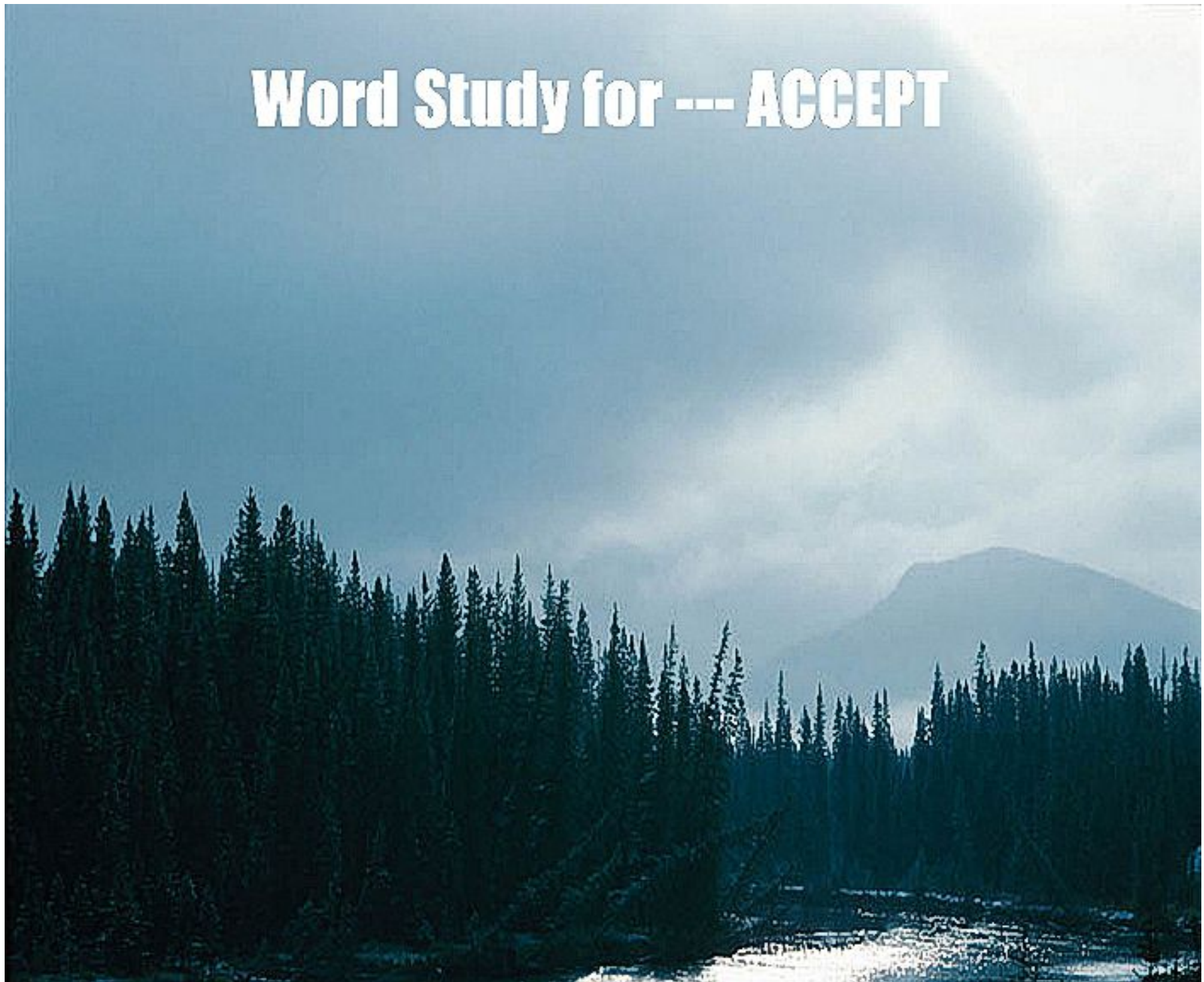


# Word Study for --- ACCEPT



# Bible Word Index with Strong's Number with the full text of each verse

accept ^ Act\_24\_03 <5037> We {accept} <0588> (5736) it always <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.

acceptable ^ Rom\_14\_18 For <1063> he that in <1722> these things <5125> serveth <1398> (5723) Christ <5547> is {acceptable} <2101> to God <2316>, and <2532> approved <1384> of men <0444>.

acceptable ^ Rom\_15\_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) {acceptable} <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

acceptable ^ Luk\_04\_19 To preach <2784> (5658) the {acceptable} <1184> year <1763> of the Lord <2962>.

acceptable ^ Eph\_05\_10 Proving <1381> (5723) what <5101> is <2076> (5748) {acceptable} <2101> unto the Lord <2962>.

acceptable ^ Php\_04\_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> {acceptable} <1184>, wellpleasing <2101> to God <2316>.

acceptable ^ Rom\_12\_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, {acceptable} <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.

acceptable ^ Rom\_12\_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> {acceptable} <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

acceptable ^ 1Ti\_05\_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> {acceptable} <0587> before <1799> God <2316>.

acceptable ^ 1Pe\_02\_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is {acceptable} <5485> with <3844> God <2316>.

acceptable ^ 1Ti\_02\_03 For <1063> this <5124> is good <2570> and <2532> {acceptable} <0587> in the sight <1799> of God <2316> our <2257> Saviour <4990>;

acceptable ^ 1Pe\_02\_05 Ye <0846> also <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <0040> priesthood <2406>, to offer up <0399> (5658) spiritual <4152> sacrifices <2378>, {acceptable} <2144> to God <2316> by <1223> Jesus <2424> Christ <5547>.

acceptably ^ Heb\_12\_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be

moved <0761>, let us have <2192> (5725) grace <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> {acceptably} <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

acceptation ^ 1Ti\_01\_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> {acceptation} <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

acceptation ^ 1Ti\_04\_09 This is a faithful <4103> saying <3056> and <2532> worthy <0514> of all <3956> {acceptation} <0594>.

accepted ^ 2Co\_05\_09 Wherefore <1352> we labour <5389> (5736), that <2532>, whether <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) {accepted} <2101> of him <0846>.

accepted ^ 2Co\_06\_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the {accepted} <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

accepted ^ 2Co\_06\_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> {accepted} <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

accepted ^ 2Co\_08\_12 For <1063> if there <1487> be first <4295> (5736) a willing mind <4288>, it is {accepted} <2144> according to <2526> that <1437> a man <5100> hath <2192> (5725), and not <3756> according to that <2526> he hath <2192> (5719) not <3756>.

accepted ^ Act\_10\_35 But <0235> in <1722> every <3956> nation <1484> he that feareth <5399> (5740) him <0846>, and <2532> worketh <2038> (5740) righteousness <1343>, is <2076> (5748) {accepted} <1184> with him <0846>.

accepted ^ 2Co\_08\_17 For <3754> indeed <3303> he {accepted} <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more forward <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.

accepted ^ Luk\_04\_24 And <1161> he said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, <3754> No <3762> prophet <4396> is <2076> (5748) {accepted} <1184> in <1722> his own <0846> country <3968>.

accepted ^ 2Co\_11\_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> {accepted} <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.

accepted ^ Rom\_15\_31 That <2443> I may be delivered <4506> (5686) from <0575> them that do not believe <0544> (5723) in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> I have for <1519> Jerusalem <2419> may be <1096> (5638) {accepted} <2144> of the saints <0040>;

accepted ^ Eph\_01\_06 To <1519> the praise <1868> of the glory <1391> of his <0846> grace <5485>, wherein <1722> <3739> he hath made <5487> <0> us <2248> {accepted} <5487> (5656) in <1722> the beloved <0025> (5772).

acceptest ^ Luk\_20\_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> {acceptest} thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:

accepteth ^ Gal\_02\_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> {accepteth} <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

accepting ^ Heb\_11\_35 Women <1135> received <2983> (5627) their <0846> dead <3498> raised to life again <1537> <0386>: and <1161> others <0243> were tortured <5178> (5681), not <3756> {accepting} <4327> (5666) deliverance <0629>; that <2443> they might obtain <5177> (5632) a better <2909> resurrection <0386>:

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

Accept Psa\_119\_108 +. {Accept} (07521 +ratsah ) , I beseech (04994 +na) ) thee , the freewill (05071 +n@dabah ) offerings of my mouth (06310 +peh ) , O LORD (03068 +Y@hovah ) , and teach (03925 +lamad ) me thy judgments (04941 +mishpat ) .

accept 1Sa\_26\_19 Now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , let my lord (00113 +)adown ) the king (04428 +melek ) hear (08085 +shama( ) the words (01697 +dabar ) of his servant (05650 +(ebed ) . If (00518 +)im ) the LORD (03068 +Y@hovah ) have stirred (05496 +cuwth ) thee up against me , let him {accept} (07306 +ruwach ) an offering (04503 +minchah );but if (00518 +)im ) [ they be ] the children (01121 +ben ) of men (00120 +)adam ) , cursed (00779 +)arar ) [ be ] they before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; for they have driven (01644 +garash ) me out this day (03117 +yowm ) from abiding (05596 +caphach ) in the inheritance (05159 +nachalah ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Go (03212 +yalak ) , serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) .

accept 2Sa\_24\_23 All (03605 +kol ) these [ things ] did Araunah (00728 +)Aravnah ) , [ as ] a king (04428 +melek ) , give (05414 +nathan ) unto the king (04428 +melek ) . And Araunah (00728 +)Aravnah ) said (00559 +)amar ) unto the king (04428 +melek ) , The LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) {accept} (07521 +ratsah ) thee .

accept Act\_24\_03 We {accept} (0588 -apodechomai -) [ it ] always (3839 -pante -) , and in all (3837 -pantachou -) places (3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) thankfulness (2169 -eucharistia -) .

accept Amo\_05\_22 Though ye offer (05927 +(alah ) me burnt (05930 +(olah ) offerings and your meat offerings (04503 +minchah ) , I will not {accept} (07521 +ratsah ) [ them ]:neither (03808 +lo) ) will I regard (05027 +nabat ) the peace (08002 +shelem ) offerings of your fat (04806 +m@riy) ) beasts (04806 +m@riy) )

accept Deu\_33\_11 Bless (01288 +barak ) , LORD (03068 +Y@hovah ) , his substance (03428 +Yesheb)ab ) , and {accept} (07521 +ratsah ) the work (06467 +po(al ) of his hands (03027 +yad ):smite (04272 +machats ) through the loins (04975 +mothen ) of them that rise (06965 +quwm ) against him , and of them that hate (08130 +sane ) him , that they rise (06965 +quwm ) not again .

accept Exo\_22\_11 [ Then ] shall an oath (07621 +sh@buw(ah ) of the LORD (03068 +Y@hovah ) be between (00996 +beyn ) them both (08147 +sh@nayim ) , that he hath not put (07971 +shalach ) his hand (03027 +yad ) unto his neighbour s (07453 +rea( ) goods (04399 +m@la)kah ) ; and the owner (01167 +ba(al ) of it shall {accept} (03947 +laqach ) [ thereof ] , and he shall not make [ it ] good (07999 +shalam ) .

accept Eze\_20\_40 For in mine holy (06944 +qodesh ) mountain (02022 +har ) , in the mountain (02022 +har ) of the height (04791 +marowm ) of Israel (03478 +Yisra'el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , there (08033 +sham ) shall all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra'el ) , all (03605 +kol ) of them in the land (00776 +)erets ) , serve (05647 +(abad ) me:there (08033 +sham ) will I {accept} (07521 +ratsah ) them , and there (08033 +sham ) will I require (01875 +darash ) your offerings (08641 +t@ruwmah ) , and the firstfruits (07225 +re)shiyth ) of your oblations (04864 +mas)eth ) , with all (03605 +kol ) your holy things .

accept Eze\_20\_41 I will {accept} (07521 +ratsah ) you with your sweet (05207 +nichowach ) savour (07381 +reyach ) , when I bring (03318 +yatsa ) you out from the people (05971 +(am ) , and gather (06908 +qabats ) you out of the countries (00776 +)erets ) wherein ye have been scattered (06327 +puwts ) ; and I will be sanctified (06942 +qadash ) in you before (05869 +(ayin ) the heathen (01471 +gowy ) .

accept Eze\_43\_27 And when these days (03117 +yowm ) are expired (03615 +kalah ) , it shall be , [ that ] upon the eighth (08066 +sh@miyniy ) day (03117 +yowm ) , and [ so ] forward (01973 +hal@ah ) , the priests (03548 +kohen ) shall make (06213 +(asah ) your burnt (05930 +(olah ) offerings upon the altar (04196 +mizbeach ) , and your peace (08002 +shelem ) offerings ; and I will {accept} (07521 +ratsah ) you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

accept Gen\_32\_20 And say (00559 +)amar ) ye moreover (01571 +gam ) , Behold (02009 +hinneh ) , thy servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) [ is ] behind (00310 +)achar ) us . For he said (00559 +)amar ) , I will appease (06440 +paniyim ) him with the present (04503 +minchah ) that goeth (01980 +halak ) before (06440 +paniyim ) me , and afterward I will see (07200 +ra)ah ) his face (06440 +paniyim ) ; peradventure (00194 +)uwlay ) he will {accept} (05375 +nasa ) of me .

accept Jer\_14\_10 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto this (02088 +zeh ) people (05971 +(am ) , Thus (03651 +ken ) have they loved (00157 +)ahab ) to wander (05128 +nuwa( ) , they have not refrained (02820 +chasak ) their feet (07272 +regel ) , therefore the LORD (03068 +Y@hovah ) doth not {accept} (07521 +ratsah ) them ; he will now (04994 +na ) remember (02142 +zakar ) their iniquity (05771 +(avon ) , and visit (06485 +paqad ) their sins (02403 +chatta)ah ) .

accept Jer\_14\_12 When (03588 +kiy ) they fast (06684 +tsuwm ) , I will not hear (08085 +shama( ) their cry (07440 +rinnah ) ; and when (03588 +kiy ) they offer (05927 +(alah ) burnt (05930 +(olah ) offering and an oblation (04503 +minchah ) , I will not {accept} (07521 +ratsah ) them:but I will consume (03615 +kalah ) them by the sword (02719 +chereb ) , and by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) .

accept Job\_13\_08 Will ye {accept} (05375 +nasa ) his person (06440 +paniyim ) ? will ye contend (07378 +riyb ) for God (00410 +)el ) ?

accept Job\_13\_10 He will surely reprove (03198 +yakach ) you , if (00518 +)im ) ye do secretly (05643 +cether ) {accept} (05375 +nasa ) persons (06440 +paniyim ) .

accept Job\_32\_21 Let me not , I pray (04994 +na ) you , {accept} (05375 +nasa ) any man s (00376 +)iysh ) person (06440 +paniym ) , neither (03808 +lo ) let me give (01478 +gava ( ) flattering (03665 +kana ( ) titles unto man (00120 +)adam ) .

accept Job\_42\_08 Therefore take (03947 +laqach ) unto you now (06258 +(attah ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , and go (03212 +yalak ) to my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , and offer (05927 +(alah ) up for yourselves a burnt (05930 +(olah ) offering ; and my servant (05650 +(ebed ) Job (00347 +)Iyowb ) shall pray (06419 +palal ) for you:for him will I {accept} (05375 +nasa ):lest (01115 +biltiy ) I deal (06213 +(asah ) with you [ after (00310 +)achar ) your ] folly (05039 +n@balah ) , in that ye have not spoken (01696 +dabar ) of me [ the thing which is ] right (03559 +kuwn ) , like my servant (05650 +(ebed ) Job (00347 +)Iyowb ) .

accept Lev\_26\_41 And [ that ] I also (00637 +)aph ) have walked (03212 +yalak ) contrary (07147 +q@riy ) unto them , and have brought (00935 +bow) ) them into the land (00776 +)erets ) of their enemies (00341 +)oyeb ) ; if (00176 +)ow ) then (00227 +)az ) their uncircumcised (06189 +(arel ) hearts (03824 +lebab ) be humbled (03665 +kana( ) , and they then (00227 +)az ) {accept} (07521 +ratsah ) of the punishment (05771 +(avon ) of their iniquity (05771 +(avon ) :

accept Lev\_26\_43 The land (00776 +)erets ) also shall be left (05800 +(azab ) of them , and shall enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) , while she lieth desolate (08074 +shamem ) without them : and they shall {accept} (07521 +ratsah ) of the punishment (05771 +(avon ) of their iniquity (05771 +(avon ) : because (03282 +ya(an ) , even because (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and because their soul (05315 +nephesh ) abhorred (01602 +ga(al ) my statutes (02708 +chuqqah ) .

accept Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076 +zabach ) , [ is it ] not evil (07451 +ra( ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not evil (07451 +ra( ) ? offer (07126 +qarab ) it now (04994 +na ) unto thy governor (06346 +pechah ) ; will he be pleased (07521 +ratsah ) with thee , or (00176 +)ow ) {accept} (05375 +nasa ) thy person (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

accept Mal\_01\_10 Who (04310 +miy ) [ is there ] even (01571 +gam ) among you that would shut (05462 +cagar ) the doors (01817 +deleth ) [ for nought ] ? neither (03808 +lo ) do ye kindle (00215 +)owr ) [ fire ] on mine altar (04196 +mizbeach ) for nought (02600 +chinnam ) . I have no (00639 +)aph ) pleasure (02656 +chephets ) in you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , neither (03808 +lo ) will I {accept} (07521 +ratsah ) an offering (04503 +minchah ) at your hand (03027 +yad ) .

accept Mal\_01\_13 Ye said (00559 +)amar ) also , Behold (02009 +hinneh ) , what a weariness (04972 +matt@la)ah ) [ is it ] ! and ye have snuffed (05301 +naphach ) at it , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; and ye brought (00935 +bow) ) [ that which was ] torn (01497 +gazal ) , and the lame (06455 +picceach ) , and the sick (02470 +chalah ) ; thus (03541 +koh ) ye brought (00935 +bow) ) an offering (04503 +minchah ):should I {accept} (07521 +ratsah ) this of your hand (03027 +yad ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

accept Pro\_18\_05 . [ It is ] not good (02896 +towb ) to {accept} (05375 +nasa ) the person (06440 +paniym ) of the wicked (07563 +rasha( ) , to overthrow (05186 +natah ) the righteous (06662 +tsaddiyq ) in judgment (04941 +mishpat ) .

accept Psa\_20\_03 Remember (02142 +zakar ) all (03605 +kol ) thy offerings (04503 +minchah ) , and {accept} (01878 +dashen ) thy burnt (05930 +(olah ) sacrifice ; Selah (05542 +celah ) .

accept Psa\_82\_02 How (05704 +(ad ) long (05704 +(ad ) will ye judge (08199 +shaphat ) unjustly (05766

+{evel} , and {accept} (05375 +nasa ) the persons (06440 +paniym ) of the wicked (07563 +rasha() ? Selah (05542 +celah ) .

acceptable 1Pe\_02\_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , {acceptable} (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

acceptable 1Pe\_02\_20 For what (4169 -poios -) glory (2811 -kleos -) [ is it ] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [ for it ] , ye take it patiently (5278 -hupomeno -) , this (5124 -touto -) [ is ] {acceptable} (5285 -hupomneo -) with God (2316 -theos -) .

acceptable 1Ti\_02\_03 For this (5124 -touto -) [ is ] good (2570 -kalos -) and {acceptable} (0587 -apodektos -) in the sight (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

acceptable 1Ti\_05\_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and {acceptable} (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

acceptable Dan\_04\_27 Wherefore (03861 +lawhen ) , O king (04430 +melek ) , let my counsel (04431 +m@lak ) be {acceptable} (08232 +sh@phar ) unto thee , and break (06562 +p@raq ) off thy sins (02408 +chatiy ) by righteousness (06665 +tsidqah ) , and thine iniquities (05758 +(ivya ) ) by shewing mercy (02604 +chanan ) to the poor (06033 +(anah ) ) ; if (02006 +hen ) it may be a lengthening (00754 +)arka ) of thy tranquillity (07963 +sh@levah ) .

acceptable Deu\_33\_24 And of Asher (00836 +)Asher ) he said (00559 +)amar ) , [ Let ] Asher (00836 +)Asher ) [ be ] blessed (01288 +barak ) with children (01121 +ben ) ; let him be {acceptable} (07522 +ratsown ) to his brethren (00251 +)ach ) , and let him dip (02881 +tabal ) his foot (07272 +regel ) in oil (08081 +shemen ) .

acceptable Ecc\_12\_10 The preacher (06953 +qoheleth ) sought (01245 +baqash ) to find (04672 +matsa ) out {acceptable} (02656 +chephets ) words (01697 +dabar ):and [ that which was ] written (03789 +kathab ) [ was ] upright (03476 +yosher ) , [ even ] words (01697 +dabar ) of truth (00571 +)emeth ) .

acceptable Eph\_05\_10 Proving (1381 -dokimazo -) what (5101 -tis -) is {acceptable} (2101 -euairestos -) unto the Lord (2962 -kurios -) .

acceptable Isa\_49\_08 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In an {acceptable} (07522 +ratsown ) time (06256 +(eth ) have I heard (06030 +(anah ) thee , and in a day (03117 +yowm ) of salvation (03444 +y@shuw(ah ) have I helped (05826 +(azar ) thee:and I will preserve (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , to establish (06965 +quwm ) the earth (00776 +)erets ) , to cause to inherit (05157 +nachal ) the desolate (08076 +shamem ) heritages (05159 +nachalah ) ;

acceptable Isa\_58\_05 Is it such (02088 +zeh ) a fast (06685 +tsowm ) that I have chosen (00977 +bachar ) ? a day (03117 +yowm ) for a man (00120 +)adam ) to afflict (06031 +(anah ) his soul (05315 +nephesh ) ? [ is it ] to bow (03721 +kaphaph ) down his head (07218 +ro)sh ) as a bulrush (00100 +)agmown ) , and to spread (03331 +yatsa() sackcloth (08242 +saq ) and ashes (00665 +)epher ) [ under him ] ? wilt thou call (07121



+qara) ) this (02088 +zeh ) a fast (06685 +tsowm ) , and an {acceptable} (07522 +ratsown ) day (03117 +yowm ) to the LORD (03068 +Y@hovah ) ?

acceptable Isa\_61\_02 To proclaim (07121 +qara) ) the {acceptable} (07522 +ratsown ) year (08141 +shaneh) of the LORD (03068 +Y@hovah ) , and the day (03117 +yowm ) of vengeance (05359 +naqam ) of our God (00430 +)elohiym ) ; to comfort (05162 +nacham ) all (03605 +kol ) that mourn (57) ;

acceptable Jer\_06\_20 To what (04100 +mah ) purpose cometh (00935 +bow ) there to me incense (03828 +l@bownah ) from Sheba (07614 +Sh@ba ) , and the sweet (02896 +towb ) cane (07070 +qaneh ) from a far (04801 +merchaq ) country (00776 +)erets ) ? your burnt (05930 +(olah ) offerings [ are ] not {acceptable} (07522 +ratsown ) , nor (03808 +lo ) your sacrifices (02077 +zebach ) sweet (06147 +(Er ) unto me .

acceptable Lev\_22\_20 [ But ] whatsoever (03605 +kol ) hath a blemish (03971 +m)uwm ) , [ that ] shall ye not offer (07126 +qarab ) : for it shall not be {acceptable} (07522 +ratsown ) for you .

acceptable Luk\_04\_19 To preach 2784 -kerusso - the {acceptable} 1184 -dektos - year 1763 -eniautos - of the Lord 2962 -kurios - .

acceptable Php\_04\_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am full (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [ which were sent ] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) {acceptable} (1184 -dektos -) , wellpleasing (2101 -euarestos -) to God (2316 -theos -) .

acceptable Pro\_10\_32 The lips (08193 +saphah ) of the righteous (06662 +tsaddiyq ) know (03045 +yada() what is {acceptable} (07522 +ratsown ):but the mouth (06310 +peh ) of the wicked (07563 +rasha() [ speaketh ] frowardness (08419 +tahpukah ) .

acceptable Pro\_21\_03 . To do (06213 +(asah ) justice (06666 +ts@daqah ) and judgment (04941 +mishpat ) [ is ] more {acceptable} (00977 +bachar ) to the LORD (03068 +Y@hovah ) than sacrifice (02077 +zebach ) .

acceptable Psa\_19\_14 Let the words (00561 +)emer ) of my mouth (06310 +peh ) , and the meditation (01902 +higgayown ) of my heart (03820 +leb ) , be {acceptable} (07522 +ratsown ) in thy sight (06440 +paniym ) , O LORD (03068 +Y@hovah ) , my strength (06697 +tsuwr ) , and my redeemer (01350 +ga)al ) .

acceptable Psa\_69\_13 . But as for me , my prayer (08605 +t@phillah ) [ is ] unto thee , O LORD (3068Y@hovah ) , [ in ] an {acceptable} (07522 +ratsown ) time (06256 +(eth ):O God (00430 +)elohiym ) , in the multitude (07230 +rob ) of thy mercy (02617 +cheded ) hear (06030 +(anah ) me , in the truth (00571 +)emeth ) of thy salvation (03468 +yesha() ) .

acceptable Rom\_12\_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) , {acceptable} (2101 -euarestos -) unto God (2316 -theos -) , [ which is ] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .

acceptable Rom\_12\_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [ is ] that good (0018 -agathos -) , and {acceptable} (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

acceptable Rom\_14\_18 For he that in these (5125 -toutois -) things serveth (1398 -douleuo -) Christ (5547 -Christos -) [ is ] {acceptable} (2101 -euarestos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

acceptable Rom\_15\_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) might be {acceptable} (2144 -euprosdektos -) , being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

acceptably Heb\_12\_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -) which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) grace (5485 -charis -) , whereby (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) {acceptably} (2102 -euarestos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

acceptance Isa\_60\_07 All (03605 +kol ) the flocks (06629 +tso)n ) of Kedar (06938 +Qedar ) shall be gathered (06908 +qabats ) together unto thee , the rams (00352 +)ayil ) of Nebaioth (05032 +N@bayowth ) shall minister (08334 +sharath ) unto thee:they shall come (05927 +(alah ) up with {acceptance} (07522 +ratsown ) on (05921 +(al ) mine altar (04196 +mizbeach ) , and I will glorify (06286 +pa)ar ) the house (01004 +bayith ) of my glory (08597 +tiph)arah ) .

acceptation 1Ti\_01\_15 This (3588 -ho -) [ is ] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) {acceptation} (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

acceptation 1Ti\_04\_09 This (3588 -ho -) [ is ] a faithful (4103 -pistos -) saying (3056 -logos -) and worthy (0514 -axios -) of all (3956 -pas -) {acceptation} (0594 -apodoche -) .

accepted 1Sa\_18\_05 And David (01732 +David ) went (03318 +yatsa ) out whithersoever Saul (07586 +Sha)uwl ) sent (07971 +shalach ) him , [ and ] behaved (07919 +sakal ) himself wisely (07919 +sakal ):and Saul (07586 +Sha)uwl ) set (07760 +suwm ) him over (05921 +(al ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , and he was {accepted} (03190 +yatab ) in the sight (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) , and also (01571 +gam ) in the sight (05869 +(ayin ) of Saul s (07586 +Sha)uwl ) servants (05650 +(ebed ) .

accepted 1Sa\_25\_35 So David (01732 +David ) received (03947 +laqach ) of her hand (03027 +yad ) [ that ] which (00834 +)aher ) she had brought (00935 +bow ) him , and said (00559 +)amar ) unto her , Go (05927 +(alah ) up in peace (07965 +shalowm ) to thine house (01004 +bayith ) ; see (07200 +ra)ah ) , I have hearkened (08085 +shama() to thy voice (06963 +qowl ) , and have {accepted} (05375 +nasa ) thy person (06440 +paniym ) .

accepted 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , whether (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be {accepted} (2101 -euarestos -) of him .

accepted 2Co\_06\_02 ( For he saith (3004 -lego -) , I have heard (1873 -epakouo -) thee in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -) , now (3568 -nun -) [ is ] the {accepted} (2144 -euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -) . )

accepted 2Co\_06\_02 ( For he saith (3004 -lego -) , I have heard (1873 -epakouo -) thee in a time (2540 -

kairos -) {accepted} (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee: behold (2400 -idou -) , now (3568 -nun -) [ is ] the accepted (2144 -euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -) . )

accepted 2Co\_08\_12 For if there (1487 -ei -) be first (4295 -prokeimai -) a willing (4288 -prothumia -) mind (4288 -prothumia -) , [ it is ] {accepted} (2144 -euprosdektos -) according (2526 -katholikos and 2526 katho -) to that a man (5100 -tis -) hath (2192 -echo -) , [ and ] not according (2526 -katholikos and 2526 katho -) to that he hath (2192 -echo -) not .

accepted 2Co\_08\_17 For indeed (3303 -men -) he {accepted} (1209 -dechomai -) the exhortation (3874 -paraklesis -) ; but being (5225 -huparcho -) more (4707 -spoudaioteros -) forward (4707 -spoudaioteros -) , of his own (0830 -authairetos -) accord (0830 -authairetos -) he went (1831 -exerchomai -) unto you .

accepted 2Co\_11\_04 For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesus -) , whom (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [ if ] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not {accepted} (1209 -dechomai -) , ye might well (2573 -kalos -) bear (0430 -anechomai -) with [ him ] .

accepted Act\_10\_35 But in every (3956 -pas -) nation (1484 -ethnos -) he that feareth (5399 -phobeo -) him , and worketh (2038 -ergazomai -) righteousness (1343 -dikaiosune -) , is {accepted} (1184 -dektos -) with him .

accepted Eph\_01\_06 To the praise (1868 -epainos -) of the glory (1391 -doxa -) of his grace (5485 -charis -) , wherein (3757 -hou -) he hath made (5487 -charitoo -) us {accepted} (5487 -charitoo -) in the beloved (0025 -agapao -) .

accepted Est\_10\_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) [ was ] next (04932 +mishneh ) unto king (04428 +melek ) Ahasuerus (00325 +) Achashverowsh ) , and great (01419 +gadowl ) among the Jews (03064 +Y@huwdiy ) , and {accepted} (07521 +ratsah ) of the multitude (07230 +rob ) of his brethren (00251 +)ach ) , seeking (01875 +darash ) the wealth (02896 +towb ) of his people (05971 +(am ) , and speaking (01696 +dabar ) peace (07965 +shalowm ) to all (03605 +kol ) his seed (02233 +zera() .

accepted Exo\_28\_38 And it shall be upon Aaron s (00175 +)Aharown ) forehead (04696 +metsach ) , that Aaron (00175 +)Aharown ) may bear (05375 +nasa ) the iniquity (05771 +(avon ) of the holy (06944 +qodesh ) things , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall hallow (06942 +qadash ) in all (03605 +kol ) their holy (06944 +qodesh ) gifts (04979 +mattanah ) ; and it shall be always (08548 +tamiyd ) upon his forehead (04696 +metsach ) , that they may be {accepted} (07522 +ratsown ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) .

accepted Gen\_04\_07 If (00518 +)im ) thou doest well (03190 +yatab ) , shalt thou not be {accepted} (07613 +s@)eth ) ? and if (00518 +)im ) thou doest not well (03190 +yatab ) , sin (02403 +chatta)ah ) lieth (07257 +rabats ) at the door (06607 +pethach ) . And unto thee [ shall be ] his desire (08669 +t@shuwqah ) , and thou shalt rule (04910 +mashal ) over him .

accepted Gen\_19\_21 And he said (00559 +)amar ) unto him , See (02009 +hinneh ) , I have {accepted} (05375 +nasa ) thee concerning this (02088 +zeh ) thing (01697 +dabar ) also (01571 +gam ) , that I will not overthrow (02015 +haphak ) this city (05892 +(iyr ) , for the which (00834 +)aher ) thou hast spoken (01696 +dabar ) .

accepted Isa\_56\_07 Even them will I bring (00935 +bow ) to my holy (06944 +qodesh ) mountain (02022

+har ) , and make them joyful (08055 +samach ) in my house (01004 +bayith ) of prayer (08605 +t@phillah ) : their burnt (05930 +(olah ) offerings and their sacrifices (02077 +zebach ) [ shall be ] {accepted} (07522 +ratsown ) upon mine altar (04196 +mizbeach ) ; for mine house (01004 +bayith ) shall be called (07121 +qara ) an house (01004 +bayith ) of prayer (08605 +t@phillah ) for all (03605 +kol ) people (05971 +(am )

accepted Jer\_37\_20 Therefore hear (08085 +shama( ) now (06254 +(Asht@rathiy ) , I pray (04994 +na) ) thee , O my lord (00113 +)adown ) the king (04428 +melek ) : let my supplication (08467 +t@chinnah ) , I pray (04994 +na) ) thee , be {accepted} (05307 +naphal ) before (06440 +paniym ) thee ; that thou cause me not to return (07725 +shuwb ) to the house (01004 +bayith ) of Jonathan (03083 +Y@hownathan ) the scribe (05608 +caphar ) , lest (03808 +lo ) I die (04191 +muwth ) there (08033 +sham ) .

accepted Jer\_42\_02 And said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , Let , we beseech (04994 +na) ) thee , our supplication (08467 +t@chinnah ) be {accepted} (05307 +naphal ) before (06440 +paniym ) thee , and pray (06419 +palal ) for us unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , [ even ] for all (03605 +kol ) this (02063 +zo)th ) remnant (07611 +sh@)eriyth ) ; ( for we are left (07604 +sha)ar ) [ but ] a few (04592 +m@(at ) of many (07235 +rabah ) , as thine eyes (05869 +(ayin ) do behold (07200 +ra)ah ) us :

accepted Job\_42\_09 So Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) [ and ] Zophar (06691 +Tsoyphar ) the Naamathite (05284 +Na(amathiy ) went (03212 +yalak ) , and did (06213 +(asah ) according as the LORD (03068 +Y@hovah ) commanded (01696 +dabar ) them : the LORD (03068 +Y@hovah ) also {accepted} (05375 +nasa ) Job (00347 +)Iyowb ) .

accepted Lev\_01\_04 And he shall put (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of the burnt (05930 +(olah ) offering ; and it shall be {accepted} (07521 +ratsah ) for him to make atonement (03722 +kaphar ) for him .

accepted Lev\_07\_18 And if (00518 +)im ) [ any ] of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings be eaten (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03119 +yowmam ) , it shall not be {accepted} (07521 +ratsah ) , neither (03808 +lo ) shall it be imputed (02803 +chashab ) unto him that offereth (07126 +qarab ) it : it shall be an abomination (06292 +pigguwl ) , and the soul (05315 +nephesh ) that eateth (00398 +)akal ) of it shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

accepted Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they offered (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) things have befallen (07122 +qara ) me : and [ if ] I had eaten (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have been {accepted} (03190 +yatab ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

accepted Lev\_19\_07 And if (00518 +)im ) it be eaten (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , it [ is ] abominable (06292 +pigguwl ) ; it shall not be {accepted} (07521 +ratsah ) .

accepted Lev\_22\_21 And whosoever offereth (07126 +qarab ) a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings unto the LORD (03068 +Y@hovah ) to accomplish (06381 +pala ) [ his ] vow (05088 +neder ) , or (00176 +)ow ) a freewill (05071 +n@dabah ) offering in beeves (01241 +baqar ) or sheep (06629 +tso)n ) , it shall be perfect (08549 +tamiym ) to be {accepted} (07522 +ratsown ) ; there shall be no (03808 +lo ) blemish (03971 +m)uwm ) therein .

accepted Lev\_22\_23 Either a bullock (07794 +showr ) or a lamb (07716 +seh ) that hath any thing

superfluous (08311 +sara( ) or lacking (07038 +qalat ) in his parts , that mayest thou offer (06213 +(asah ) [ for ] a freewill (05071 +n@dabah ) offering ; but for a vow (05088 +neder ) it shall not be {accepted} (07521 +ratsah ) .

accepted Lev\_22\_25 Neither (03808 +lo ) from a stranger s hand (03027 +yad ) shall ye offer (07126 +qarab ) the bread (03899 +lechem ) of your God (00430 +)elohiym ) of any (03605 +kol ) of these (00428 +)el - leh ) ; because (03588 +kiy ) their corruption (04893 +mishchath ) [ is ] in them , [ and ] blemishes (03971 +m)uwmm ) [ be ] in them : they shall not be {accepted} (07521 +ratsah ) for you .

accepted Lev\_22\_27 When a bullock (07794 +showr ) , or (00176 +)ow ) a sheep (03775 +keseb ) , or (00176 +)ow ) a goat (05795 +(ez ) , is brought (03205 +yalad ) forth (03205 +yalad ) , then it shall be seven (07651 +sheba( ) days (03117 +yowm ) under (08478 +tachath ) the dam (00517 +)em ) ; and from the eighth (08066 +sh@miyniy ) day (03117 +yowm ) and thenceforth (01973 +hal@ah ) it shall be {accepted} (07521 +ratsah ) for an offering made by fire unto the LORD (03068 +Y@hovah ) .

accepted Lev\_23\_11 And he shall wave (05130 +nuwph ) the sheaf (06016 +(omer ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to be {accepted} (07522 +ratsown ) for you : on the morrow (04283 +mochorath ) after the sabbath (07676 +shabbath ) the priest (03548 +kohen ) shall wave (05130 +nuwph ) it .

accepted Luk\_04\_24 And he said 2036 -epo - , Verily 0281 -amen - I say 3004 -lego - unto you , No 3762 -oudeis - prophet 4396 -prophetes - is {accepted} 1184 -dektos - in his own country 3968 -patris - .

accepted Rom\_15\_31 That I may be delivered (4506 -rhoumai -) from them that do not believe (0544 -apeitheo -) in Judaea (2449 -Ioudaia -) ; and that my service (1248 -diakonia -) which (3588 -ho -) [ I have ] for Jerusalem (2419 -Hierousalem -) may be {accepted} (2144 -euprosdektos -) of the saints (0040 -hagios -) ;

acceptest Luk\_20\_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - {acceptest} 2983 -lambano - thou the person 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

accepteth Ecc\_09\_07 Go (03212 +yalak ) thy way , eat (00398 +)akal ) thy bread (03899 +lechem ) with joy (08057 +simchah ) , and drink (08354 +shathah ) thy wine (03196 +yayin ) with a merry (02896 +towb ) heart (03820 +leb ) ; for God (00430 +)elohiym ) now (03528 +k@bar ) {accepteth} (07521 +ratsah ) thy works (04639 +ma(aseh ) .

accepteth Gal\_02\_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , ( whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) {accepteth} (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

accepteth Hos\_08\_13 They sacrifice (02076 +zabach ) flesh (01320 +basar ) [ for ] the sacrifices (02077 +zebach ) of mine offerings (01890 +habhab ) , and eat (00398 +)akal ) [ it ; but ] the LORD (03068 +Y@hovah ) {accepteth} (07521 +ratsah ) them not ; now (06258 +(attah ) will he remember (02142 +zakar ) their iniquity (05771 +(avon ) , and visit (06485 +paqad ) their sins (02403 +chatta)ah ):they shall return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) .

accepteth Job\_34\_19 [ How (00834 +)aher ) much less to him ] that {accepteth} (05375 +nasa) ) not the persons (06440 +paniym ) of princes (08269 +sar ) , nor (03808 +lo ) regardeth (05234 +nakar ) the rich (07771 +showa( ) more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal ) ? for they all (03605

+kol ) [ are ] the work (04639 +ma(aseh ) of his hands (03027 +yad ) .

accepting Heb\_11\_35 Women (1135 -gune -) received (2983 -lambano -) their dead (3498 -nekros -) raised (0386 -anastasis -) to life again (0386 -anastasis -):and others (0243 -allos -) were tortured (5178 -tumpanizo -) , not {accepting} (4327 -prosdechomai -) deliverance (0629 -apolutrosis -) ; that they might obtain (5177 -tugchano -) a better (2909 -kreitton -) resurrection (0386 -anastasis -) :

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## A Call To Action

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# **KJV Bible Word Studies for ACCEPT**



## Bible Greek and Hebrew Dictionaries combined for Word Studies

accept 0588 # apodechomai {ap-od-ekh'-om-ah-ee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly).

accept 1209 # dechomai {dekh'-om-ah-ee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.

accept 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- {accept}, anoint, take away the (receive) ashes (from), make (wax) fat.

accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

accept 4327 # prosdechomai {pros-dekh'-om-ah-ee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take.

accept 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- {accept}, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

accept 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [panch {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + {accept}, a-(be)-fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)/to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

accept 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- {accept}, smell, X touch, make of quick understanding.

accept 7519 ## ratsa& {raw-tsaw'}; a primitive root; to run; also to delight in: -- {accept}, run.

accept 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) {accept}(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take.

eat 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take.

expect 1551 # ekdechomai {ek-dekh'-om-ah-ee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for).

for 1551 # ekdechomai {ek-dekh'-om-ah-ee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for).

for 1551 # ekdechomai {ek-dekh'-om-ah-ee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}).

have 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, {have}, be partaker, receive, take.

look 1551 # ekdechomai {ek-dekh'-om-ah-ee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for).

partaker 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take.

receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take.

receive 3858 # paradechomai {par-ad-ekh'-om-ah-ee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}.

take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}.

tarry 1551 # ekdechomai {ek-dekh'-om-ah-ee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for).

wait 1551 # ekdechomai {ek-dekh'-om-ah-ee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, {wait} (for).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accept 01878 ## dashen {daw-shane'} ; a primitive root ; to be fat ; transitively , to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- {accept} , anoint , take away the (receive) ashes (from) , make (wax) fat .

accept 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- {accept} , bring , buy , carry away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

accept 05375 ## nasa' {naw-saw'} ; or nalah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- {accept} , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

accept 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [pane] {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + {accept} , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , project , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

accept 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- {accept} , smell , X touch , make of quick understanding .

accept 07519 ## ratsa' {raw-tsaw'} ; a primitive root ; to run ; also to delight in : -- {accept} , run .

accept 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) {accept} (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- able) , like , observe , pardon , (be , have , take) please (- ure) , reconcile self .

accept 0588 - apodechomai {ap-od-ekh'-om-ahee} ; from 0575 and 1209 ; to take fully , i.e. welcome (persons) , approve (things) : -- {accept} , receive (gladly) .

accept 1209 - dechomai {dekh'-om-ahee} ; middle voice of a primary verb ; to receive (in various

applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.

accept 1551 - ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to {accept} from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait (for).

accept 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

accept 3335 - metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to {accept} (and use): -- eat, have, be partaker, receive, take.

accept 3858 - paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to {accept} near, i.e. admit or (by implication) delight in: -- receive.

accept 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take.

acceptable 00977 ## bachar {baw-khar'} ; a primitive root ; properly , to try , i . e . (by implication) select : -- {acceptable} , appoint , choose (choice) , excellent , join , be rather , require .

acceptable 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- {acceptable} , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

acceptable 03787 ## kasher {kaw-share'} ; a primitive root properly , to be straight or right ; by implication , to be {acceptable} ; also to succeed or prosper : -- direct , be right , prosper .

acceptable 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as shown) : -- (be) {acceptable} (- ance , -ed) , delight , desire , favour , (good) pleasure , (own , self , voluntary) will , as . . . (what) would .

acceptable 08232 ## sh@phar (Aramaic) {shef-ar'} ; corresponding to 08231 ; to be beautiful : -- be {acceptable} , please , + think good .

acceptable 0587 - apodektos {ap-od'-ek-tos}; from 0588; accepted, i.e. agreeable: -- {acceptable}.

acceptable 1384 - dokimos {dok'-ee-mos}; from 1380; properly, {acceptable} (current after assayal), i.e. approved: -- approved, tried.

acceptable 2101 - euarestos {yoo-ar'-es-tos}; from 2095 and 0701; fully agreeable: -- {acceptable}(-ted), wellpleasing.

acceptable 2144 - euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).

acceptable 4375 - prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. {acceptable}: -- lovely.

acceptable 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in

**the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).**

**acceptably 2102 - euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- {acceptably}, + please well.**

**acceptance 0594 - apodoche {ap-od-okh-ay'}; from 0588; {acceptance}: -- acceptance.**

**acceptation 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good {acceptation}) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768 ] , dandle , delight (self) , play , shut .**

**acceptation 0594 - apodoche {ap-od-okh-ay'}; from 0588; acceptance: -- {acceptation}.**

**acceptation 4679 - sophizo {sof-id'-zo}; from 4680; to render wise; in a sinister {acceptation}, to form " sophisms " , i.e. continue plausible error: -- cunningly devised, make wise.**

**accepted 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be {accepted} , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness ]) , be (make) merry , please (+ well) , shew more [kindness ] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen ] .**

**accepted 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be {accepted} , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .**

**accepted 07613 ## s@'eth {seh-ayth'} ; from 05375 ; an elevation or leprous scab ; figuratively , elation or cheerfulness ; exaltation in rank or character : -- be {accepted} , dignity , excellency , highness , raise up self , rising .**

**accepted 0587 - apodektos {ap-od'-ek-tos}; from 0588; {accepted}, i.e. agreeable: -- acceptable.**

**accepted 1184 - dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).**

**accepted 1735 - endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is {accepted} in, i.e. admitted (possible): -- can (+ not) be.**

**accepted 5487 - charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make {accepted}, be highly favoured.**

**accepter 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an {accepter} of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of persons.**

**accepting 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not {accepting} the person, i.e. impartially: -- without respect of persons.**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0587 + and acceptable +/. apodektos {ap-od'-ek-tos}; from 0588 + received + We accept + to receive + gladly received + house and received + they were received +/; accepted, i.e. agreeable: --acceptable .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/. apodechomai {ap-od-ekh'-om-ahce}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to take fully, i.e. welcome (persons), approve (things): --accept, receive (gladly) .

0594 + acceptance +/. apodochē {ap-od-okh-ay'}; from 0588 + received + We accept + to receive + gladly received + house and received + they were received +/; acceptance: --acceptation .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/. ekdechomai {ek-dekh'-om-ahce}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for) .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/. metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + out + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/. paradechomai {par-ad-ekh'-om-ahce}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept near, i.e. admit or (by implication) delight in: --receive .

# **Root Words and their word stems. This helps you see all related words in the English.**

**25 \* accept**

**23 - acceptable**

**1 - acceptably**

**1 - acceptance**

**2 - acceptance**

**29 - accepted**

**1 - acceptest**

**4 - accepteth**

**1 - accepting**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

accept 0588 \*\* apodechomai \*\* {accept}, receive (gladly).

accept 1209 \*\* dechomai \*\* {accept}, receive, take.

accept 1878 -- dashen -- {accept}, anoint, take away the (receive) ashes (from), make(wax) fat.

accept 2983 \*\* lambano \*\* {accept}, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up).

accept 3947 -- laqach -- {accept}, bring, buy, carry away, drawn, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

accept 4327 \*\* prosdechomai \*\* {accept}, allow, look (wait) for, take.

accept 5375 -- nasa/ -- {accept}, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

accept 6440 -- paniym -- + {accept}, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

accept 7306 ruwach -- -- {accept}, smell, X touch, make of quick understanding.

accept 7519 ratsa/ -- -- {accept}, run.

accept 7521 ratsah -- -- (be) {accept}(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self.

acceptable 0587 \*\* apodektos \*\* {acceptable}.

acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join,be rather, require.

acceptable 2101 \*\* euarestos \*\* {acceptable}(-ted), wellpleasing.

acceptable 2144 \*\* euprosdektos \*\* {acceptable}(-ted).

acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired,matter, pleasant(-ure), purpose, willingly.

acceptable 5485 \*\* charis \*\* {acceptable}, benefit, favour, gift, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy).

acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour,(good) pleasure, (own, self, voluntary) will, as...(what) would.

acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good.

acceptably 2102 \*\* euarestos \*\* {acceptably}, + please well.

acceptation 0594 \*\* apodoche \*\* {acceptation}.

accepted 1184 \*\* dektos \*\* {accepted}(-table).

accepted 3190 -- yatab -- be {accepted}, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, fire, trim, very, be (can, deal,entreat, go, have) well [said, seen].

accepted 5307 -- naphal -- be {accepted}, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

accepted 5487 \*\* charitoo \*\* make {accepted}, be highly favoured.

accepted 7613 s@/eth -- -- be {accepted}, dignity, excellency, highness, raise upself, rising.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**accept 0588 apodechomai \* {accept} , {0588 apodechomai } ,**

**acceptable 0587 apodektos \* {acceptable} , {0587 apodektos } , 1184 dektos , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo ,**

**acceptable 1184 dektos \* {acceptable} , 0587 apodektos , {1184 dektos } , 2101 euarestos , 2144 euprosdektos , 5285 hupopneo ,**

**acceptable 2101 euarestos \* {acceptable} , 0587 apodektos , 1184 dektos , {2101 euarestos } , 2144 euprosdektos , 5285 hupopneo ,**

**acceptable 2144 euprosdektos \* {acceptable} , 0587 apodektos , 1184 dektos , 2101 euarestos , {2144 euprosdektos } , 5285 hupopneo ,**

**acceptable 5285 hupopneo \* {acceptable} , 0587 apodektos , 1184 dektos , 2101 euarestos , 2144 euprosdektos , {5285 hupopneo } ,**

**acceptably 2102 euarestos \* {acceptably} , {2102 euarestos } ,**

**acceptation 0594 apodoche \* {acceptation} , {0594 apodoche } ,**

**accepted 1184 dektos \* {accepted} , {1184 dektos } , 1209 dechomai , 2101 euarestos , 2144 euprosdektos , 5487 charitoo ,**

**accepted 1209 dechomai \* {accepted} , 1184 dektos , {1209 dechomai } , 2101 euarestos , 2144 euprosdektos , 5487 charitoo ,**

**accepted 2101 euarestos \* {accepted} , 1184 dektos , 1209 dechomai , {2101 euarestos } , 2144 euprosdektos , 5487 charitoo ,**

**accepted 2144 euprosdektos \* {accepted} , 1184 dektos , 1209 dechomai , 2101 euarestos , {2144 euprosdektos } , 5487 charitoo ,**

**accepted 5487 charitoo \* {accepted} , 1184 dektos , 1209 dechomai , 2101 euarestos , 2144 euprosdektos , {5487 charitoo } ,**

**accepteth 2983 lambano \* {accepteth} , {2983 lambano } ,**

**accepting 4327 prosdechomai \* {accepting} , {4327 prosdechomai } ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* accept , 0588 ,

- accept , 1878 , 3947 , 5375 , 7306 , 7521 ,

# English Synonyms with Greek Strong's Number.

accept - 0588 {accept}, receive, received,

acceptable - 0587 {acceptable},

acceptable - 1184 {acceptable}, accepted,

acceptable - 2101 {acceptable}, accepted, pleasing, well, wellpleasing,

acceptable - 2144 {acceptable}, accepted,

acceptable - 5285 {acceptable}, blew, softly,

acceptably - 2102 {acceptably},

acceptation - 0594 {acceptation},

accepted - 1184 acceptable, {accepted},

accepted - 1209 {accepted}, receive, received, receiveth, take,

accepted - 2101 acceptable, {accepted}, pleasing, well, wellpleasing,

accepted - 2144 acceptable, {accepted},

accepted - 5487 {accepted}, made,

accepteth - 2983 {accepteth}, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

accepting - 4327 {accepting}, allow, looking, receive, took, waited,

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### **English Concordance to the KJV Bible.**

accept , GEN\_32\_20,

accept , EXO\_22\_11,

accept , LEV\_26\_41 , LEV\_26\_43,

accept , DEU\_33\_11,

accept , 1SA\_26\_19,

accept , 2SA\_24\_23,

accept , JOB\_13\_08 , JOB\_13\_10 , JOB\_32\_21 , JOB\_42\_08 ,

accept , PSA\_20\_03 , PSA\_82\_02 , PSA\_119\_108,

accept , PRO\_18\_05 ,

accept , JER\_14\_10 , JER\_14\_12,

accept , EZE\_20\_40 , EZE\_20\_41 , EZE\_43\_27,

accept , AMO\_05\_22,

accept , MAL\_01\_08 , MAL\_01\_10 , MAL\_01\_13,

accept , ACT\_24\_03 ,

acceptable , LEV\_22\_20,

acceptable , DEU\_33\_24,

acceptable , PSA\_19\_14 , PSA\_69\_13,

acceptable , PRO\_10\_32 , PRO\_21\_03 ,

acceptable , ECC\_12\_10,

acceptable , ISA\_49\_08 , ISA\_58\_05 , ISA\_61\_02 ,

acceptable , JER\_06\_20,

acceptable , DAN\_04\_27,

acceptable , LUK\_04\_19,

acceptable , ROM\_12\_01 , ROM\_12\_02 , ROM\_14\_18 , ROM\_15\_16,

acceptable , EPH\_05\_10,

acceptable , PHP\_04\_18,

acceptable , 1TI\_02\_03 , 1TI\_05\_04 ,

acceptable , 1PE\_02\_05 , 1PE\_02\_20,

acceptably , HEB\_12\_28,

acceptance , ISA\_60\_07 ,

acceptation , 1TI\_01\_14 , 1TI\_04\_09 ,

accepted , GEN\_04\_07 , GEN\_19\_21,

accepted , EXO\_28\_38,

accepted , LEV\_01\_04 , LEV\_07\_18 , LEV\_10\_19 , LEV\_19\_07 , LEV\_22\_21 , LEV\_22\_23 , LEV\_22\_25 ,  
LEV\_22\_27 , LEV\_23\_11,

accepted , ISA\_18\_05 , ISA\_25\_35,

accepted , EST\_10\_03 ,

accepted , JOB\_42\_09 ,

accepted , ISA\_56\_07 ,

accepted , JER\_37\_20 , JER\_42\_02 ,

accepted , LUK\_04\_24,

accepted , ACT\_10\_35,

accepted , ROM\_15\_31,

accepted , 2CO\_05\_09 , 2CO\_06\_02 , 2CO\_06\_02 , 2CO\_08\_12 , 2CO\_08\_17 , 2CO\_11\_04 ,

accepted , EPH\_01\_06 ,

acceptest , LUK\_20\_21,

accepteth , JOB\_34\_19,

accepteth , ECC\_09\_07 ,

accepteth , HOS\_08\_13,

accepteth , GAL\_02\_06 ,

accepting , HEB\_11\_35,

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# One Word English Phrase Index to the KJV Bible.

accept 1Sa\_26\_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

accept 2Sa\_24\_23 # All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

accept Act\_24\_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

accept Amo\_05\_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

accept Deu\_33\_11 # Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

accept Exo\_22\_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

accept Eze\_20\_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

accept Eze\_20\_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

accept Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

accept Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

accept Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

accept Jer\_14\_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

accept Job\_13\_08 # Will ye accept his person? will ye contend for God?

accept Job\_13\_10 # He will surely reprove you, if ye do secretly accept persons.

accept Job\_32\_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

accept Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job,

and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

accept Lev\_26\_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

accept Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

accept Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

accept Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

accept Mal\_01\_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

accept Pro\_18\_05 # [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.

Accept Psa\_119\_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

accept Psa\_20\_03 # Remember all thy offerings, and accept thy burnt sacrifice; Selah.

accept Psa\_82\_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.

acceptable 1Pe\_02\_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

acceptable 1Pe\_02\_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

acceptable 1Ti\_02\_03 # For this [is] good and acceptable in the sight of God our Saviour;

acceptable 1Ti\_05\_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

acceptable Dan\_04\_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable Deu\_33\_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

acceptable Ecc\_12\_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.



**acceptable Eph\_05\_10 # Proving what is acceptable unto the Lord.**

**acceptable Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;**

**acceptable Isa\_58\_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?**

**acceptable Isa\_61\_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;**

**acceptable Jer\_06\_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.**

**acceptable Lev\_22\_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.**

**acceptable Luk\_04\_19 # To preach the acceptable year of the Lord.**

**acceptable Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.**

**acceptable Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.**

**acceptable Pro\_21\_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.**

**acceptable Psa\_19\_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.**

**acceptable Psa\_69\_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.**

**acceptable Rom\_12\_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.**

**acceptable Rom\_12\_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.**

**acceptable Rom\_14\_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.**

**acceptable Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.**

**acceptably Heb\_12\_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:**

**acceptance Isa\_60\_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.**

**acceptation 1Ti\_01\_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came**

into the world to save sinners; of whom I am chief.

acceptation 1Ti\_04\_09 # This [is] a faithful saying and worthy of all acceptance.

accepted 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

accepted 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

accepted 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

accepted 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

accepted 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

accepted 2Co\_08\_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

accepted 2Co\_08\_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

accepted 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

accepted Act\_10\_35 # But in every nation he that feareth him, and worketh righteousness, is accepted with him.

accepted Eph\_01\_06 # To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

accepted Est\_10\_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

accepted Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

accepted Gen\_04\_07 # If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

accepted Gen\_19\_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

accepted Isa\_56\_07 # Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

accepted Jer\_37\_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die

there.

accepted Jer\_42\_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

accepted Job\_42\_09 # So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

accepted Lev\_01\_04 # And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

accepted Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

accepted Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

accepted Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.

accepted Lev\_22\_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

accepted Lev\_22\_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

accepted Lev\_22\_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

accepted Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

accepted Lev\_23\_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

accepted Luk\_04\_24 # And he said, Verily, I say unto you, No prophet is accepted in his own country.

accepted Rom\_15\_31 # That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

acceptest Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

accepteth Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

accepteth Gal\_02\_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

accepteth Hos\_08\_13 # They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD

**accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.**

**accepteth Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.**

**accepting Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

## **Three Word English Phrase Index to the KJV Bible.**

**accept an offering 1Sa\_26\_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.**

**accept an offering Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.**

**accept any man's Job\_32\_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.**

**accept his person Job\_13\_08 # Will ye accept his person? will ye contend for God?**

**Accept I beseech Psa\_119\_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.**

**accept it always Act\_24\_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.**

**accept lest I Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**accept of me Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.**

**accept of the Lev\_26\_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:**

**accept of the Lev\_26\_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.**

**accept persons Job\_13\_10 # He will surely reprove you, if ye do secretly accept persons.**

**accept the person Pro\_18\_05 # [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.**

**accept the persons Psa\_82\_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.**

**accept the work Deu\_33\_11 # Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.**

**accept thee 2Sa\_24\_23 # All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.**

accept them and Eze\_20\_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

accept them but Jer\_14\_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

accept them he Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

accept them neither Amo\_05\_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

accept thereof and Exo\_22\_11 # [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

accept this of Mal\_01\_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

accept thy burnt Psa\_20\_03 # Remember all thy offerings, and accept thy burnt sacrifice; Selah.

accept thy person Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

accept you saith Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

accept you with Eze\_20\_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

acceptable and perfect Rom\_12\_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

acceptable before God 1Ti\_05\_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

acceptable being sanctified Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

acceptable but the Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

acceptable day to Isa\_58\_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

acceptable for you Lev\_22\_20 # [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be

acceptable for you.

acceptable in the 1Ti\_02\_03 # For this [is] good and acceptable in the sight of God our Saviour;

acceptable in thy Psa\_19\_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

acceptable nor your Jer\_06\_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

acceptable time have Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptable time O Psa\_69\_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

acceptable to God 1Pe\_02\_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

acceptable to God Rom\_14\_18 # For he that in these things serveth Christ [is] acceptable to God, and approved of men.

acceptable to his Deu\_33\_24 # And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

acceptable to the Pro\_21\_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

acceptable unto God Rom\_12\_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

acceptable unto the Eph\_05\_10 # Proving what is acceptable unto the Lord.

acceptable unto thee Dan\_04\_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable wellpleasing to Php\_04\_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

acceptable with God 1Pe\_02\_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

acceptable words and Ecc\_12\_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

acceptable year of Isa\_61\_02 # To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable year of Luk\_04\_19 # To preach the acceptable year of the Lord.

acceptably with reverence Heb\_12\_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

acceptance on mine Isa\_60\_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

acceptation that Christ 1Ti\_01\_15 # This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

acceptation 1Ti\_04\_09 # This [is] a faithful saying and worthy of all acceptance.

accepted according to 2Co\_08\_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

accepted and if Gen\_04\_07 # If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

accepted and in 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

accepted before the Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

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accepted for you Lev\_22\_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

accepted for you Lev\_23\_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

accepted in his Luk\_04\_24 # And he said, Verily, I say unto you, No prophet is accepted in his own country.

accepted in the 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

accepted in the Eph\_01\_06 # To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

accepted in the Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten



**the sin offering to day, should it have been accepted in the sight of the LORD?**

**accepted Job Job\_42\_09 # So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.**

**accepted neither shall Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.**

**accepted of him 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.**

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**accepted of the Rom\_15\_31 # That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;**

**accepted the exhortation 2Co\_08\_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.**

**accepted thee concerning Gen\_19\_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.**

**accepted there shall Lev\_22\_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.**

**accepted thy person 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.**

**accepted time behold 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**accepted upon mine Isa\_56\_07 # Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.**

**accepted with him Act\_10\_35 # But in every nation he that feareth him, and worketh righteousness, is accepted with him.**

**accepted ye might 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].**

**accepted Lev\_19\_07 # And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.**

**accepted Lev\_22\_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.**

**acceptest thou the Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:**

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**no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:**

**accepteth not the Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.**

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**accepteth thy works Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.**

**accepting deliverance that Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

## **Bible Phrases for Individual word studies**

**accept an offering at your hand Mal\_01\_10**

**accept any man's person Job\_32\_21**

**accept them Eze\_20\_40**

**accept this Mal\_01\_13**

**accept thy burnt sacrifice Psa\_20\_03**

**accepted according 2Co\_08\_12**

**accepted time 2Co\_06\_02**

**accepted upon mine altar Isa\_56\_07**

**accepteth not Job\_34\_19**

accept GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > . Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uway > he will {accept} <05375 +nasa>> of me . accept EXO 022 011 [ Then ] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour > <07453 +rea<> goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall {accept} <03947 +laqach > [ thereof ] , and he shall not make [ it ] good <07999 +shalam > . accept LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow>> them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana<> , and they then <00227 +>az > {accept} <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + ; accept LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall {accept} <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . accept DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and {accept} <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane>> him , that they rise <06965 +quwm > not again . acceptable LEV 022 020 [ But ] whatsoever <03605 +kol > hath a blemish <03971 +m>uwm > , [ that ] shall ye not offer <07126 +qarab > : for it shall not be {acceptable} <07522 +ratsown > for you . acceptable DEU 033 024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > with children <01121 +ben > ; let him be {acceptable} <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . accept GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be {accepted} <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [ shall be ] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him . accept GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have {accepted} <05375 +nasa>> thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . accept EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattannah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be {accepted} <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . accept LEV 001 004 And he shall put <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the burnt <05930 + offering ; and it shall be {accepted} <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . accept LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be {accepted} <07521 +ratsah > , neither <03808 +lo>> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa>> his iniquity <05771 + . accept LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara>> me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been {accepted} <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? accept LEV 019 007 And if <00518 +>im > it be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 +pigguwl > ; it shall not be {accepted} <07521 +ratsah > . accept LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala>> [ his ] vow <05088 +neder > , or <00176 +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629 +tso>n > , it shall be perfect <08549 +tamiym > to be {accepted} <07522 +ratsown > ; there shall be no <03808 +lo>> blemish <03971 +m>uwm > therein . accept LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara<> or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be {accepted} <07521 +ratsah > . accept LEV 022 025 Neither <03808 +lo>> from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be {accepted} <07521 +ratsah > for you . accept LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +shebac<> days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be {accepted} <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . accept LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah > , to be {accepted} <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**accept ^ Mal\_01\_10 / accept / ^an offering at your hand.**

**accept ^ 1Sa\_26\_19 / accept / ^an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.**

**accept ^ Job\_32\_21 / accept / ^any man's person, neither let me give flattering titles unto man.**

**accept ^ Job\_13\_08 / accept / ^his person? will ye contend for God?**

**Accept ^ Psa\_119\_108 / Accept / ^I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.**

**accept ^ Act\_24\_03 / accept / ^it] always, and in all places, most noble Felix, with all thankfulness.**

**accept ^ Job\_42\_08 / accept / ^lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**accept ^ Gen\_32\_20 / accept / ^of me.**

**accept ^ Lev\_26\_41 / accept / ^of the punishment of their iniquity:**

**accept ^ Lev\_26\_43 / accept / ^of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.**

**accept ^ Job\_13\_10 / accept / ^persons.**

**accept ^ Pro\_18\_05 / accept / ^the person of the wicked, to overthrow the righteous in judgment.**

**accept ^ Psa\_82\_02 / accept / ^the persons of the wicked? Selah.**

**accept ^ Deu\_33\_11 / accept / ^the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.**

**accept ^ 2Sa\_24\_23 / accept / ^thee.**

**accept ^ Eze\_20\_40 / accept / ^them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.**

**accept ^ Jer\_14\_12 / accept / ^them: but I will consume them by the sword, and by the famine, and by the pestilence.**

**accept ^ Jer\_14\_10 / accept / ^them; he will now remember their iniquity, and visit their sins.**

**accept ^ Amo\_05\_22 / accept / ^them]: neither will I regard the peace offerings of your fat beasts.**

**accept ^ Exo\_22\_11 / accept / ^thereof], and he shall not make [it] good.**

**accept ^ Mal\_01\_13 / accept / ^this of your hand? saith the LORD.**

**accept ^ Psa\_20\_03 / accept / ^thy burnt sacrifice; Selah.**

**accept ^ Mal\_01\_08 / accept / ^thy person? saith the LORD of hosts.**

**accept ^ Eze\_20\_41 / accept / ^you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.**

**accept ^ Eze\_43\_27 / accept / ^you, saith the Lord GOD.**

**acceptable ^ Rom\_12\_02 / acceptable / ^and perfect, will of God.**

**acceptable ^ 1Ti\_05\_04 / acceptable / ^before God.**

**acceptable ^ Rom\_15\_16 / acceptable / ^being sanctified by the Holy Ghost.**

**acceptable ^ Pro\_10\_32 / acceptable / ^but the mouth of the wicked [speaketh] frowardness.**

**acceptable ^ Isa\_58\_05 / acceptable / ^day to the LORD?**

**acceptable ^ Lev\_22\_20 / acceptable / ^for you.**

**acceptable ^ 1Ti\_02\_03 / acceptable / ^in the sight of God our Saviour;**

**acceptable ^ Psa\_19\_14 / acceptable / ^in thy sight, O LORD, my strength, and my redeemer.**

**acceptable ^ Jer\_06\_20 / acceptable / ^nor your sacrifices sweet unto me.**

**acceptable ^ Isa\_49\_08 / acceptable / ^time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;**

**acceptable ^ Psa\_69\_13 / acceptable / ^time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.**

**acceptable ^ 1Pe\_02\_05 / acceptable / ^to God by Jesus Christ.**

**acceptable ^ Rom\_14\_18 / acceptable / ^to God, and approved of men.**

**acceptable ^ Deu\_33\_24 / acceptable / ^to his brethren, and let him dip his foot in oil.**

**acceptable ^ Pro\_21\_03 / acceptable / ^to the LORD than sacrifice.**

**acceptable ^ Rom\_12\_01 / acceptable / ^unto God, [which is] your reasonable service.**

**acceptable ^ Eph\_05\_10 / acceptable / ^unto the Lord.**

**acceptable ^ Dan\_04\_27 / acceptable / ^unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.**

**acceptable ^ Php\_04\_18 / acceptable / ^wellpleasing to God.**

**acceptable ^ 1Pe\_02\_20 / acceptable / ^with God.**

**acceptable ^ Ecc\_12\_10 / acceptable / ^words: and [that which was] written [was] upright, [even] words of truth.**

acceptable ^ Isa\_61\_02 / acceptable / ^year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable ^ Luk\_04\_19 / acceptable / ^year of the Lord.

acceptably ^ Heb\_12\_28 / acceptably / ^with reverence and godly fear:

acceptance ^ Isa\_60\_07 / acceptance / ^on mine altar, and I will glorify the house of my glory.

acceptation ^ 1Ti\_04\_09 / acceptation / ^

acceptation ^ 1Ti\_01\_15 / acceptation / ^that Christ Jesus came into the world to save sinners; of whom I am chief.

accepted ^ Lev\_19\_07 / accepted / ^

accepted ^ Lev\_22\_23 / accepted / ^

accepted ^ 2Co\_08\_12 / accepted / ^according to that a man hath, [and] not according to that he hath not.

accepted ^ Gen\_04\_07 / accepted / ^and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

accepted ^ 2Co\_06\_02 / accepted / ^and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

accepted ^ Exo\_28\_38 / accepted / ^before the LORD.

accepted ^ Jer\_42\_02 / accepted / ^before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

accepted ^ Jer\_37\_20 / accepted / ^before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

accepted ^ Lev\_22\_27 / accepted / ^for an offering made by fire unto the LORD.

accepted ^ Lev\_01\_04 / accepted / ^for him to make atonement for him.

accepted ^ Lev\_22\_25 / accepted / ^for you.

accepted ^ Lev\_23\_11 / accepted / ^for you: on the morrow after the sabbath the priest shall wave it.

accepted ^ Luk\_04\_24 / accepted / ^in his own country.

accepted ^ Eph\_01\_06 / accepted / ^in the beloved.

accepted ^ 1Sa\_18\_05 / accepted / ^in the sight of all the people, and also in the sight of Saul's servants.

accepted ^ Lev\_10\_19 / accepted / ^in the sight of the LORD?

accepted ^ Job\_42\_09 / accepted / ^Job.

accepted ^ Lev\_07\_18 / accepted / ^neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

accepted ^ 2Co\_05\_09 / accepted / ^of him.

accepted ^ Est\_10\_03 / accepted / ^of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

accepted ^ Rom\_15\_31 / accepted / ^of the saints;

accepted ^ 2Co\_08\_17 / accepted / ^the exhortation; but being more forward, of his own accord he went unto you.

accepted ^ Gen\_19\_21 / accepted / ^thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

accepted ^ Lev\_22\_21 / accepted / ^there shall be no blemish therein.

accepted ^ 1Sa\_25\_35 / accepted / ^thy person.

accepted ^ 2Co\_06\_02 / accepted / ^time; behold, now [is] the day of salvation.]

accepted ^ Isa\_56\_07 / accepted / ^upon mine altar; for mine house shall be called an house of prayer for all people.

accepted ^ Act\_10\_35 / accepted / ^with him.

accepted ^ 2Co\_11\_04 / accepted / ^ye might well bear with [him].

acceptest ^ Luk\_20\_21 / acceptest / ^thou the person [of any], but teachest the way of God truly:

accepteth ^ Gal\_02\_06 / accepteth / ^no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

accepteth ^ Job\_34\_19 / accepteth / ^not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

accepteth ^ Hos\_08\_13 / accepteth / ^them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

accepteth ^ Ecc\_09\_07 / accepteth / ^thy works.

accepting ^ Heb\_11\_35 / accepting / ^deliverance; that they might obtain a better resurrection:



# **Bible Translation Phrases for Individual word studies**

**accept ..... We accept 0588 -apodechomai->**

**acceptable ..... acceptable 1184 -dektos->**

**acceptable ..... acceptable 2101 -euarestos->**

**acceptable ..... acceptable 2144 -euprosdektos->**

**acceptable ..... and acceptable 0587 -apodektos->**

**acceptable ..... and acceptable 2101 -euarestos->**

**acceptable ..... is acceptable 2101 -euarestos->**

**acceptable ..... is acceptable 5285 -hupopneo->**

**acceptable ..... might be acceptable 2144 -euprosdektos->**

**acceptable ..... the acceptable 1184 -dektos->**

**acceptably ..... acceptably 2102 -euarestos->**

**acceptation ..... acceptation 0594 -apodoche->**

**accepted ..... accepted 1184 -dektos->**

**accepted ..... he accepted 1209 -dechomai->**

**accepted ..... is accepted 1184 -dektos->**

**accepted ..... is the accepted 2144 -euprosdektos->**

**accepted ..... it is accepted 2144 -euprosdektos->**

**accepted ..... may be accepted 2144 -euprosdektos->**

**accepted ..... us accepted 5487 -charitoo->**

**accepted ..... we may be accepted 2101 -euarestos->**

**accepted ..... which ye have not accepted 1209 -dechomai->**

**acceptest ..... acceptest 2983 -lambano->**

**accepteth ..... accepteth 2983 -lambano->**

**accepting ..... not accepting 4327 -prosdechomai->**

## **Bible Word Index with the full text of each verse**

**Accept Psa\_119\_108 {Accept}, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.**

**accept 1Sa\_26\_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him {accept} an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.**

**accept 2Sa\_24\_23 All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God {accept} thee.**

**accept Act\_24\_03 We {accept} [it] always, and in all places, most noble Felix, with all thankfulness.**

**accept Amo\_05\_22 Though ye offer me burnt offerings and your meat offerings, I will not {accept} [them]: neither will I regard the peace offerings of your fat beasts.**

**accept Deu\_33\_11 Bless, LORD, his substance, and {accept} the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.**

**accept Exo\_22\_11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall {accept} [thereof], and he shall not make [it] good.**

**accept Eze\_20\_40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I {accept} them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.**

**accept Eze\_20\_41 I will {accept} you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.**

**accept Eze\_43\_27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will {accept} you, saith the Lord GOD.**

**accept Gen\_32\_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will {accept} of me.**

**accept Jer\_14\_10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not {accept} them; he will now remember their iniquity, and visit their sins.**

**accept Jer\_14\_12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not {accept} them: but I will consume them by the sword, and by the famine, and by the pestilence.**

**accept Job\_13\_08 Will ye {accept} his person? will ye contend for God?**

**accept Job\_42\_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I {accept}: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my**

**servant Job.**

**accept Job\_13\_10 He will surely reprove you, if ye do secretly {accept} persons.**

**accept Job\_32\_21 Let me not, I pray you, {accept} any man's person, neither let me give flattering titles unto man.**

**accept Lev\_26\_41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then {accept} of the punishment of their iniquity:**

**accept Lev\_26\_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall {accept} of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.**

**accept Mal\_01\_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or {accept} thy person? saith the LORD of hosts.**

**accept Mal\_01\_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I {accept} an offering at your hand.**

**accept Mal\_01\_13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I {accept} this of your hand? saith the LORD.**

**accept Pro\_18\_05 [It is] not good to {accept} the person of the wicked, to overthrow the righteous in judgment.**

**accept Psa\_82\_02 How long will ye judge unjustly, and {accept} the persons of the wicked? Selah.**

**accept Psa\_20\_03 Remember all thy offerings, and {accept} thy burnt sacrifice; Selah.**

**acceptable Pro\_21\_03 To do justice and judgment [is] more {acceptable} to the LORD than sacrifice.**

**acceptable Psa\_69\_13 But as for me, my prayer [is] unto thee, O LORD, [in] an {acceptable} time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.**

**acceptable 1Ti\_02\_03 For this [is] good and {acceptable} in the sight of God our Saviour;**

**acceptable Luk\_04\_19 To preach the {acceptable} year of the Lord.**

**acceptable Php\_04\_18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice {acceptable}, wellpleasing to God.**

**acceptable Rom\_12\_01 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, {acceptable} unto God, [which is] your reasonable service.**

**acceptable Rom\_12\_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and {acceptable}, and perfect, will of God.**

**acceptable Rom\_14\_18 For he that in these things serveth Christ [is] {acceptable} to God, and approved of men.**

acceptable Rom\_15\_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be {acceptable}, being sanctified by the Holy Ghost.

acceptable Psa\_19\_14 Let the words of my mouth, and the meditation of my heart, be {acceptable} in thy sight, O LORD, my strength, and my redeemer.

acceptable Jer\_06\_20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not {acceptable}, nor your sacrifices sweet unto me.

acceptable Lev\_22\_20 [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be {acceptable} for you.

acceptable Pro\_10\_32 The lips of the righteous know what is {acceptable}: but the mouth of the wicked [speaketh] frowardness.

acceptable 1Pe\_02\_05 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, {acceptable} to God by Jesus Christ.

acceptable 1Pe\_02\_20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] {acceptable} with God.

acceptable 1Sa\_61\_02 To proclaim the {acceptable} year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

acceptable 1Ti\_05\_04 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and {acceptable} before God.

acceptable Dan\_04\_27 Wherefore, O king, let my counsel be {acceptable} unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

acceptable Deu\_33\_24 And of Asher he said, [Let] Asher [be] blessed with children; let him be {acceptable} to his brethren, and let him dip his foot in oil.

acceptable Ecc\_12\_10 The preacher sought to find out {acceptable} words: and [that which was] written [was] upright, [even] words of truth.

acceptable Eph\_05\_10 Proving what is {acceptable} unto the Lord.

acceptable 1Sa\_58\_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an {acceptable} day to the LORD?

acceptable 1Sa\_49\_08 Thus saith the LORD, In an {acceptable} time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

acceptably Heb\_12\_28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God {acceptably} with reverence and godly fear:

acceptance 1Sa\_60\_07 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with {acceptance} on mine altar, and I will glorify the house of my glory.

acceptation 1Ti\_04\_09 This [is] a faithful saying and worthy of all {acceptation}.

acceptation 1Ti\_01\_15 This [is] a faithful saying, and worthy of all {acceptation}, that Christ Jesus came into the world to save sinners; of whom I am chief.

accepted 1Sa\_18\_05 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was {accepted} in the sight of all the people, and also in the sight of Saul's servants.

accepted 1Sa\_25\_35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have {accepted} thy person.

accepted 1Sa\_56\_07 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] {accepted} upon mine altar; for mine house shall be called an house of prayer for all people.

accepted 2Co\_08\_12 For if there be first a willing mind, [it is] {accepted} according to that a man hath, [and] not according to that he hath not.

accepted 2Co\_08\_17 For indeed he {accepted} the exhortation; but being more forward, of his own accord he went unto you.

accepted 2Co\_11\_04 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not {accepted}, ye might well bear with [him].

accepted 2Co\_05\_09 Wherefore we labour, that, whether present or absent, we may be {accepted} of him.

accepted 2Co\_06\_02 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the {accepted} time; behold, now [is] the day of salvation.)

accepted 2Co\_06\_02 (For he saith, I have heard thee in a time {accepted}, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

accepted Act\_10\_35 But in every nation he that feareth him, and worketh righteousness, is {accepted} with him.

accepted Est\_10\_03 For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and {accepted} of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

accepted Exo\_28\_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be {accepted} before the LORD.

accepted Eph\_01\_06 To the praise of the glory of his grace, wherein he hath made us {accepted} in the beloved.

accepted Gen\_04\_07 If thou doest well, shalt thou not be {accepted}? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

accepted Gen\_19\_21 And he said unto him, See, I have {accepted} thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

accepted Jer\_42\_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be {accepted} before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left

[but] a few of many, as thine eyes do behold us:)

accepted Job\_42\_09 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also {accepted} Job.

accepted Jer\_37\_20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be {accepted} before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

accepted Luk\_04\_24 And he said, Verily, I say unto you, No prophet is {accepted} in his own country.

accepted Lev\_01\_04 And he shall put his hand upon the head of the burnt offering; and it shall be {accepted} for him to make atonement for him.

accepted Lev\_07\_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be {accepted}, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

accepted Lev\_10\_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been {accepted} in the sight of the LORD?

accepted Lev\_19\_07 And if it be eaten at all on the third day, it [is] abominable; it shall not be {accepted}.

accepted Lev\_22\_21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be {accepted}; there shall be no blemish therein.

accepted Lev\_22\_25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be {accepted} for you.

accepted Lev\_22\_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be {accepted} for an offering made by fire unto the LORD.

accepted Lev\_23\_11 And he shall wave the sheaf before the LORD, to be {accepted} for you: on the morrow after the sabbath the priest shall wave it.

accepted Lev\_22\_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be {accepted}.

accepted Rom\_15\_31 That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be {accepted} of the saints;

acceptest Luk\_20\_21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither {acceptest} thou the person [of any], but teachest the way of God truly:

accepteth Hos\_08\_13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD {accepteth} them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

accepteth Job\_34\_19 [How much less to him] that {accepteth} not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

accepteth Ecc\_09\_07 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now {accepteth} thy works.

**accepteth Gal\_02\_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God {accepteth} no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:**

**accepting Heb\_11\_35 Women received their dead raised to life again: and others were tortured, not {accepting} deliverance; that they might obtain a better resurrection:**

accept , Concordance Study accept , 1SA , 26:19 accept , 2SA , 24:23 accept , AC , 24:3 accept , AM , 5:22 accept , DE , 33:11 accept , EX , 22:11 accept , EZE , 20:40 , EZE , 20:41 , EZE , 43:27 accept , GE , 32:20 accept , JER , 14:10 , JER , 14:12 accept , JOB , 13:8 , JOB , 13:10 , JOB , 32:21 , JOB , 42:8 accept , LE , 26:41 , LE , 26:43 accept , MAL , 1:8 , MAL , 1:10 , MAL , 1:13 accept , PR , 18:5 accept , PS , 20:3 , PS , 82:2 , PS , 119:108 acceptable , LU , 4:19 acceptable , DA , 4:27 acceptable , EPH , 5:10 acceptable , PHP , 4:18 acceptable , DE , 33:24 acceptable , LE , 22:20 acceptable , JER , 6:20 acceptable , EC , 12:10 acceptable , 1TI , 2:3 , 1TI , 5:4 acceptable , 1PE , 2:5 , 1PE , 2:20 acceptable , PR , 10:32 , PR , 21:3 acceptable , PS , 19:14 , PS , 69:13 acceptable , ISA , 49:8 , ISA , 58:5 , ISA , 61:2 acceptable , RO , 12:1 , RO , 12:2 , RO , 14:18 , RO , 15:16 acceptably , HEB , 12:28 acceptance , ISA , 60:7 acceptance , 1TI , 1:15 , 1TI , 4:9 accepted , ISA , 18:5 , ISA , 25:35 accepted , 2CO , 5:9 , 2CO , 6:2 , 2CO , 6:2 , 2CO , 8:12 , 2CO , 8:17 , 2CO , 11:4 accepted , AC , 10:35 accepted , EPH , 1:6 accepted , ES , 10:3 accepted , EX , 28:38 accepted , GE , 4:7 , GE , 19:21 accepted , ISA , 56:7 accepted , JER , 37:20 , JER , 42:2 accepted , JOB , 42:9 accepted , LE , 1:4 , LE , 7:18 , LE , 10:19 , LE , 19:7 , LE , 22:21 , LE , 22:23 , LE , 22:25 , LE , 22:27 , LE , 23: 11 accepted , LU , 4:24 accepted , RO , 15:31 acceptest , LU , 20:21 accepteth , EC , 9:7 accepteth , GA , 2:6 accepteth , HO , 8:13 accepteth , JOB , 34:19 accepting , HEB , 11:35 accept 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly).[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql accept 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take.[ql eat 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take.[ql expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for).[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for).[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}).[ql have 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, {have}, be partaker, receive, take.[ql look 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for).[ql partaker 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take.[ql receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}].[ql receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take.[ql take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}].[ql tarry 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for).[ql wait 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, {wait} (for).[ql accept Interlinear Index Study accept GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will {accept} <05375 +nasa> > of me . accept EXO 022 011 [ Then ] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea<> goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall {accept} <03947 +laqach > [ thereof ] , and he shall not make [ it ] good <07999 +shalam > . accept LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665



+kana< > , and they then <00227 +>az > {accept} <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : accept LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall {accept} <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . accept DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheb>ab > , and {accept} <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again . accept ISA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him {accept} <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [ they be ] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [ be ] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . accept 2SA 024 023 All <03605 +kol > these [ things ] did Araunah <00728 +>Aravnah > , [ as ] a king <04428 +melek > , give <05414 +nathan > unto the king <04428 +melek > . And Araunah <00728 +>Aravnah > said <00559 +>amar > unto the king <04428 +melek > , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {accept} <07521 +ratsah > thee . accept JOB 013 008 Will ye {accept} <05375 +nasa> > his person <06440 +paniym > ? will ye contend <07378 +riyb > for God <00410 +>el > ? accept JOB 013 010 He will surely reprove <03198 +yakach > you , if <00518 +>im > ye do secretly <05643 +cether > {accept} <05375 +nasa> > persons <06440 +paniym > . accept JOB 032 021 Let me not , I pray <04994 +na> > you , {accept} <05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniym > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . accept JOB 042 008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I {accept} <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . accept PSA 020 003 Remember <02142 +zakar > all <03605 +kol > thy offerings <04503 +minchah > , and {accept} <01878 +dashen > thy burnt <05930 + sacrifice ; Selah <05542 +celah > . accept PSA 082 002 How <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly <05766 + , and {accept} <05375 +nasa> > the persons <06440 +paniym > of the wicked <07563 +rasha< > ? Selah <05542 +celah > . Accept PSA 119 108 + . {Accept} <07521 +ratsah > , I beseech <04994 +na> > thee , the freewill <05071 +n@dabah > offerings of my mouth <06310 +peh > , O LORD <03068 +Y@hovah > , and teach <03925 +lamad > me thy judgments <04941 +mishpat > . accept PRO 018 005 . [ It is ] not good <02896 +towb > to {accept} <05375 +nasa> > the person <06440 +paniym > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mishpat > . accept JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 + , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not {accept} <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > . accept JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > , I will not hear <08085 +shama< > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 + burnt <05930 + offering and an oblation <04503 +minchah > , I will not {accept} <07521 +ratsah > them : but I will consume <03615 +kalah > them by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > . accept EZE 020 040 For in mine holy <06944 +qodesh > mountain <02022 +har > , in the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 + me : there <08033 +sham > will I {accept} <07521 +ratsah > them , and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +t@ruwmah > , and the firstfruits

<07225 +re>shiyth > of your oblations <04864 +mas>eth > , with all <03605 +kol > your holy things . accept  
 EZE 020 041 I will {accept} <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381  
 +reyach > , when I bring <03318 +yatsa> > you out from the people <05971 + , and gather <06908 +qabats > you  
 out of the countries <00776 +>erets > wherein ye have been scattered <06327 +puwts > ; and I will be sanctified  
 <06942 +qadash > in you before <05869 + the heathen <01471 +gowy > . accept EZE 043 027 And when these  
 days <03117 +yowm > are expired <03615 +kalah > , it shall be , [ that ] upon the eighth <08066 +sh@miyniy >  
 day <03117 +yowm > , and [ so ] forward <01973 +hal@ah > , the priests <03548 +kohen > shall make <06213  
 + your burnt <05930 + offerings upon the altar <04196 +mizbeach > , and your peace <08002 +shelem > offerings  
 ; and I will {accept} <07521 +ratsah > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > . accept AMO 005 022 Though ye offer <05927 + me burnt <05930 + offerings and your  
 meat offerings <04503 +minchah > , I will not {accept} <07521 +ratsah > [ them ] : neither <03808 +lo> > will I  
 regard <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806 +m@riy> > beasts <04806  
 +m@riy> > . accept MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +  
 forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash >  
 the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab  
 > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or  
 <00176 +>ow > {accept} <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > of hosts <06635 +tsaba> > . accept MAL 001 010 Who <04310 +miy > [ is there ] even  
 <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither  
 <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600  
 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I {accept} <07521 +ratsah > an  
 offering <04503 +minchah > at your hand <03027 +yad > . accept MAL 001 013 Ye said <00559 +>amar > also ,  
 Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [ is it ] ! and ye have snuffed <05301  
 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye  
 brought <00935 +bow> > [ that which was ] torn <01497 +gazal > , and the lame <06455 +picceach > , and the  
 sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > :  
 should I {accept} <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068  
 +Y@hovah > . accept ACT 024 003 We {accept} <0588 -apodechomai -> [ it ] always <3839 -pante -> , and in all  
 <3837 -pantachou -> places <3837 -pantachou -> , most <2903 -kratistos -> noble <2903 - kratistos -> Felix  
 <5344 -Phelix -> , with all <3956 -pas -> thankfulness <2169 -eucharistia -> . accept an offering at your hand  
 accept any man's person accept them accept this accept thy burnt sacrifice if ye do secretly accept persons let him  
 accept an offering <1SA26 -:19 > lord doth not accept them lord thy god accept thee <2SA24 -:23 > or accept thy  
 person they shall accept they then accept we accept will accept you will accept you with your sweet savour will  
 not accept will not accept them will ye accept his person \* accept , 0588 , - accept , 1878 , 3947 , 5375 , 7306 ,  
 7521 , accept GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > ,  
 thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will  
 appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440  
 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194  
 +>uwlay > he will {accept} <05375 +nasa> > of me . accept EXO 022 011 [ Then ] shall an oath <07621  
 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > ,  
 that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods  
 <04399 +m@la>kah > ; and the owner <01167 +ba of it shall {accept} <03947 +laqach > [ thereof ] , and he shall  
 not make [ it ] good <07999 +shalam > . accept LEV 026 041 And [ that ] I also <00637 +>aph > have walked  
 <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land  
 <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised  
 <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > {accept} <07521  
 +ratsah > of the punishment <05771 + of their iniquity <05771 + : accept LEV 026 043 The land <00776 +>erets  
 > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while  
 she lieth desolate <08074 +shamem > without them : and they shall {accept} <07521 +ratsah > of the punishment  
 <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988  
 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga  
 my statutes <02708 +chuqqah > . accept DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his  
 substance <03428 +Yesheb>ab > , and {accept} <07521 +ratsah > the work <06467 +po of his hands <03027  
 +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm >

against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again . acceptable  
 LEV 022 020 [ But ] whatsoever <03605 +kol > hath a blemish <03971 +m>uwm > , [ that ] shall ye not offer  
 <07126 +qarab > : for it shall not be { acceptable } <07522 +ratsown > for you . acceptable DEU 033 024 And of  
 Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288  
 +barak > with children <01121 +ben > ; let him be { acceptable } <07522 +ratsown > to his brethren <00251 +>ach  
 > , and let him dip <02881 +tabal > his foot <07272 +regel > in oil <08081 +shemen > . accepted GEN 004 007 If  
 <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be { accepted } <07613 +s@>eth > ? and if  
 <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the  
 door <06607 +pethach > . And unto thee [ shall be ] his desire <08669 +t@shuwqah > , and thou shalt rule  
 <04910 +mashal > over him . accepted GEN 019 021 And he said <00559 +>amar > unto him , See <02009  
 +hinneh > , I have { accepted } <05375 +nasa> > thee concerning this <02088 +zeh > thing <01697 +dabar > also  
 <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher >  
 thou hast spoken <01696 +dabar > . accepted EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown >  
 forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771  
 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478  
 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979  
 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be  
 { accepted } <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . accepted LEV 001  
 004 And he shall put <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the burnt  
 <05930 + offering ; and it shall be { accepted } <07521 +ratsah > for him to make atonement <03722 +kaphar > for  
 him . accepted LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077  
 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992  
 +sh@liyshiy > day <03119 +yowmam > , it shall not be { accepted } <07521 +ratsah > , neither <03808 +lo> >  
 shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination  
 <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa>  
 > his iniquity <05771 + . accepted LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto  
 Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab  
 > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD  
 <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had  
 eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been  
 { accepted } <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? accepted LEV 019 007  
 And if <00518 +>im > it be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03117 +yowm  
 > , it [ is ] abominable <06292 +pigguwl > ; it shall not be { accepted } <07521 +ratsah > . accepted LEV 022 021  
 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings  
 unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [ his ] vow <05088 +neder > , or <00176  
 +>ow > a freewill <05071 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629 +tso>n > , it shall  
 be perfect <08549 +tamiym > to be { accepted } <07522 +ratsown > ; there shall be no <03808 +lo> > blemish  
 <03971 +m>uwm > therein . accepted LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh >  
 that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer  
 <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be  
 { accepted } <07521 +ratsah > . accepted LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027  
 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any  
 <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [ is ]  
 in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be { accepted } <07521 +ratsah > for  
 you . accepted LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or  
 <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven  
 <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the  
 eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be { accepted }  
 <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . accepted LEV 023 011 And  
 he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah > ,  
 to be { accepted } <07522 +ratsown > for you : on the morrow <04283 +mochorath > after the sabbath <07676  
 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . \* accept , 0588 apodechomai , accept -  
 0588 { accept } , receive, received, acceptable -0587 { acceptable } , acceptable -1184 { acceptable } , accepted,  
 acceptable -2101 { acceptable } , accepted, pleasing, well, wellpleasing, acceptable -2144 { acceptable } , accepted,  
 acceptable -5285 { acceptable } , blew, softly, acceptably -2102 { acceptably } , acceptance -0594 { acceptance } ,

accepted -1184 acceptable, {accepted}, accepted -1209 {accepted}, receive, received, receiveth, take, accepted -2101 acceptable, {accepted}, pleasing, well, wellpleasing, accepted -2144 acceptable, {accepted}, accepted -5487 {accepted}, made, accepteth -2983 {accepteth}, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, accepting -4327 {accepting}, allow, looking, receive, took, waited, accept -1878 {accept}, anointest, ashes, fat, receive, accept -3947 {accept}, bring, brought, buy, buyeth, carried, carry, drawn, fetch, fetched, fetcht, get, getteth, have, infolding, married, mingled, placed, put, receive, received, receiveth, receiving, reserved, seize, sent, take, taken, takest, taketh, taking, took, tookest, winneth, accept -5375 able, {accept}, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, liftst, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, accept -7306 {accept}, smell, smelled, smelleth, toucheth, understanding, accept -7521 {accept}, accepted, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, acceptable -0977 {acceptable}, appoint, choice, choose, chooseth, chose, chosen, excellent, joined, rather, require, acceptable -2656 {acceptable}, delight, delightful, desire, desired, desireth, pleasant, pleasure, purpose, willingly, acceptable -7522 {acceptable}, acceptance, accepted, delight, desire, favour, good, own, pleasure, selfwill, voluntary, will, acceptable -8232 {acceptable}, good, pleased, acceptance -7522 acceptable, {acceptance}, accepted, delight, desire, favour, good, own, pleasure, selfwill, voluntary, will, accepted -3190 {accepted}, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please, pleased, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, well, accepted -5307 {accepted}, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite, throw, accepted -5375 able, accept, {accepted}, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, liftst, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, accepted -7521 accept, {accepted}, accepteth, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, accepted -7522 acceptable, acceptance, {accepted}, delight, desire, favour, good, own, pleasure, selfwill, voluntary, will, accepted -7613 {accepted}, dignity, excellency, highness, raiseth, rising, accepteth -5375 able, accept, accepted, {accepteth}, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, liftst, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, accepteth -7521 accept, accepted, {accepteth}, accomplish, affection, consentedst, delight, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, accept 1878 -- dashen -- {accept}, anoint, take away the (receive) ashes (from), make(wax) fat. accept 3947 -- laqach -- {accept}, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. accept 5375 -- nasa/ -- {accept}, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. accept 6440 -- paniym -- + {accept}, a-(be)-fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state,

straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. accept 7306 ruwach -- -- {accept}, smell, X touch, make of quick understanding. accept 7519 ratsah/ -- -- {accept}, run. accept 7521 ratsah -- -- (be) {accept}(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. accept 0588 \*\* apodechomai \*\* {accept}, receive (gladly). accept 1209 \*\* dechomai \*\* {accept}, receive, take. accept 2983 \*\* lambano \*\* {accept}, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up). accept 4327 \*\* prosdechomai \*\* {accept}, allow, look (wait) for, take. acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join,be rather, require. acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired,matter, pleasant(-ure), purpose, willingly. acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour,(good) pleasure, (own, self, voluntary) will, as...(what) would. acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good. acceptable 0587 \*\* apodektos \*\* {acceptable}. acceptable 2101 \*\* euarestos \*\* {acceptable}(-ted), wellpleasing. acceptable 2144 \*\* euprosdektos \*\* {acceptable}(-ted). acceptable 5485 \*\* charis \*\* {acceptable}, benefit, favour, gift, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy). acceptably 2102 \*\* euarestos \*\* {acceptably}, + please well. acceptation 0594 \*\* apodoche \*\* {acceptation}. accepted 3190 -- yatab -- be {accepted}, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. accepted 5307 -- naphal -- be {accepted}, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. accepted 7613 s@/eth -- -- be {accepted}, dignity, excellency, highness, raise upself, rising. accepted 1184 \*\* dektos \*\* {accepted}(-table). accepted 5487 \*\* charitoo \*\* make {accepted}, be highly favoured. accept ..... We accept 0588 -apodechomai-> acceptable ..... acceptable 1184 -dektos-> acceptable ..... acceptable 2101 -euarestos-> acceptable ..... acceptable 2144 -euprosdektos-> acceptable ..... and acceptable 0587 -apodektos-> acceptable ..... and acceptable 2101 -euarestos-> acceptable ..... is acceptable 2101 -euarestos-> acceptable ..... is acceptable 5285 -hupopneo-> acceptable ..... might be acceptable 2144 -euprosdektos-> acceptable ..... the acceptable 1184 -dektos-> acceptably ..... acceptably 2102 -euarestos-> acceptation ..... acceptation 0594 -apodoche-> accepted ..... accepted 1184 -dektos-> accepted ..... he accepted 1209 -dechomai-> accepted ..... is accepted 1184 -dektos-> accepted ..... is the accepted 2144 -euprosdektos-> accepted ..... it is accepted 2144 -euprosdektos-> accepted ..... may be accepted 2144 -euprosdektos-> accepted ..... us accepted 5487 -charitoo-> accepted ..... we may be accepted 2101 -euarestos-> accepted ..... which ye have not accepted 1209 -dechomai-> acceptest ..... acceptest 2983 -lambano-> accepteth ..... accepteth 2983 -lambano-> accepting ..... not accepting 4327 -prosdechomai-> accept 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- {accept}, anoint, take away the (receive) ashes (from), make (wax) fat. [ql accept 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- {accept}, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql accept 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + {accept}, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (- s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time( - s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.[ql accept 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- {accept}, smell, X touch, make of quick understanding.[ql accept 7519 ## ratsah> {raw-tsaw'}; a primitive root; to run; also to delight in: -- {accept}, run.[ql accept 7521 ## ratsah

{raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) {accept}(- able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql accept 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly).[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql accept 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take.[ql acceptable 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: - - {acceptable}, appoint, choose (choice), excellent, join, be rather, require. [ql acceptable 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. [ql acceptable 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) {acceptable}(- ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.[ql acceptable 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be {acceptable}, please, + think good.[ql acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}.[ql acceptable 2101 # euairestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.[ql acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql acceptably 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- {acceptably}, + please well.[ql acceptance 0594 # apodoche {ap-od-okh-ay'}; from 588; acceptance: -- {acceptation}.[ql accepted 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be {accepted}, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql accepted 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be {accepted}, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql accepted 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be {accepted}, dignity, excellency, highness, raise up self, rising.[ql accepted 1184 # dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).[ql accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: -- make {accepted}, be highly favoured.[ql accept 026 019 ISa /^{accept /an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . accept 001 010 Mal /^{accept /an offering at your hand . accept 032 021 Job /^{accept /any man's person , neither let me give flattering titles unto man . accept 013 008 Job /^{accept /his person ? will ye contend for God ? Accept 119 010 Psa /^{Accept /I beseech thee, the freewill offerings of my mouth , O LORD , and teach me thy judgments . accept 024 003 Act /\$ {accept /it always , and in all places , most noble Felix , with all thankfulness . accept 042 008 Job /^{accept /lest I deal with you after your folly , in that ye have not spoken of me the thing which is right , like my servant Job . accept 032 020 Gen /^{accept /of me . accept 026 041 Lev /^{accept /of the punishment of their iniquity : accept 026 043 Lev /^{accept /of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . accept 013 010 Job /^{accept /persons . accept 018 005 Pro /^{accept /the person of the wicked , to overthrow the righteous in judgment . accept 082 002 Psa /^{accept /the persons of the wicked ? Selah . accept 033 011 Deu /^{accept /the work of his hands : smite through the loins of them that rise against him, and of them that hate him, that they rise not again . accept 024 023

IISa /^{accept /thee. accept 020 040 Eze /^{accept /them, and there will I require your offerings , and the firstfruits of your oblations , with all your holy things . accept 014 012 Jer /^{accept /them: but I will consume them by the sword , and by the famine , and by the pestilence . accept 005 022 Amo /^{accept /them: neither will I regard the peace offerings of your fat beasts . accept 014 010 Jer /^{accept /them; he will now remember their iniquity , and visit their sins . accept 022 011 Exo /^{accept /thereof, and he shall not make it good . accept 001 013 Mal /^{accept /this of your hand ? saith the LORD . accept 020 003 Psa /^{accept /thy burnt sacrifice ; Selah . accept 001 008 Mal /^{accept /thy person ? saith the LORD of hosts . accept 020 041 Eze /^{accept /you with your sweet savour , when I bring you out from the people , and gather you out of the countries wherein ye have been scattered ; and I will be sanctified in you before the heathen . accept 043 027 Eze /^{accept /you, saith the Lord GOD . acceptable 012 002 Rom /\$ {acceptable /and perfect , will of God . acceptable 005 004 ITi /\$ {acceptable /before God . acceptable 015 016 Rom /\$ {acceptable /being sanctified by the Holy Ghost . acceptable 010 032 Pro /^{acceptable /but the mouth of the wicked speaketh frowardness . acceptable 058 005 Isa /^{acceptable /day to the LORD ? acceptable 022 020 Lev /^{acceptable /for you. acceptable 002 003 ITi /\$ {acceptable /in the sight of God our Saviour ; acceptable 019 014 Psa /^{acceptable /in thy sight , O LORD , my strength , and my redeemer . acceptable 006 020 Jer /^{acceptable /nor your sacrifices sweet unto me. acceptable 069 013 Psa /^{acceptable /time : O God , in the multitude of thy mercy hear me, in the truth of thy salvation . acceptable 049 008 Isa /^{acceptable /time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; acceptable 014 018 Rom /\$ {acceptable /to God , and approved of men . acceptable 002 005 IPe /\$ {acceptable /to God by Jesus Christ . acceptable 033 024 Deu /^{acceptable /to his brethren , and let him dip his foot in oil . acceptable 021 003 Pro /^{acceptable /to the LORD than sacrifice . acceptable 012 001 Rom /\$ {acceptable /unto God , which is your reasonable service . acceptable 005 010 Eph /\$ {acceptable /unto the Lord . acceptable 004 027 Dan /^{acceptable /unto thee , and break off thy sins by righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . acceptable 004 018 Php /\$ {acceptable /wellpleasing to God . acceptable 002 020 IPe /\$ {acceptable /with God . acceptable 012 010 Ecc /^{acceptable /words : and that which was written was upright , even words of truth . acceptable 061 002 Isa /^{acceptable /year of the LORD , and the day of vengeance of our God ; to comfort all that mourn ; acceptable 004 019 Luk /\$ {acceptable /year of the Lord . acceptably 012 028 Heb /\$ {acceptably /with reverence and godly fear : acceptance 060 007 Isa /^{acceptance /on mine altar , and I will glorify the house of my glory . acceptance 001 015 ITi /\$ {acceptation /that Christ Jesus came into the world to save sinners ; of whom I am chief . accepted 008 012 IICo /\$ {accepted /according to that a man hath , and not according to that he hath not . accepted 004 007 Gen /^{accepted /and if thou doest not well , sin lieth at the door . And unto thee shall be his desire , and thou shalt rule over him. accepted 006 002 IICo /\$ {accepted /and in the day of salvation have I succoured thee : behold , now is the accepted time ; behold , now is the day of salvation . accepted 028 038 Exo /^{accepted /before the LORD . accepted 042 002 Jer /^{accepted /before thee, and pray for us unto the LORD thy God , even for all this remnant ; but a few of many , as thine eyes do behold us: accepted 037 020 Jer /^{accepted /before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there. accepted 022 027 Lev /^{accepted /for an offering made by fire unto the LORD . accepted 001 004 Lev /^{accepted /for him to make atonement for him. accepted 022 025 Lev /^{accepted /for you. accepted 023 011 Lev /^{accepted /for you: on the morrow after the sabbath the priest shall wave it. accepted 004 024 Luk /\$ {accepted /in his own country . accepted 001 006 Eph /\$ {accepted /in the beloved . accepted 018 005 ISa /^{accepted /in the sight of all the people , and also in the sight of Saul's servants . accepted 010 019 Lev /^{accepted /in the sight of the LORD ? accepted 042 009 Job /^{accepted /Job . accepted 007 018 Lev /^{accepted /neither shall it be imputed unto him that offereth it: it shall be an abomination , and the soul that eateth of it shall bear his iniquity . accepted 005 009 IICo /\$ {accepted /of him . accepted 010 003 Est /^{accepted /of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . accepted 015 031 Rom /\$ {accepted /of the saints ; accepted 008 017 IICo /\$ {accepted /the exhortation ; but being more forward , of his own accord he went unto you . accepted 019 021 Gen /^{accepted /thee concerning this thing also, that I will not overthrow this city , for the which thou hast spoken . accepted 022 021 Lev /^{accepted /there shall be no blemish therein. accepted 025 035 ISa /^{accepted /thy person . accepted 006 002 IICo /\$ {accepted /time ; behold , now is the day of salvation . accepted 056 007 Isa /^{accepted /upon mine altar ; for mine house shall be called an house of prayer for all people . accepted 010 035 Act /\$ {accepted /with him . accepted 011 004 IICo /\$ {accepted /ye might well bear with him. acceptest 020 021 Luk /\$ {acceptest /thou the person of any , but teachest the way of God truly : accepteth 002 006 Gal /\$ {accepteth /no man's person : for they who seemed to be somewhat in conference added nothing to me : accepteth 034 019 Job /^{accepteth /not the persons of princes , nor regardeth the rich more than the poor ? for they all are the work

of his hands . accepteth 008 013 Hos /^{accepteth /them not; now will he remember their iniquity , and visit their sins : they shall return to Egypt . accepteth 009 007 Ecc /^{accepteth /thy works . accepting 011 035 Heb /\$ {accepting /deliverance ; that they might obtain a better resurrection : accept 25 \* acceptable 23 - acceptably 1 - acceptance 1 - acception 2 - accepted 29 - acceptest 1 - accepteth 4 - accepting 1 - accept And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will {accept} of me. accept Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall {accept} [thereof], and he shall not make [it] good. accept And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then {accept} of the punishment of their iniquity: accept The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall {accept} of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. accept Bless, LORD, his substance, and {accept} the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. accept <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him {accept} an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. accept <2SA24 -23> All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God {accept} thee. accept Will ye {accept} his person? will ye contend for God? accept He will surely reprove you, if ye do secretly {accept} persons. accept Let me not, I pray you, {accept} any man's person, neither let me give flattering titles unto man. accept Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I {accept}: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. accept Remember all thy offerings, and {accept} thy burnt sacrifice; Selah. accept How long will ye judge unjustly, and {accept} the persons of the wicked? Selah. accept {Accept}, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments. accept It is] not good to {accept} the person of the wicked, to overthrow the righteous in judgment. accept Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not {accept} them; he will now remember their iniquity, and visit their sins. accept When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not {accept} them: but I will consume them by the sword, and by the famine, and by the pestilence. accept For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I {accept} them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. a cept I will {accept} you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. accept And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will {accept} you, saith the Lord GOD. accept Though ye offer me burnt offerings and your meat offerings, I will not {accept} [them]: neither will I regard the peace offerings of your fat beasts. accept And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or {accept} thy person? saith the LORD of hosts. accept Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I {accept} an offering at your hand. accept Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I {accept} this of your hand? saith the LORD. a cept We {accept} it] always, and in all places, most noble Felix, with all thankfulness.



accept , Concordance Study accept , 1SA , 26:19 accept , 2SA , 24:23 accept , AC , 24:3 accept , AM , 5:22 accept , DE , 33:11 accept , EX , 22:11 accept , EZE , 20:40 , EZE , 20:41 , EZE , 43:27 accept , GE , 32:20 accept , JER , 14:10 , JER , 14:12 accept , JOB , 13:8 , JOB , 13:10 , JOB , 32:21 , JOB , 42:8 accept , LE , 26:41 , LE , 26:43 accept , MAL , 1:8 , MAL , 1:10 , MAL , 1:13 accept , PR , 18:5 accept , PS , 20:3 , PS , 82:2 , PS , 119:108 acceptable , LU , 4:19 acceptable , DA , 4:27 acceptable , EPH , 5:10 acceptable , PHP , 4:18 acceptable , DE , 33:24 acceptable , LE , 22:20 acceptable , JER , 6:20 acceptable , EC , 12:10 acceptable , 1TI , 2:3 , 1TI , 5:4 acceptable , 1PE , 2:5 , 1PE , 2:20 acceptable , PR , 10:32 , PR , 21:3 acceptable , PS , 19:14 , PS , 69:13 acceptable , ISA , 49:8 , ISA , 58:5 , ISA , 61:2 acceptable , RO , 12:1 , RO , 12:2 , RO , 14:18 , RO , 15:16 acceptably , HEB , 12:28 acceptance , ISA , 60:7 acceptance , 1TI , 1:15 , 1TI , 4:9 accepted , 1SA , 18:5 , 1SA , 25:35 accepted , 2CO , 5:9 , 2CO , 6:2 , 2CO , 6:2 , 2CO , 8:12 , 2CO , 8:17 , 2CO , 11:4 accepted , AC , 10:35 accepted , EPH , 1:6 accepted , ES , 10:3 accepted , EX , 28:38 accepted , GE , 4:7 , GE , 19:21 accepted , ISA , 56:7 accepted , JER , 37:20 , JER , 42:2 accepted , JOB , 42:9 accepted , LE , 1:4 , LE , 7:18 , LE , 10:19 , LE , 19:7 , LE , 22:21 , LE , 22:23 , LE , 22:25 , LE , 22:27 , LE , 23: 11 accepted , LU , 4:24 accepted , RO , 15:31 acceptest , LU , 20:21 accepteth , EC , 9:7 accepteth , GA , 2:6 accepteth , HO , 8:13 accepteth , JOB , 34:19 accepting , HEB , 11:35

accept 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly).[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql accept 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take.[ql eat 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take.[ql expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for).[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for).[ql for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}).[ql have 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, {have}, be partaker, receive, take.[ql look 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for).[ql partaker 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be {partaker}, receive, take.[ql receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}.[ql receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take.[ql take 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, receive, {take}.[ql tarry 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for).[ql wait 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, {wait} (for).[ql

\* accept , 0588 apodechomai ,

accept -0588 {accept}, receive, received, acceptable -0587 {acceptable}, acceptable -1184 {acceptable}, accepted, acceptable -2101 {acceptable}, accepted, pleasing, well, wellpleasing, acceptable -2144 {acceptable}, accepted, acceptable -5285 {acceptable}, blew, softly, acceptably -2102 {acceptably}, acceptance -0594 {acceptance}, accepted -1184 acceptable, {accepted}, accepted -1209 {accepted}, receive, received, receiveth, take, accepted -2101 acceptable, {accepted}, pleasing, well, wellpleasing, accepted -2144 acceptable, {accepted}, accepted -5487 {accepted}, made, accepteth -2983 {accepteth}, assaying, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, accepting -4327 {accepting}, allow, looking, receive, took, waited,

accept -1878 {accept} , anointest , ashes , fat , receive , accept -3947 {accept} , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , accept -5375 able , {accept} , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , accept -7306 {accept} , smell , smelled , smelleth , toucheth , understanding , accept -7521 {accept} , accepted , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , enjoy , enjoyed , liked , pardoned , please , pleased , pleasure , reconcile , acceptable -0977 {acceptable} , appoint , choice , choose , chooseth , chose , chosen , excellent , joined , rather , require , acceptable -2656 {acceptable} , delight , delightsome , desire , desired , desireth , pleasant , pleasure , purpose , willingly , acceptable -7522 {acceptable} , acceptance , accepted , delight , desire , favour , good , own , pleasure , selfwill , voluntary , will , acceptable -8232 {acceptable} , good , pleased , acceptance -7522 acceptable , {acceptance} , accepted , delight , desire , favour , good , own , pleasure , selfwill , voluntary , will , accepted -3190 {accepted} , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , accepted -5307 {accepted} , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail , failed , fall , fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , lose , lost , lying , overthrow , overthrown , overwhelm , perish , present , presented , presenting , rot , slew , smite , throw , accepted -5375 able , accept , {accepted} , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , accepted -7521 accept , {accepted} , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , enjoy , enjoyed , liked , pardoned , please , pleased , pleasure , reconcile , accepted -7522 acceptable , acceptance , {accepted} , delight , desire , favour , good , own , pleasure , selfwill , voluntary , will , accepted -7613 {accepted} , dignity , excellency , highness , raiseth , rising , accepteth -5375 able , accept , accepted , {accepteth} , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , accepteth -7521 accept , accepted , {accepteth} , accomplish , affection , consentedst , delight , delightest , delighteth , enjoy , enjoyed , liked , pardoned , please , pleased , pleasure , reconcile ,

accept 1878 -- dashen -- {accept}, anoint, take away the (receive) ashes (from), make(wax) fat. accept 3947 -- laqach -- {accept}, bring, buy, carry away, drawn, fetch, get, infold,X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. accept 5375 -- nasa/ -- {accept}, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. accept 6440 -- paniym -- + {accept}, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. accept 7306 ruwach -- -- {accept}, smell, X touch, make of quick understanding. accept 7519 ratsa/ -- -- {accept}, run. accept 7521 ratsah -- -- (be) {accept}(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. accept 0588 \*\* apodechomai \*\* {accept}, receive (gladly). accept 1209 \*\* dechomai \*\* {accept}, receive, take. accept 2983 \*\* lambano \*\* {accept}, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take (away, up). accept 4327 \*\* prosdechomai \*\* {accept}, allow, look (wait) for, take. acceptable 0977 -- bachar -- {acceptable}, appoint, choose (choice), excellent, join,be rather, require. acceptable 2656 -- chephets -- {acceptable}, delight(-some), desire, things desired,matter, pleasant(-ure), purpose, willingly. acceptable 7522 ratsown -- -- (be) {acceptable}(-ance, -ed), delight, desire, favour,(good) pleasure, (own, self, voluntary) will, as...(what) would. acceptable 8232 -- sh@phar -- be {acceptable}, please, + think good. acceptable 0587 \*\* apodektos \*\* {acceptable}. acceptable 2101 \*\* euarestos \*\* {acceptable}(-ted), wellpleasing. acceptable 2144 \*\* euprosdektos \*\* {acceptable}(-ted). acceptable 5485 \*\* charis \*\* {acceptable}, benefit, favour, gift, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy). acceptably 2102 \*\* euarestos \*\* {acceptably}, + please well. acceptance 0594 \*\* apodoche \*\* {acceptation}. accepted 3190 -- yatab -- be {accepted}, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. accepted 5307 -- naphal -- be {accepted}, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. accepted 7613 s@/eth -- -- be {accepted}, dignity, excellency, highness, raise upself, rising. accepted 1184 \*\* dektos \*\* {accepted}(-table). accepted 5487 \*\* charitoo \*\* make {accepted}, be highly favoured.



accept ..... We accept 0588 -apodechomai-> acceptable ..... acceptable 1184 -dektos-> acceptable .....  
acceptable 2101 -euarestos-> acceptable ..... acceptable 2144 -euprosdektos-> acceptable ..... and acceptable  
0587 -apodektos-> acceptable ..... and acceptable 2101 -euarestos-> acceptable ..... is acceptable 2101 -  
euarestos-> acceptable ..... is acceptable 5285 -hupopneo-> acceptable ..... might be acceptable 2144 -  
euprosdektos-> acceptable ..... the acceptable 1184 -dektos-> acceptably ..... acceptably 2102 -euarestos->  
acceptation ..... acceptation 0594 -apodoche-> accepted ..... accepted 1184 -dektos-> accepted ..... he  
accepted 1209 -dechomai-> accepted ..... is accepted 1184 -dektos-> accepted ..... is the accepted 2144 -  
euprosdektos-> accepted ..... it is accepted 2144 -euprosdektos-> accepted ..... may be accepted 2144 -  
euprosdektos-> accepted ..... us accepted 5487 -charitoo-> accepted ..... we may be accepted 2101 -  
euarestos-> accepted ..... which ye have not accepted 1209 -dechomai-> acceptest ..... acceptest 2983 -  
lambano-> accepteth ..... accepteth 2983 -lambano-> accepting ..... not accepting 4327 -prosdechomai->



accept 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- {accept}, anoint, take away the (receive) ashes (from), make (wax) fat. [ql accept 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- {accept}, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql accept 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + {accept}, a(-be)-fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ql accept 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively), to anticipate, enjoy): -- {accept}, smell, X touch, make of quick understanding.[ql accept 7519 ## ratsa> {raw-tsaw'}; a primitive root; to run; also to delight in: -- {accept}, run.[ql accept 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) {accept}(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[ql accept 0588 # apodechomai {ap-od-ekh'-om-ah-ee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly).[ql accept 1209 # dechomai {dekh'-om-ah-ee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql accept 4327 # prosdechomai {pros-dekh'-om-ah-ee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take.[ql acceptable 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- {acceptable}, appoint, choose (choice), excellent, join, be rather, require. [ql acceptable 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. [ql acceptable 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.[ql acceptable 8232 ## sh@phar (Aramaic) {shaf-ar'}; corresponding to 8231; to be beautiful: -- be {acceptable}, please, + think good.[ql acceptable 0587 # apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable: -- {acceptable}.[ql acceptable 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- {acceptable}(-ted), wellpleasing.[ql acceptable 2144 # euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; well-received, i.e. approved, favorable: -- {acceptable}(-ted).[ql acceptable 5485 # charis {khar'-ee}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grac(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql acceptably 2102 # euarestos {yoo-ar'-es-toce}; adverb from 2101; quite agreeably: -- {acceptably}, + please well.[ql acceptation 0594 # apodochē {ap-od-okh-ay'}; from 588; acceptance: -- {acceptation}.[ql accepted 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be {accepted}, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good(-ness), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql accepted 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be {accepted}, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql accepted 7613 ## s@eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be {accepted}, dignity, excellency, highness, raise up self, rising.[ql accepted 1184 # dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: -- {accepted}(-table).[ql accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: -- make {accepted}, be highly favoured.[ql



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accept Interlinear Index Study accept GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > . Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniyim > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniyim > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniyim > ; peradventure <00194 +>uway > he will { accept } <05375 +nasa> > of me . accept EXO 022 011 [ Then ] shall an oath <07621 +sh@buw of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< goods <04399 +m@la>kah > ; and the owner <01167 +ba of it shall { accept } <03947 +laqach > [ thereof ] , and he shall not make [ it ] good <07999 +shalam > . accept LEV 026 041 And [ that ] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > { accept } <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : accept LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall { accept } <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nepesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . accept DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah > , his substance <03428 +Yesheh>ab > , and { accept } <07521 +ratsah > the work <06467 +po of his hands <03027 +yad > : smite <04272 +machats > through the loins <04975 +mothen > of them that rise <06965 +quwm > against him , and of them that hate <08130 +sane> > him , that they rise <06965 +quwm > not again . accept ISA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him { accept } <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [ they be ] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [ be ] they before <06440 +paniyim > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +>oywm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > . accept 2SA 024 023 All <03605 +kol > these [ things ] did Araunah <00728 +>Aravnah > , [ as ] a king <04428 +melek > , give <05414 +nathan > unto the king <04428 +melek > . And Araunah <00728 +>Aravnah > said <00559 +>amar > unto the king <04428 +melek > , The LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > { accept } <07521 +ratsah > thee . accept JOB 013 008 Will ye { accept } <05375 +nasa> > his person <06440 +paniyim > ? will ye contend <07378 +riyb > for God <00410 +>el > ? accept JOB 013 010 He will surely reprove <03198 +yakach > you , if <00518 +>im > ye do secretly <05643 +>ether > { accept } <05375 +nasa> > persons <06440 +paniyim > . accept JOB 032 021 Let me not , I pray <04994 +na> > you , { accept } <05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniyim > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . accept JOB 042 008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>lyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +>lyowb > shall pray <06419 +palal > for you : for him will I { accept } <05375 +nasa> > : lest <01115 +bilitiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +>lyowb > . accept PSA 020 003 Remember <02142 +zakar > all <03605 +kol > thy offerings <04503 +minchah > , and { accept } <01878 +dashen > thy burnt <05930 + sacrifice ; Selah <05542 +celah > . accept PSA 082 002 How <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly <05766 + , and { accept } <05375 +nasa> > the persons <06440 +paniyim > of the wicked <07563 +rasha< > ? Selah <05542 +celah > . accept PSA 119 108 + . { Accept } <07521 +ratsah > , I beseech <04994 +na> > thee , the freewill <05071 +n@dabah > offerings of my mouth <06310 +peh > , O LORD <03068 +Y@hovah > , and teach <03925 +lamad > me thy judgments <04941 +mishpat > . accept PRO 018 005 . [ It is ] not good <02896 +towb > to { accept } <05375 +nasa> > the person <06440 +paniyim > of the wicked <07563 +rasha< > , to overthrow <05186 +natah > the righteous <06662 +tsaddiyq > in judgment <04941 +mishpat > . accept JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 + , Thus <03651 +ken > have they loved <00157 +>ahah > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not { accept } <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > . accept JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > , I will not hear <08085 +shama< > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 + burnt <05930 + offering and an oblation <04503 +minchah > , I will not { accept } <07521 +ratsah > them ; but I will consume <03615 +kalah > them by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > . accept EZE 020 040 For in mine holy <06944 +qodesh > mountain <02022 +har > , in the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 + me : there <08033 +sham > will I { accept } <07521 +ratsah > them , and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +@ruwmah > , and the firstfruits <07225 +re>shiyth > of your oblations <04864 +mas>eth > , with all <03605 +kol > your holy things . accept EZE 020 041 I will { accept } <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381 +reyach > , when I bring <03318 +yatsa> > you out from the people <05971 + , and gather <06908 +qabats > you out of the countries <00776 +>erets > wherein ye have been scattered <06327 +puwts > ; and I will be sanctified <06942 +qadash > in you before <05869 + the heathen <01471 +gowy > . accept EZE 043 027 And when these days <03117 +>oywm > are expired <03615 +kalah > , it shall be , [ that ] upon the eighth <08066 +sh@miyniy > day <03117 +>oywm > , and [ so ] forward <01973 +hal@ah > , the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar <04196 +mizbeach > , and your peace <08002 +shelem > offerings ; and I will { accept } <07521 +ratsah > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . accept AMO 005 022 Though ye offer <05927 + me burnt <05930 + offerings and your meat offerings <04503 +minchah > , I will not { accept } <07521 +ratsah > [ them ] : neither <03808 +lo> > will I regard <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806 +m@riy > > beasts <04806 +m@riy > . accept MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > { accept } <05375 +nasa> > thy person <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . accept MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I { accept } <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . accept MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [ is it ] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [ that which was ] torn <01497 +gagal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > ; should I { accept } <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . accept ACT 024 003 We { accept } <0588 - apodechomai > [ it ] always <3839 -pante > , and in all <3837 -pantachou > places <3837 -pantachou > , most <2903 -kratistos > noble <2903 - kratistos > Felix <5344 -Phelix > , with all <3956 -pas > thankfulness <2169 - eucharistia > .

accept an offering at your hand accept any man's person accept them accept this accept thy burnt sacrifice if ye do  
secretly accept persons let him accept an offering <1SA26 -:19 > lord doth not accept them lord thy god accept  
thee <2SA24 -:23 > or accept thy person they shall accept they then accept we accept will accept you will accept  
you with your sweet savour will not accept will not accept them will ye accept his person

accept 1Sa\_26\_19 /^{accept /an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . accept Mal\_01\_10 /^{accept /an offering at your hand . accept Job\_32\_21 /^{accept /any man's person , neither let me give flattering titles unto man . accept Job\_13\_08 /^{accept /his person ? will ye contend for God ? Accept Psa\_119\_010 /^{Accept /I beseech thee, the freewill offerings of my mouth . O LORD , and teach me thy judgments . accept Act\_24\_03 /\$accept /it always , and in all places , most noble Felix , with all thankfulness . accept Job\_42\_08 /^{accept /lest I deal with you after your folly , in that ye have not spoken of me the thing which is right , like my servant Job . accept Gen\_32\_20 /^{accept /of me . accept Lev\_26\_41 /^{accept /of the punishment of their iniquity : accept Lev\_26\_43 /^{accept /of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . accept Job\_13\_10 /^{accept /persons . accept Pro\_18\_05 /^{accept /the person of the wicked , to overthrow the righteous in judgment . accept Psa\_82\_02 /^{accept /the persons of the wicked ? Selah . accept Deu\_33\_11 /^{accept /the work of his hands : smite through the loins of them that rise against him, and of them that hate him, that they rise not again . accept 2Sa\_24\_23 /^{accept /thee . accept Eze\_20\_40 /^{accept /them, and there will I require your offerings , and the firstfruits of your oblations , with all your holy things . accept Jer\_14\_12 /^{accept /them: but I will consume them by the sword , and by the famine , and by the pestilence . accept Amo\_05\_22 /^{accept /them: neither will I regard the peace offerings of your fat beasts . accept Jer\_14\_10 /^{accept /them; he will now remember their iniquity , and visit their sins . accept Exo\_22\_11 /^{accept /thereof, and he shall not make it good . accept Mal\_01\_13 /^{accept /this of your hand ? saith the LORD . accept Psa\_20\_03 /^{accept /thy burnt sacrifice ; Selah . accept Mal\_01\_08 /^{accept /thy person ? saith the LORD of hosts . accept Eze\_20\_41 /^{accept /you with your sweet savour , when I bring you out from the people , and gather you out of the countries wherein ye have been scattered ; and I will be sanctified in you before the heathen . accept Eze\_43\_27 /^{accept /you, saith the Lord GOD . acceptable Rom\_12\_02 /\$acceptable /and perfect , will of God . acceptable 1Ti\_05\_04 /\$acceptable /before God . acceptable Rom\_15\_16 /\$acceptable /being sanctified by the Holy Ghost . acceptable Pro\_10\_32 /^{acceptable /but the mouth of the wicked speaketh frowardness . acceptable Isa\_58\_05 /^{acceptable /day to the LORD ? acceptable Lev\_22\_20 /^{acceptable /for you . acceptable 1Ti\_02\_03 /\$acceptable /in the sight of God our Saviour ; acceptable Psa\_19\_14 /^{acceptable /in thy sight , O LORD , my strength , and my redeemer . acceptable Jer\_06\_20 /^{acceptable /nor your sacrifices sweet unto me . acceptable Psa\_69\_13 /^{acceptable /time : O God , in the multitude of thy mercy hear me, in the truth of thy salvation . acceptable Isa\_49\_08 /^{acceptable /time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; acceptable Rom\_14\_18 /\$acceptable /to God , and approved of men . acceptable 1Pe\_02\_05 /\$acceptable /to God by Jesus Christ . acceptable Deu\_33\_24 /^{acceptable /to his brethren , and let him dip his foot in oil . acceptable Pro\_21\_03 /^{acceptable /to the LORD than sacrifice . acceptable Rom\_12\_01 /\$acceptable /unto God , which is your reasonable service . acceptable Eph\_05\_10 /\$acceptable /unto the Lord . acceptable Dan\_04\_27 /^{acceptable /unto thee , and break off thy sins by righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . acceptable Php\_04\_18 /\$acceptable /wellpleasing to God . acceptable 1Pe\_02\_20 /\$acceptable /with God . acceptable Ecc\_12\_10 /^{acceptable /words : and that which was written was upright , even words of truth . acceptable Isa\_61\_02 /^{acceptable /year of the LORD , and the day of vengeance of our God ; to comfort all that mourn ; acceptable Luk\_04\_19 /\$acceptable /year of the Lord . acceptably Heb\_12\_28 /\$acceptably /with reverence and godly fear . acceptable Isa\_60\_07 /^{acceptance /on mine altar , and I will glorify the house of my glory . acceptation 1Ti\_01\_15 /\$acceptation /that Christ Jesus came into the world to save sinners ; of whom I am chief . accepted 2Co\_08\_12 /\$accepted /according to that a man hath , and not according to that he hath not . accepted Gen\_04\_07 /^{accepted /and if thou doest not well , sin lieth at the door . And unto thee shall be his desire , and thou shalt rule over him . accepted 2Co\_06\_02 /\$accepted /and in the day of salvation have I succoured thee : behold , now is the accepted time ; behold , now is the day of salvation . accepted Exo\_28\_38 /^{accepted /before the LORD . accepted Jer\_42\_02 /^{accepted /before thee, and pray for us unto the LORD thy God , even for all this remnant ; but a few of many , as thine eyes do behold us: accepted Jer\_37\_20 /^{accepted /before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there . accepted Lev\_22\_27 /^{accepted /for an offering made by fire unto the LORD . accepted Lev\_01\_04 /^{accepted /for him to make atonement for him . accepted Lev\_22\_25 /^{accepted /for you . accepted Lev\_23\_11 /^{accepted /for you: on the morrow after the sabbath the priest shall wave it . accepted Luk\_04\_24 /\$accepted /in his own country . accepted Eph\_01\_06 /\$accepted /in the beloved . accepted 1Sa\_18\_05 /^{accepted /in the sight of all the people , and also in the sight of Saul's servants . accepted Lev\_10\_19 /^{accepted /in the sight of the LORD ? accepted Job\_42\_09 /^{accepted /Job . accepted Lev\_07\_18 /^{accepted /neither shall it be imputed unto him that offereth it: it shall be an abomination , and the soul that eateth of it shall bear his iniquity . accepted 2Co\_05\_09 /\$accepted /of him . accepted Est\_10\_03 /^{accepted /of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . accepted Rom\_15\_31 /\$accepted /of the saints ; accepted 2Co\_08\_17 /\$accepted /the exhortation ; but being more forward , of his own accord he went unto you . accepted Gen\_19\_21 /^{accepted /these concerning this thing also, that I will not overthrow this city , for the which thou hast spoken . accepted Lev\_22\_21 /^{accepted /there shall be no blemish therein . accepted 1Sa\_25\_35 /^{accepted /thy person . accepted 2Co\_06\_02 /\$accepted /time ; behold , now is the day of salvation . accepted Isa\_56\_07 /^{accepted /upon mine altar ; for mine house shall be called an house of prayer for all people . accepted Act\_10\_35 /\$accepted /with him . accepted 2Co\_11\_04 /\$accepted /ye might well bear with him . accepted Luk\_20\_21 /\$accepted /thou the person of any , but teachest the way of God truly : accepteth Gal\_02\_06 /\$accepteth /no man's person : for they who seemed to be somewhat in conference added nothing to me : accepteth Job\_34\_19 /^{accepteth /not the persons of princes , nor regardeth the rich more than the poor ? for they all are the work of his hands . accepteth Hos\_08\_13 /^{accepteth /them not; now will he remember their iniquity , and visit their sins : they shall return to Egypt . accepteth Ecc\_09\_07 /^{accepteth /thy works . accepting Heb\_11\_35 /\$accepting /deliverance ; that they might obtain a better resurrection :

accept 25 \* acceptable 23 - acceptably 1 - acceptance 1 - acceptance 2 - accepted 29 - acceptest 1 - accepteth 4 -  
accepting 1 -

\* accept , 0588 , - accept , 1878 , 3947 , 5375 , 7306 , 7521 ,



accept And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will {accept} of me. accept Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall {accept} [thereof], and he shall not make [it] good. accept And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then {accept} of the punishment of their iniquity: accept The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall {accept} of the punishment of their iniquity: because, even because they despised my judgments, and because their s oul abhorred my statutes. accept Bless, LORD, his substance, and {accept} the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. accept <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him {accept} an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. accept <2SA24 -23> All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God {accept} thee. accept Will ye {accept} his person? will ye contend for God? accept He will surely reprove you, if ye do secretly {accept} persons. accept Let me not, I pray you, {accept} any man's person, neither let me give flattering titles unto man. accept Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I {accept}: lest I deal with you [after your] folly, i n that ye have not spoken of me [the thing which is] right, like my servant Job. accept Remember all thy offerings, and {accept} thy burnt sacrifice; Selah. accept How long will ye judge unjustly, and {accept} the persons of the wicked? Selah. accept {Accept}, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments. accept It is] not good to {accept} the person of the wicked, to overthrow the righteous in judgment. accept Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not {accept} them; he will now remember their iniquity, and visit their sins. accept When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not {accept} them: but I will consume them by the sword, and by the famine, and by the pestilence. accept For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I {accept} them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. a ccept I will {accept} you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. accept And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will {accept} you, saith the Lord GOD. accept Though ye offer me burnt offerings and your meat offerings, I will not {accept} [them]: neither will I regard the peace offerings of your fat beasts. accept And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or {accept} thy person? saith the LORD of hosts. accept Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I {accept} an offering at your hand. accept Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I {accept} this of your hand? saith the LORD. a ccept We {accept} it] always, and in all places, most noble Felix, with all thankfulness.