^{tables /were the work of God , and the writing was the writing of God , graven upon the tables . tables Exo_32_15 /^{tables /were written on both their sides ; on the one side and on the other were they written . tables 003_019_ICh /^{tables /whereon the shewbread was set; tables Eze_40_41 /^{tables /whereupon they slew their sacrifices. tables 2Ch_05_10 /^{tables /which Moses put therein at Horeb , when the LORD made a covenant with the children of Israel , when they came out of Egypt . tables Deu_10_02 /^{tables /which thou brakest , and thou shalt put them in the ark . tables Exo_34_01 /^{tables /which thou brakest . tablets Exo_35_22 /^{tablets /all jewels of gold : and every man that offered offered an offering of gold unto the LORD . tablets Isa_03_20 /^{tablets /and the earrings , tablets Num_31_50 /^{tablets /to make an atonement for our souls before the LORD . tolerable Mar_06_11 /\$ {tolerable /for Sodom and Gomorrha in the day of judgment , than for that city . tolerable Mat_10_15 /\$ {tolerable /for the land of Sodom and Gomorrha in the day of judgment , than for that city . tolerable Mat_11_24 /\$ {tolerable /for the land of Sodom in the day of judgment , than for thee . tolerable Mat_11_22 /\$ {tolerable /for Tyre and Sidon at the day of judgment , than for you . tolerable Luk_10_14 /\$ {tolerable /for Tyre and Sidon at the judgment , than for you . tolerable Luk_10_12

/\$\{tolerable /in that day for Sodom , than for that city . unblameable Col_01_22 /\$\{unblameable /and unproveable in his sight : unblameable 1Th_03_13 /\$\{unblameable /in holiness before God , even our Father , at the coming of our Lord Jesus Christ with all his saints . unchangeable Heb_07_24 /\$\{unchangeable /priesthood . unmoveable 1Co_15_58 /\$\{unmoveable /always abounding in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . unmoveable Act_27_41 /\$\{unmoveable /but the hinder part was broken with the violence of the waves . unprofitable Tit_03_09 /\$\{unprofitable /and vain . unprofitable Phm_01_11 /\$\{unprofitable /but now profitable to thee and to me : unprofitable Heb_13_17 /\$\{unprofitable /for you . unprofitable Mat_25_30 /\$\{unprofitable /servant into outer darkness : there shall be weeping and gnashing of teeth . unprofitable Luk_17_10 /\$\{unprofitable /servants : we have done that which was our duty to do . unprofitable Job_15_03 /^{\unprofitable /talk ? or with speeches wherewith he can do no good ? unprofitable Rom_03_12 /\$\{unprofitable /there is none that doeth good , no, not one . unprofitableness Heb_07_18 /\$\{unprofitableness/thereof . unquenchable Mat_03_12 /\$\{unquenchable /fire . unreasonable 2Th_03_02 /\$\{unreasonable /and wicked men : for all men have not faith . unreasonable Act_25_27 /\$\{unreasonable /to send a prisoner , and not withal to signify the crimes laid against him . unrebukeable 1Ti_06_14 /\$\{unrebukeable /until the appearing of our Lord Jesus Christ : unproveable Col_01_22 /\$\{unproveable /in his sight : unsatiable Eze_16_28 /^{\unsatiable /yea, thou hast played the harlot with them, and yet couldest not be satisfied . unsearchable Rom_11_33 /\$\{unsearchable /are his judgments , and his ways past finding out ! unsearchable Job_05_09 /^{\unsearchable /marvellous things without number : unsearchable Eph_03_08 /\$\{unsearchable /riches of Christ ; unspeakable 1Pe_01_08 /\$\{unspeakable /and full of glory : unspeakable 2Co_09_15 /\$\{unspeakable /gift . unspeakable 2Co_12_04 /\$\{unspeakable /words , which it is not lawful for a man to utter . Unstable Gen_49_04 /^{\Unstable /as water , thou shalt not excel ; because thou wentest up to thy father's bed ; then defiledst thou it: he went up to my couch . unstable Jam_01_08 /\$\{unstable /in all his ways . unstable 2Pe_02_14 /\$\{unstable /souls : an heart they have exercised with covetous practices ; cursed children : unstable 2Pe_03_16 /\$\{unstable /wrest , as they do also the other scriptures , unto their own destruction . variableness Jam_01_17 /\$\{variableness /neither shadow of turning .

abominable 23 * acceptable 23 - answerable 1 - changeable 1 - chargeable 5 - comfortable 2 - comparable 1 *
damnable 1 - deceivableness 1 * desirable 3 * favourable 4 - habitable 1 * honourable 30 - lamentable 1 -
miserable 3 * moveable 1 - peaceable 8 - profitable 13 - reasonable 1 -

* able , 1410 , 1415 , 1840 , 2192 , 2425 , 2427 , 2480 , - able , 2296 , 2428 , 3201 , 3202 , 3318 , 3320 , 3546 , 3581 , 5375 , 5381 , 5975 , 6113 , 7272 , * abominable , 0111 , 0947 , 0948 , - abominable , 2194 , 6292 , 8251 , 8262 , 8263 , 8441 , 8581 , * acceptable , 0587 , 1184 , 2101 , 2144 , 5285 , - acceptable , 0977 , 2656 , 7522 , 8232 , - amiable , 3039 , - answerable , 5980 , - changeable , 4254 , * chargeable , 1912 , 2655 , - chargeable , 3513 , - comfortable , 4496 , 5150 , - comparable , 5577 , * conformable , 4832 , * damnable , 0684 , - delectable , 2530 , - desirable , 2531 , - detestable , 8251 , - durable , 6266 , 6276 , - favourable , 2603 , 7520 , - habitable , 8398 , - honourable , 0142 , 1935 , 3368 , 3513 , 3519 , * honourable , 0820 , 1741 , 2158 , 5093 , * immutable , 0276 , * implacable , 0786 , - incurable , 0605 , * inexcusable , 0379 , * innumerable , 0382 , 3461 , - lamentable , 6088 , * miserable , 1652 , - miserable , 5999 , - moveable , 5128 , * notable , 1110 , 1978 , 2016 , - notable , 2380 , * parable , 3850 , 3942 , - parable , 4912 , * peaceable , 1516 , 2272 , - peaceable , 7961 , 7965 , 7999 , 8003 , * profitable , 2173 , 4851 , 5624 , - profitable , 3276 , 3504 , 5532 , 6743 , - stable , 3559 , 5116 , * table , 0345 , 5132 , - table , 3871 , 5424 , 7979 , * tolerable , 0414 , * unblameable , 0299 , * unchangeable , 0531 , * unmoveable , 0277 , 0761 , * unprofitable , 0255 , 0512 , 0888 , 0889 , 0890 , - unprofitable , 5532 , * unquenchable , 0762 , * unreasonable , 0249 , 0824 , * unrebukeable , 0423 , * unproveable , 0410 , * unsearchable , 0421 , * unspeakable , 0411 , 0412 , 0731 , * unstable , 0182 , 0793 , - unstable , 6349 ,

able And the land was not {able} to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. able And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be {able} to number them: and he said unto him, So shall thy seed be. able Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be {able} to endure, until I come unto my lord unto Seir. able And they shall cover the face of the earth, that one cannot be {able} to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: able Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not {able} to perform it thyself alone. able Moreover thou shalt provide out of all the people {able} men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: able If thou shalt do this thing, and God command thee [so], then thou shalt be {able} to endure, and all this people shall also go to their place in peace. able And Moses chose {able} men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. able And Moses was not {able} to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. able And if he be not {able} to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. able But if he be not {able} to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. able And if she be not {able} to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. able And two turtledoves, or two young pigeons, such as he is {able} to get; and the one shall be a sin offering, and the other a burnt offering. able Even] such as he is {able} to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. able This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not {able} to get [that which pertaineth] to his cleansing. able And if the man have none to redeem it, and himself be {able} to redeem it; able But if he be not {able} to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession. able Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be {able}, he may redeem himself. able From twenty years old and upward, all that are {able} to go forth to war in Israel: thou and Aaron shall number them by their armies. able And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were {able} to go forth to war; able Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the

names, from twenty years old and upward, all that were {able} to go forth to war; able So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were {able} to go forth to war in Israel; able I am not {able} to bear all this people alone, because [it is] too heavy for me. able And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well {able} to overcome it. able But the men that went up with him said, We be not {able} to go up against the people; for they [are] stronger than we. able Because the LORD was not {able} to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. able Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be {able} to overcome them, and drive them out. able And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not {able} indeed to promote thee to honour? able Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are {able} to go to war in Israel. able And I spake unto you at that time, saying, I am not {able} to bear you myself alone: able And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be {able} to stand before thee, until thou have destroyed them. able Lest the land whence thou broughtest us out say, Because the LORD was not {able} to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. able There shall no man be {able} to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. able And if the way be too long for thee, so that thou art not {able} to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: able Every man [shall give] as he is {able}, according to the blessing of the LORD thy God which he hath given thee. able There shall not any man be {able} to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee. able Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be {able} to drive them out, as the LORD said. able For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been {able} to stand before you unto this day. able God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I {able} to do in comparison of you? Then their anger was abated toward him, when he had said that. able <1SA6 -20> And the men of Bethshemesh said, Who is {able} to stand before this holy LORD God? and to whom shall he go up from us? able <1SA17 -9> If he be {able} to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. able <1SA17 -33> And Saul said to David, Thou art not {able} to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth. able <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is {able} to judge this thy so great a people? able <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not {able} utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. able <2KI3 -21> And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were {able} to put on armour, and upward, and stood in the border. able <2KI18 -23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be {able} on thy part to set riders upon them. able <2KI18 -29> Thus saith the king, Let not Hezekiah deceive you: for he shall not be {able} to deliver you out of his hand: able <1CH5 -18> The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men {able} to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war. able <1CH9 -13> And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very {able} men for the work of the service of the house of God. able <1CH26 -8> All these of the sons of Obededom: they and their sons and their brethren, {able} men for strength for the service, [were] threescore and two of Obededom. able <1CH29 -14> But who [am] I, and what [is] my people, that we should be {able} to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee. able <2CH2 -6> But who is {able} to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him? able <2CH7 -7> Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not {able} to receive the burnt offerings, and the meat offerings, and the fat. able <2CH20 -6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is {able} to withstand thee? able <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat,

saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not {able} to go to Tarshish. able <2CH25 -5> Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, {able}] to go forth to war, that could handle spear and shield. able <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is {able} to give thee much more than this. able <2CH32 -13> Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways {able} to deliver their lands out of mine hand? able <2CH32 -14> Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be {able} to deliver you out of mine hand? able <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was {able} to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? able But the people [are] many, and [it is] a time of much rain, and we are not {able} to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. able And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not {able} to build the wall. able None [is so] fierce that dare stir him up: who then is {able} to stand before me? able I have wounded them that they were not {able} to rise: they are fallen under my feet. able For they intended evil against thee: they imagined a mischievous device, [which] they are not {able} [to perform]. able There are the workers of iniquity fallen: they are cast down, and shall not be {able} to rise. able For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not {able} to look up; they are more than the hairs of mine head: therefore my heart faileth me. able Wrath [is] cruel, and anger [is] outrageous; but who [is] {able} to stand before envy? able Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be {able} to find [it]. able Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be {able} on thy part to set riders upon them. able Thus saith the king, Let not Hezekiah deceive you: for he shall not be {able} to deliver you. able Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be {able} to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. able Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be {able} to profit, if so be thou mayest prevail. able But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be {able} to abide his indignation. able Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be {able} to escape; and though they shall cry unto me, I will not hearken unto them. able But I have made Esau bare, I have uncovered his secret places, and he shall not be {able} to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not. able The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not {able} to rise up. able They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be {able} to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity. able Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be {able} to live for his [righteousness] in the day that he sinneth. able And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be {able} to give, and an hin of oil to an ephah. able And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is {able} to give, and an hin of oil to an ephah. able The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou {able} to make known unto me the dream which I have seen, and the interpretation thereof? able If it be [so], our God whom we serve is {able} to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king. able This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] {able}; for the spirit of the holy gods [is] in thee. able This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not {able} to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. able Now I Nebuchadnezzar praise

and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is {able} to abase. able And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, {able} to deliver thee from the lions? able Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not {able} to bear all his words. able Neither their silver nor their gold shall be {able} to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. able And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is {able} of these stones to raise up children unto Abraham. able And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am {able} to do this? They said unto him, Yea, Lord. able And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is {able} to destroy both soul and body in hell. able And fear not them which kill the body, but are not {able} to kill the soul: but rather fear him which is able to destroy both soul and body in hell. able For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is {able} to receive [it], let him receive [it]. able But Jesus answered and said, Ye know not what ye ask. Are ye {able} to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. able But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are {able}. able And no man was {able} to answer him a word, neither durst any [man] from that day forth ask him any more [questions]. able And said, This [fellow] said, I am {able} to destroy the temple of God, and to build it in three days. able And with many such parables spake he the word unto them, as they were {able} to hear it]. able And, behold, thou shalt be dumb, and not {able} to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. able Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our] father: for I say unto you, That God is {able} of these stones to raise up children unto Abraham. able If ye then be not {able} to do that thing which is least, why take ye thought for the rest? able Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be {able}. able Lest haply, after he hath laid the foundation, and is not {able} to finish it], all that behold it] begin to mock him, able Saying, This man began to build, and was not {able} to finish. able Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be {able} with ten thousand to meet him that cometh against him with twenty thousand? able For I will give you a mouth and wisdom, which all your adversaries shall not be {able} to gainsay nor resist. able My Father, which gave them] me, is greater than all; and no man] is {able} to pluck them] out of my Father's hand. able And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not {able} to draw it for the multitude of fishes. able And they were not {able} to resist the wisdom and the spirit by which he spake. able Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were {able} to bear? able And now, brethren, I commend you to God, and to the word of his grace, which is {able} to build you up, and to give you an inheritance among all them which are sanctified. able Let them therefore, said he, which among you are {able}, go down with me], and accuse this man, if there be any wickedness in him. able And being fully persuaded that, what he had promised, he was {able} also to perform. able Nor height, nor depth, nor any other creature, shall be {able} to separate us from the love of God, which is in Christ Jesus our Lord. able And they also, if they abide not still in unbelief, shall be grafted in: for God is {able} to graft them in again. able Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is {able} to make him stand. able And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, {able} also to admonish one another. able <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not {able} to bear it], neither yet now are ye able. able <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet now are ye {able}. able <1CO6 -5> I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be {able} to judge between his brethren? able <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are {able}; but will with the temptation also make a way to escape, that ye may be able to bear it] . able <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be {able} to bear it] . able <2CO1 -4> Who comforteth us in all our tribulation, that we may be {able} to comfort them which are in any trouble, by the comfort wherewith we ourselves are

comforted of God. able <2CO3 -6> Who also hath made us {able} ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. able <2CO9 -8> And God is] {able} to make all grace abound toward you; that ye, always having all sufficiency in all things], may abound to every good work: able May be {able} to comprehend with all saints what is] the breadth, and length, and depth, and height; able Now unto him that is {able} to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, able Put on the whole armour of God, that ye may be {able} to stand against the wiles of the devil. able Wherefore take unto you the whole armour of God, that ye may be {able} to withstand in the evil day, and having done all, to stand. able Above all, taking the shield of faith, wherewith ye shall be {able} to quench all the fiery darts of the wicked. able Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is {able} even to subdue all things unto himself. able <2TI1 -12> For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is {able} to keep that which I have committed unto him against that day. able <2TI2 -2> And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be {able} to teach others also. able <2TI3 -7> Ever learning, and never {able} to come to the knowledge of the truth. able <2TI3 -15> And that from a child thou hast known the holy scriptures, which are {able} to make thee wise unto salvation through faith which is in Christ Jesus. able Holding fast the faithful word as he hath been taught, that he may be {able} by sound doctrine both to exhort and to convince the gainsayers. able For in that he himself hath suffered being tempted, he is {able} to succour them that are tempted. able Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was {able} to save him from death, and was heard in that he feared; able Wherefore he is {able} also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. able Accounting that God was] {able} to raise him] up, even from the dead; from whence also he received him in a figure. able Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is {able} to save your souls. able For in many things we offend all. If any man offend not in word, the same is] a perfect man, and] {able} also to bridle the whole body. able There is one lawgiver, who is {able} to save and to destroy: who art thou that judgest another? able <2PE1 -15> Moreover I will endeavour that ye may be {able} after my decease to have these things always in remembrance. able Now unto him that is {able} to keep you from falling, and to present you] faultless before the presence of his glory with exceeding joy, able And no man in heaven, nor in earth, neither under the earth, was {able} to open the book, neither to look thereon. able For the great day of his wrath is come; and who shall be {able} to stand? able And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is] like unto the beast? who is {able} to make war with him? able And the temple was filled with smoke from the glory of God, and from his power; and no man was {able} to enter into the temple, till the seven plagues of the seven angels were fulfilled.