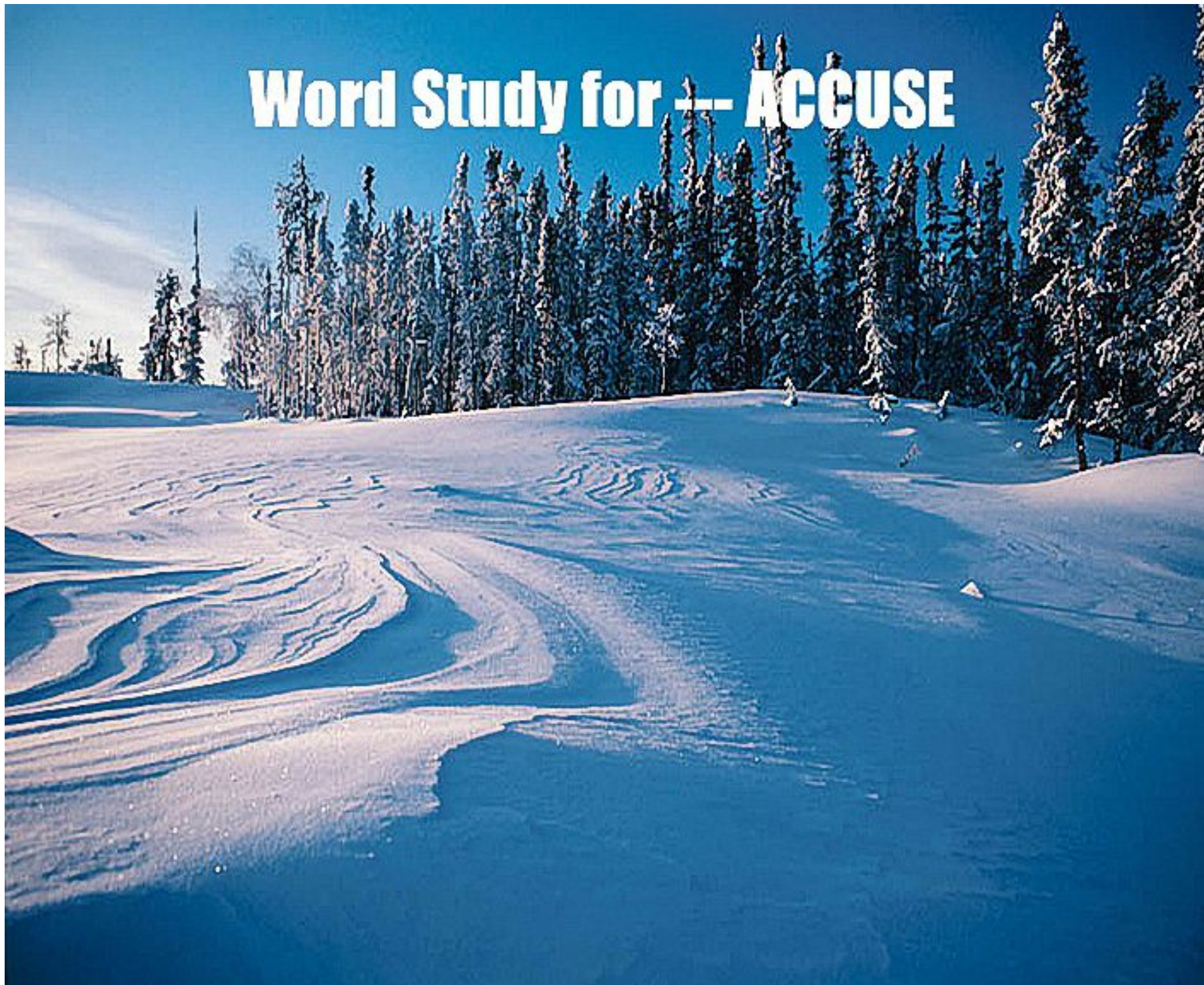


Word Study for -- ACCUSE



Bible Word Index with Strong's Number with the full text of each verse

accuse ^ 1Pe_03_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely {accuse} <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

accuse ^ Act_25_05 Let them therefore <3767>, said <5346> (5748) he, which among <1722> you <5213> are able <1415>, go down with <4782> (5631) me, and {accuse} <2723> (5720) this <0846> man <0435>, if <1536> <0> there be <2076> (5748) any wickedness <1536> in <1722> him <5129>.

accuse ^ Act_24_13 Neither <3777> can <1410> (5736) they prove <3936> (5658) <3165> the things <4012> whereof <3739> they <2723> <0> now <3568> {accuse} <2723> (5719) me <3450>.

accuse ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> {accuse} <2723> (5719) him <0846>.

accuse ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> {accuse} <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

accuse ^ Act_28_19 But <1161> when the Jews <2453> spake against <0483> (5723) it, I was constrained <0315> (5681) to appeal <1941> (5670) unto Caesar <2541>; not <3756> that <5613> I had <2192> (5723) ought <5100> to {accuse} <2723> <0> my <3450> nation <1484> of <2723> (5658).

accuse ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to {accuse} <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>.

accuse ^ Joh_05_45 Do <1380> <0> not <3361> think <1380> (5720) that <3754> I <1473> will {accuse} <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that accuseth <2723> (5723) you <5216>, even Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).

accuse ^ Joh_08_06 <1161> This <5124> they said <3004> (5707), tempting <3985> (5723) him <0846>, that <2443> they might have <2192> (5725) to {accuse} <2723> (5721) him <0846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with his finger <1147> wrote <1125> (5707) on <1519> the ground <1093>, as though he heard <4364> (5740) them not <3361>.

accuse ^ Luk_23_02 And <1161> they began <0756> (5662) to {accuse} <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

accuse ^ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> touching those things <3739> whereof <2596> ye {accuse} <2723> (5719) him <0846>:

accuse ^ Luk_03_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> {accuse} any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.

accuse ^ Luk_11_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) something <5100> out of <1537> his <0846> mouth <4750>, that <2443> they might {accuse} <2723> (5661) him <0846>.

accuse ^ Mar_03_02 And <2532> they watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) him <0846> on the sabbath day <4521>; that <2443> they might {accuse} <2723> (5661) him <0846>.

accuse ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they might {accuse} <2723> (5661) him <0846>.

accused ^ Mar_15_03 And <2532> the chief priests <0749> {accused} <2723> (5707) him <0846> of many things <4183>; but <1161> he <0846> answered <0611> (5662) nothing <3762>.

accused ^ Act_22_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was {accused} <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

accused ^ Act_23_28 And <1161> when <1014> <0> I would <1014> (5740) have known <1097> (5629) the cause <0156> wherefore <1223> <3739> they {accused} <1458> (5707) him <0846>, I brought <2609> <0> him <0846> forth <2609> (5627) into <1519> their <0846> council <4892>:

accused ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be {accused} <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.

accused ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is {accused} <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

accused ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am {accused} <1458> (5743) of <5259> the Jews <2453>:

accused ^ Act_26_07 Unto <1519> which <3739> promise our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3> (5723) God day <2250> and <2532> night <3571>, hope <1679> (5719) to come <2658> (5658). For <4012> which <3739> hope's sake <1680>, king <0935> Agrippa <0067>, I am {accused} <1458> (5743) of <5259> the Jews <2453>.

accused ^ Luk_16_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples

<3101>, There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a steward <3623>; and <2532> the same <3778> was {accused} <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).

accused ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> {accused} <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

accused ^ Tit_01_06 If any <1536> be <2076> (5748) blameless <0410>, the husband <0435> of one <3391> wife <1135>, having <2192> (5723) faithful <4103> children <5043> not <3361> {accused} <1722> <2724> of riot <0810> or <2228> unruly <0506>.

accused ^ Luk_23_10 And <1161> the chief priests <0749> and <2532> scribes <1122> stood <2476> (5715) and vehemently <2159> {accused} <2723> (5723) him <0846>.

accused ^ Mat_27_12 And <2532> when <1722> he <0846> was {accused} <2723> (5745) of <5259> the chief priests <0749> and <2532> elders <4245>, he answered <0611> (5662) nothing <3762>.

accuser ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the {accuser} <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

accusers ^ 2Ti_03_03 Without natural affection <0794>, trucebreakers <0786>, false {accusers} <1228>, incontinent <0193>, fierce <0434>, despisers of those that are good <0865>,

accusers ^ Joh_08_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> {accusers} <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

accusers ^ Tit_02_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false {accusers} <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good things <2567>;

accusers ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his {accusers} <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

accusers ^ Act_23_35 I will hear <1251> (5695) thee <4675>, said he <5346> (5713), when <3752> thine <4675> {accusers} <2725> are <3854> <0> also <2532> come <3854> (5638). And <5037> he commanded <2753> (5656) him <0846> to be kept <5442> (5733) in <1722> Herod's <2264> judgment hall <4232>.

accusers ^ Act_25_18 Against <4012> whom <3739> when the {accusers} <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such things as <3739> I <1473> supposed <5282> (5707):

accusers ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not

<3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the {accusers} <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

accusers ^ Act_24_08 Commanding <2753> (5660) his <0846> {accusers} <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

accuseth ^ Joh_05_45 Do <1380> <0> not <3361> think <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that {accuseth} <2723> (5723) you <5216>, even Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

accuse Pro_30_10 . {Accuse} (03960 +lashan) not a servant (05650 +(ebed) unto his master (00113 +)adown) , lest (06435 +pen) he curse (07043 +qalal) thee , and thou be found guilty (00816 +)asham) .

accuse 1Pe_03_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoios -) , they may be ashamed (2617 -kataischuno -) that falsely {accuse} (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

accuse Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to {accuse} (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

accuse Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we {accuse} (2723 -kategoreo -) him .

accuse Act_24_13 Neither (2228 -e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the things whereof (3739 -hos -) they now (3568 -nun -) {accuse} (2723 -kategoreo -) me .

accuse Act_25_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [me] , and {accuse} (2723 -kategoreo -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -) wickedness (0824 -atopos -) in him .

accuse Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) {accuse} (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

accuse Act_28_19 But when the Jews (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [it] , I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ; not that I had (2192 -echo -) ought (5100 -tis -) to {accuse} (2723 -kategoreo -) my nation (1484 -ethnos -) of .

accuse Joh_05_45 Do not think (1380 -dokeo -) that I will {accuse} (2723 -kategoreo -) you to the Father (3962 -pater -):there is [one] that accuseth (2723 -kategoreo -) you , [even] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

accuse Joh_08_06 This (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to {accuse} (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [his] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [as though he heard them not] .

accuse Luk_03_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - {accuse} 4811 -sukophanteo - [any] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -oposion - .

accuse Luk_11_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his mouth 4750 -stoma - , that they might {accuse} 2723 -kategoreo - him .

accuse Luk_23_02 And they began 0756 -archomai - to {accuse} 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

accuse Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -:and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those things whereof ye {accuse} 2723 -kategoreo - him :

accuse Mar_03_02 And they watched (3906 -paratereo -) him , whether (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might {accuse} (2723 -kategoreo -) him .

accuse Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days ? that they might {accuse} (2723 -kategoreo -) him .

accused Act_22_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was {accused} (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [his] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -

sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

accused Act_23_28 And when I would have known (1097 -ginosko -) the cause (0156 -aitia -) wherefore (3739 -hos -) they {accused} (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

accused Act_23_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be {accused} (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -) .

accused Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is {accused} (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

accused Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am {accused} (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

accused Act_26_07 Unto which (3739 -hos -) [promise] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -) , instantly (1616 -ekteneia -) serving (3000 -latreuo -) [God] day (2250 -hemera -) and night (3571 -nux -) , hope (1679 -elpizo -) to come (2658 -katantao -) . For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I am {accused} (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) .

accused Dan_03_08 . Wherefore at that time (02166 +z@man) certain (01400 +g@bar) Chaldeans (03779 +Kasday) came (07127 +q@reb) near (07127 +q@reb) , and {accused} (07170 +q@rats) the Jews (03064 +Y@huwdiy) .

accused Dan_06_24 And the king (04430 +melek) commanded (00560 +)amar) , and they brought (00858 +)athah) those (00479 +)illek) men (01400 +g@bar) which (01768 +diy) had {accused} (07170 +q@rats) Daniel (01841 +Daniye)l) , and they cast (07412 +r@mah) [them] into the den (01358 +gob) of lions (00744 +)aryeh) , them , their children (01123 +ben) , and their wives (05389 +nashiyn) ; and the lions (00744 +)aryeh) had the mastery (06981 +Qowre) of them , and brake (01855 +d@qaq) all (03606 +kol) their bones (01635 +gerem) in pieces or ever (03809 +la) they came (04291 +m@ta) at the bottom (00773 +)ar(iyth) of the den (01358 +gob) .

accused Luk_16_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was {accused} 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

accused Luk_23_10 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - {accused} 2723 -kategoreo - him .

accused Mar_15_03 And the chief (0749 -archiereus -) priests (0749 -archiereus -) {accused} (2723 -kategoreo -) him of many (4183 -polus -) things:but he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .

accused Mat_27_12 And when (3588 -ho -) he was {accused} (2723 -kategoreo -) of the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .

accused Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) {accused} (2725 -kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .

accused Tit_01_06 . If (1487 -ei -) any (1536 -ei tis -) be blameless (0410 -anegkletos -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , having (2192 -echo -) faithful (4103 -pistos -) children (5043 -teknon -) not {accused} (1722 -en -) (2724 -kategoria -) of riot (0810 -asotia -) or (2228 -e -) unruly (0506 -anupotaktos -) .

accuser Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the {accuser} (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 -kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .

accusers 2Ti_03_03 Without (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) {accusers} (1228 -diabolos -) , incontinent (0193 -akrates -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are good (0865 -aphilagathos -) ,

accusers Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his {accusers} (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

accusers Act_23_35 I will hear (1251 -diakouomai -) thee , said (5346 -phemi -) he , when (3752 -hotan -) thine (4675 -sou -) {accusers} (2725 -kategoros -) are also (2532 -kai -) come (3854 -paraginomai -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

accusers Act_24_08 Commanding (2753 -keleuo -) his {accusers} (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

accusers Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaioi -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the {accusers} (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

accusers Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the {accusers} (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 -huponoeo -) :

accusers Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) {accusers} (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrimo -) thee ?

accusers Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -) , that [they be] in behaviour (2688 -katastema -) as becometh (2412 -hieroprepes -) holiness (2412 -hieroprepes -) , not false (1228 -diabolos -) {accusers} (1228 -diabolos -) , not given (1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;

accuseth Joh_05_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [one] that {accuseth} (2723 -kategoreo -) you , [even] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

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KJV Bible Word Studies for ACCUSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

accuse 0399 ## &akal (Aramaic) {ak-al'}; corresponding to 398: -- + {accuse}, devour, eat.

accuse 1225 # diablo {dee-ab-al'-lo}; from 1223 and 906; (figuratively) to traduce: -- {accuse}.

accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.

accuse 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitefully, falsely {accuse}.

accuse 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object.

accuse 3960 ## lashan {law-shan'}; a primitive root; properly, to lick; but used only as a denominative from 3956; to wag the tongue, i.e. to calumniate: -- {accuse}, slander

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.

accuse 7170 ## q@rats (Aramaic) {ker-ats'}; corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [figuratively] by slander): -- + {accuse}.

before 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}.

prove 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- {prove} before.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accuse 00399 ## 'akal (Aramaic) {ak-al'} ; corresponding to 00398 : -- + {accuse} , devour , eat .

accuse 03960 ## lashan {law-shan'} ; a primitive root ; properly , to lick ; but used only as a denominative from 03956 ; to wag the tongue , i . e . to calumniate : -- {accuse} , slander

accuse 07170 ## q@rats (Aramaic) {ker-ats'} ; corresponding to 07171 in the sense of a bit (to " eat the morsels of " any one , i . e . chew him up [figuratively] by slander) : -- + {accuse} .

accuse 07853 ## satan {saw-tan'} ; a primitive root ; to attack , (figuratively) {accuse} : -- (be an) adversary , resist .

accuse 1225 - diaballo {dee-ab-al'-lo}; from 1223 and 0906; (figuratively) to traduce: -- {accuse}.

accuse 1458 - egkaleo {eng-kal-ch'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.

accuse 1908 - epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use spitefully, falsely {accuse}.

accuse 2018 - epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [{accuse}, inflict]), superinduce: -- add, bring (against), take.

accuse 2723 - kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object.

accuse 4256 - proaitiaomai {pro-ahce-tee-ah'-om-ahce}; from 4253 and a derivative of 0156; to {accuse} already, i.e. previously charge: -- prove before.

accuse 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.

accused 0331 - anathema {an-ath'-em-ah}; from 0394; a (religious) ban or (concretely) excommunicated (thing or person): -- {accused}, anathema, curse, X great.

accuser 1228 - diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false {accuser}, devil, slanderer.

accuser 2725 - kategoros {kat-ay'-gor-os}; from 2596 and 0058; against one in the assembly, i.e. a complaintant at law; specially, Satan: -- {accuser}.

accuser 4567 - Satanias {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the {accuser}, i.e. the devil: -- Satan.

unaccused 0410 - anegkletos {an-eng'-klay-tos}; from 0001 (as a negative particle) and a derivative of 1458; {unaccused}, i.e. (by implication) irreproachable: -- blameless.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1225 + was accused +/. diablo (dee-ab-al'-lo); from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and he thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/. eperazzo (ep-ay-reh-ad'-zo); from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

2723 + accuse + accused + we accuse + to accuse + he was accused + while accusing + thee and object + for the accuser + with me and accuse + that I will accuse + that they might accuse + that he which is accused + there is one that accuseth + days that they might accuse + day ; that they might accuse + touching those things whereof ye accuse +/. kategoreo (kat-ay-gor-eh'-o); from 2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ ; to be a plaintiff, i.e. to charge with some offence: --accuse, object .

4256 + proved + for we have before +/. proaitiaomai (pro-ah-ee-tee-ah'-om-ah-ee); from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ ; to accuse already, i.e. previously charge: --prove before .

4811 + accuse + together + accusation + man by false +/. sukophanteo (soo-kof-an-teh'-o); from a compound of 4810 + figs + of figs +/ and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

Root Words and their word stems. This helps you see all related words in the English.

16 - accuse

14 - accused

1 - accuser

8 - accusers

1 - accuseth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

accuse 0399 -- /akal -- + {accuse}, devour, eat.

accuse 1225 ** diablo ** {accuse}.

accuse 1458 ** egkaleo ** {accuse}, call in question, implead, lay to the charge.

accuse 1908 ** epereazo ** use despitefully, falsely {accuse}.

accuse 2723 ** kategoreo ** {accuse}, object.

accuse 3960 -- lashan -- {accuse}, slander

accuse 4811 ** sukophanteo ** {accuse} falsely, take by false accusation.

accuse 7170 q@rats -- -- + {accuse}.

accused 0331 ** anathema ** {accused}, anathema, curse, X great.

accuser 1228 ** diabolos ** false {accuser}, devil, slanderer.

accuser 2725 ** kategoros ** {accuser}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

accuse 1908 epereazo * {accuse} , {1908 epereazo } , 2722 katecho , 2723 kategoreo ,

accuse 2722 katecho * {accuse} , 1908 epereazo , {2722 katecho } , 2723 kategoreo ,

accuse 2723 kategoreo * {accuse} , 1908 epereazo , 2722 katecho , {2723 kategoreo } ,

accused 1458 egkaleo * {accused} , {1458 egkaleo } , 2722 katecho , 2723 kategoreo , 2724 kategoria ,

accused 2722 katecho * {accused} , 1458 egkaleo , {2722 katecho } , 2723 kategoreo , 2724 kategoria ,

accused 2723 kategoreo * {accused} , 1458 egkaleo , 2722 katecho , {2723 kategoreo } , 2724 kategoria ,

accused 2724 kategoria * {accused} , 1458 egkaleo , 2722 katecho , 2723 kategoreo , {2724 kategoria } ,

accuser 2723 kategoreo * {accuser} , {2723 kategoreo } ,

accusers 1228 diabolos * {accusers} , {1228 diabolos } , 2723 kategoreo ,

accusers 2723 kategoreo * {accusers} , 1228 diabolos , {2723 kategoreo } ,

accuseth 2723 kategoreo * {accuseth} , {2723 kategoreo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* accuse , 1908 , 2722 , 2723 ,

- accuse , 3960 ,

English Synonyms with Greek Strong's Number.

accuse - 1908 {accuse}, despitefully, use,

accuse - 2722 {accuse}, accused, accusing, fast, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth,

accuse - 2723 {accuse}, accused, accuser, accusers, accuseth, object,

accused - 1458 {accused}, called, implead, question,

accused - 2722 accuse, {accused}, accusing, fast, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth,

accused - 2723 accuse, {accused}, accuser, accusers, accuseth, object,

accused - 2724 accusation, {accused},

accuser - 2723 accuse, accused, {accuser}, accusers, accuseth, object,

accusers - 1228 {accusers}, devil, false, slanderers,

accusers - 2723 accuse, accused, accuser, {accusers}, accuseth, object,

accuseth - 2723 accuse, accused, accuser, accusers, {accuseth}, object,

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English Concordance to the KJV Bible.

accuse , PRO_30_10,

accuse , MAT_12_10,

accuse , MAR_03_02 ,

accuse , LUK_03_14 , LUK_11_54 , LUK_23_02 , LUK_23_14,

accuse , JOH_05_45 , JOH_08_06 ,

accuse , ACT_24_02 , ACT_24_08 , ACT_24_13 , ACT_25_05 , ACT_25_11 , ACT_28_19,

accuse , 1PE_03_16,

accused , DAN_03_08 , DAN_06_24,

accused , MAT_27_12,

accused , MAR_15_03 ,

accused , LUK_16_01 , LUK_23_10,

accused , ACT_22_30 , ACT_23_28 , ACT_23_29 , ACT_25_16 , ACT_26_02 , ACT_26_07 ,

accused , TIT_01_06 ,

accused , REV_12_10,

accuser , REV_12_10,

accusers , JOH_08_10,

accusers , ACT_23_30 , ACT_23_35 , ACT_24_08 , ACT_25_16 , ACT_25_18,

accusers , 2TI_03_03 ,

accusers , TIT_02_03 ,

accuseth , JOH_05_45,

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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

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One Word English Phrase Index to the KJV Bible.

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Three Word English Phrase Index to the KJV Bible.

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accused the Jews Dan_03_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

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accusers not given Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

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Bible Phrases for Individual word studies

accuse him Joh_08_06

accuse him Luk_23_02

accuse my nation Act_28_19

accuse not Pro_30_10

accuse this man Act_25_05

accusers face Act_25_16

accusers stood up Act_25_18

accuseth you Joh_05_45

Bible Quick Find Phrase Concordance for fast finding of phrases

accuse ^ Luk_03_14 / accuse /[^]any] falsely; and be content with your wages.

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accuse ^ Act_24_08 / accuse /[^]him.

accuse ^ Luk_11_54 / accuse /[^]him.

accuse ^ Mar_03_02 / accuse /[^]him.

accuse ^ Mat_12_10 / accuse /[^]him.

accuse ^ Joh_08_06 / accuse /[^]him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

accuse ^ Luk_23_14 / accuse /[^]him:

accuse ^ Act_24_02 / accuse /[^]him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

accuse ^ Act_25_11 / accuse /[^]me, no man may deliver me unto them. I appeal unto Caesar.

accuse ^ Act_24_13 / accuse /[^]me.

accuse ^ Act_28_19 / accuse /[^]my nation of.

Accuse ^ Pro_30_10 / Accuse /[^]not a servant unto his master, lest he curse thee, and thou be found guilty.

accuse ^ Act_25_05 / accuse /[^]this man, if there be any wickedness in him.

accuse ^ Joh_05_45 / accuse /[^]you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

accuse ^ 1Pe_03_16 / accuse /[^]your good conversation in Christ.

accused ^ Dan_06_24 / accused /[^]Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

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Bible Translation Phrases for Individual word studies

accuse accuse 2723 -kategoréo->
accuse accuse 4811 -sukophanteo->
accuse day ; that they might accuse 2723 -kategoréo->
accuse days ? that they might accuse 2723 -kategoréo->
accuse that falsely accuse 1908 -epereazo->
accuse that I will accuse 2723 -kategoréo->
accuse that they might accuse 2723 -kategoréo->
accuse to accuse 2723 -kategoréo->
accuse touching those things whereof ye accuse 2723 -kategoréo->
accuse we accuse 2723 -kategoréo->
accuse with me , and accuse 2723 -kategoréo->
accused accused 2723 -kategoréo->
accused accused 2725 -kategoros->
accused he was accused 2723 -kategoréo->
accused I am accused 1458 -egkaleo->
accused not accused 1722 -en->
accused that he which is accused 2723 -kategoréo->
accused they accused 1458 -egkaleo->
accused to be accused 1458 -egkaleo->
accused was accused 1225 -diaballo->
accuser for the accuser 2723 -kategoréo->
accusers accusers 1228 -diabolos->
accusers accusers 2725 -kategoros->
accusers his accusers 2725 -kategoros->
accusers the accusers 2725 -kategoros->
accusers to his accusers 2725 -kategoros->
accusers when the accusers 2725 -kategoros->
accuseth there is one that accuseth 2723 -kategoréo->

Bible Word Index with the full text of each verse

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accusers Tit_02_03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false {accusers}, not given to much wine, teachers of good things;

accuseth Joh_05_45 Do not think that I will accuse you to the Father: there is [one] that {accuseth} you, [even] Moses, in whom ye trust.

accuse , Concordance Study accuse , IPE , 3:16 accuse , AC , 24:2 , AC , 24:8 , AC , 24:13 , AC , 25:5 , AC , 25:11 , AC , 28:19 accuse , JOH , 5:45 , JOH , 8:6 accuse , LU , 3:14 , LU , 11:54 , LU , 23:2 , LU , 23:14 accuse , MR , 3:2 accuse , MT , 12:10 accuse , PR , 30:10 accused , AC , 22:30 , AC , 23:28 , AC , 23:29 , AC , 25:16 , AC , 26:2 , AC , 26:7 accused , DA , 3:8 , DA , 6:24 accused , LU , 16:1 , LU , 23:10 accused , MR , 15:3 accused , MT , 27:12 accused , RE , 12:10 accused , TIT , 1:6 accuser , RE , 12:10 accusers , 2TI , 3:3 accusers , AC , 23:30 , AC , 23:35 , AC , 24:8 , AC , 25:16 , AC , 25:18 accusers , JOH , 8:10 accusers , TIT , 2:3 accuseth , JOH , 5:45 accuse 1225 # diaballo {dee-ab-al'-lo}; from 1223 and 906; (figuratively) to traduce: -- {accuse}.[ql accuse 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object. [ql accuse 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitefully, falsely {accuse}.[ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql before 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql prove 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- {prove} before.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql Accuse Interlinear Index Study Accuse PRO 030 010 . {Accuse} <03960 +lashan > not a servant <05650 + unto his master <00113 +>adown > , lest <06435 +pen > he curse <07043 +qalal > thee , and thou be found guilty <00816 +>asham > . accuse MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [his] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> days ? that they might {accuse} <2723 -kategoreo -> him . accuse MAR 003 002 And they watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they might {accuse} <2723 -kategoreo -> him . accuse LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 - eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 - diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - {accuse} 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 - opsonion - . accuse LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his mouth 4750 -stoma - , that they might {accuse} 2723 -kategoreo - him . accuse LUK 023 002 And they began LUK 0756 -archomai - to {accuse} 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 - diastrepho - the nation 1484 -ethnos - , and forbidding 2967 - koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 - heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . accuse LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 - oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye {accuse} 2723 -kategoreo - him : accuse JOH 005 045 Do not think <1380 -dokeo -> that I will {accuse} <2723 -kategoreo -> you to the Father <3962 -pater -> : there is [one] that accuseth <2723 -kategoreo -> you , [

even] Moses <3475 -Moseus -> , in whom <3739 -hos -> ye trust <1679 - elpizo -> . accuse JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 - echo -> to {accuse} <2723 -kategoreo -> him . But Jesus <2424 - Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] . accuse ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to {accuse} <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , accuse ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we {accuse} <2723 -kategoreo -> him . accuse ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> {accuse} <2723 -kategoreo -> me . accuse ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 - dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and {accuse} <2723 -kategoreo -> this <0846 - autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . accuse ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> {accuse} <2723 - kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 - Kaisar -> . accuse ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 - anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to {accuse} <2723 -kategoreo -> my nation <1484 -ethnos -> of . accuse 1PE 003 016 . Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you , as of evildoers <2555 -kakopoiios -> , they may be ashamed <2617 -kataischuno -> that falsely {accuse} <1908 -epereazo -> your <5216 -humon -> good <0018 - agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . accuse him accuse him accuse my nation accuse not accuse this man falsely accuse your good conversation <1PE3 -:16 > these things whereof these accuse me they might accuse him they might accuse him they might accuse him things whereof they now accuse me this man touching those things whereof ye accuse him whereof we accuse him will accuse you * accuse , 1908 , 2722 , 2723 , - accuse , 3960 , * accuse , 1908 epereazo , 2722 katecho , 2723 kategoreo , accuse -1908 {accuse} , despitefully, use, accuse -2722 {accuse} , accused, accusing, fast, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth, accuse -2723 {accuse} , accused, accuser, accusers, accuseth, object, accused -1458 {accused} , called, implead, question, accused -2722 accuse, {accused} , accusing, fast, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth, accused -2723 accuse, {accused} , accuser, accusers, accuseth, object, accused -2724 accusation, {accused} , accuser -2723 accuse, accused, {accuser} , accusers, accuseth, object, accusers -1228 {accusers} , devil, false, slanderers, accusers -2723 accuse, accused, accuser, {accusers} , accuseth, object, accuseth -2723 accuse, accused, accuser, accusers, {accuseth} , object, accuse -3960 {accuse} , slandereth , accused -7170 {accused} , accuse 0399 -- /akal -- + {accuse} , devour, eat. accuse 3960 -- lashan -- {accuse} , slander accuse 7170 q@rats -- -- + {accuse} . accuse 1225 ** diabolus ** {accuse} . accuse 1458 ** egkaleo ** {accuse} , call in question, implead, lay to the charge. accuse 1908 ** epereazo ** use despitefully, falsely {accuse} . accuse 2723 ** kategoreo ** {accuse} , object. accuse 4811 ** sukophanteo ** {accuse} falsely, take by false accusation. accused 0331 ** anathema ** {accused} , anathema, curse, X great. accuser 1228 ** diabolos ** false {accuser} , devil, slanderer. accuser 2725 ** kategoros ** {accuser} . accuse accuse 2723 -kategoreo-> accuse accuse 4811 -sukophanteo-> accuse day ; that they might accuse 2723 -kategoreo-> accuse days ? that they might accuse 2723 -kategoreo-> accuse that falsely accuse 1908 -epereazo-> accuse that I will accuse 2723 -kategoreo-> accuse that they might accuse 2723 -kategoreo-> accuse to accuse 2723 -kategoreo-> accuse touching those things whereof ye accuse 2723 - kategoreo-> accuse we accuse 2723 -kategoreo-> accuse with me , and accuse 2723 -kategoreo-> accused accused 2723 -kategoreo-> accused accused 2725 - kategoros-> accused he was accused 2723 -kategoreo-> accused I am accused 1458 -egkaleo-> accused not accused 1722 -en-> accused that he which is accused 2723 -kategoreo-> accused

they accused 1458 -egkaleo-> accused to be accused 1458 -egkaleo-> accused was accused 1225 -diaballo-> accuser for the accuser 2723 -kategoreo-> accusers accusers 1228 -diabolos-> accusers accusers 2725 -kategoros-> accusers his accusers 2725 -kategoros-> accusers the accusers 2725 -kategoros-> accusers to his accusers 2725 -kategoros-> accusers when the accusers 2725 -kategoros-> accuseth there is one that accuseth 2723 -kategoreo-> accuse 0399 ## >akal (Aramaic) {ak-al'}; corresponding to 398: - - + {accuse}, devour, eat. [ql accuse 3960 ## lashan {law-shan'}; a primitive root; properly, to lick; but used only as a denominative from 3956; to wag the tongue, i.e. to calumniate: -- {accuse}, slander [ql accuse 7170 ## q@rats (Aramaic) {ker-ats'}; corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [figuratively] by slander): -- + {accuse}. [ql accuse 1225 # diaballo {dee-ab-al'-lo}; from 1223 and 906; (figuratively) to traduce: -- {accuse}. [ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge. [ql accuse 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitefully, falsely {accuse}. [ql accuse 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object. [ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation. [ql accused 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- {accused}, anathema, curse, X great. [ql accuser 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false {accuser}, devil, slanderer. [ql accuser 2725 # kategoros {kat-ay'-gor-os}; from 2596 and 58; against one in the assembly, i.e. a complainant at law; specially, Satan: -- {accuser}. [ql accuse 003 014 Luk /\${accuse /any falsely ; and be content with your wages . accuse 023 002 Luk /\${accuse /him , saying , We found this fellow perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . accuse 003 002 Mar /\${accuse /him . accuse 011 054 Luk /\${accuse /him . accuse 024 008 Act /\${accuse /him . accuse 012 010 Mat /\${accuse /him . accuse 008 006 Joh /\${accuse /him . But Jesus stooped down , and with his finger wrote on the ground , as though he heard them not . accuse 023 014 Luk /\${accuse /him : accuse 024 002 Act /\${accuse /him, saying , Seeing that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , accuse 025 011 Act /\${accuse /me , no man may deliver me unto them . I appeal unto Caesar . accuse 024 013 Act /\${accuse /me . accuse 028 019 Act /\${accuse /my nation of . Accuse 030 010 Pro /^{Accuse /not a servant unto his master , lest he curse thee, and thou be found guilty . accuse 025 005 Act /\${accuse /this man , if there be any wickedness in him . accuse 005 045 Joh /\${accuse /you to the Father : there is one that accuseth you , even Moses , in whom ye trust . accuse 003 016 IPe /\${accuse /your good conversation in Christ . accused 006 024 Dan /^{accused /Daniel , and they cast them into the den of lions , them , their children , and their wives ; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den . accused 025 016 Act /\${accused /have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . accused 023 028 Act /\${accused /him , I brought him forth into their council : accused 023 010 Luk /\${accused /him . accused 015 003 Mar /\${accused /him of many things : but he answered nothing . accused 023 029 Act /\${accused /of questions of their law , but to have nothing laid to his charge worthy of death or of bonds . accused 001 006 Tit /\${accused /of riot or unruly . accused 027 012 Mat /\${accused /of the chief priests and elders , he answered nothing . accused 022 030 Act /\${accused /of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . accused 026 007 Act /\${accused /of the Jews . accused 026 002 Act /\${accused /of the Jews : accused 003 008 Dan /^{accused /the Jews . accused 012 010 Rev /\${accused /them before our God day and night . accused 016 001 Luk /\${accused /unto him that he had wasted his goods . accuser 012 010 Rev /\${accuser /of our brethren is cast down , which accused them before our God day and night . accusers 023 030 Act /\${accusers /also to say before thee what they had against him . Farewell . accusers 023 035 Act /\${accusers /are also come . And he commanded him to be kept in Herod's judgment hall . accusers 025 016 Act /\${accusers /face to face , and have licence to answer for himself concerning the crime laid against him . accusers 008 010 Joh /\${accusers /hath no man condemned thee ? accusers 003 003 IITi /\${accusers /incontinent , fierce , despisers of those that are good , accusers 002 003 Tit /\${accusers /not given to much wine , teachers of good things ; accusers 025 018 Act /\${accusers /stood up , they brought none accusation of such things as I supposed : accusers 024 008 Act /\${accusers /to come unto thee : by examining of whom thyself mayest take knowledge of all these things , whereof we accuse him . accuseth 005 045 Joh /\${accuseth /you , even Moses , in whom ye trust . accuse 16 - accused 14 - accuser 1 - accusers 8 - accuseth 1 - accuse {Accuse} not a servant unto his master, lest he curse thee, and thou be found guilty. accuse

And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might {accuse} him. accuse And they watched him, whether he would heal him on the sabbath day; that they might {accuse} him. accuse And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither {accuse} any] falsely; and be content with your wages. accuse Laying wait for him, and seeking to catch something out of his mouth, that they might {accuse} him. accuse And they began to {accuse} him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. accuse Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no fault in this man touching those things whereof ye {accuse} him: accuse Do not think that I will {accuse} you to the Father: there is one] that accuseth you, even] Moses, in whom ye trust. accuse This they said, tempting him, that they might have to {accuse} him. But Jesus stooped down, and with his] finger wrote on the ground, as though he heard them not]. accuse And when he was called forth, Tertullus began to {accuse} him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, accuse Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we {accuse} him. accuse Neither can they prove the things whereof they now {accuse} me. accuse Let them therefore, said he, which among you are able, go down with me], and {accuse} this man, if there be any wickedness in him. accuse For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these {accuse} me, no man may deliver me unto them. I appeal unto Caesar. accuse But when the Jews spake against it], I was constrained to appeal unto Caesar; not that I had ought to {accuse} my nation of. accuse <1PE3 -16> Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely {accuse} your good conversation in Christ.

accuse , Concordance Study accuse , 1PE , 3:16 accuse , AC , 24:2 , AC , 24:8 , AC , 24:13 , AC , 25:5 , AC ,
25:11 , AC , 28:19 accuse , JOH , 5:45 , JOH , 8:6 accuse , LU , 3:14 , LU , 11:54 , LU , 23:2 , LU , 23:14 accuse ,
MR , 3:2 accuse , MT , 12:10 accuse , PR , 30:10 accused , AC , 22:30 , AC , 23:28 , AC , 23:29 , AC , 25:16 , AC
, 26:2 , AC , 26:7 accused , DA , 3:8 , DA , 6:24 accused , LU , 16:1 , LU , 23:10 accused , MR , 15:3 accused ,
MT , 27:12 accused , RE , 12:10 accused , TIT , 1:6 accuser , RE , 12:10 accusers , 2TI , 3:3 accusers , AC , 23:30
, AC , 23:35 , AC , 24:8 , AC , 25:16 , AC , 25:18 accusers , JOH , 8:10 accusers , TIT , 2:3 accuseth , JOH , 5:45

accuse 1225 # diabollo {dee-ab-al'-lo}; from 1223 and 906; (figuratively) to traduce: -- {accuse}.[ql accuse 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object.[ql accuse 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitefully, falsely {accuse}.[ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql before 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql prove 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- {prove} before.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql

* accuse , 1908 epereazo , 2722 katecho , 2723 kategoreo ,

accuse -1908 {accuse}, despitefully, use, accuse -2722 {accuse}, accused, accusing, fast, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth, accuse -2723 {accuse}, accused, accuser, accusers, accuseth, object, accused -1458 {accused}, called, implead, question, accused -2722 accuse, {accused}, accusing, fast, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth, accused -2723 accuse, {accused}, accuser, accusers, accuseth, object, accused -2724 accusation, {accused}, accuser -2723 accuse, accused, {accuser}, accusers, accuseth, object, accusers -1228 {accusers}, devil, false, slanderers, accusers -2723 accuse, accused, accuser, {accusers}, accuseth, object, accuseth -2723 accuse, accused, accuser, accusers, {accuseth}, object,

accuse -3960 {accuse} , slandereth , accused -7170 {accused} ,

accuse 0399 -- /akal -- + {accuse}, devour, eat. accuse 3960 -- lashan -- {accuse}, slander accuse 7170 q@rats -- -
- + {accuse}. accuse 1225 ** diablo ** {accuse}. accuse 1458 ** egkaleo ** {accuse}, call in question,
implead, lay to the charge. accuse 1908 ** epereazo ** use despitefully, falsely {accuse}. accuse 2723 **
kategoreo ** {accuse}, object. accuse 4811 ** sukophanteo ** {accuse} falsely, take by false accusation. accused
0331 ** anathema ** {accused}, anathema, curse, X great. accuser 1228 ** diabolos ** false {accuser}, devil,
slanderer. accuser 2725 ** kategoros ** {accuser}.

accuse accuse 2723 -kategoreo-> accuse accuse 4811 -sukophanteo-> accuse day ; that they might accuse 2723 -kategoreo-> accuse days ? that they might accuse 2723 -kategoreo-> accuse that falsely accuse 1908 -epereazo-> accuse that I will accuse 2723 -kategoreo-> accuse that they might accuse 2723 -kategoreo-> accuse to accuse 2723 -kategoreo-> accuse touching those things whereof ye accuse 2723 -kategoreo-> accuse we accuse 2723 -kategoreo-> accuse with me , and accuse 2723 -kategoreo-> accused accused 2723 -kategoreo-> accused accused 2725 -kategoros-> accused he was accused 2723 -kategoreo-> accused I am accused 1458 -egkaleo-> accused not accused 1722 -en-> accused that he which is accused 2723 -kategoreo-> accused they accused 1458 -egkaleo-> accused to be accused 1458 -egkaleo-> accused was accused 1225 -diaballo-> accuser for the accuser 2723 -kategoreo-> accusers accusers 1228 -diabolos-> accusers accusers 2725 -kategoros-> accusers his accusers 2725 -kategoros-> accusers the accusers 2725 -kategoros-> accusers to his accusers 2725 -kategoros-> accusers when the accusers 2725 -kategoros-> accuseth there is one that accuseth 2723 -kategoreo->

accuse 0399 ## >akal (Aramaic) {ak-al'}; corresponding to 398: -- + {accuse}, devour, eat. [ql accuse 3960 ## lashan {law-shan'}; a primitive root; properly, to lick; but used only as a denominative from 3956; to wag the tongue, i.e. to calumniate: -- {accuse}, slander [ql accuse 7170 ## q@rats (Aramaic) {ker-ats'}; corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [figuratively] by slander): -- + {accuse}. [ql accuse 1225 # diaballo {dee-ab-al'-lo}; from 1223 and 906; (figuratively) to traduce: -- {accuse}. [ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge. [ql accuse 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitefully, falsely {accuse}. [ql accuse 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- {accuse}, object. [ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation. [ql accused 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- {accused}, anathema, curse, X great. [ql accuser 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false {accuser}, devil, slanderer. [ql accuser 2725 # kategoros {kat-ay'-gor-os}; from 2596 and 58; against one in the assembly, i.e. a complainant at law; specially, Satan: -- {accuser}. [ql



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Accuse Interlinear Index Study Accuse PRO 030 010 . {Accuse} <03960 +lashan > not a servant <05650 + unto his master <00113 +>adown > , lest <06435 +pen > he curse <07043 +qalal > thee , and thou be found guilty <00816 +>asham >. accuse MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [his] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> days ? that they might {accuse} <2723 -kategoreo -> him . accuse MAR 003 002 And they watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they might {accuse} <2723 -kategoreo -> him . accuse LUK 003 014 And the soldiers <4754 -strateuomai - likewise <2532 -kai - demanded <1905 -eperotao - of him , saying <3004 -lego - , And what <5101 -tis - shall we do <4160 -poieo - ? And he said <2036 -epo - unto them , Do <1286 -diaseio - violence <1286 - diaseio - to no <3367 -medeis - man <3367 -medeis - , neither <3366 -mede - {accuse} <4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your <5216 -humon - wages <3800 - opsonion - . accuse LUK 011 054 Laying <1748 -enedreuo - wait <1748 -enedreuo - for him , and seeking <2212 -zeteo - to catch <2340 -thereuo - something <5100 -tis - out of his mouth <4750 -stoma - , that they might {accuse} <2723 -kategoreo - him . accuse LUK 023 002 And they began LUK 0756 -archomai - to {accuse} <2723 -kategoreo - him , saying <3004 -lego - , We found <2147 -heurisko - this <5126 -touton - [fellow] perverting <1294 - diastrepho - the nation <1484 -ethnos - , and forbidding <2967 - koluo - to give <1325 -didomi - tribute <5411 -phoros - to Caesar <2541 -Kaisar - , saying <3004 -lego - that he himself <1438 - heautou - is Christ <5547 -Christos - a King LUK 0935 -basileus - . accuse LUK 023 014 Said <2036 -epo - unto them , Ye have brought <4374 -prosphero - this <5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth <0654 -apostrepho - the people <2992 -laos - : and , behold <2400 -idou - , I , having examined LUK 0350 -anakrino - [him] before <1799 -enopion - you , have found <2147 -heurisko - no <3762 -oudeis - fault LUK 0158 -aition - in this <5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye {accuse} <2723 -kategoreo - him : accuse JOH 005 045 Do not think <1380 -dokeo -> that I will {accuse} <2723 -kategoreo -> you to the Father <3962 -pater -> : there is [one] that accuseth <2723 -kategoreo -> you , [even] Moses <3475 -Moseus -> , in whom <3739 -hos -> ye trust <1679 - elpizo -> . accuse JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 - echo -> to {accuse} <2723 -kategoreo -> him . But Jesus <2424 - Iesus -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] . accuse ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to {accuse} <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , accuse ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we {accuse} <2723 -kategoreo -> him . accuse ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> {accuse} <2723 -kategoreo -> me . accuse ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 - dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and {accuse} <2723 -kategoreo -> this <0846 - autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei -tis -> wickedness <0824 -atopos -> in him . accuse ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> {accuse} <2723 - kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 - Kaisar -> . accuse ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 - anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to {accuse} <2723 -kategoreo -> my nation <1484 -ethnos -> of . accuse 1PE 003 016 . Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you , as of evildoers <2555 -kakopoiios -> , they may be ashamed <2617 -kataischuno -> that falsely {accuse} <1908 -epereazo -> your <5216 -humon -> good <0018 - agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

accuse him accuse him accuse my nation accuse not accuse this man falsely accuse your good conversation <1PE3
-:16 > these things whereof these accuse me they might accuse him they might accuse him they might accuse him
things whereof they now accuse me this man touching those things whereof ye accuse him whereof we accuse him
will accuse you

accuse Luk_03_14 /\${accuse /any falsely ; and be content with your wages . accuse Luk_23_02 /\${accuse /him , saying , We found this fellow perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . accuse Mar_03_02 /\${accuse /him . accuse Luk_11_54 /\${accuse /him . accuse Act_24_08 /\${accuse /him . accuse Mat_12_10 /\${accuse /him . accuse Joh_08_06 /\${accuse /him . But Jesus stooped down , and with his finger wrote on the ground , as though he heard them not . accuse Luk_23_14 /\${accuse /him : accuse Act_24_02 /\${accuse /him, saying , Seeing that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , accuse Act_25_11 /\${accuse /me , no man may deliver me unto them . I appeal unto Caesar . accuse Act_24_13 /\${accuse /me . accuse Act_28_19 /\${accuse /my nation of . Accuse Pro_30_10 /^{Accuse /not a servant unto his master , lest he curse thee, and thou be found guilty . accuse Act_25_05 /\${accuse /this man , if there be any wickedness in him . accuse Joh_05_45 /\${accuse /you to the Father : there is one that accuseth you , even Moses , in whom ye trust . accuse 1Pe_03_16 /\${accuse /your good conversation in Christ . accused Dan_06_24 /^{accused /Daniel , and they cast them into the den of lions , them , their children , and their wives ; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den . accused Act_25_16 /\${accused /have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . accused Act_23_28 /\${accused /him , I brought him forth into their council : accused Luk_23_10 /\${accused /him . accused Mar_15_03 /\${accused /him of many things : but he answered nothing . accused Act_23_29 /\${accused /of questions of their law , but to have nothing laid to his charge worthy of death or of bonds . accused Tit_01_06 /\${accused /of riot or unruly . accused Mat_27_12 /\${accused /of the chief priests and elders , he answered nothing . accused Act_22_30 /\${accused /of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . accused Act_26_07 /\${accused /of the Jews . accused Act_26_02 /\${accused /of the Jews : accused Dan_03_08 /^{accused /the Jews . accused Rev_12_10 /\${accused /them before our God day and night . accused Luk_16_01 /\${accused /unto him that he had wasted his goods . accuser Rev_12_10 /\${accuser /of our brethren is cast down , which accused them before our God day and night . accusers Act_23_30 /\${accusers /also to say before thee what they had against him . Farewell . accusers Act_23_35 /\${accusers /are also come . And he commanded him to be kept in Herod's judgment hall . accusers Act_25_16 /\${accusers /face to face , and have licence to answer for himself concerning the crime laid against him . accusers Joh_08_10 /\${accusers /hath no man condemned thee ? accusers 2Ti_03_03 /\${accusers /incontinent , fierce , despisers of those that are good , accusers Tit_02_03 /\${accusers /not given to much wine , teachers of good things ; accusers Act_25_18 /\${accusers /stood up , they brought none accusation of such things as I supposed : accusers Act_24_08 /\${accusers /to come unto thee : by examining of whom thyself mayest take knowledge of all these things , whereof we accuse him . accuseth Joh_05_45 /\${accuseth /you , even Moses , in whom ye trust .

accuse 16 - accused 14 - accuser 1 - accusers 8 - accuseth 1 -

* accuse , 1908 , 2722 , 2723 , - accuse , 3960 ,

accuse {Accuse} not a servant unto his master, lest he curse thee, and thou be found guilty. accuse And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might {accuse} him. accuse And they watched him, whether he would heal him on the sabbath day; that they might {accuse} him. accuse And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither {accuse} any] falsely; and be content with your wages. accuse Laying wait for him, and seeking to catch something out of his mouth, that they might {accuse} him. accuse And they began to {accuse} him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. accuse Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him] before you, have found no fault in this man touching those things whereof ye {accuse} him: accuse Do not think that I will {accuse} you to the Father: there is one] that accuseth you, even] Moses, in whom ye trust. accuse This they said, tempting him, that they might have to {accuse} him. But Jesus stooped down, and with his] finger wrote on the ground, as though he heard them not]. accuse And when he was called forth, Tertullus began to {accuse} him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, accuse Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we {accuse} him. accuse Neither can they prove the things whereof they now {accuse} me. accuse Let them therefore, said he, which among you are able, go down with me], and {accuse} this man, if there be any wickedness in him. accuse For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these {accuse} me, no man may deliver me unto them. I appeal unto Caesar. accuse But when the Jews spake against it], I was constrained to appeal unto Caesar; not that I had ought to {accuse} my nation of. accuse <1PE3 -16> Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely {accuse} your good conversation in Christ.