

# Word Study for --- AFTER



# Bible Word Index with Strong's Number with the full text of each verse

After ^ 1Co\_11\_25 {After} the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

After ^ 1Co\_15\_06 {After} that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

After ^ 1Co\_15\_07 {After} that <1899>, he was seen <3700> (5681) of James <2385>; then <1534> of all <3956> the apostles <0652>.

after ^ 1Co\_01\_21 For <1063> {after} <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).

after ^ 1Co\_01\_22 For <2532> <1894> the Jews <2453> require <0154> (5719) a sign <4592>, and <2532> the Greeks <1672> seek <2212> (5719) {after} wisdom <4678>:

after ^ 1Co\_01\_26 For <1063> ye see <0991> (5719) your <5216> calling <2821>, brethren <0080>, how that <3754> not <3756> many <4183> wise men <4680> {after} <2596> the flesh <4561>, not <3756> many <4183> mighty <1415>, not <3756> many <4183> noble <2104>, are called:

after ^ 1Co\_07\_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> {after} that <3779>.

after ^ 1Co\_07\_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> {after} this manner <3779>, and <1161> another <3739> after that <3779>.

after ^ 1Co\_07\_40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> abide <3306> (5661), {after} <2596> my <1699> judgment <1106>: and <1161> I think <1380> (5719) also <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.

after ^ 1Co\_10\_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust {after} evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

after ^ 1Co\_15\_32 If <1487> {after} the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

after ^ 1Co\_10\_18 Behold <0991> (5720) Israel <2474> {after} <2596> the flesh <4561>: are <1526> <0> not <3780> they <1526> (5748) which eat <2068> (5723) of the sacrifices <2378> partakers <2844> of the altar <2379>?

after ^ 1Co\_12\_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, {after} that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

after ^ 1Co\_14\_01 Follow <1377> (5720) {after} charity <0026>, and <1161> desire <2206> (5720) spiritual <4152> gifts, but <1161> rather <3123> that <2443> ye may prophesy <4395> (5725).

after ^ 1Pe\_05\_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, {after} that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

after ^ 1Pe\_03\_05 For <1063> {after} this manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:

after ^ 1Ti\_05\_15 For <1063> some <5100> are <1624> <0> already <2235> turned aside <1624> (5648) {after} <3694> Satan <4567>.

after ^ 1Ti\_05\_24 Some <5100> men's <0444> sins <0266> are <1526> (5748) open beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> some <5100> men they follow {after} <1872> (5719).

after ^ 1Ti\_06\_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted {after} <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

after ^ 1Ti\_06\_11 But <1161> thou <4771>, O <5599> man <0444> of God <2316>, flee <5343> (5720) these things <5023>; and <1161> follow {after} <1377> (5720) righteousness <1343>, godliness <2150>, faith <4102>, love <0026>, patience <5281>, meekness <4236>.

after ^ 1Th\_02\_02 But <0235> even <2532> {after} that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <0073>.

after ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> {after} <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

after ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) {after} <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

after ^ 2Co\_09\_14 And <2532> by their <0846> prayer <1162> for <5228> you <5216>, which long {after} <1971> (5723) you <5209> for <1223> the exceeding <5235> (5723) grace <5485> of God <2316> in <1909> you <5213>.

after ^ 2Co\_10\_03 For <1063> though we walk <4043> (5723) in <1722> the flesh <4561>, we do <4754>

<0> not <3756> war <4754> (5731) {after} <2596> the flesh <4561>:

after ^ 2Co\_10\_07 Do ye look on <0991> (5719) things {after} <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

after ^ 2Co\_11\_17 That which <3739> I speak <2980> (5719), I speak <2980> (5719) it not <3756> {after} <2596> the Lord <2962>, but <0235> as <5613> it were foolishly <1722> <0877>, in <1722> this <5026> confidence <5287> of boasting <2746>.

after ^ 2Co\_11\_18 Seeing that <1893> many <4183> glory <2744> (5736) {after} <2596> the flesh <4561>, I will glory <2744> (5695) also <2504>.

after ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> {after} <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

after ^ 2Co\_07\_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) {after} <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

after ^ 2Jo\_01\_06 And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) {after} <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the beginning <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

after ^ 2Pe\_01\_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) {after} <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> always <1539> in remembrance <3420>.

after ^ 2Pe\_02\_10 But <1161> chiefly <3122> them that walk <4198> (5740) {after} <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak evil <0987> (5723) of dignities <1391>.

after ^ 2Pe\_02\_20 For <1063> if <1487> {after} they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

after ^ 2Pe\_02\_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, {after} they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

after ^ 2Pe\_02\_06 And <2532> turning <5077> <0> the cities <4172> of Sodom <4670> and <2532> Gomorrha <1116> into ashes <5077> (5660) condemned <2632> (5656) them with an overthrow <2692>, making <5087> (5761) them an ensample <5262> unto those that {after} should <3195> (5723) live ungodly <0764> (5721);

after ^ 2Pe\_03\_03 Knowing <1097> (5723) this <5124> first <4412>, that <3754> there shall come <2064>

(5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) {after} <2596> their <0846> own <2398> lusts <1939>,

after ^ 2Th\_03\_06 Now <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye withdraw <4724> (5733) yourselves <5209> from <0575> every <3956> brother <0080> that walketh <4043> (5723) disorderly <0814>, and <2532> not <3361> {after} <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.

after ^ 2Ti\_04\_03 For <1063> the time <2540> will come <2071> (5704) when <3753> they will <0430> <0> not <3756> endure <0430> (5695) sound <5198> (5723) doctrine <1319>; but <0235> {after} <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, having itching <2833> (5746) ears <0189>;

after ^ 2Th\_02\_09 Even him, whose <3739> coming <3952> is <2076> (5748) {after} <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,

after ^ 3Jo\_01\_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou bring forward on their journey <4311> (5660) {after} <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:

After ^ Act\_18\_01 <1161> {After} <3326> these things <5023> Paul <3972> departed <5563> (5685) from <1537> Athens <0116>, and came <2064> (5627) to <1519> Corinth <2882>;

After ^ Act\_19\_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), {After} <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

After ^ Act\_16\_07 {After} they were come <2064> (5631) to <2596> Mysia <3465>, they assayed <3985> (5707) to go <4198> (5738) into <2596> Bithynia <0978>: but <2532> the Spirit <4151> suffered <1439> (5656) them <0846> not <3756>.

After ^ Act\_15\_16 {After} <3326> this <5023> I will return <0390> (5692), and <2532> will build again <0456> (5692) the tabernacle <4633> of David <1138>, which <3588> is fallen down <4098> (5761); and <2532> I will build again <0456> (5692) the ruins <2679> (5772) thereof <0846>, and <2532> I will set <0461> <0> it <0846> up <0461> (5692):

After ^ Act\_05\_37 {After} <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

After ^ Act\_19\_21 {After} <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

after ^ Act\_13\_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) {after} <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy

<0514> to loose <3089> (5658).

after ^ Act\_13\_22 And <2532> when he had removed <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to whom <3739> also <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> {after} <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.

after ^ Act\_13\_36 For <1063> <3303> David <1138>, {after} he had served <5256> (5660) his own <2398> generation <1074> by the will <1012> of God <2316>, fell on sleep <2837> (5681), and <2532> was laid <4369> (5681) unto <4314> his <0846> fathers <3962>, and <2532> saw <1492> (5627) corruption <1312>:

after ^ Act\_14\_24 And <2532> {after} they had passed throughout <1330> (5631) Pisidia <4099>, they came <2064> (5627) to <1519> Pamphylia <3828>.

after ^ Act\_15\_01 And <2532> certain men <5100> which came down <2718> (5631) from <0575> Judaea <2449> taught <1321> (5707) the brethren <0080>, and said, <3754> Except <3362> ye be circumcised <4059> (5747) {after} the manner <1485> of Moses <3475>, ye cannot <3756> <1410> (5736) be saved <4982> (5683).

after ^ Act\_15\_23 And they wrote <1125> (5660) letters by <1223> them <5495> <0846> {after} this manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

after ^ Act\_10\_41 Not <3756> to all <3956> the people <2992>, but <0235> unto witnesses <3144> chosen before <4401> (5772) of <5259> God <2316>, even to us <2254>, who <3748> did eat <4906> (5627) and <2532> drink with <4844> (5627) him <0846> {after} <3326> he <0846> rose <0450> (5629) from <1537> the dead <3498>.

after ^ Act\_15\_13 And <1161> {after} <3326> they had held <4601> <0> their <0846> peace <4601> (5658), James <2385> answered <0611> (5662), saying <3004> (5723), Men <0435> and brethren <0080>, hearken <0191> (5657) unto me <3450>:

after ^ Act\_12\_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) {after} <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

after ^ Act\_13\_15 And <1161> {after} <3326> the reading <0320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, saying <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

after ^ Act\_13\_20 And <2532> {after} <3326> that <5023> he gave <1325> (5656) unto them judges <2923> about <5613> the space of four hundred <5071> and <2532> fifty <4004> years <2094>, until <2193> Samuel <4545> the prophet <4396>.

after ^ Act\_15\_17 That <3704> <0302> the residue <2645> of men <0444> might seek {after} <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.

after ^ Act\_10\_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> Galilee

<1056>, {after} <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);

after ^ Act\_07\_36 He <3778> brought <1806> <0> them <0846> out <1806> (5627), {after} that he had shewed <4160> (5660) wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <0125>, and <2532> in <1722> the Red <2063> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.

after ^ Act\_15\_33 And <1161> {after} they had tarried <4160> (5660) there a space <5550>, they were let go <0630> (5681) in <3326> peace <1515> from <0575> the brethren <0080> unto <4314> the apostles <0652>.

after ^ Act\_15\_36 And <1161> some <5100> days <2250> {after} <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

after ^ Act\_21\_36 For <1063> the multitude <4128> of the people <2992> followed {after} <0190> (5707), crying <2896> (5723), Away <0142> (5720) with him <0846>.

after ^ Act\_23\_25 And he wrote <1125> (5660) a letter <1992> {after} <4023> (5723) this <5126> manner <5179>:

after ^ Act\_24\_01 And <1161> {after} <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

after ^ Act\_24\_10 Then <1161> Paul <3972>, {after} that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

after ^ Act\_24\_24 And <1161> {after} <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

after ^ Act\_03\_24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> those that follow {after} <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> likewise <2532> foretold <4293> (5656) of these <5025> days <2250>.

after ^ Act\_07\_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) {after} brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, whom <3739> God <2316> drove out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

after ^ Act\_09\_23 And <1161> {after} <5613> that many <2425> days <2250> were fulfilled <4137> (5712), the Jews <2453> took counsel <4823> (5668) to kill <0337> (5629) him <0846>:

after ^ Act\_10\_24 And <2532> the morrow <1887> {after} they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.

after ^ Act\_16\_10 And <1161> {after} <5613> he had seen <1492> (5627) the vision <3705>, immediately

<2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.

after ^ Act\_17\_27 That they should seek <2212> (5721) the Lord <2962>, if <1487> haply <0686> they might feel <5584> (5659) {after} him <0846>, and <2532> find him <2147> (5630), though <2544> he be <5225> (5723) not <3756> far <3112> from <0575> every <1538> one <1520> of us <2257>:

after ^ Act\_18\_18 And <1161> Paul <3972> {after} this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

after ^ Act\_18\_23 And <2532> {after} he had spent <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

after ^ Act\_19\_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) {after} <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

after ^ Act\_20\_01 And <1161> {after} <3326> the uproar <2351> was ceased <3973> (5670), Paul <3972> called <4341> (5666) unto him the disciples <3101>, and <2532> embraced <0782> (5666) them, and departed <1831> (5627) for to go <4198> (5677) into <1519> Macedonia <3109>.

after ^ Act\_20\_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the first <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, {after} what manner <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>,

after ^ Act\_20\_29 For <1063> I <1473> know <1492> (5758) this <5124>, that <3754> {after} <3326> my <3450> departing <0867> shall grievous <0926> wolves <3074> enter in <1525> (5695) among <1519> you <5209>, not <3361> sparing <5339> (5740) the flock <4168>.

after ^ Act\_20\_30 Also <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse things <1294> (5772), to draw away <0645> (5721) disciples <3101> {after} <3694> them <0846>.

after ^ Act\_21\_01 And <1161> it came to pass <1096> (5633), that {after} <5613> we <2248> were gotten <0645> (5685) from <0575> them <0846>, and had launched <0321> (5683), we came <2064> (5627) with a straight course <2113> (5660) unto <1519> Coos <2972>, and <1161> the day following <1836> unto <1519> Rhodes <4499>, and from thence <2547> unto <1519> Patara <3959>:

after ^ Act\_22\_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), {after} he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

after ^ Act\_23\_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> {after} <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891>

(5723)?

after ^ Act\_24\_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> {after} <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

after ^ Act\_24\_17 Now <1161> {after} <1223> many <4119> years <2094> I came <3854> (5633) to bring <4160> (5694) alms <1654> to <1519> my <3450> nation <1484>, and <2532> offerings <4376>.

after ^ Act\_24\_27 But <1161> {after} <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).

after ^ Act\_01\_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), {after} that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

after ^ Act\_01\_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) {after} <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

after ^ Act\_01\_08 But <0235> ye shall receive <2983> (5695) power <1411>, {after} that the Holy <0040> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.

after ^ Act\_05\_07 And <1161> it was <1096> (5633) about <5613> the space <1292> <0> of three <5140> hours <5610> {after} <1292>, when <2532> his <0846> wife <1135>, not <3361> knowing <1492> (5761) what was done <1096> (5756), came in <1525> (5627).

after ^ Act\_07\_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> {after} <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.

after ^ Act\_20\_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> {after} <3326> the days <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.

after ^ Act\_21\_15 And <1161> {after} <3326> those <5025> days <2250> we took up our carriages <0643> (5666), and went up <0305> (5707) to <1519> Jerusalem <2419>.

after ^ Act\_21\_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) {after} the customs <1485>.

after ^ Act\_25\_01 Now <3767> when Festus <5347> was come <1910> (5631) into the province <1885>, {after} <3326> three <5140> days <2250> he ascended <0305> (5627) from <0575> Caesarea <2542> to

<1519> Jerusalem <2414>.

after ^ Act\_25\_13 And <1161> {after} <1230> (5637) certain <5100> days <2250> king <0935> Agrippa <0067> and <2532> Bernice <0959> came <2658> (5656) unto <1519> Caesarea <2542> to salute <0782> (5697) Festus <5347>.

after ^ Act\_25\_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, {after} examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

after ^ Act\_26\_05 Which knew <4267> (5723) me <3165> from the beginning <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> {after} <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.

after ^ Act\_28\_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> {after} they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

after ^ Act\_28\_11 And <1161> {after} <3326> three <5140> months <3376> we departed <0321> (5681) in <1722> a ship <4143> of Alexandria <0222>, which had wintered <3914> (5761) in <1722> the isle <3520>, whose sign <3902> was Castor and Pollux <1359>.

after ^ Act\_28\_25 And <1161> when they agreed not <0800> <5607> (5752) among <4314> themselves <0240>, they departed <0630> (5710), {after} that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>.

after ^ Act\_07\_07 And <2532> the nation <1484> to whom <3739> <1437> they shall be in bondage <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> {after} <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> place <5117>.

after ^ Act\_27\_14 But <1161> not <3756> long <4183> {after} <3326> there arose <0906> (5627) against <2596> it <0846> a tempestuous <5189> wind <0417>, called <2564> (5746) Euroclydon <2148>.

after ^ Act\_05\_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> {after} it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.

after ^ Act\_05\_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> {after} <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

after ^ Act\_27\_21 But <1161> {after} <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.

after ^ Act\_28\_13 And from thence <3606> we fetched a compass <4022> (5631), and came <2658> (5656) to <1519> Rhegium <4484>: and <2532> {after} <3326> one <3391> day <2250> the south wind <3558> blew <1920> (5637), and we came <2064> (5627) the next day <1206> to <1519> Puteoli <4223>:

after ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that {after} <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

after ^ Col\_02\_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, {after} <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

after ^ Col\_02\_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> {after} <2596> Christ <5547>.

after ^ Col\_02\_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, {after} <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

after ^ Col\_02\_22 Which <3739> all <3956> are <2076> (5748) to <1519> perish <5356> with the using <0671>;) {after} <2596> the commandments <1778> and <2532> doctrines <1319> of men <0444>?

after ^ Col\_03\_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> knowledge <1922> {after} <2596> the image of him <1504> that created <2936> (5660) him <0846>:

after ^ Eph\_01\_13 In <1722> whom <3739> ye <5210> also <2532> trusted, {after} that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,

after ^ Eph\_01\_15 Wherefore <1223> <5124> I also <2504>, {after} I heard <0191> (5660) of <2596> your <5209> faith <4102> in <1722> the Lord <2962> Jesus <2424>, and <2532> love <0026> unto <1519> all <3956> the saints <0040>,

after ^ Eph\_04\_24 And <2532> that ye put on <1746> (5670) the new <2537> man <0444>, which <3588> {after} <2596> God <2316> is created <2936> (5685) in <1722> righteousness <1343> and <2532> true <0225> holiness <3742>.

after ^ Eph\_01\_11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all things <3956> {after} <2596> the counsel <1012> of his own <0846> will <2307>:

after ^ Eph\_01\_13 In <1722> whom <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> {after} that ye believed <4100> (5660), ye were sealed with <4972> (5681) that

holy <0040> Spirit <4151> of promise <1860>,

after ^ Gal\_04\_29 But <0235> as <5618> then <5119> he that was born <1080> (5685) after <2596> the flesh <4561> persecuted <1377> (5707) him that was born {after} <2596> the Spirit <4151>, even <2532> so <3779> it is now <3568>.

after ^ Gal\_01\_11 But <1161> I certify <1107> (5719) you <5213>, brethren <0080>, that <3754> the gospel <2098> which <3588> was preached <2097> (5685) of <5259> me <1700> is <2076> (5748) not <3756> {after} <2596> man <0444>.

after ^ Gal\_03\_25 But <1161> {after} that faith <4102> is come <2064> (5631), we are <2070> (5748) no longer <2089> <3765> under <5259> a schoolmaster <3807>.

after ^ Gal\_04\_09 But <1161> now <3568>, {after} that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

after ^ Gal\_04\_23 But <0235> he <3303> who was of <1537> the bondwoman <3814> was born <1080> (5769) {after} <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> was by <1223> promise <1860>.

after ^ Gal\_02\_01 Then <1899> fourteen <1180> years <2094> {after} <1223> I went up <0305> (5627) again <3825> to <1519> Jerusalem <2414> with <3326> Barnabas <0921>, and took <4838> <0> Titus <5103> with me <4838> (5631) also <2532>.

after ^ Gal\_02\_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) {after} the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

after ^ Gal\_01\_18 Then <1899> {after} <3326> three <5140> years <2094> I went up <0424> (5627) to <1519> Jerusalem <2414> to see <2477> (5658) Peter <4074>, and <2532> abode <1961> (5656) with <4314> him <0846> fifteen <1178> days <2250>.

after ^ Gal\_03\_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> {after} <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

after ^ Gal\_04\_29 But <0235> as <5618> then <5119> he that was born <1080> (5685) {after} <2596> the flesh <4561> persecuted <1377> (5707) him that was born after <2596> the Spirit <4151>, even <2532> so <3779> it is now <3568>.

after ^ Gal\_03\_15 Brethren <0080>, I speak <3004> (5719) {after} the manner of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).

after ^ Heb\_03\_05 And <2532> Moses <3475> verily <3303> was faithful <4103> in <1722> all <3650> his <0846> house <3624>, as <5613> a servant <2324>, for <1519> a testimony <3142> of those things which were to be spoken {after} <2980> (5702);

after ^ Heb\_04\_11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) {after} <1722> the same <0846> example <5262> of unbelief <0543>.

after ^ Heb\_06\_15 And <2532> so <3779>, {after} he had patiently endured <3114> (5660), he obtained <2013> (5627) the promise <1860>.

after ^ Heb\_06\_20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> {after} <2596> the order <5010> of Melchisedec <3198>.

after ^ Heb\_07\_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> {after} that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

after ^ Heb\_07\_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) {after} <2596> the order <5010> of Aaron <2>?

after ^ Heb\_07\_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) {after} <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

after ^ Heb\_07\_15 And <2532> it is <2076> (5748) yet <2089> far more <4054> evident <2612>: for <1487> that {after} <2596> the similitude <3665> of Melchisedec <3198> there ariseth <0450> (5731) another <2087> priest <2409>.

after ^ Heb\_04\_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, {after} <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.

after ^ Heb\_05\_06 As <2531> he saith <3004> (5719) also <2532> in <1722> another <2087> place, Thou <4771> art a priest <2409> for <1519> ever <0165> {after} <2596> the order <5010> of Melchisedec <3198>.

after ^ Heb\_05\_10 Called <4316> (5685) of <5259> God <2316> an high priest <0749> {after} <2596> the order <5010> of Melchisedec <3198>.

after ^ Heb\_07\_16 Who <3739> is made <1096> (5754), not <3756> {after} <2596> the law <3551> of a carnal <4559> commandment <1785>, but <0235> after <2596> the power <1411> of an endless <0179> life <2222>.

after ^ Heb\_07\_17 For <1063> he testifieth <3140> (5719), <3754> Thou <4771> art a priest <2409> for <1519> ever <0165> {after} <2596> the order <5010> of Melchisedec <3198>.

after ^ Heb\_07\_16 Who <3739> is made <1096> (5754), not <3756> after <2596> the law <3551> of a carnal <4559> commandment <1785>, but <0235> {after} <2596> the power <1411> of an endless <0179> life <2222>.

after ^ Heb\_07\_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> {after} <2596> the order <5010> of Melchisedec <3198>:)

after ^ Heb\_08\_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> {after} <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

after ^ Heb\_09\_03 And <1161> {after} <3326> the second <1208> veil <2665>, the tabernacle <4633> which <3588> is called <3004> (5746) the Holiest of all <0039> <0039>;

after ^ Heb\_10\_32 But <1161> call to remembrance <0363> (5732) the former <4386> days <2250>, in <1722> which <3739>, {after} ye were illuminated <5461> (5685), ye endured <5278> (5656) a great <4183> fight <0119> of afflictions <3804>;

after ^ Heb\_10\_36 For <1063> ye have <2192> (5719) need <5532> of patience <5281>, that <2443>, {after} ye have done <4160> (5660) the will <2307> of God <2316>, ye might receive <2865> (5672) the promise <1860>.

after ^ Heb\_11\_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should {after} <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

after ^ Heb\_12\_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us {after} <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be partakers <3335> (5629) of his <0846> holiness <0041>.

after ^ Heb\_09\_17 For <1063> a testament <1242> is of force <0949> {after} <1909> men are dead <3498>: otherwise <1893> it is of <2480> <0> no <3379> <0> strength <2480> (5719) at all <3379> while <3753> the testator <1303> (5642) liveth <2198> (5719).

after ^ Heb\_09\_27 And <2532> as <2596> <3745> it is appointed <0606> (5736) unto men <0444> once <0530> to die <0599> (5629), but <1161> {after} <3326> this <5124> the judgment <2920>:

after ^ Heb\_10\_12 But <1161> this man <0846>, {after} he had offered <4374> (5660) one <3391> sacrifice <2378> for <5228> sins <0266> for <1519> ever <1336>, sat down <2523> (5656) on <1722> the right hand <1188> of God <2316>;

after ^ Heb\_10\_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> {after} <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;

after ^ Heb\_10\_26 For <1063> if we <2257> sin <0264> (5723) wilfully <1596> {after} <3326> that we have received <2983> (5629) the knowledge <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> sins <0266>,

after ^ Heb\_10\_15 Whereof <1161> the Holy <0040> Ghost <4151> also <2532> is a witness <3140> (5719) to us <2254>: for <1063> {after} <3326> that he had said before <4280> (5760),

after ^ Heb\_11\_30 By faith <4102> the walls <5038> of Jericho <2410> fell down <4098> (5627), {after} they were compassed <2944> (5685) about <1909> seven <2033> days <2250>.

after ^ Jam\_03\_09 Therewith <1722> <0846> bless we <2127> (5719) God <2316>, even <2532> the Father <3962>; and <2532> therewith <1722> <0846> curse we <2672> (5736) men <0444>, which <3588> are made <1096> (5756) {after} <2596> the similitude <3669> of God <2316>.

after ^ Jde\_01\_18 How <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the last <2078> time <5550>, who should walk <4198> (5740) {after} <2596> their own <1438> ungodly <0763> lusts <1939>.

after ^ Jde\_01\_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily {after} <1632> (5681) the error <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.

after ^ Jde\_01\_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) {after} <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

after ^ Jde\_01\_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) {after} <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.

After ^ Joh\_07\_01 <2532> {After} <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

After ^ Joh\_06\_01 {After} <3326> these things <5023> Jesus <2424> went <0565> (5627) over <4008> the sea <2281> of Galilee <1056>, which is the sea of Tiberias <5085>.

After ^ Joh\_13\_05 {After} that <1534> he poureth <0906> (5719) water <5204> into <1519> a bason <3537>, and <2532> began <0756> (5662) to wash <3538> (5721) the disciples <3101> feet <4228>, and <2532> to wipe <1591> (5721) them with the towel <3012> wherewith <3739> he was <2258> (5713) girded <1241> (5772).

After ^ Joh\_05\_01 {After} <3326> this <5023> there was <2258> (5713) a feast <1859> of the Jews <2453>; and <2532> Jesus <2424> went up <0305> (5627) to <1519> Jerusalem <2414>.

After ^ Joh\_19\_28 {After} <3326> this <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all things <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

After ^ Joh\_03\_22 {After} <3326> these things <5023> came <2064> (5627) Jesus <2424> and <2532> his <0846> disciples <3101> into <1519> the land <1093> of Judaea <2449>; and <2532> there <1563> he tarried <1304> (5707) with <3326> them <0846>, and <2532> baptized <0907> (5707).

After ^ Joh\_01\_30 This <3778> is he <2076> (5748) of <4012> whom <3739> I <1473> said <2036> (5627), {After} <3694> me <3450> cometh <2064> (5736) a man <0435> which <3739> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

After ^ Joh\_21\_01 {After} <3326> these things <5023> Jesus <2424> shewed <5319> (5656) himself <1438>

again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he himself.

After ^ Joh\_02\_12 {After} <3326> this <5124> he went down <2597> (5627) to <1519> Capernaum <2584>, he <0846>, and <2532> his <0846> mother <3384>, and <2532> his <0846> brethren <0080>, and <2532> his <0846> disciples <3101>: and <2532> they continued <3306> (5656) there <1563> not <3756> many <4183> days <2250>.

after ^ Joh\_21\_14 This <5124> is <5319> <0> now <2235> the third time <5154> that Jesus <2424> shewed himself <5319> (5681) to his <0846> disciples <3101>, {after} that he was risen <1453> (5685) from <1537> the dead <3498>.

after ^ Joh\_06\_23 (Howbeit <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) bread <0740>, {after} that the Lord <2962> had given thanks <2168> (5660):)

after ^ Joh\_19\_38 And <1161> {after} <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

after ^ Joh\_20\_26 And <2532> {after} <3326> eight <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.

after ^ Joh\_12\_19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) nothing <3756> <3762>? behold <2396>, the world <2889> is gone <0565> (5627) {after} <3694> him <0846>.

after ^ Joh\_11\_11 These things <5023> said <2036> (5627) he <0846>: and <2532> {after} <3326> that <5124> he saith <3004> (5719) unto them <0846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837> (5769); but <0235> I go <4198> (5736), that <2443> I may awake <1852> <0> him <0846> out of sleep <1852> (5661).

after ^ Joh\_02\_06 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, {after} <2596> the manner of the purifying <2512> of the Jews <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> firkins <3355> apiece <0303>.

after ^ Joh\_13\_12 So <3767> {after} <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> had taken <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, Know ye <1097> (5719) (5720) what <5101> I have done <4160> (5758) to you <5213>?

after ^ Joh\_13\_27 And <2532> {after} <3326> the sop <5596> <5119> Satan <4567> entered <1525> (5627) into <1519> him <1565>. Then <3767> said <3004> (5719) Jesus <2424> unto him <0846>, That <3739> thou doest <4160> (5719), do <4160> (5657) quickly <5032>.

after ^ Joh\_04\_43 Now <1161> {after} <3326> two <1417> days <2250> he departed <0565> (5627) <1831> (5627) thence <1564>, and <2532> went into <1519> Galilee <1056>.

after ^ Joh\_08\_15 Ye <5210> judge <2919> (5719) {after} <2596> the flesh <4561>; I <1473> judge <2919> (5719) no <3756> man <3762>.

after ^ Joh\_11\_07 Then <1899> {after} <3326> that <5124> saith he <3004> (5719) to his disciples <3101>, Let us go <0071> (5725) into <1519> Judaea <2449> again <3825>.

after ^ Joh\_01\_35 Again <3825> the next day {after} <1887> John <2491> stood <2476> (5715), and <2532> two <1417> of <1537> his <0846> disciples <3101>;

after ^ Joh\_01\_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) {after} <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

after ^ Joh\_01\_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) {after} <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>, whose <3739> <0846> shoe's <5266> latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).

after ^ Joh\_05\_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> {after} <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

After ^ Luk\_10\_01 <1161> {After} <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

after ^ Luk\_05\_27 And <2532> {after} <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.

after ^ Luk\_02\_46 And <2532> it came to pass <1096> (5633), that {after} <3326> three <5140> days <2250> they found <2147> (5627) him <0846> in <1722> the temple <2411>, sitting <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <0191> (5723) them <0846>, and <2532> asking <1905> <0> them <0846> questions <1905> (5723).

after ^ Luk\_06\_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> {after} the first <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.

after ^ Luk\_02\_42 And <2532> when <3753> he was <1096> (5633) twelve <1427> years old <2094>, they <0846> went up <0305> (5631) to <1519> Jerusalem <2414> {after} <2596> the custom <1485> of the feast <1859>.

after ^ Luk\_07\_11 And <2532> it came to pass <1096> (5633) <1722> the day {after} <1836>, that he went <4198> (5711) into <1519> a city <4172> called <2564> (5746) Nain <3484>; and <2532> many <2425> of his <0846> disciples <3101> went with <4848> (5711) him <0846>, and <2532> much <4183> people <3793>.

after ^ Luk\_01\_59 And <2532> it came to pass <1096> (5633), that on <1722> the eighth <3590> day <2250> they came <2064> (5627) to circumcise <4059> (5629) the child <3813>; and <2532> they called <2564> (5707) him <0846> Zacharias <2197>, {after} <1909> the name <3686> of his <0846> father <3962>.

after ^ Luk\_01\_24 And <1161> {after} <3326> those <5025> days <2250> his <0846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, saying <3004> (5723),

after ^ Luk\_02\_27 And <2532> he came <2064> (5627) by <1722> the Spirit <4151> into <1519> the temple <2411>; and <2532> when the parents <1118> brought <1521> (5629) in <1722> the child <3813> Jesus <2424>, to do <4160> (5658) <0846> for <4012> him <0846> {after} <2596> the custom <1480> (5772) of the law <3551>>,

after ^ Luk\_09\_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) come <2064> (5629) {after} <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

after ^ Luk\_12\_05 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which {after} <3326> he hath killed <0615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.

after ^ Luk\_12\_30 For <1063> all <3956> these things <5023> do <1934> <0> the nations <1484> of the world <2889> seek {after} <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.

after ^ Luk\_13\_09 And if <2579> <3303> it bear <4160> (5661) fruit <2590>, well: and if not <1490>, then {after} that <1519> <3195> (5723) thou shalt cut <1581> <0> it <0846> down <1581> (5692).

after ^ Luk\_14\_27 And <2532> whosoever <3748> doth <0941> <0> not <3756> bear <0941> (5719) his <0846> cross <4716>, and <2532> come <2064> (5736) {after} <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

after ^ Luk\_14\_29 Lest <3363> haply <3379>, {after} he <0846> hath laid <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> able <2480> (5723) to finish <1615> (5658) it, all <3956> that behold <2334> (5723) it begin <0756> (5672) to mock <1702> (5721) him <0846>,

after ^ Luk\_15\_04 What <5101> man <0444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he lose <0622> (5660) one <1520> of <1537> them <0846>, doth <2641> <0> not <3756> leave <2641> (5719) the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) {after} <1909> that which is lost <0622> (5756), until <2193> he find <2147> (5632) it <0846>?

after ^ Luk\_15\_13 And <2532> not <3756> many <4183> days <2250> {after} <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> together <4863> (5631), and took his journey <0589> (5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).

after ^ Luk\_17\_23 And <2532> they shall say <2046> (5692) to you <5213>, See <2400> (5628) here <5602>; or <2228>, see <2400> (5628) there <1563>: go <0565> <0> not <3361> {after} <0565> (5632) them, nor <3366> follow <1377> (5661) them.

after ^ Luk\_19\_14 But <1161> his <0846> citizens <4177> hated <3404> (5707) him <0846>, and <2532> sent <0649> (5656) a message <4242> {after} <3694> him <0846>, saying <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) this <5126> man to reign <0936> (5658) over <1909> us <2248>.

after ^ Luk\_20\_40 And <1161> {after} that <3765> <0> they durst <5111> (5707) not <3765> ask <1905> (5721) him <0846> any <3762> question at all.

after ^ Luk\_21\_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> {after} <3694> them <0846>.

after ^ Luk\_21\_26 Men's <0444> hearts failing them <0674> (5723) for <0575> fear <5401>, and <2532> for looking {after} <4329> those things which are coming on <1904> (5740) the earth <3625>: for <1063> the powers <1411> of heaven <3772> shall be shaken <4531> (5701).

after ^ Luk\_22\_20 Likewise <5615> also <2532> the cup <4221> {after} <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.

after ^ Luk\_22\_58 And <2532> {after} <3326> a little while <1024> another <2087> saw <1492> (5631) him <0846>, and said <5346> (5713), Thou <4771> art <1488> (5748) also <2532> of <1537> them <0846>. And <1161> Peter <4074> said <2036> (5627), Man <0444>, I am <1510> (5748) not <3756>.

after ^ Luk\_22\_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> {after} another <0243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

after ^ Luk\_23\_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it {after} <3693> Jesus <2424>.

after ^ Luk\_23\_55 And <1161> the women <1135> also <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <0846> from <1537> Galilee <1056>, followed {after} <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> how <5613> his <0846> body <4983> was laid <5087> (5681).

after ^ Luk\_09\_28 And <1161> it came to pass <1096> (5633) about <5616> an eight <3638> days <2250> {after} <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

after ^ Luk\_12\_04 And <1161> I say <3004> (5719) unto you <5213> my <3450> friends <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <0575> that kill <0615> (5723) the body <4983>, and <2532> {after} <3326> that <5023> have <2192> (5723) no <3361> <5100> more <4055> that they can do <4160> (5658).

After ^ Mat\_25\_19 {After} <1161> <3326> a long <4183> time <5550> the lord <2962> of those <1565> servants <1401> cometh <2064> (5736), and <2532> reckoneth <4868> (5719) <3056> with <3326> them <0846>.

After ^ Mar\_16\_12 {After} <1161> <3326> that <5023> he appeared <5319> (5681) in <1722> another <2087> form <3444> unto two <1417> of <1537> them <0846>, as they walked <4043> (5723), and went <4198> (5740) into <1519> the country <0068>.

After ^ Mat\_06\_09 {After} this manner <3779> therefore <3767> pray <4336> (5737) ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <0037> (5682) thy <4675> name <3686>.

After ^ Mat\_27\_63 Saying <3004> (5723), Sir <2962>, we remember <3415> (5681) that <3754> that <1565> deceiver <4108> said <2036> (5627), while he was yet <2089> alive <2198> (5723), {After} <3326> three <5140> days <2250> I will rise again <1453> (5743).

After ^ Mar\_14\_01 {After} <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

After ^ Mar\_08\_25 {After} <1534> that he put <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) every man <0537> clearly <5081>.

after ^ Mat\_27\_31 And <2532> {after} <3753> that they had mocked <1702> (5656) him <0846>, they took <1562> <0> the robe <5511> off <1562> (5656) from him <0846>, and <2532> put <1746> <0> his own <0846> raiment <2440> on <1746> (5656) him <0846>, and <2532> led <0520> <0> him <0846> away <0520> (5627) to <1519> crucify <4717> (5658) him.

after ^ Mar\_01\_17 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Come ye <1205> (5773) {after} <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> to become <1096> (5635) fishers <0231> of men <0444>.

after ^ Mar\_08\_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek {after} <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.

after ^ Mar\_08\_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> {after} <3326> three <5140> days <2250> rise again <0450> (5629).

after ^ Mar\_08\_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) {after} <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

after ^ Mar\_09\_02 And <2532> {after} <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

after ^ Mar\_09\_31 For <1063> he taught <1321> (5707) his <0846> disciples <3101>, and <2532> said <3004> (5707) unto them <0846>, <3754> The Son <5207> of man <0444> is delivered <3860> (5743) into <1519> the hands <5495> of men <0444>, and <2532> they shall kill <0615> (5692) him <0846>; and <2532> {after} that he is killed <0615> (5685), he shall rise <0450> (5698) the third <5154> day <2250>.

after ^ Mar\_12\_34 And <2532> when Jesus <2424> saw <1492> (5631) that <3754> he <0846> answered <0611> (5662) discreetly <3562>, he said <2036> (5627) unto him <0846>, Thou art <1488> (5748) not <3756> far <3112> from <0575> the kingdom <0932> of God <2316>. And <2532> no man <3762> {after} that <3765> durst <5111> (5707) ask <1905> (5658) him <0846> any question.

after ^ Mar\_13\_24 But <0235> in <1722> those <1565> days <2250>, {after} <3326> that <1565> tribulation <2347>, the sun <2246> shall be darkened <4654> (5701), and <2532> the moon <4582> shall

<1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>,

after ^ Mar\_14\_28 But <0235> {after} <3326> that I <3165> am risen <1453> (5683), I will go before <4254> (5692) you <5209> into <1519> Galilee <1056>.

after ^ Mar\_14\_70 And <1161> he denied it <0720> (5711) again <3825>. And <2532> a little <3397> {after} <3326>, they that stood by <3936> (5761) said <3004> (5707) again <3825> to Peter <4074>, Surely <0230> thou art <1488> (5748) one of <1537> them <0846>: for <2532> <1063> thou art <1488> (5748) a Galilaean <1057>, and <2532> thy <4675> speech <2981> agreeth <3662> (5719) thereto.

after ^ Mar\_16\_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> {after} he was risen <1453> (5772).

after ^ Mar\_16\_19 So <3303> then <3767> {after} <3326> the Lord <2962> had spoken <2980> (5658) unto them <0846>, he was received up <0353> (5681) into <1519> heaven <3772>, and <2532> sat <2523> (5656) on <1537> the right hand <1188> of God <2316>.

after ^ Mat\_01\_12 And <1161> {after} <3326> they were brought <3350> to Babylon <0897>, Jechonias <2423> begat <1080> (5656) Salathiel <4528>; and <1161> Salathiel <4528> begat <1080> (5656) Zorobabel <2216>;

after ^ Mat\_03\_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) {after} <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

after ^ Mat\_05\_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust {after} <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> already <2235> in <1722> his <0846> heart <2588>.

after ^ Mat\_26\_32 But <1161> {after} <3326> I <3165> am risen again <1453> (5683), I will go before <4254> (5692) you <5209> into <1519> Galilee <1056>.

after ^ Mat\_26\_73 And <1161> {after} <3326> a while <3397> came unto him they <4334> (5631) that stood by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> also <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> thee <4571> <4160> (5719).

after ^ Mat\_27\_53 And <2532> came <1831> (5631) out of <1537> the graves <3419> {after} <3326> his <0846> resurrection <1454>, and went <1525> (5627) into <1519> the holy <0040> city <4172>, and <2532> appeared <1718> (5681) unto many <4183>.

after ^ Mat\_24\_29 Immediately <1161> <2112> {after} <3326> the tribulation <2347> of those <1565> days <2250> shall the sun <2246> be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>, and <2532> the stars <0792> shall fall <4098> (5699) from <0575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531> (5701):

after ^ Mar\_01\_14 Now <1161> {after} <3326> that John <2491> was put in prison <3860> (5683), Jesus <2424> came <2064> (5627) into <1519> Galilee <1056>, preaching <2784> (5723) the gospel <2098> of the kingdom <0932> of God <2316>,

after ^ Mar\_01\_20 And <2532> straightway <2112> he called <2564> (5656) them <0846>: and <2532> they left <0863> (5631) their <0846> father <3962> Zebedee <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <0565> (5627) {after} <3694> him <0846>.

after ^ Mar\_01\_36 And <2532> Simon <4613> and <2532> they that were with <3326> him <0846> followed {after} <2614> (5656) him <0846>.

after ^ Mar\_02\_01 And <2532> again <3825> he entered <1525> (5627) into <1519> Capernaum <2584> {after} <1223> some days <2250>; and <2532> it was noised <0191> (5681) that <3754> he was <2076> (5748) in <1519> the house <3624>.

after ^ Mar\_04\_28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of herself <0844>; first <4412> the blade <5528>, then <1534> the ear <4719>, {after} that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

after ^ Mat\_05\_06 Blessed <3107> are they which <3588> do hunger <3983> (5723) and <2532> thirst <1372> (5723) {after} righteousness <1343>: for <3754> they <0846> shall be filled <5526> (5701).

after ^ Mat\_06\_32 (For <1063> {after} <1934> <0> all <3956> these things <5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of all <0537> these things <5130>.

after ^ Mat\_10\_38 And <2532> he <3739> that taketh <2983> (5719) not <3756> his <0846> cross <4716>, and <2532> followeth <0190> (5719) {after} <3694> me <3450>, is <2076> (5748) not <3756> worthy <0514> of me <3450>.

after ^ Mat\_16\_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh {after} <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).

after ^ Mat\_16\_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) {after} <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

after ^ Mat\_26\_02 Ye know <1492> (5758) that <3754> {after} <3326> two <1417> days <2250> is <1096> (5736) the feast of the passover <3957>, and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) to <1519> be crucified <4717> (5683).

after ^ Mat\_17\_01 And <2532> {after} <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398>.

after ^ Mat\_23\_03 All <3956> therefore <3767> whatsoever <0302> <3745> they bid <2036> (5632) you <5213> observe <5083> (5721), that observe <5083> (5720) and <2532> do <4160> (5720); but <1161> do <4160> (5720) not <3361> ye {after} <2596> their <0846> works <2041>: for <1063> they say <3004> (5719), and <2532> do <4160> (5719) not <3756>.

after ^ Mar\_01\_07 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> {after} <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

after ^ Mat\_12\_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh {after} <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

after ^ Mat\_15\_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), {after} they heard <0191> (5660) this saying <3056>?

after ^ Mat\_15\_23 But <1161> he answered <0611> (5662) her <0846> not <3756> a word <3056>. And <2532> his <0846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <0846>, saying <3004> (5723), Send <0630> <0> her <0846> away <0630> (5657); for <3754> she crieth <2896> (5719) {after} <3693> us <2257>.

after ^ Mat\_18\_32 Then <5119> his <0846> lord <2962>, {after} that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:

after ^ Php\_02\_26 For <1894> he <2258> (5713) longed {after} <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), because <1360> that ye had heard <0191> (5656) that <3754> he had been sick <0770> (5656).

after ^ Php\_03\_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow {after} <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

after ^ Php\_01\_08 For <1063> God <2316> is <2076> (5748) my <3450> record <3144>, how <5613> greatly I long {after} <1971> (5719) you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ <5547>.

After ^ Rev\_04\_01 {After} <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

After ^ Rev\_07\_09 {After} <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <0846> hands <5495>;

after ^ Rev\_07\_01 And <2532> {after} <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

after ^ Rev\_11\_11 And <2532> {after} <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <0846>, and <2532> they stood <2476> (5627) upon <1909> their <0846> feet <4228>; and <2532> great <3173>

fear <5401> fell <4098> (5627) upon <1909> them which saw <2334> (5723) them <0846>.

after ^ Rev\_19\_01 And <2532> {after} <3326> these things <5023> I heard <0191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:

after ^ Rev\_12\_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> {after} <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

after ^ Rev\_13\_03 And <2532> I saw <1492> (5627) one <3391> of his <0846> heads <2776> as it were <5613> wounded <4969> (5772) to <1519> death <2288>; and <2532> his <0846> deadly <2288> wound <4127> was healed <2323> (5681): and <2532> all <3650> the world <1093> wondered <2296> (5681) (5625) <2296> (5656) {after} <3694> <1722> the beast <2342>.

after ^ Rev\_15\_05 And <2532> {after} <3326> that <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), the temple <3485> of the tabernacle <4633> of the testimony <3142> in <1722> heaven <3772> was opened <0455> (5648):

after ^ Rev\_18\_01 And <2532> {after} <3326> these things <5023> I saw <1492> (5627) another <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <0846> glory <1391>.

after ^ Rev\_18\_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted {after} <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

after ^ Rev\_20\_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> {after} <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

after ^ Rom\_08\_01 There is therefore <0686> now <3568> no <3762> condemnation <2631> to them which are in <1722> Christ <5547> Jesus <2424>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> {after} <2596> the Spirit <4151>.

after ^ Rom\_08\_01 There is therefore <0686> now <3568> no <3762> condemnation <2631> to them which are in <1722> Christ <5547> Jesus <2424>, who walk <4043> (5723) not <3361> {after} <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

after ^ Rom\_08\_04 That <2443> the righteousness <1345> of the law <3551> might be fulfilled <4137> (5686) in <1722> us <2254>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> {after} <2596> the Spirit <4151>.

after ^ Rom\_02\_05 But <1161> {after} <2596> thy <4675> hardness <4643> and <2532> impenitent <0279> heart <2588> treasurest up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;

after ^ Rom\_03\_11 There is <2076> (5748) none <3756> that understandeth <4920> (5723), there is <2076> (5748) none <3756> that seeketh {after} <1567> (5723) God <2316>.

after ^ Rom\_05\_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, even <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) {after} <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the figure <5179> of him that was to come <3195> (5723).

after ^ Rom\_06\_19 I speak <3004> (5719) {after} the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

after ^ Rom\_07\_22 For <1063> I delight <4913> (5736) in the law <3551> of God <2316> {after} <2596> the inward <2080> man <0444>:

after ^ Rom\_08\_04 That <2443> the righteousness <1345> of the law <3551> might be fulfilled <4137> (5686) in <1722> us <2254>, who walk <4043> (5723) not <3361> {after} <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

after ^ Rom\_08\_05 For <1063> they that are <5607> (5752) {after} <2596> the flesh <4561> do mind <5426> (5719) the things <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the things <3588> of the Spirit <4151>.

after ^ Rom\_09\_30 What <5101> shall we say <2046> (5692) then <3767>? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> {after} righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.

after ^ Rom\_08\_05 For <1063> they that are <5607> (5752) after <2596> the flesh <4561> do mind <5426> (5719) the things <3588> of the flesh <4561>; but <1161> they that are {after} <2596> the Spirit <4151> the things <3588> of the Spirit <4151>.

after ^ Rom\_08\_12 Therefore <0686> <3767>, brethren <0080>, we are <2070> (5748) debtors <3781>, not <3756> to the flesh <4561>, to live <2198> (5721) {after} <2596> the flesh <4561>.

after ^ Rom\_08\_13 For <1063> if <1487> ye live <2198> (5719) {after} <2596> the flesh <4561>, ye shall <3195> (5719) die <0599> (5721): but <1161> if <1487> ye <2289> <0> through the Spirit <4151> do mortify <2289> (5719) the deeds <4234> of the body <4983>, ye shall live <2198> (5695).

after ^ Rom\_14\_19 Let us <1377> <0> therefore <0686> <3767> follow {after} <1377> (5725) the things which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <0240> <0> may edify <3619> another <0240>.

after ^ Rom\_09\_31 But <1161> Israel <2474>, which followed <1377> (5723) {after} the law <3551> of righteousness <1343>, hath <5348> <0> not <3756> attained <5348> (5656) to <1519> the law <3551> of righteousness <1343>.

after ^ Rom\_10\_20 But <1161> Esaias <2268> is very bold <0662> (5719), and <2532> saith <3004> (5719), I was found <2147> (5681) of them that sought <2212> (5723) me <1691> not <3361>; I was made <1096> (5633) manifest <1717> unto them that asked <1905> <0> not <3361> {after} <1905> (5723) me <1691>.

after ^ Tit\_01\_04 To Titus <5103>, mine own <1103> son <5043> {after} <2596> the common <2839> faith <4102>: Grace <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> the Lord <2962> Jesus <2424> Christ <5547> our <2257> Saviour <4990>.

after ^ Tit\_03\_10 A man <0444> that is an heretick <0141> {after} <3326> the first <3391> and <2532>

second <1208> admonition <3559> reject <3868> (5737);

after ^ Tit\_01\_01 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <0652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the acknowledging <1922> of the truth <0225> which <3588> is {after} <2596> godliness <2150>;

after ^ Tit\_03\_04 But <1161> {after} <3753> that the kindness <5544> and <2532> love <5363> <0> of God <2316> our <2257> Saviour <4990> toward man <5363> appeared <2014> (5648),

Afterward ^ Mat\_25\_11 {Afterward} <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) to us <2254>.

Afterward ^ Joh\_05\_14 {Afterward} <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto thee <4671>.

Afterward ^ Mar\_16\_14 {Afterward} <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).

afterward ^ Mar\_04\_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: {afterward} <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

afterward ^ Mat\_04\_02 And <2532> when he had fasted <3522> (5660) forty <5062> days <2250> and <2532> forty <5062> nights <3571>, he was {afterward} <5305> an hungred <3983> (5656).

afterward ^ Heb\_12\_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> {afterward} <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

afterward ^ Heb\_12\_17 For <1063> ye know <2467> (5759) how <3754> that {afterward} <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.

afterward ^ Luk\_18\_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> {afterward} <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;

afterward ^ Luk\_17\_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> {afterward} <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

afterward ^ Mat\_21\_29 He answered <1161> <0611> (5679) and said <2036> (5627), I will <2309> (5719) not <3756>: but <1161> {afterward} <5305> he repented <3338> (5679), and went <0565> (5627).

afterward ^ Mat\_21\_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>:

but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> {afterward} <5305>, that ye might believe <4100> (5658) him <0846>.

afterward ^ Jde\_01\_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, {afterward} <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

afterward ^ Luk\_04\_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he {afterward} <5305> hungered <3983> (5656).

afterward ^ 1Co\_15\_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the firstfruits <0536>; {afterward} <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.

afterward ^ Luk\_08\_01 And <2532> it came to pass <1096> (5633) {afterward} <1722> <2517>, that <2532> he <0846> went <1353> (5707) throughout every <2596> city <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>.

afterward ^ Act\_13\_21 And {afterward} <2547> they desired <0154> (5668) a king <0935>: and <2532> God <2316> gave <1325> (5656) unto them <0846> Saul <4549> the son <5207> of Cis <2797>, a man <0435> of <1537> the tribe <5443> of Benjamin <0958>, by the space of forty <5062> years <2094>.

afterward ^ 1Co\_15\_46 Howbeit <0235> that was not <3756> first <4412> which is spiritual <4152>, but <0235> that which is natural <5591>; and {afterward} <1899> that which is spiritual <4152>.

afterward ^ Heb\_04\_08 For <1063> if <1487> Jesus <2424> had given <2664> <0> them <0846> rest <2664> (5656), then would he <0302> not <3756> {afterward} <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.

Afterwards ^ Gal\_01\_21 {Afterwards} <1899> I came <2064> (5627) into <1519> the regions <2824> of Syria <4947> and <2532> Cilicia <2791>;

afterwards ^ Gal\_03\_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should {afterwards} <3195> (5723) be revealed <0601> (5683).

afterwards ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> {afterwards} <5305>.

Hereafter ^ Joh\_14\_30 {Hereafter} <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> nothing <3762> in <1722> me <1698>.

Hereafter ^ Joh\_01\_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, {Hereafter} <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.

Hereafter ^ Mat\_26\_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, {Hereafter} <0737> <0575> shall ye see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.

Hereafter ^ Luk\_22\_69 {Hereafter} <3568> <0575> shall <2071> (5704) the Son <5207> of man <0444> sit <2521> (5740) on <1537> the right hand <1188> of the power <1411> of God <2316>.

hereafter ^ Rev\_01\_19 Write <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) {hereafter} <3326> <5023>;

hereafter ^ Rev\_04\_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) {hereafter} <3326> <5023>.

hereafter ^ Mar\_11\_14 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto it <0846>, No man <3367> eat <5315> (5630) fruit <2590> of <1537> thee <4675> {hereafter} <3371> for <1519> ever <0165>. And <2532> his <0846> disciples <3101> heard <0191> (5707) it.

hereafter ^ 1Ti\_01\_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should {hereafter} <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

hereafter ^ Joh\_13\_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, What <3739> I <1473> do <4160> (5719) thou <4771> knowest <1492> (5758) not <3756> now <0737>; but <1161> thou shalt know <1097> (5695) {hereafter} <3326> <5023>.

hereafter ^ Rev\_09\_12 One <3391> woe <3759> is past <0565> (5627); and, behold <2400> (5628), there come <2064> (5736) two <1417> woes <3759> more <2089> {hereafter} <3326> <5023>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

-):afterward Mar\_04\_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos {-):afterward} (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediatly (2112 -eutheos -) they are offended (4624 -skandalizo -) .

):after Isa\_23\_15 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , that Tyre (06865 +Tsor ) shall be forgotten (07911 +shakach ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , according to the days (03117 +yowm ) of one (00259 +)echad ) king (04428 +melek {}):after} the end (07093 +qets ) of seventy (07657 +shib(iym . ) years (08141 +shaneh ) shall Tyre (06865 +Tsor ) sing (07892 +shiyр ) as an harlot (02181 +zanah ) .

):afterward Isa\_01\_26 And I will restore (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 +ri)shown ) , and thy counsellors (03289 +ya(ats ) as at the beginning (08462 +t@chillah {}):afterward} thou shalt be called (07121 +qara ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

):afterward Num\_31\_02 Avenge the children (01121 +ben ) of Israel (03478 +Yisra)el ) of the Midianites (04084 +Midyaniy {}):afterward} (00310 +)achar ) shalt thou be gathered (00622 +)acaph ) unto thy people (05971 +(am ) .

)after 1Ch\_23\_24 . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of Levi (03878 +Leviy {}):after} the house (01004 +bayith ) of their fathers (1) ; [ even ] the chief (07218 +ro)sh ) of the fathers (1) , as they were counted (06485 +paqad ) by number (04557 +micpar ) of names (08034 +shem ) by their polls (01538 +gulgoleth ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , from the age (01121 +ben ) of twenty (06242 +(esriym ) years (08141 +shaneh ) and upward (04605 +ma(al ) .

After 1Co\_11\_25 {After} (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [ he took ] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [ it ] , in remembrance (0364 -anamnesis -) of me .

After 1Co\_15\_06 {After} (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

After 1Co\_15\_07 {After} (1899 -epeita -) that , he was seen (3700 -optanomai -) of James (2385 -Iakobos -) ; then (1534 -eita -) of all (3956 -pas -) the apostles (0652 -apostolos -) .

After 1Ki\_07\_37 {After} this (02063 +zo)th ) [ manner ] he made (06213 +(asah ) the ten (06235 +(eser ) bases (04350 +m@kownah ):all (03605 +kol ) of them had one (00259 +)echad ) casting (04165 +muwtsaq ) , one (00259 +)echad ) measure (04060 +middah ) , [ and ] one (00259 +)echad ) size (07095 +qetseb ) .

After 1Ki\_13\_33 {After} (00310 +)achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his evil (07451 +ra( ) way (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) places:whosoever would (02655 +chaphets ) , he consecrated him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .

After 1Sa\_10\_05 {After} (00310 +)achar ) that thou shalt come (00935 +bow) ) to the hill (01389 +gib(ah ) of God (00430 +)elohiyim ) , where [ is ] the garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ):and it shall come (01961 +hayah ) to pass , when thou art come (00835 +)eshet ) thither (08033 +sham ) to the city (05892 +(iyr ) , that thou shalt meet (06293 +paga( ) a company (02256 +chebel ) of prophets (05030 +nabiy ) ) coming (03381 +yarad ) down (03381 +yarad ) from the high (01116 +bamah ) place with a psaltery (05035 +nebel ) , and a tabret (08596 +toph ) , and a pipe (02485 +chaliyl ) , and a harp (03658 +kinnowr ) , before (06440 +paniyim ) them ; and they shall prophesy (05012 +naba ) :

After 1Sa\_24\_14 {After} (00310 +)achar ) whom (04310 +miy ) is the king (04428 +melek ) of Israel (03478 +Yisra)el ) come (03318 +yatsa ) out ? after (00310 +)achar ) whom (04310 +miy ) dost thou pursue (07291 +radaph ) ? after (00310 +)achar ) a dead (04191 +muwth ) dog (03611 +keleb ) , after (00310 +)achar ) a flea (06550 +par(osh ) .

After 2Ch\_32\_01 . {After} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , and the establishment (00571 +)emeth ) thereof , Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (00935 +bow) ) , and entered (00935 +bow) ) into Judah (03063 +Y@huwdah ) , and encamped (02583 +chanah ) against (05921 +(al ) the fenced (01219 +batsar ) cities (05892 +(iyr ) , and thought (00559 +)amar ) to win (01234 +baqa( ) them for himself .

After 2Ch\_32\_09 . {After} (00310 +)achar ) this (02088 +zeh ) did Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) send (07971 +shalach ) his servants (05650 +(ebed ) to Jerusalem (03389 +Y@ruwshalaim ) , ( but he [ himself (01931 +huw) ) laid siege ] against (05921 +(al ) Lachish (03923 +Lachiysh ) , and all (03605 +kol ) his power (04475 +memshalah ) with him , ) unto Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and unto all (03605 +kol ) Judah (03063 +Y@huwdah ) that [ were ] at Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) ,

After 2Ch\_35\_20 . {After} (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ) , when (00834 +)aher ) Josiah (02977 +Yo)shiyah ) had prepared (03559 +kuwn ) the temple (01004 +bayith ) , Necho (05224 +N@kow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up to fight (03898 +lacham ) against Carchemish (03751 +Kark@miysh ) by Euphrates (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went (03318 +yatsa ) out against (07125 +qir)ah ) him .

After Act\_05\_37 {After} (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [ even ] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

After Act\_15\_16 {After} (3326 -meta -) this (5023 -tauta -) I will return (0390 -anastrepho -) , and will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the tabernacle (4633 -skene -) of David (1138 -Dabid -) , which (3588 -ho -) is fallen (4098 -pipto -) down ; and I will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the ruins (2679 -kataskapto -) thereof (0846 -autos -) , and I will set (0461 -anorthoo -) it up :

After Act\_16\_07 {After} they were come (2064 -erchomai -) to Mysia (3465 -Musia -) , they assayed (3985 -peirazo -) to go (4198 -poreuomai -) into (2596 -kata -) Bithynia (0978 -Bithunia -):but the Spirit (4151 -pneuma -) suffered (1439 -eao -) them not .

After Act\_18\_01 . {After} (3326 -meta -) these (5023 -tauta -) things Paul (3972 -Paulos -) departed (5562 -choreo -) from Athens (0116 -Athenai -) , and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;

After Act\_19\_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , {After} (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

After Act\_19\_21 . {After} (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

After Dan\_07\_06 {After} (00870 +)athar ) this (01836 +den ) I beheld , and lo (00718 +)aruw ) another (00317 +)ochoriy ) , like a leopard (05245 +n@mar ) , which (01768 +diy ) had upon the back (01355 +gab ) of it four (00703 +)arba() wings (01611 +gaph ) of a fowl (05776 +(owph ) ; the beast (02423 +cheyva ) had also four (00703 +)arba() heads (07217 +re)sh ) ; and dominion (07985 +sholtan ) was given (03052 +y@hab ) to it .

After Dan\_07\_07 {After} (00870 +)athar ) this (01836 +den ) I saw (02370 +chaza ) in the night (03916 +leyl@ya ) visions (02376 +chezev ) , and behold (00718 +)aruw ) a fourth (07244 +r@biy(ay ) beast (02423 +cheyva ) , dreadful (01763 +d@chal ) and terrible (00574 +)emtaniy ) , and strong (08624 +taqqiyph ) exceedingly (03493 +yattiyr ) ; and it had great (07260 +rabrab ) iron (06523 +parzel ) teeth (08128 +shen ):it devoured (00399 +)akal ) and brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@ar ) with the feet (07271 +r@gal ) of it:and it [ was ] diverse (08133 +sh@na ) from all (03606 +kol ) the beasts (02423 +cheyva ) that [ were ] before (06925 +qodam ) it ; and it had ten (06236 +(asar ) horns (07162 +qeren ) .

After Dan\_11\_18 {After} this shall he turn (07725 +shuwb ) his face (06440 +paniyim ) unto the isles (00339 +)iy ) , and shall take (03920 +lakad ) many (07227 +rab ):but a prince (07101 +qatsiyn ) for his own behalf shall cause the reproach (02781 +cherpah ) offered by him to cease (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall cause [ it ] to turn (07725 +shuwb ) upon him .

After Deu\_01\_04 {After} (00310 +)achar ) he had slain (05221 +nakah ) Sihon (05511 +Ciychown ) the king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) , and Og (05747 +(Owg ) the king (04428 +melek ) of Bashan (01316 +Bashan ) , which (00834 +)aher ) dwelt (03427 +yashab ) at Astaroth (06252 +(Ashtarowth ) in Edrei (00154 +)edre(iy ) :

After Est\_02\_01 . {After} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , when the wrath (02534 +chemah ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was appeased (07918 +shakak ) , he remembered (02142 +zakar ) Vashti (02060 +Vashtiy ) , and what she had done (06213 +(asah ) , and what was decreed (01504 +gazar ) against (05921 +(al ) her .

After Est\_03\_01 . {After} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) did king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) promote (01431 +gadal ) Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , and advanced (05375 +nasa) ) him , and set (07760 +suwm ) his seat (03678 +kicce ) above (05921 +(al ) all (03605 +kol ) the princes (08269 +sar ) that [ were ] with him .

After Eze\_38\_08 {After} many (07227 +rab ) days (03117 +yowm ) thou shalt be visited (06485 +paqad ):in the latter (00319 +)achariyth ) years (08141 +shaneh ) thou shalt come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) [ that is ] brought (07725 +shuwb ) back (07725 +shuwb ) from the sword (02719 +chereb ) , [ and is ] gathered (06908 +qabats ) out of many (07227 +rab ) people (05971 +(am ) , against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) have been (01961 +hayah ) always (08548 +tamiyd ) waste (02723 +chorbah ):but it is brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the nations (01471 +gowy ) , and they shall dwell (03427 +yashab ) safely (00983 +betach ) all (03605 +kol ) of them .

After Eze\_39\_26 {After} that they have borne (05375 +nasa) ) their shame (03639 +k@limmah ) , and all (03605 +kol ) their trespasses (04604 +ma(al ) whereby (00834 +)aher ) they have trespassed (04603 +ma(al ) against me , when they dwelt (03427 +yashab ) safely (00983 +betach ) in their land (00127 +)adamah ) , and none (00369 +)ayin ) made [ them ] afraid (02729 +charad ) .

After Eze\_40\_24 {After} that he brought (03212 +yalak ) me toward (01870 +derek ) the south (01864 +darowm ) , and behold (02009 +hinneh ) a gate (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof according to these (04228 +machagoreth ) measures (04060 +middah ) .

After Eze\_41\_05 {After} he measured (04058 +madad ) the wall (07023 +qiyr ) of the house (01004 +bayith ) , six (08337 +shesh ) cubits (00520 +)ammah ) ; and the breadth (07341 +rochab ) of [ every ] side (06763 +tsela( ) chamber (06763 +tsela( ) , four (00702 +)arba( ) cubits (00520 +)ammah ) , round (05439 +cabiyb ) about the house (01004 +bayith ) on every (05437 +cabab ) side (05439 +cabiyb ) .

After Eze\_46\_19 . {After} he brought (00935 +bow) ) me through the entry (03996 +mabow) ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers (03957 +lishkah ) of the priests (03548 +kohen ) , which looked (06437 +panah ) toward the north (06828 +tsaphown ):and , behold (02009 +hinneh ) , there (08033 +sham ) [ was ] a place (04725 +maqowm ) on the two sides (03411 +y@rekah ) westward (03220 +yam ) .

After Gen\_15\_01 . {After} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Abram (87) in a vision (04236 +machazeh ) , saying (00559 +)amar ) , Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 +magen ) , [ and ] thy exceeding (03966 +m@(od ) great (07235 +rabah ) reward (07939 +sakar ) .

After Gen\_18\_12 Therefore Sarah (08283 +Sarah ) laughed (06711 +tsachaq ) within (07130 +qereb ) herself , saying (00559 +)amar ) , {After} (00310 +)achar ) I am waxed old (04086 +Madmen ) shall I have pleasure (05730 +(eden ) , my lord (00113 +)adown ) being old (02204 +zaqen ) also ?

After Gen\_39\_19 . And it came (01961 +hayah ) to pass , when his master (00113 +)adown ) heard (08085 +shama() the words (01697 +dabar ) of his wife (00802 +)ishshah ) , which (00834 +)aher ) she spake (01696 +dabar ) unto him , saying (00559 +)amar ) , {After} this (00428 +)el - leh ) manner (01697 +dabar ) did (06213 +(asah ) thy servant (05650 +(ebed ) to me ; that his wrath (00639 +)aph ) was kindled (02734 +charah ) .

After Hos\_06\_02 {After} two days (03117 +yowm ) will he revive (02421 +chayah ) us:in the third (07992 +sh@liyshiy ) day (03117 +yowm ) he will raise (06965 +quwm ) us up , and we shall live (02421 +chayah ) in his sight (06440 +paniym ) .

After Jer\_13\_09 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , {After} (03602 +kakah ) this manner (03541 +koh ) will I mar (07843 +shachath ) the pride (01347 +ga)own ) of Judah (03063 +Y@huwdah ) , and the great (07227 +rab ) pride (01347 +ga)own ) of Jerusalem (03389 +Y@ruwshalaim ) .

After Jer\_29\_02 ( {After} that Jeconiah (03204 +Y@konyah ) the king (04428 +melek ) , and the queen (01377 +g@biyrah ) , and the eunuchs (05631 +cariyc ) , the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , and the carpenters (02796 +charash ) , and the smiths (04525 +macger ) , were departed (03318 +yatsa) ) from Jerusalem (03389 +Y@ruwshalaim ) ; )

After Jer\_31\_33 But this (02063 +zo)th ) [ shall be ] the covenant (01285 +b@riyth ) that I will make (03772 +karath ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; {After} (00310 +)achar ) those (01992 +hem ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will put (05414 +nathan ) my law (08451 +towrah ) in their inward (07130 +qereb ) parts , and write (03789 +kathab ) it in their hearts (03820 +leb ) ; and will be their God (00430 +)elohiym ) , and they shall be my people (05971 +(am ) .

After Job\_03\_01 . {After} (00310 +)achar ) this (03651 +ken ) opened (06605 +pathach ) Job (00347 +)Iyowb ) his mouth (06310 +peh ) , and cursed (07043 +qalal ) his day (03117 +yowm ) .

After Job\_29\_22 {After} (00310 +)achar ) my words (01697 +dabar ) they spake not again (03138 +yowreh ) ; and my speech (04405 +millah ) dropped (05197 +nataph ) upon them .

After Job\_37\_04 {After} (00310 +)achar ) it a voice (06963 +qowl ) roareth (07580 +sha)ag ):he thundereth (07481 +ra(am ) with the voice (06963 +qowl ) of his excellency (01347 +ga)own ) ; and he will not stay (06117 +(aqab ) them when (03588 +kiy ) his voice (06963 +qowl ) is heard (08085 +shama() .

After Job\_42\_16 {After} (00310 +)achar ) this (02063 +zo)th ) lived (02421 +chayah ) Job (00347 +)Iyowb ) an hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) , and saw (07200 +ra)ah ) his sons (01121 +ben ) , and his sons (01121 +ben ) sons (01121 +ben ) , [ even ] four (00702 +)arba() generations (01755 +dowr ) .

After Joh\_01\_30 This (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , {After} (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 -ginomai -)

before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

After Joh\_02\_12 . {After} (3326 -meta -) this (5124 -touto -) he went (2597 -katabaino -) down (2597 -katabaino -) to Capernaum (2584 -Kapernaoum -) , he , and his mother (3384 -meter -) , and his brethren (0080 -adephos -) , and his disciples (3101 -mathetes -):and they continued (3306 -meno -) there (1563 -ekei -) not many (4183 -polus -) days (2250 -hemera -) .

After Joh\_03\_22 . {After} (3326 -meta -) these (5023 -tauta -) things came (2064 -erchomai -) Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -) into (1519 -eis -) the land (1093 -ge -) of Judaea (2449 -Ioudaia -) ; and there (1563 -ekei -) he tarried (1304 -diatribo -) with them , and baptized (0907 -baptizo -) .

After Joh\_05\_01 . {After} (3326 -meta -) this (5023 -tauta -) there was a feast (1859 -heorte -) of the Jews (2453 -Ioudaios -) ; and Jesus (2424 -Iesous -) went (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) .

After Joh\_06\_01 . {After} (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) went (0565 -aperchomai -) over (4008 -peran -) the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , which is [ the sea (2281 -thalassa -) ] of Tiberias (5085 -Tiberias -) .

After Joh\_07\_01 . {After} (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

After Joh\_13\_05 {After} (1534 -eita -) that he poureth (0906 -ballo -) water (5204 -hudor -) into (1519 -eis -) a bason (3537 -nipter -) , and began (0756 -archomai -) to wash (3538 -nipto -) the disciples (3101 -mathetes -) feet (4228 -pous -) , and to wipe (1591 -ekmasso -) [ them ] with the towel (3012 -lention -) wherewith (3739 -hos -) he was girded (1241 -diazonnumi -) .

After Joh\_19\_28 {After} (3326 -meta -) this (5124 -touto -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

After Joh\_21\_01 . {After} (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [ himself ] .

After Lev\_18\_03 {After} the doings (04640 +Ma(say ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , wherein (00834 +)aher ) ye dwelt (03427 +yashab ) , shall ye not do (06213 +(asah ) : and after the doings (04640 +Ma(say ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , whither I bring (00935 +bow ) you , shall ye not do (06213 +(asah ) : neither (03808 +lo ) shall ye walk (03212 +yalak ) in their ordinances (02708 +chuqqah ) .

After Lev\_25\_48 {After} (00310 +)achar ) that he is sold (04376 +makar ) he may be redeemed (01353 +g@ullah ) again ; one (00259 +)echad ) of his brethren (00251 +)ach ) may redeem (01350 +ga)al ) him :

After Luk\_10\_01 . {After} 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

After Mar\_08\_25 {After} (1534 -eita -) that he put (2007 -epitithemi -) [ his ] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man clearly (5081 -telaugos -) .

After Mar\_14\_01 . {After} (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

After Mar\_16\_12 {After} (3326 -meta -) that he appeared (5319 -phaneroo -) in another (2087 -heteros -) form (3444 -morphe -) unto two (1417 -duo -) of them , as they walked (4043 -peripateo -) , and went (4198 -poreuomai -) into (1519 -eis -) the country (0068 -agros -) .

After Mat\_06\_09 . {After} (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) therefore (3767 -oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiazō -) be thy name (3686 -onoma -) .

After Mat\_25\_19 {After} (3326 -meta -) a long (4183 -polus -) time (5550 -chronos -) the lord (2962 -kurios -) of those (1565 -ekeinos -) servants (1401 -doulos -) cometh (2064 -erchomai -) , and reckoneth (3056 -logos -) with them .

After Mat\_27\_63 Saying (3004 -lego -) , Sir (2962 -kurios -) , we remember (3415 -mnaomai -) that that deceiver (4108 -planos -) said (2036 -epo -) , while he was yet (2089 -eti -) alive (2198 -zao -) , {After} (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) I will rise (1453 -egeiro -) again (1453 -egeiro -) .

After Neh\_03\_16 {After} (00310 +)achar ) him repaired (02388 +chazaq ) Nehemiah (05166 +N@chemyah) the son (01121 +ben ) of Azbuk (05802 +(Azbuwq ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Bethzur (01049 +Beyth Tsuwr ) , unto [ the place ] over (05048 +neged ) against (05048 +neged ) the sepulchres (06913 +qeber ) of David (01732 +David ) , and to the pool (01295 +b@rekah ) that was made (06213 +(asah ) , and unto the house (01004 +bayith ) of the mighty (01368 +gibbowr ) .

After Neh\_03\_17 {After} (00310 +)achar ) him repaired (02388 +chazaq ) the Levites (03881 +Leviyiy ) , Rehum (07348 +R@chuw) the son (01121 +ben ) of Bani (01137 +Baniy ) . Next unto him repaired (02388 +chazaq ) Hashabiah (02811 +Chashabyah ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Keilah (07084 +Q@(iyah ) , in his part (06418 +pelek ) .

After Neh\_03\_18 {After} (00310 +)achar ) him repaired (02388 +chazaq ) their brethren (00251 +)ach ) , Bavai (00942 +Bavvay ) the son (01121 +ben ) of Henadad (02582 +Chenadad ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Keilah (07084 +Q@(iyah ) .

After Neh\_03\_20 {After} (00310 +)achar ) him Baruch (01263 +Baruwk ) the son (01121 +ben ) of Zabbai (02079 +Zabbay ) earnestly (02734 +charah ) repaired (02388 +chazaq ) the other (08145 +shenyiy ) piece (04060 +middah ) , from the turning (04740 +maqtsowa() [ of the wall ] unto the door (06607 +pethach ) of the house (01004 +bayith ) of Eliashib (00475 +)Elyashiyb ) the high (01419 +gadawl ) priest (03548 +kohen ) .

After Neh\_03\_21 {After} (00310 +)achar ) him repaired (02388 +chazaq ) Meremoth (04822 +M@remowth ) the son (01121 +ben ) of Urijah (00223 +)Uwriyah ) the son (01121 +ben ) of Koz (06976 +Qowts ) another (08145 +shenyiy ) piece (04060 +middah ) , from the door (06607 +pethach ) of the house (01004 +bayith ) of Eliashib (00475 +)Elyashiyb ) even to the end (08503 +takliyth ) of the house (01004 +bayith ) of Eliashib (00475 +)Elyashiyb ) .

After Neh\_03\_23 After (00310 +)achar ) him repaired (02388 +chazaq ) Benjamin (01144 +Binyamiyn ) and Hashub (02815 +Chashshuwb ) over (05048 +neged ) against (05048 +neged ) their house (01004 +bayith ) . {After} (00310 +)achar ) him repaired (02388 +chazaq ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the son (01121 +ben ) of Ananiah (06055 +(Ananyah ) by his house (01004 +bayith ) .

After Neh\_03\_23 {After} (00310 +)achar ) him repaired (02388 +chazaq ) Benjamin (01144 +Binyamiyn ) and Hashub (02815 +Chashshuwb ) over (05048 +neged ) against (05048 +neged ) their house (01004 +bayith ) . After (00310 +)achar ) him repaired (02388 +chazaq ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the son (01121 +ben ) of Ananiah (06055 +(Ananyah ) by his house (01004 +bayith ) .

After Neh\_03\_24 {After} (00310 +)achar ) him repaired (02388 +chazaq ) Binnui (01131 +Binnuwy ) the son (01121 +ben ) of Henadad (02582 +Chenadad ) another (08145 +sheniy ) piece (04060 +middah ) , from the house (01004 +bayith ) of Azariah (05838 +(Azaryah ) unto the turning (04740 +maqtsowa() [ of the wall ] , even unto the corner (06438 +pinnah ) .

After Neh\_03\_25 Palal (06420 +Palal ) the son (01121 +ben ) of Uzai (00186 +)Uwzay ) , over (05048 +neged ) against (05048 +neged ) the turning (04740 +maqtsowa() [ of the wall ] , and the tower (04026 +migdal ) which lieth (03318 +yatsa ) out from the king s (04428 +melek ) high (05945 +)elyown ) house (01004 +bayith ) , that [ was ] by the court (02691 +chatser ) of the prison (04307 +mattara ) . {After} (00310 +)achar ) him Pedaiah (06305 +P@dayah ) the son (01121 +ben ) of Parosh (06551 +Par(osh ) .

After Neh\_03\_27 {After} (00310 +)achar ) them the Tekoites (08621 +T@qow(iy ) repaired (02388 +chazaq ) another (08145 +sheniy ) piece (04060 +middah ) , over (05048 +neged ) against (05048 +neged ) the great (01419 +gadawl ) tower (04026 +migdal ) that lieth (03318 +yatsa ) out , even unto the wall (02346 +chowmah ) of Ophel (06077 +(Ophel ) .

After Neh\_03\_29 After (00310 +)achar ) them repaired (02388 +chazaq ) Zadok (06659 +Tsadowq ) the son (01121 +ben ) of Immer (00564 +)Immer ) over (05048 +neged ) against (05048 +neged ) his house (01004 +bayith ) . {After} (00310 +)achar ) him repaired (02388 +chazaq ) also Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Shechaniah (07935 +Sh@kanyah ) , the keeper (08104 +shamar ) of the east (04217 +mizrach ) gate (08179 +sha(ar ) .

After Neh\_03\_29 {After} (00310 +)achar ) them repaired (02388 +chazaq ) Zadok (06659 +Tsadowq ) the son (01121 +ben ) of Immer (00564 +)Immer ) over (05048 +neged ) against (05048 +neged ) his house (01004 +bayith ) . After (00310 +)achar ) him repaired (02388 +chazaq ) also Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Shechaniah (07935 +Sh@kanyah ) , the keeper (08104 +shamar ) of the east (04217 +mizrach ) gate (08179 +sha(ar ) .

After Neh\_03\_30 After (00310 +)achar ) him repaired (02388 +chazaq ) Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , and Hanun (02586 +Chanuwn ) the sixth (08345 +shishshiy ) son (01121 +ben ) of Zalaph , another (08145 +sheniy ) piece (04060 +middah ) . {After} (00310 +)achar ) him repaired (02388 +chazaq ) Meshullam (04918 +M@shullam ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) over (05048 +neged ) against (05048 +neged ) his chamber (05393 +nishkah ) .

After Neh\_03\_30 {After} (00310 +)achar ) him repaired (02388 +chazaq ) Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , and Hanun (02586 +Chanuwn ) the sixth (08345 +shishshiy ) son (01121 +ben ) of Zalaph , another (08145 +sheniy ) piece (04060 +middah ) . After (00310 +)achar ) him repaired (02388 +chazaq ) Meshullam (04918 +M@shullam ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) over (05048 +neged ) against (05048 +neged ) his chamber (05393 +nishkah ) .

After Neh\_03\_31 {After} (00310 +)achar ) him repaired (02388 +chazaq ) Malchiah (04441 +Malkiyah ) the goldsmith s (06885 +Tsor@phiy ) son (01121 +ben ) unto the place (01004 +bayith ) of the Nethinims (05411 +Nathiyn ) , and of the merchants (07402 +rakal ) , over (05048 +neged ) against (05921 +(al ) the gate (08179 +sha(ar ) Miphkad (04663 +Miphqad ) , and to the going (05944 +(aliyah ) up of the corner (06438 +pinnah ) .

After Num\_14\_34 {After} the number (04557 +micpar ) of the days (03117 +yowm ) in which (00834 +)aher ) ye searched (08446 +tuwr ) the land (00776 +)erets ) , [ even ] forty (00705 +)arba(iym ) days (03117 +yowm ) , each day (03117 +yowm ) for a year (08141 +shaneh ) , shall ye bear (05375 +nasa ) your iniquities (05771 +(avon ) , [ even ] forty (00705 +)arba(iym ) years (08141 +shaneh ) , and ye shall know (03045 +yada( ) my breach (08569 +t@nuw)ah ) of promise .

After Num\_28\_24 {After} this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ) , throughout the seven (07651 +sheba( ) days (03117 +yowm ) , the meat (03899 +lechem ) of the sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) :it shall be offered (06213 +(asah ) beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his drink (05262 +necek ) offering .

After Rev\_04\_01 . {After} (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

After Rev\_07\_09 {After} (3326 -meta -) this (5023 -tauta -) I beheld (1492 -eido -) , and , lo (2400 -idou -) , a great (4183 -polus -) multitude (3793 -ochlos -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) number (0705 -arithmeo -) , of all (3956 -pas -) nations (1484 -ethnos -) , and kindreds (5443 -phule -) , and people (2992 -laos -) , and tongues (1100 -glossa -) , stood (2476 -histemi -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the Lamb (0721 -arnion -) , clothed (4016 -periballo -) with white (3022 -leukos -) robes (4749 -stole -) , and palms (5404 -phoinix -) in their hands (5495 -cheir -) ;

After Zec\_02\_08 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; {After} (00310 +)achar ) the glory (03519 +kabowd ) hath he sent (07971 +shalach ) me unto the nations (01471 +gowy ) which spoiled (07997 +shalal ) you:for he that toucheth (05060 +naga( ) you toucheth (05060 +naga( ) the apple (00892 +babah ) of his eye (05869 +(ayin ) .

Afterward Eze\_41\_01 . {Afterward} he brought (00935 +bow ) me to the temple (01964 +heykal ) , and measured (04058 +madad ) the posts (00352 +)ayil ) , six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) on the one side (06311 +poh ) , and six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) on the other (06311 +poh ) side , [ which was ] the breadth (07341 +rochab ) of the tabernacle (00168 +)ohel ) .

Afterward Eze\_43\_01 . {Afterward} he brought (03212 +yalak ) me to the gate (08179 +sha(ar ) , [ even ] the gate (08179 +sha(ar ) that looketh (06437 +panah ) toward (01870 +derek ) the east (06921 +qadiym ) :

Afterward Eze\_47\_01 . {Afterward} he brought (07725 +shuwb ) me again (07725 +shuwb ) unto the door (06607 +pethach ) of the house (01004 +bayith ) ; and , behold (02009 +hinneh ) , waters (04325 +mayim ) issued (03318 +yatsa ) out from under (08478 +tachath ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniym ) of the house (01004 +bayith

) [ stood toward ] the east (06921 +qadiym ) , and the waters (04325 +mayim ) came (03381 +yarad ) down (03381 +yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

Afterward Eze\_47\_05 {Afterward} he measured (04058 +madad ) a thousand (00505 +)eleph ) ; [ and it was ] a river (05158 +nachal ) that I could (03201 +yakol ) not pass (05674 +(abar ) over (05674 +(abar ):for the waters (04325 +mayim ) were risen (01342 +ga)ah ) , waters (04325 +mayim ) to swim (07813 +sachuw ) in , a river (05158 +nachal ) that could not be passed (05674 +(abar ) over (05674 +(abar ) .

Afterward Hos\_03\_05 {Afterward} (00310 +)achar ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) return (07725 +shuwb ) , and seek (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and David (01732 +David ) their king (04428 +melek ) ; and shall fear (06342 +pachad ) the LORD (03068 +Y@hovah ) and his goodness (02898 +tuwb ) in the latter (00319 +)achariyth ) days (03117 +yowm ) .

Afterward Joh\_05\_14 {Afterward} (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto thee .

Afterward Mar\_16\_14 . {Afterward} (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

Afterward Mat\_25\_11 {Afterward} (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 -parthenos -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .

Afterward Neh\_06\_10 . {Afterward} I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel (04105 +M@heytab)el ) , who (01931 +huw) ) [ was ] shut (06113 +(atsar ) up ; and he said (00559 +)amar ) , Let us meet (03259 +ya(ad ) together in the house (01004 +bayith ) of God (00430 +)elohiym ) , within (08432 +tavek ) the temple (01964 +heykal ) , and let us shut (05462 +cagar ) the doors (01817 +deleth ) of the temple (01964 +heykal ):for they will come (00935 +bow) ) to slay (02026 +harag ) thee ; yea , in the night (03915 +layil ) will they come (00935 +bow) ) to slay (02026 +harag ) thee .

Afterwards Eze\_11\_24 {Afterwards} the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought (00935 +bow) ) me in a vision (04758 +mar)eh ) by the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) into Chaldea (03778 +Kasdiy ) , to them of the captivity (01473 +gowlah ) . So the vision (04758 +mar)eh ) that I had seen (07200 +ra)ah ) went (05927 +(alah ) up from me .

Afterwards Gal\_01\_21 {Afterwards} (1899 -epeita -) I came (2064 -erchomai -) into (1519 -eis -) the regions (2825 -kline -) of Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) ;

Hereafter Joh\_01\_51 And he saith (3004 -lego -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , {Hereafter} (0737 -arti -) ye shall see (3700 -optanomai -) heaven (3772 -ouranos -) open (0455 -anoigo -) , and the angels (0032 -aggelos -) of God (2316 -theos -) ascending (0305 -anabaino -) and descending (2597 -katabaino -) upon the Son (5207 -huios -) of man (0444 -anthropos -) .

Hereafter Joh\_14\_30 {Hereafter} (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince (0758 -archon -) of this (3127 -Manaen -) world (2889 -kosmos -) cometh (2064 -erchomai -) , and

hath (2192 -echo -) nothing (3762 -oudeis -) in me .

Hereafter Luk\_22\_69 {Hereafter} 3568 -nun - shall the Son 5207 -huios - of man 0444 -anthropos - sit 2521 -kathemai - on 1537 -ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - .

Hereafter Mat\_26\_64 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thou hast said (2036 -epo -):nevertheless (4133 -plen -) I say (3004 -lego -) unto you , {Hereafter} (0737 -arti -) shall ye see (3700 -optanomai -) the Son (5207 -huios -) of man (0444 -anthropos -) sitting (2521 -kathemai -) on (1537 -ek -) the right (1188 -dexios -) hand of power (1411 -dunamis -) , and coming (2064 -erchomai -) in the clouds (3507 -nephele -) of heaven (3772 -ouranos -) .

after 1Ch\_02\_24 And {after} (00310 +)achar ) that Hezron (02696 +Chetsrown ) was dead (04194 +maveth ) in Calebephratah (03613 +Kaleb )Ephrathah ) , then Abiah (29) Hezron s (02696 +Chetsrown ) wife (00802 +)ishshah ) bare (03205 +yalad ) him Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa (08620 +T@qowa ) .

after 1Ch\_05\_01 . Now the sons (01121 +ben ) of Reuben (07205 +R@)uwben ) the firstborn (01060 +b@kowr ) of Israel (03478 +Yisra)el ) , ( for he [ was ] the firstborn (01060 +b@kowr ) ; but , forasmuch as he defiled (02490 +chalal ) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah ) was given (05414 +nathan ) unto the sons (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ):and the genealogy (03188 +yachas ) is not to be reckoned (03187 +yachas ) {after} the birthright (01062 +b@kowrah ) .

after 1Ch\_05\_25 And they transgressed (04603 +ma(al) ) against the God (00430 +)elohiym ) of their fathers (1) , and went a whoring (02181 +zanah ) {after} (00310 +)achar ) the gods (00430 +)elohiym ) of the people (05971 +(am ) of the land (00776 +)erets ) , whom (00834 +)aher ) God (00430 +)elohiym ) destroyed (08045 +shamad ) before (06440 +paniym ) them .

after 1Ch\_06\_31 . And these [ are they ] whom (00834 +)aher ) David (01732 +David ) set (05975 +(amad ) over (05921 +(al) ) the service (03027 +yad ) of song (07892 +shiy ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , {after} that the ark (00727 +)arow ) had rest (04494 +manowach ) .

after 1Ch\_07\_04 And with them , by their generations (08435 +towl@dah ) , {after} the house (01004 +bayith ) of their fathers (1) , [ were ] bands (01416 +g@duwd ) of soldiers (06635 +tsaba ) for war (04421 +milchamah ) , six (08337 +shesh ) and thirty (07970 +sh@lowshiy ) thousand (00505 +)eleph ) [ men ]:for they had many (07235 +rabah ) wives (00802 +)ishshah ) and sons (01121 +ben ) .

after 1Ch\_07\_09 And the number (03187 +yachas ) of them , {after} their genealogy (03188 +yachas ) by their generations (08435 +towl@dah ) , heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) , mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , [ was ] twenty (06242 +(esriym ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) .

after 1Ch\_08\_08 And Shaharaim (07842 +Shacharayim ) begat (03205 +yalad ) [ children ] in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , {after} (04480 +min ) he had sent (07971 +shalach ) them away ; Hushim (02366 +Chuwshiy ) and Baara (01199 +Ba(ara) ) [ were ] his wives (00802 +)ishshah ) .

after 1Ch\_09\_25 And their brethren (00251 +)ach ) , [ which were ] in their villages (02691 +chatser ) , [ were ] to come (00935 +bow ) {after} seven (07651 +sheba() ) days (03117 +yowm ) from time (06256 +(eth) ) to time (06256 +(eth) ) with them .

after 1Ch\_10\_02 And the Philistines (06430 +P@lishtiy ) followed (01692 +dabaq ) hard (05221 +nakah ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) , and {after} (00310 +)achar ) his sons (01121 +ben ) ; and the Philistines (06430 +P@lishtiy ) slew (05221 +nakah ) Jonathan (03129 +Yownathan ) , and Abinadab (41) ,

and Malchishua (04444 +Malkiyshuwa( ) , the sons (01121 +ben ) of Saul (07586 +Sha)uwl ) .

after 1Ch\_10\_02 And the Philistines (06430 +P@lishtiy ) followed (01692 +dabaq ) hard (05221 +nakah ) {after} (00310 +)achar ) Saul (07586 +Sha)uwl ) , and after (00310 +)achar ) his sons (01121 +ben ) ; and the Philistines (06430 +P@lishtiy ) slew (05221 +nakah ) Jonathan (03129 +Yownathan ) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa( ) , the sons (01121 +ben ) of Saul (07586 +Sha)uwl ) .

after 1Ch\_11\_12 And {after} (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) , the Ahohite (00266 +)Achowchiy ) , who (01931 +huw ) [ was one ] of the three (07969 +shalowsh ) mighties (01368 +gibbowr ) .

after 1Ch\_14\_14 Therefore David (01732 +David ) enquired (07592 +sha)al ) again (05750 +(owd ) of God (00430 +)elohiym ) ; and God (00430 +)elohiym ) said (00559 +)amar ) unto him , Go (05927 +(alah ) not up {after} (00310 +)achar ) them ; turn (05437 +cabab ) away from them , and come (00935 +bow ) upon them over (04136 +muwl ) against (04136 +muwl ) the mulberry (01057 +baka ) trees .

after 1Ch\_15\_13 For because (03588 +kiy ) ye [ did it ] not at the first (07223 +ri)shown ) , the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) made a breach (06555 +parats ) upon us , for that we sought (01875 +darash ) him not {after} the due order (04941 +mishpat ) .

after 1Ch\_17\_11 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) thy days (03117 +yowm ) be expired (04390 +male ) that thou must go (03212 +yalak ) [ to be ] with thy fathers (1) , that I will raise (06965 +quwm ) up thy seed (02233 +zera( ) {after} (00310 +)achar ) thee , which (00834 +)aher ) shall be of thy sons (01121 +ben ) ; and I will establish (03559 +kuwn ) his kingdom (04438 +malkuwth ) .

after 1Ch\_18\_01 . Now {after} (00310 +)achar ) this (03651 +ken ) it came (01961 +hayah ) to pass , that David (01732 +David ) smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) , and subdued (03665 +kana( ) them , and took (03947 +laqach ) Gath (01661 +Gath ) and her towns (01323 +bath ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

after 1Ch\_19\_01 . Now it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , that Nahash (05176 +Nachash ) the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) died (04191 +muwth ) , and his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

after 1Ch\_20\_01 . And it came (01961 +hayah ) to pass , that {after} (06256 +(eth ) the year (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the time (06256 +(eth ) that kings (04428 +melek ) go (03318 +yatsa ) out [ to battle ] , Joab (03097 +Yow)ab ) led (05090 +nahag ) forth the power (02428 +chayil ) of the army (06635 +tsaba ) , and wasted (07843 +shachath ) the country (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and came (00935 +bow ) and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) . And Joab (03097 +Yow)ab ) smote (05221 +nakah ) Rabbah (07237 +Rabbah ) , and destroyed (02040 +harac ) it .

after 1Ch\_20\_04 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , that there arose (05975 +(amad ) war (04421 +milchamah ) at Gezer (01507 +Gezer ) with the Philistines (06430 +P@lishtiy ) ; at which (00227 +)az ) time (00227 +)az ) Sibbechai (05444 +Cibb@kay ) the Hushathite (02843 +Chushathiy ) slew (05221 +nakah ) Sippai (05598 +Cippay ) , [ that was ] of the children (03211 +yaliyd ) of the giant (07497 +rapha ) :and they were subdued (03665 +kana( ) .

after 1Ch\_24\_30 The sons (01121 +ben ) also of Mushi (04187 +Muwshiy ) ; Mahli (04249 +Machliy ) , and Eder (05740 +(Eder ) , and Jerimoth (03406 +Y@riymowth ) . These (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of the Levites (03881 +Leviyiy ) {after} the house (01004 +bayith ) of their fathers (1) .

after 1Ch\_27\_01 . Now the children (01121 +ben ) of Israel (03478 +Yisra)el ) {after} their number (04557 +micpar ) , [ to wit ] , the chief (07218 +ro)sh ) fathers (1) and captains (08269 +sar ) of thousands (00505 +)eleph ) and hundreds (03967 +me)ah ) , and their officers (07860 +shoter ) that served (08334 +sharath ) the king (04428 +melek ) in any (03605 +kol ) matter (01697 +dabar ) of the courses (04256 +machaloqeth ) , which came (00935 +bow ) in and went (03318 +yatsa ) out month (02320 +chodesh ) by month (02320 +chodesh ) throughout all (03605 +kol ) the months (02320 +chodesh ) of the year (08141 +shaneh ) , of every (00259 +)echad ) course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

after 1Ch\_27\_07 The fourth (07243 +r@biy(iy ) [ captain ] for the fourth (07243 +r@biy(iy ) month (02320 +chodesh ) [ was ] Asahel (06214 +(Asah)el ) the brother of Joab (03097 +Yow)ab ) , and Zebadiah (02069 +Z@badyah ) his son (01121 +ben ) {after} (00310 +)achar ) him:and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

after 1Ch\_27\_34 And {after} (00310 +)achar ) Ahithophel (00302 +)Achiythophel ) [ was ] Jehoiada (03111 +Yowyada( ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) , and Abiathar (54):and the general (08269 +sar ) of the king s (04428 +melek ) army (06635 +tsaba ) [ was ] Joab (03097 +Yow)ab ) .

after 1Ch\_28\_08 Now (06258 +(attah ) therefore in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) , and in the audience (00241 +)ozen ) of our God (00430 +)elohiym ) , keep (08104 +shamar ) and seek (01875 +darash ) for all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):that ye may possess (03423 +yarash ) this good (02896 +towb ) land (00776 +)erets ) , and leave (05157 +nachal ) [ it ] for an inheritance (05157 +nachal ) for your children (01121 +ben ) {after} (00310 +)achar ) you for ever (05769 +(owlam ) .

after 1Ch\_29\_14 But who (04310 +miy ) [ am ] I , and what (04310 +miy ) [ is ] my people (05971 +(am ) , that we should be able to offer so willingly (05068 +nadab ) {after} this (02063 +zo)th ) sort ? for all (03605 +kol ) things [ come ] of thee , and of thine own have we given (05414 +nathan ) thee .

after 1Ch\_29\_21 And they sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) unto the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) , on the morrow (04283 +mochorath ) {after} that day (03117 +yowm ) , [ even ] a thousand (00505 +)eleph ) bullocks (06499 +par ) , a thousand (00505 +)eleph ) rams (00352 +)ayil ) , [ and ] a thousand (00505 +)eleph ) lambs (03532 +kebes ) , with their drink (05262 +necek ) offerings , and sacrifices (02077 +zebach ) in abundance (07230 +rob ) for all (03605 +kol ) Israel (03478 +Yisra)el ) :

after 1Co\_01\_21 For {after} (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889 -kosmos -) by wisdom (4678 -sophia -) knew (1097 -ginosko -) not God (2316 -theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472 -moria -) of preaching (2782 -kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -) .

after 1Co\_01\_22 For the Jews (2453 -Ioudaios -) require (0154 -aiteo -) a sign (4592 -semeion -) , and the Greeks (1672 -Hellen -) seek (2212 -zeteo -) {after} wisdom (4678 -sophia -) :

after 1Co\_01\_26 For ye see (0991 -blepo -) your (5216 -humon -) calling (2821 -klesis -) , brethren (0080 -adephos -) , how that not many (4183 -polus -) wise (4680 -sophos - -oneidismos -) men {after} (2596 -kata -) the flesh (4561 -sarx -) , not many (4183 -polus -) mighty (1415 -dunatos -) , not many (4183 -polus -) noble (2104 -eugenes -) , [ are called ] :

after 1Co\_07\_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -

idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) {after} (3779 -houto -) that .

after 1Co\_07\_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) {after} (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

after 1Co\_07\_40 But she is happier (3107 -makarios -) if (1437 -ean -) she so (3779 -houto -) abide (3306 -meno -) , {after} (2596 -kata -) my judgment (1106 -gnome -):and I think (1380 -dokeo -) also (2504 -kago -) that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -) .

after 1Co\_10\_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the intent we should not lust (1938 -epithumetes -) {after} (1938 -epithumetes -) evil (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

after 1Co\_10\_18 Behold (0991 -blepo -) Israel (2474 -Israel -) {after} (2596 -kata -) the flesh (4561 -sarx -) :are not they which eat (2068 -esthio -) of the sacrifices (2378 -thusia -) partakers (2844 -koinonos -) of the altar (2379 -thusiasterion -) ?

after 1Co\_12\_28 And God (2316 -theos -) hath set (5087 -tithemi -) some (3588 -ho -) in the church (1577 -ekklesia -) , first (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , {after} (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -) .

after 1Co\_14\_01 . Follow (1377 -dioko -) {after} charity (0026 -agape -) , and desire (2206 -zeloo -) spiritual (4152 -pneumatikos -) [ gifts ] , but rather (3123 -mallon -) that ye may prophesy (4395 -propheteuo -) .

after 1Co\_15\_32 If (1487 -ei -) {after} (2596 -kata -) the manner of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) advantageth (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not ? let us eat (5315 -phago -) and drink (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

after 1Ki\_01\_06 And his father (1) had not displeased (06087 +(atsab ) him at any time (03117 +yowm ) in saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou done (06213 +(asah ) so (03602 +kakah ) ? and he also (01571 +gam ) [ was a ] very (03966 +m@(od ) goodly (02896 +towb ) [ man ] ; and [ his mother ] bare him {after} (00310 +)achar ) Absalom (53) .

after 1Ki\_01\_13 Go (03212 +yalak ) and get (00935 +bow) ) thee in unto king (04428 +melek ) David (01732 +David ) , and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ) , O king (04428 +melek ) , swear (07650 +shaba( ) unto thine handmaid (00519 +)amah ) , saying (00559 +)amar ) , Assuredly (03588 +kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) {after} (00310 +)achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) ? why (04069 +madduwa( ) then doth Adonijah (00138 +)Adoniyah ) reign (04427 +malak ) ?

after 1Ki\_01\_14 Behold (02009 +hinneh ) , while thou yet (05750 +(owd ) talkest (01696 +dabar ) there (08033 +sham ) with the king (04428 +melek ) , I also will come (00935 +bow) ) in {after} (00310 +)achar ) thee , and confirm (04390 +male) ) thy words (01697 +dabar ) .

after 1Ki\_01\_17 And she said (00559 +)amar ) unto him , My lord (00113 +)adown ) , thou swarest (07650 +shaba( ) by the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) unto thine handmaid (00519

+)amah ) , [ saying ] , Assuredly (03588 +kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) {after} (00310 +)achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) .

after 1Ki\_01\_20 And thou , my lord (00113 +)adown ) , O king (04428 +melek ) , the eyes (5869(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) [ are ] upon thee , that thou shouldest tell (05046 +nagad ) them who (04310 +miy ) shall sit (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce) ) of my lord (00113 +)adown ) the king (04428 +melek ) {after} (00310 +)achar ) him .

after 1Ki\_01\_24 And Nathan (05416 +Nathan ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , hast thou said (00559 +)amar ) , Adonijah (00138 +)Adoniyah ) shall reign (04427 +malak ) {after} (00310 +)achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) ?

after 1Ki\_01\_27 Is this (02088 +zeh ) thing (01697 +dabar ) done by my lord (00113 +)adown ) the king (04428 +melek ) , and thou hast not shewed (03045 +yada( ) [ it ] unto thy servant (05650 +(ebed ) , who (04310 +miy ) should sit (03427 +yashab ) on the throne (03678 +kicce) ) of my lord (00113 +)adown ) the king (04428 +melek ) {after} (00310 +)achar ) him ?

after 1Ki\_01\_30 Even (03588 +kiy ) as I swear (07650 +shaba( ) unto thee by the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Assuredly (03588 +kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) {after} (00310 +)achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) in my stead (08478 +tachath ) ; even (03588 +kiy ) so (03651 +ken ) will I certainly do (06213 +(asah ) this (02088 +zeh ) day (03117 +yowm ) .

after 1Ki\_01\_35 Then ye shall come (05927 +(alah ) up {after} (00310 +)achar ) him , that he may come (00935 +bow) ) and sit (03427 +yashab ) upon my throne (03678 +kicce) ) ; for he shall be king (04427 +malak ) in my stead (08478 +tachath ):and I have appointed (06680 +tsavah ) him to be ruler (05057 +nagiyd ) over (05921 +(al ) Israel (03478 +Yisra)el ) and over (05921 +(al ) Judah (03063 +Y@huwdah ) .

after 1Ki\_01\_40 And all (03605 +kol ) the people (05971 +(am ) came (05927 +(alah ) up {after} (00310 +)achar ) him , and the people (05971 +(am ) piped (02490 +chalal ) with pipes (02485 +chaliyl ) , and rejoiced (08056 +sameach ) with great (01419 +gadawl ) joy (08057 +simchah ) , so that the earth (00776 +)erets ) rent (01234 +baqa( ) with the sound (06963 +qowl ) of them .

after 1Ki\_02\_28 Then tidings (08052 +sh@muw(ah ) came (00935 +bow) ) to Joab (03097 +Yow)ab ):for Joab (03097 +Yow)ab ) had turned (05186 +natah ) after (00310 +)achar ) Adonijah (00138 +)Adoniyah ) , though he turned (05186 +natah ) not {after} (00310 +)achar ) Absalom (53) . And Joab (03097 +Yow)ab ) fled (05127 +nuwc ) unto the tabernacle (00168 +)ohel ) of the LORD (03068 +Y@hovah ) , and caught (02388 +chazaq ) hold (02388 +chazaq ) on the horns (07161 +qeren ) of the altar (04196 +mizbeach ) .

after 1Ki\_02\_28 Then tidings (08052 +sh@muw(ah ) came (00935 +bow) ) to Joab (03097 +Yow)ab ):for Joab (03097 +Yow)ab ) had turned (05186 +natah ) {after} (00310 +)achar ) Adonijah (00138 +)Adoniyah ) , though he turned (05186 +natah ) not after (00310 +)achar ) Absalom (53) . And Joab (03097 +Yow)ab ) fled (05127 +nuwc ) unto the tabernacle (00168 +)ohel ) of the LORD (03068 +Y@hovah ) , and caught (02388 +chazaq ) hold (02388 +chazaq ) on the horns (07161 +qeren ) of the altar (04196 +mizbeach ) .

after 1Ki\_03\_12 Behold (02009 +hinneh ) , I have done (06213 +(asah ) according to thy words (01697 +dabar ):lo (02009 +hinneh ) , I have given (05414 +nathan ) thee a wise (02450 +chakam ) and an understanding (00995 +biyn ) heart (03820 +leb ) ; so that there was none (03808 +lo ) like (03644 +k@mow ) thee before (06440 +paniyim ) thee , neither {after} (00310 +)achar ) thee shall any arise (06965 +quwm ) like (03644 +k@mow ) unto thee .

after 1Ki\_03\_18 And it came (01961 +hayah ) to pass the third (07992 +sh@liyshiy ) day (03117 +yowm )

{after} that I was delivered (03205 +yalad ) , that this (02063 +zo)th ) woman (00802 +)ishshah ) was delivered (03205 +yalad ) also (01571 +gam ):and we [ were ] together (03162 +yachad ) ; [ there was ] no (00369 +)ayin ) stranger (02114 +zuwr ) with us in the house (01004 +bayith ) , save (02108 +zuwlah ) we two (08147 +sh@nayim ) in the house (01004 +bayith ) .

after 1Ki\_06\_01 . And it came (01961 +hayah ) to pass in the four (00702 +)arba( ) hundred (03967 +me)ah ) and eightieth (08084 +sh@moniyim ) year (08141 +shaneh ) {after} the children (01121 +ben ) of Israel (03478 +Yisra)el ) were come (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Solomon s (08010 +Sh@lomoh ) reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , in the month (02320 +chodesh ) Zif (02099 +Ziv ) , which (01931 +huw) [ is ] the second (08145 +sheniy ) month (02320 +chodesh ) , that he began to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

after 1Ki\_07\_11 And above (04605 +ma(al ) [ were ] costly (03368 +yaqar ) stones (68) , {after} the measures (04060 +middah ) of hewed (01496 +gazyth ) stones (01496 +gazyth ) , and cedars (00730 +)erez ) .

after 1Ki\_07\_31 And the mouth (06310 +peh ) of it within (01004 +bayith ) the chapter (03805 +kothereth ) and above (04605 +ma(al ) [ was ] a cubit (00520 +)ammah ):but the mouth (06310 +peh ) thereof [ was ] round (05696 +(agol ) [ {after} ] the work (04639 +ma(aseh ) of the base (03653 +ken ) , a cubit (00520 +)ammah ) and an half (02677 +chetsiy ):and also (01571 +gam ) upon the mouth (06310 +peh ) of it [ were ] gravings with their borders (04526 +micgereth ) , foursquare (07251 +raba( ) , not round (05696 +(agol ) .

after 1Ki\_09\_21 Their children (01121 +ben ) that were left (03498 +yathar ) {after} (00310 +)achar ) them in the land (00776 +)erets ) , whom the children (01121 +ben ) of Israel (03478 +Yisra)el ) also were not able (03201 +yakol ) utterly to destroy (02763 +charam ) , upon those did Solomon (08010 +Sh@lomoh ) levy (05927 +(alah ) a tribute (04522 +mac ) of bondservice (05647 +(abad ) unto this (02088 +zeh ) day (03117 +yowm ) .

after 1Ki\_11\_02 Of the nations (01471 +gowy ) [ concerning ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Ye shall not go (00935 +bow) ) in to them , neither (03808 +lo) ) shall they come (00935 +bow) ) in unto you:[ for ] surely (00403 +)aken ) they will turn (05186 +natah ) away your heart (03824 +lebab ) {after} (00310 +)achar ) their gods (00430 +)elohiyim ):Solomon (08010 +Sh@lomoh ) clave (01692 +dabaq ) unto these (01992 +hem ) in love (00160 +)ahabah ) .

after 1Ki\_11\_04 For it came (01961 +hayah ) to pass , when (06256 +(eth ) Solomon (08010 +Sh@lomoh ) was old (02209 +ziqnah ) , [ that ] his wives (00802 +)ishshah ) turned (05186 +natah ) away his heart (03824 +lebab ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiyim ):and his heart (03824 +lebab ) was not perfect (08003 +shalem ) with the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) , as [ was ] the heart (03824 +lebab ) of David (01732 +David ) his father (1) .

after 1Ki\_11\_05 For Solomon (08010 +Sh@lomoh ) went (03212 +yalak ) after (00310 +)achar ) Ashtoreth (06252 +(Ashtarowth ) the goddess (00430 +)elohiyim ) of the Zidonians (06722 +Tsiydoniy ) , and {after} (00310 +)achar ) Milcom (04445 +Malkam ) the abomination (08251 +shiqquwts ) of the Ammonites (05984 +(Ammowniy ) .

after 1Ki\_11\_05 For Solomon (08010 +Sh@lomoh ) went (03212 +yalak ) {after} (00310 +)achar ) Ashtoreth (06252 +(Ashtarowth ) the goddess (00430 +)elohiyim ) of the Zidonians (06722 +Tsiydoniy ) , and after (00310 +)achar ) Milcom (04445 +Malkam ) the abomination (08251 +shiqquwts ) of the Ammonites (05984 +(Ammowniy ) .

after 1Ki\_11\_06 And Solomon (08010 +Sh@lomoh ) did (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and went not fully (04390 +male) ) {after} (00310

+)achar ) the LORD (03068 +Y@hovah ) , as [ did ] David (01732 +David ) his father (1) .

after 1Ki\_11\_10 And had commanded (06680 +tsavah ) him concerning (05921 +(al ) this (02088 +zeh ) thing (01697 +dabar ) , that he should not go (03212 +yalak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiyim ):but he kept (08104 +shamar ) not that which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

after 1Ki\_11\_15 For it came (01961 +hayah ) to pass , when David (01732 +David ) was in Edom (00123 +)Edom ) , and Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (06635 +tsaba ) was gone (05927 +(alah ) up to bury (06912 +qabar ) the slain (02491 +chalal ) , {after} he had smitten (05221 +nakah ) every (03605 +kol ) male (02145 +zakar ) in Edom (00123 +)Edom ) ;

after 1Ki\_12\_14 And spake (01696 +dabar ) to them {after} the counsel (06098 +(etsah ) of the young (03206 +yeled ) men , saying (00559 +)amar ) , My father (1) made your yoke (05923 +(ol ) heavy (03513 +kabad ) , and I will add (03254 +yacaph ) to your yoke (05923 +(ol ):my father (1) [ also ] chastised (03256 +yacar ) you with whips (07752 +showt ) , but I will chastise (03256 +yacar ) you with scorpions (06137 +(aqrab ) .

after 1Ki\_13\_14 And went (03212 +yalak ) {after} (00310 +)achar ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) , and found (04672 +matsa ) him sitting (03427 +yashab ) under (08478 +tachath ) an oak (00424 +)elah ):and he said (00559 +)amar ) unto him , [ Art ] thou the man (00376 +)iysh ) of God (00430 +)elohiyim ) that comest (00935 +bow ) from Judah (03063 +Y@huwdah ) ? And he said (00559 +)amar ) , I [ am ] .

after 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had eaten (00398 +)akal ) bread (03899 +lechem ) , and {after} (00310 +)achar ) he had drunk (08354 +shathah ) , that he saddled (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .

after 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , {after} (00310 +)achar ) he had eaten (00398 +)akal ) bread (03899 +lechem ) , and after (00310 +)achar ) he had drunk (08354 +shathah ) , that he saddled (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .

after 1Ki\_13\_31 And it came (01961 +hayah ) to pass , {after} (00310 +)achar ) he had buried (06912 +qabar ) him , that he spake (00559 +)amar ) to his sons (01121 +ben ) , saying (00559 +)amar ) , When I am dead (04191 +muwth ) , then bury (06912 +qabar ) me in the sepulchre (06913 +qeber ) wherein (00834 +)aher ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) [ is ] buried (06912 +qabar ) ; lay (03241 +Yaniym ) my bones (06106 +(etsem ) beside (00681 +)etsel ) his bones (06106 +(etsem ) :

after 1Ki\_15\_04 Nevertheless (03588 +kiy ) for David s (01732 +David ) sake (04616 +ma(an ) did the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) give (05414 +nathan ) him a lamp (05216 +niyr ) in Jerusalem (03389 +Y@ruwshalaim ) , to set (06965 +quwm ) up his son (01121 +ben ) {after} (00310 +)achar ) him , and to establish (05975 +(amad ) Jerusalem (03389 +Y@ruwshalaim ) :

after 1Ki\_16\_24 And he bought (07069 +qanah ) the hill (02022 +har ) Samaria (08111 +Shom@rown ) of Shemer (08106 +Shemer ) for two talents (03603 +kikkar ) of silver (03701 +keceph ) , and built (01129 +banah ) on (00853 +)eth ) the hill (02022 +har ) , and called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) which (00834 +)aher ) he built (01129 +banah ) , {after} (05921 +(al ) the name (08034 +shem ) of Shemer (08106 +Shemer ) , owner (00113 +)adown ) of the hill (02022 +har ) , Samaria (08111 +Shom@rown ) .

after 1Ki\_17\_07 And it came (01961 +hayah ) to pass {after} (07093 +qets ) a while (03117 +yowm ) , that the brook (05158 +nachal ) dried (03001 +yabesh ) up , because (03588 +kiy ) there had (01961 +hayah )

been (01961 +hayah ) no (03808 +lo ) rain (01653 +geshem ) in the land (00776 +)erets ) .

after 1Ki\_17\_13 And Elijah (00452 +)Elijah ) said (00559 +)amar ) unto her , Fear (03372 +yare ) not ; go (00935 +bow ) [ and ] do (06213 +(asah ) as thou hast said (00559 +)amar ):but make (06213 +(asah ) me thereof (08033 +sham ) a little (06996 +qatan ) cake (05692 +(uggah ) first (07223 +ri)shown ) , and bring (03318 +yatsa ) [ it ] unto me , and {after} (00314 +)acharown ) make (06213 +(asah ) for thee and for thy son (01121 +ben ) .

after 1Ki\_17\_17 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , [ that ] the son (01121 +ben ) of the woman (00802 +)ishshah ) , the mistress (01172 +ba(alah ) of the house (01004 +bayith ) , fell sick (02470 +chalah ) ; and his sickness (02483 +choliy ) was so (03966 +m@(od ) sore (02389 +chazaq ) , that there was no (03808 +lo ) breath (05397 +n@shamah ) left (03498 +yathar ) in him .

after 1Ki\_18\_01 . And it came (01961 +hayah ) to pass [ {after} ] many (07227 +rab ) days (03117 +yowm ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Elijah (00452 +)Elijah ) in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , saying (00559 +)amar ) , Go (03212 +yalak ) , shew (07200 +ra)ah ) thyself unto Ahab (00256 +)Ach)ab ) ; and I will send (05414 +nathan ) rain (04306 +matar ) upon the earth (00127 +)adamah ) .

after 1Ki\_18\_28 And they cried (07121 +qara ) aloud , and cut (01413 +gadad ) themselves {after} their manner (04941 +mishpat ) with knives (02719 +chereb ) and lancets (07420 +romach ) , till (05704 +(ad ) the blood (01818 +dam ) gushed (08210 +shaphak ) out upon them .

after 1Ki\_19\_11 And he said (00559 +)amar ) , Go (03318 +yatsa ) forth (03318 +yatsa ) , and stand (05975 +(amad ) upon the mount (02022 +har ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) . And , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) passed (05674 +(abar ) by , and a great (01419 +gadawl ) and strong (02389 +chazaq ) wind (07307 +ruwach ) rent (06561 +paraq ) the mountains (02022 +har ) , and brake (07665 +shabar ) in pieces the rocks (05553 +cela() before (06440 +paniyim ) the LORD (03068 +Y@hovah ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the wind (07307 +ruwach ):and {after} (00310 +)achar ) the wind (07307 +ruwach ) an earthquake (07494 +ra(ash ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the earthquake (07494 +ra(ash ) :

after 1Ki\_19\_12 And after (00310 +)achar ) the earthquake (07494 +ra(ash ) a fire (00784 +)esh ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the fire (00784 +)esh ):and {after} (00310 +)achar ) the fire (00784 +)esh ) a still (01827 +d@mamah ) small (01851 +daq ) voice (06963 +qowl ) .

after 1Ki\_19\_12 And {after} (00310 +)achar ) the earthquake (07494 +ra(ash ) a fire (00784 +)esh ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the fire (00784 +)esh ):and after (00310 +)achar ) the fire (00784 +)esh ) a still (01827 +d@mamah ) small (01851 +daq ) voice (06963 +qowl ) .

after 1Ki\_19\_20 And he left (05800 +(azab ) the oxen (01241 +baqar ) , and ran (07323 +ruwts ) {after} (00310 +)achar ) Elijah (00452 +)Elijah ) , and said (00559 +)amar ) , Let me , I pray (04994 +na ) thee , kiss (05401 +nashaq ) my father (1) and my mother (00517 +)em ) , and [ then ] I will follow thee . And he said (00559 +)amar ) unto him , Go (03212 +yalak ) back (07725 +shuwb ) again (07725 +shuwb ):for what (04100 +mah ) have I done (06213 +(asah ) to thee ?

after 1Ki\_19\_21 And he returned (07725 +shuwb ) back (07725 +shuwb ) from him , and took (03947 +laqach ) a yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and slew (02076 +zabach ) them , and boiled (01310 +bashal ) their flesh (01320 +basar ) with the instruments (03627 +k@liy ) of the oxen (01241 +baqar ) , and gave (05414 +nathan ) unto the people (05971 +(am ) , and they did eat (00398 +)akal ) . Then he arose (06965 +quwm ) , and went (03212 +yalak ) {after} (00310 +)achar ) Elijah (00452 +)Elijah ) , and ministered (08334 +sharath ) unto him .

after 1Ki\_20\_15 Then he numbered (06485 +paqad ) the young (05288 +na(ar ) men of the princes (08269 +sar ) of the provinces (04082 +m@diynah ) , and they were two (08147 +sh@nayim ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) two (08147 +sh@nayim ):and {after} (00310 +)achar ) them he numbered (06485 +paqad ) all (03605 +kol ) the people (05971 +(am ) , [ even ] all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , [ being ] seven (07651 +sheba() thousand (00505 +)eleph ) .

after 1Ki\_21\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , [ that ] Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had (01961 +hayah ) a vineyard (03754 +kerem ) , which (00834 +)aher ) [ was ] in Jezreel (03157 +Yizr@(e)l ) , hard (00681 +)etsel ) by the palace (01964 +heykal ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Samaria (08111 +Shom@rown ) .

after 1Pe\_03\_05 For {after} (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

after 1Pe\_05\_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , {after} that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 -katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , settle (2311 -themelioo -) [ you ] .

after 1Sa\_01\_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had eaten (00398 +)akal ) in Shiloh (07887 +Shiyloh ) , and {after} (00310 +)achar ) they had drunk (08354 +shathah ) . Now Eli (05941 +(Eliy ) the priest (03548 +kohen ) sat (03427 +yashab ) upon a seat (03678 +kicce) ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) .

after 1Sa\_01\_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up {after} (00310 +)achar ) they had eaten (00398 +)akal ) in Shiloh (07887 +Shiyloh ) , and after (00310 +)achar ) they had drunk (08354 +shathah ) . Now Eli (05941 +(Eliy ) the priest (03548 +kohen ) sat (03427 +yashab ) upon a seat (03678 +kicce) ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) .

after 1Sa\_01\_20 Wherefore it came (01961 +hayah ) to pass , when the time (03117 +yowm ) was come (08622 +t@quwphah ) about {after} Hannah (02584 +Channah ) had conceived (02030 +hareh ) , that she bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara ) his name (08034 +shem ) Samuel (08050 +Sh@muw)el ) , [ saying ] , Because (03588 +kiy ) I have asked (07592 +sha)al ) him of the LORD (03068 +Y@hovah ) .

after 1Sa\_05\_09 And it was [ so ] , that , {after} (00310 +)achar ) they had carried (05437 +cabab ) it about (05437 +cabab ) , the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was against the city (05892 +(iyr ) with a very (03966 +m@(od ) great (01419 +gadowl ) destruction (04103 +m@huwmah ):and he smote (05221 +nakah ) the men (00582 +)enowsh ) of the city (05892 +(iyr ) , both small (06996 +qatan ) and great (01419 +gadowl ) , and they had emerods (06076 +(ophel ) in their secret (08368 +sathar ) parts (02506 +cheleq ) .

after 1Sa\_06\_12 And the kine (06510 +parah ) took the straight (03474 +yashar ) way (01870 +derek ) to the way (01870 +derek ) of Bethshemesh (01053 +Beyth Shemesh ) , [ and ] went (01980 +halak ) along (01980 +halak ) the highway (04546 +m@cillah ) , lowing (01600 +ga(ah ) as they went (01980 +halak ) , and turned (05493 +cuwr ) not aside [ to ] the right (03225 +yamiyn ) hand or [ to ] the left (08040 +s@mo)wl ) ; and the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (01980 +halak ) {after} (00310 +)achar ) them unto the border (01366 +g@buwl ) of Bethshemesh (01053 +Beyth Shemesh ) .

after 1Sa\_07\_02 And it came (01961 +hayah ) to pass , while (03117 +yowm ) the ark (00727 +)arown ) abode (03427 +yashab ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , that the time (03117 +yowm ) was long (07235 +rabah ) ; for it was twenty (06242 +(esriym ) years (08141 +shaneh ):and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) lamented (05091 +nahah ) {after} (00310 +)achar ) the LORD (03068 +Y@hovah ) .

after 1Sa\_08\_03 And his sons (01121 +ben ) walked (01980 +halak ) not in his ways (01870 +derek ) , but turned (05186 +natah ) aside (05186 +natah ) {after} (00310 +)achar ) lucre (01215 +betsa( ) , and took (03947 +laqach ) bribes (07810 +shachad ) , and perverted (05186 +natah ) judgment (04941 +mishpat ) .

after 1Sa\_11\_05 . And , behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) came (00935 +bow ) ) {after} (00310 +)achar ) the herd (01241 +baqar ) out of the field (07704 +sadeh ) ; and Saul (07586 +Sha)uwl ) said (00559 +)amar ) , What (04100 +mah ) [ aileth ] the people (05971 +(am ) that they weep (01058 +bakah ) ? And they told (05608 +caphar ) him the tidings (01697 +dabar ) of the men (00582 +)enowsh ) of Jabesh (03003 +Yabesh ) .

after 1Sa\_11\_07 And he took (03947 +laqach ) a yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and hewed (05408 +nathach ) them in pieces , and sent (07971 +shalach ) [ them ] throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) by the hands (03027 +yad ) of messengers (04397 +mal)ak ) , saying (00559 +)amar ) , Whosoever (00834 +)aher ) cometh (03318 +yatsa ) ) not forth (03318 +yatsa ) ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) and {after} (00310 +)achar ) Samuel (08050 +Sh@muw)el ) , so (03541 +koh ) shall it be done (06213 +(asah ) unto his oxen (01241 +baqar ) . And the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) on (05921 +(al ) the people (05971 +(am ) , and they came (03318 +yatsa ) ) out with one (00259 +)echad ) consent (00376 +)iysh ) .

after 1Sa\_11\_07 And he took (03947 +laqach ) a yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and hewed (05408 +nathach ) them in pieces , and sent (07971 +shalach ) [ them ] throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) by the hands (03027 +yad ) of messengers (04397 +mal)ak ) , saying (00559 +)amar ) , Whosoever (00834 +)aher ) cometh (03318 +yatsa ) ) not forth (03318 +yatsa ) ) {after} (00310 +)achar ) Saul (07586 +Sha)uwl ) and after (00310 +)achar ) Samuel (08050 +Sh@muw)el ) , so (03541 +koh ) shall it be done (06213 +(asah ) unto his oxen (01241 +baqar ) . And the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) on (05921 +(al ) the people (05971 +(am ) , and they came (03318 +yatsa ) ) out with one (00259 +)echad ) consent (00376 +)iysh ) .

after 1Sa\_12\_21 And turn (05493 +cuwr ) ye not aside:for [ then should ye go (03212 +yalak ) ] {after} (00310 +)achar ) vain (08414 +tohuw ) [ things ] , which (00834 +)aher ) cannot (03308 +yophiy ) profit (03276 +ya(al ) nor (03808 +lo ) deliver (05337 +natsal ) ; for they [ are ] vain (08414 +tohuw ) .

after 1Sa\_13\_04 And all (03605 +kol ) Israel (03478 +Yisra)el ) heard (08085 +shama( ) say (00559 +)amar ) [ that ] Saul (07586 +Sha)uwl ) had smitten (05221 +nakah ) a garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ) , and [ that ] Israel (03478 +Yisra)el ) also (01571 +gam ) was had in abomination (00887 +ba)ash ) with the Philistines (06430 +P@lishtiy ) . And the people (05971 +(am ) were called (06817 +tsa(aq ) together {after} (00310 +)achar ) Saul (07586 +Sha)uwl ) to Gilgal (01537 +Gilgal ) .

after 1Sa\_13\_14 But now (06258 +(attah ) thy kingdom (04467 +mamlakah ) shall not continue (06965 +quwm ):the LORD (03068 +Y@hovah ) hath sought (01245 +baqash ) him a man (00376 +)iysh ) {after} his own heart (03824 +lebab ) , and the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) him [ to be ] captain (05057 +nagiyd ) over (05921 +(al ) his people (05971 +(am ) , because (03588 +kiy ) thou hast not kept (08104 +shamar ) [ that ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) thee .

after 1Sa\_14\_12 And the men (00582 +)enowsh ) of the garrison (04675 +matstsabah ) answered (06030

+ (anah ) Jonathan (03129 +Yownathan ) and his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) , Come (05927 +(alah ) up to us , and we will shew (03045 +yada( ) you a thing (01697 +dabar ) . And Jonathan (03129 +Yownathan ) said (00559 +)amar ) unto his armourbearer (03627 +k@liy ) , Come (05927 +(alah ) up {after} (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) .

after 1Sa\_14\_13 And Jonathan (03129 +Yownathan ) climbed (05927 +(alah ) up upon his hands (03027 +yad ) and upon his feet (07272 +regel ) , and his armourbearer (03627 +k@liy ) after (00310 +)achar ) him:and they fell (05307 +naphal ) before (06440 +paniym ) Jonathan (03129 +Yownathan ) ; and his armourbearer (03627 +k@liy ) slew (04191 +muwth ) {after} (00310 +)achar ) him .

after 1Sa\_14\_13 And Jonathan (03129 +Yownathan ) climbed (05927 +(alah ) up upon his hands (03027 +yad ) and upon his feet (07272 +regel ) , and his armourbearer (03627 +k@liy ) {after} (00310 +)achar ) him:and they fell (05307 +naphal ) before (06440 +paniym ) Jonathan (03129 +Yownathan ) ; and his armourbearer (03627 +k@liy ) slew (04191 +muwth ) after (00310 +)achar ) him .

after 1Sa\_14\_22 Likewise (01571 +gam ) all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) which had hid (2244) themselves in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , [ when ] they heard (08085 +shama( ) that the Philistines (06430 +P@lishtiy ) fled (05127 +nuwc ) , even they also (01571 +gam ) followed (01692 +dabaq ) hard (01692 +dabaq ) {after} (00310 +)achar ) them in the battle (04421 +milchamah ) .

after 1Sa\_14\_36 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Let us go (03381 +yarad ) down (03381 +yarad ) {after} (00310 +)achar ) the Philistines (06430 +P@lishtiy ) by night (03915 +layil ) , and spoil (00962 +bazaz ) them until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) , and let us not leave (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ) , Do (06213 +(asah ) whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 +towb ) unto thee . Then said (00559 +)amar ) the priest (03548 +kohen ) , Let us draw near (07126 +qarab ) hither (01988 +halom ) unto God (00430 +)elohiym ) .

after 1Sa\_14\_37 And Saul (07586 +Sha)uwl ) asked (07592 +sha)al ) counsel of God (00430 +)elohiym ) , Shall I go (03381 +yarad ) down (03381 +yarad ) {after} (00310 +)achar ) the Philistines (06430 +P@lishtiy ) ? wilt thou deliver (05414 +nathan ) them into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) ? But he answered (06030 +(anah ) him not that day (03117 +yowm ) .

after 1Sa\_15\_31 So Samuel (08050 +Sh@muw)el ) turned (07725 +shuwb ) again (07725 +shuwb ) {after} (00310 +)achar ) Saul (07586 +Sha)uwl ) ; and Saul (07586 +Sha)uwl ) worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) .

after 1Sa\_17\_27 And the people (05971 +(am ) answered (00559 +)amar ) him {after} this (02088 +zeh ) manner (01697 +dabar ) , saying (00559 +)amar ) , So (03541 +koh ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) that killeth (05221 +nakah ) him .

after 1Sa\_17\_30 And he turned (05437 +cabab ) from him toward another (00312 +)acher ) , and spake (00559 +)amar ) after the same (02088 +zeh ) manner (01697 +dabar ):and the people (05971 +(am ) answered (01697 +dabar ) him again (07725 +shuwb ) {after} the former (07223 +ri)shown ) manner (01697 +dabar ) .

after 1Sa\_17\_30 And he turned (05437 +cabab ) from him toward another (00312 +)acher ) , and spake (00559 +)amar ) {after} the same (02088 +zeh ) manner (01697 +dabar ):and the people (05971 +(am ) answered (01697 +dabar ) him again (07725 +shuwb ) after the former (07223 +ri)shown ) manner (01697 +dabar ) .

after 1Sa\_17\_35 And I went (03318 +yatsa) ) out {after} (00310 +)achar ) him , and smote (05221 +nakah ) him , and delivered (05337 +natsal ) [ it ] out of his mouth (06310 +peh ):and when he arose (06965 +quwm ) against (05921 +(al ) me , I caught (02388 +chazaq ) [ him ] by his beard (02206 +zaqan ) , and smote (05221 +nakah ) him , and slew (04191 +muwth ) him .

after 1Sa\_17\_53 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) returned (07725 +shuwb ) from chasing (01814 +dalaq ) {after} (00310 +)achar ) the Philistines (06430 +P@lishtiy ) , and they spoiled (08155 +shacac ) their tents (04264 +machaneh ) .

after 1Sa\_18\_30 Then the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) went (03318 +yatsa) ) forth (03318 +yatsa) ):and it came (01961 +hayah ) to pass , {after} (00167 +)ahal ) they went (03318 +yatsa) ) forth (03318 +yatsa) ) , [ that ] David (01732 +David ) behaved (07919 +sakal ) himself more wisely (07919 +sakal ) than all (03605 +kol ) the servants (05650 +(ebed ) of Saul (07586 +Sha)uwl ) ; so that his name (08034 +shem ) was much (03966 +m@(od ) set (03335 +yatsar ) by .

after 1Sa\_20\_37 And when the lad (05288 +na(ar ) was come (00935 +bow) ) to the place (4725maqowm ) of the arrow (02678 +chitstsiy ) which (00834 +)aher ) Jonathan (03083 +Y@hownathan ) had shot (03384 +yarah ) , Jonathan (03083 +Y@hownathan ) cried (07121 +qara) ) {after} (00311 +)achar ) the lad (05288 +na(ar ) , and said (00559 +)amar ) , [ Is ] not the arrow (02678 +chitstsiy ) beyond (01973 +hal@ah ) thee ?

after 1Sa\_20\_38 And Jonathan (03083 +Y@hownathan ) cried (07121 +qara) ) {after} (00311 +)achar ) the lad (05288 +na(ar ) , Make speed (04120 +m@herah ) , haste (02363 +chuwsh ) , stay (05975 +(amad ) not . And Jonathan s (03129 +Yownathan ) lad (05288 +na(ar ) gathered (03950 +laqat ) up the arrows (02678 +chitstsiy ) , and came (00935 +bow) ) to his master (00113 +)adown ) .

after 1Sa\_22\_20 . And one (00259 +)echad ) of the sons (01121 +ben ) of Ahimelech (00288 +)Achiymelek ) the son (01121 +ben ) of Ahitub (00285 +)Achiytwb ) , named (08034 +shem ) Abiathar (54) , escaped (04422 +malat ) , and fled (01272 +barach ) {after} (00310 +)achar ) David (01732 +David ) .

after 1Sa\_23\_25 Saul (07586 +Sha)uwl ) also and his men (00582 +)enowsh ) went (03212 +yalak ) to seek (01245 +baqash ) [ him ] . And they told (05046 +nagad ) David (01732 +David ):wherefore he came (03381 +yarad ) down (03381 +yarad ) into a rock (05553 +cela( ) , and abode (03427 +yashab ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own) . And when Saul (07586 +Sha)uwl ) heard (08085 +shama( ) [ that ] , he pursued (07291 +radaph ) {after} (00310 +)achar ) David (01732 +David ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own) .

after 1Sa\_23\_28 Wherefore Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) from pursuing (07291 +radaph ) {after} (00310 +)achar ) David (01732 +David ) , and went (03212 +yalak ) against (07125 +qir)ah ) the Philistines (06430 +P@lishtiy ):therefore they called (07121 +qara) ) that place (04725 +maqowm ) Selahammahlekoth (05555 +Cela( ham - machl@qowth ) .

after 1Sa\_24\_08 David (01732 +David ) also arose (06965 +quwm ) afterward , and went (03318 +yatsa) ) out of the cave (04631 +m@(arah ) , and cried (07121 +qara) ) {after} (00310 +)achar ) Saul (07586 +Sha)uwl ) , saying (00559 +)amar ) , My lord (00113 +)adown ) the king (04428 +melek ) . And when Saul (07586 +Sha)uwl ) looked (05027 +nabat ) behind (00310 +)achar ) him , David (01732 +David ) stooped (06915 +qadad ) with his face (00639 +)aph ) to the earth (00776 +)erets ) , and bowed (07812 +shachah ) himself .

after 1Sa\_24\_14 After (00310 +)achar ) whom (04310 +miy ) is the king (04428 +melek ) of Israel (03478 +Yisra)el ) come (03318 +yatsa) ) out ? after (00310 +)achar ) whom (04310 +miy ) dost thou pursue (07291 +radaph ) ? after (00310 +)achar ) a dead (04191 +muwth ) dog (03611 +keleb ) , {after} (00310 +)achar ) a flea (06550 +par(osh ) .

after 1Sa\_24\_14 After (00310 +)achar ) whom (04310 +miy ) is the king (04428 +melek ) of Israel (03478 +Yisra)el ) come (03318 +yatsa ) out ? after (00310 +)achar ) whom (04310 +miy ) dost thou pursue (07291 +radaph ) ? {after} (00310 +)achar ) a dead (04191 +muwth ) dog (03611 +keleb ) , after (00310 +)achar ) a flea (06550 +par(osh ) .

after 1Sa\_24\_14 After (00310 +)achar ) whom (04310 +miy ) is the king (04428 +melek ) of Israel (03478 +Yisra)el ) come (03318 +yatsa ) out ? {after} (00310 +)achar ) whom (04310 +miy ) dost thou pursue (07291 +radaph ) ? after (00310 +)achar ) a dead (04191 +muwth ) dog (03611 +keleb ) , after (00310 +)achar ) a flea (06550 +par(osh ) .

after 1Sa\_24\_21 Swear (07650 +shaba( ) now (06258 +(attah ) therefore unto me by the LORD (03068 +Y@hovah ) , that thou wilt not cut (03772 +karath ) off my seed (02233 +zera( ) {after} (00310 +)achar ) me , and that thou wilt not destroy (08045 +shamad ) my name (08034 +shem ) out of my father s (1) house (01004 +bayith ) .

after 1Sa\_25\_13 And David (01732 +David ) said (00559 +)amar ) unto his men (00582 +)enowsh ) , Gird (02296 +chagar ) ye on every man (00376 +)iysh ) his sword (02719 +chereb ) . And they girded (02296 +chagar ) on every man (00376 +)iysh ) his sword (02719 +chereb ) ; and David (01732 +David ) also (01571 +gam ) girded (02296 +chagar ) on his sword (02719 +chereb ):and there went (05927 +(alah ) up {after} (00310 +)achar ) David (01732 +David ) about four (00702 +)arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) ; and two hundred (03967 +me)ah ) abode (03427 +yashab ) by the stuff (03627 +k@liy ) .

after 1Sa\_25\_19 And she said (00559 +)amar ) unto her servants (05288 +na(ar ) , Go (05674 +(abar ) on before (06440 +paniym ) me ; behold (02005 +hen ) , I come (00935 +bow ) {after} (00310 +)achar ) you . But she told (05046 +nagad ) not her husband (00376 +)iysh ) Nabal (05037 +Nabal ) .

after 1Sa\_25\_38 And it came (01916 +hadom ) to pass about ten (06235 +(eser ) days (03117 +yowm ) [ {after} ] , that the LORD (03068 +Y@hovah ) smote (05062 +nagaph ) Nabal (05037 +Nabal ) , that he died (04191 +muwth ) .

after 1Sa\_25\_42 And Abigail (26) hasted (04116 +mahar ) , and arose (06965 +quwm ) , and rode (07392 +rakab ) upon an ass (02543 +chamowr ) , with five (02568 +chamesh ) damsels (05291 +na(arah ) of hers that went (01980 +halak ) after (07272 +regel ) her ; and she went (03212 +yalak ) {after} (00310 +)achar ) the messengers (04397 +mal)ak ) of David (01732 +David ) , and became (01961 +hayah ) his wife (00802 +)ishshah ) .

after 1Sa\_25\_42 And Abigail (26) hasted (04116 +mahar ) , and arose (06965 +quwm ) , and rode (07392 +rakab ) upon an ass (02543 +chamowr ) , with five (02568 +chamesh ) damsels (05291 +na(arah ) of hers that went (01980 +halak ) {after} (07272 +regel ) her ; and she went (03212 +yalak ) after (00310 +)achar ) the messengers (04397 +mal)ak ) of David (01732 +David ) , and became (01961 +hayah ) his wife (00802 +)ishshah ) .

after 1Sa\_26\_03 And Saul (07586 +Sha)uwl ) pitched (02583 +chanah ) in the hill (01389 +gib(ah ) of Hachilah (02444 +Chakiylah ) , which (00834 +)aher ) [ is ] before Jeshimon , by the way (01870 +derek ) . But David (01732 +David ) abode (03427 +yashab ) in the wilderness (04057 +midbar ) , and he saw (07200 +ra)ah ) that Saul (07586 +Sha)uwl ) came (00935 +bow ) {after} (00310 +)achar ) him into the wilderness (04057 +midbar ) .

after 1Sa\_26\_18 And he said (00559 +)amar ) , Wherefore (04100 +mah ) doth my lord (00113 +)adown ) thus (02088 +zeh ) pursue (07291 +radaph ) {after} (00310 +)achar ) his servant (05650 +(ebed ) ? for what (04100 +mah ) have I done (06213 +(asah ) ? or what (04100 +mah ) evil (07451 +ra( ) [ is ] in mine hand (03027 +yad ) ?

after 1Sa\_30\_08 And David (01732 +David ) enquired (07592 +sha)al ) at the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Shall I pursue (07291 +radaph ) {after} (00310 +)achar ) this (02088 +zeh ) troop (01416 +g@duwd ) ? shall I overtake (05381 +nasag ) them ? And he answered (00559 +)amar ) him , Pursue (07291 +radaph ):for thou shalt surely overtake (05381 +nasag ) [ them ] , and without fail recover (05337 +natsal ) [ all ] .

after 1Th\_02\_02 But even (2532 -kai -) {after} that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) contention (0073 -agon -) .

after 1Ti\_05\_15 For some (5100 -tis -) are already (2235 -ede -) turned (1824 -exautes -) aside (1824 -exautes -) {after} (3694 -opiso -) Satan (4567 -Satanas -) .

after 1Ti\_05\_24 Some (5100 -tis -) men s sins (0266 -hamartia -) are open (4271 -prodelos -) beforehand (4271 -prodelos -) , going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -) ; and some (5100 -tis -) [ men (0444 -anthropos -) ] they follow (1872 -epakoloutheo -) {after} (1872 -epakoloutheo -) .

after 1Ti\_06\_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) {after} , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

after 1Ti\_06\_11 But thou , O man (0444 -anthropos -) of God (2316 -theos -) , flee (5343 -pheugo -) these (5023 -tauta -) things ; and follow (1377 -dioko -) {after} righteousness (1343 -dikaiosune -) , godliness (2150 -eusebeia -) , faith (4102 -pistis -) , love (0026 -agape -) , patience (5281 -hupomone -) , meekness (4236 -praiotes -) .

after 2Ch\_01\_12 Wisdom (02451 +chokmah ) and knowledge (04093 +madda( ) [ is ] granted (05414 +nathan ) unto thee ; and I will give (05414 +nathan ) thee riches (06239 +(osher ) , and wealth (05233 +nekec ) , and honour (03519 +kabowd ) , such (00834 +)aher ) as none (03808 +lo ) of the kings (04428 +melek ) have had (01961 +hayah ) that [ have been ] before (06440 +paniyim ) thee , neither (03808 +lo ) shall there any {after} (00310 +)achar ) thee have (01961 +hayah ) the like (03651 +ken ) .

after 2Ch\_02\_17 And Solomon (08010 +Sh@lomoh ) numbered (05608 +caphar ) all (03605 +kol ) the strangers that [ were ] in the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , {after} (00310 +)achar ) the numbering (05610 +c@phar ) wherewith (00834 +)aher ) David (01732 +David ) his father (25) had numbered (05608 +caphar ) them ; and they were found (04672 +matsa ) an hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

after 2Ch\_03\_03 Now these (00428 +)el - leh ) [ are the things wherein ] Solomon (08010 +Sh@lomoh ) was instructed (03245 +yacad ) for the building (01129 +banah ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) . The length (00753 +)orek ) by cubits (00520 +)ammah ) {after} the first (07223 +ri)shown ) measure (04060 +middah ) [ was ] threescore (08346 +shishshiyim ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

after 2Ch\_04\_20 Moreover the candlesticks (04501 +m@nowrah ) with their lamps (05216 +niyr ) , that they should burn (01197 +ba(ar ) {after} the manner (04941 +mishpat ) before (06440 +paniyim ) the oracle (01687 +d@biyr ) , of pure (05462 +cagar ) gold (02091 +zahab ) ;

after 2Ch\_08\_08 [ But ] of their children (01121 +ben ) , who (00834 +)aher ) were left (03498 +yathar ) {after} (00310 +)achar ) them in the land (00776 +)erets ) , whom (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) consumed (03615 +kalah ) not , them did Solomon (08010 +Sh@lomoh ) make to pay (05927 +(alah ) tribute (04522 +mac ) until (05704 +(ad ) this (02088 +zeh ) day (03117 +yowm ) .

after 2Ch\_08\_13 Even {after} a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , offering (05927 +(alah ) according to the commandment (04687 +mitsvah ) of Moses (04872 +Mosheh ) , on the sabbaths (07676 +shabbath ) , and on the new (02320 +chodesh ) moons (02320 +chodesh ) , and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) ) , three (07969 +shalowsh ) times (06471 +pa(am) in the year (08141 +shaneh ) , [ even ] in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa() , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

after 2Ch\_10\_05 And he said (00559 +)amar ) unto them , Come (07725 +shuwb ) again (07725 +shuwb ) unto me {after} three (07969 +shalowsh ) days (03117 +yowm ) . And the people (05971 +(am) departed (03212 +yalak ) .

after 2Ch\_10\_14 And answered (01697 +dabar ) them {after} the advice (06098 +(etsah ) of the young (03206 +yeled ) men , saying (00559 +)amar ) , My father (25) made your yoke (05923 +(ol) heavy (03513 +kabad ) , but I will add (03254 +yacaph ) thereto (05921 +(al):my father (25) chastised (03256 +yacar ) you with whips (07752 +showt ) , but I [ will chastise you ] with scorpions (06137 +(aqrab ) .

after 2Ch\_11\_16 And {after} (00310 +)achar ) them out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) such as set (05414 +nathan ) their hearts (03824 +lebab ) to seek (01245 +baqash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

after 2Ch\_11\_20 And {after} (00310 +)achar ) her he took (03947 +laqach ) Maachah (04601 +Ma(akah) the daughter (01323 +bath ) of Absalom (53) ; which bare (03205 +yalad ) him Abijah (29) , and Attai (06262 +(Attay ) , and Ziza (02124 +Ziyza ) , and Shelomith (08019 +Sh@lomiyth ) .

after 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) , and have made (06213 +(asah ) you priests (03548 +kohen ) {after} the manner of the nations (05971 +(am) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba() rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo ) gods (00430 +)elohiym ) .

after 2Ch\_13\_19 And Abijah (29) pursued (07291 +radaph ) {after} (00310 +)achar ) Jeroboam (03379 +Yarob(am) ) , and took (03920 +lakad ) cities (05892 +(iy) from him , Bethel (01008 +Beyth - )El ) with the towns (01323 +bath ) thereof , and Jeshanah (03466 +Y@shanah ) with the towns (01323 +bath ) thereof , and Ephraim (06085 +(Ephrown ) with the towns (01323 +bath ) thereof .

after 2Ch\_17\_04 But sought (01875 +darash ) to the [ LORD (03068 +Y@hovah ) ] God (00430 +)elohiym ) of his father (25) , and walked (01980 +halak ) in his commandments (04687 +mitsvah ) , and not {after} (00310 +)achar ) the doings (04640 +Ma(say) of Israel (03478 +Yisra)el ) .

after 2Ch\_18\_02 And {after} (07093 +qets ) [ certain ] years (08141 +shaneh ) he went (03381 +yarad ) down (03381 +yarad ) to Ahab (00256 +)Ach)ab ) to Samaria (08111 +Shom@rown ) . And Ahab (00256 +)Ach)ab ) killed (03076 +Y@howchanan ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) for him in abundance (07230 +rob ) , and for the people (05971 +(am) that [ he had ] with him , and persuaded (05496 +cuwth ) him to go (05927 +(alah ) up [ with him ] to Ramothgilead (07433 +Ramowth ) .

after 2Ch\_18\_19 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Who (04310 +miy ) shall entice (06601 +pathah ) Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , that he may go (05927 +(alah ) up and fall (05307 +naphal ) at Ramothgilead (07433 +Ramowth ) ? And one spake (00559 +)amar ) saying (00559 +)amar ) after (03602 +kakah ) this (03602 +kakah ) manner (03541 +koh ) , and another (02088 +zeh ) saying (00559 +)amar ) {after} (03602 +kakah ) that manner .

after 2Ch\_18\_19 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Who (04310 +miy ) shall entice (06601 +pathah ) Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , that he may go (05927 +(alah ) up and fall (05307 +naphal ) at Ramothgilead (07433 +Ramowth ) ? And one spake (00559 +)amar ) saying (00559 +)amar ) {after} (03602 +kakah ) this (03602 +kakah ) manner (03541 +koh ) , and another (02088 +zeh ) saying (00559 +)amar ) after (03602 +kakah ) that manner .

after 2Ch\_20\_01 . It came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) also , [ that ] the children (01121 +ben ) of Moab (04124 +Mow)ab ) , and the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and with them [ other ] beside the Ammonites (05984 +(Ammowniy ) , came (00935 +bow ) against (05921 +(al ) Jehoshaphat (03092 +Y@howshaphat ) to battle (04421 +milchamah ) .

after 2Ch\_20\_35 And {after} (00310 +)achar ) this (03651 +ken ) did Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) join (02266 +chabar ) himself with Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , who (01931 +huw ) did (06213 +(asah ) very wickedly (07561 +rasha() ) :

after 2Ch\_21\_18 And {after} (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ) the LORD (03068 +Y@hovah ) smote (05062 +nagaph ) him in his bowels (04578 +me(ah ) with an incurable disease (02483 +choliy ) .

after 2Ch\_21\_19 And it came (01961 +hayah ) to pass , that in process of time (03117 +yowm ) , {after} the end (07093 +qets ) of two (08147 +sh@nayim ) years (03117 +yowm ) , his bowels (04578 +me(ah ) fell (03318 +yatsa ) out by reason (05973 +(im ) of his sickness (02483 +choliy ) :so he died (04191 +muwth ) of sore (07451 +ra() diseases (08463 +tachaluw ) . And his people (05971 +(am ) made (06213 +(asah ) no (03808 +lo ) burning (08316 +s@rephah ) for him , like the burning (08316 +s@rephah ) of his fathers (1) .

after 2Ch\_22\_04 Wherefore he did (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) like the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) :for they were his counsellors (03289 +ya(ats ) {after} (00310 +)achar ) the death (04194 +maveth ) of his father (25) to his destruction (04889 +mashchiyth ) .

after 2Ch\_22\_05 He walked (01980 +halak ) also (01571 +gam ) {after} their counsel (06098 +(etsah ) , and went (03212 +yalak ) with Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) to war (04421 +milchamah ) against (05921 +(al ) Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) at Ramothgilead (07433 +Ramowth ) :and the Syrians (00761 +)Arammiy ) smote (05221 +nakah ) Joram (03141 +Yowram ) .

after 2Ch\_23\_21 And all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) rejoiced (08055 +samach ) :and the city (05892 +(iyr ) was quiet (08252 +shaqat ) , {after} that they had slain (04191 +muwth ) Athaliah (06271 +(Athalyah ) with the sword (02719 +chereb ) .

after 2Ch\_24\_04 And it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , [ that ] Joash (03101 +Yow)ash ) was minded to repair (02318 +chadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

after 2Ch\_24\_17 Now {after} (00310 +)achar ) the death (04194 +maveth ) of Jehoiada (03111 +Yowwyada() )

came (00935 +bow) ) the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , and made obeisance (07812 +shachah ) to the king (04428 +melek ) . Then the king (04428 +melek ) hearkened (08085 +shama( ) unto them .

after 2Ch\_25\_14 . Now it came (01961 +hayah ) to pass , {after} (00310 +)achar ) that Amaziah (00558 +)Amatsyah ) was come (00935 +bow) ) from the slaughter (05221 +nakah ) of the Edomites (00130 +)Edomiy ) , that he brought (00935 +bow) ) the gods (00430 +)elohiym ) of the children (01121 +ben ) of Seir (08165 +Se(iyr ) , and set (05975 +(amad ) them up [ to be ] his gods (00430 +)elohiym ) , and bowed (07812 +shachah ) down (07812 +shachah ) himself before (06440 +paniym ) them , and burned (06999 +qatar ) incense (06999 +qatar ) unto them .

after 2Ch\_25\_15 Wherefore the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Amaziah (00558 +)Amatsyah ) , and he sent (07971 +shalach ) unto him a prophet (05030 +nabiy ) , which said (00559 +)amar ) unto him , Why (04100 +mah ) hast thou sought (01875 +darash ) {after} the gods (00430 +)elohiym ) of the people (05971 +(am ) , which (00834 +)aher ) could not deliver (05337 +natsal ) their own people (05971 +(am ) out of thine hand (03027 +yad ) ?

after 2Ch\_25\_20 But Amaziah (00558 +)Amatsyah ) would not hear (08085 +shama( ) ; for it [ came ] of God (00430 +)elohiym ) , that he might deliver (05414 +nathan ) them into the hand (03027 +yad ) [ of their enemies ] , because (03588 +kiy ) they sought (01875 +darash ) {after} the gods (00430 +)elohiym ) of Edom (00123 +)Edom ) .

after 2Ch\_25\_25 And Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) lived (02421 +chayah ) {after} (00310 +)achar ) the death (04194 +maveth ) of Joash (03101 +Yow)ash ) son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) king (04428 +melek ) of Israel (03478 +Yisra)el ) fifteen (06240 +(asar ) years (08141 +shaneh ) .

after 2Ch\_25\_27 Now after the time (06256 +(eth ) that Amaziah (00558 +)Amatsyah ) did turn (05493 +cuwr ) away from following (00310 +)achar ) the LORD (03068 +Y@hovah ) they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ) ; and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ):but they sent (07971 +shalach ) to Lachish (03923 +Lachiysh ) {after} (00310 +)achar ) him , and slew (04191 +muwth ) him there (08033 +sham ) .

after 2Ch\_25\_27 Now {after} the time (06256 +(eth ) that Amaziah (00558 +)Amatsyah ) did turn (05493 +cuwr ) away from following (00310 +)achar ) the LORD (03068 +Y@hovah ) they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ) ; and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ):but they sent (07971 +shalach ) to Lachish (03923 +Lachiysh ) after (00310 +)achar ) him , and slew (04191 +muwth ) him there (08033 +sham ) .

after 2Ch\_26\_02 He built (01129 +banah ) Eloth (00359 +)Eylowth ) , and restored (07725 +shuwb ) it to Judah (03063 +Y@huwdah ) , {after} (00310 +)achar ) that the king (04428 +melek ) slept (07901 +shakab ) with his fathers (1) .

after 2Ch\_26\_17 And Azariah (05838 +(Azaryah ) the priest (03548 +kohen ) went (00935 +bow) ) in {after} (00310 +)achar ) him , and with him fourscore (08084 +sh@moniym ) priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , [ that were ] valiant (02428 +chayil ) men (01121 +ben ) :

after 2Ch\_28\_03 Moreover he burnt (06999 +qatar ) incense (06999 +qatar ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , and burnt (01197 +ba(ar ) his children (01121 +ben ) in the fire (00784 +)esh ) , {after} the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

after 2Ch\_30\_16 And they stood (05975 +(amad ) in their place (05977 +(omed ) {after} their manner (04941 +mishpat ) , according to the law (08451 +towrah ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ):the priests (03548 +kohen ) sprinkled (02236 +zaraq ) the blood (01818 +dam ) , [ which they received ] of the hand (03027 +yad ) of the Levites (03881 +Leviyiy ) .

after 2Ch\_31\_02 And Hezekiah (02396 +Chizqiyah ) appointed (05975 +(amad ) the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) {after} (05921 +(al ) their courses (04256 +machaloqeth ) , every man (00376 +)iysh ) according (06310 +peh ) to his service (05656 +(abodah ) , the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) for burnt (05930 +(olah ) offerings and for peace (08002 +shelem ) offerings , to minister (08334 +sharath ) , and to give thanks (03034 +yadah ) , and to praise (01984 +halal ) in the gates (08179 +sha(ar ) of the tents (04264 +machaneh ) of the LORD (03068 +Y@hovah ) .

after 2Ch\_33\_14 Now {after} this (01129 +banah ) he (04196 +mizbeach ) built a (03605 +kol ) wall without (06635 +tsaba ) the city (08064 +shamayim ) of David , on (08147 +sh@nayim ) the (02691 +chatser ) west side of (01004 +bayith ) Gihon , in the (03068 +Y@hovah ) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

after 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al ) {after} the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten images .

after 2Ch\_34\_21 Go (03212 +yalak ) , enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) for me , and for them that are left (07604 +sha(ar ) in Israel (03478 +Yisra)el ) and in Judah (03063 +Y@huwdah ) , concerning (05921 +(al ) the words (01697 +dabar ) of the book (05612 +cepher ) that is found (04672 +matsa )):for great (01419 +gadowl ) [ is ] the wrath (02534 +chemah ) of the LORD (03068 +Y@hovah ) that is poured (05413 +nathak ) out upon us , because our fathers (1) have not kept (08104 +shamar ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) {after} all (03605 +kol ) that is written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) .

after 2Ch\_34\_31 And the king (04428 +melek ) stood (05975 +(amad ) in his place (05977 +(omed ) , and made (03772 +karath ) a covenant (01285 +b@riyth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to walk (03212 +yalak ) {after} (00310 +)achar ) the LORD (03068 +Y@hovah ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and his testimonies (5715) , and his statutes (02706 +choq ) , with all (03605 +kol ) his heart (03824 +lebab ) , and with all (03605 +kol ) his soul (05315 +nephesh ) , to perform (06213 +(asah ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) which are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) .

after 2Ch\_35\_04 And prepare (03559 +kuwn ) [ yourselves ] by the houses (01004 +bayith ) of your fathers (1) , {after} your courses (04256 +machaloqeth ) , according to the writing (03791 +kathab ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , and according to the writing (04385 +miktab ) of Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) .

after 2Ch\_35\_05 And stand (05975 +(amad ) in the holy (06944 +qodesh ) [ place ] according to the divisions (06391 +p@luggah ) of the families (01004 +bayith ) of the fathers (1) of your brethren (00251 +)ach ) the people , and [ {after} ] the division (02515 +chaluqqah ) of the families (01004 +bayith ) of the Levites (03881 +Leviyiy ) .

after 2Ch\_36\_14 Moreover (01571 +gam ) all (03605 +kol ) the chief (08269 +sar ) of the priests (03548

+kohen ) , and the people (05971 +(am ) , transgressed (04603 +ma(al ) very much (07227 +rab ) {after} all (03605 +kol ) the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) ; and polluted (02930 +tame) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he had hallowed (06942 +qadash ) in Jerusalem (03389 +Y@ruwshalaim ) .

after 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) {after} (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

after 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) {after} (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

after 2Co\_07\_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) {after} (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in nothing (3367 -medeis -) .

after 2Co\_07\_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) {after} (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [ what ] indignation (0024 -aganaktisis -) , yea (0235 -alla -) , [ what ] fear (5401 -phobos -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

after 2Co\_09\_14 And by their prayer (1162 -deesis -) for you , which long (1971 -epipotheo -) {after} (1971 -epipotheo -) you for the exceeding (5235 -huperballo -) grace (5485 -charis -) of God (2316 -theos -) in you .

after 2Co\_10\_03 For though we walk (4043 -peripateo -) in the flesh (4561 -sarx -) , we do not war (4754 -strateuomai -) {after} (2596 -kata -) the flesh (4561 -sarx -) :

after 2Co\_10\_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things {after} (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [ is ] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -) .

after 2Co\_11\_17 That which (3739 -hos -) I speak (2980 -laleo -) , I speak (2980 -laleo -) [ it ] not {after} (2596 -kata -) the Lord (2962 -kurios -) , but as it were foolishly (0877 -aphrosune -) , in this (5026 -taute -) confidence (5287 -hupostasis -) of boasting (2746 -kauchesis -) .

after 2Co\_11\_18 Seeing (1893 -epeit -) that many (4183 -polus -) glory (2744 -kauchaomai -) {after} (2596 -kata -) the flesh (4561 -sarx -) , I will glory (2744 -kauchaomai -) also (2504 -kago -) .

after 2Jo\_01\_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) {after} (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 -

peripateo -) in it .

after 2Jo\_01\_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -eklesia -):whom (3739 -hos -) if thou bring (4311 -propempo -) forward (4311 -propempo -) on their journey {after} (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :

after 2Ki\_01\_01 . Then Moab (04124 +Mow)ab ) rebelled (06586 +pasha() against Israel (03478 +Yisra)el ) {after} (00310 +)achar ) the death (04194 +maveth ) of Ahab (00256 +)Ach)ab ) .

after 2Ki\_05\_20 . But Gehazi (01522 +Geychaziy ) , the servant (05288 +na(ar ) of Elisha (00477 +)Eliysha( ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , said (00559 +)amar ) , Behold (02009 +hinneh ) , my master (00113 +)adown ) hath spared (02820 +chasak ) Naaman (05283 +Na(aman ) this (02088 +zeh ) Syrian (00761 +)Arammiy ) , in not receiving (03947 +laqach ) at his hands (03027 +yad ) that which (00834 +)aher ) he brought (00935 +bow) ):but , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , I will run (07323 +ruwts ) {after} (00310 +)achar ) him , and take (03947 +laqach ) somewhat (03972 +m@uwmah ) of him .

after 2Ki\_05\_21 So Gehazi (01522 +Geychaziy ) followed (07291 +radaph ) after (00310 +)achar ) Naaman (05283 +Na(aman ) . And when Naaman (05283 +Na(aman ) saw (07200 +ra)ah ) [ him ] running (07323 +ruwts ) {after} (00310 +)achar ) him , he lighted (05307 +naphal ) down from the chariot (04818 +merkabah ) to meet (07125 +qir)ah ) him , and said (00559 +)amar ) , [ Is ] all well (07965 +shalowm ) ?

after 2Ki\_05\_21 So Gehazi (01522 +Geychaziy ) followed (07291 +radaph ) {after} (00310 +)achar ) Naaman (05283 +Na(aman ) . And when Naaman (05283 +Na(aman ) saw (07200 +ra)ah ) [ him ] running (07323 +ruwts ) after (00310 +)achar ) him , he lighted (05307 +naphal ) down from the chariot (04818 +merkabah ) to meet (07125 +qir)ah ) him , and said (00559 +)amar ) , [ Is ] all well (07965 +shalowm ) ?

after 2Ki\_06\_24 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , that Benhadad (01130 +Ben - Hadad ) king (04428 +melek ) of Syria (00758 +)Aram ) gathered (06908 +qabats ) all (03605 +kol ) his host , and went (05927 +)alah ) up , and besieged (06696 +tsuwr ) Samaria (08111 +Shom@rown ) .

after 2Ki\_07\_14 They took (03947 +laqach ) therefore two (08147 +sh@nayim ) chariot (07393 +rekeb ) horses (05483 +cuwc ) ; and the king (04428 +melek ) sent (07971 +shalach ) {after} (00310 +)achar ) the host (04264 +machaneh ) of the Syrians (00758 +)Aram ) , saying (00559 +)amar ) , Go (03212 +yalak ) and see (07200 +ra)ah ) .

after 2Ki\_07\_15 And they went (03212 +yalak ) {after} (00310 +)achar ) them unto Jordan (03383 +Yarden ) :and , lo (02009 +hinneh ) , all (03605 +kol ) the way (01870 +derek ) [ was ] full (04392 +male ) of garments (00899 +begeg ) and vessels (03627 +k@liy ) , which (00834 +)aher ) the Syrians (00758 +)Aram ) had cast (07993 +shalak ) away in their haste (02648 +chaphaz ) . And the messengers (04397 +mal)ak ) returned (07725 +shuwb ) , and told (05046 +nagad ) the king (04428 +melek ) .

after 2Ki\_08\_02 And the woman (00802 +)ishshah ) arose (06965 +quwm ) , and did (06213 +(asah ) {after} the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 +)elohiym ) :and she went (03212 +yalak ) with her household (01004 +bayith ) , and sojourned (01481 +guwr ) in the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) seven (07651 +sheba() years (08141 +shaneh ) .

after 2Ki\_09\_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ) , Take (05375 +nasa ) up , [ and ] cast (07993 +shalak ) him in the portion (02513 +chelqah ) of the field (07704 +sadeh ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) :for remember (02142 +zakar ) how that , when I and thou rode (07392 +rakab ) together (06776 +tsemed ) {after} (00310 +)achar

) Ahab (00256 +)Achab ) his father (1) , the LORD (03068 +Y@hovah ) laid (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;

after 2Ki\_09\_27 But when Ahaziah (00274 +)Achazyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) [ this ] , he fled (05127 +nuwc ) by the way (01870 +derek ) of the garden (01588 +gan ) house (01004 +bayith ) . And Jehu (03058 +Yehuw ) followed (07291 +radaph ) {after} (00310 +)achar ) him , and said (00559 +)amar ) , Smite (05221 +nakah ) him also (01571 +gam ) in the chariot (04818 +merkabah ) . [ And they did so ] at the going (04608 +ma(aleh ) up to Gur (01483 +Guwr ) , which (00834 +)aher ) [ is ] by Ibleam (02991 +Yibl@(am ) . And he fled (05127 +nuwc ) to Megiddo (04023 +M@giddown ) , and died (04191 +muwth ) there (08033 +sham ) .

after 2Ki\_10\_29 . Howbeit [ from ] the sins (02399 +chet ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) , Jehu (03058 +Yehuw ) departed (05493 +cuwr ) not from {after} (00310 +)achar ) them , [ to wit ] , the golden (02091 +zahab ) calves (05695 +(egel ) that [ were ] in Bethel (01008 +Beyth - )El ) , and that [ were ] in Dan (01835 +Dan ) .

after 2Ki\_14\_17 And Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) lived (02421 +chayah ) {after} (00310 +)achar ) the death (04194 +maveth ) of Jehoash (03060 +Y@how)ash ) son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) king (04428 +melek ) of Israel (03478 +Yisra)el ) fifteen (06240 +(asar ) years (08141 +shaneh ) .

after 2Ki\_14\_19 Now they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ):and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ) ; but they sent (07971 +shalach ) {after} (00310 +)achar ) him to Lachish (03923 +Lachiysh ) , and slew (04191 +muwth ) him there (08033 +sham ) .

after 2Ki\_14\_22 He built (01129 +banah ) Elath (00359 +)Eylowth ) , and restored (07725 +shuwv ) it to Judah (03063 +Y@huwdah ) , {after} (00310 +)achar ) that the king (04428 +melek ) slept (07901 +shakab ) with his fathers (1) .

after 2Ki\_17\_15 And they rejected (03988 +ma)ac ) his statutes (02706 +choq ) , and his covenant (01285 +b@riyth ) that he made (03772 +karath ) with their fathers (1) , and his testimonies (5715) which (00834 +)aher ) he testified (05749 +(uwd ) against them ; and they followed vanity (01892 +hebel ) , and became (01891 +habal ) vain (01891 +habal ) , and went (03212 +yalak ) {after} (00310 +)achar ) the heathen (01471 +gowy ) that [ were ] round (05439 +cabiyy ) about them , [ concerning ] whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had charged (06680 +tsavah ) them , that they should not do (06213 +(asah ) like them .

after 2Ki\_17\_33 They feared (03373 +yare ) the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) their own gods (00430 +)elohiym ) , {after} the manner (04941 +mishpat ) of the nations (01471 +gowy ) whom (00834 +)aher ) they carried (01540 +galah ) away (01540 +galah ) from thence (08033 +sham ) .

after 2Ki\_17\_34 Unto this (02088 +zeh ) day (03117 +yowm ) they do (06213 +(asah ) after the former (07223 +ri)shown ) manners (04941 +mishpat ):they fear (03373 +yare ) not the LORD (03068 +Y@hovah ) , neither (00369 +)ayin ) do (06213 +(asah ) they after their statutes (02708 +chuqqah ) , or after their ordinances (04941 +mishpat ) , or {after} (00310 +)achar ) the law (08451 +towrah ) and commandment (04687 +mitsvah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Jacob (03290 +Ya(aqob ) , whom (00834 +)aher ) he named (08034 +shem ) Israel (03478 +Yisra)el ) ;

after 2Ki\_17\_34 Unto this (02088 +zeh ) day (03117 +yowm ) they do (06213 +(asah ) after the former (07223 +ri)shown ) manners (04941 +mishpat ):they fear (03373 +yare ) not the LORD (03068 +Y@hovah )

, neither (00369 +)ayin ) do (06213 +(asah ) they after their statutes (02708 +chuqqah ) , or {after} their ordinances (04941 +mishpat ) , or after (00310 +)achar ) the law (08451 +towrah ) and commandment (04687 +mitsvah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Jacob (03290 +Ya(aqob ) , whom (00834 +)aher ) he named (08034 +shem ) Israel (03478 +Yisra)el ) ;

after 2Ki\_17\_34 Unto this (02088 +zeh ) day (03117 +yowm ) they do (06213 +(asah ) after the former (07223 +ri)shown ) manners (04941 +mishpat ):they fear (03373 +yare ) not the LORD (03068 +Y@hovah ) , neither (00369 +)ayin ) do (06213 +(asah ) they {after} their statutes (02708 +chuqqah ) , or after their ordinances (04941 +mishpat ) , or after (00310 +)achar ) the law (08451 +towrah ) and commandment (04687 +mitsvah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Jacob (03290 +Ya(aqob ) , whom (00834 +)aher ) he named (08034 +shem ) Israel (03478 +Yisra)el ) ;

after 2Ki\_17\_34 Unto this (02088 +zeh ) day (03117 +yowm ) they do (06213 +(asah ) {after} the former (07223 +ri)shown ) manners (04941 +mishpat ):they fear (03373 +yare ) not the LORD (03068 +Y@hovah ) , neither (00369 +)ayin ) do (06213 +(asah ) they after their statutes (02708 +chuqqah ) , or after their ordinances (04941 +mishpat ) , or after (00310 +)achar ) the law (08451 +towrah ) and commandment (04687 +mitsvah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Jacob (03290 +Ya(aqob ) , whom (00834 +)aher ) he named (08034 +shem ) Israel (03478 +Yisra)el ) ;

after 2Ki\_17\_40 Howbeit they did not hearken (08085 +shama( ) , but they did (06213 +(asah ) {after} their former (07223 +ri)shown ) manner (04941 +mishpat ) .

after 2Ki\_18\_05 He trusted (00982 +batach ) in the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; so that {after} (00310 +)achar ) him was none (03808 +lo ) like (03644 +k@mow ) him among all (03605 +kol ) the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , nor [ any ] that were before (06440 +paniym ) him .

after 2Ki\_21\_02 And he did (06213 +(asah ) [ that which (00834 +)aher ) was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , {after} the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) , whom (00834 +)aher ) the LORD (03068 +Y@hovah ) cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

after 2Pe\_01\_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 -echo -) {after} (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

after 2Pe\_02\_06 And turning (5077 -tephroo -) the cities (4172 -polis -) of Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) into ashes (5077 -tephroo -) condemned (2632 -katakrino -) [ them ] with an overthrow (2692 -katastrophe -) , making (4160 -poieo -) [ them ] an ensample (5262 -hupodeigma -) unto those (3588 -ho -) that {after} (3195 -mello -) should (3195 -mello -) live ungodly (0764 -asebeo -) ;

after 2Pe\_02\_10 . But chiefly (3122 -malista -) them that walk (4198 -poreuomai -) {after} (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of uncleanness (3394 -miasmos -) , and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [ are they ] , selfwilled (0829 -authades -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

after 2Pe\_02\_20 For if (1487 -ei -) {after} they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again

(3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

after 2Pe\_02\_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , {after} they have known (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

after 2Pe\_03\_03 . Knowing (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) {after} (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

after 2Sa\_01\_01 . Now it came (01961 +hayah ) to pass {after} (00310 +)achar ) the death (04194 +maveth ) of Saul (07586 +Sha)uwl ) , when David (01732 +David ) was returned (07725 +shuwb ) from the slaughter (05221 +nakah ) of the Amalekites (06003 +(Amaleqiy ) , and David (01732 +David ) had abode (03427 +yashab ) two (08147 +sh@nayim ) days (03117 +yowm ) in Ziklag (06860 +Tsiqlag ) ;

after 2Sa\_01\_06 And the young (05288 +na(ar ) man that told (05046 +nagad ) him said (00559 +)amar ) , As I happened (07136 +qarah ) by chance (07122 +qara ) upon mount (02022 +har ) Gilboa (01533 +Gilboa( ) , behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) leaned (08172 +sha(an ) upon his spear (02595 +chaniyth ) ; and , lo (02009 +hinneh ) , the chariots (07393 +rekeb ) and horsemen (06571 +parash ) followed (01692 +dabaq ) hard (01692 +dabaq ) {after} him .

after 2Sa\_01\_10 So I stood (05975 +(amad ) upon him , and slew (04191 +muwth ) him , because (03588 +kiy ) I was sure (03045 +yada( ) that he could not live (02421 +chayah ) {after} (00310 +)achar ) that he was fallen (05307 +naphal ):and I took (03947 +laqach ) the crown (05145 +nezer ) that [ was ] upon his head (07218 +ro)sh ) , and the bracelet (00685 +)ets(adah ) that [ was ] on (05921 +(al ) his arm (02220 +z@rowa( ) , and have brought (00935 +bow ) them hither unto my lord (00113 +)adown ) .

after 2Sa\_02\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , that David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Shall I go (05927 +(alah ) up into any (00259 +)echad ) of the cities (05892 +(iyr ) of Judah (03063 +Y@hurdah ) ? And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (05927 +(alah ) up . And David (01732 +David ) said (00559 +)amar ) , Whither (00575 +)an ) shall I go (05927 +(alah ) up ? And he said (00559 +)amar ) , Unto Hebron (02275 +Chebrown ) .

after 2Sa\_02\_19 And Asahel (06214 +(Asah)el ) pursued (07291 +radaph ) {after} (00310 +)achar ) Abner (74) ; and in going (03212 +yalak ) he turned (05186 +natah ) not to the right (03225 +yamiyn ) hand nor to the left (08040 +s@mo)wl ) from following (00310 +)achar ) Abner (74) .

after 2Sa\_02\_24 Joab (03097 +Yow)ab ) also and Abishai (52) pursued (07291 +radaph ) {after} (00310 +)achar ) Abner (74):and the sun (08121 +shemesh ) went (00935 +bow ) down when they were come (00935 +bow ) to the hill (01389 +gib(ah ) of Ammah (00522 +)Ammah ) , that [ lieth ] before Giah (01520 +Giyach ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) of Gibeon (01391 +Gib(own ) .

after 2Sa\_02\_25 . And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together {after} (00310 +)achar ) Abner (74) , and became (01961 +hayah ) one (00259 +)echad ) troop (92) , and stood (05975 +(amad ) on (05921 +(al ) the top (07218 +ro)sh ) of an hill (01389 +gib(ah ) .

after 2Sa\_02\_28 So Joab (03097 +Yow)ab ) blew (08628 +taqa( ) a trumpet (07782 +showphar ) , and all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) still , and pursued (07291 +radaph ) {after}

(00310 +)achar ) Israel (03478 +Yisra)el ) no (03808 +lo) ) more (05750 +(owd ) , neither (03808 +lo) ) fought (03898 +lacham ) they any more .

after 2Sa\_03\_26 And when Joab (03097 +Yow)ab ) was come (03318 +yatsa) ) out from David (01732 +David) , he sent (07971 +shalach ) messengers (04397 +mal)ak ) {after} (00310 +)achar ) Abner (74) , which brought (07725 +shuw) ) him again (05750 +(owd ) from the well (00953 +bowr ) of Sirah (05626 +Cirah ):but David (01732 +David) ) knew (03045 +yada( ) [ it ] not .

after 2Sa\_05\_13 And David (01732 +David) ) took (03947 +laqach ) [ him ] more (05750 +(owd ) concubines (06370 +piyegesh ) and wives (00802 +)ishshah ) out of Jerusalem (03389 +Y@ruwshalaim ) , {after} (00310 +)achar ) he was come (00935 +bow) ) from Hebron (02275 +Chebrown ):and there were yet (05750 +(owd ) sons (01121 +ben ) and daughters (01121 +ben ) born (03205 +yalad ) to David (01732 +David) .

after 2Sa\_07\_12 And when (03588 +kiy ) thy days (03117 +yowm ) be fulfilled (04390 +male) ) , and thou shalt sleep (07901 +shakab ) with thy fathers (1) , I will set (06965 +quwm ) up thy seed (02233 +zera( ) {after} (00310 +)achar ) thee , which (00834 +)aher ) shall proceed (03318 +yatsa) ) out of thy bowels (04578 +me(ah) ) , and I will establish (03559 +kuwn ) his kingdom (04467 +mamlakah ) .

after 2Sa\_08\_01 . And {after} (00310 +)achar ) this (03651 +ken ) it came (01961 +hayah ) to pass , that David (01732 +David) ) smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) , and subdued (03665 +kana( ) them:and David (01732 +David) ) took (03947 +laqach ) Methegammah (04965 +Metheg ha - )Ammah ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy) .

after 2Sa\_10\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , that the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown) ) died (04191 +muwth) , and Hanun (02586 +Chanuwn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

after 2Sa\_11\_01 . And it came (01961 +hayah ) to pass , {after} the year (08141 +shaneh ) was expired (08666 +t@shuw)bah ) , at the time (06256 +(eth) ) when kings (04428 +melek ) go (03318 +yatsa) ) forth (03318 +yatsa) ) [ to battle ] , that David (01732 +David) ) sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and his servants (05650 +(ebed) ) with him , and all (03605 +kol ) Israel (03478 +Yisra)el ) ; and they destroyed (07843 +shachath ) the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah) . But David (01732 +David) ) tarried (03427 +yashab ) still at Jerusalem (03389 +Y@ruwshalaim) .

after 2Sa\_11\_03 And David (01732 +David) ) sent (07971 +shalach ) and enquired (01875 +darash ) {after} the woman (00802 +)ishshah ) . And [ one ] said (00559 +)amar ) , [ Is ] not this (02063 +zo)th ) Bathsheba (01339 +Bath - Sheba( ) , the daughter (01323 +bath ) of Eliam (00463 +)Eli(am) ) , the wife (00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy) ?

after 2Sa\_12\_28 Now (06258 +(attah) ) therefore gather (00622 +)acaph ) the rest (03499 +yether ) of the people (05971 +(am) ) together , and encamp (02583 +chanah ) against (05921 +(al) ) the city (05892 +(iyr) ) , and take (03920 +lakad ) it:lest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr) ) , and it be called (07121 +qara) ) {after} (05921 +(al) ) my name (08034 +shem) .

after 2Sa\_13\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , that Absalom (53) the son (01121 +ben ) of David (01732 +David) ) had a fair (03303 +yapheh ) sister (00269 +)achowth ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar) ; and Amnon (00550 +)Amnawn ) the son (01121 +ben ) of David (01732 +David) ) loved (00157 +)ahab ) her .

after 2Sa\_13\_17 Then he called (07121 +qara) ) his servant (05288 +na(ar) ) that ministered (08334 +sharath ) unto him , and said (00559 +)amar ) , Put (07971 +shalach ) now (04994 +na) ) this (02063 +zo)th ) [

woman ] out from me , and bolt (05274 +na(al) the door (01817 +deleth) {after} (00310 +)achar ) her .

after 2Sa\_13\_18 And [ she had ] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with such (03651 +ken) robes (04598 +m@(iy) were the king s (04428 +melek) daughters (01121 +ben) [ that were ] virgins (01330 +b@thuwlah) apparelled (03847 +labash) . Then his servant (08334 +sharath) brought (03318 +yatsa) her out , and bolted (05274 +na(al) the door (01817 +deleth) {after} (00310 +)achar ) her .

after 2Sa\_13\_23 And it came (01961 +hayah) to pass {after} two full (03117 +yowm) years (08141 +shaneh) , that Absalom (53) had sheepshearers (01494 +gazaz) in Baalhazor (01178 +Ba(al Chatsowr) , which (00834 +)aher) [ is ] beside (05973 +(im) Ephraim (00669 +)Ephrayim ):and Absalom (53) invited (07121 +qara) ) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) .

after 2Sa\_14\_26 And when he polled (01548 +galach) his head (07218 +ro)sh) , ( for it was at every year s (03117 +yowm) end (07093 +qets) that he polled (01548 +galach) [ it ] :because (03588 +kiy) [ the hair ] was heavy (03513 +kabad) on (05921 +(al) him) , therefore he polled (01548 +galach) it:) he weighed (08254 +shaqal) the hair (08181 +se(ar) of his head (07218 +ro)sh) at two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) {after} the king s (04428 +melek) weight (68) .

after 2Sa\_15\_01 . And it came (01961 +hayah) to pass {after} (00310 +)achar) this (03651 +ken) , that Absalom (53) prepared (06213 +(asah) him chariots (04818 +merkabah) and horses (05483 +cuwc) , and fifty (02572 +chamishshiyim) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniyim) him .

after 2Sa\_15\_07 . And it came (01961 +hayah) to pass {after} (07093 +qets) forty (00705 +)arba(iym) years (08141 +shaneh) , that Absalom (53) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na) ) thee , let me go (03212 +yalak) and pay (07999 +shalam) my vow (05088 +neder) , which (00834 +)aher) I have vowed (05087 +nadar) unto the LORD (03068 +Y@hovah) , in Hebron (02275 +Chebrow) .

after 2Sa\_15\_13 . And there came (00935 +bow) ) a messenger (05046 +nagad) to David (01732 +David) , saying (00559 +)amar) , The hearts (03820 +leb) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) are {after} (00310 +)achar) Absalom (53) .

after 2Sa\_15\_16 And the king (04428 +melek) went (03318 +yatsa) ) forth (03318 +yatsa) , and all (03605 +kol) his household (01004 +bayith) {after} (07272 +regel) him . And the king (04428 +melek) left (05800 +(azab) ten (06235 +(eser) women (00802 +)ishshah) , [ which were ] concubines (06370 +piylegesh) , to keep (08104 +shamar) the house (01004 +bayith) .

after 2Sa\_15\_17 And the king (04428 +melek) went (03318 +yatsa) ) forth (03318 +yatsa) , and all (03605 +kol) the people (05971 +(am) {after} (07272 +regel) him , and tarried (05975 +(amad) in a place (01004 +bayith) that was far (04801 +merchaq) off .

after 2Sa\_15\_18 And all (03605 +kol) his servants (05650 +(ebed) passed (05674 +(abar) on beside him ; and all (03605 +kol) the Cherethites (03774 +K@rethiy) , and all (03605 +kol) the Pelethites (06432 +P@lethiy) , and all (03605 +kol) the Gittites (01663 +Gittiy) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) which (00834 +)aher) came (00935 +bow) ) {after} (07272 +regel) him from Gath (01661 +Gath) , passed (05674 +(abar) on before the king (04428 +melek) .

after 2Sa\_17\_01 . Moreover Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Let me now (04994 +na) ) choose (00977 +bachar) out twelve thousand (00505 +)eleph) men (00376 +)iysh) , and I will arise (06965 +quwm) and pursue (07291 +radaph) {after} (00310 +)achar) David (01732 +David) this night (03915 +layil) :

after 2Sa\_17\_06 And when Hushai (02365 +Chuwshay ) was come (00935 +bow ) to Absalom (53) , Absalom (53) spake (00559 +)amar ) unto him , saying (00559 +)amar ) , Ahithophel (00302 +)Achiythophel ) hath spoken (01696 +dabar ) after this (02088 +zeh ) manner (01697 +dabar ):shall we do (06213 +(asah ) [ {after} ] his saying (01697 +dabar ) ? if (00518 +)im ) not ; speak (01696 +dabar ) thou .

after 2Sa\_17\_06 And when Hushai (02365 +Chuwshay ) was come (00935 +bow ) to Absalom (53) , Absalom (53) spake (00559 +)amar ) unto him , saying (00559 +)amar ) , Ahithophel (00302 +)Achiythophel ) hath spoken (01696 +dabar ) {after} this (02088 +zeh ) manner (01697 +dabar ):shall we do (06213 +(asah ) [ after ] his saying (01697 +dabar ) ? if (00518 +)im ) not ; speak (01696 +dabar ) thou .

after 2Sa\_17\_21 And it came (01961 +hayah ) to pass , {after} (00310 +)achar ) they were departed (03212 +yalak ) , that they came (05927 +(alah ) up out of the well (00375 +)eyphoh ) , and went (03212 +yalak ) and told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) , and said (00559 +)amar ) unto David (01732 +David ) , Arise (06965 +quwm ) , and pass (05674 +(abar ) quickly (04120 +m@herah ) over (05674 +(abar ) the water (04325 +mayim ):for thus (03602 +kakah ) hath Ahithophel (00302 +)Achiythophel ) counselled (03289 +ya(ats ) against (05921 +(al ) you .

after 2Sa\_18\_16 And Joab (03097 +Yow)ab ) blew (08628 +taqa( ) the trumpet (07782 +showphar ) , and the people (05971 +(am ) returned (07725 +shuwb ) from pursuing (07291 +radaph ) {after} (00310 +)achar ) Israel (03478 +Yisra)el ):for Joab (03097 +Yow)ab ) held (02820 +chasak ) back (02820 +chasak ) the people (05971 +(am ) .

after 2Sa\_18\_18 Now Absalom (53) in his lifetime (02416 +chay ) had taken (03947 +laqach ) and reared (05324 +natsab ) up for himself a pillar (04678 +matstsebeth ) , which (00834 +)aher ) [ is ] in the king s (04428 +melek ) dale (06010 +(emeq ):for he said (00559 +)amar ) , I have no (00369 +)ayin ) son (01121 +ben ) to keep my name (08034 +shem ) in remembrance (02142 +zakar ):and he called (07121 +qara ) the pillar (04678 +matstsebeth ) {after} (05921 +(al ) his own name (08034 +shem ):and it is called (07121 +qara ) unto this (02088 +zeh ) day (03117 +yowm ) , Absalom s (53) place (03027 +yad ) .

after 2Sa\_18\_22 Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) yet (05750 +(owd ) again (03254 +yacaph ) to Joab (03097 +Yow)ab ) , But howsoever , let me , I pray (04994 +na ) thee , also (01571 +gam ) run (07323 +ruwts ) {after} (00310 +)achar ) Cush (03569 +Kuwshiy ) . And Joab (03097 +Yow)ab ) said (00559 +)amar ) , Wherefore wilt thou run (07323 +ruwts ) , my son (01121 +ben ) , seeing that thou hast no (00369 +)ayin ) tidings (01309 +b@sowrah ) ready (04672 +matsa ) ?

after 2Sa\_20\_02 So every (00376 +)iysh ) man (00376 +)iysh ) of Israel (03478 +Yisra)el ) went (05927 +(alah ) up from {after} (00310 +)achar ) David (01732 +David ) , [ and ] followed (00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ):but the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) clave (01692 +dabaq ) unto their king (04428 +melek ) , from Jordan (03383 +Yarden ) even to Jerusalem (03389 +Y@ruwshalaim ) .

after 2Sa\_20\_06 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , Now (06258 +(attah ) shall Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara( ) than (04480 +min ) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 +)adown ) servants (05650 +(ebed ) , and pursue (07291 +radaph ) {after} (00310 +)achar ) him , lest (06435 +pen ) he get (04672 +matsa ) him fenced (01211 +b@tsel ) cities (05892 +(iyr ) , and escape (05337 +natsal ) us .

after 2Sa\_20\_07 And there went (03318 +yatsa ) out after (00310 +)achar ) him Joab s (03097 +Yow)ab ) men (00582 +)enowsh ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and all (03605 +kol ) the mighty (01368 +gibbowr ) men:and they went (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , to pursue (07291 +radaph ) {after} (00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

after 2Sa\_20\_07 And there went (03318 +yatsa ) out {after} (00310 +)achar ) him Joab s (03097 +Yow)ab ) men (00582 +)enowsh ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and all (03605 +kol ) the mighty (01368 +gibbowr ) men:and they went (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , to pursue (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba() ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

after 2Sa\_20\_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword (02719 +chereb ) that [ was ] in Joab s (03097 +Yow)ab ) hand (03027 +yad ):so he smote (05221 +nakah ) him therewith in the fifth (02570 +chomesh ) [ rib ] , and shed (08210 +shaphak ) out his bowels (04578 +me(ah) ) to the ground (00776 +)erets ) , and struck (08138 +shannah ) him not again (08138 +shannah ) ; and he died (04191 +muwth ) . So Joab (03097 +Yow)ab ) and Abishai (52) his brother (00251 +)ach ) pursued (07291 +radaph ) {after} (00310 +)achar ) Sheba (07652 +sheba() ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

after 2Sa\_20\_11 And one (00376 +)iysh ) of Joab s (03097 +Yow)ab ) men (00376 +)iysh ) stood (05975 +)amad ) by him , and said (00559 +)amar ) , He that favoureth (02654 +chaphets ) Joab (03097 +Yow)ab ) , and he that [ is ] for David (01732 +David ) , [ let him go ] {after} (00310 +)achar ) Joab (03097 +Yow)ab ) .

after 2Sa\_20\_13 When he was removed (03014 +yagah ) out of the highway (04546 +m@cillah ) , all (03605 +kol ) the people (00376 +)iysh ) went (05674 +(abar ) on after (00310 +)achar ) Joab (03097 +Yow)ab ) , to pursue (07291 +radaph ) {after} (00310 +)achar ) Sheba (07652 +sheba() ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

after 2Sa\_20\_13 When he was removed (03014 +yagah ) out of the highway (04546 +m@cillah ) , all (03605 +kol ) the people (00376 +)iysh ) went (05674 +(abar ) on {after} (00310 +)achar ) Joab (03097 +Yow)ab ) , to pursue (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba() ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

after 2Sa\_20\_14 . And he went (05674 +(abar ) through all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) unto Abel (62) , and to Bethmaachah (01038 +Beyth Ma(akah) ) , and all (03605 +kol ) the Berites (01276 +Beriy ):and they were gathered (07035 +qalahh ) together , and went (00935 +bow ) also (00637 +)aph ) {after} (00310 +)achar ) him .

after 2Sa\_21\_01 . Then there was a famine (07458 +ra(ab) ) in the days (03117 +yowm ) of David (01732 +David ) three (07969 +shalowsh ) years (08141 +shaneh ) , year (08141 +shaneh ) {after} (00310 +)achar ) year (08141 +shaneh ) ; and David (01732 +David ) enquired (01245 +baqash ) of the LORD (03068 +Y@hovah ) . And the LORD (03068 +Y@hovah ) answered (00559 +)amar ) , [ It is ] for Saul (07586 +Sha)uwl ) , and for [ his ] bloody (01818 +dam ) house (01004 +bayith ) , because he slew (04191 +muwth ) the Gibeonites (01393 +Gib(only) ) .

after 2Sa\_21\_14 And the bones (06106 +(etsem) ) of Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) buried (06912 +qabar ) they in the country (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) in Zelah (06762 +Tsela() ) , in the sepulchre (06913 +qeber ) of Kish (07027 +Qiysh ) his father (1):and they performed (06213 +(asah ) all (03605 +kol ) that the king (04428 +melek ) commanded (06680 +tsavah ) . And {after} (00310 +)achar ) that God (00430 +)elohiym ) was intreated (06279 +(athar) ) for the land (00776 +)erets ) .

after 2Sa\_21\_18 And it came (01961 +hayah ) to pass {after} (00310 +)achar ) this (03651 +ken ) , that there was again (05750 +(owd) ) a battle (04421 +milchamah ) with the Philistines (06430 +P@lishtiy ) at Gob (01359 +Gob ):then (00227 +)az ) Sibbechai (05444 +Cibb@kay ) the Hushathite (02843 +Chushathiy ) slew (05221 +nakah ) Saph (05593 +Caph ) , which (00834 +)aher ) [ was ] of the sons (03211 +yaliyd ) of the giant (07497 +rapha) ) .

after 2Sa\_23\_04 And [ he shall be ] as the light (00216 +)owr ) of the morning (01242 +boqer ) , [ when ] the sun (08121 +shemesh ) riseth (02224 +zarach ) , [ even ] a morning (01242 +boqer ) without (03808 +lo ) clouds (05645 +(ab ) ) ; [ as ] the tender grass (01877 +deshe ) [ springing ] out of the earth (00776 +)erets ) by clear shining (05051 +nogahh ) {after} rain (04306 +matar ) .

after 2Sa\_23\_09 And {after} (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) the Ahohite , [ one ] of the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men with David (01732 +David ) , when they defied (02778 +charaph . ) the Philistines (06430 +P@lishtiy ) [ that ] were there (08033 +sham ) gathered (00622 +)acaph ) together to battle (04421 +milchamah ) , and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) away :

after 2Sa\_23\_10 He arose (06965 +quwm ) , and smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) until his hand (03027 +yad ) was weary (03021 +yaga( ) , and his hand (03027 +yad ) clave (01692 +dabaq ) unto the sword (02719 +chereb ):and the LORD (03068 +Y@hovah ) wrought (06213 +(asah ) a great (01419 +gadawl ) victory (08668 +t@shuw(ah ) that day (03117 +yowm ) ; and the people (05971 +(am ) returned (07725 +shuwb ) {after} (00310 +)achar ) him only (00389 +)ak ) to spoil (06584 +pashat ) .

after 2Sa\_23\_11 And {after} (00310 +)achar ) him [ was ] Shammah (08048 +Shammah ) the son (01121 +ben ) of Agee (89) the Hararite (02043 +Harariy ) . And the Philistines (06430 +P@lishtiy ) were gathered (00622 +)acaph ) together into a troop (02416 +chay ) , where (08033 +sham ) was a piece (02513 +chelqah ) of ground (07704 +sadeh ) full (04392 +male ) of lentiles (05742 +(adash ):and the people (05971 +(am ) fled (01272 +barach ) from the Philistines (06430 +P@lishtiy ) .

after 2Sa\_24\_10 . And David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him {after} (00310 +)achar ) that he had numbered (05608 +caphar ) the people (05971 +(am ) . And David (01732 +David ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata) ) greatly (03966 +m@(od ) in that I have done (06213 +(asah ):and now (06258 +(attah ) , I beseech (04994 +na ) thee , O LORD (03068 +Y@hovah ) , take (05674 +(abar ) away (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .

after 2Th\_02\_09 [ Even him ] , whose (3739 -hos -) coming (3952 -parousia -) is {after} (2596 -kata -) the working (1753 -energeia -) of Satan (4567 -Satanas -) with all (3956 -pas -) power (1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders (5059 -teras -) ,

after 2Th\_03\_06 . Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye withdraw (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not {after} (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .

after 2Ti\_04\_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not endure (0430 -anechomai -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but {after} (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

after Act\_01\_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 -hos -) he was taken (0353 -analambano -) up , {after} that he through (1223 -dia -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) had given commandments (1781 -entellomai -) unto the apostles (0652 -apostolos -) whom (3739 -hos -) he had chosen (1586 -eklegomai -) :

after Act\_01\_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) {after} (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -)

infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

after Act\_01\_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , {after} that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me both (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) part of the earth (1093 -ge -) .

after Act\_03\_24 Yea (1161 -de -) , and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545 -Samouel -) and those (3588 -ho -) that follow (2517 -kathexes -) {after} (2517 -kathexes -) , as many (3745 -hosos -) as have spoken (2980 -laleo -) , have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these (5025 -tautais -) days (2250 -hemera -) .

after Act\_05\_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and {after} it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

after Act\_05\_07 And it was about (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) {after} , when his wife (1135 -gune -) , not knowing (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , came (1525 -eiserchomai -) in .

after Act\_05\_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) {after} (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [ even ] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

after Act\_07\_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [ so much as ] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) {after} (3326 -meta -) him , when [ as yet ] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

after Act\_07\_07 And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and {after} (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -) .

after Act\_07\_36 He brought (1806 -exago -) them out , {after} that he had shewed (4160 -poieo -) wonders (5059 -teras -) and signs (4591 -semaino -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and in the Red (2281 -thalassa -) sea (2281 -thalassa -) , and in the wilderness (2048 -eremos -) forty (5062 -tessarakonta -) years (2094 -etos -) .

after Act\_07\_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 -diadechomai -) {after} (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

after Act\_09\_23 . And {after} (5613 -hos -) that many (2425 -hikanos -) days (2250 -hemera -) were fulfilled (4137 -pleroo -) , the Jews (2453 -Ioudaios -) took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to kill (0337 -anaireo -) him :

after Act\_10\_24 And the morrow (1887 -epaurion -) {after} (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) friends (5384 -philos -) .

after Act\_10\_37 That word (4487 -rhema -) , [ I say ] , ye know (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 -archomai -) from Galilee (1056 -Galilaia -) , {after} (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

after Act\_10\_41 Not to all (3956 -pas -) the people (2992 -laos -) , but unto witnesses (3144 -martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316 -theos -) , [ even ] to us , who (3748 -hostis -) did eat (4906 -sunesthio -) and drink (4844 -sumpino -) with him {after} (3326 -meta -) he rose (0450 -anistemi -) from the dead (3498 -nekros -) .

after Act\_12\_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) {after} (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

after Act\_13\_15 And {after} (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [ Ye ] men (0435 -aner -) [ and ] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

after Act\_13\_20 And {after} (3326 -meta -) that he gave (1325 -didomi -) [ unto them ] judges (2923 -krites -) about (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty (4004 -pentekonta -) years (2094 -etos -) , until (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 -prophetes -) .

after Act\_13\_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 -heurisko -) David (1138 -Dabid -) the [ son ] of Jesse (2421 -Iessai -) , a man (0435 -aner -) {after} (2596 -kata -) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

after Act\_13\_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [ he ] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one {after} (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [ his ] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

after Act\_13\_36 For David (1138 -Dabid -) , {after} he had served (5256 -hupereteo -) his own (2398 -idios -) generation (1074 -genea -) by the will (1012 -boule -) of God (2316 -theos -) , fell on sleep (2837 -koimao -) , and was laid (4369 -prostithemi -) unto his fathers (3962 -pater -) , and saw (1492 -eido -) corruption (1312 -diaphthora -) :

after Act\_14\_24 And {after} they had passed (1330 -dierchomai -) throughout (1330 -dierchomai -) Pisidia (4099 -Pisidia -) , they came (2064 -erchomai -) to Pamphylia (3828 -Pamphulia -) .

after Act\_15\_01 . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adepfos -) , [ and said ] , Except (3362 -ean me -) ye be circumcised (4059 -peritemno -) {after} the manner (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

after Act\_15\_13 And {after} (3326 -meta -) they had held (4601 -sigao -) their peace (4601 -sigao -) , James (2385 -Iakobos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Men (0435 -aner -) [ and ] brethren (0080 -adepfos -) , hearken (0191 -akouo -) unto me :

after Act\_15\_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) {after} (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

after Act\_15\_23 And they wrote (1125 -grapho -) [ letters ] by them {after} this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adepfos -) [ send ] greeting (5463 -chairo -) unto the brethren (0080 -adepfos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

after Act\_15\_33 And {after} they had tarried (4160 -poieo -) [ there ] a space (5550 -chronos -) , they were let (0630 -apoluo -) go (0630 -apoluo -) in peace (1515 -eirene -) from the brethren (0080 -adepfos -) unto the apostles .

after Act\_15\_36 . And some (5100 -tis -) days (2250 -hemera -) {after} (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adepfos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [ and see ] how (4459 -pos -) they do (2192 -echo -) .

after Act\_16\_10 And {after} (5613 -hos -) he had seen (1492 -eido -) the vision (3705 -horama -) , immediately (2112 -euthesos -) we endeavoured (2212 -zeteo -) to go (1831 -exerchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering (4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto them .

after Act\_17\_27 That they should seek (2212 -zeteo -) the Lord (2962 -kurios -) , if (1487 -ei -) haply (0686 -ara -) they might feel (5584 -pselaphao -) {after} him , and find (2147 -heurisko -) him , though (2544 -kaitoige -) he be not far (3112 -makran -) from every (1538 -hekastos -) one (1520 -heis -) of us :

after Act\_18\_18 . And Paul (3972 -Paulos -) [ {after} this ] tarried (4357 -prosmeno -) [ there ] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adepfos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

after Act\_18\_23 And {after} he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [ there ] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [ all ] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -

kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

after Act\_19\_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) {after} (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

after Act\_20\_01 . And {after} (3326 -meta -) the uproar (2351 -thorubos -) was ceased (3973 -pauo -) , Paul (3972 -Paulos -) called (4341 -proskaleomai -) unto [ him ] the disciples (3101 -mathetes -) , and embraced (0782 -aspazomai -) [ them ] , and departed (1831 -exerchomai -) for to go (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) .

after Act\_20\_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) {after} (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 -erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -) ; where (3757 -hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

after Act\_20\_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , {after} (4459 -pos -) what (4459 -pos -) manner (4458 - -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

after Act\_20\_29 For I know (1492 -eido -) this (5124 -touto -) , that {after} (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

after Act\_20\_30 Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to draw (0645 -apospao -) away (0645 -apospao -) disciples (3101 -mathetes -) {after} (3694 -opiso -) them .

after Act\_21\_01 . And it came (1096 -ginomai -) to pass , that {after} (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [ day ] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :

after Act\_21\_15 . And {after} (3326 -meta -) those (5025 -tautais -) days (2250 -hemera -) we took (0643 -aposkeuazo -) up our carriages (0643 -aposkeuazo -) , and went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

after Act\_21\_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) {after} the customs (1485 -ethos -) .

after Act\_21\_36 For the multitude (4128 -plethos -) of the people (2992 -laos -) followed (0190 -akoloutheo -) {after} , crying (2896 -krazo -) , Away (0142 -airo -) with him .

after Act\_22\_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , {after} he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaiois -) , and because (3754 -hoti -) he had bound

(1210 -deo -) him .

after Act\_23\_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [ thou ] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me {after} (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) ?

after Act\_23\_25 And he wrote (1125 -grapho -) a letter (1992 -epistole -) {after} (4023 -periecho -) this (5126 -touton -) manner (5179 -tupos -) :

after Act\_24\_01 . And {after} (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

after Act\_24\_10 . Then (1161 -de -) Paul (3972 -Paulos -) , {after} that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

after Act\_24\_14 But this (5124 -touto -) I confess (3670 -homologeoo -) unto thee , that {after} (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

after Act\_24\_17 Now (1161 -de -) {after} (1223 -dia -) many (4119 -pleion -) years (2094 -etos -) I came (3854 -paraginomai -) to bring (4160 -poieo -) alms (1654 -eleemosune -) to my nation (1484 -ethnos -) , and offerings (4376 -prospora -) .

after Act\_24\_24 And {after} (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a Jewess (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

after Act\_24\_27 But {after} (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .

after Act\_25\_01 . Now (3767 -oun -) when Festus (5347 -Phestos -) was come (1910 -epibaino -) into the province (1885 -eparchia -) , {after} (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) he ascended (0305 -anabaino -) from Caesarea (2542 -Kaisereia -) to Jerusalem (2414 -Hierosoluma -) .

after Act\_25\_13 . And {after} (1230 -diaginomai -) certain (5100 -tis -) days (2250 -hemera -) king (0935 -basileus -) Agrippa (0067 -Agrippas -) and Bernice (0959 -Bernike -) came (2658 -katantao -) unto Caesarea (2542 -Kaisereia -) to salute (0782 -aspazomai -) Festus (5347 -Phestos -) .

after Act\_25\_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -

proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , {after} examination (0351 -anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

after Act\_26\_05 Which knew (4267 -proginosko -) me from the beginning (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that {after} (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

after Act\_27\_14 But not long (4183 -polus -) {after} there arose (0906 -ballo -) against (2596 -kata -) it a tempestuous (5189 -tuphonikos -) wind (0417 -anemos -) , called (2564 -kaleo -) Euroclydon (2148 -Eurokludon -) .

after Act\_27\_21 . But {after} (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcho -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemias -) .

after Act\_28\_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but {after} they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

after Act\_28\_11 . And {after} (3326 -meta -) three (5140 -treis -) months (3376 -men -) we departed (0321 -anago -) in a ship (4493 -rhipe -) of Alexandria (0221 -Alexandros -) , which had wintered (3916 -parachrema -) in the isle (3520 -nesos -) , whose sign (3902 -parasemos -) was Castor (1359 -Dioskouroi -) and Pollux (1359 -Dioskouroi -) .

after Act\_28\_13 And from thence (3606 -hothen -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and {after} (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioli -) :

after Act\_28\_17 . And it came (1096 -ginomai -) to pass , that {after} (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosolyma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaioi -) .

after Act\_28\_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -) , they departed (0630 -apoluo -) , {after} that Paul (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -) , Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -) ,

after Amo\_02\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha ( ) of Judah (03063 +Y@huwdah ) , and for four (00702 +)arba ( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have

despised (03988 +ma)ac ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and have not kept (08104 +shamar ) his commandments (02706 +choq ) , and their lies (03576 +kazab ) caused them to err (08582 +ta(ah ) , {after} (00310 +)achar ) the which (00834 +)aher ) their fathers (1) have walked (01980 +halak ) :

after Amo\_02\_07 That pant (07602 +sha)aph ) {after} (05921 +(al ) the dust (06083 +(aphar ) of the earth (00776 +)erets ) on the head (07218 +ro)sh ) of the poor (01800 +dal ) , and turn (05186 +natah ) aside (05186 +natah ) the way (01870 +derek ) of the meek (06035 +(anav ):and a man (00376 +)iysh ) and his father (2) will go (03212 +yalak ) in unto the [ same ] maid (05291 +na(arah ) , to profane (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) :

after Amo\_04\_04 Come (00935 +bow) ) to Bethel (01008 +Beyth - )El ) , and transgress (06586 +pasha( ) ; at Gilgal (01537 +Gilgal ) multiply (07235 +rabah ) transgression (06588 +pesha( ) ; and bring (00935 +bow) ) your sacrifices (02077 +zebach ) every morning (01242 +boqer ) , [ and ] your tithes (04643 +ma(aser ) {after} three (07969 +shalowsh ) years (03117 +yowm ) :

after Amo\_04\_10 I have sent (07971 +shalach ) among you the pestilence (01698 +deber ) {after} the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ):your young (00970 +bachuwr ) men have I slain (02026 +harag ) with the sword (02719 +chereb ) , and have taken (07628 +sh@biy ) away (07628 +sh@biy ) your horses (05483 +cuwc ) ; and I have made the stink (00889 +b@)osh ) of your camps (04264 +machaneh ) to come (05927 +(alah ) up unto your nostrils (00639 +)aph ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

after Amo\_07\_01 . Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me ; and , behold (02009 +hinneh ) , he formed (03335 +yatsar ) grasshoppers (01462 +gowb ) in the beginning (08462 +t@chillah ) of the shooting (05927 +(alah ) up of the latter (03954 +leqesh ) growth (03954 +leqesh ) ; and , lo (02009 +hinneh ) , [ it was ] the latter (03954 +leqesh ) growth (03954 +leqesh ) {after} (00310 +)achar ) the king s (04428 +melek ) mowings (01488 +gez ) .

after Col\_02\_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagogeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not {after} (2596 -kata -) Christ (5547 -Christos -) .

after Col\_02\_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagogeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , {after} (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547 -Christos -) .

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after Col\_02\_22 Which (3739 -hos -) all (3956 -pas -) are to perish (5356 -phthora -) with the using (0671 -apochresis -) ; ) {after} (2596 -kata -) the commandments (1778 -entalma -) and doctrines (1319 -didaskalia -) of men (0444 -anthropos -) ?

after Col\_03\_10 And have put (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [ man ] , which (3588 -ho -) is renewed (0341 -anakainoo -) in knowledge (1922 -epignosis -) {after} (2596 -kata -) the image

(1504 -eikon -) of him that created (2936 -ktizo -) him :

after Dan\_02\_39 And {after} (00870 +)athar ) thee shall arise (06965 +quwm ) another (00317 +)ochoriy ) kingdom (04437 +malkuw ) inferior (00772 +)ara( ) to thee , and another (00317 +)ochoriy ) third (08523 +t@liythy ) kingdom (04437 +malkuw ) of brass (05174 +n@chash ) , which (01768 +diy ) shall bear (07981 +sh@let ) rule (07981 +sh@let ) over all (03606 +kol ) the earth (00772 +)ara( ) .

after Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , nation (00524 +)ummah ) , and language (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la ) other (00321 +)ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) {after} (01863 +dardar ) this (01836 +den ) sort .

after Dan\_04\_26 And whereas (01768 +diy ) they commanded (00560 +)amar ) to leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the tree (00363 +)iyilan ) roots (08330 +shoresh ) ; thy kingdom (04437 +malkuw ) shall be sure (07011 +qayam ) unto thee , {after} (01767 +day ) that thou shalt have known (03046 +y@da( ) that the heavens (08065 +shamayin ) do rule (07990 +shalliyt ) .

after Dan\_07\_24 And the ten (06236 +(asar ) horns (07162 +qeren ) out of this kingdom (04437 +malkuw ) [ are ] ten (06236 +(asar ) kings (04430 +melek ) [ that ] shall arise (06965 +quwm ):and another (00312 +)acher ) shall rise (06966 +quwm ) {after} (00311 +)achar ) them ; and he shall be diverse (08133 +sh@na ) from the first (06933 +qadmey ) , and he shall subdue (08214 +sh@phal ) three (08532 +t@lath ) kings (04430 +melek ) .

after Dan\_08\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , [ even unto ] me Daniel (01840 +Daniye)l ) , {after} (00310 +)achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .

after Dan\_09\_26 And {after} (00310 +)achar ) threescore (08346 +shishshiyim ) and two (08147 +sh@nayim ) weeks (07620 +shabuwa( ) shall Messiah (04899 +mashiyach ) be cut (03772 +karath ) off , but not for himself:and the people (05971 +(am ) of the prince (05057 +nagiyd ) that shall come (00935 +bow) ) shall destroy (07843 +shachath ) the city (05892 +(iyr ) and the sanctuary (06944 +qodesh ) ; and the end (07093 +qets ) thereof [ shall be ] with a flood (07858 +sheteph ) , and unto the end (07093 +qets ) of the war (04421 +milchamah ) desolations (08074 +shamem ) are determined (02782 +charats ) .

after Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow) ) {after} (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadawl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

after Dan\_11\_23 And {after} the league (02266 +chabar ) [ made ] with him he shall work (06213 +(asah ) deceitfully (04820 +mirmah ):for he shall come (05927 +(alah ) up , and shall become (06105 +(atsam ) strong (06105 +(atsam ) with a small (04592 +m@(at ) people (01471 +gowy ) .

after Deu\_01\_08 Behold (07200 +ra)ah ) , I have set (05414 +nathan ) the land (00776 +)erets ) before (06440 +paniyim ) you:go (00935 +bow) ) in and possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto your fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) , to give (05414 +nathan ) unto them and to their

seed (02233 +zera() {after} (00310 +)achar ) them .

after Deu\_03\_11 For only (07535 +raq ) Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained (07604 +sha)ar ) of the remnant (03499 +yether ) of giants (07497 +rapha ) ) ; behold (02009 +hinneh ) , his bedstead (06210 +(eres ) [ was ] a bedstead (06210 +(eres ) of iron (01270 +barzel ) ; [ is ] it not in Rabbath (07237 +Rabbah ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ? nine (08672 +tesha() cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , and four (00702 +)arba() cubits (00520 +)ammah ) the breadth (07341 +rochab ) of it , {after} the cubit (00520 +)ammah ) of a man (00376 +)iysh ) .

after Deu\_03\_14 Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) took (03947 +laqach ) all (03605 +kol ) the country (02256 +chebel ) of Argob (00709 +)Argob ) unto the coasts (01366 +g@buwl ) of Geshuri (01651 +G@shuwriy ) and Maachathi (04602 +Ma(akathiy ) ; and called (07121 +qara) ) them {after} (05921 +(al ) his own name (08034 +shem ) , Bashanhavothjair , unto this (02088 +zeh ) day (03117 +yowm ) .

after Deu\_04\_37 And because he loved (00157 +)ahab ) thy fathers (1) , therefore he chose (00977 +bachar ) their seed (02233 +zera() {after} (00310 +)achar ) them , and brought (03318 +yatsa ) thee out in his sight (06440 +paniyim ) with his mighty (01419 +gadowl ) power (03581 +koach ) out of Egypt (04714 +Mitsrayim ) ;

after Deu\_04\_40 Thou shalt keep (08104 +shamar ) therefore his statutes (02706 +choq ) , and his commandments (04687 +mitsvah ) , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , that it may go well (03190 +yatab ) with thee , and with thy children (01121 +ben ) {after} (00310 +)achar ) thee , and that thou mayest prolong (00748 +)arak ) [ thy ] days (03117 +yowm ) upon the earth (00127 +)adamah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) giveth (05414 +nathan ) thee , for ever .

after Deu\_04\_45 These (00428 +)el - leh ) [ are ] the testimonies (05713 +(edah ) , and the statutes (02706 +choq ) , and the judgments (04941 +mishpat ) , which (00834 +)aher ) Moses (04872 +Mosheh ) spake (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {after} they came (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ,

after Deu\_04\_46 On this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the valley (01516 +gay) ) over (04136 +muwl ) against (04136 +muwl ) Bethpeor (01047 +Beyth P@(owr ) , in the land (00776 +)erets ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , {after} they were come (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) :

after Deu\_06\_14 Ye shall not go (03212 +yalak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiyim ) , of the gods (00430 +)elohiyim ) of the people (05971 +(am ) which (00834 +)aher ) [ are ] round (05439 +cabiyy ) about you ;

after Deu\_08\_19 And it shall be , if (00518 +)im ) thou do at all forget (07911 +shakach ) theLORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , and walk (01980 +halak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiyim ) , and serve (05647 +(abad ) them , and worship (07812 +shachah ) them , I testify (05749 +(uwd ) against you this day (03117 +yowm ) that ye shall surely (03588 +kiy ) perish (6) .

after Deu\_09\_04 Speak (00559 +)amar ) not thou in thine heart (03824 +lebab ) , {after} that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath cast (01920 +Hadaph ) them out from before (06440 +paniyim ) thee , saying (00559 +)amar ) , For my righteousness (06666 +ts@daqah ) the LORD (03068 +Y@hovah ) hath brought (00935 +bow ) me in to possess (03423 +yarash ) this (02088 +zeh ) land (00776

+erets ):but for the wickedness (07564 +rish(ah ) of these (00428 +)el - leh ) nations (01471 +gowy ) the LORD (03068 +Y@hovah ) doth drive (03423 +yarash ) them out from before (06440 +paniym ) thee .

after Deu\_10\_15 Only (07535 +raq ) the LORD (03068 +Y@hovah ) had a delight (02836 +chashaq ) in thy fathers (1) to love (00157 +)ahab ) them , and he chose (00977 +bachar ) their seed (02233 +zera( ) {after} (00310 +)achar ) them , [ even ] you above all (03605 +kol ) people (05971 +(am ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

after Deu\_11\_04 And what (00834 +)aher ) he did (06213 +(asah ) unto the army (02428 +chayil ) of Egypt (04714 +Mitsrayim ) , unto their horses (05483 +cuwc ) , and to their chariots (07393 +rekeb ) ; how (00834 +)aher ) he made the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) to overflow (06687 +tsuwph ) them as they pursued (07291 +radaph ) {after} (00310 +)achar ) you , and [ how ] the LORD (03068 +Y@hovah ) hath destroyed (6) them unto this (02088 +zeh ) day (03117 +yowm ) ;

after Deu\_11\_28 And a curse (07045 +q@lalah ) , if (00518 +)im ) ye will not obey (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , but turn (05493 +cuwr ) aside out of the way (01870 +derek ) which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , to go (03212 +yalak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) ye have not known (03045 +yada( ) .

after Deu\_12\_08 Ye shall not do (06213 +(asah ) {after} all (03605 +kol ) [ the things ] that we do (06213 +(asah ) here (06311 +poh ) this day (03117 +yowm ) , every man (00376 +)iysh ) whatsoever (03605 +kol ) [ is ] right (03477 +yashar ) in his own eyes (05869 +(ayin ) .

after Deu\_12\_15 Notwithstanding (07535 +raq ) thou mayest kill (02076 +zabach ) and eat (00398 +)akal ) flesh (01320 +basar ) in all (03605 +kol ) thy gates (08179 +sha(ar ) , whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) {after} , according to the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) which (00834 +)aher ) he hath given (05414 +nathan ) thee:the unclean (02931 +tame) ) and the clean (02889 +tahowr ) may eat (00398 +)akal ) thereof , as of the roebuck (06643 +ts@biy ) , and as of the hart (00354 +)ayal ) .

after Deu\_12\_20 When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall enlarge (07337 +rachab ) thy border (01366 +g@buwl ) , as he hath promised (01696 +dabar ) thee , and thou shalt say (00559 +)amar ) , I will eat (00398 +)akal ) flesh (01320 +basar ) , because (03588 +kiy ) thy soul (05315 +nephesh ) longeth (00183 +)avah ) to eat (00398 +)akal ) flesh (01320 +basar ) ; thou mayest eat (00398 +)akal ) flesh (01320 +basar ) , whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) {after} .

after Deu\_12\_21 If (03588 +kiy ) the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) be too (07368 +rashaq ) far (07368 +rashaq ) from thee , then thou shalt kill (02076 +zabach ) of thy herd (01241 +baqar ) and of thy flock (06629 +tso)n ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) thee , as I have commanded (06680 +tsavah ) thee , and thou shalt eat (00398 +)akal ) in thy gates (08179 +sha(ar ) whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) {after} .

after Deu\_12\_25 Thou shalt not eat (00398 +)akal ) it ; that it may go well (03190 +yatab ) with thee , and with thy children (01121 +ben ) {after} (00310 +)achar ) thee , when (03588 +kiy ) thou shalt do (06213 +(asah ) [ that which is ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

after Deu\_12\_28 Observe (08104 +shamar ) and hear (08085 +shama( ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) which (00834 +)aher ) I command (06680 +tsavah ) thee , that it may go well

(03190 +yatab ) with thee , and with thy children (01121 +ben ) {after} (00310 +)achar ) thee for ever (05769 +)owlam ) , when (03588 +kiy ) thou doest (06213 +(asah ) [ that which is ] good (02896 +towb ) and right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

after Deu\_12\_30 Take heed (08104 +shamar ) to thyself that thou be not snared (05367 +naqash ) by following (00310 +)achar ) them , after (00310 +)achar ) that they be destroyed (08045 +shamad ) from before (06440 +paniym ) thee ; and that thou enquire (01875 +darash ) not {after} their gods (00430 +)elohiym ) , saying (00559 +)amar ) , How (00349 +)eyk ) did these (00428 +)el - leh ) nations (01471 +gowy ) serve (05647 +(abad ) their gods (00430 +)elohiym ) ? even (01571 +gam ) so (03651 +ken ) will I do (06213 +(asah ) likewise (03651 +ken ) .

after Deu\_12\_30 Take heed (08104 +shamar ) to thyself that thou be not snared (05367 +naqash ) by following (00310 +)achar ) them , {after} (00310 +)achar ) that they be destroyed (08045 +shamad ) from before (06440 +paniym ) thee ; and that thou enquire (01875 +darash ) not after their gods (00430 +)elohiym ) , saying (00559 +)amar ) , How (00349 +)eyk ) did these (00428 +)el - leh ) nations (01471 +gowy ) serve (05647 +(abad ) their gods (00430 +)elohiym ) ? even (01571 +gam ) so (03651 +ken ) will I do (06213 +(asah ) likewise (03651 +ken ) .

after Deu\_13\_02 And the sign (00226 +)owth ) or the wonder (04159 +mowpheth ) come (00935 +bow ) to pass , whereof (00834 +)aher ) he spake (01696 +dabar ) unto thee , saying (00559 +)amar ) , Let us go (03212 +yalak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) thou hast not known (03045 +yada( ) , and let us serve (05647 +(abad ) them ;

after Deu\_13\_04 Ye shall walk (03212 +yalak ) {after} (00310 +)achar ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and fear (03372 +yare ) him , and keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and obey (08085 +shama( ) his voice (06963 +qowl ) , and ye shall serve (05647 +(abad ) him , and cleave (01692 +dabaq ) unto him .

after Deu\_14\_13 And the glede (07201 +ra)ah ) , and the kite (00344 +)ayah ) , and the vulture (01772 +dayah ) {after} his kind (04327 +miyn ) ,

after Deu\_14\_14 And every (03605 +kol ) raven (06158 +(oreb ) {after} his kind (04327 +miyn ) ,

after Deu\_14\_15 And the owl , and the night (08464 +tachmac ) hawk (08464 +tachmac ) , and the cuckow (07828 +shachaph ) , and the hawk (05322 +nets ) {after} his kind (04327 +miyn ) ,

after Deu\_14\_18 And the stork (02624 +chaciydah ) , and the heron (00601 +)anaphah ) {after} her kind (04327 +miyn ) , and the lapwing (01744 +duwkiyphath ) , and the bat (05847 +(atalleph ) .

after Deu\_14\_26 And thou shalt bestow (05414 +nathan ) that money (03701 +keceph ) for whatsoever thy soul (05315 +nephesh ) lusteth (00183 +)avah ) {after} , for oxen (01241 +baqar ) , or for sheep (06629 +tso)n ) , or for wine (03196 +yayin ) , or for strong drink (07941 +shekar ) , or for whatsoever thy soul (05315 +nephesh ) desireth (07592 +sha)al ):and thou shalt eat (00398 +)akal ) there (08033 +sham ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and thou shalt rejoice (08055 +samach ) , thou , and thine household (01004 +bayith ) ,

after Deu\_16\_13 Thou shalt observe (06213 +(asah ) the feast (02282 +chag ) of tabernacles (05521 +cukkah ) seven (07651 +sheba( ) days (03117 +yowm ) , {after} that thou hast gathered (00622 +)acaph ) in thy corn (01637 +goren ) and thy wine (03342 +yeqeb ) :

after Deu\_18\_09 . When (03588 +kiy ) thou art come (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414

+nathan ) thee , thou shalt not learn (03925 +lamad ) to do (06213 +(asah ) {after} the abominations (08441 +tow(ebah ) of those (01992 +hem ) nations (01471 +gowy ) .

after Deu\_20\_18 That they teach (03925 +lamad ) you not to do (06213 +(asah ) {after} all (03605 +kol ) their abominations (08441 +tow(ebah ) , which (00834 +)aher ) they have done (06213 +(asah ) unto their gods (00430 +)elohiym ) ; so should ye sin (02398 +chata ) against the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

after Deu\_21\_13 And she shall put (05493 +cuwr ) the raiment (08071 +simlah ) of her captivity (07633 +shibyah ) from off (05921 +(al ) her , and shall remain (03427 +yashab ) in thine house (01004 +bayith ) , and bewail (01058 +bakah ) her father (1) and her mother (00517 +)em ) a full (03117 +yowm ) month (03391 +yerach ):and {after} (00310 +)achar ) that thou shalt go (00935 +bow ) in unto her , and be her husband (01167 +ba(al ) , and she shall be thy wife (00802 +)ishshah ) .

after Deu\_22\_02 And if (00518 +)im ) thy brother (00251 +)ach ) [ be ] not nigh (07126 +qarab ) unto thee , or if thou know (03045 +yada( ) him not , then thou shalt bring (00622 +)acaph ) it unto thine own house (01004 +bayith ) , and it shall be with thee until (05704 +(ad ) thy brother (00251 +)ach ) seek (01875 +darash ) {after} it , and thou shalt restore (07725 +shuwb ) it to him again (07725 +shuwb ) .

after Deu\_24\_04 Her former (07223 +ri)shown ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her away , may (03201 +yakol ) not take (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , {after} (00310 +)achar ) that she is defiled (02930 +tame ) ; for that [ is ] abomination (08441 +tow(ebah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and thou shalt not cause the land (00776 +)erets ) to sin (02398 +chata ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

after Deu\_24\_09 Remember (02142 +zakar ) what the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) did (06213 +(asah ) unto Miriam (04813 +Miryam ) by the way (01870 +derek ) , {after} that ye were come (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) .

after Deu\_28\_14 And thou shalt not go (05493 +cuwr ) aside (05493 +cuwr ) from any (03605 +kol ) of the words (01697 +dabar ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) , or [ to ] the left (08040 +s@mo)wl ) , to go (03212 +yalak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them .

after Deu\_29\_22 So that the generation (01755 +dowr ) to come (00314 +)acharown ) of your children (01121 +ben ) that shall rise (06965 +quwm ) up {after} (00310 +)achar ) you , and the stranger (05237 +nokriy ) that shall come (00935 +bow ) ) from a far (07350 +rachowq ) land (00776 +)erets ) , shall say (00559 +)amar ) , when they see (07200 +ra)ah ) the plagues (04347 +makkah ) of that land (00776 +)erets ) , and the sicknesses (08463 +tachaluw ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath laid (02470 +chalah ) upon it ;

after Deu\_31\_16 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02009 +hinneh ) , thou shalt sleep (07901 +shakab ) with thy fathers (1) ; and this (02088 +zeh ) people (05971 +(am ) will rise (06965 +quwm ) up , and go a whoring (02181 +zanah ) {after} (00310 +)achar ) the gods (00430 +)elohiym ) of the strangers (05236 +nekar ) of the land (00776 +)erets ) , whither they go (00935 +bow ) ) [ to be ] among (07130 +qereb ) them , and will forsake (05800 +(azab ) me , and break (06565 +parar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I have made (03772 +karath ) with them .

after Deu\_31\_27 For I know (03045 +yada( ) thy rebellion (04805 +m@riy ) , and thy stiff (07186 +qasheh )

neck (06203 +(oreph ):behold (02005 +hen ) , while I am yet (05750 +(owd ) alive (02416 +chay ) with you this day (03117 +yowm ) , ye have been (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) ; and how (00637 +)aph ) much (07227 +rab ) more {after} (00310 +)achar ) my death (04194 +maveth ) ?

after Deu\_31\_29 For I know (03045 +yada( ) that {after} (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara) ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

after Ecc\_01\_11 [ There is ] no (00369 +)ayin ) remembrance (02146 +zikrown ) of former (07223 +ri)shown ) [ things ] ; neither (03808 +lo ) shall there be [ any ] remembrance (02146 +zikrown ) of [ things ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) {after} (00314 +)acharown ) .

after Ecc\_02\_12 . And I turned (06437 +panah ) myself to behold (07200 +ra)ah ) wisdom (02451 +chokmah ) , and madness (01947 +howlelah ) , and folly (05531 +cikluwth ):for what (04100 +mah ) [ can ] the man (00120 +)adam ) [ do ] that cometh (00935 +bow) ) {after} (00310 +)achar ) the king (04428 +melek ) ? [ even (00853 +)eth ) ] that which (00834 +)aher ) hath been already (03528 +k@bar ) done (06466 +pa(al ) .

after Ecc\_02\_18 Yea , I hated (08130 +sane) ) all (03605 +kol ) my labour (05999 +(amal ) which I had taken (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ):because I should leave (03241 +Yaniym ) it unto the man (00120 +)adam ) that shall be {after} (00310 +)achar ) me .

after Ecc\_03\_22 Wherefore (04100 +mah ) I perceive (07200 +ra)ah ) that [ there is ] nothing (00369 +)ayin ) better (02896 +towb ) , than that a man (00120 +)adam ) should rejoice (08055 +samach ) in his own works (04639 +ma(aseh ) ; for that [ is ] his portion (02506 +cheleq ):for who (04310 +miy ) shall bring (00935 +bow) ) him to see (07200 +ra)ah ) what (04100 +mah ) shall be {after} (00310 +)achar ) him ?

after Ecc\_04\_16 [ There is ] no (00369 +)ayin ) end (07093 +qets ) of all (03605 +kol ) the people (05971 +(am ) , [ even ] of all (03605 +kol ) that have been (01961 +hayah ) before (06440 +paniym ) them:they also (01571 +gam ) that come (00314 +)acharown ) {after} (00314 +)acharown ) shall not rejoice (08055 +samach ) in him . Surely (03588 +kiy ) this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and vexation (07475 +ra(yown ) of spirit (07307 +ruwach ) .

after Ecc\_06\_12 For who (04310 +miy ) knoweth (03045 +yada( ) what (04100 +mah ) [ is ] good (02896 +towb ) for man (00120 +)adam ) in [ this ] life (02416 +chay ) , all (04557 +micpar ) the days (03117 +yowm ) of his vain (01892 +hebel ) life (02416 +chay ) which he spendeth (06213 +(asah ) as a shadow (06738 +tsel ) ? for who (04310 +miy ) can tell (05046 +nagad ) a man (00120 +)adam ) what (04100 +mah ) shall be {after} (00310 +)achar ) him under (08478 +tachath ) the sun (08121 +shemesh ) ?

after Ecc\_07\_14 In the day (03117 +yowm ) of prosperity (02896 +towb ) be joyful (02896 +towb ) , but in the day (03117 +yowm ) of adversity (07451 +ra( ) consider (07200 +ra)ah ):God (00430 +)elohiym ) also (01571 +gam ) hath set (06213 +(asah ) the one (02088 +zeh ) over (05980 +(ummah ) against (05980 +(ummah ) the other (02088 +zeh ) , to the end (01700 +dibrah ) that man (00120 +)adam ) should find (04672 +matsa ) nothing {after} (00310 +)achar ) him .

after Ecc\_09\_03 This (02088 +zeh ) [ is ] an evil (07451 +ra( ) among all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) , that [ there is ] one (00259 +)echad ) event (04745 +miqreh ) unto all (03605 +kol ):yea (01571 +gam ) , also (01571 +gam ) the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is full (04390 +male) ) of evil (07451 +ra( ) , and madness (01947 +howlelah ) [ is ] in their heart (03824 +lebab ) while they live (02416 +chay ) , and

{after} (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .

after Ecc\_10\_14 A fool (05536 +cal ) also is full (07235 +rabah ) of words (01697 +dabar ):a man (00120 +)adam ) cannot tell (05046 +nagad ) what (04100 +mah ) shall be ; and what (04100 +mah ) shall be {after} (00310 +)achar ) him , who (04310 +miy ) can tell (05046 +nagad ) him ?

after Ecc\_11\_01 . Cast (07971 +shalach ) thy bread (03899 +lechem ) upon the waters (04325 +mayim ):for thou shalt find (04672 +matsa) ) it {after} many (07230 +rob ) days (03117 +yowm ) .

after Ecc\_12\_02 While (05704 +(ad ) the sun (08121 +shemesh ) , or the light (00216 +)owr ) , or the moon (03394 +yareach ) , or the stars (03556 +kowkab ) , be not darkened (02821 +chashak ) , nor the clouds (05645 +(ab ) return (07725 +shuwb ) {after} (00310 +)achar ) the rain (01653 +geshem ) :

after Eph\_01\_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things {after} (2596 -kata -) the counsel (1012 -boule -) of his own (0848 -hautou -) will (2307 -thelema -) :

after Eph\_01\_13 In whom (3739 -hos -) ye also (2532 -kai -) [ trusted ] , after that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) also (2532 -kai -) {after} that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

after Eph\_01\_13 In whom (3739 -hos -) ye also (2532 -kai -) [ trusted ] , {after} that ye heard (0191 -akouo -) the word (4487 -rhema -) of truth (0225 -aletheia -) , the gospel (2098 -euaggelion -) of your (5216 -humon -) salvation (4991 -soteria -):in whom (3739 -hos -) also (2532 -kai -) after that ye believed (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -) ,

after Eph\_01\_15 . Wherefore (5124 -touto -) I also (2504 -kago -) , {after} I heard (0191 -akouo -) of your (5209 -humas -) faith (4102 -pistis -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and love (0026 -agape -) unto all (3956 -pas -) the saints (0040 -hagios -) ,

after Eph\_04\_24 And that ye put (1746 -enduo -) on (1746 -enduo -) the new (2537 -kainos -) man (0444 -anthropos -) , which (3588 -ho -) {after} (2596 -kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness (1343 -dikaiosune -) and true (0225 -aletheia -) holiness (3742 -hosiotes -) .

after Est\_01\_22 For he sent (07971 +shalach ) letters (05612 +cepher ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , into every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and to every (00376 +)iysh ) people (05971 +(am ) {after} their language (03956 +lashown ) , that every man (00376 +)iysh ) should bear (08323 +sarar ) rule (08323 +sarar ) in his own house (01004 +bayith ) , and that [ it ] should be published (01696 +dabar ) according to the language (03956 +lashown ) of every people (05971 +(am ) .

after Est\_02\_12 Now when every maid s (05291 +na(arah ) turn (08447 +towr ) was come (05060 +naga( ) to go (00935 +bow) ) in to king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , {after} (07093 +qets ) that she had been (01961 +hayah ) twelve months (02320 +chodesh ) , according to the manner (01881 +dath ) of the women (00802 +)ishshah ) , ( for so (03651 +ken ) were the days (03117 +yowm ) of their purifications (04795 +maruwq ) accomplished (04390 +male) ) , [ to wit ] , six (08337 +shesh ) months (02320 +chodesh ) with oil (08081 +shemen ) of myrrh (04753 +more ) , and six (08337 +shesh ) months (02320 +chodesh ) with sweet (01314 +besem ) odours (01314 +besem ) , and with [ other ] things for the purifying (08562 +tamruwq ) of the women (00802 +)ishshah ) ; )

after Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) {after} their language (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

after Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) at that time (06256 +(eth ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am ) {after} their language (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

after Est\_09\_26 Wherefore they called (07121 +qara ) these (00428 +)el - leh ) days (03117 +yowm ) Purim (06332 +Puwr ) {after} (05921 +(al ) the name (08034 +shem ) of Pur (06332 +Puwr ) . Therefore for all (03605 +kol ) the words (01697 +dabar ) of this letter (00107 +)iggereth ) , and [ of that ] which (04100 +mah ) they had seen (07200 +ra)ah ) concerning (05921 +(al ) this (03602 +kakah ) matter (03602 +kakah ) , and which (04100 +mah ) had come (05060 +naga( ) unto them ,

after Exo\_03\_20 And I will stretch (07971 +shalach ) out my hand (03027 +yad ) , and smite (05221 +nakah ) Egypt (04714 +Mitsrayim ) with all (03605 +kol ) my wonders (06381 +pala ) which (00834 +)aher ) I will do (06213 +(asah ) in the midst (07130 +qereb ) thereof:and {after} (00310 +)achar ) that he will let you go (07971 +shalach ) .

after Exo\_05\_19 And the officers (07860 +shoter ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) did see (07200 +ra)ah ) [ that ] they [ were ] in evil (07451 +ra( ) [ case ] , {after} it was said (00559 +)amar ) , Ye shall not minish (01639 +gara( ) [ ought ] from your bricks (03843 +l@benah ) of your daily (03117 +yowm ) task (01697 +dabar ) .

after Exo\_07\_25 And seven (07651 +sheba ) days (03117 +yowm ) were fulfilled (04390 +male ) , {after} (00310 +)achar ) that the LORD (03068 +Y@hovah ) had smitten (05221 +nakah ) the river (02975 +y@(or ) .

after Exo\_10\_14 And the locusts (00697 +)arbeh ) went (05927 +(alah ) up over (05921 +(al ) all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and rested (05117 +nuwach ) in all (03605 +kol ) the coasts (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ):very (03966 +m@(od ) grievous (03515 +kabed ) [ were they ] ; before (06440 +paniym ) them there were no (03808 +lo ) such (03651 +ken ) locusts (00697 +)arbeh ) as they , neither (03808 +lo ) {after} (00310 +)achar ) them shall be such .

after Exo\_11\_08 And all (03605 +kol ) these (00428 +)el - leh ) thy servants (05650 +(ebed ) shall come (03381 +yarad ) down (03381 +yarad ) unto me , and bow (07812 +shachah ) down (07812 +shachah ) themselves unto me , saying (00559 +)amar ) , Get (03318 +yatsa ) thee out , and all (03605 +kol ) the

people (05971 +(am ) that follow (07272 +regel ) thee:and {after} (00310 +)achar ) that I will go (03318 +yatsa ) out . And he went (03318 +yatsa ) out from Pharaoh (06547 +Par(oh ) in a great (02750 +choriy ) anger (00639 +)aph ) .

after Exo\_14\_04 And I will harden (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , that he shall follow (07291 +radaph ) {after} (00310 +)achar ) them ; and I will be honoured (03513 +kabad ) upon Pharaoh (06547 +Par(oh ) , and upon all (03605 +kol ) his host (02428 +chayil ) ; that the Egyptians (04714 +Mitsrayim ) may know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) . And they did (06213 +(asah ) so (03651 +ken ) .

after Exo\_14\_08 And the LORD (03068 +Y@hovah ) hardened (02388 +chazaq ) the heart (03820 +leb ) of Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and he pursued (07291 +radaph ) {after} (00310 +)achar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa ) out with an high (07311 +ruwm ) hand (03027 +yad ) .

after Exo\_14\_09 But the Egyptians (04714 +Mitsrayim ) pursued (07291 +radaph ) {after} (00310 +)achar ) them , all (03605 +kol ) the horses (05483 +cuwc ) [ and ] chariots (07393 +rekeb ) of Pharaoh (06547 +Par(oh ) , and his horsemen (06571 +parash ) , and his army (02428 +chayil ) , and overtook (05381 +nasag ) them encamping (02583 +chanah ) by the sea (03220 +yam ) , beside (05921 +(al ) Pihahiroth (06367 +Pi ha - Chiyroth ) , before (06440 +paniym ) Baalzephon (01189 +Ba(al Ts@phown ) .

after Exo\_14\_10 . And when Pharaoh (06547 +Par(oh ) drew nigh (07126 +qarab ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) lifted (05375 +nasa) ) up their eyes (05869 +(ayin ) , and , behold (02009 +hinneh ) , the Egyptians (04714 +Mitsrayim ) marched (05265 +naca( ) {after} (00310 +)achar ) them ; and they were sore (03966 +m@(od ) afraid (03372 +yare) ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (06817 +tsa(aq ) out unto the LORD (03068 +Y@hovah ) .

after Exo\_14\_23 And the Egyptians (04714 +Mitsrayim ) pursued (07291 +radaph ) , and went (00935 +bow) ) in {after} (00310 +)achar ) them to the midst (08432 +tavek ) of the sea (03220 +yam ) , [ even ] all (03605 +kol ) Pharaoh s (06547 +Par(oh ) horses (05483 +cuwc ) , his chariots (07393 +rekeb ) , and his horsemen (06571 +parash ) .

after Exo\_14\_28 And the waters (04325 +mayim ) returned (07725 +shuwb ) , and covered (03680 +kacah ) the chariots (07393 +rekeb ) , and the horsemen (06571 +parash ) , [ and ] all (03605 +kol ) the host (02428 +chayil ) of Pharaoh (06547 +Par(oh ) that came (00935 +bow) ) into the sea (03220 +yam ) {after} (00310 +)achar ) them ; there remained (07604 +sha)ar ) not so (05704 +(ad ) much (05704 +(ad ) as one (00259 +)echad ) of them .

after Exo\_15\_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@biyah ) , the sister (00269 +)achowth ) of Aaron (00175 +)Aharown ) , took (03947 +laqach ) a timbrel (08596 +toph ) in her hand (03027 +yad ) ; and all (03605 +kol ) the women (00802 +)ishshah ) went (03318 +yatsa ) out {after} (00310 +)achar ) her with timbrels (08596 +toph ) and with dances (04246 +m@chowlah ) .

after Exo\_16\_01 . And they took their journey (05265 +naca( ) from Elim (00362 +)Eyelim ) , and all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) unto the wilderness (04057 +midbar ) of Sin (05512 +Ciyn ) , which (00834 +)aher ) [ is ] between (00996 +beyn ) Elim (00362 +)Eyelim ) and Sinai (05514 +Ciynay ) , on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the second (08145 +sheny ) month (02320 +chodesh ) {after} their departing (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

after Exo\_17\_01 . And all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca( ) from the wilderness (04057 +midbar ) of Sin (05512

+Ciynd ), {after} their journeys (04550 +macca( ) , according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , and pitched (02583 +chanah ) in Rephidim (07508 +R@phyidiym ):and [ there was ] no (00369 +)ayin ) water (04325 +mayim ) for the people (05971 +(am ) to drink (08354 +shathah ) .

after Exo\_18\_02 Then Jethro (03503 +Yithrow ) , Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) , took (03947 +laqach ) Zipporah (03855 +Lahad ) , Moses (04872 +Mosheh ) wife (00802 +)ishshah ) , {after} (00310 +)achar ) he had sent (07964 +shilluwach ) her back ,

after Exo\_21\_09 And if (00518 +)jim ) he have betrothed (03259 +ya(ad ) her unto his son (01121 +ben ) , he shall deal (06213 +(asah ) with her {after} the manner (04941 +mishpat ) of daughters (01121 +ben ) .

after Exo\_23\_02 Thou shalt not follow a multitude (07227 +rab ) to [ do ] evil (07451 +ra( ) ; neither (03808 +lo) ) shalt thou speak (06030 +(anah ) in a cause (07379 +riyb ) to decline (05186 +natah ) {after} (00310 +)achar ) many (07227 +rab ) to wrest (05186 +natah ) [ judgment ] :

after Exo\_23\_24 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) to their gods (00430 +)elohiym ) , nor (03808 +lo) ) serve (05647 +(abad ) them , nor (03808 +lo) ) do (06213 +(asah ) {after} their works (04639 +ma(aseh ):but thou shalt utterly overthrow (02040 +harac ) them , and quite break (07665 +shabar ) down (07665 +shabar ) their images (04676 +matstsebah ) .

after Exo\_25\_09 According to all (03605 +kol ) that I shew (07200 +ra)ah ) thee , [ {after} ] the pattern (08403 +tabniyth ) of the tabernacle (04908 +mishkan ) , and the pattern (08403 +tabniyth ) of all (03605 +kol ) the instruments (03627 +k@liy ) thereof , even so (03651 +ken ) shall ye make (06213 +(asah ) [ it ] .

after Exo\_25\_40 And look (07200 +ra)ah ) that thou make (06213 +(asah ) [ them ] {after} their pattern (08403 +tabniyth ) , which (00834 +)aher ) was shewed (07200 +ra)ah ) thee in the mount (02022 +har ) .

after Exo\_28\_15 . And thou shalt make (06213 +(asah ) the breastplate (02833 +choshen ) of judgment (04941 +mishpat ) with cunning (02803 +chashab ) work (04639 +ma(aseh ) ; {after} the work (04639 +ma(aseh ) of the ephod (00646 +)ephowd ) thou shalt make (06213 +(asah ) it ; [ of ] gold (02091 +zahab ) , [ of ] blue (08504 +t@keleth ) , and [ of ] purple (00713 +)argaman ) , and [ of ] scarlet , and [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , shalt thou make (06213 +(asah ) it .

after Exo\_28\_43 And they shall be upon Aaron (00175 +)Aharown ) , and upon his sons (01121 +ben ) , when they come (00935 +bow) ) in unto the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , or (00176 +)ow) ) when they come (05066 +nagash ) near (05066 +nagash ) unto the altar (04196 +mizbeach ) to minister (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] ; that they bear (05375 +nasa) ) not iniquity (05771 +(avon ) , and die (04191 +muwth ): [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto him and his seed (02233 +zera( ) {after} (00310 +)achar ) him .

after Exo\_29\_29 And the holy (06944 +qodesh ) garments (00899 +beged ) of Aaron (00175 +)Aharown ) shall be his sons (01121 +ben ) {after} (00310 +)achar ) him , to be anointed (04886 +mashach ) therein , and to be consecrated in them .

after Exo\_30\_12 When (03588 +kiy ) thou takest (05375 +nasa) ) the sum (07218 +ro)sh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) {after} their number (06485 +paqad ) , then shall they give (05414 +nathan ) every man (00376 +)iysh ) a ransom (03724 +kopher ) for his soul (05315 +nephesh ) unto the LORD (03068 +Y@hovah ) , when thou numberest (06485 +paqad ) them ; that there be no (03808 +lo) ) plague (05063 +negeph ) among them , when [ thou ] numberest (06485 +paqad ) them .

after Exo\_30\_13 This (02088 +zeh ) they shall give (05414 +nathan ) , every (03605 +kol ) one that passeth (05674 +(abar ) among (05921 +(al ) them that are numbered (06485 +paqad ) , half (04276 +machatsiyth )

a shekel (08255 +sheqel ) {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ):( a shekel (08255 +sheqel ) [ is ] twenty (06242 +(esriym ) gerahs (01626 +gerah ):) an half (04276 +machatsiyth ) shekel (08255 +sheqel ) [ shall be ] the offering (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) .

after Exo\_30\_24 And of cassia (06916 +qiddah ) five (02568 +chamesh ) hundred (03967 +me)ah ) [ shekels ] , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) , and of oil (08081 +shemen ) olive (02132 +zayith ) an hin (01969 +hiyn ) :

after Exo\_30\_25 And thou shalt make (06213 +(asah ) it an oil (08081 +shemen ) of holy (06944 +qodesh ) ointment (04888 +mishchah ) , an ointment (07545 +roqach ) compound (04842 +mirqachath ) {after} the art (04640 +Ma(say ) of the apothecary (07543 +raqach ):it shall be an holy (06944 +qodesh ) anointing (04888 +mishchah ) oil (08081 +shemen ) .

after Exo\_30\_32 Upon man s (00120 +)adam ) flesh (01320 +basar ) shall it not be poured (03251 +yacak ) , neither (03808 +lo ) shall ye make (06213 +(asah ) [ any other ] like (03644 +k@mow ) it , {after} the composition (04971 +mathkoneth ) of it:it [ is ] holy (06944 +qodesh ) , [ and ] it shall be holy (06944 +qodesh ) unto you .

after Exo\_30\_35 And thou shalt make (06213 +(asah ) it a perfume (07004 +q@toreth ) , a confection (07545 +roqach ) {after} the art (04640 +Ma(say ) of the apothecary (07543 +raqach ) , tempered (04414 +malach ) together , pure (02889 +tahowr ) [ and ] holy (06944 +qodesh ) :

after Exo\_32\_04 And he received (03947 +laqach ) [ them ] at their hand (03027 +yad ) , and fashioned (03335 +yatsar ) it with a graving (02747 +cheret ) tool , {after} he had made (06213 +(asah ) it a molten (04541 +macekah ) calf (05695 +(egel ):and they said (00559 +)amar ) , These (00428 +)el - leh ) [ be ] thy gods (00430 +)elohiym ) , O Israel (03478 +Yisra)el ) , which (00834 +)aher ) brought (05927 +(alah ) thee up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

after Exo\_33\_08 And it came (01961 +hayah ) to pass , when Moses (04872 +Mosheh ) went (03318 +yatsa ) out unto the tabernacle (00168 +)ohel ) , [ that ] all (03605 +kol ) the people (05971 +(am ) rose (06965 +quwm ) up , and stood (05324 +natsab ) every (00376 +)iysh ) man (00376 +)iysh ) [ at ] his tent (00168 +)ohel ) door (06607 +pethach ) , and looked (05027 +nabat ) {after} (00310 +)achar ) Moses (04872 +Mosheh ) , until (05704 +(ad ) he was gone (00935 +bow) ) into the tabernacle (00168 +)ohel ) .

after Exo\_34\_15 Lest (06435 +pen ) thou make (03772 +karath ) a covenant (01285 +b@riyth ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , and they go a whoring (02181 +zanah ) {after} (00310 +)achar ) their gods (00430 +)elohiym ) , and do sacrifice (02076 +zabach ) unto their gods (00430 +)elohiym ) , and [ one ] call (07121 +qara ) thee , and thou eat (00398 +)akal ) of his sacrifice (02077 +zebach ) ;

after Exo\_34\_16 And thou take (03947 +laqach ) of their daughters (01121 +ben ) unto thy sons (01121 +ben ) , and their daughters (01121 +ben ) go a whoring (02181 +zanah ) after (00310 +)achar ) their gods (00430 +)elohiym ) , and make thy sons (01121 +ben ) go a whoring (02181 +zanah ) {after} (00310 +)achar ) their gods (00430 +)elohiym ) .

after Exo\_34\_16 And thou take (03947 +laqach ) of their daughters (01121 +ben ) unto thy sons (01121 +ben ) , and their daughters (01121 +ben ) go a whoring (02181 +zanah ) {after} (00310 +)achar ) their gods (00430 +)elohiym ) , and make thy sons (01121 +ben ) go a whoring (02181 +zanah ) after (00310 +)achar ) their gods (00430 +)elohiym ) .

after Exo\_34\_27 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Write (03789 +kathab ) thou these (00428 +)el - leh ) words (01697 +dabar ):for {after} (05921 +(al ) the tenor (06310 +peh ) of these (00428 +)el - leh ) words (01697 +dabar ) I have made (03772 +karath ) a

covenant (01285 +b@riyth ) with thee and with Israel (03478 +Yisra)el ) .

after Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made {after} the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of the candlestick (04501 +m@nowrah ) .

after Exo\_38\_24 All (03605 +kol ) the gold (02091 +zahab ) that was occupied (06213 +(asah ) for the work (04399 +m@la)kah ) in all (03605 +kol ) the work (04399 +m@la)kah ) of the holy (06944 +qodesh ) [ place ] , even the gold (02091 +zahab ) of the offering (08573 +t@nuwphah ) , was twenty (06242 +(esriym ) and nine (08672 +tesha( ) talents (03603 +kikkar ) , and seven (07651 +sheba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) .

after Exo\_38\_25 And the silver (03701 +keceph ) of them that were numbered (06485 +paqad ) of the congregation (05712 +(edah ) [ was ] an hundred (03967 +me)ah ) talents (03603 +kikkar ) , and a thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and fifteen (02568 +chamesh ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :

after Exo\_38\_26 A bekah (01235 +beqa( ) for every man (01538 +gulgoleth ) , [ that is ] , half (04276 +machatsiyth ) a shekel (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) , for every (03605 +kol ) one that went (05674 +(abar ) to be numbered (06485 +paqad ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , for six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) [ men ] .

after Eze\_05\_02 Thou shalt burn (01197 +ba(ar ) with fire (00217 +)uwr ) a third (07992 +sh@liyshiy ) part in the midst (08432 +tavek ) of the city (05892 +(iyr ) , when the days (03117 +yowm ) of the siege (04692 +matsowr ) are fulfilled (04390 +male ) ):and thou shalt take (03947 +laqach ) a third (07992 +sh@liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyb ) it with a knife (02719 +chereb ):and a third (07992 +sh@liyshiy ) part thou shalt scatter (02219 +zarah ) in the wind (07307 +ruwach ) ; and I will draw (07324 +ruwq ) out a sword (02719 +chereb ) {after} (00310 +)achar ) them .

after Eze\_05\_12 A third (07992 +sh@liyshiy ) part of thee shall die (04191 +muwth ) with the pestilence (01698 +deber ) , and with famine (07458 +ra(ab ) shall they be consumed (03615 +kalah ) in the midst (08432 +tavek ) of thee:and a third (07992 +sh@liyshiy ) part shall fall (05307 +naphal ) by the sword (02719 +chereb ) round (05439 +cabiyb ) about thee ; and I will scatter (02219 +zarah ) a third (07992 +sh@liyshiy ) part into all (03605 +kol ) the winds (07307 +ruwach ) , and I will draw (07324 +ruwq ) out a sword (02719 +chereb ) {after} (00310 +)achar ) them .

after Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the nations (01471 +gowy ) whither they shall be carried (07617 +shabah ) captives (07617 +shabah ) , because (00834 +)aher ) I am broken (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +(ayin ) , which go a whoring (02181 +zanah ) {after} (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the evils (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their abominations (08441 +tow(ebah ) .

after Eze\_07\_27 The king (04428 +melek ) shall mourn (56) , and the prince (05387 +nasiy ) shall be

clothed (03847 +labash ) with desolation (08077 +sh@mamah ) , and the hands (03027 +yad ) of the people (05971 +(am ) of the land (00776 +)erets ) shall be troubled (00926 +bahal ):I will do (06213 +(asah ) unto them {after} their way (01870 +derek ) , and according to their deserts (04941 +mishpat ) will I judge (08199 +shaphat ) them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

after Eze\_09\_05 . And to the others (00428 +)el - leh ) he said (00559 +)amar ) in mine hearing (00241 +)ozen ) , Go (05674 +(abar ) ye {after} (00310 +)achar ) him through the city (05892 +(iyr ) , and smite (05221 +nakah ):let not your eye (05869 +(ayin ) spare (02347 +chuwc ) , neither (00408 +)al ) have ye pity (02550 +chamal ) :

after Eze\_11\_12 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):for ye have not walked (01980 +halak ) in my statutes (02706 +choq ) , neither (03808 +lo ) executed (06213 +(asah ) my judgments (04941 +mishpat ) , but have done (06213 +(asah ) {after} the manners (04941 +mishpat ) of the heathen (01471 +gowy ) that [ are ] round (05439 +cabiyl ) about you .

after Eze\_11\_21 But [ as for them ] whose heart (03820 +leb ) walketh (01980 +halak ) {after} the heart (03820 +leb ) of their detestable (08251 +shiqquwts ) things and their abominations (08441 +tow(ebah ) , I will recompense (05414 +nathan ) their way (01870 +derek ) upon their own heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

after Eze\_12\_14 And I will scatter (02219 +zarah ) toward every (03605 +kol ) wind (07307 +ruwach ) all (03605 +kol ) that [ are ] about (05439 +cabiyl ) him to help (05828 +(ezer ) him , and all (03605 +kol ) his bands (00102 +)aggaph ) ; and I will draw (07324 +ruwq ) out the sword (02719 +chereb ) {after} (00310 +)achar ) them .

after Eze\_16\_23 And it came (01961 +hayah ) to pass {after} (00310 +)achar ) all (03605 +kol ) thy wickedness (07451 +ra( ) , ( woe , woe (00188 +)owy ) unto thee ! saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; )

after Eze\_16\_47 Yet hast thou not walked (01980 +halak ) after their ways (01870 +derek ) , nor done (06213 +(asah ) {after} their abominations (08441 +tow(ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ thing ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy ways (01870 +derek ) .

after Eze\_16\_47 Yet hast thou not walked (01980 +halak ) {after} their ways (01870 +derek ) , nor done (06213 +(asah ) after their abominations (08441 +tow(ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ thing ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy ways (01870 +derek ) .

after Eze\_20\_16 Because (03282 +ya(an ) they despised (03988 +ma)ac ) my judgments (04941 +mishpat ) , and walked (01980 +halak ) not in my statutes (02708 +chuqqah ) , but polluted (02490 +chalal ) my sabbaths (07676 +shabbath ):for their heart (03820 +leb ) went (01980 +halak ) {after} (00310 +)achar ) their idols (01544 +gilluwl ) .

after Eze\_20\_24 Because (03282 +ya(an ) they had not executed (06213 +(asah ) my judgments (04941 +mishpat ) , but had despised (03988 +ma)ac ) my statutes (02708 +chuqqah ) , and had polluted (02490 +chalal ) my sabbaths (07676 +shabbath ) , and their eyes (05869 +(ayin ) were {after} (00310 +)achar ) their fathers (1) idols (01544 +gilluwl ) .

after Eze\_20\_30 Wherefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Are ye polluted (02930 +tame) ) after the manner (01870 +derek ) of your fathers (1) ? and commit (02181 +zanah ) ye whoredom (02181 +zanah ) {after} (00310 +)achar ) their abominations (08251

+shiqquwts ) ?

after Eze\_20\_30 Wherefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Are ye polluted (02930 +tame) ) {after} the manner (01870 +derek ) of your fathers (1) ? and commit (02181 +zanah ) ye whoredom (02181 +zanah ) after (00310 +)achar ) their abominations (08251 +shiqquwts ) ?

after Eze\_23\_15 Girded (02289 +chagowr ) with girdles (00232 +)ezowr ) upon their loins (04975 +mothen ) , exceeding (05628 +carach ) in dyed (02871 +tabuwl ) attire (02871 +tabuwl ) upon their heads (07218 +ro)sh ) , all (03605 +kol ) of them princes (07991 +shaliysh ) to look (04758 +mar)eh ) to , {after} the manner (01823 +d@muwth ) of the Babylonians of Chaldea (03778 +Kasdiy ) , the land (00776 +)erets ) of their nativity (04138 +mowledeth ) :

after Eze\_23\_30 I will do (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee , because thou hast gone a whoring (02181 +zanah ) {after} (00310 +)achar ) the heathen (01471 +gowy ) , [ and ] because thou art polluted (02930 +tame) ) with their idols (01544 +gilluwl ) .

after Eze\_23\_45 And the righteous (06662 +tsaddiyq ) men (00582 +)enowsh ) , they shall judge (08199 +shaphat ) them after the manner (04941 +mishpat ) of adulteresses (05003 +na)aph ) , and {after} the manner (04941 +mishpat ) of women that shed (08210 +shaphak ) blood (01818 +dam ) ; because (03588 +kiy ) they [ are ] adulteresses (05003 +na)aph ) , and blood (01818 +dam ) [ is ] in their hands (03027 +yad ) .

after Eze\_23\_45 And the righteous (06662 +tsaddiyq ) men (00582 +)enowsh ) , they shall judge (08199 +shaphat ) them {after} the manner (04941 +mishpat ) of adulteresses (05003 +na)aph ) , and after the manner (04941 +mishpat ) of women that shed (08210 +shaphak ) blood (01818 +dam ) ; because (03588 +kiy ) they [ are ] adulteresses (05003 +na)aph ) , and blood (01818 +dam ) [ is ] in their hands (03027 +yad ) .

after Eze\_23\_48 Thus will I cause lewdness (02154 +zimmah ) to cease (07673 +shabath ) out of the land (00776 +)erets ) , that all (03605 +kol ) women (00802 +)ishshah ) may be taught (03256 +yacar ) not to do (06213 +(asah ) {after} (00310 +)achar ) your lewdness (02154 +zimmah ) .

after Eze\_29\_16 And it shall be no (03808 +lo) ) more (05750 +(owd ) the confidence (04009 +mibtach ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , which bringeth (02142 +zakar ) [ their ] iniquity (05771 +(avon ) to remembrance (02142 +zakar ) , when (03588 +kiy ) they shall look (06437 +panah ) {after} (00310 +)achar ) them:but they shall know (03045 +yada() that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

after Eze\_33\_20 Yet ye say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , I will judge (08199 +shaphat ) you every (00376 +)iysh ) one (00376 +)iysh ) {after} his ways (01870 +derek ) .

after Eze\_33\_31 And they come (00935 +bow) ) unto thee as the people (05971 +(am ) cometh (00935 +bow) ) , and they sit (03427 +yashab ) before (06440 +paniyim ) thee [ as ] my people (05971 +(am ) , and they hear (08085 +shama() thy words (01697 +dabar ) , but they will not do (06213 +(asah ) them:for with their mouth (06310 +peh ) they shew (06213 +(asah ) much love (05690 +(egeb ) , [ but ] their heart (03820 +leb ) goeth (01980 +halak ) {after} (00310 +)achar ) their covetousness (01215 +betsa() .

after Eze\_34\_06 My sheep (06629 +tso)n ) wandered (07686 +shagah ) through all (03605 +kol ) the mountains (02022 +har ) , and upon every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah ):yea , my flock (06629 +tso)n ) was scattered (06327 +puwts ) upon all (03605 +kol ) the face (06440 +paniyim ) of the

earth (00776 +)erets ) , and none (00369 +)ayin ) did search (01875 +darash ) or seek (01245 +baqash ) [ {after} them ] .

after Eze\_36\_11 And I will multiply (07235 +rabah ) upon you man (00120 +)adam ) and beast (00929 +b@hemah ) ; and they shall increase (07235 +rabah ) and bring (06509 +parah ) fruit (06509 +parah ):and I will settle (03427 +yashab ) you {after} your old (06927 +qadmah ) estates , and will do better (02896 +towb ) [ unto you ] than at your beginnings (07221 +ri)shah ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

after Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) {after} (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow ) me thither (08033 +sham ) .

after Eze\_40\_21 And the little chambers (08372 +ta ) thereof [ were ] three (07969 +shalowsh ) on this (06311 +poh ) side and three (07969 +shalowsh ) on that side ; and the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof were {after} the measure (04060 +middah ) of the first (07223 +ri)shown ) gate (08179 +sha(ar ):the length (00753 +)orek ) thereof [ was ] fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

after Eze\_40\_22 And their windows (02474 +challown ) , and their arches (00361 +)eylam ) , and their palm (08561 +timmor ) trees , [ were ] {after} the measure (04060 +middah ) of the gate (08179 +sha(ar ) that looketh (06440 +paniyim ) toward (01870 +derek ) the east (06921 +qadiym ) ; and they went (05927 +(alah ) up unto it by seven (07651 +sheba( ) steps (04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before (06440 +paniyim ) them .

after Eze\_43\_13 . And these (00428 +)el - leh ) [ are ] the measures (04060 +middah ) of the altar (04196 +mizbeach ) {after} the cubits (00520 +)ammah ):The cubit (00520 +)ammah ) [ is ] a cubit (00520 +)ammah ) and an hand (02948 +tophach ) breadth (02948 +tophach ) ; even the bottom (02436 +cheyq ) [ shall be ] a cubit (00520 +)ammah ) , and the breadth (07341 +rochab ) a cubit (00520 +)ammah ) , and the border (01366 +g@buwl ) thereof by the edge thereof round (05439 +cabiyyb ) about [ shall be ] a span (02239 +zereth ):and this (02088 +zeh ) [ shall be ] the higher (01354 +gab ) place of the altar (04196 +mizbeach ) .

after Eze\_44\_10 . And the Levites (03881 +Leviyy ) that are gone away far (07350 +rachowq ) from me , when Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , which (00834 +)aher ) went (08582 +ta(ah ) astray (08582 +ta(ah ) away from me {after} (00310 +)achar ) their idols (01544 +gilluwl ) ; they shall even bear (05375 +nasa ) their iniquity (05771 +(avon ) .

after Eze\_44\_26 And {after} (00310 +)achar ) he is cleansed (02893 +tohorah ) , they shall reckon (05608 +caphar ) unto him seven (07651 +sheba( ) days (03117 +yowm ) .

after Eze\_45\_11 The ephah (00374 +)eyphah ) and the bath (01324 +bath ) shall be of one (00259 +)echad ) measure (08506 +token ) , that the bath (01324 +bath ) may contain (05375 +nasa ) the tenth (04643 +ma(aser ) part of an homer (02563 +chomer ) , and the ephah (00374 +)eyphah ) the tenth (06224 +(asiyriy ) part of an homer (02563 +chomer ):the measure (04971 +mathkoneth ) thereof shall be {after} the homer (02563 +chomer ) .

after Eze\_46\_12 Now (03588 +kiy ) when (03588 +kiy ) the prince (05387 +nasiy ) shall prepare (03559 +kuwn ) a voluntary (05071 +n@dabah ) burnt (05930 +(olah ) offering or peace (08002 +shelem ) offerings voluntarily (05071 +n@dabah ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then open (06605

+pathach ) him the gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +(asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; and {after} (00310 +)achar ) his going (03318 +yatsa ) forth (03318 +yatsa ) [ one ] shall shut (05462 +cagar ) the gate (08179 +sha(ar ) .

after Eze\_46\_17 But if (03588 +kiy ) he give (05414 +nathan ) a gift (04979 +mattanah ) of his inheritance (05159 +nachalah ) to one (00259 +)echad ) of his servants (05650 +(ebed ) , then it shall be his to the year (08141 +shaneh ) of liberty (01865 +d@rowr ) ; {after} it shall return (07725 +shuwb ) to the prince (05387 +nasiy ) :but his inheritance (05159 +nachalah ) shall be his sons (01121 +ben ) for them .

after Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iyr ) [ shall be ] {after} (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) northward (06828 +tsaphown ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@)huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 +Leviy ) .

after Eze\_02\_61 And of the children (01121 +ben ) of the priests (03548 +kohen ):the children (01121 +ben ) of Habaiah (02252 +Chabayah ) , the children (01121 +ben ) of Koz (06976 +Qowts ) , the children (01121 +ben ) of Barzillai (01271 +Barzillay ) ; which (00834 +)aher ) took (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) , and was called (07121 +qara ) {after} (05921 +(al ) their name (08034 +shem ) :

after Eze\_02\_69 They gave (05414 +nathan ) {after} their ability (03581 +koach ) unto the treasure (00214 +)owtsar ) of the work (04399 +m@)la)kah ) threescore (07239 +ribbow ) and one thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , and five (02568 +chamesh ) thousand (00505 +)eleph ) pound (04488 +maneh ) of silver (03701 +keceph ) , and one hundred (03967 +me)ah ) priests (03548 +kohen ) garments (03801 +k@)thoneth ) .

after Eze\_03\_10 And when the builders (01129 +banah ) laid the foundation (03245 +yacad ) of the temple (01964 +heykal ) of the LORD (03068 +Y@)hovah ) , they set (05975 +(amad ) the priests (03548 +kohen ) in their apparel (03847 +labash ) with trumpets (02689 +chatsots@)rah ) , and the Levites (03881 +Leviyiy ) the sons (01121 +ben ) of Asaph (00623 +)Acaph ) with cymbals (04700 +m@)tseleth ) , to praise (01984 +halal ) the LORD (03068 +Y@)hovah ) , {after} (05921 +(al ) the ordinance (03027 +yad ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

after Eze\_05\_04 Then (00116 +)edayin ) said (00559 +)amar ) we unto them {after} (00310 +)achar ) this (03660 +k@)nema ) manner , What (04479 +man ) are the names (08036 +shum ) of the men (01400 +g@)bar ) that make (01124 +b@)na ) this (01836 +den ) building (01147 +binyan ) ?

after Eze\_05\_12 But {after} (04481 +min ) that our fathers (2) had provoked (07265 +r@gaz ) the God (00426 +)elalh ) of heaven (08065 +shamayin ) unto wrath (07265 +r@gaz ) , he gave (03052 +y@)hab ) them into the hand (03028 +yad ) of Nebuchadnezzar (05020 +N@)buwkadnetstsar ) the king (04430 +melek ) of Babylon (00895 +Babel ) , the Chaldean (03777 +Kesed ) , who destroyed (05642 +c@)thar ) this (01836 +den ) house (01005 +bayith ) , and carried (01541 +g@)lah ) the people (05972 +(am ) away (01541 +g@)lah ) into Babylon (00895 +Babel ) .

after Eze\_07\_01 . Now {after} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , in the reign (04438 +malkuwth ) of Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Persia (06539 +Parac ) , Ezra (05830 +(Ezra ) the son (01121 +ben ) of Seraiah (08304 +S@)rayah ) , the son (01121 +ben ) of Azariah (05838 +(Azaryah ) , the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) ,

after Eze\_07\_18 And whatsoever shall seem (03191 +y@)tab ) good (03191 +y@)tab ) to thee , and to thy

brethren (00252 +)ach ) , to do (05648 +(abad ) with the rest (07606 +sh@)ar ) of the silver (03702 +k@caph ) and the gold (01722 +d@hab ) , that do (05648 +(abad ) {after} the will (07470 +r@uwth ) of your God (00426 +)elahh ) .

after Ezr\_07\_25 And thou , Ezra (05830 +(Ezra) ) , {after} the wisdom (02452 +chokmah ) of thy God (00426 +)elahh ) , that [ is ] in thine hand (03028 +yad ) , set (04483 +m@na ) magistrates (08200 +sh@phat ) and judges (01782 +dayan ) , which (01768 +diy ) may judge all (03606 +kol ) the people (05972 +(am ) that [ are ] beyond (05675 +(abar ) the river (05103 +n@har ) , all (03606 +kol ) such as know (03046 +y@da() the laws (01882 +dath ) of thy God (00426 +)elahh ) ; and teach (03046 +y@da() ye them that know (03046 +y@da() [ them ] not .

after Ezr\_09\_10 And now (06258 +(attah ) , O our God (00430 +)elohiym ) , what (04100 +mah ) shall we say (00559 +)amar ) {after} (00310 +)achar ) this (02063 +zo)th ) ? for we have forsaken (05800 +(azab ) thy commandments (04687 +mitsvah ) ,

after Ezr\_09\_13 And {after} (00310 +)achar ) all (03605 +kol ) that is come (00935 +bow) ) upon us for our evil (07451 +ra() deeds (04639 +ma(aseh ) , and for our great (01419 +gadawl ) trespass (00819 +)ashmah ) , seeing (03588 +kiy ) that thou our God (00430 +)elohiym ) hast punished (02820 +chasak ) us less (04295 +mattah ) than (04480 +min ) our iniquities (05771 +(avon ) [ deserve ] , and hast given (05414 +nathan ) us [ such ] deliverance (06413 +p@leytah ) as this (02063 +zo)th ) ;

after Ezr\_10\_16 And the children (01121 +ben ) of the captivity (01473 +gowlah ) did (06213 +(asah ) so (03651 +ken ) . And Ezra (05830 +(Ezra) ) the priest (03548 +kohen ) , [ with ] certain (00592 +)aniyah ) chief (07218 +ro)sh ) of the fathers (1) , {after} the house (01004 +bayith ) of their fathers (1) , and all (03605 +kol ) of them by [ their ] names (08034 +shem ) , were separated (00914 +badal ) , and sat (03427 +yashab ) down in the first (00259 +)echad ) day (03117 +yowm ) of the tenth (06224 +(asiyriy ) month (02320 +chodesh ) to examine (01875 +darash ) the matter (01697 +dabar ) .

after Gal\_01\_11 But I certify (1107 -gnorizo -) you , brethren (0080 -adephos -) , that the gospel (2098 -euaggelion -) which (3588 -ho -) was preached (2097 -euaggelizo -) of me is not {after} (2596 -kata -) man (0444 -anthropos -) .

after Gal\_01\_18 Then (1899 -epeita -) {after} (2596 -kata -) three (5140 -treis -) years (2094 -etos -) I went (0424 -anerchomai -) up to Jerusalem (2414 -Hierosoluma -) to see (2477 -historeo -) Peter (4074 -Petros -) , and abode (1961 -epimeno -) with him fifteen (1178 -dekapente -) days (2250 -hemera -) .

after Gal\_02\_01 . Then (1899 -epeita -) fourteen (1180 -dekatessares -) years (2094 -etos -) {after} (1223 -dia -) I went (0305 -anabaino -) up again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -) with Barnabas (0921 -Barnabas -) , and took (4838 -sumparalambano -) Titus (5103 -Titos -) with [ me ] also (2532 -kai -) .

after Gal\_02\_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [ them ] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) {after} the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

after Gal\_03\_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) {after} (2596 -kata -) the manner of men (0444 -anthropos -) ; Though (3676 -homos -) [ it be ] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , yet [ if it be ] confirmed (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114 -atheteo -) , or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

after Gal\_03\_17 And this (5124 -touto -) I say (3004 -lego -) , [ that ] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) {after} (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

after Gal\_03\_25 But {after} that faith (4102 -pistis -) is come (2064 -erchomai -) , we are no (3765 -ouketi -) longer (2089 -eti -) under (5259 -hupo -) a schoolmaster (3807 -paidagogos -) .

after Gal\_04\_09 But now (3568 -nun -) , {after} that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

after Gal\_04\_23 But he [ who was ] of the bondwoman (3814 -paidiske -) was born (1080 -gennao -) {after} (2596 -kata -) the flesh (4561 -sarx -) ; but he of the freewoman (1658 -eleutheros -) [ was ] by promise (1860 -epaggelia -) .

after Gal\_04\_29 But as then (5119 -tote -) he that was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [ that was born ] {after} (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 -houto -) [ it is ] now (3568 -nun -) .

after Gal\_04\_29 But as then (5119 -tote -) he that was born (1080 -gennao -) {after} (2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [ that was born ] after (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 -houto -) [ it is ] now (3568 -nun -) .

after Gen\_01\_11 And God (00430 +)elohiym ) said (00559 +)amar ) , Let the earth (00776 +)erets ) bring (01876 +dasha ) forth (01876 +dasha ) grass (01877 +deshe ) , the herb (06212 +(eseb ) yielding (02232 +zara( ) seed (02233 +zera( ) , [ and ] the fruit (06529 +p@riy ) tree (06086 +(ets ) yielding (06213 +(asah ) fruit (06529 +p@riy ) {after} his kind (04327 +miyn ) , whose (00834 +)aher ) seed (02233 +zera( ) [ is ] in itself , upon the earth (00776 +)erets ):and it was so (03651 +ken ) .

after Gen\_01\_12 And the earth (00776 +)erets ) brought (03318 +yatsa ) forth (03318 +yatsa ) grass (01877 +deshe ) , [ and ] herb (06212 +(eseb ) yielding (02232 +zara( ) seed (02233 +zera( ) after his kind (04327 +miyn ) , and the tree (06086 +(ets ) yielding (06213 +(asah ) fruit (06529 +p@riy ) , whose (00834 +)aher ) seed (02233 +zera( ) [ was ] in itself , {after} his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

after Gen\_01\_12 And the earth (00776 +)erets ) brought (03318 +yatsa ) forth (03318 +yatsa ) grass (01877 +deshe ) , [ and ] herb (06212 +(eseb ) yielding (02232 +zara( ) seed (02233 +zera( ) {after} his kind (04327 +miyn ) , and the tree (06086 +(ets ) yielding (06213 +(asah ) fruit (06529 +p@riy ) , whose (00834 +)aher ) seed (02233 +zera( ) [ was ] in itself , after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

after Gen\_01\_21 And God (00430 +)elohiym ) created (01254 +bara ) great (01419 +gadowl ) whales (08577 +tanniyn ) , and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) , which (00834 +)aher ) the waters (04325 +mayim ) brought (08317 +sharats ) forth (08317 +sharats ) abundantly (08317 +sharats ) , after their kind (04327 +miyn ) , and every (03605 +kol ) winged (03671 +kanaph ) fowl (05775 +(owph ) {after} his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

after Gen\_01\_21 And God (00430 +)elohiym ) created (01254 +bara ) great (01419 +gadawl ) whales (08577 +tanniyn ) , and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) , which (00834 +)aher ) the waters (04325 +mayim ) brought (08317 +sharats ) forth (08317 +sharats ) abundantly (08317 +sharats ) , {after} their kind (04327 +miyn ) , and every (03605 +kol ) winged (03671 +kanaph ) fowl (05775 +(owph ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

after Gen\_01\_24 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the earth (00776 +)erets ) bring (03318 +yatsa ) forth (03318 +yatsa ) the living (02416 +chay ) creature (05315 +nephesh ) after his kind (04327 +miyn ) , cattle (00929 +b@hemah ) , and creeping (07431 +remes ) thing , and beast (02416 +chay ) of the earth (00776 +)erets ) {after} his kind (04327 +miyn ):and it was so (03651 +ken ) .

after Gen\_01\_24 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the earth (00776 +)erets ) bring (03318 +yatsa ) forth (03318 +yatsa ) the living (02416 +chay ) creature (05315 +nephesh ) {after} his kind (04327 +miyn ) , cattle (00929 +b@hemah ) , and creeping (07431 +remes ) thing , and beast (02416 +chay ) of the earth (00776 +)erets ) after his kind (04327 +miyn ):and it was so (03651 +ken ) .

after Gen\_01\_25 And God (00430 +)elohiym ) made (06213 +(asah ) the beast (02416 +chay ) of the earth (00776 +)erets ) after his kind (04327 +miyn ) , and cattle (00929 +b@hemah ) after their kind (04327 +miyn ) , and every (03605 +kol ) thing that creepeth (07431 +remes ) upon the earth (00127 +)adamah ) {after} his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

after Gen\_01\_25 And God (00430 +)elohiym ) made (06213 +(asah ) the beast (02416 +chay ) of the earth (00776 +)erets ) after his kind (04327 +miyn ) , and cattle (00929 +b@hemah ) {after} their kind (04327 +miyn ) , and every (03605 +kol ) thing that creepeth (07431 +remes ) upon the earth (00127 +)adamah ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

after Gen\_01\_25 And God (00430 +)elohiym ) made (06213 +(asah ) the beast (02416 +chay ) of the earth (00776 +)erets ) {after} his kind (04327 +miyn ) , and cattle (00929 +b@hemah ) after their kind (04327 +miyn ) , and every (03605 +kol ) thing that creepeth (07431 +remes ) upon the earth (00127 +)adamah ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

after Gen\_01\_26 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let us make (06213 +(asah ) man (00120 +)adam ) in our image (06754 +tselem ) , {after} our likeness (01823 +d@muwth ):and let them have dominion (07287 +radah ) over the fish (01710 +dagah ) of the sea (03220 +yam ) , and over the fowl (05775 +(owph ) of the air (08064 +shamayim ) , and over the cattle (00929 +b@hemah ) , and over all (03605 +kol ) the earth (00776 +)erets ) , and over every (03605 +kol ) creeping (07431 +remes ) thing that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) .

after Gen\_04\_17 And Cain (07014 +Qayin ) knew (03045 +yada( ) his wife (00802 +)ishshah ) ; and she conceived (02030 +hareh ) , and bare (03205 +yalad ) Enoch (02585 +Chanowk ):and he builded (01129 +banah ) a city (05892 +(iyr ) , and called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) , {after} the name (08034 +shem ) of his son (01121 +ben ) , Enoch (02585 +Chanowk ) .

after Gen\_05\_03 And Adam (00121 +)Adam ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) , and begat (03205 +yalad ) [ a son ] in his own (00249 +)ezrach ) likeness (01823 +d@muwth ) , {after} his image (06754 +tselem ) ; and called (07121 +qara ) his name (08034 +shem ) Seth (08352 +Sheth ) :

after Gen\_05\_04 And the days (03117 +yowm ) of Adam (00121 +)Adam ) {after} (00310 +)achar ) he had begotten (03205 +yalad ) Seth (08352 +Sheth ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah )

years (08141 +shaneh ):and he begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

after Gen\_05\_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Enos (00583 +)Enowsh ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba( ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

after Gen\_05\_10 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Cainan (07018 +Qeynan ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and fifteen (06240 +(asar ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

after Gen\_05\_13 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Mahalaleel (04111 +Mahalal)el ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

after Gen\_05\_16 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Jared (03382 +Yered ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

after Gen\_05\_19 And Jared (03382 +Yered ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Enoch (02585 +Chanowk ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

after Gen\_05\_22 And Enoch (02585 +Chanowk ) walked (01980 +halak ) with God (00430 +)elohiyim ) {after} (00310 +)achar ) he begat (03205 +yalad ) Methuselah (04968 +M@thuwshelach ) three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

after Gen\_05\_26 And Methuselah (04968 +M@thuwshelach ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Lamech (03929 +Lemek ) seven (07651 +sheba( ) hundred (03967 +me)ah ) eighty (08084 +sh@moniyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

after Gen\_05\_30 And Lamech (03929 +Lemek ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Noah (05146 +Noach ) five (02568 +chamesh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and five (02568 +chamesh ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

after Gen\_06\_04 . There were giants (05303 +n@phiyl ) in the earth (00776 +)erets ) in those (01992 +hem ) days (03117 +yowm ) ; and also (01571 +gam ) {after} (00310 +)achar ) that , when (00834 +)aher ) the sons (01121 +ben ) of God (00430 +)elohiyim ) came (00935 +bow) ) in unto the daughters (01363 +gobahh ) of men (00120 +)adam ) , and they bare (03205 +yalad ) [ children ] to them , the same (01992 +hem ) [ became ] mighty (01368 +gibbowr ) men (00120 +)adam ) which (00834 +)aher ) [ were ] of old (05769 +(owlam ) , men (00582 +)enowsh ) of renown (08034 +shem ) .

after Gen\_06\_20 Of fowls (05775 +(owph ) after their kind (04327 +miyn ) , and of cattle (00929 +b@hemah ) after their kind (04327 +miyn ) , of every (03605 +kol ) creeping (07431 +remes ) thing of the earth (00127 +)adamah ) {after} his kind (04327 +miyn ) , two (08147 +sh@nayim ) of every (03605 +kol ) [ sort ] shall come (00935 +bow) ) unto thee , to keep (08104 +shamar ) [ them ] alive (02421 +chayah ) .

after Gen\_06\_20 Of fowls (05775 +(owph) ) after their kind (04327 +miyn) , and of cattle (00929 +b@hemah) {after} their kind (04327 +miyn) , of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn) , two (08147 +sh@nayim) of every (03605 +kol) [ sort ] shall come (00935 +bow) ) unto thee , to keep (08104 +shamar) [ them ] alive (02421 +chayah) .

after Gen\_06\_20 Of fowls (05775 +(owph) ) {after} their kind (04327 +miyn) , and of cattle (00929 +b@hemah) ) after their kind (04327 +miyn) , of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn) , two (08147 +sh@nayim) of every (03605 +kol) [ sort ] shall come (00935 +bow) ) unto thee , to keep (08104 +shamar) [ them ] alive (02421 +chayah) .

after Gen\_07\_10 And it came (01961 +hayah) to pass {after} seven (07651 +sheba() ) days (03117 +yowm) , that the waters (04325 +mayim) of the flood (03999 +mabbuwl) were upon the earth (00776 +)erets) .

after Gen\_07\_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) ) {after} his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

after Gen\_07\_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) {after} his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) ) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

after Gen\_07\_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) {after} their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) ) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

after Gen\_07\_14 They , and every (03605 +kol) beast (02416 +chay) {after} his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) ) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

after Gen\_08\_03 And the waters (04325 +mayim) returned (07725 +shuwb) from off (05921 +(al) the earth (00776 +)erets) continually:and {after} the end (07097 +qatseh) of the hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) days (03117 +yowm) the waters (04325 +mayim) were abated (02637 +chacer) .

after Gen\_08\_19 Every (03605 +kol) beast (02416 +chay) , every (03605 +kol) creeping (07431 +remes) thing , and every (03605 +kol) fowl (05775 +(owph) ) , [ and ] whatsoever (03605 +kol) creepeth (07430 +ramas) upon the earth (00776 +)erets) , {after} their kinds (04940 +mishpachah) , went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the ark (08392 +tebah) .

after Gen\_09\_09 And I , behold (02005 +hen) , I establish (06965 +quwm) my covenant (01285 +b@riyth) with you , and with your seed (02233 +zera() ) {after} (00310 +)achar) you ;

after Gen\_09\_28 . And Noah (05146 +Noach) lived (02421 +chayah) {after} (00310 +)achar) the flood (03999 +mabbuwl) three (07969 +shalowsh) hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) years (08141 +shaneh) .

after Gen\_10\_01 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of the sons (01121 +ben ) of Noah (05146 +Noach ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ):and unto them were sons (01121 +ben ) born (03205 +yalad ) {after} (00310 +)achar ) the flood (03999 +mabbuwl ) .

after Gen\_10\_05 By these (00428 +)el - leh ) were the isles (00339 +)iy ) of the Gentiles (01471 +gowy ) divided (06504 +parad ) in their lands (00776 +)erets ) ; every (00376 +)iysh ) one (00376 +)iysh ) after his tongue (03956 +lashown ) , {after} their families (04940 +mishpachah ) , in their nations (01471 +gowy ) .

after Gen\_10\_05 By these (00428 +)el - leh ) were the isles (00339 +)iy ) of the Gentiles (01471 +gowy ) divided (06504 +parad ) in their lands (00776 +)erets ) ; every (00376 +)iysh ) one (00376 +)iysh ) {after} his tongue (03956 +lashown ) , after their families (04940 +mishpachah ) , in their nations (01471 +gowy ) .

after Gen\_10\_20 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Ham (02526 +Cham ) , after their families (04940 +mishpachah ) , {after} their tongues (03956 +lashown ) , in their countries (00776 +)erets ) , [ and ] in their nations (01471 +gowy ) .

after Gen\_10\_20 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Ham (02526 +Cham ) , {after} their families (04940 +mishpachah ) , after their tongues (03956 +lashown ) , in their countries (00776 +)erets ) , [ and ] in their nations (01471 +gowy ) .

after Gen\_10\_31 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Shem (08035 +Shem ) , after their families (04940 +mishpachah ) , after their tongues (03956 +lashown ) , in their lands (00776 +)erets ) , {after} their nations (01471 +gowy ) .

after Gen\_10\_31 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Shem (08035 +Shem ) , after their families (04940 +mishpachah ) , {after} their tongues (03956 +lashown ) , in their lands (00776 +)erets ) , after their nations (01471 +gowy ) .

after Gen\_10\_31 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Shem (08035 +Shem ) , {after} their families (04940 +mishpachah ) , after their tongues (03956 +lashown ) , in their lands (00776 +)erets ) , after their nations (01471 +gowy ) .

after Gen\_10\_32 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the sons (01121 +ben ) of Noah (05146 +Noach ) , after their generations (08435 +towl@dah ) , in their nations (01471 +gowy ):and by these (00428 +)el - leh ) were the nations (01471 +gowy ) divided (05504 +cachar ) in the earth (00776 +)erets ) {after} (00310 +)achar ) the flood (03999 +mabbuwl ) .

after Gen\_10\_32 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the sons (01121 +ben ) of Noah (05146 +Noach ) , {after} their generations (08435 +towl@dah ) , in their nations (01471 +gowy ):and by these (00428 +)el - leh ) were the nations (01471 +gowy ) divided (05504 +cachar ) in the earth (00776 +)erets ) after (00310 +)achar ) the flood (03999 +mabbuwl ) .

after Gen\_11\_10 . These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Shem (08035 +Shem ):Shem (08035 +Shem ) [ was ] an hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ) , and begat (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) two (08147 +sh@nayim ) years (08141 +shaneh ) {after} (00310 +)achar ) the flood (03999 +mabbuwl ) :

after Gen\_11\_11 And Shem (08035 +Shem ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) five (02568 +chamesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_11\_13 And Arphaxad (00775 +)Arpakshad ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Salah (07974 +Shelach ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 +shalowsh ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_11\_15 And Salah (07974 +Shelach ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Eber (05677 +(Eber ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 +shalowsh ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_11\_17 And Eber (05677 +(Eber ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Peleg (06389 +Peleg ) four (00702 +)arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_11\_19 And Peleg (06389 +Peleg ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Reu (07466 +R@(uw ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and nine (08672 +tesha( ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_11\_21 And Reu (07466 +R@(uw ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Serug (08286 +S@ruwg ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and seven (07651 +sheba( ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_11\_23 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Nahor (005152 + +Q@riyowth Nachowr ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_11\_25 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) {after} (00310 +)achar ) he begat (03205 +yalad ) Terah (08646 +Terach ) an hundred (03967 +me)ah ) and nineteen years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

after Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , {after} (00310 +)achar ) that Lot (03876 +Lowt ) was separated (06504 +parad ) from him , Lift (05375 +nasa) ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art northward (06828 +tsaphown ) , and southward (05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :

after Gen\_14\_17 . And the king (04428 +melek ) of Sodom (05467 +C@dom ) went (03318 +yatsa) )out to meet (07125 +qir)ah ) him {after} (00310 +)achar ) his return (07725 +shuwb ) from the slaughter (05221 +nakah ) of Chedorlaomer (03540 +K@dorla(omer ) , and of the kings (04428 +melek ) that [ were ] with him , at (00413 +)el ) the valley (06010 +(emeq ) of Shaveh (07740 +Shaveh ) , which (01931 +huw) ) [ is ] the king s (04428 +melek ) dale (06010 +(emeq ) .

after Gen\_16\_03 And Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) took (03947 +laqach ) Hagar (01904 +Hagar ) her maid (08198 +shiphchah ) the Egyptian (04713 +Mitsriy ) , {after} (07093 +qets ) Abram (87) had dwelt (03427 +yashab ) ten (06235 +(eser ) years (08141 +shaneh ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and gave (05414 +nathan ) her to her husband (00376 +)iysh ) Abram (87) to be his wife (00802 +)ishshah ) .

after Gen\_16\_13 And she called (07121 +qara) ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) that spake (01696 +dabar ) unto her , Thou God (00410 +)el ) seest (07210 +ro)iy ) me:for she said (00559 +)amar ) , Have I also (01571 +gam ) here (01988 +halom ) looked (07200 +ra)ah ) {after} (00310 +)achar )

him that seeth (07210 +ro)iy ) me ?

after Gen\_17\_07 . And I will establish (06965 +quwm ) my covenant (01285 +b@riyth ) between (00996 +beyn ) me and thee and thy seed (02233 +zera( ) after (00310 +)achar ) thee in their generations (01755 +dowr ) for an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) , to be a God (00430 +)elohiym ) unto thee , and to thy seed (02233 +zera( ) {after} (00310 +)achar ) thee .

after Gen\_17\_07 . And I will establish (06965 +quwm ) my covenant (01285 +b@riyth ) between (00996 +beyn ) me and thee and thy seed (02233 +zera( ) {after} (00310 +)achar ) thee in their generations (01755 +dowr ) for an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) , to be a God (00430 +)elohiym ) unto thee , and to thy seed (02233 +zera( ) after (00310 +)achar ) thee .

after Gen\_17\_08 And I will give (05414 +nathan ) unto thee , and to thy seed (02233 +zera( ) {after} (00310 +)achar ) thee , the land (00776 +)erets ) wherein thou art a stranger (04033 +maguwr ) , all (03605 +kol ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , for an everlasting (05769 +(owlam ) possession (00272 +)achuzzah ) ; and I will be their God (00430 +)elohiym ) .

after Gen\_17\_09 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Thou shalt keep (08104 +shamar ) my covenant (01285 +b@riyth ) therefore , thou , and thy seed (02233 +zera( ) {after} (00310 +)achar ) thee in their generations (01755 +dowr ) .

after Gen\_17\_10 This (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) , which (00834 +)aher ) ye shall keep (08104 +shamar ) , between (00996 +beyn ) me and you and thy seed (02233 +zera( ) {after} (00310 +)achar ) thee ; Every (03605 +kol ) man (02145 +zakar ) child among you shall be circumcised (04135 +muwl ) .

after Gen\_17\_19 And God (00430 +)elohiym ) said (00559 +)amar ) , Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) shall bear (03205 +yalad ) thee a son (01121 +ben ) indeed (61) ; and thou shalt call (07121 +qara ) his name (08034 +shem ) Isaac (03327 +Yitschaq ):and I will establish (06965 +quwm ) my covenant (01285 +b@riyth ) with him for an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) , [ and ] with his seed (02233 +zera( ) {after} (00310 +)achar ) him .

after Gen\_18\_05 And I will fetch (03947 +laqach ) a morsel (06595 +path ) of bread (03899 +lechem ) , and comfort (05582 +ca(ad ) ye your hearts (03820 +leb ) ; {after} (00310 +)achar ) that ye shall pass (05674 +(abar ) on:for therefore are ye come (05674 +(abar ) to your servant (05650 +(ebed ) . And they said (01696 +dabar ) , So (03651 +ken ) do (06213 +(asah ) , as thou hast said (00559 +)amar ) .

after Gen\_18\_11 Now Abraham (85) and Sarah (08283 +Sarah ) [ were ] old (02205 +zaqen ) [ and ] well stricken (00935 +bow ) in age (03117 +yowm ) ; [ and ] it ceased (02308 +chadal ) to be with Sarah (08283 +Sarah ) {after} the manner (00734 +)orach ) of women (00802 +)ishshah ) .

after Gen\_18\_19 For I know (03045 +yada( ) him , that he will command (06680 +tsavah ) his children (01121 +ben ) and his household (01004 +bayith ) {after} (00310 +)achar ) him , and they shall keep (08104 +shamar ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) justice (06666 +ts@daqah ) and judgment (04941 +mishpat ) ; that the LORD (03068 +Y@hovah ) may bring (00935 +bow ) upon Abraham (85) that which (00834 +)aher ) he hath spoken (01696 +dabar ) of him .

after Gen\_18\_25 That be far (02486 +chaliylah ) from thee to do (06213 +(asah ) {after} this (02088 +zeh ) manner (01697 +dabar ) , to slay (04191 +muwth ) the righteous (06662 +tsaddiyq ) with the wicked (07563 +rasha( ):and that the righteous (06662 +tsaddiyq ) should be as the wicked (07563 +rasha( ) , that be far (02486 +chaliylah ) from thee:Shall not the Judge (08199 +shaphat ) of all (03605 +kol ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat ) ?

after Gen\_19\_06 And Lot (03876 +Lowt ) went (03318 +yatsa ) out at the door (06607 +pethach ) unto them , and shut (05462 +cagar ) the door (01817 +deleth ) {after} (00310 +)achar ) him ,

after Gen\_19\_31 And the firstborn (01067 +bekiyrah ) said (00559 +)amar ) unto the younger (06810 +tsa(iyr ) , Our father (1) [ is ] old (02204 +zaqen ) , and [ there is ] not a man (00376 +)iysh ) in the earth (00776 +)erets ) to come (00935 +bow ) in unto us {after} the manner (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ) :

after Gen\_22\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these things (01697 +dabar ) , that God (00430 +)elohiym ) did tempt (05254 +nacah ) Abraham (85) , and said (00559 +)amar ) unto him , Abraham (85):and he said (00559 +)amar ) , Behold (02009 +hinneh ) , [ here ] I [ am ] .

after Gen\_22\_20 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these things (01697 +dabar ) , that it was told (05046 +nagad ) Abraham (85) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Milcah (04435 +Milkah ) , she hath also born (03205 +yalad ) children (01121 +ben ) unto thy brother (00251 +)ach ) Nahor (005152 + +Q@riyowth Nachowr ) ;

after Gen\_23\_19 And {after} (00310 +)achar ) this , Abraham (85) buried (06912 +qabar ) Sarah (08283 +Sarah ) his wife (00802 +)ishshah ) in the cave (04631 +m@(arah ) of the field (07704 +sadeh ) of Machpelah (04375 +Makpelah ) before Mamre (04471 +Mamre )):the same (01931 +huw ) [ is ] Hebron (02275 +Chebrown ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

after Gen\_24\_55 And her brother (00251 +)ach ) and her mother (00517 +)em ) said (00559 +)amar ) , Let the damsel (05291 +na(arah ) abide (03427 +yashab ) with us [ a few ] days (03117 +yowm ) , at (00176 +)ow ) the least (00176 +)ow ) ten (06218 +(asowr ) ; {after} (00310 +)achar ) that she shall go (03212 +yalak ) .

after Gen\_24\_67 And Isaac (03327 +Yitschaq ) brought (00935 +bow ) her into his mother (00517 +)em ) Sarah s (08283 +Sarah ) tent (00168 +)ohel ) , and took (03947 +laqach ) Rebekah (07259 +Ribqah ) , and she became (01961 +hayah ) his wife (00802 +)ishshah ) ; and he loved (00157 +)ahab ) her:and Isaac (03327 +Yitschaq ) was comforted (05162 +nacham ) {after} (00310 +)achar ) his mother s (00517 +)em ) [ death ] .

after Gen\_25\_11 . And it came (01061 +bikkuwr ) to pass {after} (00310 +)achar ) the death (04194 +maveth ) of Abraham (85) , that God (00430 +)elohiym ) blessed (01288 +barak ) his son (01121 +ben ) Isaac (03327 +Yitschaq ) ; and Isaac (03327 +Yitschaq ) dwelt (03427 +yashab ) by the well (00883 +B@)er la - Chay Ro)iy ) Lahairoi (00883 +B@)er la - Chay Ro)iy ) .

after Gen\_25\_26 And {after} (00310 +)achar ) that came (03318 +yatsa ) his brother (00251 +)ach ) out , and his hand (03027 +yad ) took hold (00270 +)achaz ) on Esau s (06215 +(Esav ) heel (06119 +(aqeb ) ; and his name (08034 +shem ) was called (07121 +qara ) Jacob (03290 +Ya(aqob ):and Isaac (03327 +Yitschaq ) [ was ] threescore (08346 +shishshiyim ) years (08141 +shaneh ) old (01121 +ben ) when she bare (03205 +yalad ) them .

after Gen\_26\_18 And Isaac (03327 +Yitschaq ) digged (02658 +chaphar ) again (07725 +shuwb ) the wells (00875 +@)er ) of water (04325 +mayim ) , which (00834 +)aher ) they had digged (02658 +chaphar ) in the days (03117 +yowm ) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy ) had stopped (05640 +catham ) them after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85):and he called (07121 +qara ) their names (08034 +shem ) {after} the names (08034 +shem ) by which (00834 +)aher ) his father (1) had called (07121 +qara ) them .

after Gen\_26\_18 And Isaac (03327 +Yitschaq ) digged (02658 +chaphar ) again (07725 +shuwb ) the wells (00875 +@)er ) of water (04325 +mayim ) , which (00834 +)aher ) they had digged (02658 +chaphar ) in the days (03117 +yowm ) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy ) had stopped (05640 +catham ) them {after} (00310 +)achar ) the death (04194 +maveth ) of Abraham (85):and he called

(07121 +qara) ) their names (08034 +shem ) after the names (08034 +shem ) by which (00834 +)aher ) his father (1) had called (07121 +qara) ) them .

after Gen\_31\_23 And he took (03947 +laqach ) his brethren (00251 +)ach ) with him , and pursued (07291 +radaph ) {after} (00310 +)achar ) him seven (07651 +sheba() days (03117 +yowm ) journey (01870 +derek ) ; and they overtook (01692 +dabaq ) him in the mount (02022 +har ) Gilead (01568 +Gil(ad) ) .

after Gen\_31\_30 And now (06258 +(attah) ) , [ though ] thou wouldst needs be gone (01980 +halak ) , because (03588 +kiy ) thou sore longedst (03700 +kacaph ) {after} thy father s (1) house (01004 +bayith ) , [ yet ] wherefore (04100 +mah ) hast thou stolen (01589 +ganab ) my gods (00430 +)elohiym ) ?

after Gen\_31\_36 . And Jacob (03290 +Ya(aqob) ) was wroth (02734 +charah ) , and chode (07378 +riyb ) with Laban (03837 +Laban ):and Jacob (03290 +Ya(aqob) ) answered (06030 +(anah) ) and said (00559 +)amar ) to Laban (03837 +Laban ) , What (04100 +mah ) [ is ] my trespass (06588 +pesha() ? what (04100 +mah ) [ is ] my sin (02403 +chatta)ah ) , that thou hast so hotly (01814 +dalaq ) pursued (01814 +dalaq ) {after} (00310 +)achar ) me ?

after Gen\_32\_29 And Jacob (03290 +Ya(aqob) ) asked (07592 +sha)al ) [ him ] , and said (00559 +)amar ) , Tell (05046 +nagad ) [ me ] , I pray (04994 +na) ) thee , thy name (08034 +shem ) . And he said (00559 +)amar ) , Wherefore (04100 +mah ) [ is ] it [ that ] thou dost ask (07592 +sha)al ) {after} my name (08034 +shem ) ? And he blessed (01288 +barak ) him there (08033 +sham ) .

after Gen\_33\_02 And he put (07760 +suwm ) the handmaids (08198 +shiphchah ) and their children (03206 +yeled ) foremost (07223 +ri)shown ) , and Leah (03812 +Le)ah ) and her children (03206 +yeled ) {after} (00314 +)acharown ) , and Rachel (07354 +Rachel ) and Joseph (03130 +Yowceph ) hindermost (00314 +)acharown ) .

after Gen\_33\_07 And Leah (03812 +Le)ah ) also (01571 +gam ) with her children (03206 +yeled ) came (05066 +nagash ) near (05066 +nagash ) , and bowed (07812 +shachah ) themselves:and {after} (00310 +)achar ) came (05066 +nagash ) Joseph (03130 +Yowceph ) near (05066 +nagash ) and Rachel (07354 +Rachel ) , and they bowed (07812 +shachah ) themselves .

after Gen\_35\_05 And they journeyed (05265 +naca():and the terror (02847 +chittah ) of God (00430 +)elohiym ) was upon the cities (05892 +(iyr) ) that [ were ] round (05439 +cabiyb ) about them , and they did not pursue (07291 +radaph ) {after} (00310 +)achar ) the sons (01121 +ben ) of Jacob (03290 +Ya(aqob) ) .

after Gen\_35\_12 And the land (00776 +)erets ) which (00834 +)aher ) I gave (05414 +nathan ) Abraham (85) and Isaac (03327 +Yitschaq ) , to thee I will give (05414 +nathan ) it , and to thy seed (02233 +zera() {after} (00310 +)achar ) thee will I give (05414 +nathan ) the land (00776 +)erets ) .

after Gen\_36\_40 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the dukes (00441 +)alluwph ) [ that came ] of Esau (06215 +(Esav) ) , according to their families (04940 +mishpachah ) , {after} their places (04725 +maqowm ) , by their names (08034 +shem ) ; duke (00441 +)alluwph ) Timnah (08555 +Timna() , duke (00441 +)alluwph ) Alvah (05933 +(Alvah) ) , duke (00441 +)alluwph ) Jetheth (03509 +Y@theyh ) ,

after Gen\_37\_17 And the man (00376 +)iysh ) said (00559 +)amar ) , They are departed (05265 +naca() hence (02088 +zeh ) ; for I heard (08085 +shama() them say (00559 +)amar ) , Let us go (03212 +yalak ) to Dothan (01886 +Dothan ) . And Joseph (03130 +Yowceph ) went (03212 +yalak ) {after} (00310 +)achar ) his brethren (00251 +)ach ) , and found (04672 +matsa) ) them in Dothan (01886 +Dothan ) .

after Gen\_38\_24 . And it came (01961 +hayah ) to pass about three (07969 +shalowsh ) months (02320

+chodesh ) {after} , that it was told (05046 +nagad ) Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Tamar (08559 +Tamar ) thy daughter (03618 +kallah ) in law (03618 +kallah ) hath played the harlot (02181 +zanah ) ; and also (01571 +gam ) , behold (02009 +hinneh ) , she [ is ] with child (02030 +hareh ) by whoredom (02183 +zanuwn ) . And Judah (03063 +Y@huwdah ) said (00559 +)amar ) , Bring (03318 +yatsa ) her forth (03318 +yatsa ) , and let her be burnt (08313 +saraph ) .

after Gen\_39\_07 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , that his master s (00113 +)adown ) wife (00802 +)ishshah ) cast (05375 +nasa ) her eyes (05869 +(ayin ) upon Joseph (03130 +Yowceph ) ; and she said (00559 +)amar ) , Lie (07901 +shakab ) with me .

after Gen\_40\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , [ that ] the butler (04945 +mashqeh ) of the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) and [ his ] baker (00644 +)aphah ) had offended (02398 +chata ) their lord (00113 +)adown ) the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .

after Gen\_40\_13 Yet (05750 +(owd ) within three (07969 +shalowsh ) days (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa ) up thine head (07218 +rosh ) , and restore (07725 +shuwb ) thee unto thy place (03653 +ken ):and thou shalt deliver (05414 +nathan ) Pharaoh s (06547 +Par(oh ) cup (03563 +kowc ) into his hand (03027 +yad ) , {after} the former (07223 +ri)shown ) manner (04941 +mishpat ) when (00834 +)aher ) thou wast (01961 +hayah ) his butler (04945 +mashqeh ) .

after Gen\_41\_03 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) other (00312 +)acher ) kine (06510 +parah ) came (05927 +(alah ) up {after} (00310 +)achar ) them out of the river (02975 +y@(or ) , ill (07451 +ra( ) favoured (04758 +mar)eh ) and leanfleshed ; and stood (05975 +(amad ) by the [ other ] kine (06510 +parah ) upon the brink (08193 +saphah ) of the river (02975 +y@(or ) .

after Gen\_41\_06 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) thin (01851 +daq ) ears (07641 +shibbol ) and blasted (07710 +shadaph ) with the east (06921 +qadiym ) wind sprung (06779 +tsamach ) up {after} (00310 +)achar ) them .

after Gen\_41\_19 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) other (00312 +)acher ) kine (06510 +parah ) came (05927 +(alah ) up {after} (00310 +)achar ) them , poor (01800 +dal ) and very (03966 +m@(od ) ill (07451 +ra( ) favoured (08389 +to)ar ) and leanfleshed (07534 +raq ) , such (02007 +hennah ) as I never (03808 +lo ) saw (07200 +ra)ah ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) for badness (07455 +roa( ) :

after Gen\_41\_23 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) ears (07641 +shibbol ) , withered (06798 +tsanam ) , thin (01851 +daq ) , [ and ] blasted (07710 +shadaph ) with the east (06921 +qadiym ) wind , sprung (06779 +tsamach ) up {after} (00310 +)achar ) them :

after Gen\_41\_27 And the seven (07651 +sheba( ) thin (07534 +raq ) and ill (07451 +ra( ) favoured kine (06510 +parah ) that came (05927 +(alah ) up {after} (00310 +)achar ) them [ are ] seven (07651 +sheba( ) years (08141 +shaneh ) ; and the seven (07651 +sheba( ) empty (07386 +reyq ) ears (07641 +shibbol ) blasted (07710 +shadaph ) with the east (06921 +qadiym ) wind shall be seven (07651 +sheba( ) years (08141 +shaneh ) of famine (07458 +ra(ab ) .

after Gen\_41\_30 And there shall arise (06965 +quwm ) {after} (00310 +)achar ) them seven (07651 +sheba( ) years (08141 +shaneh ) of famine (07458 +ra(ab ) ; and all (03605 +kol ) the plenty (07647 +saba( ) shall be forgotten (07911 +shakach ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; and the famine (07458 +ra(ab ) shall consume (03615 +kalah ) the land (00776 +)erets ) ;

after Gen\_44\_04 [ And ] when they were gone (03318 +yatsa ) out of the city (05892 +(iyr ) , [ and ] not [

yet ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) {after} (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou dost overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) ?

after Gen\_45\_15 Moreover he kissed (05401 +nashaq ) all (03605 +kol ) his brethren (00251 +)ach ) , and wept (01058 +bakah ) upon them:and {after} (00310 +)achar ) that his brethren (00251 +)ach ) talked (01696 +dabar ) with him .

after Gen\_45\_23 And to his father (1) he sent (07971 +shalach ) {after} this (02063 +zo)th ) [ manner ] ; ten (06235 +(eser ) asses (00860 +)athown ) laden (05375 +nasa ) with the good (02898 +tuwb ) things of Egypt (04714 +Mitsrayim ) , and ten (06235 +(eser ) she asses (02543 +chamowr ) laden (05375 +nasa ) with corn (01250 +bar ) and bread (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the way (01870 +derek ) .

after Gen\_48\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , that [ one ] told (00559 +)amar ) Joseph (03130 +Yowceph ) , Behold (02009 +hinneh ) , thy father (1) [ is ] sick (02470 +chalah ):and he took (03947 +laqach ) with him his two (08147 +sh@nayim ) sons (01121 +ben ) , Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ) .

after Gen\_48\_04 And said (00559 +)amar ) unto me , Behold (02005 +hen ) , I will make thee fruitful (06509 +parah ) , and multiply (07235 +rabah ) thee , and I will make (05414 +nathan ) of thee a multitude (06951 +qahal ) of people (05971 +(am ) ; and will give (05414 +nathan ) this (02063 +zo)th ) land (00776 +)erets ) to thy seed (02233 +zera( ) {after} (00310 +)achar ) thee [ for ] an everlasting (05769 +(owlam ) possession (00272 +)achuzzah ) .

after Gen\_48\_06 And thy issue (04138 +mowledeth ) , which (00834 +)aher ) thou begetteth (03205 +yalad ) after (00310 +)achar ) them , shall be thine , [ and ] shall be called (07121 +qara ) {after} (05921 +(al ) the name (08034 +shem ) of their brethren (00251 +)ach ) in their inheritance (05159 +nachalah ) .

after Gen\_48\_06 And thy issue (04138 +mowledeth ) , which (00834 +)aher ) thou begetteth (03205 +yalad ) {after} (00310 +)achar ) them , shall be thine , [ and ] shall be called (07121 +qara ) after (05921 +(al ) the name (08034 +shem ) of their brethren (00251 +)ach ) in their inheritance (05159 +nachalah ) .

after Gen\_50\_14 And Joseph (03130 +Yowceph ) returned (07725 +shuwb ) into Egypt (04714 +Mitsrayim ) , he , and his brethren (00251 +)ach ) , and all (03605 +kol ) that went (05927 +(alah ) up with him to bury (06912 +qabar ) his father (1) , {after} (00310 +)achar ) he had buried (06912 +qabar ) his father (1) .

after Heb\_03\_05 And Moses (3475 -Moseus -) verily (3303 -men -) [ was ] faithful (4103 -pistos -) in all (3650 -holos -) his house (3624 -oikos -) , as a servant (2324 -therapon -) , for a testimony (3142 -marturion -) of those (3588 -ho -) things which were to be spoken (2980 -laleo -) {after} ;

after Heb\_04\_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , {after} (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a time (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

after Heb\_04\_11 . Let us labour (4704 -spoudazo -) therefore (3767 -oun -) to enter (1525 -eiserchomai -) into (1519 -eis -) that rest (2663 -katapausis -) , lest (3361 -me -) any (5100 -tis -) man fall (4098 -pipto -) {after} (1722 -en -) the same (0846 -autos -) example (5262 -hupodeigma -) of unbelief (0543 -apeitheia -) .

after Heb\_05\_06 As he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [ place ] , Thou [ art

] a priest (2409 -hiereus -) for ever (0165 -aion -) {after} (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

after Heb\_05\_10 . Called (4316 -prosagoreuo -) of God (2316 -theos -) an high (0749 -archiereus -) priest (0749 -archiereus -) {after} (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

after Heb\_06\_15 And so (3779 -houto -) , {after} he had patiently (3114 -makrothumeo -) endured (3114 -makrothumeo -) , he obtained (2013 -epitugchano -) the promise (1860 -epaggelia -) .

after Heb\_06\_20 Whither (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 -eiserchomai -) , [ even ] Jesus (2424 -Iesous -) , made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) {after} (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

after Heb\_07\_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -) gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and {after} (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

after Heb\_07\_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , ( for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) , ) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [ was there ] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 -anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) {after} (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

after Heb\_07\_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , ( for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) , ) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [ was there ] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 -anistemi -) {after} (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

after Heb\_07\_15 And it is yet (2089 -eti -) far (4054 -perissoteron -) more (4055 -perissoteros -) evident (2612 -katadelos -):for that {after} (2596 -kata -) the similitude (3665 -homoiotes -) of Melchisedec (3198 -Melchisedek -) there ariseth (0450 -anistemi -) another (2087 -heteros -) priest (2409 -hiereus -) ,

after Heb\_07\_16 Who (3739 -hos -) is made (1096 -ginomai -) , not after (2596 -kata -) the law (3551 -nomos -) of a carnal (4559 -sarkikos -) commandment (1785 -entole -) , but {after} (2596 -kata -) the power (1411 -dunamis -) of an endless (0179 -akatalutos -) life (2222 -zoe -) .

after Heb\_07\_16 Who (3739 -hos -) is made (1096 -ginomai -) , not {after} (2596 -kata -) the law (3551 -nomos -) of a carnal (4559 -sarkikos -) commandment (1785 -entole -) , but after (2596 -kata -) the power (1411 -dunamis -) of an endless (0179 -akatalutos -) life (2222 -zoe -) .

after Heb\_07\_17 For he testifieth (3140 -martureo -) , Thou [ art ] a priest (2409 -hiereus -) for ever (0165 -aion -) {after} (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

after Heb\_07\_21 ( For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -) ; but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 -metamellomai -) , Thou [ art ] a priest (2409 -hiereus -) for ever (0165 -aion -) {after} (2596 -kata -) the order (5010 -taxis -)

of Melchisedec (3198 -Melchisedek -):)

after Heb\_08\_10 For this (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) {after} (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -) my laws (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 -kardia -):and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

after Heb\_09\_03 And {after} (3326 -meta -) the second (1208 -deuteros -) veil (2665 -katapetasma -) , the tabernacle (4633 -skene -) which (3588 -ho -) is called (3004 -lego -) the Holiest (0039 -hagion -) of all ;

after Heb\_09\_17 For a testament (1242 -diatheke -) [ is ] of force (0949 -bebaios -) {after} men are dead (3498 -nekros -):otherwise (1893 -epei -) it is of no (3361 -me -) strength (2480 -ischuo -) at (3379 -mepote -) all (4219 -pote -) while (3753 -hote -) the testator (1303 -diatithemai -) liveth (2198 -zao -) .

after Heb\_09\_27 And as it is appointed (0606 -apokeimai -) unto men (0444 -anthropos -) once (0530 -hapax -) to die (0599 -apothnesko -) , but {after} (3326 -meta -) this (5124 -touto -) the judgment (2920 -krisis -) :

after Heb\_10\_12 But this (3778 -houtos -) man , {after} he had offered (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

after Heb\_10\_15 [ Whereof ] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) also (2532 -kai -) is a witness (3140 -martureo -) to us:for {after} (3326 -meta -) that he had said (4280 -proereo -) before (4280 -proereo -)

after Heb\_10\_16 This (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with them {after} (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

after Heb\_10\_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) {after} (3326 -meta -) that we have received (2983 -lambano -) the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) ,

after Heb\_10\_32 But call (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386 -proteron -) days (2250 -hemera -) , in which (3739 -hos -) , {after} ye were illuminated (5461 -photizo -) , ye endured (5278 -hupomeno -) a great (4183 -polus -) fight (0119 -athlesis -) of afflictions (3804 -pathema -) ;

after Heb\_10\_36 For ye have need (5532 -chreia -) of patience (5281 -hupomone -) , that , {after} ye have done (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) , ye might receive (2865 -komizo -) the promise (1860 -epaggelia -) .

after Heb\_11\_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) {after} (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

after Heb\_11\_30 By faith (4102 -pistis -) the walls (5038 -teichos -) of Jericho (2410 -Hiericho -) fell (4098 -pipto -) down , {after} they were compassed (2944 -kukloo -) about (2944 -kukloo -) seven (2033 -hepta -)

days (2250 -hemera -) .

after Heb\_12\_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [ us ] {after} (2596 -kata -) their own (0848 -hautou -) pleasure (1380 -dokeo -) ; but he for [ our ] profit (4851 -sumphero -) , that [ we ] might be partakers (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

after Hos\_02\_05 For their mother (00517 +)em ) hath played the harlot (02181 +zanah ):she that conceived (02030 +hareh ) them hath done shamefully (03001 +yabesh ):for she said (00559 +)amar ) , I will go (03212 +yalak ) {after} (00310 +)achar ) my lovers (00157 +)ahab ) , that give (05414 +nathan ) [ me ] my bread (03899 +lechem ) and my water (04325 +mayim ) , my wool (06785 +tsemer ) and my flax (06593 +pishteh ) , mine oil (08081 +shemen ) and my drink (08250 +shiqquwy ) .

after Hos\_02\_07 And she shall follow (07291 +radaph ) {after} (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not overtake (05381 +nasag ) them ; and she shall seek (01245 +baqash ) them , but shall not find (04672 +matsa ) [ them ] :then shall she say (00559 +)amar ) , I will go (03212 +yalak ) and return (07725 +shuwb ) to my first (07223 +ri)shown ) husband (00376 +)iysh ) ; for then (00227 +)az ) [ was it ] better (02896 +towb ) with me than now (06258 +(attah ) .

after Hos\_02\_13 And I will visit (06485 +paqad ) upon her the days (03117 +yowm ) of Baalim (01168 +Ba(al ) , wherein (00834 +)aher ) she burned (06999 +qatar ) incense (06999 +qatar ) to them , and she decked (05710 +(adah ) herself with her earrings (05141 +nexem ) and her jewels (02484 +chelyah ) , and she went (03212 +yalak ) {after} (00310 +)achar ) her lovers (00157 +)ahab ) , and forgot (07911 +shakach ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

after Hos\_05\_08 . Blow (08628 +taqa() ye the cornet (07782 +showphar ) in Gibeah (01390 +Gib(ah ) , [ and ] the trumpet (02689 +chatsots@rah ) in Ramah (07414 +Ramah ):cry (07321 +ruwa() aloud (07321 +ruwa() [ at ] Bethaven (01007 +Beyth )Aven ) , {after} (00310 +)achar ) thee , O Benjamin (01144 +Binyamiyn ) .

after Hos\_05\_11 Ephraim (00669 +)Ephrayim ) [ is ] oppressed (06231 +(ashaq ) [ and ] broken (07533 +ratsats ) in judgment (04941 +mishpat ) , because (03588 +kiy ) he willingly (02974 +ya)al ) walked (01980 +halak ) {after} (00310 +)achar ) the commandment (06673 +tsav ) .

after Hos\_07\_04 They [ are ] all (03605 +kol ) adulterers (05003 +na)aph ) , as an oven (08574 +tannuwr ) heated (01197 +ba(ar ) by the baker (00644 +)aphah ) , [ who ] ceaseth (07673 +shabath ) from raising (05872 +(Eyn Gedy ) {after} he hath kneaded (03888 +luwsh ) the dough (01217 +batseq ) , until (05704 +(ad ) it be leavened (02557 +chametz ) .

after Hos\_11\_10 They shall walk (03212 +yalak ) {after} (00310 +)achar ) the LORD (03068 +Y@hovah ):he shall roar (07580 +sha)ag ) like a lion (00738 +)ariy ):when (03588 +kiy ) he shall roar (07580 +sha)ag ) , then the children (01121 +ben ) shall tremble (02729 +charad ) from the west (03220 +yam ) .

after Hos\_12\_01 . Ephraim (00669 +)Ephrayim ) feedeth (07462 +ra(ah ) on wind (07307 +ruwach ) , and followeth (07291 +radaph ) {after} the east (06921 +qadiym ) wind:he daily increaseth (07235 +rabah ) lies (03576 +kazab ) and desolation (07701 +shod ) ; and they do make (03772 +karath ) a covenant (01285 +b@riyth ) with the Assyrians (00804 +)Ashshuwr ) , and oil (08081 +shemen ) is carried (02986 +yabal ) into Egypt (04714 +Mitsrayim ) .

after Isa\_01\_23 Thy princes (08269 +sar ) [ are ] rebellious (05637 +carar ) , and companions (02270 +chaber ) of thieves (01590 +gannab ):every (03605 +kol ) one loveth (00157 +)ahab ) gifts (07810 +shachad ) , and followeth (07291 +radaph ) {after} rewards (08021 +shalmon ):they judge (08199 +shaphat ) not the fatherless (03490 +yathowm ) , neither (03808 +lo ) doth the cause (07379 +riyb ) of the widow (00490 +)almanah ) come (00935 +bow ) unto them .

after Isa\_05\_17 Then shall the lambs (03532 +kebes ) feed (07462 +ra(ah ) {after} their manner (01699 +dober ) , and the waste (02723 +chorbah ) places of the fat (04220 +meach ) ones shall strangers (01481 +guwr ) eat (00398 +)akal ) .

after Isa\_10\_24 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) , O my people (05971 +(am ) that dwellest (03427 +yashab ) in Zion (06726 +Tsiyown ) , be not afraid (03372 +yare) ) of the Assyrian (00804 +)Ashshuwr ):he shall smite (05221 +nakah ) thee with a rod (07626 +shebet ) , and shall lift (05375 +nasa) ) up his staff (04294 +matteh ) against (05921 +(al ) thee , {after} the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ) .

after Isa\_10\_26 And the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) shall stir (05782 +(uwr ) up a scourge (07752 +showt ) for him according to the slaughter (04347 +makkah ) of Midian (04080 +Midyan ) at the rock (06697 +tsuwr ) of Oreb (06157 +(arob ):and [ as ] his rod (04294 +matteh ) [ was ] upon the sea (03220 +yam ) , so shall he lift (05375 +nasa) ) it up {after} the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ) .

after Isa\_11\_03 And shall make him of quick understanding (07306 +ruwach ) in the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ):and he shall not judge (08199 +shaphat ) after the sight (04758 +mar)eh ) of his eyes (05869 +(ayin ) , neither (03808 +lo) ) reprove (03198 +yakach ) {after} (00310 +)achar ) the hearing (04926 +mishma( ) of his ears (00241 +)ozen ) :

after Isa\_11\_03 And shall make him of quick understanding (07306 +ruwach ) in the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ):and he shall not judge (08199 +shaphat ) {after} the sight (04758 +mar)eh ) of his eyes (05869 +(ayin ) , neither (03808 +lo) ) reprove (03198 +yakach ) after (00310 +)achar ) the hearing (04926 +mishma( ) of his ears (00241 +)ozen ) :

after Isa\_23\_17 And it shall come (01961 +hayah ) to pass {after} the end (07093 +qets ) of seventy (07657 +shib(iym . ) years (08141 +shaneh ) , that the LORD (03068 +Y@hovah ) will visit (06485 +paqad ) Tyre (06865 +Tsor ) , and she shall turn (07725 +shuwb ) to her hire (00868 +)ethnan ) , and shall commit (02181 +zanah ) fornication (02181 +zanah ) with all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

after Isa\_24\_22 And they shall be gathered (00622 +)acaph ) together , [ as ] prisoners (00616 +)acciyr ) are gathered (00626 +)acephah ) in the pit (00953 +bowr ) , and shall be shut (05462 +cagar ) up in the prison (04525 +macger ) , and {after} many (07230 +rob ) days (03117 +yowm ) shall they be visited (06485 +paqad ) .

after Isa\_43\_10 Ye [ are ] my witnesses (05707 +(ed ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and my servant (05650 +(ebed ) whom (00834 +)aher ) I have chosen (00977 +bachar ):that ye may know (03045 +yada( ) and believe (00539 +)aman ) me , and understand (00995 +biyn ) that I [ am ] he:before (06440 +paniym ) me there was no (03808 +lo) ) God (00410 +)el ) formed (03335 +yatsar ) , neither (03808 +lo) ) shall there be {after} (00310 +)achar ) me .

after Isa\_44\_13 The carpenter (02796 +charash ) stretcheth (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he marketh (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtsu(ah ) , and he marketh (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it {after} the figure (08403 +tabniyth ) of a man (00376 +)iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

after Isa\_45\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , The labour

(03018 +y@giya ) of Egypt (04714 +Mitsrayim ) , and merchandise (05505 +cachar ) of Ethiopia (03568 +Kuwsh ) and of the Sabeans (05436 +C@ba)iy ) , men (00582 +)enowsh ) of stature (04060 +middah ) , shall come (05674 +(abar ) over (05674 +(abar ) unto thee , and they shall be thine:they shall come (03212 +yalak ) {after} (00310 +)achar ) thee ; in chains (02131 +ziyqah ) they shall come (05674 +(abar ) over (05674 +(abar ) , and they shall fall (07812 +shachah ) down (07812 +shachah ) unto thee , they shall make supplication (06419 +palal ) unto thee , [ saying ] , Surely (00389 +)ak ) God (00410 +)el ) [ is ] in thee ; and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) , [ there is ] no (00657 +)ephec ) God (00430 +)elohiy ) .

after Isa\_49\_20 The children (01121 +ben ) which thou shalt have , {after} thou hast lost (07923 +shikkuliy ) the other , shall say (00559 +)amar ) again (05750 +(owd ) in thine ears (00241 +)ozen ) , The place (04725 +maqowm ) [ is ] too strait (06862 +tsar ) for me:give (05066 +nagash ) place (04725 +maqowm ) to me that I may dwell (03427 +yashab ) .

after Isa\_51\_01 . Hearken (08085 +shama() to me , ye that follow (07291 +radaph ) {after} (0310)achar ) righteousness (06664 +tsedeq ) , ye that seek (01245 +baqash ) the LORD (03068 +Y@hovah ):look (05027 +nabat ) unto the rock (06697 +tsuwr ) [ whence ] ye are hewn (02672 +chatsab ) , and to the hole (04618 +ma(anah ) of the pit (00953 +bowr ) [ whence ] ye are digged (05365 +naqar ) .

after Isa\_65\_02 I have spread (06566 +paras ) out my hands (03027 +yad ) all (03605 +kol ) the day (03117 +yowm ) unto a rebellious (05637 +carar ) people (05971 +(am ) , which walketh (01980 +halak ) in a way (01870 +derek ) [ that was ] not good (02896 +towb ) , {after} (00310 +)achar ) their own thoughts (04284 +machashabah ) ;

after Jam\_03\_09 Therewith (0846 -autos -) bless (2127 -eulogeo -) we God (2316 -theos -) , even the Father (3962 -pater -) ; and therewith (0846 -autos -) curse (2672 -kataraoim -) we men (0444 -anthropos -) , which (3588 -ho -) are made (1096 -ginomai -) {after} (2596 -kata -) the similitude (3669 -homoiosis -) of God (2316 -theos -) .

after Jer\_02\_02 Go (01980 +halak ) and cry (07121 +qara ) in the ears (00241 +)ozen ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I remember (02142 +zakar ) thee , the kindness (02617 +cheded ) of thy youth (05271 +na(uwr ) , the love (00160 +)ahabah ) of thine espousals (03623 +k@luwlah ) , when thou wentest (03212 +yalak ) {after} (00310 +)achar ) me in the wilderness (04057 +midbar ) , in a land (00776 +)erets ) [ that was ] not sown (02232 +zara() .

after Jer\_02\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , What (04100 +mah ) iniquity (05766 +(evel ) have your fathers (1) found (04672 +matsa ) in me , that they are gone far (07368 +rashaq ) from me , and have walked (03212 +yalak ) {after} (00310 +)achar ) vanity (01892 +hebel ) , and are become (01891 +habal ) vain (01891 +habal ) ?

after Jer\_02\_08 The priests (03548 +kohen ) said (00559 +)amar ) not , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) ? and they that handle (08610 +taphas ) the law (08451 +towrah ) knew (03045 +yada() me not:the pastors (07462 +ra(ah ) also transgressed (06586 +pasha() against me , and the prophets (05030 +nabiy ) prophesied (05012 +naba ) by Baal (01168 +Ba(al ) , and walked (01980 +halak ) {after} (00310 +)achar ) [ things that ] do not profit (03276 +ya(al ) .

after Jer\_02\_23 How (00349 +)eyk ) canst thou say (00559 +)amar ) , I am not polluted (02930 +tame ) , I have not gone (01980 +halak ) {after} (00310 +)achar ) Baalim (01168 +Ba(al ) ? see (07200 +ra(ah ) thy way (01870 +derek ) in the valley (01516 +gay ) , know (03045 +yada() what (04100 +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her ways (01870 +derek ) ;

after Jer\_02\_25 Withhold (04513 +mana() thy foot (07272 +regel ) from being unshod (03182 +yacheph ) ,

and thy throat (01627 +garown ) from thirst (06773 +tsim)ah ):but thou saidst (00559 +)amar ) , There is no hope (02976 +ya)ash ):no (03808 +lo) ) ; for I have loved (00157 +)ahab ) strangers (02114 +zuwr ) , and {after} (00310 +)achar ) them will I go (03212 +yalak ) .

after Jer\_03\_07 And I said (00559 +)amar ) {after} (00310 +)achar ) she had done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] , Turn (07725 +shuwb ) thou unto me . But she returned (07725 +shuwb ) not . And her treacherous (00901 +bagowd ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) [ it ] .

after Jer\_03\_17 At that time (06256 +(eth ) they shall call (07121 +qara) ) Jerusalem (03389 +Y@ruwshalaim ) the throne (03678 +kicce) ) of the LORD (03068 +Y@hovah ) ; and all (03605 +kol ) the nations (01471 +gowy ) shall be gathered (06960 +qavah ) unto it , to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to Jerusalem (03389 +Y@ruwshalaim ):neither (03808 +lo) ) shall they walk (03212 +yalak ) any more (05750 +(owd ) {after} (00310 +)achar ) the imagination (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ) .

after Jer\_05\_08 They were [ as ] fed (02109 +zuwn ) horses (05483 +cuwc ) in the morning (07904 +shakah ):every (00376 +)iysh ) one (00376 +)iysh ) neighed (06670 +tsahal ) {after} (00413 +)el ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) .

after Jer\_07\_06 [ If ] ye oppress (06231 +(ashaq ) not the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , and the widow (00490 +)almanah ) , and shed (08210 +shaphak ) not innocent (05355 +naqiy ) blood (01818 +dam ) in this (02088 +zeh ) place (04725 +maqowm ) , neither (03808 +lo) ) walk (03212 +yalak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to your hurt (07451 +ra( ) :

after Jer\_07\_09 Will ye steal (01589 +ganab ) , murder (07523 +ratsach ) , and commit (05003 +na)aph ) adultery (05003 +na)aph ) , and swear (07650 +shaba( ) falsely (08267 +sheqer ) , and burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ) , and walk (01980 +halak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) whom (00834 +)aher ) ye know (03045 +yada( ) not ;

after Jer\_08\_02 And they shall spread (07849 +shatach ) them before the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , whom (00834 +)aher ) they have loved (00157 +)ahab ) , and whom (00834 +)aher ) they have served (05647 +(abad ) , and {after} (00310 +)achar ) whom (00834 +)aher ) they have walked (01980 +halak ) , and whom they have sought (01875 +darash ) , and whom (00834 +)aher ) they have worshipped (07812 +shachah ):they shall not be gathered (00622 +)acaph ) , nor (03808 +lo) ) be buried (06912 +qabar ) ; they shall be for dung (01828 +domen ) upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

after Jer\_09\_14 But have walked (03212 +yalak ) after (00310 +)achar ) the imagination (08307 +sh@riyruwth ) of their own heart (03820 +leb ) , and {after} (00310 +)achar ) Baalim (01168 +Ba(al ) , which (00834 +)aher ) their fathers (1) taught (03925 +lamad ) them :

after Jer\_09\_14 But have walked (03212 +yalak ) {after} (00310 +)achar ) the imagination (08307 +sh@riyruwth ) of their own heart (03820 +leb ) , and after (00310 +)achar ) Baalim (01168 +Ba(al ) , which (00834 +)aher ) their fathers (1) taught (03925 +lamad ) them :

after Jer\_09\_16 I will scatter (06327 +puwts ) them also among the heathen (01471 +gowy ) , whom (00834 +)aher ) neither (03808 +lo) ) they nor their fathers (1) have known (03045 +yada( ):and I will send (07971 +shalach ) a sword (02719 +chereb ) {after} (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them .

after Jer\_09\_22 Speak (01696 +dabar ) , Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068

+Y@hovah ) , Even the carcasses (05038 +n@belah ) of men (00120 +)adam ) shall fall (05307 +naphal ) as dung (01828 +domen ) upon the open (06440 +paniym ) field (07704 +sadeh ) , and as the handful (05995 +(amiyr ) {after} (00310 +)achar ) the harvestman (07114 +qatsar ) , and none (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .

after Jer\_11\_10 They are turned (07725 +shuwb ) back (07725 +shuwb ) to the iniquities (05771 +(avon ) of their forefathers , which (00834 +)aher ) refused (03985 +ma)en ) to hear (08085 +shama( ) my words (01697 +dabar ) ; and they went (01980 +halak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them:the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) have broken (06565 +parar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I made (03772 +karath ) with their fathers (1) .

after Jer\_12\_06 For even (01571 +gam ) thy brethren (00251 +)ach ) , and the house (01004 +bayith ) of thy father (1) , even (01571 +gam ) they have dealt treacherously (00898 +bagad ) with thee ; yea (01571 +gam ) , they have called (07121 +qara ) a multitude (04392 +male ) ) {after} (00310 +)achar ) thee:believe (00539 +)aman ) them not , though (03588 +kiy ) they speak (01696 +dabar ) fair (02896 +towb ) words unto thee .

after Jer\_12\_15 And it shall come to pass , {after} (00310 +)achar ) that I have plucked (05428 +nathash ) them out I will return (07725 +shuwb ) , and have compassion (07355 +racham ) on them , and will bring (07725 +shuwb ) them again (07725 +shuwb ) , every man (00376 +)iysh ) to his heritage (05159 +nachalah ) , and every man (00376 +)iysh ) to his land (00776 +)erets ) .

after Jer\_13\_06 And it came (01961 +hayah ) to pass {after} (07093 +qets ) many (07227 +rab ) days (03117 +yowm ) , that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , go (03212 +yalak ) to Euphrates (06578 +P@rath ) , and take (03947 +laqach ) the girdle (00232 +)ezowr ) from thence (08033 +sham ) , which (00834 +)aher ) I commanded (06680 +tsavah ) thee to hide (02934 +taman ) there (08033 +sham ) .

after Jer\_13\_10 This (02088 +zeh ) evil (07451 +ra( ) people (05971 +(am ) , which refuse (03987 +me)en ) to hear (08085 +shama( ) my words (01697 +dabar ) , which walk (01980 +halak ) in the imagination (08307 +sh@riyruwth ) of their heart (03820 +leb ) , and walk (01980 +halak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , to serve (05647 +(abad ) them , and to worship (07812 +shachah ) them , shall even be as this (02088 +zeh ) girdle (00232 +)ezowr ) , which (00834 +)aher ) is good (06743 +tsalach ) for nothing .

after Jer\_16\_11 Then shalt thou say (00559 +)amar ) unto them , Because your fathers (1) have forsaken (05800 +(azab ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and have walked (03212 +yalak ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and have served (05647 +(abad ) them , and have worshipped (07812 +shachah ) them , and have forsaken (05800 +(azab ) me , and have not kept (08104 +shamar ) my law (08451 +towrah ) ;

after Jer\_16\_12 And ye have done (06213 +(asah ) worse (07489 +ra(a( ) than your fathers (1) ; for , behold (02009 +hinneh ) , ye walk (01980 +halak ) every (00376 +)iysh ) one (00376 +)iysh ) {after} (00310 +)achar ) the imagination (08307 +sh@riyruwth ) of his evil (07451 +ra( ) heart (03820 +leb ) , that they may not hearken (08085 +shama( ) unto me :

after Jer\_16\_16 Behold (02005 +hen ) , I will send (07971 +shalach ) for many (07227 +rab ) fishers (01728 +davvag ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and they shall fish (01770 +diyg ) them ; and {after} (00310 +)achar ) will I send (07971 +shalach ) for many (07227 +rab ) hunters (06719 +tsayad ) , and they shall hunt (06679 +tsuwd ) them from every (03605 +kol ) mountain (02022 +har ) , and from every (03605 +kol ) hill (01389 +gib(ah ) , and out of the holes (05357 +naqiyy ) of the rocks (05553 +cela( ) .

after Jer\_18\_12 And they said (00559 +)amar ) , There is no hope (02976 +ya)ash ):but we will walk (01980 +halak ) {after} (00310 +)achar ) our own devices (04284 +machashabah ) , and we will every (00376 +)iysh ) one (00376 +)iysh ) do (06213 +(asah ) the imagination (08307 +sh@riyruwth ) of his evil (07451 +ra() heart (03820 +leb ) .

after Jer\_23\_17 They say (00559 +)amar ) still unto them that despise (05006 +na)ats ) me , The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) , Ye shall have (01961 +hayah ) peace (07965 +shalowm ) ; and they say (00559 +)amar ) unto every (03605 +kol ) one that walketh (01980 +halak ) {after} the imagination (08307 +sh@riyruwth ) of his own heart (03820 +leb ) , No (03808 +lo ) evil (07451 +ra() shall come (00935 +bow ) upon you .

after Jer\_24\_01 . The LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs (08384 +t@)en ) [ were ] set (03259 +ya(ad ) before (06440 +paniym ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , {after} (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiyim ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , with the carpenters (02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 +Y@ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 +Babel ) .

after Jer\_25\_06 And go (03212 +yalak ) not {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and to worship (07812 +shachah ) them , and provoke me not to anger (03707 +ka(ac ) with the works (04639 +ma(aseh ) of your hands (03027 +yad ) ; and I will do you no (03808 +lo) ) hurt (07489 +ra(a() .

after Jer\_25\_26 And all (03605 +kol ) the kings (04428 +melek ) of the north (06828 +tsaphown ) , far (07350 +rachowq ) and near (07138 +qarowb ) , one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) , which (00834 +)aher ) [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ):and the king (04428 +melek ) of Sheshach (08347 +Sheshak ) shall drink (08354 +shathah ) {after} (00310 +)achar ) them .

after Jer\_28\_12 Then the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) [ the prophet ] , {after} (00310 +)achar ) that Hananiah (02608 +Chananyah ) the prophet (05030 +nabiy) ) had broken (07665 +shabar ) the yoke (04133 +mowtah ) from off (05921 +(al ) the neck (06677 +tsavva)r ) of the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) ,

after Jer\_29\_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , That {after} (06310 +peh ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) be accomplished (04390 +male) ) at Babylon (00894 +Babel ) I will visit (06485 +paqad ) you , and perform (06965 +quwm ) my good (02896 +towb ) word (01697 +dabar ) toward (05921 +(al ) you , in causing you to return (07725 +shuwb ) to this (02088 +zeh ) place (04725 +maqowm ) .

after Jer\_30\_17 For I will restore (05927 +(alah ) health (00724 +)aruwkah ) unto thee , and I will heal (07495 +rapha ) thee of thy wounds (04347 +makkah ) , saith the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) they called (07121 +qara ) thee an Outcast (05080 +nadach ) , [ saying ] , This (01931 +huw) ) [ is ] Zion (06726 +Tsiyown ) , whom no (00369 +)ayin ) man seeketh (01875 +darash ) {after} (00310 +)achar ) .

after Jer\_30\_18 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob s (03290 +Ya(aqob ) tents (00168 +)ohel ) , and have mercy (07355 +racham ) on his dwellingplaces (04908

+mishkan ) ; and the city (05892 +(iyr ) shall be builded (01129 +banah ) upon her own heap (08510 +tel ) , and the palace (00759 +)armown ) shall remain (03427 +yashab ) {after} (05921 +(al ) the manner (04941 +mishpat ) thereof .

after Jer\_31\_19 Surely (03588 +kiy ) after (00310 +)achar ) that I was turned (07725 +shuwb ) , I repented (05162 +nacham ) ; and {after} (00310 +)achar ) that I was instructed (03045 +yada( ) , I smote (05606 +caphaq ) upon [ my ] thigh (03409 +yarek ):I was ashamed (00954 +buwsh ) , yea (01571 +gam ) , even (01571 +gam ) confounded (03637 +kalam ) , because (03588 +kiy ) I did bear (05375 +nasa ) the reproach (02781 +cherpah ) of my youth (05271 +na(uwr ) .

after Jer\_31\_19 Surely (03588 +kiy ) {after} (00310 +)achar ) that I was turned (07725 +shuwb ) , I repented (05162 +nacham ) ; and after (00310 +)achar ) that I was instructed (03045 +yada( ) , I smote (05606 +caphaq ) upon [ my ] thigh (03409 +yarek ):I was ashamed (00954 +buwsh ) , yea (01571 +gam ) , even (01571 +gam ) confounded (03637 +kalam ) , because (03588 +kiy ) I did bear (05375 +nasa ) the reproach (02781 +cherpah ) of my youth (05271 +na(uwr ) .

after Jer\_32\_18 Thou shewest (06213 +(asah ) lovingkindness (02617 +checed ) unto thousands (00505 +)eleph ) , and recompensest (07999 +shalam ) the iniquity (05771 +(avon ) of the fathers (1) into (00413 +)el ) the bosom (02436 +cheyq ) of their children (01121 +ben ) {after} (00310 +)achar ) them:the Great (01419 +gadawl ) , the Mighty (01368 +gibbowr ) God (00410 +)el ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , [ is ] his name (08034 +shem ) ,

after Jer\_32\_39 And I will give (05414 +nathan ) them one (00259 +)echad ) heart (03820 +leb ) , and one (00259 +)echad ) way (01870 +derek ) , that they may fear (03372 +yare) ) me for ever , for the good (02896 +towb ) of them , and of their children (01121 +ben ) {after} (00310 +)achar ) them :

after Jer\_34\_08 . [ This is ] the word (01697 +dabar ) that came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , {after} (00310 +)achar ) that the king (04428 +melek ) Zedekiah (06667 +Tsidqiyah ) had made (03772 +karath ) a covenant (01285 +b@riyth ) with all (03605 +kol ) the people (05971 +(am ) which (00834 +)aher ) [ were ] at Jerusalem (03389 +Y@ruwshalaim ) , to proclaim (07121 +qara) ) liberty (01865 +d@rowr ) unto them ;

after Jer\_35\_15 I have sent (07971 +shalach ) also unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Return (07725 +shuwb ) ye now (04994 +na ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and amend (03190 +yatab ) your doings (04611 +ma(alal ) , and go (03212 +yalak ) not {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and ye shall dwell (03427 +yashab ) in the land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) to you and to your fathers (1):but ye have not inclined (05186 +natah ) your ear (00241 +)ozen ) , nor (03808 +lo ) hearkened (08085 +shama( ) unto me .

after Jer\_36\_27 Then the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) , {after} (00310 +)achar ) that the king (04428 +melek ) had burned (08313 +saraph ) the roll (04039 +m@gillah ) , and the words (01697 +dabar ) which (00834 +)aher ) Baruch (01263 +Baruwk ) wrote (03789 +kathab ) at the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) ,

after Jer\_39\_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) pursued (07291 +radaph ) {after} (00310 +)achar ) them , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the plains (06160 +(arabah ) of Jericho (03405 +Y@riychow ):and when they had taken (03947 +laqach ) him , they brought (05927 +(alah ) him up to Nebuchadnezzar (05019 +N@buwkadne)tsar ) king (04428 +melek ) of Babylon (00894 +Babel ) to Riblah (07247 +Riblah ) in the land (00776 +)erets ) of Hamath (02574

+Chamath ) , where he gave (01696 +dabar ) judgment (04941 +mishpat ) upon him .

after Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , {after} (00310 +)achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in chains (00246 +)aziqqiyim ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) away captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) away captive (01540 +galah ) unto Babylon (00894 +Babel ) .

after Jer\_41\_04 And it came (01961 +hayah ) to pass the second (08145 +sheniy ) day (03117 +yowm ) {after} he had slain (04191 +muwth ) Gedaliah (01436 +G@dalyah ) , and no (03808 +lo ) man (00376 +)iysh ) knew (03045 +yada( ) [ it ] ,

after Jer\_41\_16 Then took (03947 +laqach ) Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) whom (00834 +)aher ) he had recovered (07725 +shuwb ) from Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , from Mizpah (04709 +Mitspah ) , {after} (00310 +)achar ) [ that ] he had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , [ even ] mighty (01397 +geber ) men (00582 +)enowsh ) of war (04421 +milchamah ) , and the women (00802 +)ishshah ) , and the children (02945 +taph ) , and the eunuchs (05631 +cariyc ) , whom (00834 +)aher ) he had brought (07725 +shuwb ) again (07725 +shuwb ) from Gibeon (01391 +Gib(own ) :

after Jer\_42\_07 . And it came (01961 +hayah ) to pass {after} (07093 +qets ) ten (06235 +(eser ) days (03117 +yowm ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) .

after Jer\_42\_16 Then it shall come (01961 +hayah ) to pass , [ that ] the sword (02719 +chereb ) , which (00834 +)aher ) ye feared (03373 +yare) ) , shall overtake (05381 +nasag ) you there (08033 +sham ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and the famine (07458 +ra(ab ) , whereof (00834 +)aher ) ye were afraid (01672 +da)ag ) , shall follow (01692 +dabaq ) close (01692 +dabaq ) {after} (00310 +)achar ) you there (08033 +sham ) in Egypt (04714 +Mitsrayim ) ; and there (08033 +sham ) ye shall die (04191 +muwth ) .

after Jer\_49\_37 For I will cause Elam (05867 +(Eylam ) to be dismayed (02865 +chathath ) before (06440 +paniyim ) their enemies (00341 +)oyeb ) , and before (06440 +paniyim ) them that seek (01245 +baqash ) their life (05315 +nephesh ):and I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even (00853 +)eth ) ] my fierce (02740 +charown ) anger (00639 +)aph ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will send (07971 +shalach ) the sword (02719 +chereb ) {after} (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them :

after Jer\_50\_21 . Go (05927 +(alah ) up against (05921 +(al ) the land (00776 +)erets ) of Merathaim (04850 +M@rathayim ) , [ even ] against (05921 +(al ) it , and against (00413 +)el ) the inhabitants (03427 +yashab ) of Pekod (06489 +P@qowd ):waste (02717 +charab ) and utterly destroy (02763 +charam ) {after} (00310 +)achar ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) according to all (03605 +kol ) that I have commanded (06680 +tsavah ) thee .

after Jer\_51\_46 And lest (06435 +pen ) your heart (03824 +lebab ) faint (07401 +rakak ) , and ye fear (03372 +yare) ) for the rumour (08052 +sh@muw(ah ) that shall be heard (08085 +shama( ) in the land (00776 +)erets ) ; a rumour (08052 +sh@muw(ah ) shall both come (00935 +bow) ) [ one ] year (08141 +shaneh ) , and {after} (00310 +)achar ) that in [ another ] year (08141 +shaneh ) [ shall come ] a rumour (08052 +sh@muw(ah ) , and violence (02555 +chamac ) in the land (00776 +)erets ) , ruler (04910 +mashal )

against (05921 +(al) ruler (04910 +mashal) .

after Jer\_52\_08 But the army (02428 +chayil) of the Chaldeans (03779 +Kasday) pursued (07291 +radaph) {after} (00310 +)achar) the king (04428 +melek) , and overtook (05381 +nasag) Zedekiah (06667 +Tsidqiyah) in the plains (06160 +(arabah) of Jericho (03405 +Y@riychow) ; and all (03605 +kol) his army (02428 +chayil) was scattered (06327 +puwts) from him .

after Job\_10\_06 That thou enquirest (01245 +baqash) after (00310 +)achar) mine iniquity (05771 +(avon) , and searchest (01875 +darash) {after} (00310 +)achar) my sin (02403 +chatta)ah) ?

after Job\_10\_06 That thou enquirest (01245 +baqash) {after} (00310 +)achar) mine iniquity (05771 +(avon) , and searchest (01875 +darash) after (00310 +)achar) my sin (02403 +chatta)ah) ?

after Job\_18\_20 They that come {after} (00314 +)acharown) [ him ] shall be astonished (08074 +shamem) at (05921 +(al) his day (03117 +yowm) , as they that went (06923 +qadam) before (06931 +qadmowniy) were affrighted .

after Job\_19\_26 And [ though ] {after} (00310 +)achar) my skin (05785 +(owr) [ worms ] destroy (05362 +naqaph) this (02063 +zo)th) [ body ] , yet in my flesh (01320 +basar) shall I see (02372 +chazah) God (00433 +)elowahh) :

after Job\_21\_03 Suffer (05375 +nasa) ) me that I may speak (01696 +dabar) ; and {after} (00310 +)achar) that I have spoken (01696 +dabar) , mock (03932 +la(ag) on .

after Job\_21\_21 For what (04100 +mah) pleasure (02656 +chephets) [ hath ] he in his house (01004 +bayith) {after} (00310 +)achar) him , when the number (04557 +micpar) of his months (02320 +chodesh) is cut (02686 +chatsats) off in the midst (02686 +chatsats) ?

after Job\_21\_33 The clods (07263 +regeb) of the valley (05158 +nachal) shall be sweet (04985 +mathaq) unto him , and every (03605 +kol) man (00120 +)adam) shall draw (04900 +mashak) {after} (00310 +)achar) him , as [ there are ] innumerable before (06440 +paniyim) him .

after Job\_30\_05 They were driven (01644 +garash) forth from among (01460 +gev) [ men ] , ( they cried (07321 +ruwa() after (05921 +(al) them as [ {after} (05921 +(al) ] a thief (01590 +gannab) ; )

after Job\_30\_05 They were driven (01644 +garash) forth from among (01460 +gev) [ men ] , ( they cried (07321 +ruwa() {after} (05921 +(al) them as [ after (05921 +(al) ] a thief (01590 +gannab) ; )

after Job\_31\_07 If (00518 +)im) my step (00838 +)ashur) hath turned (05186 +natah) out of the way (01870 +derek) , and mine heart (03820 +leb) walked (01980 +halak) {after} (00310 +)achar) mine eyes (05869 +(ayin) , and if any blot (03971 +m)uwm) hath cleaved (01692 +dabaq) to mine hands (03709 +kaph) ;

after Job\_39\_08 The range (03491 +yathuwr) of the mountains (02022 +har) [ is ] his pasture (04829 +mir(eh) , and he searcheth (01875 +darash) {after} (00310 +)achar) every (03605 +kol) green (03387 +yarowq) thing .

after Job\_39\_10 Canst thou bind (07194 +qashar) the unicorn (07214 +r@)em) with his band (05688 +(aboth) in the furrow (08525 +telem) ? or will he harrow (07702 +sadam) the valleys (06010 +(emeq) {after} (00310 +)achar) thee ?

after Job\_41\_32 He maketh a path (05410 +nathiyb) to shine (00215 +)owr) {after} (00310 +)achar) him ; [ one ] would think (02803 +chashab) the deep (08415 +t@)howm) [ to be ] hoary (07872 +seybah) .

after Job\_42\_07 . And it was [ so ] , that {after} (00310 +)achar ) the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) unto Job (00347 +)Iyowb ) , the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , My wrath (00639 +)aph ) is kindled (02734 +charah ) against thee , and against thy two (08147 +sh@nayim ) friends (07453 +rea( ) :for ye have not spoken (01696 +dabar ) of me [ the thing that is ] right (03559 +kuwn ) , as my servant (05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .

after Job\_42\_08 Therefore take (03947 +laqach ) unto you now (06258 +(attah ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , and go (03212 +yalak ) to my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , and offer (05927 +(alah ) up for yourselves a burnt (05930 +(olah ) offering ; and my servant (05650 +(ebed ) Job (00347 +)Iyowb ) shall pray (06419 +palal ) for you:for him will I accept (05375 +nasa ) :lest (01115 +biltiy ) I deal (06213 +(asah ) with you [ {after} (00310 +)achar ) your ] folly (05039 +n@balah ) , in that ye have not spoken (01696 +dabar ) of me [ the thing which is ] right (03559 +kuwn ) , like my servant (05650 +(ebed ) Job (00347 +)Iyowb ) .

after Joe\_02\_02 A day (03117 +yowm ) of darkness (02822 +choshek ) and of gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and of thick darkness (06205 +(araphel ) , as the morning (07837 +shachar ) spread (06566 +paras ) upon the mountains (02022 +har ) :a great (07227 +rab ) people (05971 +(am ) and a strong (06099 +(atsuwm ) ; there hath not been (01961 +hayah ) ever (05769 +(owlam ) the like (03644 +k@mow ) , neither (03808 +lo ) shall be any more (03254 +yacaph ) {after} (00310 +)achar ) it , [ even ] to the years (08141 +shaneh ) of many generations (01755 +dowr ) .

after Joh\_01\_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) {after} (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

after Joh\_01\_27 He it is , who (3588 -ho -) coming (2064 -erchomai -) {after} (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me , whose (3739 -hos -) shoes (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

after Joh\_01\_35 Again (3825 -palin -) the next (1887 -epaurion -) day (1887 -epaurion -) {after} (1887 -epaurion -) John (2491 -Ioannes -) stood (2476 -histemi -) , and two (1417 -duo -) of his disciples (3101 -mathetes -) ;

after Joh\_02\_06 And there were set (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) waterpots (5201 -hudria -) of stone (3035 -lithinos -) , {after} (2596 -kata -) the manner of the purifying (2512 -katharismos -) of the Jews (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) firkins (3355 -metretes -) apiece (0303 -ana -) .

after Joh\_04\_43 . Now (1161 -de -) {after} (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) he departed (0565 -aperchomai -) thence (1564 -ekeithen -) , and went (0565 -aperchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

after Joh\_05\_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 -protos -) {after} (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

after Joh\_06\_23 ( Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from

Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) bread (0740 -artos -) , {after} that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)

after Joh\_08\_15 Ye judge (2919 -krino -) {after} (2596 -kata -) the flesh (4561 -sarx -) ; I judge (2919 -krino -) no (3762 -oudeis -) man (3762 -oudeis -) .

after Joh\_11\_07 Then (1899 -epeita -) {after} (3326 -meta -) that saith (3004 -lego -) he to [ his ] disciples (3101 -mathetes -) , Let us go (0071 -ago -) into (1519 -eis -) Judaea (2449 -Ioudaia -) again (3825 -palin -) .

after Joh\_11\_11 These (5023 -tauta -) things (5023 -tauta -) said (2036 -epo -) he:and {after} (3326 -meta -) that he saith (3004 -lego -) unto them , Our friend (5384 -philos -) Lazarus (2976 -Lazaros -) sleepeth (2837 -koimao -) ; but I go (4198 -poreuomai -) , that I may awake (1852 -exupnizo -) him out of sleep (1852 -exupnizo -) .

after Joh\_12\_19 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 -aperchomai -) {after} (3694 -opiso -) him .

after Joh\_13\_12 So (3767 -oun -) {after} (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

after Joh\_13\_27 And {after} (3326 -meta -) the sop (5596 -psomion -) Satan (4567 -Satanas -) entered (1525 -eiserchomai -) into (1519 -eis -) him . Then (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , That thou doest (4160 -poieo -) , do (4160 -poieo -) quickly (5032 -tachion -) .

after Joh\_19\_38 . And {after} (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

after Joh\_20\_26 . And {after} (3326 -meta -) eight (3638 -oktos -) days (2250 -hemera -) again (3825 -palin -) his disciples (3101 -mathetes -) were within (2080 -eso -) , and Thomas (2381 -Thomas -) with them: [ then ] came (2064 -erchomai -) Jesus (2424 -Iesous -) , the doors (2374 -thura -) being shut (2808 -kleio -) , and stood (2476 -histemi -) in the midst (3319 -mesos -) , and said (2036 -epo -) , Peace (1515 -eirene -) [ be ] unto you .

after Joh\_21\_14 This (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -) , {after} that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .

after Jos\_01\_01 . Now {after} (00310 +)achar ) the death (04194 +maveth ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) it came (01961 +hayah ) to pass , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , Moses (04872 +Mosheh ) minister (08334 +sharath ) , saying (00559 +)amar ) ,

after Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the gate (08179 +sha(ar ) , when it was dark (02822 +choshek ) , that the men (00582 +)enowsh ) went (03318

+yatsa) ) out:whither (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada( ) not:pursue (07291 +radaph ) {after} (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

after Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +)achar ) them the way (01870 +derek ) to Jordan (03383 +Yarden ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) {after} (00310 +)achar ) them were gone (03318 +yatsa) ) out , they shut (05462 +cagar ) the gate (08179 +sha(ar ) .

after Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) {after} (00310 +)achar ) them the way (01870 +derek ) to Jordan (03383 +Yarden ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) after (00310 +)achar ) them were gone (03318 +yatsa) ) out , they shut (05462 +cagar ) the gate (08179 +sha(ar ) .

after Jos\_03\_02 And it came (01961 +hayah ) to pass {after} (07097 +qatseh ) three (07969 +shalowsh ) days (03117 +yowm ) , that the officers (07860 +shoter ) went (05974 +(im ) through (07130 +qereb ) the host (04264 +machaneh ) ;

after Jos\_03\_03 And they commanded (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , When ye see (07200 +ra)ah ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiy ) , and the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) bearing (05375 +nasa) ) it , then ye shall remove (05265 +naca( ) from your place (04725 +maqowm ) , and go (01980 +halak ) {after} (00310 +)achar ) it .

after Jos\_05\_04 And this (02088 +zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 +Y@howshuwa( ) did circumcise (04135 +muwl ):All (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , [ that were ] males (02145 +zakar ) , [ even ] all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , died (04191 +muwth ) in the wilderness (04057 +midbar ) by the way (01870 +derek ) , {after} they came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .

after Jos\_05\_11 And they did eat (00398 +)akal ) of the old (05669 +(abuwr ) corn (05669 +(abuwr ) of the land (00776 +)erets ) on the morrow (04283 +mochorath ) {after} the passover (06453 +pecach ) , unleavened (04682 +matstsah ) cakes (04682 +matstsah ) , and parched [ corn ] in the selfsame day (03117 +yowm ) .

after Jos\_05\_12 And the manna (04478 +man ) ceased (07673 +shabath ) on the morrow (04283 +mochorath ) {after} they had eaten (00398 +)akal ) of the old (05669 +(abuwr ) corn (05669 +(abuwr ) of the land (00776 +)erets ) ; neither (03808 +lo ) had (01961 +hayah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) manna (04478 +man ) any more (05750 +(owd ) ; but they did eat (00398 +)akal ) of the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) that year (08141 +shaneh ) .

after Jos\_06\_09 And the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniy ) the priests (03548 +kohen ) that blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , and the rereward (00622 +)acaph ) came (01980 +halak ) {after} (00310 +)achar ) the ark (00727 +)arown ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

after Jos\_06\_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa) ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniy ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually (01980 +halak ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniy ) them ; but the rereward (00622

+acaph ) came (01980 +halak ) {after} (00310 +)achar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

after Jos\_06\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they rose (07925 +shakam ) early (07925 +shakam ) about the dawning (05927 +(alah ) of the day (07837 +shachar ) , and compassed (05437 +cabab ) the city (05892 +(iyr ) {after} the same (02088 +zeh ) manner (04941 +mishpat ) seven (07651 +sheba( ) times (06471 +pa(am ):only (07535 +raq ) on that day (03117 +yowm ) they compassed (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) .

after Jos\_07\_25 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) , Why (04100 +mah ) hast thou troubled (05916 +(akar ) us ? the LORD (03068 +Y@hovah ) shall trouble (05916 +(akar ) thee this (02088 +zeh ) day (03117 +yowm ) . And all (03605 +kol ) Israel (03478 +Yisra)el ) stoned (05619 +caqal ) him with stones (68) , and burned (08313 +saraph ) them with fire (00784 +)esh ) , {after} they had stoned (07275 +ragam ) them with stones (68) .

after Jos\_08\_06 ( For they will come (03318 +yatsa ) ) out {after} (00310 +)achar ) us ) till (05704 +(ad ) we have drawn (05423 +nathaq ) them from the city (05892 +(iyr ) ; for they will say (00559 +)amar ) , They flee (05127 +nuwc ) before (06440 +paniym ) us , as at the first (07223 +ri)shown ):therefore we will flee (05127 +nuwc ) before (06440 +paniym ) them .

after Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were called (02199 +za(aq ) together to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) {after} (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) .

after Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were called (02199 +za(aq ) together to pursue (07291 +radaph ) {after} (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) .

after Jos\_08\_17 And there was not a man (00376 +)iysh ) left (07604 +sha)ar ) in Ai (05857 +(Ay ) or Bethel (01008 +Beyth - )El ) , that went (03318 +yatsa ) not out after (00310 +)achar ) Israel (03478 +Yisra)el ):and they left (05800 +(azab ) the city (05892 +(iyr ) open (06605 +pathach ) , and pursued (07291 +radaph ) {after} Israel (03478 +Yisra)el ) .

after Jos\_08\_17 And there was not a man (00376 +)iysh ) left (07604 +sha)ar ) in Ai (05857 +(Ay ) or Bethel (01008 +Beyth - )El ) , that went (03318 +yatsa ) not out {after} (00310 +)achar ) Israel (03478 +Yisra)el ):and they left (05800 +(azab ) the city (05892 +(iyr ) open (06605 +pathach ) , and pursued (07291 +radaph ) after Israel (03478 +Yisra)el ) .

after Jos\_09\_16 And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of three (07969 +shalowsh ) days (03117 +yowm ) {after} (00310 +)achar ) they had made (03772 +karath ) a league (01285 +b@riyth ) with them , that they heard (08085 +shama( ) that they [ were ] their neighbours (07138 +qarowb ) , and [ that ] they dwelt (03427 +yashab ) among (07130 +qereb ) them .

after Jos\_10\_14 And there was no (03808 +lo ) day (03117 +yowm ) like that before (06440 +paniym ) it or {after} (00310 +)achar ) it , that the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) unto the voice (06963 +qowl ) of a man (00376 +)iysh ):for the LORD (03068 +Y@hovah ) fought (03898 +lacham ) for Israel (03478 +Yisra)el ) .

after Jos\_10\_19 And stay (05975 +(amad ) ye not , [ but ] pursue (07291 +radaph ) {after} (00310 +)achar )

your enemies (00341 +)oyeb ) , and smite the hindmost (02179 +zanab ) of them ; suffer (05414 +nathan ) them not to enter (00935 +bow ) into (00413 +)el ) their cities (05892 +(iyr ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath delivered (05414 +nathan ) them into your hand (03027 +yad ) .

after Jos\_13\_23 And the border (01366 +g@buwl ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) was Jordan (03383 +Yarden ) , and the border (01366 +g@buwl ) [ thereof ] . This (02063 +zo)th ) [ was ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) {after} their families (04940 +mishpachah ) , the cities (05892 +(iyr ) and the villages (02691 +chatser ) thereof .

after Jos\_13\_28 This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Gad (01410 +Gad ) {after} their families (04940 +mishpachah ) , the cities (05892 +(iyr ) , and their villages (02691 +chatser ) .

after Jos\_19\_47 And the coast (01366 +g@buwl ) of the children (01121 +ben ) of Dan (01835 +Dan ) went (03318 +yatsa ) out [ too little ] for them:therefore the children (01121 +ben ) of Dan (01835 +Dan ) went (05927 +(alah ) up to fight (03898 +lacham ) against (05973 +(im ) Leshem (03959 +Leshem ) , and took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) it , and dwelt (03427 +yashab ) therein , and called (07121 +qara ) Leshem (03959 +Leshem ) , Dan (01835 +Dan ) , {after} the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) .

after Jos\_20\_05 And if (03588 +kiy ) the avenger (01350 +ga)al ) of blood (01818 +dam ) pursue (07291 +radaph ) {after} (00310 +)achar ) him , then they shall not deliver (05462 +cagar ) the slayer (07523 +ratsach ) up into his hand (03027 +yad ) ; because (03588 +kiy ) he smote (05221 +nakah ) his neighbour (07453 +rea() unwittingly , and hated (08130 +sane ) him not beforetime .

after Jos\_22\_27 But [ that ] it [ may be ] a witness (05707 +(ed ) between (00996 +beyn ) us , and you , and our generations (01755 +dowr ) {after} (00310 +)achar ) us , that we might do (05647 +(abad ) the service (05656 +(abodah ) of the LORD (03068 +Y@hovah ) before (06440 +paniym ) him with our burnt (05930 +(olah ) offerings , and with our sacrifices (02077 +zebach ) , and with our peace (08002 +shelem ) offerings ; that your children (01121 +ben ) may not say (00559 +)amar ) to our children (01121 +ben ) in time (04279 +machar ) to come (04279 +machar ) , Ye have no (00369 +)ayin ) part (02506 +cheleq ) in the LORD (03068 +Y@hovah ) .

after Jos\_23\_01 . And it came (01961 +hayah ) to pass a long (07227 +rab ) time (03117 +yowm ) {after} (00310 +)achar ) that the LORD (03068 +Y@hovah ) had given rest (05117 +nuwach ) unto Israel (03478 +Yisrael ) from all (03605 +kol ) their enemies (00341 +)oyeb ) round (05439 +cabiya ) about , that Joshua (03091 +Y@howshuwa() waxed old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in age (03117 +yowm ) .

after Jos\_24\_06 And I brought (03318 +yatsa ) your fathers (1) out of Egypt (04714 +Mitsrayim ):and ye came (00935 +bow ) unto the sea (03220 +yam ) ; and the Egyptians (04714 +Mitsrayim ) pursued (07291 +radaph ) {after} (00310 +)achar ) your fathers (1) with chariots (07393 +rekeb ) and horsemen (06571 +parash ) unto the Red (05488 +cuwph ) sea (03220 +yam ) .

after Jos\_24\_20 If (03588 +kiy ) ye forsake (05800 +(azab ) the LORD (03068 +Y@hovah ) , and serve (05647 +(abad ) strange (05236 +nekar ) gods (00430 +)elohiym ) , then he will turn (07725 +shuwb ) and do you hurt (07489 +ra(a() , and consume (03615 +kalah ) you , {after} (00310 +)achar ) that he hath done you good (03190 +yatab ) .

after Jos\_24\_29 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) these (00428 +)el - leh )

things (01697 +dabar ) , that Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and ten (06235 +(eser ) years (08141 +shaneh ) old (01121 +ben ) .

after Jud\_01\_01 . Now {after} (00310 +)achar ) the death (04194 +maveth ) of Joshua (03091 +Y@howshuwa( ) it came (01961 +hayah ) to pass , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) asked (07592 +sha)al ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Who (04310 +miy ) shall go (05927 +(alah ) up for us against the Canaanites (03669 +K@na(aniy ) first (08462 +t@chillah ) , to fight (03898 +lacham ) against them ?

after Jud\_01\_06 But Adonibezek (00137 +)Adoniy - Bezeq ) fled (05127 +nuwc ) ; and they pursued (07291 +radaph ) {after} (00310 +)achar ) him , and caught (00270 +)achaz ) him , and cut (07112 +qatsats ) off his thumbs and his great toes .

after Jud\_02\_10 And also (01571 +gam ) all (03605 +kol ) that generation (01755 +dowr ) were gathered (00622 +)acaph ) unto their fathers (1):and there arose (06965 +quwm ) another (00312 +)acher ) generation (01755 +dowr ) {after} (00310 +)achar ) them , which (00834 +)aher ) knew (03045 +yada( ) not the LORD (03068 +Y@hovah ) , nor (01571 +gam ) yet (01571 +gam ) the works (04639 +ma(aseh ) which (00834 +)aher ) he had done (06213 +(asah ) for Israel (03478 +Yisra)el ) .

after Jud\_02\_17 And yet (01571 +gam ) they would not hearken (08085 +shama( ) unto their judges (08199 +shaphat ) , but they went a whoring (02181 +zanah ) {after} (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and bowed (07812 +shachah ) themselves unto them:they turned (05493 +cuwr ) quickly (04118 +maher ) out of the way (01870 +derek ) which (00834 +)aher ) their fathers (1) walked (01980 +halak ) in , obeying (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; [ but ] they did (06213 +(asah ) not so (03651 +ken ) .

after Jud\_03\_22 And the haft (05325 +nitstsab ) also (01571 +gam ) went (00935 +bow ) in {after} (00310 +)achar ) the blade (03851 +lahab ) ; and the fat (02459 +cheleb ) closed (05462 +cagar ) upon the blade (03851 +lahab ) , so (03588 +kiy ) that he could not draw (08025 +shalaph ) the dagger (02719 +chereb ) out of his belly (00990 +beten ) ; and the dirt (06574 +parsh@don ) came (03318 +yatsa ) out .

after Jud\_03\_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) your enemies (00341 +)oyeb ) the Moabites (04124 +Mow)ab ) into your hand (03027 +yad ) . And they went (03381 +yarad ) down (03381 +yarad ) {after} (00310 +)achar ) him , and took (03920 +lakad ) the fords (04569 +ma(abar ) of Jordan (03383 +Yarden ) toward Moab (04124 +Mow)ab ) , and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass (05674 +(abar ) over (05674 +(abar ) .

after Jud\_03\_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) {after} (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) your enemies (00341 +)oyeb ) the Moabites (04124 +Mow)ab ) into your hand (03027 +yad ) . And they went (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) him , and took (03920 +lakad ) the fords (04569 +ma(abar ) of Jordan (03383 +Yarden ) toward Moab (04124 +Mow)ab ) , and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass (05674 +(abar ) over (05674 +(abar ) .

after Jud\_03\_31 . And {after} (00310 +)achar ) him was Shamgar (08044 +Shamgar ) the son (01121 +ben ) of Anath (06067 +(Anath ) , which slew (05221 +nakah ) of the Philistines (06430 +P@lishtiy ) six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) with an ox (01241 +baqar ) goad (04451 +malmad ) :and he also (01571 +gam ) delivered (03467 +yasha( ) Israel (03478 +Yisra)el ) .

after Jud\_04\_14 And Deborah (01683 +D@bowrah ) said (00559 +)amar ) unto Barak (01301 +Baraq ) , Up ; for this (02088 +zeh ) [ is ] the day (03117 +yowm ) in which (00834 +)aher ) the LORD (03068 +Y@hovah

) hath delivered (05414 +nathan ) Sisera (05516 +Ciyc@ra ) into thine hand (03027 +yad ):is not the LORD (03068 +Y@hovah ) gone (03318 +yatsa ) out before (06440 +paniyim ) thee ? So Barak (01301 +Baraq ) went (03381 +yarad ) down (03381 +yarad ) from mount (02022 +har ) Tabor (08396 +Tabowr ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) {after} (00310 +)achar ) him .

after Jud\_04\_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and {after} (00310 +)achar ) the host (04264 +machaneh ) , unto Harosheth (02800 +Charosheth ) of the Gentiles (01471 +gowy ):and all (03605 +kol ) the host (04264 +machaneh ) of Sisera (05516 +Ciyc@ra ) fell (05307 +naphal ) upon the edge (06310 +peh ) of the sword (02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

after Jud\_04\_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) {after} (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host (04264 +machaneh ) , unto Harosheth (02800 +Charosheth ) of the Gentiles (01471 +gowy ):and all (03605 +kol ) the host (04264 +machaneh ) of Sisera (05516 +Ciyc@ra ) fell (05307 +naphal ) upon the edge (06310 +peh ) of the sword (02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

after Jud\_05\_14 Out of Ephraim (00669 +)Ephrayim ) [ was there ] a root (08328 +sheresh ) of them against Amalek (06002 +(Amaleq ) ; {after} (00310 +)achar ) thee , Benjamin (01144 +Binyamiyn ) , among thy people (05971 +(am ) ; out of Machir (04353 +Makiyr ) came (03381 +yarad ) down (03381 +yarad ) governors (02710 +chaqaq ) , and out of Zebulun (02074 +Z@buwlun ) they that handle (04900 +mashak ) the pen (07626 +shebet ) of the writer (05608 +caphar ) .

after Jud\_06\_34 But the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (03847 +labash ) upon Gideon (01439 +Gid(own ) , and he blew (08628 +taqa( ) a trumpet (07782 +showphar ) ; and Abiezer (44) was gathered (02199 +za(aq ) {after} (00310 +)achar ) him .

after Jud\_06\_35 And he sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) Manasseh (04519 +M@nashsheh ) ; who also (01571 +gam ) was gathered (02199 +za(aq ) {after} (00310 +)achar ) him:and he sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Asher (00836 +)Asher ) , and unto Zebulun (02074 +Z@buwlun ) , and unto Naphtali (05321 +Naphtaliy ) ; and they came (05927 +(alah ) up to meet (07125 +qir)ah ) them .

after Jud\_07\_23 . And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) gathered (06817 +tsa(aq ) themselves together out of Naphtali (05321 +Naphtaliy ) , and out of Asher (00836 +)Asher ) , and out of all (03605 +kol ) Manasseh (04519 +M@nashsheh ) , and pursued (07291 +radaph ) {after} (00310 +)achar ) the Midianites (04080 +Midyan ) .

after Jud\_08\_05 And he said (00559 +)amar ) unto the men (00582 +)enowsh ) of Succoth (05523 +Cukkowth ) , Give (05414 +nathan ) , I pray (04994 +na ) you , loaves (03603 +kikkar ) of bread (03899 +lechem ) unto the people (05971 +(am ) that follow (07272 +regel ) me ; for they [ be ] faint (05889 +(ayeph ) , and I am pursuing (07291 +radaph ) {after} (00310 +)achar ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , kings (04428 +melek ) of Midian (04080 +Midyan ) .

after Jud\_08\_12 And when Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) fled (05127 +nuwc ) , he pursued (07291 +radaph ) {after} (00310 +)achar ) them , and took (03920 +lakad ) the two (08147 +sh@nayim ) kings (04428 +melek ) of Midian (04080 +Midyan ) , Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , and discomfited (02729 +charad ) all (03605 +kol ) the host (04264 +machaneh ) .

after Jud\_08\_27 And Gideon (01439 +Gid(own ) made (06213 +(asah ) an ephod (00646 +)ephowd ) thereof , and put (03322 +yatsag ) it in his city (05892 +(iyr ) , [ even ] in Ophrah (06084 +(Ophrah ):and all (03605 +kol ) Israel (03478 +Yisra)el ) went thither (08033 +sham ) a whoring (02181 +zanah ) {after} (00310

+)achar ) it:which thing became (01961 +hayah ) a snare (04170 +mowqesh ) unto Gideon (01439 +Gid(own ) , and to his house (01004 +bayith ) .

after Jud\_08\_33 And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as Gideon (01439 +Gid(own ) was dead (04191 +muwth ) , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) turned (07725 +shuwb ) again (07725 +shuwb ) , and went a whoring (02181 +zanah ) {after} (00310 +)achar ) Baalim (01168 +Ba(al ) , and made (07760 +suwm ) Baalberith (01170 +Ba(al B@riyth ) their god (00430 +)elohiyim ) .

after Jud\_10\_01 . And {after} (00310 +)achar ) Abimelech (40) there arose (06965 +quwm ) to defend (03467 +yasha( ) Israel (03478 +Yisra)el ) Tola (08439 +Towla( ) the son (01121 +ben ) of Puah (06312 +Puw)ah ) , the son (01121 +ben ) of Dodo (01734 +Dowdow ) , a man (00376 +)iysh ) of Issachar (03485 +Yissaskar ) ; and he dwelt (03427 +yashab ) in Shamir (08069 +Shamiyr ) in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) .

after Jud\_10\_03 And {after} (00310 +)achar ) him arose (06965 +quwm ) Jair (02971 +Ya)iyr ) , a Gileadite (01569 +Gil(adiy ) , and judged (08199 +shaphat ) Israel (03478 +Yisra)el ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) .

after Jud\_12\_08 . And {after} (00310 +)achar ) him Ibzan (78) of Bethlehem (01035 +Beyth Lechem ) judged (08199 +shaphat ) Israel (03478 +Yisra)el ) .

after Jud\_12\_11 And {after} (00310 +)achar ) him Elon (00356 +)Eylown ) , a Zebulonite (02075 +Z@buwloniy ) , judged (08199 +shaphat ) Israel (03478 +Yisra)el ) ; and he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) ten (06235 +(eser ) years (08141 +shaneh ) .

after Jud\_12\_13 And {after} (00310 +)achar ) him Abdon (05658 +(Abdown ) the son (01121 +ben ) of Hillel (01985 +Hillel ) , a Pirathonite (06553 +Pir(athowniy ) , judged (08199 +shaphat ) Israel (03478 +Yisra)el ) .

after Jud\_13\_11 And Manoah (04495 +Manowach ) arose (06965 +quwm ) , and went (03212 +yalak ) {after} (00310 +)achar ) his wife (00802 +)ishshah ) , and came (00935 +bow ) to the man (00376 +)iysh ) , and said (00559 +)amar ) unto him , [ Art ] thou the man (00376 +)iysh ) that spakest (01696 +dabar ) unto the woman (00802 +)ishshah ) ? And he said (00559 +)amar ) , I [ am ] .

after Jud\_13\_18 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Why (04100 +mah ) askest (07592 +sha)al ) thou thus (02088 +zeh ) {after} my name (08034 +shem ) , seeing it [ is ] secret (06383 +pil)iy ) ?

after Jud\_14\_08 And {after} a time (03117 +yowm ) he returned (07725 +shuwb ) to take (03947 +laqach ) her , and he turned (05493 +cuwr ) aside to see (07200 +ra)ah ) the carcass (04658 +mappeleth ) of the lion (00738 +)ariy ):and , behold (02009 +hinneh ) , [ there was ] a swarm (05712 +(edah ) of bees (01682 +d@bowrah ) and honey (01706 +d@bash ) in the carcass (01472 +g@viah ) of the lion (00738 +)ariy ) .

after Jud\_15\_01 . But it came (01961 +hayah ) to pass within a while {after} , in the time (03117 +yowm ) of wheat (02406 +chittah ) harvest (07105 +qatsiyr ) , that Samson (08123 +Shimshown ) visited (06485 +paqad ) his wife (00802 +)ishshah ) with a kid ; and he said (00559 +)amar ) , I will go (00935 +bow ) in to my wife (00802 +)ishshah ) into the chamber (02315 +cheder ) . But her father (1) would not suffer (05414 +nathan ) him to go (00935 +bow ) in .

after Jud\_15\_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , Though (00518 +)im ) ye have done (06213 +(asah ) this (02063 +zo)th ) , yet will I be avenged (05358 +naqam ) of you , and {after} (00310 +)achar ) that I will cease (02308 +chadal ) .

after Jud\_16\_22 . Howbeit the hair (08181 +se(ar ) of his head (07218 +ro)sh ) began (02490 +chalal ) to grow (06779 +tsamach ) again {after} (00834 +)aher ) he was shaven (01548 +galach ) .

after Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , {after} the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

after Jud\_18\_29 And they called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , {after} the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) , who (00834 +)aher ) was born (03205 +yalad ) unto Israel (03478 +Yisra)el ):howbeit (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 +ri)shown ) .

after Jud\_19\_03 And her husband (00376 +)iysh ) arose (06965 +quwm ) , and went (03212 +yalak ) {after} (00310 +)achar ) her , to speak (01696 +dabar ) friendly (03820 +leb ) unto her , [ and ] to bring (07725 +shuwb ) her again (07725 +shuwb ) , having his servant (05288 +na(ar ) with him , and a couple (06776 +tsemed ) of asses (02543 +chamowr ):and she brought (00935 +bow ) him into her father s (1) house (01004 +bayith ):and when the father (1) of the damsel (05291 +na(arah ) saw (07200 +ra)ah ) him , he rejoiced (08055 +samach ) to meet (07125 +qir)ah ) him .

after Jud\_20\_45 And they turned (06437 +panah ) and fled (05127 +nuwc ) toward the wilderness (04057 +midbar ) unto the rock (05553 +cela() of Rimmon (07417 +Rimmown ):and they gleaned (05953 +(alal ) of them in the highways (04546 +m@cillah ) five (02568 +chamesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) ; and pursued (01692 +dabaq ) hard {after} (00310 +)achar ) them unto Gidom (01440 +Gid(om ) , and slew (05221 +nakah ) two thousand (00505 +)eleph ) men (00376 +)iysh ) of them .

after Jude\_01\_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -) {after} (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) forth (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

after Jude\_01\_11 Woe (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the way (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) {after} the error (4106 -plane -) of Balaam (0903 -Balaam -) for reward (3408 -misthos -) , and perished (0622 -apollumi -) in the gainsaying (0485 -antilogia -) of Core (2879 -Kore -) .

after Jude\_01\_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) {after} (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [ words ] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

after Jude\_01\_18 How that they told (3004 -lego -) you there should be mockers (1703 -empaiktes -) in the last (2078 -eschatos -) time (5550 -chronos -) , who should walk (4198 -poreuomai -) {after} (2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .

after Lev\_05\_15 If (03588 +kiy ) a soul (05315 +nephesh ) commit (04603 +ma(al ) a trespass (04604 +ma(al

), and sin (02398 +chata) ) through ignorance (07684 +sh@gagah) , in the holy (06944 +qodesh) things of the LORD (03068 +Y@hovah) ; then he shall bring (00935 +bow) ) for his trespass (00817 +)asham) unto the LORD (03068 +Y@hovah) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) out of the flocks (06629 +tso)n) , with thy estimation (06187 +(erek) by shekels (08255 +sheqel) of silver (03701 +keceph) , {after} the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for a trespass (00817 +)asham) offering :

after Lev\_11\_14 And the vulture (01676 +da)ah) , and the kite (00344 +)ayah) {after} his kind (04327 +miyn) ;

after Lev\_11\_15 Every raven (06158 +(oreb) {after} his kind (04327 +miyn) ;

after Lev\_11\_16 And the owl , and the night (08464 +tachmac) hawk (08464 +tachmac) , and the cuckow (07828 +shachaph) , and the hawk (05322 +nets) {after} his kind (04327 +miyn) ,

after Lev\_11\_19 And the stork (02624 +chaciydah) , the heron (00601 +)anaphah) {after} her kind (04327 +miyn) , and the lapwing (01744 +duwkiyphath) , and the bat (05847 +(atalleph) .

after Lev\_11\_22 [ Even ] these (00428 +)el - leh) of them ye may eat (00398 +)akal) ; the locust (00697 +)arbeh) after his kind (04327 +miyn) , and the bald (05556 +col(am) locust (05556 +col(am) after his kind (04327 +miyn) , and the beetle (02728 +chargol) after his kind (04327 +miyn) , and the grasshopper (02284 +chagab) {after} his kind (04327 +miyn) .

after Lev\_11\_22 [ Even ] these (00428 +)el - leh) of them ye may eat (00398 +)akal) ; the locust (00697 +)arbeh) after his kind (04327 +miyn) , and the bald (05556 +col(am) locust (05556 +col(am) after his kind (04327 +miyn) , and the beetle (02728 +chargol) {after} his kind (04327 +miyn) , and the grasshopper (02284 +chagab) after his kind (04327 +miyn) .

after Lev\_11\_22 [ Even ] these (00428 +)el - leh) of them ye may eat (00398 +)akal) ; the locust (00697 +)arbeh) after his kind (04327 +miyn) , and the bald (05556 +col(am) locust (05556 +col(am) {after} his kind (04327 +miyn) , and the beetle (02728 +chargol) after his kind (04327 +miyn) , and the grasshopper (02284 +chagab) after his kind (04327 +miyn) .

after Lev\_11\_22 [ Even ] these (00428 +)el - leh) of them ye may eat (00398 +)akal) ; the locust (00697 +)arbeh) {after} his kind (04327 +miyn) , and the bald (05556 +col(am) locust (05556 +col(am) after his kind (04327 +miyn) , and the beetle (02728 +chargol) after his kind (04327 +miyn) , and the grasshopper (02284 +chagab) after his kind (04327 +miyn) .

after Lev\_11\_29 These (02088 +zeh) also [ shall be ] unclean (02931 +tame) ) unto you among the creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) ; the weasel (02467 +choled) , and the mouse (05909 +(akbar) , and the tortoise (06632 +tsab) {after} his kind (04327 +miyn) ,

after Lev\_13\_07 But if (00518 +)im) the scab (04556 +micpachath) spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , {after} (00310 +)achar) that he hath been seen (07200 +ra)ah) of the priest (03548 +kohen) for his cleansing (02893 +tohorah) , he shall be seen (07200 +ra)ah) of the priest (03548 +kohen) again (08145 +sheniy) :

after Lev\_13\_35 But if (03588 +kiy) the scall (05424 +netheq) spread (06581 +pasah) much (06581 +pasah) in the skin (05785 +(owr) {after} (00310 +)achar) his cleansing (02893 +tohorah) ;

after Lev\_13\_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , {after} (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [ if ] the plague

(05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) inward , [ whether ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

after Lev\_13\_56 And if the priest (03548 +kohen ) look (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) {after} (00310 +)achar ) the washing (03526 +kabac ) of it ; then he shall rend (07167 +qara( ) it out of the garment (00899 +beged ) , or (00176 +)ow ) out of the skin (05785 +(owr ) , or (00176 +)ow ) out of the warp (08359 +sh@thiy ) , or (00176 +)ow ) out of the woof (06154 +(ereb ) :

after Lev\_14\_08 And he that is to be cleansed (02891 +taher ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and shave (01548 +galach ) off all (03605 +kol ) his hair (08181 +se(ar ) , and wash (07364 +rachats ) himself in water (04325 +mayim ) , that he may be clean (02891 +taher ) : and {after} (00310 +)achar ) that he shall come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) , and shall tarry (03427 +yashab ) abroad (02351 +chuwts ) out of his tent (00168 +)ohel ) seven (07651 +sheba( ) days (03117 +yowm ) .

after Lev\_14\_43 And if (00518 +)im ) the plague (05061 +nega( ) come (07725 +shuwb ) again (07725 +shuwb ) , and break (06524 +parach ) out in the house (01004 +bayith ) , after (00310 +)achar ) that he hath taken (02502 +chalats ) away the stones (68) , and after (00310 +)achar ) he hath scraped (07096 +qatsah ) the house (01004 +bayith ) , and {after} (00310 +)achar ) it is plastered (02902 +tuwach ) ;

after Lev\_14\_43 And if (00518 +)im ) the plague (05061 +nega( ) come (07725 +shuwb ) again (07725 +shuwb ) , and break (06524 +parach ) out in the house (01004 +bayith ) , after (00310 +)achar ) that he hath taken (02502 +chalats ) away the stones (68) , and {after} (00310 +)achar ) he hath scraped (07096 +qatsah ) the house (01004 +bayith ) , and after (00310 +)achar ) it is plastered (02902 +tuwach ) ;

after Lev\_14\_43 And if (00518 +)im ) the plague (05061 +nega( ) come (07725 +shuwb ) again (07725 +shuwb ) , and break (06524 +parach ) out in the house (01004 +bayith ) , {after} (00310 +)achar ) that he hath taken (02502 +chalats ) away the stones (68) , and after (00310 +)achar ) he hath scraped (07096 +qatsah ) the house (01004 +bayith ) , and after (00310 +)achar ) it is plastered (02902 +tuwach ) ;

after Lev\_14\_48 And if (00518 +)im ) the priest (03548 +kohen ) shall come (00935 +bow) ) in , and look (07200 +ra)ah ) [ upon it ] , and , behold (02009 +hinneh ) , the plague (05061 +nega( ) hath not spread (06581 +pasah ) in the house (01004 +bayith ) , {after} (00310 +)achar ) the house (01004 +bayith ) was plastered (02902 +tuwach ) : then the priest (03548 +kohen ) shall pronounce the house (01004 +bayith ) clean (02891 +taher ) , because (03588 +kiy ) the plague (05061 +nega( ) is healed (07495 +rapha) ) .

after Lev\_15\_28 But if (00518 +)im ) she be cleansed (02891 +taher ) of her issue (02101 +zowb ) , then she shall number (05608 +caphar ) to herself seven (07651 +sheba( ) days (03117 +yowm ) , and {after} (00310 +)achar ) that she shall be clean (02891 +taher ) .

after Lev\_16\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) {after} (00310 +)achar ) the death (04194 +maveth ) of the two (08147 +sh@nayim ) sons (01121 +ben ) of Aaron (00175 +)Aharown ) , when they offered (07126 +qarab ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and died (04191 +muwth ) ;

after Lev\_17\_07 And they shall no (03808 +lo ) more (05750 +(owd ) offer (02076 +zabach ) their sacrifices (02077 +zebach ) unto devils (08163 +sa(iyr ) , {after} (00310 +)achar ) whom they have gone a whoring (02181 +zanah ) . This (02063 +zo)th ) shall be a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto them throughout their generations (01755 +dowr ) .

after Lev\_18\_03 After the doings (04640 +Ma(say) ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , wherein (00834 +)aher ) ye dwelt (03427 +yashab ) , shall ye not do (06213 +(asah ) : and {after} the doings (04640 +Ma(say) ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an) , whither I bring (00935 +bow) ) you , shall ye not do (06213 +(asah ) : neither (03808 +lo) ) shall ye walk (03212 +yalak ) in their ordinances (02708 +chuqqah ) .

after Lev\_19\_31 Regard (06437 +panah ) not them that have familiar spirits (00178 +)owb ) , neither (00408 +)al ) seek (01245 +baqash ) {after} (00413 +)el ) wizards (03049 +yidd@(oniy) , to be defiled (02930 +tame) ) by them : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

after Lev\_20\_05 Then I will set (07760 +suwm ) my face (06440 +paniyim ) against that man (00376 +)iysh ) , and against his family (04940 +mishpachah ) , and will cut (03772 +karath ) him off , and all (03605 +kol ) that go a whoring (02181 +zanah ) {after} (00310 +)achar ) him , to commit (02181 +zanah ) whoredom (02181 +zanah ) with Molech (04432 +Molek ) , from among (07130 +qereb ) their people (05971 +(am) ) .

after Lev\_20\_06 And the soul (05315 +nephesh ) that turneth (06437 +panah ) after (00413 +)el ) such as have familiar spirits (00178 +)owb ) , and after (00310 +)achar ) wizards (03049 +yidd@(oniy) , to go a whoring (02181 +zanah ) {after} (00310 +)achar ) them , I will even set (05414 +nathan ) my face (06440 +paniyim ) against that soul (05315 +nephesh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am) ) .

after Lev\_20\_06 And the soul (05315 +nephesh ) that turneth (06437 +panah ) after (00413 +)el ) such as have familiar spirits (00178 +)owb ) , and {after} (00310 +)achar ) wizards (03049 +yidd@(oniy) , to go a whoring (02181 +zanah ) after (00310 +)achar ) them , I will even set (05414 +nathan ) my face (06440 +paniyim ) against that soul (05315 +nephesh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am) ) .

after Lev\_20\_06 And the soul (05315 +nephesh ) that turneth (06437 +panah ) {after} (00413 +)el ) such as have familiar spirits (00178 +)owb ) , and after (00310 +)achar ) wizards (03049 +yidd@(oniy) , to go a whoring (02181 +zanah ) after (00310 +)achar ) them , I will even set (05414 +nathan ) my face (06440 +paniyim ) against that soul (05315 +nephesh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am) ) .

after Lev\_23\_11 And he shall wave (05130 +nuwph ) the sheaf (06016 +(omer) ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , to be accepted (07522 +ratsown ) for you : on the morrow (04283 +mochorath ) {after} the sabbath (07676 +shabbath ) the priest (03548 +kohen ) shall wave (05130 +nuwph ) it .

after Lev\_23\_15 . And ye shall count (05608 +caphar ) unto you from the morrow (04283 +mochorath ) {after} the sabbath (07676 +shabbath ) , from the day (03117 +yowm ) that ye brought (00935 +bow) ) the sheaf (06016 +(omer) ) of the wave (08573 +t@nuwphah ) offering ; seven (07651 +sheba( ) sabbaths (07676 +shabbath ) shall be complete (08549 +tamiym ) :

after Lev\_23\_16 Even unto the morrow (04283 +mochorath ) {after} the seventh (07637 +sh@biy(iy) ) sabbath (07676 +shabbath ) shall ye number (05608 +caphar ) fifty (02572 +chamishshiyim ) days (03117 +yowm ) ; and ye shall offer (07126 +qarab ) a new (02319 +chadash ) meat offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) .

after Lev\_25\_15 According to the number (04557 +micpar ) of years (08141 +shaneh ) {after} (00310 +)achar ) the jubile (03104 +yowbel ) thou shalt buy (07069 +qanah ) of thy neighbour (05997 +(amiyth) , [ and ] according unto the number (04557 +micpar ) of years (08141 +shaneh ) of the fruits (08393 +t@buwah ) he shall sell (04376 +makar ) unto thee :

after Lev\_25\_29 And if (03588 +kiy ) a man (00376 +)iysh ) sell (04376 +makar ) a dwelling (04186

+mowshab ) house (01004 +bayith ) in a walled (02346 +chowmah ) city (05892 +(iyr ) , then he may redeem (01353 +g@ullah ) it within (05704 +(ad ) a whole (08552 +tamam ) year (08141 +shaneh ) {after} it is sold (04465 +mimkar ) ; [ within (08537 +tom ) ] a full (03117 +yowm ) year (03117 +yowm ) may he redeem (01353 +g@ullah ) it .

after Lev\_25\_46 And ye shall take them as an inheritance (05157 +nachal ) for your children (01121 +ben ) {after} (00310 +)achar ) you , to inherit (03423 +yarash ) [ them for ] a possession (00272 +)achuzzah ) ; they shall be your bondmen (05647 +(abad ) for ever (05769 +(owlam ) : but over your brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , ye shall not rule (07287 +radah ) one (00376 +)iysh ) over another (00250 +)Ezrachiy ) with rigour (06531 +perek ) .

after Lev\_26\_33 And I will scatter (02210 +zaqaph ) you among the heathen (01471 +gowy ) , and will draw (07324 +ruwq ) out a sword (02719 +chereb ) {after} (00310 +)achar ) you : and your land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) , and your cities (05892 +(iyr ) waste (02723 +chorbah ) .

after Lev\_27\_03 And thy estimation (06187 +(erek ) shall be of the male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) even unto sixty (08346 +shishshiyim ) years (08141 +shaneh ) old (01121 +ben ) , even thy estimation (06187 +(erek ) shall be fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) .

after Lev\_27\_18 But if (00518 +)im ) he sanctify (06942 +qadash ) his field (07704 +sadeh ) {after} (00310 +)achar ) the jubile (03104 +yowbel ) , then the priest (03548 +kohen ) shall reckon (02803 +chashab ) unto him the money (03701 +keceph ) according to the years (08141 +shaneh ) that remain (03498 +yathar ) , even unto the year (08141 +shaneh ) of the jubile (03104 +yowbel ) , and it shall be abated (01639 +gara( ) from thy estimation (06187 +(erek ) .

after Luk\_01\_24 And {after} 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

after Luk\_01\_59 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , {after} 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

after Luk\_02\_27 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - :and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him {after} 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

after Luk\_02\_42 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - {after} 2596 -kata - the custom 1485 -ethos - of the feast 1859 -heorte - .

after Luk\_02\_46 And it came 1096 -ginomai - to pass , that {after} 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathozomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

after Luk\_05\_27 . And {after} 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Lewis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion - :and he said

2036 -epo - unto him , Follow 0190 -akoloutheo - me .

after Luk\_06\_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - {after} 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diapoureuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .

after Luk\_07\_11 . And it came 1096 -ginomai - to pass the day 2250 -hemera - {after} 1836 -hexes - , that he went 4198 -poureuomai - into 1519 -eis - a city 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumpoureuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

after Luk\_09\_23 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - {after} 3694 -opiso - me , let him deny 0533 -aparneomai - himself 1438 -heautou - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 -akoloutheo - me .

after Luk\_09\_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - {after} 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

after Luk\_12\_04 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill 0615 -apokteino - the body 4983 -soma - , and {after} 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they can do 4160 -poieo - .

after Luk\_12\_05 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - :Fear 5399 -phobeo - him , which {after} 3326 -meta - he hath killed 0615 -apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .

after Luk\_12\_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - {after} 1934 -epizeteo - :and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

after Luk\_13\_09 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [ well ]:and if 1487 -ei - not , [ then ] {after} 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - .

after Luk\_14\_27 And whosoever 3748 -hostis - doth not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - {after} 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

after Luk\_14\_29 Lest 3361 -me - haply 3379 -mepote - , {after} he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] begin 0756 -archomai - to mock 1702 -empaizo - him ,

after Luk\_15\_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poureuomai - {after} 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

after Luk\_15\_13 And not many 4183 -polus - days 2250 -hemera - {after} 3326 -meta - the younger 3501 -

neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took 0589 - apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .

after Luk\_17\_23 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - :go 0565 -aperchomai - not {after} [ them ] , nor 3364 -ou me - follow 1377 -dioko - [ them ] .

after Luk\_19\_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - {after} 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [ man ] to reign 0936 -basileuo - over 1909 -epi - us .

after Luk\_20\_40 And {after} 2089 -eti - that they durst 5111 -tolmao - not ask 1905 -eperotao - him any 3762 -oudeis - [ question at all ] .

after Luk\_21\_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao - :for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - :go 4198 -poreuomai - ye not therefore 3767 -oun - {after} 3694 -opiso - them .

after Luk\_21\_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - {after} 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene - :for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .

after Luk\_22\_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - {after} 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 -kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

after Luk\_22\_58 And {after} 3326 -meta - a little 1024 -brachus - while another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I am 1510 -eimi - not .

after Luk\_22\_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - {after} another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him:for he is a Galilaeen 1057 -Galilaios - .

after Luk\_23\_26 . And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] {after} 3693 -opisthen - Jesus 2424 -Iesous - .

after Luk\_23\_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - {after} 2628 -katakouloutheo - , and beheld 2300 -theomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

after Mar\_01\_07 And preached (2784 -kerusso -) , saying (3004 -lego -) , There cometh (2064 -erchomai -) one mightier (2478 -ischuros -) than I {after} (3694 -opiso -) me , the latchet (2438 -himas -) of whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -)

down and unloose (3089 -luo -) .

after Mar\_01\_14 . Now (1161 -de -) {after} (3326 -meta -) that John (2491 -Ioannes -) was put (3860 -paradidomi -) in prison (3860 -paradidomi -) , Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) ,

after Mar\_01\_17 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Come (1205 -deute -) ye {after} (3694 -opiso -) me , and I will make (4160 -poieo -) you to become (1096 -ginomai -) fishers (0231 -halieus -) of men (0444 -anthropos -) .

after Mar\_01\_20 And straightway (2112 -eutheos -) he called (2564 -kaleo -) them:and they left (0863 -aphiemi -) their father (3962 -pater -) Zebedee (2199 -Zebedaios -) in the ship (4143 -ploion -) with the hired (3411 -misthotos -) servants (3411 -misthotos -) , and went (0565 -aperchomai -) {after} (3694 -opiso -) him .

after Mar\_01\_36 And Simon (4613 -Simon -) and they that were with him followed (2614 -katadioko -) {after} (2614 -katadioko -) him .

after Mar\_02\_01 . And again (3825 -palin -) he entered (1525 -eiserchomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) {after} (1223 -dia -) [ some ] days (2250 -hemera -) ; and it was noised (0191 -akouo -) that he was in the house (3624 -oikos -) .

after Mar\_04\_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of herself (0844 -automatos -) ; first (4412 -proton -) the blade (5528 -chortos -) , then (1534 -eita -) the ear (4719 -stachus -) , {after} (1534 -eita -) that the full (4134 -pleres -) corn (4621 -sitos -) in the ear (4719 -stachus -) .

after Mar\_08\_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) {after} (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

after Mar\_08\_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 -archieus -) priests (0749 -archieus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and {after} (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

after Mar\_08\_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [ unto him ] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) {after} (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

after Mar\_09\_02 And {after} (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [ with him ] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 -emprosthen -) them .

after Mar\_09\_31 For he taught (1321 -didasko -) his disciples (3101 -mathetes -) , and said (3004 -lego -)

unto them , The Son (5207 -huios -) of man (0444 -anthropos -) is delivered (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of men (0444 -anthropos -) , and they shall kill (0615 -apokteino -) him ; and {after} that he is killed (0615 -apokteino -) , he shall rise (0450 -anistemi -) the third (5154 -tritos -) day (2250 -hemera -) .

after Mar\_12\_34 And when Jesus (2424 -Iesous -) saw (1492 -eido -) that he answered (0611 -apokrinomai -) discreetly (3562 -nounechos -) , he said (2036 -epo -) unto him , Thou art (1488 -ei -) not far (3112 -makran -) from the kingdom (0932 -basileia -) of God (2316 -theos -) . And no (3762 -oudeis -) man (3762 -oudeis -) {after} (3765 -ouketi -) that durst (5111 -tolmao -) ask (1905 -eperotao -) him [ any question ] .

after Mar\_13\_24 . But in those (3588 -ho -) days (2250 -hemera -) , {after} (3326 -meta -) that tribulation (2347 -thlipsis -) , the sun (2246 -helios -) shall be darkened (4654 -skotizo -) , and the moon (4582 -selene -) shall not give (1325 -didomi -) her light (5338 -pheggos -) ,

after Mar\_14\_28 But {after} (3326 -meta -) that I am risen (1453 -egeiro -) , I will go (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) Galilee (1056 -Galilaia -) .

after Mar\_14\_70 And he denied (0720 -arneomai -) it again (3825 -palin -) . And a little (3397 -mikron -) {after} (3326 -meta -) , they that stood (3936 -paristemi -) by said (3004 -lego -) again (3825 -palin -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou art (1488 -ei -) [ one ] of them:for thou art a Galilaean (1057 -Galilaios -) , and thy speech (2981 -lalia -) agreeth (3662 -homoiazō -) [ thereto ] .

after Mar\_16\_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theomai -) him {after} he was risen (1453 -egeiro -) .

after Mar\_16\_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) deadly (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) {after} (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

after Mat\_01\_12 And {after} (3326 -meta -) they were brought (3350 -metoikesia -) to Babylon (0897 -Babulon -) , Jechonias (2423 -Iechonias -) begat (1080 -gennaō -) Salathiel (4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennaō -) Zorobabel (2216 -Zorobabel -) ;

after Mat\_03\_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) {after} (3694 -opiso -) me is mightier (2478 -ischuros -) than I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [ with ] fire (4442 -pur -) :

after Mat\_05\_06 Blessed (3107 -makarios -) [ are ] they which (3588 -ho -) do hunger (3983 -peinao -) and thirst (1372 -dipsao -) {after} righteousness (1343 -dikaiousune -):for they shall be filled (5526 -chortazo -) .

after Mat\_05\_28 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) {after} her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235 -ede -) in his heart (2588 -kardia -) .

after Mat\_06\_32 ( For {after} (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) things do the Gentiles (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 -touton -) things .

after Mat\_10\_38 And he that taketh (2983 -lambano -) not his cross (4716 -stauros -) , and followeth (0190 -akoloutheo -) {after} (3694 -opiso -) me , is not worthy (0514 -axios -) of me .

after Mat\_12\_39 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , An evil (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) {after} (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) to it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Jonas -) :

after Mat\_15\_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaios -) were offended (4624 -skandalizo -) , {after} they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) ?

after Mat\_15\_23 But he answered (0611 -apokrinomai -) her not a word (3056 -logos -) . And his disciples (3101 -mathetes -) came (4334 -proserchomai -) and besought (2065 -erotao -) him , saying (3004 -lego -) , Send (0630 -apoluo -) her away (0630 -apoluo -) ; for she crieth (2896 -krazo -) {after} (3693 -opisthen -) us .

after Mat\_16\_04 A wicked (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) {after} (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Jonas -) . And he left (2641 -kataleipo -) them , and departed (0565 -aperchomai -) .

after Mat\_16\_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [ man ] will (2309 -thelo -) come (2064 -erchomai -) {after} (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

after Mat\_17\_01 . And {after} (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and bringeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) ,

after Mat\_18\_32 Then (5119 -tote -) his lord (2962 -kurios -) , {after} that he had called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that debt (3782 -opheile -) , because (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

after Mat\_23\_03 All (3956 -pas -) therefore (3767 -oun -) whatsoever (0302 -an -) they bid (2036 -epo -) you observe (5083 -tereo -) , [ that ] observe (5083 -tereo -) and do (4160 -poieo -) ; but do (4160 -poieo -) not ye {after} (2596 -kata -) their works (2041 -ergon -):for they say (3004 -lego -) , and do (4160 -poieo -) not .

after Mat\_24\_29 Immediately (2112 -eutheos -) {after} (3326 -meta -) the tribulation (2347 -thlipsis -) of those (1565 -ekeinos -) days (2250 -hemera -) shall the sun (2246 -helios -) be darkened (4654 -skotizo -) , and the moon (4582 -selene -) shall not give (1325 -didomi -) her light (5338 -pheggos -) , and the stars (0792 -aster -) shall fall (4098 -pipto -) from heaven (3772 -ouranos -) , and the powers (1411 -dunamis -) of the heavens (3772 -ouranos -) shall be shaken (4531 -saleuo -) :

after Mat\_26\_02 Ye know (1492 -eido -) that {after} (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) is [ the feast of ] the passover (3957 -pascha -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) to be crucified (4717 -stauroo -) .

after Mat\_26\_32 But {after} (3326 -meta -) I am risen (1453 -egeiro -) again (1453 -egeiro -) , I will go (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) Galilee (1056 -Galilaia -) .

after Mat\_26\_73 And {after} (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [ him ] they that stood (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou also (2532 -kai -) art (1488 -ei -) [ one ] of them ; for thy speech (2981 -lalia -) bewrayeth (1212 -delos -) thee .

after Mat\_27\_31 And {after} (3753 -hote -) that they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamus -) off (1562 -ekduo -) from him , and put (1745 -endusis -) his own raiment (2440 -himation -) on (1746 -enduo -) him , and led (0520 -apago -) him away (0520 -apago -) to crucify (4717 -stauroo -) [ him ] .

after Mat\_27\_53 And came (1831 -exerchomai -) out of the graves (3419 -mnemeion -) {after} (3326 -meta -) his resurrection (1454 -egersis -) , and went (1525 -eiserchomai -) into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and appeared (1718 -emphanizo -) unto many (4183 -polus -) .

after Neh\_03\_22 And {after} (00310 +)achar ) him repaired (02388 +chazaq ) the priests (03548 +kohen ) , the men (00582 +)enowsh ) of the plain (03603 +kikkar ) .

after Neh\_04\_13 Therefore set (05975 +(amad ) I in the lower (08482 +tachtiy ) places (04725 +maqowm ) behind (00310 +)achar ) the wall (02346 +chowmah ) , [ and ] on the higher (06706 +ts@chiyach ) places , I even set (05975 +(amad ) the people (05971 +(am ) {after} their families (04940 +mishpachah ) with their swords (02719 +chereb ) , their spears (07420 +romach ) , and their bows (07198 +qesheth ) .

after Neh\_05\_08 And I said (00559 +)amar ) unto them , We {after} (01767 +day ) our ability (01767 +day ) have redeemed (07069 +qanah ) our brethren (00251 +)ach ) the Jews (03064 +Y@huwdiy ) , which were sold (04376 +makar ) unto the heathen (01471 +gowy ) ; and will ye even (01571 +gam ) sell (04376 +makar ) your brethren (00251 +)ach ) ? or shall they be sold (04376 +makar ) unto us ? Then held (02790 +charash ) they their peace (02790 +charash ) , and found (04672 +matsa ) nothing (03808 +lo ) [ to answer (01696 +dabar ) ] .

after Neh\_06\_04 Yet they sent (07971 +shalach ) unto me four (00702 +)arba() times (06471 +pa(am ) after this (02088 +zeh ) sort (01697 +dabar ) ; and I answered (07725 +shuwb ) them {after} the same (02088 +zeh ) manner (01697 +dabar ) .

after Neh\_06\_04 Yet they sent (07971 +shalach ) unto me four (00702 +)arba() times (06471 +pa(am ) {after} this (02088 +zeh ) sort (01697 +dabar ) ; and I answered (07725 +shuwb ) them after the same (02088 +zeh ) manner (01697 +dabar ) .

after Neh\_07\_63 And of the priests (03548 +kohen ):the children (01121 +ben ) of Habaiah (02252 +Chabayah ) , the children (01121 +ben ) of Koz (06976 +Qowts ) , the children (01121 +ben ) of Barzillai (01271 +Barzillay ) , which (00834 +)aher ) took (03947 +laqach ) [ one ] of the daughters (01121 +ben ) of Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy ) to wife (00802 +)ishshah ) , and was called (07121 +qara ) {after} (05921 +(al ) their name (08034 +shem ) .

after Neh\_09\_28 But {after} they had rest (05117 +nuwach ) , they did (06213 +(asah ) evil (07451 +ra() again (07725 +shuwb ) before (06440 +paniyim ) thee:therefore leftest (05800 +(azab ) thou them in the hand

of their enemies (00341 +)oyeb ) , so that they had the dominion (07287 +radah ) over them:yet when they returned (07725 +shuwb ) , and cried (02199 +za(aq ) unto thee , thou heardest (08085 +shama( ) [ them ] from heaven (08064 +shamayim ) ; and many (07227 +rab ) times (06256 +(eth ) didst thou deliver (05337 +natsal ) them according to thy mercies (07356 +racham ) ;

after Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ) , the Levites (03881 +Leviyy ) , and the people (05971 +(am ) , for the wood (06086 +(ets ) offering (07133 +qorban ) , to bring (00935 +bow ) ) [ it ] into the house (01004 +bayith ) of our God (00430 +)elohiym ) , {after} (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1) , at times (06256 +(eth ) appointed (02163 +zaman ) year (08141 +shaneh ) by year (08141 +shaneh ) , to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) :

after Neh\_11\_08 And {after} (00310 +)achar ) him Gabbai (01373 +Gabbay ) , Sallai (05543 +Calluw ) , nine (08672 +tesha( ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@monch ) .

after Neh\_12\_32 And {after} (00310 +)achar ) them went (03212 +yalak ) Hoshaiah (01955 +Howsha(yah ) , and half (02677 +chetsiy ) of the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) ,

after Neh\_12\_38 And the other (08145 +sheniy ) [ company of them that gave ] thanks (08426 +towdah ) went (01980 +halak ) over (04136 +muwl ) against (04136 +muwl ) [ them ] , and I {after} (00310 +)achar ) them , and the half (02677 +chetsiy ) of the people (05971 +(am ) upon the wall (02346 +chowmah ) , from beyond (05921 +(al ) the tower (04026 +migdal ) of the furnaces (08574 +tannuwr ) even unto the broad (07342 +rachab ) wall (02346 +chowmah ) ;

after Neh\_13\_06 But in all (03605 +kol ) this (02088 +zeh ) [ time ] was not I at Jerusalem (03389 +Y@ruwshalaim ) :for in the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow ) I unto the king (04428 +melek ) , and {after} (07093 +qets ) certain days (03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :

after Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) began (06751 +tsalal ) to be dark (06751 +tsalal ) before (06440 +paniym ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the gates (01817 +deleth ) should be shut (05462 +cagar ) , and charged (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) {after} (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar ) set (05975 +(amad ) I at (05921 +(al ) the gates (08179 +sha(ar ) , [ that ] there should no (03808 +lo ) burden (04853 +massa ) be brought (00935 +bow ) in on the sabbath (07676 +shabbath ) day (03117 +yowm ) .

after Num\_01\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) , in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , on the first (00259 +)echad ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , in the second (08145 +sheniy ) year (08141 +shaneh ) {after} they were come (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) ,

after Num\_01\_02 Take (05375 +nasa ) ye the sum (07218 +rosh ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , with the number (04557 +micpar ) of [ their ] names (08034 +shem ) , every (03605 +kol ) male (02145 +zakar ) by their polls (01538 +gulgoleth ) ;

after Num\_01\_18 And they assembled (06950 +qahal ) all (03605 +kol ) the congregation (05712 +(edah ) together on the first (00259 +)echad ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , and

they declared their pedigrees (03205 +yalad ) {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , by their polls (01538 +gulgoleth ) .

after Num\_01\_20 And the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , Israel s (03478 +Yisra)el ) eldest (01060 +b@kowr ) son , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

after Num\_01\_22 Of the children (01121 +ben ) of Simeon (08095 +Shim(own ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , those that were numbered (06485 +paqad ) of them , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

after Num\_01\_24 Of the children (01121 +ben ) of Gad (01410 +Gad ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

after Num\_01\_26 Of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

after Num\_01\_28 Of the children (01121 +ben ) of Issachar (03485 +Yissaskar ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

after Num\_01\_30 Of the children (01121 +ben ) of Zebulun (02074 +Z@buwlwn ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

after Num\_01\_32 Of the children (01121 +ben ) of Joseph (03130 +Yowceph ) , [ namely ] , of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) ;

after Num\_01\_34 Of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their

fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

after Num\_01\_36 Of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

after Num\_01\_38 Of the children (01121 +ben ) of Dan (01835 +Dan ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

after Num\_01\_40 Of the children (01121 +ben ) of Asher (00836 +)Asher ) , by their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

after Num\_01\_42 Of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) , throughout their generations (08435 +towl@dah ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

after Num\_01\_47 . But the Levites (03881 +Leviyiy ) {after} the tribe (04294 +matteh ) of their fathers (1) were not numbered (06485 +paqad ) among (08432 +tavek ) them .

after Num\_02\_34 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ):so (03651 +ken ) they pitched (02583 +chanah ) by their standards (01714 +degel ) , and so (03651 +ken ) they set (05265 +naca() forward (05265 +naca() , every (00376 +)iysh ) one (00376 +)iysh ) {after} their families (04940 +mishpachah ) , according (05921 +(al) to the house (01004 +bayith ) of their fathers (1) .

after Num\_03\_15 Number (06485 +paqad ) the children (01121 +ben ) of Levi (03878 +Leviy ) {after} the house (01004 +bayith ) of their fathers (1) , by their families (04940 +mishpachah ):every (03605 +kol ) male (02145 +zakar ) from a month (02320 +chodesh ) old (01121 +ben ) and upward (04605 +ma(al) shalt thou number (06485 +paqad ) them .

after Num\_03\_47 Thou shalt even take (03947 +laqach ) five (02568 +chamesh ) shekels (08255 +sheqel ) apiece by the poll (01538 +gulgoleth ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) shalt thou take (03947 +laqach ) [ them ]:( the shekel (08255 +sheqel ) [ is ] twenty (06242 +(esriym ) gerahs (01626 +gerah )):

after Num\_03\_50 Of the firstborn (01060 +b@kowr ) of the children (01121 +ben ) of Israel(03478 +Yisra)el ) took (03947 +laqach ) he the money (03701 +keceph ) ; a thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiym ) and five (02568 +chamesh ) [ shekels ] , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :

after Num\_04\_02 Take (05375 +nasa) ) the sum (07218 +ro)sh ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) from among (08432 +tavek ) the sons (01121 +ben ) of Levi (03878 +Leviy ) , {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) ,

after Num\_04\_15 And when Aaron (00175 +)Aharown ) and his sons (01121 +ben ) have made an end (03615 +kalah ) of covering (03680 +kacah ) the sanctuary (06944 +qodesh ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) , as the camp (04264 +machaneh ) is to set (05265 +naca() forward (05265 +naca() ; {after} (00310 +)achar ) that , the sons (01121 +ben ) of Kohath (06955 +Q@hath ) shall come (00935 +bow) ) to bear (05375 +nasa) ) [ it ] :but they shall not touch (05060 +naga() [ any ] holy (06944 +qodesh ) thing , lest they die (04191 +muwth ) . These (00428 +)el - leh ) [ things are ] the burden (04853 +massa) ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

after Num\_04\_29 As for the sons (01121 +ben ) of Merari (04847 +M@rariy ) , thou shalt number (06485 +paqad ) them {after} their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) ;

after Num\_04\_34 . And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and the chief (05387 +nasiy ) ) of the congregation (05712 +(edah ) numbered (06485 +paqad ) the sons (01121 +ben ) of the Kohathites (06956 +Qohathiy ) after their families (04940 +mishpachah ) , and {after} the house (01004 +bayith ) of their fathers (1) ,

after Num\_04\_34 . And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and the chief (05387 +nasiy ) ) of the congregation (05712 +(edah ) numbered (06485 +paqad ) the sons (01121 +ben ) of the Kohathites (06956 +Qohathiy ) {after} their families (04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1) ,

after Num\_04\_44 Even those that were numbered (06485 +paqad ) of them {after} their families (04940 +mishpachah ) , were three (07969 +shalowsh ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) .

after Num\_04\_46 All (03605 +kol ) those that were numbered (06485 +paqad ) of the Levites (03881 +Leviyiy ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and the chief (05387 +nasiy ) ) of Israel (03478 +Yisra)el ) numbered (06485 +paqad ) , after their families (04940 +mishpachah ) , and {after} the house (01004 +bayith ) of their fathers (1) ,

after Num\_04\_46 All (03605 +kol ) those that were numbered (06485 +paqad ) of the Levites (03881 +Leviyiy ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) and the chief (05387 +nasiy ) ) of Israel (03478 +Yisra)el ) numbered (06485 +paqad ) , {after} their families (04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1) ,

after Num\_06\_19 And the priest (03548 +kohen ) shall take (03947 +laqach ) the sodden (01311 +bashel ) shoulder (02220 +z@rowa() of the ram (00352 +)ayil ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) cake (02471 +challah ) out of the basket (05536 +cal ) , and one (00259 +)echad ) unleavened (04682 +matstsah ) wafer (07550 +raqiyq ) , and shall put (05414 +nathan ) [ them ] upon the hands (03709 +kaph ) of the Nazarite (05139 +naziyr ) , {after} (00310 +)achar ) [ the hair of ] his separation (05145 +nezer ) is shaven (01548 +galach ) :

after Num\_06\_20 And the priest (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniyim ) the LORD (03068 +Y@hovah ):this (01931 +huw) ) [ is ] holy (06944 +qodesh ) for the priest (03548 +kohen ) , with the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and heave (08641 +t@ruwmah ) shoulder (07785 +showq ):and {after} (00310 +)achar ) that the Nazarite (05139 +naziyr ) may drink (08354 +shathah ) wine (03196 +yayin ) .

after Num\_06\_21 This (02063 +zo)th [ is ] the law (08451 +towrah ) of the Nazarite (05139 +naziyr ) who (00834 +)aher ) hath vowed (05087 +nadar ) , [ and of ] his offering (07133 +qorban ) unto the LORD (03068 +Y@hovah ) for his separation (05145 +nezer ) , beside (00905 +bad ) [ that ] that his hand (03027 +yad ) shall get (05381 +nasag ):according (06310 +peh ) to the vow (05088 +neder ) which (00834 +)aher ) he vowed (05087 +nadar ) , so (03651 +ken ) he must do (06213 +(asah ) {after} (05921 +(al ) the law (08451 +towrah ) of his separation (05145 +nezer ) .

after Num\_07\_13 And his offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight thereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them [ were ] full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_19 He offered (07126 +qarab ) [ for ] his offering (07133 +qorban ) one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_25 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight whereof (00834 +)aher ) [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_31 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) of the weight (04948 +mishqal ) of an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_37 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_43 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) of the weight (04948 +mishqal ) of an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , a silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_49 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of

seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_55 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) of the weight (04948 +mishqal ) of an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_61 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_67 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_73 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_79 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight (04948 +mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

after Num\_07\_85 Each (00259 +)echad ) charger (07086 +q@(arah ) of silver (03701 +keceph ) [ weighing ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) [ shekels ] , each (00259 +)echad ) bowl (04219 +mizraq ) seventy (07657 +shib(iym . ) :all (03605 +kol ) the silver (03701 +keceph ) vessels (03627 +k@liy ) [ weighed ] two thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) [ shekels ] , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :

after Num\_07\_86 The golden (02091 +zahab ) spoons (03709 +kaph ) [ were ] twelve , full (04392 +male) ) of incense (07004 +q@toresh ) , [ weighing ] ten (06235 +)eser ) [ shekels ] apiece , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) :all (03605 +kol ) the gold (02091 +zahab ) of the spoons (03709 +kaph ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +)esriym ) [ shekels ] .

after Num\_07\_88 And all (03605 +kol ) the oxen (01241 +baqar ) for the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings [ were ] twenty (06242 +)esriym ) and four (00702 +)arba( ) bullocks (06499 +par ) , the rams (00352 +)ayil ) sixty (08346 +shishshiyim ) , the he goats (06260 +)attuwd ) sixty

(08346 +shishshiyim ) , the lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) sixty (08346 +shishshiyim ) . This (02063 +zo)th ) [ was ] the dedication (02598 +chanukkah ) of the altar (04196 +mizbeach ) , {after} (00310 +)achar ) that it was anointed (04886 +mashach ) .

after Num\_08\_15 And {after} (00310 +)achar ) that shall the Levites (03881 +Leviyiy ) go (00935 +bow) ) in to do (05647 +(abad ) the service (05647 +(abad ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ):and thou shalt cleanse (02891 +tahir ) them , and offer (05130 +nuwph ) them [ for ] an offering (08573 +t@nuwphah ) .

after Num\_08\_22 And {after} (00310 +)achar ) that went (00935 +bow) ) the Levites (03881 +Leviyiy ) in to do (05647 +(abad ) their service (05656 +(abodah ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) before (06440 +paniyim ) Aaron (00175 +)Aharown ) , and before (06440 +paniyim ) his sons (01121 +ben ):as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) concerning (05921 +(al ) the Levites (03881 +Leviyiy ) , so (03651 +ken ) did (06213 +(asah ) they unto them .

after Num\_09\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) , in the first (07223 +ri)shown ) month (02320 +chodesh ) of the second (08145 +shenyi ) year (08141 +shaneh ) {after} they were come (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) ,

after Num\_09\_17 And when (06310 +peh ) the cloud (06051 +(anan ) was taken (05927 +(alah ) up from the tabernacle (00168 +)ohel ) , then {after} (00310 +)achar ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca( ):and in the place (04725 +maqowm ) where (00834 +)aher ) the cloud (06051 +(anan ) abode (07931 +shakan ) , there (08033 +sham ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) pitched (02583 +chanah ) their tents .

after Num\_12\_14 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , If her father (1) had but spit (03417 +yaraq ) in her face (06440 +paniyim ) , should she not be ashamed (03637 +kalam ) seven (07651 +sheba( ) days (03117 +yowm ) ? let her be shut (05462 +cagar ) out from the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ) , and {after} (00310 +)achar ) that let her be received (00622 +)acaph ) in [ again ] .

after Num\_13\_25 And they returned (07725 +shuwb ) from searching (08446 +tuwr ) of the land (00776 +)erets ) {after} (07093 +qets ) forty (00705 +)arba(iym ) days (03117 +yowm ) .

after Num\_15\_13 All (03605 +kol ) that are born (00249 +)ezrach ) of the country (00249 +)ezrach ) shall do (06213 +(asah ) these (00428 +)el - leh ) things {after} (03602 +kakah ) this manner (03541 +koh ) , in offering (07126 +qarab ) an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

after Num\_15\_39 And it shall be unto you for a fringe (06734 +tsiytsith ) , that ye may look (07200 +ra)ah ) upon it , and remember (02142 +zakar ) all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) them ; and that ye seek (08446 +tuwr ) not after (00310 +)achar ) your own heart (03824 +lebab ) and your own eyes (05869 +(ayin ) , {after} (00310 +)achar ) which (00834 +)aher ) ye use to go a whoring (02181 +zanah ) :

after Num\_15\_39 And it shall be unto you for a fringe (06734 +tsiytsith ) , that ye may look (07200 +ra)ah ) upon it , and remember (02142 +zakar ) all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) them ; and that ye seek (08446 +tuwr ) not {after} (00310 +)achar ) your own heart (03824 +lebab ) and your own eyes (05869 +(ayin ) , after (00310 +)achar ) which (00834 +)aher ) ye use to go a whoring (02181 +zanah ) :

after Num\_16\_29 If (00518 +)jim ) these (00428 +)el - leh ) men die (04191 +muwth ) the common death (04194 +maveth ) of all (03605 +kol ) men (00120 +)adam ) , or (00176 +)ow ) if they be visited (06485 +paqad ) {after} the visitation (06486 +p@quddah ) of all (03605 +kol ) men (00120 +)adam ) ; [ then ] the LORD (03068 +Y@hovah ) hath not sent (07971 +shalach ) me .

after Num\_18\_16 And those that are to be redeemed (06299 +padah ) from a month (2320chodesh ) old (01121 +ben ) shalt thou redeem (06299 +padah ) , according to thine estimation (06187 +(erek ) , for the money (03701 +keceph ) of five (02568 +chamesh ) shekels (08255 +sheqel ) , {after} the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) , which (01958 +hiy ) [ is ] twenty (06242 +(esriym ) gerahs (01626 +gerah ) .

after Num\_25\_08 And he went (00935 +bow ) {after} (00310 +)achar ) the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the tent (06898 +qubbah ) , and thrust (01856 +daqar ) both (08147 +sh@nayim ) of them through , the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and the woman (00802 +)ishshah ) through (00413 +)el ) her belly (06897 +qobah ) . So the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

after Num\_25\_13 And he shall have (01961 +hayah ) it , and his seed (02233 +zera() {after} (00310 +)achar ) him , [ even ] the covenant (01285 +b@riyth ) of an everlasting (05769 +(owlam ) priesthood (03550 +k@hunnah ) ; because he was zealous (07065 +qana ) for his God (00430 +)elohiym ) , and made an atonement (03722 +kaphar ) for the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

after Num\_26\_01 . And it came (01961 +hayah ) to pass {after} (00310 +)achar ) the plague (04046 +maggephah ) , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , saying (00559 +)amar ) ,

after Num\_26\_12 The sons (01121 +ben ) of Simeon (08095 +Shim(own ) {after} their families (04940 +mishpachah ):of Nemuel (05241 +N@muw)el ) , the family (04940 +mishpachah ) of the Nemuelites (05242 +N@muw)eliy ):of Jamin (03226 +Yamiyn ) , the family (04940 +mishpachah ) of the Jaminites (03228 +Y@miyniy ):of Jachin (03199 +Yakiyn ) , the family (04940 +mishpachah ) of the Jachinites (03200 +Yakiyniy ) :

after Num\_26\_15 The children (01121 +ben ) of Gad (01410 +Gad ) {after} their families (04940 +mishpachah ):of Zephon , the family (04940 +mishpachah ) of the Zephonites:of Haggi (02291 +Chaggiy ) , the family (04940 +mishpachah ) of the Haggites (02291 +Chaggiy ):of Shuni (07764 +Shuwniy ) , the family (04940 +mishpachah ) of the Shunites (07765 +Shuwniy ) :

after Num\_26\_20 And the sons (01121 +ben ) of Judah (03063 +Y@huwdah ) {after} their families (04940 +mishpachah ) were ; of Shelah (07956 +Shelah ) , the family (04940 +mishpachah ) of the Shelanites (08024 +Shelaniy ):of Pharez (06557 +Perets ) , the family (04940 +mishpachah ) of the Phartzites (06558 +Partsiy ):of Zerah (02226 +Zerach ) , the family (04940 +mishpachah ) of the Zarhites (02227 +Zarchiy ) .

after Num\_26\_23 [ Of ] the sons (01121 +ben ) of Issachar (03485 +Yissaskar ) {after} their families (04940 +mishpachah ): [ of ] Tola (08439 +Towla() , the family (04940 +mishpachah ) of the Tolaites (08440 +Towla(iy ):of Pua (06312 +Puw)ah ) , the family (04940 +mishpachah ) of the Punites (06324 +Puwniy ) :

after Num\_26\_26 [ Of ] the sons (01121 +ben ) of Zebulun (02074 +Z@buwlun ) {after} their families (04940 +mishpachah ):of Sered (05624 +Cered ) , the family (04940 +mishpachah ) of the Sardites (05625 +Cardiy ):of Elon (00356 +)Eylown ) , the family (04940 +mishpachah ) of the Elonites (00440 +)Elowniy ):of Jahleel (03177 +Yachl@)el ) , the family (04940 +mishpachah ) of the Jahleelites (03178 +Yachl@)eliy ) .

after Num\_26\_28 The sons (01121 +ben ) of Joseph (03130 +Yowceph ) {after} their families (04940 +mishpachah ) [ were ] Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ) .

after Num\_26\_35 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Ephraim (00669 +)Ephrayim ) {after} their families (04940 +mishpachah ):of Shuthelah (07803 +Shuwthelach ) , the family (04940 +mishpachah ) of the Shuthalhites (08364 +Shuthalchiy ):of Becher (01071 +Beker ) , the family (04940 +mishpachah ) of the Bachrites (01076 +Bakriy ):of Tahan (08465 +Tachan ) , the family (04940 +mishpachah ) of the Tahanites (08470 +Tachaniy ) .

after Num\_26\_37 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the sons (01121 +ben ) of Ephraim (00669 +)Ephrayim ) according to those that were numbered (06485 +paqad ) of them , thirty (07970 +sh@lowshiy ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) . These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Joseph (03130 +Yowceph ) {after} their families (04940 +mishpachah ) .

after Num\_26\_38 The sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) {after} their families (04940 +mishpachah ):of Bela (01106 +Bela( ) , the family (04940 +mishpachah ) of the Belaites (01108 +Bal(iy ):of Ashbel (00788 +)Ashbel ) , the family (04940 +mishpachah ) of the Ashbelites (00789 +)Ashbeliy ):of Ahiram (00297 +)Achiyram ) , the family (04940 +mishpachah ) of the Ahiramites (00298 +)Achiyramiy ) :

after Num\_26\_41 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) {after} their families (04940 +mishpachah ):and they that were numbered (06485 +paqad ) of them [ were ] forty (00705 +)arba(iym ) and five (02568 +chamesh ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

after Num\_26\_42 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Dan (01835 +Dan ) after their families (04940 +mishpachah ):of Shuham (07748 +Shuwcham ) , the family (04940 +mishpachah ) of the Shuhamites (07749 +Shuwchamiy ) . These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Dan (01835 +Dan ) {after} their families (04940 +mishpachah ) .

after Num\_26\_42 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Dan (01835 +Dan ) {after} their families (04940 +mishpachah ):of Shuham (07748 +Shuwcham ) , the family (04940 +mishpachah ) of the Shuhamites (07749 +Shuwchamiy ) . These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Dan (01835 +Dan ) after their families (04940 +mishpachah ) .

after Num\_26\_44 [ Of ] the children (01121 +ben ) of Asher (00836 +)Asher ) {after} their families (04940 +mishpachah ):of Jimna (03232 +Yimnah ) , the family (04940 +mishpachah ) of the Jimnites (03232 +Yimnah ):of Jesui (03440 +Yishviy ) , the family (04940 +mishpachah ) of the Jesuites (03441 +Yishviy ):of Beriah (01283 +B@riy(ah ) , the family (04940 +mishpachah ) of the Beriites (01284 +B@riy(iy ) .

after Num\_26\_48 [ Of ] the sons (01121 +ben ) of Naphtali (05321 +Naphtaliy ) {after} their families (04940 +mishpachah ):of Jahzeel (03183 +Yachts@)el ) , the family (04940 +mishpachah ) of the Jahzeelites (03184 +Yachts@)eliy ):of Guni (01476 +Guwniy ) , the family (04940 +mishpachah ) of the Gunites (01477 +Guwniy ) :

after Num\_26\_57 . And these (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) of the Levites (03881 +Leviyiy ) {after} their families (04940 +mishpachah ):of Gershon (01647 +Ger@shom ) , the family (04940 +mishpachah ) of the Gershonites (01649 +Ger@shunniy ):of Kohath (06955 +Q@hath ) , the family (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ):of Merari (04847 +M@rariy ) , the family (04940 +mishpachah ) of the Merarites (04848 +M@rariy ) .

after Num\_27\_21 And he shall stand (05975 +(amad ) before (06440 +paniy ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , who shall ask (07592 +sha)al ) [ counsel ] for him {after} the judgment (04941

+mishpat ) of Urim (00224 +)Uwriym ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):at (05921 +(al ) his word (06310 +peh ) shall they go (03318 +yatsa ) out , and at (05921 +(al ) his word (06310 +peh ) they shall come (00935 +bow ) in , [ both ] he , and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) with him , even all (03605 +kol ) the congregation (05712 +(edah ) .

after Num\_28\_26 Also in the day (03117 +yowm ) of the firstfruits (01061 +bikkuwr ) , when ye bring (07126 +qarab ) a new (02319 +chadash ) meat offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) , {after} your weeks (07620 +shabuwa( ) [ be out ] , ye shall have (01961 +hayah ) an holy (06944 +qodesh ) convocation (04744 +miqra ) ; ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) :

after Num\_29\_18 And their meat offering (04503 +minchah ) and their drink (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , {after} the manner (04941 +mishpat ) :

after Num\_29\_21 And their meat offering (04503 +minchah ) and their drink (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , {after} the manner (04941 +mishpat ) :

after Num\_29\_24 Their meat offering (04503 +minchah ) and their drink (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , {after} the manner (04941 +mishpat ) :

after Num\_29\_27 And their meat offering (04503 +minchah ) and their drink (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , {after} the manner (04941 +mishpat ) :

after Num\_29\_30 And their meat offering (04503 +minchah ) and their drink (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , {after} the manner (04941 +mishpat ) :

after Num\_29\_33 And their meat offering (04503 +minchah ) and their drink (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , {after} the manner (04941 +mishpat ) :

after Num\_29\_37 Their meat offering (04503 +minchah ) and their drink (05262 +necek ) offerings for the bullock (06499 +par ) , for the ram (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , {after} the manner (04941 +mishpat ) :

after Num\_30\_15 But if (00518 +)im ) he shall any ways make them void (06565 +parar ) {after} (00310 +)achar ) that he hath heard (08085 +shama( ) [ them ] ; then he shall bear (05375 +nasa) ) her iniquity (05771 +(avon ) .

after Num\_32\_15 For if ye turn (07725 +shuwb ) away from {after} (00310 +)achar ) him , he will yet (05750 +(owd ) again (03254 +yacaph ) leave (03241 +Yaniym ) them in the wilderness (04057 +midbar ) ; and ye shall destroy (07843 +shachath ) all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) .

after Num\_32\_42 And Nobah (05025 +Nobach ) went (01980 +halak ) and took (03920 +lakad ) Kenath (07079 +Q@nath ) , and the villages (01323 +bath ) thereof , and called (07121 +qara) ) it Nobah (05025 +Nobach ) , {after} his own name (08034 +shem ) .

after Num\_33\_03 And they departed (05265 +naca( ) from Rameses (07486 +Ra(m@cec ) in the first (07223 +ri)shown ) month (02320 +chodesh ) , on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the first

(07223 +ri)shown ) month (02320 +chodesh ) ; on the morrow (04283 +mochorath ) {after} the passover (06453 +pecach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa ) out with an high (07311 +ruwm ) hand (03027 +yad ) in the sight (05869 +(ayin ) of all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) .

after Num\_33\_38 And Aaron (00175 +)Aharown ) the priest (03548 +kohen ) went (05927 +(alah ) up into (00413 +)el ) mount (02022 +har ) Hor (02023 +Hor ) at the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , and died (04191 +muwth ) there (08033 +sham ) , in the fortieth (00705 +)arba(iym ) year (08141 +shaneh ) {after} the children (01121 +ben ) of Israel (03478 +Yisra)el ) were come (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the first (00259 +)echad ) [ day ] of the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) .

after Num\_35\_28 Because (03588 +kiy ) he should have remained (03427 +yashab ) in the city (05892 +(iyr ) of his refuge (04733 +miqlat ) until (05704 +(ad ) the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ):but {after} (00310 +)achar ) the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ) the slayer (07523 +ratsach ) shall return (07725 +shuwb ) into (00413 +)el ) the land (00776 +)erets ) of his possession (00272 +)achuzzah ) .

after Php\_01\_08 For God (2316 -theos -) is my record (3144 -martus -) , how (5613 -hos -) greatly (1971 -epipotho -) I long (1971 -epipotho -) {after} (1971 -epipotho -) you all (3956 -pas -) in the bowels (4698 -splugchnon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

after Php\_02\_26 For he longed (1971 -epipotho -) {after} (1971 -epipotho -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye had heard (0191 -akouo -) that he had been sick (0770 -astheneo -) .

after Php\_03\_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) {after} , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

after Pro\_02\_03 Yea (03588 +kiy ) , if (00518 +)im ) thou criest (07121 +qara) ) {after} knowledge (00998 +biyneh ) , [ and ] liftest (05414 +nathan ) up thy voice (06963 +qowl ) for understanding (08394 +tabuwn ) ;

after Pro\_06\_25 Lust (02530 +chamad ) not {after} her beauty (03308 +yophiy ) in thine heart (03824 +lebab ) ; neither (00408 +)al ) let her take (03947 +laqach ) thee with her eyelids (06079 +(aph(aph) .

after Pro\_07\_22 He goeth (01980 +halak ) {after} (00310 +)achar ) her straightway (06597 +pith)owm ) , as an ox (07794 +showr ) goeth (00925 +bahiyr ) to the slaughter (02875 +Tebach ) , or as a fool (00191 +)eviyl ) to the correction (04148 +muwcar ) of the stocks (05914 +(ekek ) ;

after Pro\_15\_09 . The way (01870 +derek ) of the wicked (07563 +rasha( ) [ is ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ):but he loveth (00157 +)ahab ) him that followeth (07291 +radaph ) {after} righteousness (06666 +ts@daqah ) .

after Pro\_20\_07 . The just (06662 +tsaddiyq ) [ man ] walketh (01980 +halak ) in his integrity (08537 +tom ):his children (01121 +ben ) [ are ] blessed (00835 +)esher ) {after} (00310 +)achar ) him .

after Pro\_20\_25 . [ It is ] a snare (04170 +mowqesh ) to the man (00120 +)adam ) [ who ] devoureth (03216 +yala( ) [ that which is ] holy (06944 +qodesh ) , and {after} (00310 +)achar ) vows (05088 +neder ) to make enquiry (01239 +baqar ) .

after Pro\_21\_21 . He that followeth (07291 +radaph ) {after} righteousness (06666 +ts@daqah ) and mercy (02617 +cheded ) findeth (04672 +matsa ) life (02416 +chay ) , righteousness (06666 +ts@daqah ) , and honour (03519 +kabowd ) .

after Pro\_28\_19 . He that tilleth (05647 +(abad ) his land (00127 +)adamah ) shall have plenty (07646 +saba( ) of bread (03899 +lechem ):but he that followeth (07291 +radaph ) {after} vain (07386 +reyq ) [ persons ] shall have poverty (07389 +reysh ) enough (07644 +Shebna) ) .

after Psa\_04\_02 O ye sons (01121 +ben ) of men (00376 +)iysh ) , how (05704 +(ad ) long (05704 +(ad ) [ will ye turn ] my glory (03519 +kabowd ) into shame (03639 +k@limmah ) ? [ how long ] will ye love (00157 +)ahab ) vanity (07385 +riyq ) , [ and ] seek (01245 +baqash ) {after} leasing (03577 +kazab ) ? Selah (05542 +celah ) .

after Psa\_103\_10 He hath not dealt (06213 +(asah ) with us {after} our sins (02399 +chet) ) ; nor(03808 +lo) ) rewarded (01580 +gamal ) us according to our iniquities (05771 +(avon ) .

after Psa\_104\_21 The young (03715 +k@phiyr ) lions (03715 +k@phiyr ) roar (07580 +sha)ag ) {after} their prey (02964 +tereph ) , and seek (01245 +baqash ) their meat (00400 +)okel ) from God (00410 +)el ) .

after Psa\_10\_04 The wicked (07563 +rasha( ) , through the pride (01363 +gobahh ) of his countenance (00639 +)aph ) , will not seek (01875 +darash ) [ {after} God ] :God (00430 +)elohiym ) [ is ] not in all (03605 +kol ) his thoughts (04209 +m@zimmah ) .

after Psa\_110\_04 The LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) , and will not repent (05162 +nacham ) , Thou [ art ] a priest (03548 +kohen ) for ever (05769 +(owlam ) {after} (05921 +(al ) the order (01770 +diyq ) of Melchizedek (04442 +Malkiy - Tsedeq ) .

after Psa\_119\_040 . Behold (02009 +hinneh ) , I have longed (08373 +ta)ab ) {after} thy precepts (06490 +piqquwd ):quicken (02421 +chayah ) me in thy righteousness (06666 +ts@daqah ) .

after Psa\_119\_085 . The proud (02086 +zed ) have digged (03738 +karah ) pits (07882 +shiychah ) for me , which (00834 +)aher ) [ are ] not {after} thy law (08451 +towrah ) .

after Psa\_119\_088 . Quicken (02421 +chayah ) me {after} thy lovingkindness (02617 +cheded ) ; so shall I keep (08104 +shamar ) the testimony (5715) of thy mouth (06310 +peh ) .

after Psa\_119\_150 +. They draw nigh (07126 +qarab ) that follow (07291 +radaph ) {after} mischief (02154 +zimmah ):they are far (07368 +rachaq ) from thy law (08451 +towrah ) .

after Psa\_143\_06 I stretch (06566 +paras ) forth my hands (03027 +yad ) unto thee:my soul (05315 +nephesh ) [ thirsteth ] {after} thee , as a thirsty land (00776 +)erets ) . Selah (05542 +celah ) .

after Psa\_144\_12 That our sons (01121 +ben ) [ may be ] as plants (05195 +natia( ) grown (01431 +gadal ) up in their youth (05271 +na(uwr ) ; [ that ] our daughters (01121 +ben ) [ may be ] as corner (02106 +zaviyth ) stones (02106 +zaviyth ) , polished (02404 +chatab ) [ {after} ] the similitude (08403 +tabniyth ) of a palace (01964 +heykal ) :

after Psa\_16\_04 Their sorrows (06094 +(atstsebeth ) shall be multiplied (07235 +rabah ) [ that ] hasten (04116 +mahar ) [ {after} ] another (00312 +)acher ) [ god ] :their drink (05262 +necek ) offerings of blood (01818 +dam ) will I not offer (05258 +nacak ) , nor (01077 +bal ) take (05375 +nasa) ) up their names (08034 +shem ) into (05921 +(al ) my lips (08193 +saphah ) .

after Psa\_27\_04 One (00259 +)echad ) [ thing ] have I desired (07592 +sha)al ) of the LORD (3068Y@hovah

), that will I seek (01245 +baqash ) {after} ; that I may dwell (03427 +yashab ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of my life (02416 +chay ) , to behold (02372 +chazah ) the beauty (05278 +no(am ) of the LORD (03068 +Y@hovah ) , and to enquire (01239 +baqar ) in his temple (01964 +heykal ) .

after Psa\_28\_04 Give (05414 +nathan ) them according to their deeds (06467 +po(al ) , and according to the wickedness (07455 +roa( ) of their endeavours (04611 +ma(alal ):give (05414 +nathan ) them {after} the work (04639 +ma(aseh ) of their hands (03027 +yad ) ; render (07725 +shuwb ) to them their desert (01576 +g@muwl ) .

after Psa\_35\_04 Let them be confounded (00954 +buwsh ) and put to shame (03637 +kalam ) that seek (01245 +baqash ) {after} my soul (05315 +nephesh ):let them be turned (05472 +cuwg ) back (00268 +)achowr ) and brought (02659 +chapher ) to confusion (02659 +chapher ) that devise (02803 +chashab ) my hurt (07451 +ra( ) .

after Psa\_38\_12 . They also that seek (01245 +baqash ) {after} my life (05315 +nephesh ) lay snares (05367 +naqash ) [ for me ] :and they that seek (01875 +darash ) my hurt (07451 +ra( ) speak (01696 +dabar ) mischievous (01942 +havvah ) things , and imagine (01897 +hagah ) deceits (04820 +mirmah ) all (03605 +kol ) the day (03117 +yowm ) long .

after Psa\_40\_14 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapher ) together (03162 +yachad ) that seek (01245 +baqash ) {after} my soul (05315 +nephesh ) to destroy (05595 +caphah ) it ; let them be driven (05472 +cuwg ) backward (00268 +)achowr ) and put to shame (03637 +kalam ) that wish (02655 +chaphets ) me evil (07451 +ra( ) .

after Psa\_42\_01 . To the chief Musician (05329 +natsach ) , Maschil (07919 +sakal ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) . As the hart (00354 +)ayal ) panteth (06165 +(arag ) after (05921 +(al ) the water (04325 +mayim ) brooks (00650 +)aphiyq ) , so (03651 +ken ) panteth (06165 +(arag ) my soul (05315 +nephesh ) {after} (00413 +)el ) thee , O God (00430 +)elohiyim ) .

after Psa\_42\_01 . To the chief Musician (05329 +natsach ) , Maschil (07919 +sakal ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) . As the hart (00354 +)ayal ) panteth (06165 +(arag ) {after} (05921 +(al ) the water (04325 +mayim ) brooks (00650 +)aphiyq ) , so (03651 +ken ) panteth (06165 +(arag ) my soul (05315 +nephesh ) after (00413 +)el ) thee , O God (00430 +)elohiyim ) .

after Psa\_49\_11 Their inward (07130 +qereb ) thought [ is , that ] their houses (01004 +bayith ) [ shall continue ] for ever (05769 +(owlam ) , [ and ] their dwelling (04908 +mishkan ) places to all generations (01755 +dowr ) ; they call (07121 +qara ) [ their ] lands (00127 +)adamah ) {after} their own names (08034 +shem ) .

after Psa\_49\_17 For when (03588 +kiy ) he dieth (04194 +maveth ) he shall carry (03947 +laqach ) nothing away:his glory (03519 +kabowd ) shall not descend (03381 +yarad ) {after} (00310 +)achar ) him .

after Psa\_51\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) , when Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) came (00935 +bow ) unto him , {after} he had gone (00935 +bow ) in to Bathsheba (01339 +Bath - Sheba ) . Have mercy (02603 +chanan ) upon me , O God (00430 +)elohiyim ) , according to thy lovingkindness (02617 +cheched ):according unto the multitude (07230 +rob ) of thy tender mercies (07356 +racham ) blot (04229 +machah ) out my transgressions (06588 +pesha( ) .

after Psa\_54\_03 For strangers (02114 +zuwr ) are risen (06965 +quwm ) up against (05921 +(al ) me , and oppressors (06184 +(ariyts ) seek (01245 +baqash ) {after} my soul (05315 +nephesh ):they have not set (07760 +suwm ) God (00430 +)elohiyim ) before (05048 +neged ) them . Selah (05542 +celah ) .

after Psa\_63\_08 My soul (05315 +nephesh ) followeth (01692 +dabaq ) hard (01692 +dabaq ) {after} (00310 +)achar ) thee:thy right (03225 +yamiyn ) hand (03225 +yamiyn ) upholdeth (08551 +tamak ) me .

after Psa\_68\_25 The singers (07891 +shiyir ) went (06923 +qadam ) before (06924 +qedem ) , the players (05059 +nagan ) on instruments [ followed ] {after} (00310 +)achar ) ; among (08432 +tavek ) [ them were ] the damsels (05959 +(almah ) playing with timbrels (08608 +taphaph ) .

after Psa\_70\_02 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapher ) that seek (01245 +baqash ) {after} my soul (05315 +nephesh ):let them be turned (05472 +cuwg ) backward (00268 +)achowr ) , and put to confusion (03637 +kalam ) , that desire (02655 +chaphets ) my hurt (07451 +ra() ) .

after Psa\_78\_34 When (00518 +)im ) he slew (02026 +harag ) them , then they sought (01875 +darash ) him:and they returned (07725 +shuwb ) and enquired (07836 +shachar ) early (07836 +shachar ) {after} God (00410 +)el ) .

after Psa\_86\_14 O God (00430 +)elohiyim ) , the proud (02086 +zed ) are risen (06965 +quwm ) against (05921 +(al ) me , and the assemblies (05712 +(edah ) of violent (06184 +(ariyts ) [ men ] have sought (01245 +baqash ) {after} my soul (05315 +nephesh ) ; and have not set (07760 +suwm ) thee before (05048 +neged ) them .

after Rev\_07\_01 . And {after} (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

after Rev\_11\_11 And {after} (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 -hemisu -) the Spirit (4151 -pneuma -) of life (2222 -zoe -) from God (2316 -theos -) entered (1525 -eischerchomai -) into (1909 -epi -) them , and they stood (2476 -histemi -) upon their feet (4228 -pous -) ; and great (3173 -megas -) fear (5401 -phobos -) fell (4098 -pipto -) upon them which saw (2334 -theoreo -) them .

after Rev\_12\_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) {after} (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

after Rev\_13\_03 And I saw (1492 -eido -) one (3391 -mia -) of his heads (2776 -kephale -) as it were wounded (4969 -sphazo -) to death (2288 -thanatos -) ; and his deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -):and all (3650 -holos -) the world (1093 -ge -) wondered (1839 -existemi -) {after} (3694 -opiso -) the beast (2342 -therion -) .

after Rev\_15\_05 . And {after} (3326 -meta -) that I looked (1492 -eido -) , and , behold (2400 -idou -) , the temple (3485 -naos -) of the tabernacle (4633 -skene -) of the testimony (3142 -marturion -) in heaven (3772 -ouranos -) was opened (0455 -anoigo -) :

after Rev\_18\_01 . And {after} (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , having (2192 -echo -) great (3173 -megas -) power (1849 -exousia -) ; and the earth (1093 -ge -) was lightened (5461 -photizo -) with his glory (1391 -doxa -) .

after Rev\_18\_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -)

{after} are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

after Rev\_19\_01 . And {after} (3326 -meta -) these (5023 -tauta -) things I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 -time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

after Rev\_20\_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) should be fulfilled (5055 -teleo -):and {after} (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

after Rom\_02\_05 But {after} (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 -ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

after Rom\_03\_11 There is none (3756 -ou -) that understandeth (4920 -suniemi -) , there is none (3756 -ou -) that seeketh (1567 -ekzeteo -) {after} (1567 -ekzeteo -) God (2316 -theos -) .

after Rom\_05\_14 Nevertheless (0235 -alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) {after} (1909 -epi -) the similitude (3667 -homoioima -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -) .

after Rom\_06\_19 I speak (3004 -lego -) {after} the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

after Rom\_07\_22 For I delight (4913 -sunedomai -) in the law (3551 -nomos -) of God (2316 -theos -) {after} (2596 -kata -) the inward (2080 -eso -) man (0444 -anthropos -) :

after Rom\_08\_01 . [ There is ] therefore (0686 -ara -) now (3568 -nun -) no (3762 -oudeis -) condemnation (2631 -katakrima -) to them which are in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but {after} (2596 -kata -) the Spirit (4151 -pneuma -) .

after Rom\_08\_01 . [ There is ] therefore (0686 -ara -) now (3568 -nun -) no (3762 -oudeis -) condemnation (2631 -katakrima -) to them which are in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who walk (4043 -peripateo -) not {after} (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

after Rom\_08\_04 That the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) might be fulfilled

(4137 -pleroo -) in us , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but {after} (2596 -kata -) the Spirit (4151 -pneuma -) .

after Rom\_08\_04 That the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) might be fulfilled (4137 -pleroo -) in us , who walk (4043 -peripateo -) not {after} (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

after Rom\_08\_05 For they that are after (2596 -kata -) the flesh (4561 -sarx -) do mind (5426 -phroneo -) the things of the flesh (4561 -sarx -) ; but they that are {after} (2596 -kata -) the Spirit (4151 -pneuma -) the things of the Spirit (4151 -pneuma -) .

after Rom\_08\_05 For they that are {after} (2596 -kata -) the flesh (4561 -sarx -) do mind (5426 -phroneo -) the things of the flesh (4561 -sarx -) ; but they that are after (2596 -kata -) the Spirit (4151 -pneuma -) the things of the Spirit (4151 -pneuma -) .

after Rom\_08\_12 Therefore (3767 -oun -) , brethren (0080 -adephos -) , we are debtors (3781 -opheiletes -) , not to the flesh (4561 -sarx -) , to live (2198 -zao -) {after} (2596 -kata -) the flesh (4561 -sarx -) .

after Rom\_08\_13 For if (1437 -ean -) ye live (2198 -zao -) {after} (2596 -kata -) the flesh (4561 -sarx -) , ye shall die (0599 -apothnesko -):but if (1487 -ei -) ye through the Spirit (4151 -pneuma -) do mortify (2289 -thanatoo -) the deeds (4234 -praxis -) of the body (4983 -soma -) , ye shall live (2198 -zao -) .

after Rom\_09\_30 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? That the Gentiles (1484 -ethnos -) , which (3588 -ho -) followed (1377 -dioko -) not {after} righteousness (1343 -dikaiosune -) , have attained (2638 -katalambano -) to righteousness (1343 -dikaiosune -) , even (1161 -de -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of faith (4102 -pistis -) .

after Rom\_09\_31 But Israel (2474 -Israel -) , which followed (1377 -dioko -) {after} the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) , hath not attained (5348 -phthano -) to the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) .

after Rom\_10\_20 But Esaias (2268 -Hesaias -) is very (0662 -apotelmao -) bold (0662 -apotelmao -) , and saith (3004 -lego -) , I was found (2147 -heurisko -) of them that sought (2212 -zeteo -) me not ; I was made (1096 -ginomai -) manifest (1717 -emphanes -) unto them that asked (1905 -eperotao -) not {after} (1905 -eperotao -) me .

after Rom\_14\_19 Let us therefore (3767 -oun -) follow (1377 -dioko -) {after} (1377 -dioko -) the things which make (3753 -hote -) for peace (1515 -eirene -) , and things wherewith one (0240 -allelon -) may edify (3619 -oikodome -) another (0240 -allelon -) .

after Rut\_01\_15 And she said (00559 +)amar ) , Behold (02009 +hinneh ) , thy sister (02994 +Y@bemeth ) in law (02994 +Y@bemeth ) is gone (07725 +shuwb ) back (07725 +shuwb ) unto her people (05971 +(am ) , and unto her gods (00430 +)elohiym ):return (07725 +shuwb ) thou {after} (00310 +)achar ) thy sister (02994 +Y@bemeth ) in law (02994 +Y@bemeth ) .

after Rut\_01\_16 And Ruth (07327 +Ruwth ) said (00559 +)amar ) , Intreat (06293 +paga() me not to leave (05800 +(azab ) thee , [ or ] to return (07725 +shuwb ) from following {after} (00310 +)achar ) thee:for whither thou goest (03212 +yalak ) , I will go (03212 +yalak ) ; and where (00834 +)aher ) thou lodgest (03885 +luwn ) , I will lodge (03885 +luwn ):thy people (05971 +(am ) [ shall be ] my people (05971 +(am ) , and thy God (00430 +)elohiym ) my God (00430 +)elohiym ) :

after Rut\_02\_02 And Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) said (00559 +)amar ) unto Naomi (05281 +No(omiy ) , Let me now (04994 +na ) go (03212 +yalak ) to the field (07704 +sadeh ) , and

glean (03950 +laqat ) ears (07641 +shibbol ) of corn {after} (00310 +)achar ) [ him ] in whose (00834 +)aher ) sight (05869 +(ayin ) I shall find (04672 +matsa ) grace (02580 +chen ) . And she said (00559 +)amar ) unto her , Go (03212 +yalak ) , my daughter (01323 +bath ) .

after Rut\_02\_03 And she went (03212 +yalak ) , and came (00935 +bow) ) , and gleaned (03950 +laqat ) in the field (07704 +sadeh ) {after} (00310 +)achar ) the reapers (07114 +qatsar ):and her hap (04745 +miqreh ) was to light (07136 +qarah ) on a part (02513 +chelqah ) of the field (07704 +sadeh ) [ belonging ] unto Boaz (01162 +Bo(az ) , who (00834 +)aher ) [ was ] of the kindred (04940 +mishpachah ) of Elimelech (00458 +)Eliymelek ) .

after Rut\_02\_07 And she said (00559 +)amar ) , I pray (04994 +na) ) you , let me glean (03950 +laqat ) and gather (00622 +)acaph ) {after} (00310 +)achar ) the reapers (07114 +qatsar ) among (00996 +beyn ) the sheaves (06016 +(omer ):so she came (00935 +bow) ) , and hath continued (05975 +(amad ) even (00227 +)az ) from the morning (01242 +boqer ) until (05704 +(ad ) now (06258 +(attah ) , that she tarried (03427 +yashab ) a little (04592 +m@(at ) in the house (01004 +bayith ) .

after Rut\_02\_09 [ Let ] thine eyes (05869 +(ayin ) [ be ] on the field (07704 +sadeh ) that they do reap (07114 +qatsar ) , and go (01980 +halak ) thou {after} (00310 +)achar ) them:have I not charged (06680 +tsavah ) the young (05288 +na(ar ) men that they shall not touch (05060 +naga( ) thee ? and when thou art athirst (06770 +tsame) ) , go (01980 +halak ) unto the vessels (03627 +k@liy ) , and drink (08354 +shathah ) of [ that ] which (00834 +)aher ) the young (05288 +na(ar ) men have drawn (07579 +sha)ab ) .

after Rut\_02\_18 And she took (05375 +nasa) ) [ it ] up , and went (00935 +bow) ) into the city(05892 +(iyr ):and her mother (02545 +chamowth ) in law (02545 +chamowth ) saw (07200 +ra)ah ) what she had gleaned (03950 +laqat ):and she brought (03318 +yatsa) ) forth (03318 +yatsa) ) , and gave (05414 +nathan ) to her that she had reserved (03498 +yathar ) {after} she was sufficed (07648 +soba( ) .

after Rut\_04\_04 And I thought (00559 +)amar ) to advertise thee , saying (00559 +)amar ) , Buy (07069 +qanah ) [ it ] before (05048 +neged ) the inhabitants (03427 +yashab ) , and before (05048 +neged ) the elders (02205 +zaqen ) of my people (05971 +(am ) . If (00518 +)im ) thou wilt redeem (01350 +ga)al ) [ it ] , redeem (06299 +padah ) [ it ] :but if (00518 +)im ) thou wilt not redeem (01350 +ga)al ) [ it , then ] tell (05046 +nagad ) me , that I may know (03045 +yada( ):for [ there is ] none (00369 +)ayin ) to redeem (01350 +ga)al ) [ it ] beside (02108 +zuwlah ) thee ; and I [ am ] {after} (00310 +)achar ) thee . And he said (00559 +)amar ) , I will redeem (01350 +ga)al ) [ it ] .

after Son\_01\_04 Draw (04900 +mashak ) me , we will run (07323 +ruwts ) {after} (00310 +)achar ) thee:the king (04428 +melek ) hath brought (00935 +bow) ) me into his chambers (02315 +cheder ):we will be glad (01528 +giyr ) and rejoice (08055 +samach ) in thee , we will remember (02142 +zakar ) thy love (01730 +dowd ) more than wine (03196 +yayin ):the upright (04339 +meyshar ) love (00157 +)ahab ) thee .

after Tit\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the acknowledging (1922 -epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is {after} (2596 -kata -) godliness (2150 -eusebeia -) ;

after Tit\_01\_04 To Titus (5103 -Titos -) , [ mine ] own (1103 -gnesios -) son (5043 -teknon -) {after} (2596 -kata -) the common (2839 -koinos -) faith (4102 -pistis -):Grace (5485 -charis -) , mercy (1656 -eleos -) , [ and ] peace (1515 -eirene -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) .

after Tit\_03\_04 But {after} (3753 -hote -) that the kindness (5544 -chrestotes -) and love (5363 -philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -) toward (4314 -pros -) man appeared (2014 -epiphaino -) ,

after Tit\_03\_10 A man (0444 -anthropos -) that is an heretick (0141 -hairtikos -) {after} (3326 -meta -) the first (3391 -mia -) and second (1208 -deuteros -) admonition (3559 -nouthesia -) reject (3868 -paraitomai -) ;

after Zec\_06\_06 The black (07838 +shachor ) horses (05483 +cuwc ) which (00834 +)aher ) [ are ] therein go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) ; and the white (03836 +laban ) go (03318 +yatsa ) forth (03318 +yatsa ) {after} (00310 +)achar ) them ; and the grisled (01261 +barod ) go (03318 +yatsa ) forth (03318 +yatsa ) toward (00413 +)el ) the south (08486 +teyman ) country (00776 +)erets ) .

after Zec\_07\_14 But I scattered them with a whirlwind (05590 +ca(ar ) among (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) whom (00834 +)aher ) they knew (03045 +yada( ) not . Thus the land (00776 +)erets ) was desolate (08074 +shamem ) {after} (00310 +)achar ) them , that no man passed (05674 +(abar ) through nor returned (07725 +shuwb ):for they laid (07760 +suwm ) the pleasant (02532 +chemdah ) land (00776 +)erets ) desolate (08047 +shammah ) .

afternoon Jud\_19\_08 And he arose (07925 +shakam ) early (07925 +shakam ) in the morning (1242boqer ) on the fifth (02549 +chamiyshi ) day (03117 +yowm ) to depart (03212 +yalak ):and the damsel s (05291 +na(arah ) father (1) said (00559 +)amar ) , Comfort (05582 +ca(ad ) thine heart (03824 +lebab ) , I pray (04994 +na ) thee . And they tarried (04102 +mahahh ) until (05704 +(ad ) {afternoon} , and they did eat (00398 +)akal ) both (08147 +sh@nayim ) of them .

afterward 1Ch\_02\_21 And {afterward} (00310 +)achar ) Hezron (02696 +Chetsrown ) went (00935 +bow ) in to the daughter (01323 +bath ) of Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) , whom he married (03947 +laqach ) when he [ was ] threescore (08346 +shishshiy ) years (08141 +shaneh ) old (01121 +ben ) ; and she bare (03205 +yalad ) him Segub (07687 +S@guwb ) .

afterward 1Co\_15\_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -):Christ (5547 -Christos -) the firstfruits (0536 -aparche -) ; {afterward} (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) .

afterward 1Co\_15\_46 Howbeit (0235 -alla -) that [ was ] not first (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is natural (5591 -psuchikos -) ; and {afterward} (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

afterward 1Sa\_24\_05 And it came (01961 +hayah ) to pass {afterward} , that David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him , because he had cut (03772 +karath ) off Saul s (07586 +Sha)uwl ) skirt (03671 +kanaph ) .

afterward 1Sa\_24\_08 David (01732 +David ) also arose (06965 +quwm ) {afterward} , and went (03318 +yatsa ) out of the cave (04631 +m@(arah ) , and cried (07121 +qara ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) , saying (00559 +)amar ) , My lord (00113 +)adown ) the king (04428 +melek ) . And when Saul (07586 +Sha)uwl ) looked (05027 +nabat ) behind (00310 +)achar ) him , David (01732 +David ) stooped (06915 +qadad ) with his face (00639 +)aph ) to the earth (00776 +)erets ) , and bowed (07812 +shachah ) himself .

afterward 2Ch\_35\_14 And {afterward} (00310 +)achar ) they made ready (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ):because (03588 +kiy ) the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) [ were busied ] in offering (05927 +(alah ) of burnt (05930 +(olah ) offerings and the fat (02459 +cheleb ) until (05704 +(ad ) night (03915 +layil ) ; therefore the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for themselves (01992 +hem ) , and for the priests (03548 +kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) .

afterward 2Sa\_03\_28 And {afterward} when David (01732 +David ) heard (08085 +shama( ) [ it ] , he said (00559 +)amar ) , I and my kingdom (04467 +mamlakah ) [ are ] guiltless (05355 +naqiy ) before (05973 +(im ) the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ) from the blood (01818 +dam ) of Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) :

afterward Act\_13\_21 And {afterward} (2547 -kakeithen -) they desired (0154 -aiteo -) a king (0935 -basileus -):and God (2316 -theos -) gave (1325 -didomi -) unto them Saul (4569 -Saulos -) the son (5207 -huios -) of Cis (2797 -Kis -) , a man (0435 -aner -) of the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) , by the space of forty (5062 -tessarakonta -) years (2094 -etos -) .

afterward Dan\_08\_27 And I Daniel (01840 +Daniye)l ) fainted (01961 +hayah ) , and was sick (02470 +chalah ) [ certain ] days (03117 +yowm ) ; {afterward} I rose (06965 +quwm ) up , and did (06213 +(asah ) the king s (04428 +melek ) business (04399 +m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al ) the vision (04758 +mar)eh ) , but none (00369 +)ayin ) understood (00995 +biyn ) [ it ] .

afterward Deu\_17\_07 The hands (03027 +yad ) of the witnesses (05707 +(ed ) shall be first (07223 +ri)shown ) upon him to put him to death (04191 +muwth ) , and {afterward} (00314 +)acharown ) the hands (03027 +yad ) of all (03605 +kol ) the people (05971 +(am ) . So thou shalt put (01197 +ba(ar ) the evil (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

afterward Deu\_24\_21 When (03588 +kiy ) thou gatherest (01219 +batsar ) the grapes of thy vineyard (03754 +kerem ) , thou shalt not glean (05953 +(alal ) [ it ] {afterward} (00310 +)achar ):it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah ) .

afterward Exo\_05\_01 . And {afterward} (00310 +)achar ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 +bow) ) in , and told (00559 +)amar ) Pharaoh (06547 +Par(oh ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may hold a feast (02287 +chagag ) unto me in the wilderness (04057 +midbar ) .

afterward Exo\_34\_32 And {afterward} all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (05066 +nagash ) nigh (05066 +nagash ):and he gave them in commandment (06680 +tsavah ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) with him in mount (02022 +har ) Sinai (05514 +Ciyнай ) .

afterward Ezr\_03\_05 And {afterward} [ offered ] the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , both of the new (02320 +chodesh ) moons (02320 +chodesh ) , and of all (03605 +kol ) the set (04150 +mow(ed ) feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) that were consecrated (06942 +qadash ) , and of every (03605 +kol ) one that willingly (05068 +nadab ) offered (05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ) .

afterward Gen\_10\_18 And the Arvadite (00721 +)Arvadiy ) , and the Zemarite (06786 +Ts@mariy ) , and the Hamathite (02577 +Chamathiy ):and {afterward} (00310 +)achar ) were the families (04940 +mishpachah ) of the Canaanites (03669 +K@na(aniy ) spread (06327 +puwts ) abroad (05310 +naphats ) .

afterward Gen\_15\_14 And also (01571 +gam ) that nation (01471 +gowy ) , whom (00834 +)aher ) they shall serve (05647 +(abad ) , will I judge (01777 +diyn ):and {afterward} shall they come (03318 +yatsa ) out with great (01419 +gadawl ) substance (07399 +r@kuwsh ) .

afterward Gen\_32\_20 And say (00559 +)amar ) ye moreover (01571 +gam ) , Behold (02009 +hinneh ) , thy servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) [ is ] behind (00310 +)achar ) us . For he said (00559 +)amar ) , I will appease (06440 +paniym ) him with the present (04503 +minchah ) that goeth (01980

+halak ) before (06440 +paniym ) me , and {afterward} I will see (07200 +ra)ah ) his face (06440 +paniym ) ; peradventure (00194 +)uwlai ) he will accept (05375 +nasa ) of me .

afterward Gen\_38\_30 And {afterward} (00310 +)achar ) came (03318 +yatsa ) out his brother (00251 +)ach ) , that had the scarlet (08144 +shaniy ) thread upon his hand (03027 +yad ):and his name (08034 +shem ) was called (07121 +qara ) Zarah (02226 +Zerach ) .

afterward Heb\_04\_08 For if (1487 -ei -) Jesus (2424 -Iesous -) had given them rest (2664 -katapauo -) , then would he not {afterward} (5023 -tauta -) have spoken (2980 -laleo -) of another (0243 -allos -) day (2250 -hemera -) .

afterward Heb\_12\_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) seemeth (1380 -doko -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) {afterward} (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

afterward Heb\_12\_17 For ye know (2467 -isemi -) how (3754 -hoti -) that {afterward} (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

afterward Isa\_09\_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation (04164 +muwtsaq ) , when (06256 +(eth ) at the first (07223 +ri)shown ) he lightly (07043 +qalal ) afflicted (07043 +qalal ) the land (00776 +)erets ) of Zebulun (02074 +Z@buwlwn ) and the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and {afterward} (00314 +)acharown ) did more grievously (03513 +kabad ) afflict (03513 +kabad ) [ her by ] the way (01870 +derek ) of the sea (03220 +yam ) , beyond (05676 +(eber ) Jordan (03383 +Yarden ) , in Galilee (01551 +Galiyl ) of the nations (01471 +gowy ) .

afterward Jer\_21\_07 And {afterward} , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will deliver (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his servants (05650 +(ebed ) , and the people (05971 +(am ) , and such as are left (07604 +sha)ar ) in this (02063 +zo)th ) city (05892 +(iyr ) from the pestilence (01698 +deber ) , from the sword (02719 +chereb ) , and from the famine (07458 +ra(ab ) , into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of their enemies (00341 +)oyeb ) , and into the hand (03027 +yad ) of those that seek (01245 +baqash ) their life (05315 +nephesh ):and he shall smite (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) ; he shall not spare (02347 +chuwc ) them , neither (03808 +lo ) have pity (02550 +chamal ) , nor (03808 +lo ) have mercy (07355 +racham ) .

afterward Jer\_34\_11 But {afterward} they turned (07725 +shuwb ) , and caused the servants (05650 +(ebed ) and the handmaids (08198 +shiphchah ) , whom (00834 +)aher ) they had let go (07971 +shalach ) free (02670 +chophshiy ) , to return (07725 +shuwb ) , and brought (03533 +kabash ) them into subjection (03533 +kabash ) for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .

afterward Jer\_46\_26 And I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of those that seek (01245 +baqash ) their lives (05315 +nephesh ) , and into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of his servants (05650 +(ebed ):and {afterward} it shall be inhabited (07931 +shakan ) , as in the days (03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

afterward Jer\_49\_06 And {afterward} I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

afterward Joe\_02\_28 . And it shall come (01961 +hayah ) to pass {afterward} , [ that ] I will pour (08210 +shaphak ) out my spirit (07307 +ruwach ) upon all (03605 +kol ) flesh (01320 +basar ) ; and your sons (01121 +ben ) and your daughters (01121 +ben ) shall prophesy (05012 +naba ) , your old (02205 +zaqen ) men shall dream (02492 +chalam ) dreams (02472 +chalowm ) , your young (00970 +bachuwr ) men shall see (07200 +ra)ah ) visions (02384 +chizzayown ) :

afterward Jos\_02\_16 And she said (00559 +)amar ) unto them , Get (03212 +yalak ) you to the mountain (02022 +har ) , lest (06435 +pen ) the pursuers (07291 +radaph ) meet (06293 +paga() you ; and hide (02247 +chabah ) yourselves there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) be returned (07725 +shuwb ):and {afterward} (00310 +)achar ) may ye go (03212 +yalak ) your way (01870 +derek ) .

afterward Jos\_08\_34 And {afterward} he read (07121 +qara ) all (03605 +kol ) the words (01697 +dabar ) of the law (08451 +towrah ) , the blessings (01293 +B@rakah ) and cursings (07045 +q@lalah ) , according to all (03605 +kol ) that is written (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) .

afterward Jos\_10\_26 And {afterward} Joshua (03091 +Y@howshuwa() smote (05221 +nakah ) them , and slew (04191 +muwth ) them , and hanged (08518 +talah ) them on (05921 +(al ) five (02568 +chamesh ) trees (06086 +(ets ):and they were hanging (08518 +talah ) upon the trees (06086 +(ets ) until (05704 +(ad ) the evening (06153 +(ereb ) .

afterward Jos\_24\_05 I sent (07971 +shalach ) Moses (04872 +Mosheh ) also and Aaron (00175 +)Aharown ) , and I plagued (05062 +nagaph ) Egypt (04714 +Mitsrayim ) , according to that which (00834 +)aher ) I did (06213 +(asah ) among (07130 +qereb ) them:and {afterward} (00310 +)achar ) I brought (03318 +yatsa ) you out .

afterward Jud\_01\_09 . And {afterward} (00310 +)achar ) the children (01121 +ben ) of Judah (3063Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to fight (03898 +lacham ) against the Canaanites (03669 +K@na(anij ) , that dwelt (03427 +yashab ) in the mountain (02022 +har ) , and in the south (05045 +negeb ) , and in the valley (08219 +sh@phelah ) .

afterward Jud\_07\_11 And thou shalt hear (08085 +shama() what (04100 +mah ) they say (01696 +dabar ) ; and {afterward} (00310 +)achar ) shall thine hands (03027 +yad ) be strengthened (02388 +chazaq ) to go (03381 +yarad ) down (03381 +yarad ) unto the host (04264 +machaneh ) . Then went (03381 +yarad ) he down (03381 +yarad ) with Phurah (06513 +Purah ) his servant (05288 +na(ar ) unto the outside (07097 +qatseh ) of the armed (02571 +chamush ) men that [ were ] in the host (04264 +machaneh ) .

afterward Jud\_16\_04 . And it came (01961 +hayah ) to pass {afterward} , that he loved (00157 +)ahab ) a woman (00802 +)ishshah ) in the valley (05158 +nachal ) of Sorek (07796 +Sowreq ) , whose name (08034 +shem ) [ was ] Delilah (01807 +D@liyilah ) .

afterward Jud\_19\_05 And it came (01961 +hayah ) to pass on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) , when they arose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , that he rose (06965 +quwm ) up to depart (03212 +yalak ):and the damsel s (05291 +na(arah ) father (1) said (00559 +)amar ) unto his son (02860 +chathan ) in law (02859 +chathan ) , Comfort (05582 +ca(ad ) thine heart (03820 +leb ) with a morsel (06595 +path ) of bread (03899 +lechem ) , and {afterward} (00310 +)achar ) go (03212 +yalak ) your way .

afterward Jude\_01\_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , {afterward} (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

afterward Lev\_14\_19 And the priest (03548 +kohen ) shall offer (06213 +(asah ) the sin (02403 +chatta)ah ) offering , and make an atonement (03722 +kaphar ) for him that is to be cleansed (02891 +tahir ) from his uncleanness (02932 +tum)ah ) ; and {afterward} (00310 +)achar ) he shall kill (07819 +shachat ) the burnt (05930 +(olah ) offering :

afterward Lev\_14\_36 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they empty (06437 +panah ) the house (01004 +bayith ) , before (02962 +terem ) the priest (03548 +kohen ) go (00935 +bow ) [ into it ] to see (07200 +ra)ah ) the plague (05061 +nega( ) , that all (03605 +kol ) that [ is ] in the house (01004 +bayith ) be not made unclean (02930 +tame) ) : and {afterward} the priest (03548 +kohen ) shall go (00935 +bow ) in to see (07200 +ra)ah ) the house (01004 +bayith ) :

afterward Lev\_16\_26 And he that let go (07971 +shalach ) the goat (08163 +sa(iyr ) for the scapegoat (05799 +(aza)zel ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and {afterward} come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) .

afterward Lev\_16\_28 And he that burneth (08313 +saraph ) them shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and {afterward} he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) .

afterward Lev\_22\_07 And when the sun (08121 +shemesh ) is down (00935 +bow ) , he shall be clean (02891 +tahir ) , and shall {afterward} (00310 +)achar ) eat (00398 +)akal ) of the holy (06944 +qodesh ) things ; because (03588 +kiy ) it [ is ] his food (03899 +lechem ) .

afterward Luk\_04\_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - :and when they were ended 4931 -sunteleo - , he {afterward} 5305 -husteron - hungered 3983 -peinao - .

afterward Luk\_08\_01 . And it came 1096 -ginomai - to pass {afterward} 2517 -kathexes - , that he went 1353 -diodeuo - throughout 2596 -kata - every 2596 -kata - city 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 -basileia - of God 2316 -theos - :and the twelve 1427 -dodeka - [ were ] with him ,

afterward Luk\_17\_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and {afterward} 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

afterward Luk\_18\_04 And he would 2309 -thelo - not for a while 5550 -chronos - :but {afterward} 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

afterward Mat\_04\_02 And when he had fasted (3522 -nesteuo -) forty (5062 -tessarakonta -) days (2250 -hemera -) and forty (5062 -tessarakonta -) nights (3571 -nux -) , he was {afterward} (5305 -husteron -) an hungred (3983 -peinao -) .

afterward Mat\_21\_29 He answered (0611 -apokrinomai -) and said (2036 -epo -) , I will (2309 -thelo -) not:but {afterward} (5305 -husteron -) he repented (3338 -metamellomai -) , and went (0565 -aperchomai -)

afterward Mat\_21\_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , repented (3338 -metamellomai -) not {afterward} (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

afterward Num\_05\_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering (04503 +minchah ) , [ even ] the memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) , and {afterward} (00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink (08248 +shaqah ) the water (04325 +mayim ) .

afterward Num\_12\_16 And {afterward} (00310 +)achar ) the people (05971 +(am ) removed (05265 +naca() from Hazeroth (02698 +Chatserowth ) , and pitched (02583 +chanah ) in the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ) .

afterward Num\_19\_07 Then the priest (03548 +kohen ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and he shall bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and {afterward} (00310 +)achar ) he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) , and the priest (03548 +kohen ) shall be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb )

afterward Num\_31\_24 And ye shall wash (03526 +kabac ) your clothes (00899 +beged ) on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , and ye shall be clean (02891 +tahir ) , and {afterward} (00310 +)achar ) ye shall come (00935 +bow ) into the camp (04264 +machaneh ) .

afterward Num\_32\_22 And the land (00776 +)erets ) be subdued (03533 +kabash ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):then {afterward} (00310 +)achar ) ye shall return (07725 +shuwb ) , and be guiltless (05355 +naqiy ) before the LORD (03068 +Y@hovah ) , and before Israel (03478 +Yisra)el ) ; and this (02063 +zo)th ) land (00776 +)erets ) shall be your possession (00272 +)achuzzah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

afterward Psa\_73\_24 Thou shalt guide (05148 +nachah ) me with thy counsel (06098 +(etsah ) , and {afterward} (00310 +)achar ) receive (03947 +laqach ) me [ to ] glory (03519 +kabowd ) .

afterwards 1Sa\_09\_13 As soon as ye be come (00935 +bow ) into the city (05892 +(iyr ) , ye shall straightway (03651 +ken ) find (04672 +matsa ) him , before (02962 +terem ) he go (05927 +(alah ) up to the high (01116 +bamah ) place to eat (00398 +)akal ):for the people (05971 +(am ) will not eat (00398 +)akal ) until (05704 +(ad ) he come (00935 +bow ) , because (03588 +kiy ) he doth bless (01288 +barak ) the sacrifice (02077 +zebach ) ; [ and ] {afterwards} they eat (00398 +)akal ) that be bidden (07121 +qara) ) . Now (06258 +(attah ) therefore get (05927 +(alah ) you up ; for about this time (03117 +yowm ) ye shall find (04672 +matsa ) him .

afterwards Deu\_13\_09 But thou shalt surely (03588 +kiy ) kill (02026 +harag ) him ; thine hand (03027 +yad ) shall be first (07223 +ri)shown ) upon him to put him to death (04191 +muwth ) , and {afterwards} (00314 +)acharown ) the hand (03027 +yad ) of all (03605 +kol ) the people (05971 +(am ) .

afterwards Exo\_11\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet (05750 +(owd ) will I bring (00935 +bow ) one (00259 +)echad ) plague (05061 +nega() [ more ] upon Pharaoh (06547 +Par(oh ) , and upon Egypt (04714 +Mitsrayim ) ; {afterwards} he will let you

go (07971 +shalach ) hence (02088 +zeh ):when he shall let [ you ] go (07971 +shalach ) , he shall surely thrust (01644 +garash ) you out hence (02088 +zeh ) altogether (03617 +kalah ) .

afterwards Gal\_03\_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -) , we were kept (5432 -phroureo -) under (5259 -hupo -) the law (3551 -nomos -) , shut (4788 -sugkleio -) up unto the faith (4102 -pistis -) which should (3195 -mello -) {afterwards} be revealed (0601 -apokalupto -) .

afterwards Gen\_30\_21 And {afterwards} (00310 +)achar ) she bare (03205 +yalad ) a daughter (01323 +bath ) , and called (07121 +qara ) her name (08034 +shem ) Dinah (01783 +Diyah ) .

afterwards Job\_18\_02 How (05704 +(ad ) long (05704 +(ad ) [ will it be ere ] ye make (07760 +suwm ) an end (07078 +genets ) of words (04405 +millah ) ? mark (00995 +biyn ) , and {afterwards} (00310 +)achar ) we will speak (01696 +dabar ) .

afterwards Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me {afterwards} (5305 -husteron -) .

afterwards Pro\_20\_17 . Bread (03899 +lechem ) of deceit (08267 +sheqer ) [ is ] sweet (06149 +(areb ) to a man (00376 +)iysh ) ; but {afterwards} (00310 +)achar ) his mouth (06310 +peh ) shall be filled (04390 +male ) with gravel (02687 +chatsats ) .

afterwards Pro\_24\_27 . Prepare (03559 +kuwn ) thy work (04399 +m@la)kah ) without (02351 +chuwts ) , and make it fit (06257 +(athad ) for thyself in the field (07704 +sadeh ) ; and {afterwards} (00310 +)achar ) build (01129 +banah ) thine house (01004 +bayith ) .

afterwards Pro\_28\_23 . He that rebuketh (03198 +yakach ) a man (00120 +)adam ) {afterwards} (00310 +)achar ) shall find (04672 +matsa ) more favour (02580 +chen ) than he that flattereth (02505 +chalaq ) with the tongue (03956 +lashown ) .

afterwards Pro\_29\_11 . A fool (03684 +k@ciyl ) uttereth (03318 +yatsa ) all (03605 +kol ) his mind (07307 +ruwach ):but a wise (02450 +chakam ) [ man ] keepeth (07623 +shabach ) it in till {afterwards} (00268 +)achowr ) .

hereafter 1Ti\_01\_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) {hereafter} (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

hereafter Eze\_20\_39 As for you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Go (03212 +yalak ) ye , serve (05647 +(abad ) ye every (00376 +)iysh ) one (00376 +)iysh ) his idols (01544 +gilluwl ) , and {hereafter} (00310 +)achar ) [ also ] , if (00518 +)im ) ye will not hearken (08085 +shama( ) unto me:but pollute (02490 +chalal ) ye my holy (06944 +qodesh ) name (08034 +shem ) no (03808 +lo ) more (05750 +(owd ) with your gifts (04979 +mattanah ) , and with your idols (01544 +gilluwl ) .

hereafter Isa\_41\_23 Shew (05046 +nagad ) the things that are to come (00857 +)athah ) {hereafter} (00268 +)achowr ) , that we may know (03045 +yada( ) that ye [ are ] gods (00430 +)elohiym ):yea (00637 +)aph ) , do good (01319 +basar ) , or do evil (07489 +ra(a( ) , that we may be dismayed (08159 +sha(ah ) , and behold (07200 +ra)ah ) [ it ] together (03162 +yachad ) .

hereafter Joh\_13\_07 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , What (3739 -hos -) I do (4160 -poieo -) thou knowest (1492 -eido -) not now (0737 -arti -) ; but thou shalt know (1097 -ginosko -) {hereafter} (5023 -tauta -) .

hereafter Mar\_11\_14 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto it , No (3367 -medeis -) man (3367 -medeis -) eat (5315 -phago -) fruit (2590 -karpos -) of thee {hereafter} (3371 -meketi -) for ever (0165 -aion -) . And his disciples (3101 -mathetes -) heard (0191 -akouo -) [ it ] .

hereafter Rev\_01\_19 Write (1125 -grapho -) the things which (3739 -hos -) thou hast seen (1492 -eido -) , and the things which (3739 -hos -) are , and the things which (3739 -hos -) shall be {hereafter} (5023 -tauta -) ;

hereafter Rev\_04\_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be {hereafter} (5023 -tauta -) .

hereafter Rev\_09\_12 One (3391 -mia -) woe (3759 -ouai -) is past (0565 -aperchomai -) ; [ and ] , behold (2400 -idou -) , there come (2064 -erchomai -) two (1417 -duo -) woes (3759 -ouai -) more (2089 -eti -) {hereafter} (5023 -tauta -) .

hereafter:and Dan\_02\_29 As for thee , O king (04430 +melek ) , thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava) ) to pass {hereafter:and} he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh known (03046 +y@da() to thee what (04101 +mah ) shall come (01934 +hava) ) to pass .

hereafter:and Dan\_02\_45 Forasmuch as thou sawest (02370 +chaza) ) that the stone (69) was cut (01505 +g@zar ) out of the mountain (02906 +tuwr ) without hands (03028 +yad ) , and that it brake (01855 +d@qaq ) in pieces the iron (06523 +parzel ) , the brass (05174 +n@chash ) , the clay (02635 +chacaph ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known (03046 +y@da() to the king (04430 +melek ) what (04101 +mah ) shall come (01934 +hava) ) to pass {hereafter:and} the dream (02493 +chelem ) [ is ] certain (03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

it:after Eze\_39\_14 And they shall sever (00914 +badal ) out men (00582 +)enowsh ) of continual (08548 +tamiyd ) employment , passing (05674 +(abar ) through the land (00776 +)erets ) to bury (06912 +qabar ) with the passengers (05674 +(abar ) those that remain (03498 +yathar ) upon the face (06440 +paniym ) of the earth (00776 +)erets ) , to cleanse (02891 +taher ) {it:after} the end (07097 +qatseh ) of seven (07651 +sheba() months (02320 +chodesh ) shall they search (02713 +chaqar ) .

rafters Son\_01\_17 The beams (06982 +qowrah ) of our house (01004 +bayith ) [ are ] cedar (00730 +)erez ) , [ and ] our {rafters} (07351 +r@chiyt ) of fir (01265 +b@rowsh ) .

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**KJV Bible Word Studies for AFTER**

**KJV Bible Word Studies for HEREAFTER**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

after 0183 ## &avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, long, lust ({after}).

after 0185 ## &avvah {av-vaw'}; from 183; longing: -- desire, lust {after}, pleasure.

after 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- {after}(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without.

after 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- {after} (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

after 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow ({after}, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

after 0314 ## &acharown {akh-ar-one'}; or (shortened) &acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- {after} (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most.

after 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.

after 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: -- as becometh, {after} a godly sort, worthily(-thy).

after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.

after 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[{-after}], hither[-to], (even) now, (this) present.

after 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that {after} should live) ungodly.

after 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X {after}, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

after 0870 ## &athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- {after}, place.

after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide

applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

after 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- come {after}.

after 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of.

after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.

after 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.

after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.

after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

after 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek {after} (carefully, diligently).

after 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard {after}), be joined (together), keep (fast), overtake, pursue hard, stick, take.

after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

after 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, {after} (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.

after 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

after 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + {after} this manner, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

after 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- follow ({after}).

after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next day ({after}).

after 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- {after} that, because, for (that, -asmuch as), seeing, since.

after 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- {after} that(-ward), then.

after 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question.

after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

after 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, seek ({after}, for).

after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}).

after 1938 # epithumetes {ep-ee-thoo-may-tace'}; from 1937; a craver: -- + lust {after}.

after 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ({after}).

after 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.

after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.

after 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- {after}(-ward), by (in) order.

after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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(according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

after 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- follow {after}.

after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- follow ({after}).

after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.

after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).

after 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number {after}, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.

after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

after 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- {after} that (this) manner, this matter, (even) so, in such a case, thus.

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.

after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.

after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].

after 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X {after}, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, looking {after}. \*\*\*. prosdremo. See 4370.

after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].

after 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, {after}, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

after 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, {after}, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.

after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.

after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

after 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, {after} the same (in like) manner.

after 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), {after}, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

after 6256 ## `eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + {after}, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

after 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), {after}, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

after 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + {after}, (utmost) border, end, [in-]finite, X process.

after 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X {after}, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

after 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X {after}, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

after 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow ({after}, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

after 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have {after} loss of others.

after 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, {after} the fashion of) almonds.

Aharah 0315 ## &Achrach {akh-rakh'}; from 310 and 251; after (his) brother: Achrach, an Israelite: -- {Aharah}.

all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

be 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, ({be} under) persecute(-ion, -or), pursue(-r).

beam 6982 ## qowrah {ko-raw'}; or qorah {ko-raw'}; from 6979; a rafter (forming trenches as it were); by

**implication, a roof: -- {beam}, roof.**

**chase 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- {chase}, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).**

**clothes 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}.**

**even 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, {even} (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.**

**flight 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to {flight}, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).**

**follow 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, {follow} (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).**

**for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**gather 3953 ## laqash {law-kash'}; a primitive root; to gather the after crop: -- {gather}**

**Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}.**

**God 3069 ## Y@hovih {yeh-ho-vee'}; a variation of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]: -- {God}.**

**growth 3954 ## leqesh {leh'-kesh}; from 3953; the after crop: -- latter {growth}.**

**have 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to {have} after loss of others.**

**here-)after 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-)after}, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.**

**here-]after 0311 ## &achar (Aramaic) {akh-ar'}; corresponding to 310; after: -- [{here-]after}.**

**hereafter 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), {hereafter}, (be-)hind(-er part), time to come, without.**

**hereafter 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, {hereafter}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.**

hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.

hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.

hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

hereafter 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, {hereafter}, no henceforward (longer, more, soon), not any more.

hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.

hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).

hereafter 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + {hereafter}, X him, the same, so, such, that, then, these, they, this, those, thus.

hunt 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), {hunt}, (be under) persecute(-ion, -or), pursue(-r).

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

in 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap {in} swaddling clothes.

latter 3954 ## leqesh {leh'-kesh}; from 3953; the after crop: -- {latter} growth.

leg 7640 ## shebel {show'-bel}; from an unused root meaning to flow; a lady's train (as trailing after her): -- {leg}.

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

**like 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.**

**loss 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after {loss} of others.**

**manner 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.**

**manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.**

**manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**money 3546 # nomisma {nom'-is-mah}; from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin: -- {money}.**

**more 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.**

**no 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.**

**of 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner {of} Gentiles.**

**of 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after loss {of} others.**

**on 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.**

**on 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, {on}), hunt, (be under) persecute(-ion, -or), pursue(-r).**

**others 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): - - to have after loss of {others}.**

**overflow 7783 ## shuwq {shook}; a primitive root; to run after or over, i.e. overflow: -- {overflow}, water.**

**persecute 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) {persecute}(-ion, -or), pursue(-r).**

**pursue 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), {pursue}(-r).**

**put 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, {put} to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).**

**rafter 7351 ## r@chiyt {rekh-eet'}; from the same as 7298; a panel (as resembling a trough): -- {rafter}.**

**roof 6982 ## qowrah {ko-raw'}; or qorah {ko-raw'}; from 6979; a rafter (forming trenches as it were); by implication, a roof: -- beam, {roof}.**

**second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.**

**See 2203. after 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X {after}, be past, be spent.**

**so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.**

**swaddling 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.**

**that 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after {that}(-ward), then.**

**that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**the 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after {the} manner of Gentiles.**

**then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- after that(-ward), {then}.**

**this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.**

**this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.**

**to 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put {to} flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).**

**to 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- {to} have after loss of others.**

**under 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be {under}) persecute(-ion, -or), pursue(-r).**

**water 7783 ## shuwq {shook}; a primitive root; to run after or over, i.e. overflow: -- overflow, {water}.**

**what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.**

**wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion({-wise}), so (in like manner), thus, what.**

**wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like({-wise}), no more, on this fashion(-wise), so (in like manner), thus, what.**

**wrap 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- {wrap} in swaddling clothes.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

after 00014 ## 'abah {aw-baw'} ; a primitive root ; to breathe {after} , i . e . (figuratively) to be acquiescent : -- consent , rest content will , be willing .

after 00183 ## 'avah {aw-vaw'} ; a primitive root ; to wish for : -- covet , (greatly) desire , be desirous , long , lust ({after}) .

after 00185 ## 'avvah {av-vaw'} ; from 00183 ; longing : -- desire , lust {after} , pleasure .

after 00188 ## 'owy {o'- ee} ; probably from 00183 (in the sense of crying out {after}) ; lamentation ; also interjectionally Oh ! : -- alas , woe .

after 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- {after} (- ward) , back (part ,-side ,-ward) , hereafter , (be-) hind (- er part) , time to come , without .

after 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , {after} (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth ] , when , with .

after 00311 ## 'achar (Aramaic) {akh-ar'} ; corresponding to 00310 ; after : -- [here-] {after} .

after 00311 ## 'achar (Aramaic) {akh-ar'} ; corresponding to 00310 ; {after} : -- [here-] after .

after 00314 ## 'acharown {akh-ar-one'} ; or (shortened)'acharon {akh-ar-one'} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- {after} (- ward) , to come , following , hind (- er ,-ermost ,-most) , last , latter , rereward , ut (ter) most .

after 00315 ## 'Achrach {akh-rakh'} ; from 00310 and 00251 ; {after} (his) brother : Achrach , an Israelite : -- Aharah .

after 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , {after} , against , among , as for , at , because (- fore ,-side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

after 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X {after} , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if

, (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

after 00870 ## 'athar (Aramaic) {ath-ar'} ; from a root corresponding to that of 00871 ; a place ; (adverb) {after} : -- after , place .

after 00870 ## 'athar (Aramaic) {ath-ar'} ; from a root corresponding to that of 00871 ; a place ; (adverb) after : -- {after} , place .

after 01243 ## baqqarah {bak-kaw-raw'} ; intensive from 01239 ; a looking {after} : -- seek out .

after 01245 ## baqash {baw-kash'} ; a primitive root ; to search out (by any method , specifically in worship or prayer) ; by implication , to strive {after} : -- ask , beg , beseech , desire , enquire , get , make inquisition , procure , (make) request , require , seek (for) .

after 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard {after}) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

after 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , {after} (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

after 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; this : -- [afore-] time , + {after} this manner , here [-after] , one . . . another , such , there [-fore] , these , this (matter) , + thus , where [-fore] , which .

after 03069 ## Y@hovih {yeh-ho-vee'} ; a variation of 03068 [used {after} 00136 , and pronounced by Jews as 00430 , in order to prevent the repetition of the same sound , since they elsewhere pronounce 03068 as 00136 ] : -- God .

after 03187 ## yachas {yaw-khas'} ; a primitive root ; to sprout ; used only as denominative from 03188 ; to enroll by pedigree : -- (number {after} , number throughout the) genealogy (to be reckoned) , be reckoned by genealogies .

after 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X {after} , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

after 03602 ## kakah {kaw'- kaw} ; from 03541 ; just so , referring to the previous or following context : -- {after} that (this) manner , this matter , (even) so , in such a case , thus .

after 03642 ## kamahh {kaw-mah} ; a primitive root ; to pine {after} : -- long .

after 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + {after} that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state

, straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

after 03700 ## kacaph {kaw-saf'} ; a primitive root ; properly , to become pale , i . e . (by implication) to pine {after} ; also to fear : -- [have ] desire , be greedy , long , sore .

after 03953 ## laqash {law-kash'} ; a primitive root ; to gather the {after} crop : -- gather

after 03954 ## leqesh {leh'- kesh} ; from 03953 ; the {after} crop : -- latter growth .

after 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , {after} , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

after 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , {after} , + because , + before , by , for , from , X him , X more than , (out) of , part , since , X these , to , upon , + when .

after 05689 ## ` agab {aw-gab'} ; a primitive root ; to breathe {after} , i . e . to love (sensually) : -- dote , lover .

after 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , {after} , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

after 06256 ## ` eth {ayth} ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- + {after} , [al-] ways , X certain , + continually , + evening , long , (due) season , so [long ] as , [even-, evening-, noon-] tide , ([meal-]) , what) time , when .

after 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , {after} , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

after 07093 ## qets {kates} ; contracted from 07112 : an extremity ; adverbially (with prepositional prefix) after : -- + {after} , (utmost) border , end , [in-] finite , X process .

after 07093 ## qets {kates} ; contracted from 07112 : an extremity ; adverbially (with prepositional prefix) {after} : -- + after , (utmost) border , end , [in-] finite , X process .

after 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X {after} , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

after 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or figuratively) ; also (by implication) a portion ; adverbially (with prepositional prefix) {after} : -- end , part , X some .

after 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the pudenda : -- X be able to endure , X according as , X {after} , X coming , X follow , ([broken-]) foot ([-ed ,-stool ]) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

after 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; figuratively [of time ] gone by) : -- chase , put to flight , follow ({after} , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

after 07291 ## radaph {raw-daf'} ; a primitive root ; to run {after} (usually with hostile intent ; figuratively [of time ] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

after 07469 ## r@` uwth {reh-ooth'} ; probably from 07462 ; a feeding upon , i . e . grasping {after} : -- vexation .

after 07640 ## shebel {show'- bel} ; from an unused root meaning to flow ; a lady's train (as trailing {after} her) : -- leg .

after 07783 ## shuwq {shook} ; a primitive root ; to run {after} or over , i . e . overflow : -- overflow , water .

after 07923 ## shikkuliyim {shik-koo-leem'} ; plural from 07921 ; childlessness (by continued bereavements) : -- to have {after} loss of others .

after 08246 ## shaqad {shaw-kad'} ; a denominative from 08247 ; to be (intensively , make) almond-shaped : -- make like (unto , {after} the fashion of) almonds .

after 08669 ## t@shuwqah {tesh-oo-kaw'} ; from 07783 in the original sense of stretching out {after} ; a longing : -- desire .

after 0442 - anthropinos {anth-ro'-pee-nos} ; from 0444 ; human: -- human, common to man, man [-kind], [man-]kind, men's, {after} the manner of men.

after 0516 - axios {ax-ee'-oce} ; adverb from 0514 ; appropriately: -- as becometh, {after} a godly sort, worthily(-thy).

after 0645 - apospao {ap-os-pah'-o} ; from 0575 and 4685 ; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.

after 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 ({after}) or 1487 (before). Compare also 0687.

after 0737 - arti {ar'-tee} ; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just now: -- this day (hour), hence [-forth], here [{-after}], hither [-to], (even) now, (this) present.

after 0764 - asebeo {as-eb-eh'-o} ; from 0765 ; to be (by implied act) impious or wicked: -- commit (live, that {after} should live) ungodly.

after 1207 - deuteroprotos {dyoo-ter-op'-ro-tos} ; from 1208 and 4413 ; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second {after} Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

after 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though,

through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

after 1230 - diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X {after}, be past, be spent.

after 1237 - diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- come {after}.

after 1339 - diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of.

after 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.

after 1384 - dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current {after} assayal), i.e. approved: -- approved, tried.

after 1456 - egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services {after} the Antiochian interruption): -- dedication.

after 1483 - ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.

after 1511 - einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was. \*\*\*. heineken. See 1752.

after 1534 - eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- {after} that(-ward), furthermore, then. See also 1899.

after 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

after 1567 - ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek {after} (carefully, diligently).

after 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

after 1836 - hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.

after 1872 - epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 0190; to accompany: -- follow ({after}).

after 1887 - epaurion {ep-ow'-ree-on}; from 1909 and 0839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next day ({after}).

after 1894 - epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- {after} that, because, for (that, -asmuch as), seeing, since.

after 1899 - epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- {after} that(-ward), then.

after 1905 - eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question.

after 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

after 1934 - epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, seek ({after}, for).

after 1937 - epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}).

after 1938 - epithumetes {ep-ee-thoo-may-tace'}; from 1937; a craver: -- + lust {after}.

after 1939 - epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ({after}).

after 1971 - epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.

after 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

after 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.

after 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- {after}(-ward), by (in) order.

after 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

after 2614 - katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- follow

{after}.

after 2628 - katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 0190; to accompany closely: -- follow ({after}).

after 2980 - laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.

after 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).

after 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

after 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

after 3546 - nomisma {nom'-is-mah}; from 3543; what is reckoned as of value ({after} the Latin numisma), i.e. current coin: -- money.

after 3552 - noseo {nos-eh'-o}; from 3554; to be sick, i.e. (by implication of a diseased appetite) to hanker {after} (figuratively, to harp upon): -- dote.

after 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.

after 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.

after 3713 - oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.

after 3715 - orexis {or'-ex-is}; from 3713; excitement of the mind, i.e. longing {after}: -- lust.

after 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

after 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

after 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way

(referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

after 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

after 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, {after} the close of the day: -- (at) even, in the end.

after 4023 - periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].

after 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X {after}, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

after 4329 - prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, looking {after}. \*\*\*. prosdremo. See 4370.

after 4424 - Ptolemais {ptol-em-ah-is'}; from Ptolemaios (Ptolemy, {after} whom it was named); Ptolemais, a place in Palestine: -- Ptolemais.

after 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].

after 4683 - sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant {after} the Oriental custom): -- wrap in swaddling clothes.

after 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.

after 5296 - hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under ({after}), i.e. (concretely) a sketch (figuratively) for imitation: -- form, pattern.

after 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.

after 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, X with all speed.

after 5615 - hosautos {ho-sow'-toce}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: -- even so, likewise, {after} the same (in like) manner.

after-growth 07823 ## shachiyc {shaw-khece'} ; or cachiys {saw-kheesh'} ; from an unused root apparently meaning to sprout ; {after-growth} : -- (that) which springeth of the same .

afternoon 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend

away (including moral deflection) ; used in a great variety of application (as follows) : -- + {afternoon} , apply , bow (down , -ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

afternoon 3798 - opsios {op'-see-os}; from 3796; late; feminine (as noun) {afternoon} (early eve) or nightfall (later eve): -- even(-ing, [-tide]).

afterthought 06249 ## ` ashtey {ash-tay'} ; apparently masculine plural construction of 06247 in the sense of an {afterthought} (used only in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

afterward 1208 - deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time).

afterward 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.

afterward 3347 - metepeita {met-ep'-i-tah}; from 3326 and 1899; thereafter: -- {afterward}.

afterward 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

afterward 5305 - husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- {afterward}, (at the) last (of all).

afterwards 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.

afterwards 3338 - metamellomai {met-am-el'-lom-ah-ee}; from 3326 and the middle voice of 3199; to care {afterwards}, i.e. regret: -- repent (self).

afterwards 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or {afterwards}, i.e. reconsider (morally, feel compunction): -- repent.

here-)after 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-)after}, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

hereafter 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part , -side , -ward) , {hereafter} , (be-) hind (- er part) , time to come , without .

hereafter 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that , -ward) , again , at , away from , back (from , -side) , behind , beside , by , follow (after , -ing) , forasmuch , from , {hereafter} , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth ] , when , with .

hereafter 04279 ## machar {maw-khar'} ; probably from 00309 ; properly , deferred , i . e . the morrow ; usually (adverbially) tomorrow ; indefinitely , {hereafter} : -- time to come , tomorrow .

hereafter 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.

hereafter 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.

hereafter 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

hereafter 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, {hereafter}, no henceforward (longer, more, soon), not any more.

hereafter 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.

hereafter 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).

hereafter 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + {hereafter}, X him, the same, so, such, that, then, these, they, this, those, thus.

rafter 06982 ## qowrah {ko-raw'} ; or qorah {ko-raw'} ; from 06979 ; a {rafter} (forming trenches as it were) ; by implication , a roof : -- beam , roof .

rafter 07351 ## r@chiyt {rekh-eet'} ; from the same as 07298 ; a panel (as resembling a trough) : -- {rafter}

second...after 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.

thereafter 1899 - epeita {ep'-i-tah}; from 1909 and 1534; {thereafter}: -- after that(-ward), then.

thereafter 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; {thereafter}, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) order.

thereafter 3347 - metepeita {met-ep'-i-tah}; from 3326 and 1899; {thereafter}: -- afterward.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/- . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- ; love, i . e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/- . hagiozo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; to make holy, i . e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/- . hagian {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of

his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; a sacred thing (i . e . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- . hagos {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/- , 2282 + cherisheth + and cherisheth +/- ]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/- . hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sanctity (i . e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/- . hagosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy

+ **And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sacredness (i .e . properly, the quality): --holiness .**

**0053 + pure + chaste + to be clear + as he is pure + things are pure +/- . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .**

**0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .**

**0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and**

through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; unintermitted, i . e . permanent: --without ceasing, continual .

0111 + and abominable + that it is an unlawful +/ . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/ . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i . e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/ . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0177 + uncovered +/- akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/- . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves

have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- . akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/- . akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers

+ unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ) ; a hearer (merely): --hearer .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla {al-lah'} ; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; properly, other things, i . e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ . allasso {al-las'-so} ; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; to make different: --change .

0237 + up some other +/ . allachothern {al-lakh-oth'-en} ; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another

+ you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .

0238 + things are an allegory +/- . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ]); to allegorize: --be an allegory [the Greek word itself .]

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ] .

0241 + stranger +/- . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i . e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- . allos {al'-los}; a primary word; "else," i.e. different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; another's, i.e. not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/- . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; foreign, i.e. (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/- . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .

0293 + a net +/- . amphibleston {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and

thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0306 + he deferred +/ . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to put off (for oneself): --defer .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oc'e'-ko}); from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i . e . (by extension) to read: --read .

0349 + he cried + and cried + and he cried + And they cried +/ . anakrazo {an-ak-rad'-zo}; from 0303 + each + every + apiece + through +/ and 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried +

and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/- ; to scream up (aloud): --cry out .

0351 + that after examination +/- . anakrisis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/- ; a (judicial) investigation: --examination .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): --fill up, fulfill, occupy, supply .

0394 + declared + and communicated +/- . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set forth (for oneself), i .e propound: --communicate, declare .

0422 + that needeth + not to be ashamed +/- . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/- . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he

came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find +

And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/ . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i . e . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0474 + that ye have +/ . antiballo {an-tee-bal'-lo}; from 0473 + in the room +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast

thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i . e . a conflict (of theories): --opposition .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/ . axios {ax-ee'-oce}; adverb from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; appropriately: --as becometh, after a godly sort, worthily(-thy) .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i . e . henceforth (already): --from henceforth .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come

+ but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/ . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0632 + giving +/ . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i .e . bestow: --give .

0635 + to seduce + after they have erred +/. apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0668 + escaped + having escaped + after they have escaped +/ . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; (figuratively) to escape: --escape .

0717 + Armageddon +/ . Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023 + after + it is contained +/ ]; Armageddon (or Har-Meggiddon), a symbol . name: --Armageddon .

0736 + up the mainsail +/ . artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ); something hung

up], i .e . (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/- . artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- and 1084 + them that are born + those that are born +/- ; just born, i .e . (figuratively) a young convert: --new born .

0739 + may be perfect +/- . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; fresh, i .e . (by implication) complete: --perfect .

0905 + bags + purse + a purse +/- . balantion {bal-an'-tee-on}; probably remotely from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there

arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- .

0956 + darts +/- . belos {bel'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a missile, i . e . spear or arrow: --dart .

0957 + very + well +/- . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ); better: --very well .

0992 . bleteos {blay-teh'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; fit to be cast (i . e . applied): --must be put .

1000 + cast +/- . bole {bol-ay'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast

+ and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a throw (as a measure of distance): --cast .

1002 + with a dart +/- . bolis {bol-ecce'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a missile, i . e . javelin: --dart .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- . ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/- . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have

known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis};

from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; well-known: -- acquaintance, (which may be) known, notable .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to keep awake, i . e . watch (literally or figuratively): - -be vigilant, wake, (be) watch(-ful) .

1133 + women + silly +/- . gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and

the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- ; a little (i.e. foolish) woman: --silly woman .

1134 + unto the wife +/- . gunaikeios {goo-nahee-ki'-os}; from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- ; feminine: --wife .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done +

For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1207 + after + the first + the second +/- . deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . \*\*\* . Dia . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- diabollo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/- diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- ; to confirm thoroughly (by words), i.e. asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they

which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look through, i.e. recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/- . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/- . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done +

For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/- . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1111 + murmur + murmured + unto them Murmur + it they murmured +/- ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/- . *diagregoreo* {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/- . *diago* {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1237 + that came +/- . *diadechomai* {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye

received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i.e. (figuratively) succeed to: --come after .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer +

Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i .e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i .e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i .e . confute: --convince .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/- . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ); an attendant, i .e . (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ah-ee}; middle voice from 1223 + after + in at + cause + through + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear +

give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to

withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/- diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- ; to hinder altogether, i . e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/. dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i . e . (of information) to disseminate: --spread .

1269 + for he beckoned +/- . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i . e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout +

is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +

And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/ . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail through: --sail over .

1278 + being grieved + Being grieved +/ . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because +

man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/- . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i.e. plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/- . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and saphes (clear); to clear thoroughly, i.e. .

(figuratively) declare: --tell unto .

1286 + violence + unto them Do +/- . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/- . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/- ; to dissipate, i . e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/- . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4685 + by drew + he drew +/- ; to draw apart, i . e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/- . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to

sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved +

that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/ . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly, i .e . agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i .e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/ . diateleio {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to accomplish thoroughly, i .e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/ . diaterio {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear through (time), i . e . remain: --abide, be, continue, tarry .

1305 + food +/- . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment: --food .

1306 + dawn +/- . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i . e . break (as day): --dawn .

1307 + as it were transparent +/- . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we

through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i . e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i . e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him

because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5345 + out a fame + And the fame +/- ; to report thoroughly, i . e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/- . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; to guard thoroughly, i . e . protect: --keep .

1315 + ye slew + to kill +/- . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/- . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1841 + my decease + of his decease + of the departing +/- ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come +

to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed + / . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; carried through, i.e. (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye

into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e . penetrate: --+ pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i .e . asservate: --confidently (constantly) affirm .

1343 + righteousness + to righteousness + Of righteousness + of righteousness + in righteousness + not righteousness + but righteousness + the righteousness + and righteousness + for righteousness + his righteousness + that righteousness + hath righteousness + unto righteousness + from righteousness + after righteousness + of the righteousness + is the righteousness + and of righteousness + and in righteousness + and his righteousness + But the righteousness + not the righteousness + not after righteousness + to him for righteousness + unto him for righteousness + themselves unto the righteousness +/ . dikaiosune {dik-ah-yos-oo'-nay}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ ; equity (of character or act); specially (Christian) justification: --righteousness .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And

therefore + thee therefore +/- dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/- diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause

+ though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3593 + as he journeyed +/- ; to travel through: --go throughout, pass through .

1357 + of reformation +/- . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3717 + upright + straight +/- , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/- . diorusso {dee-or-oo'so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/- .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and

in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1375 + persecution + persecutions + Persecutions + in persecutions + with persecutions +/- . diogmos {dee-ogue-mos'}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; persecution: --persecution .

1376 + and a persecutor +/- . dioktes {dee-oke'-tace}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; a persecutor: --persecutor .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/- and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/- ); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +

which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/- . egeris {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake +

he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; a resurgence (from death): --resurrection .

1455 + spies +/ . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i . e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under +

things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkoomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on +

were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I

determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1480 + the custom +/ . ethizo {eth-id'-zo}; from 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ ; to accustom, i . e . (neuter passive participle) customary: --custom .

1483 + of Gentiles + after the manner +/ . ethnikos {eth-nee-koce'}; adverb from 1482 + as the heathen + let him be unto thee as an heathen +/ ; as a Gentile: --after the manner of Gentiles .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ . ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/ ; a usage (prescribed by habit or law): --custom, manner, be wont .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may

be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said +

made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/. eischerchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let

them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1534 + then + Then + After + after + afterward + Furthermore +/- . eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast

+ and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/. ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1555 + declare + declaring +/. ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1559 + and persecute + and have persecuted +/. ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i .e . expel or persecute implacably: --persecute .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/. ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we

endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh + / ; to search out, i . e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1570 + so that they cast + / . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; put out, i . e . exposed to perish: --cast out .

1603 + hath fulfilled + / . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled + / ; to accomplish entirely: --fulfill .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded + / . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; to expose; figuratively, to declare: --cast out, expound .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman + / . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he

come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/- eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they

came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy

words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at

+ and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ); to place on, i.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he

beheld + I could not see + himself she looked +/- emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i . e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And

when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/ ; to jeer at, i . e . deride: --mock .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i . e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And

through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i . e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i . e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/- empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and pretho (to blow a flame); to enkindle, i.e. set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/- . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/- . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/- emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- . emphasao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while,

with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/. enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/. enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ] .

1729 + them that lacked +/. endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/. endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and

believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahce}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i.e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e . home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; in the right, i . e . equitable: --just .

1739 + And the building +/ . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; a housing in (residence), i . e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; in glory, i . e . splendid,

(figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/. endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/. enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . energez {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless +

is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +

him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i .e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i .e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye

among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuhon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part

of it and the night +/ ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/ ; to crowd in, i . e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/ . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had

commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a

place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) confer with; by

extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/. entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulusso (to twist; probably akin to 1507 + when it is rolled +/ ); to entwine, i . e . wind up in: --wrap in (together) .

1795 + and engraven +/. entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i . e . engrave: --engrave .

1796 + despite + thing and hath done +/. enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/ ; to insult:

--do despite unto .

1798 + men shall dream +/ . enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i .e . to listen: --hearken .

1825 + raise + purpose have I raised +/ . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I

came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him

having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaino {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/. epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/. epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be

ashamed .

1871 + to beg +/- epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/- . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow (after) .

1873 + I have heard +/- . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us

and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i . e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i . e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and retest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e . return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose

+ of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that

as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/- . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i .e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/- epeide {ep-i-day'};  
from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing +  
Forasmuch + ye forasmuch + to Abraham 11 because +/- and 1211 + also + therefore + Let us now + for me  
doubtless +/- ; since now, i.e. (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch  
as), seeing, since .

1895 + Forasmuch +/- epeideper {ep-i-day'-per}; from 1894 + seeing + because + For after + Forasmuch +  
For since + to you but seeing +/- and 4007; since indeed (of cause): --forasmuch .

1896 + on + behold + he looked +/- epeidon {ep-i'-don}; and other moods and persons of the same tense;  
from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on  
+ up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and  
at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot  
on + thee on + even at + against + as long + is over + because + up into + through + and over + are over +  
the time + him over + is above + touching + us and on + the space + And above + for under + for under + is  
against + but toward + but before + up against + And beside + to believe + he were on + throughout + them  
as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of  
it and on + things before + I made before + for the space + out as against + was throughout + unto them  
over + and not before + out as against + that was about + had the charge + and that before + divided  
against + that were under + and he anointed + me is with me on + not on things on + in and out among +  
And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that  
is on +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see +  
He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing  
+ ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist +  
and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know +  
to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and  
look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We  
cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see +  
had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and  
looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I  
know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw +  
And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he  
wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen +  
for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw +  
and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +  
and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew +  
thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen  
+ And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they  
saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot +  
saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they  
saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist  
+ and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving +  
Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know +  
they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast  
known + because ye know + having not seen + that we do know + they should see + unto him I know + that  
we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw +  
But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou  
sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw  
+ he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for  
we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we  
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have  
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they  
see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we  
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are  
not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to

him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of

him those +/ ; upon those parts of, i . e . on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came +

there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1906 + but the answer +/. eperotema {ep-er-o'-tay-mah}; from 1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ ; an inquiry: --answer .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye

have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . eperazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i.e. mount, ascend, embark,

arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/. epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/. epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i . e . (pecuniarily) to

be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/. epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/. epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/. epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days +

that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 ....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become +

and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to

the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/- epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/- ; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): --

shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave +

they delivered + And there was delivered +/- epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1938 + after + to the intent we should not lust +/- . epithumetes {ep-ee-thoo-may-tace'}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- ; a craver: --+ lust after .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with

but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/- . epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i .e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I

judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury,

attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/. epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him

saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i . e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue +

thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/- epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his

fleshly mind +/- ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/- . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/- . epiouosa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and heimi (to go); supervening, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/- . epiouosios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .  
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as

touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotho {ep-ee-poth'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1972 + desire + earnest + what vehement +/- . epipothesis {ep-ee-poth'-ay-sis}; from 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; a longing for: --earnest (vehement) desire .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1974 + desire + a great +/- . epipothia {ep-ee-poth-ee'-ah}; from 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; intense longing: --great desire .

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i . e . travel on (reach): --come .

1976 + seweth +/- . epiirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epiirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/- ); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew +

he drew +/- ; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i . e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i . e . (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are

ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on +

beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i . e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i . e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i . e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that

is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on +

beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/. epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i . e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/. epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/. epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye

**build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .**

**2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .**

**2028 + thou art called +/ . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i .e . denominate: --call .**

**2029 + While they behold + which they shall behold +/ . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i .e . watch: --behold .**

**2030 + but were eyewitnesses +/ . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf +**

not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered

+ And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet + / . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years + / ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2111 + fit + meet + is fit + / . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well + / and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; well placed, i . e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up

straightway + And immediately + and shall straightway +/. euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldst do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0242 + springing + and leaping + And he leaped +/- ; to spring upon: --leap on .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/. ephemeris {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto

that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did +

wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2230 + was governor + being governor + of the governor +/- . hegemoneuo {hayg-em-on-yoo'-o}; from 2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- ; to act as ruler: --be governor .

2231 + of the reign +/- . hegemonia {hayg-em-on-ee'-ah}; from 2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- ; government, i . e . (in time) official term: --reign .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- . hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men

count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a leader, i.e. chief person (or figuratively, place) of a province: --governor, prince, ruler .

2239 + manners +/- . ethos {ay'-thos}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- ; usage, i.e. (plural) moral habits: --manners .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): --foundation .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a receptacle, i.e. scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a deposit, i.e. wealth (literally or figuratively): --treasure .

2484 + of Ituraea +/- . Itouraiā {ee-too-rah'-yah}; of Hebrew origin [ 3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them

it was that should + is and of that which is to come +/- ]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of

those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1836 + after + the next + the morrow + and the day following +/- ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/- kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/- katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathermai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathermerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day +

in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + /; quotidian: --daily .

2524 + let + down + and let + him down +/- . kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall

stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the

things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At +

yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i . e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he

whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;  
whom + angel which + him of whom + things which + in him which + things which + in you which + In the  
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of  
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what  
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him  
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to  
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose  
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom  
+ are they whose + are they which + themselves who + that for which + day that which + For that which +  
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose  
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom  
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of  
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;  
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other  
+ unto him to whom + thee things which + of all that which + things from which + not those things which  
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +  
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +  
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +  
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which  
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of  
you whom + and the things which + not the things which + it should be of whom + which is in you which +  
that is in thee which + of those things which + things there be which + of these things which + thou the  
things which + of for that for which + up those things which + But those things which + upon another ;  
because + to pass that whosoever + things they were which + that those things which + things than those  
which + into those things which + in those things whereof + of these things whereof + unto you ; in both  
which + in me and the life which + are and the things which + merchandise of you whose + thou in the  
things which + of that country from whence + shall those things be which + But I say that the things which  
+ women that were with them which + and of those things in the which + but it shall be given to them for  
whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +  
ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is  
any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s  
+ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +  
but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that  
any + man some + was some + that none + were some + something + with some + a certain + that some + A  
certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a  
man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever  
+ for a man s + and certain + And as some + And of some + and as some + And certain + man will one +  
men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not  
that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For  
a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain  
+ But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him  
. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there  
be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain +  
Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But  
there are some + There is a certain + of them that ought + that there are some + there was a certain + There  
was a certain + And there were some + or there are certain + For there is nothing + For there are certain +  
he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And  
there were certain + But there were certain + himself to be something + But there was a certain + And there  
was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain  
thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man  
according + unto them even + That according + that is in thee even +/ . kathos {kath-occe'}; from 2596 +  
after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on  
+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after

+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in

doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i . e . live virtuously: --well doing .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i . e . close the eyes: --close .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me

for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i.e. precipitate: --bring (thrust) down .

2603 + beguile +/- katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest

understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahce}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + **Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo};** from 2596 + after 2596- after 2596- at + on + **At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .**

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + **At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i . e . search for: --follow after .**

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + **At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done**

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast +

so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i.e. over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut down (in a dungeon), i.e. . incarcerate: --shut up .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And

to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +

ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i . e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i . e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/- ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode

+ Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i .e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ('sting to the quick'): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly

+ a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through +

against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us

prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. . make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 4649 + the mark +/- (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly

devised +/- ; to be crafty against, i.e. circumvent: --deal subtly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i.e. quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i .e . (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i .e . deposit (literally or figuratively): --do,

lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i .e . hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/- .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i . e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katērgazōmai {kat-er-gad'-zōm-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it

unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they

came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e .  
(figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i . e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +

after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; downwards: --beneath, bottom, down, under .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/- . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: --heir .

2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/- . krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): --cry (out) .

2906 + cry + crying + and clamour + there was a cry +/- . krauge {krow-gay'}; from 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/- ; an outcry (in notification, tumult or grief): --clamour, cry(-ing) .

2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- . kukloo {koo-klo'-o}; from the same as 2945 + about +/- ; to encircle, i.e. surround: --compass (about), come (stand) round about .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee

Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/- . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord

+ me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/ . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye

to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; mastery, i.e. (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/- . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to make authoritative, i.e. ratify: --confirm .

2982 + lama +/- . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [ 4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you

that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i . e . why): --lama .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/- lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw stones, i . e . lapidate: --stone, cast stones .

3114 + long + he bear + patient + endured + patience + suffereth + Be patient + be patient + and hath long + Have patience + have patience + after he had patiently +/- makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116 + me patiently +/- ; to be long-spirited, i . e . (objectively) forbearing or (subjectively) patient: --bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure .

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/- . methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain over, i . e . translate: --(by) interpret(-ation) .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them

and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3180 + in wait + they lie + the wiles +/- . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3593 + as he journeyed +/- [compare "method"]; travelling over, i.e. travesty (trickery): --wile, lie in wait .

3181 + the borders +/- . methorios {meth-or'-ee-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): --border .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- . meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- or 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1519 + into 1519- into 1519- so + on + at +

took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; less intimate than 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and less close than 4862 + and beside + accompanied +/ ): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out) . Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ . metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of 0939 + his feet +/ ; to change place: --depart, go, pass, remove .

3328 + to him they changed +/ . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to

throw over, i.e. (middle voice figuratively) to turn about in opinion: --change mind .

3329 + about + us ; and we turn + yet are they turned +/- metago {met=ag'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0718 + for I have espoused +/- ; to lead over, i.e. transfer (direct): --turn about .

3330 + to give + he that giveth + let him impart + to have imparted +/- metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i.e. share: --give, impartible

3332 + he departed +/- metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and

there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to betake oneself, i . e . remove (locally): --depart .

3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i . e . summon: --call (for, hither) .

3334 + away + and be not moved +/ . metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to stir to a place elsewhere, i . e . remove (figuratively): --move away .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that

had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3337 + changed + did change +/ . metallasso {met-al-las'-so}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to exchange: --change .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/ . metamellomai {met-am-el'-lom-ahce}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care afterwards, i .e . regret: --repent (self) .

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/ . metamorphoo {met-am-or-fo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3445 + be formed +/ ; to transform (literally or figuratively, "metamorphose"): --change, transfigure, transform .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i .e . reconsider (morally, feel compunction): --repent .

3342 + between + the mean + In the mean + to them the next +/ . metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a form of 4862 + and beside + accompanied +/ ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/ . metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and

against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3344 + pervert + be turned +/- . metastrepho {met-as-tref'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn across, i.e. transmute or (figuratively) corrupt: --pervert, turn .

3345 + transferred + transforming + be transformed + is transformed + Who shall change + I have in a figure +/- . metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a derivative of 4976 + in fashion + it for the fashion +/- ; to transfigure or disguise; figuratively, to apply (by accommodation): --transfer, transform (self) .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3347 + that afterward +/- . metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- ; thereafter: --afterward .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have

+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend

(passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/. metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; a change of abode, i . e . (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3359 + in his forehead + in their foreheads + upon their foreheads + And upon her forehead + shall be in their foreheads +/. metopon {met'-o-pon }; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and ops (the face); the forehead (as opposite the countenance): --forehead .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/. ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/. meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot +

that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3430 + adulteries + in adultery + are these ; Adultery +/ . moicheia {moy-khi'-ah}; from 3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit + Thou shalt not commit + a man should not commit + after her hath committed +/ ; adultery: --adultery .

3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit + Thou shalt not commit + a man should not commit + after her hath committed +/ . moicheuo {moy-khyoo'-o}; from 3432 + adulterers + Ye adulterers + and adulterers +/ ; to commit adultery: --commit adultery .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should

make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/ . nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --dead .

3499 + dead + Mortify + and him as good as dead +/ . nekroo {nek-ro'-o}; from 3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/ ; to deaden, i .e . (figuratively) to subdue: --be dead, mortify .

3542 + pasture +/ . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; pasture, i .e . (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; properly, to do by law (usage), i .e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/ . nomikos {nom-ik-os'}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the

things contained in the law +/- ; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer .

3545 + lawfully + it lawfully +/- . nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; legitimately (specifically agreeably to the rules of the lists): --lawfully .

3546 + money +/- . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- ; what is reckoned as of value (after the Latin numisma), i.e. current coin: --money .

3547 + a doctor + of the law + and doctors + to be teachers +/- . nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law .

3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- . nomos {nom'-os}; from a primary nemo (to

parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i . e . (by implication) mild rebuke or warning: --admonition .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not

yourselves ; for his life + unto them and I saw the souls +/ .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i . e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now

+ past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law +

be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i .e . lacking confidence (in Christ): --of little faith .

3663 + to like + subject + of like + passions +/ . homoiopathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/ . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye

shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3693 + after + behind + it after + and behind + the backside +/ . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ) with enclitic of source; from the rear (as a secure aspect), i . e . at the back (adverb and preposition of place or time): --after, backside, behind .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ . opiso {op'-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/ with enclitic of direction; to the back, i . e . aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that

which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3734 + and the bounds +/ . horothesis {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i . e . (concretely) boundary-line: --bound .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto

you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctively) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this

+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet +

And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/ . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3796 + even + at even + In the end +/- . opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me

in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he

also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3806 + affection + affections + inordinate + Not in the lust +/. pathos {path'-os}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; properly, suffering ("pathos"), i . e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . \*\*\* . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ .

3823 + For we wrestle +/. pale {pal'-ay}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ); wrestling: --+ wrestle .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/. pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in

one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i .e . at all times: --alway(-s), ever(-more) .

3846 + day we arrived + shall we compare +/ . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i .e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191

+ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3891 + contrary + to the law + / . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + / ; to be opposed to law, i . e . to transgress: --contrary to law .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set + / . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 5087 + set + lay + put + laid + sink + I lay +

aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ahce}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that

were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/- Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3997 + sorrow + and sorrow + to mourning + and mourning +/- penthos {pen'-thos}; strengthened from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; grief: --mourning, sorrow .

4006 + trust + confidence + with confidence + with that confidence +/- pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; reliance: --confidence, trust .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did

cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ah-ee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i.e. stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4033 + thee round + thee and compass +/ . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about +

And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i . e . blockade completely: --compass round .

4042 + The place +/- . perioche {per-ee-okh-ay'}; from 4023 + after + it is contained +/- ; a being held around, i . e . (concretely) a passage (of Scripture, as circumscribed): --place .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will

they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . perithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/ . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ); to traffic (by travelling), i . e . dispose of as merchandise or into slavery (literally or figuratively): --sell .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto

you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/- pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; trustworthy, i.e. genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/. planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ . plane {plan'-ay}; feminine of 4108 + deceivers 4108- deceivers 4108- is a deceiver 4108- is a deceiver 4108- to seducing + as deceivers + that that deceiver + when they were going +/ (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: --deceit, to deceive, delusion, error .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ ; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc. : --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/ . pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And

make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man  
 doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not  
 to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth +  
 hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest +  
 which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth +  
 which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute +  
 manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave +  
 he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou  
 makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made  
 + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And  
 they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we  
 have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if  
 ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall  
 fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done +  
 him that made + had committed + And hath made + And hast made + they might do + She hath done +  
 transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall  
 make + and journeying + up and brought + for you making + as I have done + They shall put + which  
 bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you  
 keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that  
 shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained +  
 that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +  
 woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye  
 have made + that they can do + things and doest + unto him to make + them which cause + are they that do  
 + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye  
 should do + but he that doeth + of them that make + and them which do + them He that made + But he that  
 doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast  
 made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have  
 done + me and I will make + that she hath done + not and did commit + things that he did + that he should  
 make + they that have done + that he might cause + But when thou doest + ye that I should do + things will  
 they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And  
 when he had made + him not but have done + thou that I should do + but that ye should do + to him that  
 appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest  
 do + to his burial and made + the things that he did + But though he had done + that he that hath done +  
 though I have committed + that after ye have done + unto him That thou doest + neither whatsoever  
 worketh + as of things that are made + And after they had tarried + of him and that they had done + them  
 that they should not make + him up ; and if he have committed + them out after that he had shewed + thou  
 unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary;  
 to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band  
 together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any  
 delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, +  
 lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have  
 purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law,  
 work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do +  
 in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth +  
 not that I do + them which do + man hath done + have committed + in them that do + unto them Exact +  
 them which commit + thing was not done + that they which do + upon him that doeth + they have  
 committed + to that he hath done + I might have required + that he had committed + that they which  
 commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 +  
 do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep +  
 to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and  
 do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made  
 + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be  
 made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and

made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will

do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of

you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4205 + fornicator + whoremonger + fornicators + be a fornicator + with fornicators + and whoremongers + For whoremongers + but whoremongers + with the fornicators +/ . pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/ ); a (male) prostitute (as venal), i . e . (by analogy) a debauchee (libertine): --fornicator, whoremonger .

4257 + before + ye heard +/ . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they

which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already, i.e . anticipate: --hear before .

4261 + forth + shoot + putting + him forward +/ . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw forward, i.e . push to the front, germinate: --put forward, shoot forth .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-oc'e'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and

yet hast thou not known +/- ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/- . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4287 + the time + appointed +/- . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid +

and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4310 + before + after that we had suffered +/ . propascho {prop-as'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; to undergo hardship previously: --suffer before .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4329 + after + and for looking + the expectation +/ . prosdokia {pros-dok-ee'-ah}; from 4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ ; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after . \*\*\* . prosdremo . See 4370 + ran + thither + running + there came + and running +/ .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went +

brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i . e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called +

thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i.e. summon, invite: --call (for, to, unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4364 + and he made +/- . prospioimai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you

keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For

they could not endure +/- (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/- . prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- ; presentation; concretely, an oblation (bloodless) or sacrifice: -offering (up) .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ah-ee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4391 + for before + which beforetime +/- . prouparcho {pro-ooop-ar'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- ; to exist before, i.e. (adverbially) to be or do something previously: --+ be before(-time) .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4635 + they were tentmakers +/- . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making +

hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4678 + wisdom + by wisdom + in wisdom + of wisdom + is wisdom + the wisdom + and wisdom + But wisdom + with wisdom + after wisdom + to the wisdom + in the wisdom + of the wisdom + and the wisdom + not the wisdom + unto us wisdom + For the wisdom + But the wisdom + not with wisdom + that in the wisdom +/ . sophia {sof-ee'-ah}; from 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ ; wisdom (higher or lower, worldly or spiritual): --wisdom .

4683 + wrapped + clothes + and wrapped + in swaddling + him in swaddling +/ . sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 + tare + and rent + had torn + out ; and it teareth +/ meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): --wrap in swaddling clothes .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have

known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e. enroll among: -- number with .

4795 + And by chance +/- . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord +

is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ); concurrence, i . e . accident: --chance .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i . e . (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4841 + suffer + so be that we suffer +/ . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4845 + come + was come + was fully + and they were filled +/ . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to implenish completely, i . e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after +

and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/-), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc. :-beside, with . In composition it has similar applications, including completeness .

4891 + be risen + ye are risen + us up together + And hath raised +/- . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they

came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4934 + assented + had agreed + have agreed + and covenanted +/. suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/. tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath

appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/. tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5106 + then + therefore + I therefore +/. toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i . e . accordingly: --then, therefore .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/. tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them

not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5181 + Tyrannus +/- . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto

you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ;  
thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children  
+ concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of  
him shall the Son + and are the children + they of the children + of their own children + with you as with  
sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children  
+ they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the  
children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set  
+ lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and  
put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid +  
purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I  
may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid +  
and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up  
that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him  
in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast  
thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst +  
unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i . e . adoption  
(figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient +  
and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye  
should obey +/ . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it  
under + but under + are under + were under + to be under + But is under + as are under + things under +  
which is under + ye are not under + we are not under + them that are under + them that were under + to  
them that are under + out of the one part under + unto the other part under + over you for ye are not under  
+/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye  
hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We  
heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I  
may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we  
do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth  
+ And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye  
will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he  
had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye  
have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may  
hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard +  
but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not  
hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear +  
things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard +  
they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard  
+ He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou  
hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear +  
as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto  
them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we  
have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and  
hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that  
hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will  
hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had  
heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have  
they not heard + But he that heareth + they have not heard + And they that heard + were with him heard +  
And when they heard + when they had heard + of them which heard + When they had heard + unto you  
which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard +  
be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was  
it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they  
will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as  
many as heard + that they should not hear + thee that thou hast heard + And they gave him audience +  
unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves

have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5223 + and goods + substance +/ . huparxis {hoop'-arx-is}; from 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ ; existency or proprietorship, i . e . (concretely) property, wealth: --goods, substance .

5224 + goods + my goods + his goods + of my goods + that ye have + that he hath + that thou hast + unto them his goods + unto him of their substance + of the things which he possessed + of the things which he possesseth +/ . huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ as noun; things extant or in hand, i . e . property or possessions: --goods, that which one has, things which (one) possesseth, substance, that hast .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to begin under (quietly), i . e . come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil . to principal (verb): --after, behave, live .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyond the usual mark, i . e . (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5256 + to minister + have ministered + after he had served +/ . hupereteo {hoop-ay-ret-eh'-o}; from 5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ ; to be a subordinate, i . e . (by implication) subserve: --minister (unto), serve .

5260 + they suborned +/ . hupoballo {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things

under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw in stealthily, i.e. introduce by collusion: --suborn .

5294 + laid + down + If thou put + in remembrance +/- . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/- . photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): --enlighten, illuminate, (bring to, give) light, make to see .

5462 + the light + to give the light +/- . photismos {fo-tis-mos'}; from 5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/- ; illumination (figuratively): --light .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my

hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/ . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/ ; in this same spot, i .e . here or hither: --here, hither, (in) this place, there .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when +

man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/- . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and an adverb from 0846 + one + who + own +

whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5618 + even + Even + that like +/ . hosper {hoce'-per}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 4007; just as, i . e . exactly like: --(even, like) as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i . e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

after 0183 -- /avah -- covet, (greatly) desire, be desirous, long, lust ({after}).

after 0185 -- /avvah -- desire, lust {after}, pleasure.

after 0268 -- /achowr -- {after}(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, without.

after 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow ({after}, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

after 0310 -- /achar -- {after} (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.

after 0314 -- /acharown -- {after} (-ward), to come, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most.

after 0442 \*\* anthropinos \*\* human, common to man, man[-kind], [man-]kind, men's, {after}the manner of men.

after 0516 \*\* axios \*\* as becometh, {after} a godly sort, worthily(-thy).

after 0645 \*\* apospao \*\* (with-)draw (away), {after} we were gotten from.

after 0737 \*\* arti \*\* this day (hour), hence[-forth], here[{-after}], hither[-to],(even) now, (this) present.

after 0764 \*\* asebeo \*\* commit (live, that {after} should live) ungodly.

after 0834 -- /aher -- X {after}, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

after 0870 -- /athar -- {after}, place.

after 1223 \*\* dia \*\* {after}, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

after 1230 \*\* diaginomai \*\* X {after}, be past, be spent.

after 1237 \*\* diadechomai \*\* come {after}.

after 1339 \*\* diistemi \*\* go further, be parted, {after} the space of.

after 1377 \*\* dioko \*\* ensue, follow ({after}), given to, (suffer) persecute(-ion),press forward.

after 1483 \*\* ethnikos \*\* {after} the manner of Gentiles.

after 1511 \*\* einai \*\* am, are, come, is, X lust {after}, X please well, there is,to be, was.

after 1534 \*\* eita \*\* {after} that(-ward), furthermore, then.

after 1537 \*\* ek \*\* {after}, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

after 1567 \*\* ekzeteo \*\* en- (re-)quire, seek {after} (carefully, diligently).

after 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard{after}), be joined (together), keep (fast), overtake, pursue hard, stick,take.

after 1722 \*\* en \*\* about, {after}, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

after 1767 -- day -- able, according to, {after} (ability), among, as (oft as),(more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when.

after 1836 \*\* hexes \*\* {after}, following, X morrow, next.

after 1836 -- den -- [afore-]time, + after this manner, here [{-after}],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which.

after 1836 -- den -- [afore-]time, + {after} this manner, here [-after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which.

after 1872 \*\* epakoloutheo \*\* follow ({after}).

after 1887 \*\* epaurion \*\* day following, morrow, next day ({after}).

after 1894 \*\* epeide \*\* {after} that, because, for (that, -asmuch as), seeing, since.

after 1899 \*\* epeita \*\* {after} that(-ward), then.

after 1905 \*\* eperotao \*\* ask ({after}, questions), demand, desire, question.

after 1909 \*\* epi \*\* about (the times), above, {after}, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

after 1934 \*\* epizeteo \*\* desire, enquire, seek ({after}, for).

after 1937 \*\* epithumeo \*\* covet, desire, would fain, lust ({after}).

after 1938 \*\* epithumetes \*\* + lust {after}.

after 1939 \*\* epithumia \*\* concupiscence, desire, lust ({after}).

after 1971 \*\* epipotheo \*\* (earnestly) desire (greatly), (greatly) long ({after}), lust.

after 2089 \*\* eti \*\* {after} that, also, ever, (any) further, (t-)henceforth(more), hereafter, (any) longer, (any)

more(-one), now, still, yet.

after 2212 \*\* zeteo \*\* be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek ({after}, for, means).

after 2517 \*\* kathexes \*\* {after}(-ward), by (in) order.

after 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

after 2596 \*\* kata \*\* about, according as (to), {after}, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

after 2614 \*\* katadioko \*\* follow {after}.

after 2628 \*\* katakoloutheo \*\* follow ({after}).

after 2980 \*\* laleo \*\* preach, say, speak ({after}), talk, tell, utter.

after 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).

after 3187 -- yachas -- (number {after}, number throughout the) genealogy (to bereckoned), be reckoned by genealogies.

after 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.

after 3195 \*\* mello \*\* about, {after} that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

after 3318 -- yatsa/ -- X {after}, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

after 3326 \*\* meta \*\* {after}(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out).

after 3602 -- kakah -- {after} that (this) manner, this matter, (even) so, in such a case, thus.

after 3651 -- ken -- + {after} that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

after 3693 \*\* opisthen \*\* {after}, backside, behind.

after 3694 \*\* opiso \*\* {after}, back(-ward), (+ get) behind, + follow.

after 3713 \*\* oregomai \*\* covet {after}, desire.

after 3753 \*\* hote \*\* {after} (that), as soon as, that, when, while.

after 3765 \*\* ouketi \*\* {after} that (not), (not) any more, henceforth (hereafter)not, no longer (more), not as yet (now), now no more (not), yet (not).

after 3779 \*\* houto \*\* after that, {after} (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in like manner),thus, what.

after 3779 \*\* houto \*\* {after} that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in like manner),thus, what.

after 4023 \*\* periecho \*\* + astonished, contain, {after} [this manner].

after 4137 \*\* pleroo \*\* accomplish, X {after}, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully preach, perfect, supply.

after 4329 \*\* prosdokia \*\* expectation, looking {after}.

after 4459 \*\* pos \*\* how, {after} (by) what manner (means), that.

after 4480 -- min -- above, {after}, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with.

after 4481 -- min -- according, {after}, + because, + before, by, for, from, Xhim, X more than, (out) of, part, since, X these, to, upon, + when.

after 5225 \*\* huparcho \*\* {after}, behave, live.

after 5584 \*\* pselaphao \*\* feel {after}, handle, touch.

after 5613 \*\* hos \*\* about, {after} (that), (according) as (it had been, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when([-soever]), while, X with all speed.

after 5615 \*\* hosautos \*\* even so, likewise, {after} the same (in like) manner.

after 5921 -- \al -- above, according to(-ly), {after}, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

after 6256 -- \eth -- + {after}, [al-]ways, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]),what) time, when.

after 6310 -- peh -- accord(-ing as, -ing to), {after}, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech,X spoken, talk, tenor, X to, + two-edged, wish, word.

after 7093 qets -- -- + {after}, (utmost) border, end, [in-]finite, X process.

after 7097 qatseh -- -- X {after}, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part).

after 7272 regel -- -- X be able to endure, X according as, X {after}, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

after 7291 radaph -- -- chase, put to flight, follow ({after}, on), hunt, (be under)persecute(-ion, -or), pursue(-r).

after 7923 shikkuliym -- -- to have {after} loss of others.

after 8246 -- shaqad -- make like (unto, {after} the fashion of) almonds.

afternoon 5186 -- natah -- + {afternoon}, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

afterward 1208 \*\* deuterios \*\* {afterward}, again, second(-arily, time).

afterward 2547 \*\* kakeithen \*\* and {afterward} (from) (thence), thence also.

afterward 3347 \*\* metepeita \*\* {afterward}.

afterward 5023 \*\* tauta \*\* + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

afterward 5305 \*\* husteron \*\* {afterward}, (at the) last (of all).

afterwards 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.

hereafter 0268 -- /achowr -- after(-ward), back (part, -side, -ward), {hereafter}, (be-)hind(-er part), time to come, without.

hereafter 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, {hereafter}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

hereafter 0311 -- /achar -- [{here-}after}.

hereafter 0575 \*\* apo \*\* (X {here-)after}, ago, at, because of, before, by (thespace of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with.

hereafter 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth(more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.

hereafter 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.

hereafter 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +follow, hence, {hereafter},

**in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out).**

**hereafter 3371 \*\* meketi \*\* any longer, (not) henceforth, {hereafter}, nohenceforward (longer, more, soon), not any more.**

**hereafter 3568 \*\* nun \*\* henceforth, + {hereafter}, of late, soon, present, this(time).**

**hereafter 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth({hereafter}) not, no longer (more), not as yet (now), now no more (not),yet (not).**

**hereafter 5023 \*\* tauta \*\* + afterward, follow, + {hereafter}, X him, the same, so,such, that, then, these, they, this, those, thus.**

**rafter 7351 r@chiyt -- -- {rafter}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

after 0516 axios \* {after} , {0516 axios } , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

after 1223 dia \* {after} , 0516 axios , {1223 dia } , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

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after 4023 periecho \* {after} , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , {4023 periecho } , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

after 4137 pleroo \* {after} , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , {4137 pleroo } , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

after 4459 pos \* {after} , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , {4459 pos } , 5225 huparcho , 5613 hos , 5615 hosautos ,

after 5225 huparcho \* {after} , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso ,

3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , {5225 huparcho } , 5613 hos , 5615 hosautos ,

after 5613 hos \* {after} , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , {5613 hos } , 5615 hosautos ,

after 5615 hosautos \* {after} , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , {5615 hosautos } ,

afterward 1208 deuterios \* {afterward} , {1208 deuterios } , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,

afterward 1534 eita \* {afterward} , 1208 deuterios , {1534 eita } , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,

afterward 1899 epeita \* {afterward} , 1208 deuterios , 1534 eita , {1899 epeita } , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,

afterward 2547 kakeithen \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , {2547 kakeithen } , 3347 metepeita , 5023 tauta , 5305 husteron ,

afterward 3347 metepeita \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , 2547 kakeithen , {3347 metepeita } , 5023 tauta , 5305 husteron ,

afterward 5023 tauta \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , {5023 tauta } , 5305 husteron ,

afterward 5305 husteron \* {afterward} , 1208 deuterios , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , {5305 husteron } ,

afterwards 1899 epeita \* {afterwards} , {1899 epeita } , 5305 husteron ,

afterwards 5305 husteron \* {afterwards} , 1899 epeita , {5305 husteron } ,

hereafter 0737 arti \* {hereafter} , {0737 arti } , 2089 eti , 3195 mello , 3370 Medos , 5023 tauta ,

hereafter 2089 eti \* {hereafter} , 0737 arti , {2089 eti } , 3195 mello , 3370 Medos , 5023 tauta ,

hereafter 3195 mello \* {hereafter} , 0737 arti , 2089 eti , {3195 mello } , 3370 Medos , 5023 tauta ,

hereafter 3370 Medos \* {hereafter} , 0737 arti , 2089 eti , 3195 mello , {3370 Medos } , 5023 tauta ,

hereafter 5023 tauta \* {hereafter} , 0737 arti , 2089 eti , 3195 mello , 3370 Medos , {5023 tauta } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- after , 0167 , 0310 , 0311 , 0314 , 0413 , 0834 , 0870 , 1767 , 1863 , 3602 , 4480 , 4481 , 5921 , 6256 , 6310 , 7093 , 7097 , 7272 ,

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,

- hereafter , 0268 , 0310 ,

\* hereafter , 0737 , 2089 , 3195 , 3370 , 5023 ,

## English Synonyms with Greek Strong's Number.

after - 0516 {after}, becometh, sort, worthy,

after - 1223 {after}, among, at, avoid, because, cause, occasion, reason, though, through, throughout, within,

after - 1230 {after}, past, spent,

after - 1534 {after}, afterward, furthermore, then,

after - 1567 {after}, carefully, diligently, enquired, seek, seeketh, sought,

after - 1722 {after}, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within,

after - 1872 {after}, follow, followed, following,

after - 1887 {after}, day, following, morrow, next,

after - 1894 {after}, because, forasmuch, seeing, since,

after - 1899 {after}, afterward, afterwards, then,

after - 1934 {after}, desire, desired, enquire, seek, seeketh, sought,

after - 1938 {after}, lust,

after - 1971 {after}, desire, desiring, earnestly, greatly, long, longed, lusteth,

after - 2517 {after}, follow, goeth, order,

after - 2596 about, according, affairs, {after}, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

after - 2614 {after}, followed,

after - 3195 about, {after}, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

after - 3326 {after}, against, among, between, followed, setting, since, when, without,

after - 3693 {after}, backside, behind,

after - 3694 {after}, back, backward, behind, follow,

after - 3753 {after}, soon, when, while,

after - 3765 {after}, any, henceforth, more, no, now, yet,

after - 3779 {after}, all, even, like, likewise, manner, on, so, this, thus, what, wise,

after - 4023 {after}, contained,

after - 4137 {after}, come, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply,

after - 4459 {after}, how, means, what,

after - 5225 {after}, being, have,

after - 5613 about, according, {after}, even, how, like, since, so, when, while, wit,

after - 5615 {after}, even, like, likewise, manner, same,

afterward - 1208 {afterward}, again, second, secondarily, time,

afterward - 1534 after, {afterward}, furthermore, then,

afterward - 1899 after, {afterward}, afterwards, then,

afterward - 2547 {afterward}, also, teachers,

afterward - 3347 {afterward},

afterward - 5023 {afterward}, follow, hereafter, same, so, such, these, things, this, those, thus,

afterward - 5305 {afterward}, afterwards, last, latter,

afterwards - 1899 after, afterward, {afterwards}, then,

afterwards - 5305 afterward, {afterwards}, last, latter,

hereafter - 0737 day, even, henceforth, {hereafter}, hitherto, now, present, this,

hereafter - 2089 any, further, henceforth, {hereafter}, longer, more, moreover, still, thenceforth, yet,

hereafter - 3195 about, after, almost, at, begin, come, {hereafter}, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

hereafter - 3370 any, {hereafter}, longer, medes, more, no,

hereafter - 5023 afterward, follow, {hereafter}, same, so, such, these, things, this, those, thus,

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#### **English Concordance to the KJV Bible.**

after , GEN\_01\_11 , GEN\_01\_12 , GEN\_01\_12 , GEN\_01\_21 , GEN\_01\_21 , GEN\_01\_24 , GEN\_01\_24 ,  
GEN\_01\_25 , GEN\_01\_25 , GEN\_01\_25 , GEN\_01\_26 , GEN\_04\_17 , GEN\_05\_03 , GEN\_05\_04 ,  
GEN\_05\_07 , GEN\_05\_10 , GEN\_05\_13 , GEN\_05\_16 , GEN\_05\_19 , GEN\_05\_22 , GEN\_05\_26 ,  
GEN\_05\_30 , GEN\_06\_04 , GEN\_06\_20 , GEN\_06\_20 , GEN\_06\_20 , GEN\_07\_10 , GEN\_07\_14 ,  
GEN\_07\_14 , GEN\_07\_14 , GEN\_07\_14 , GEN\_08\_03 , GEN\_08\_19 , GEN\_09\_09 , GEN\_09\_28 ,  
GEN\_10\_01 , GEN\_10\_05 , GEN\_10\_05 , GEN\_10\_20 , GEN\_10\_20 , GEN\_10\_31 , GEN\_10\_31 ,  
GEN\_10\_31 , GEN\_10\_32 , GEN\_10\_32 , GEN\_11\_10 , GEN\_11\_11 , GEN\_11\_13 , GEN\_11\_15 ,  
GEN\_11\_17 , GEN\_11\_19 , GEN\_11\_21 , GEN\_11\_23 , GEN\_11\_25 , G E\_13\_14 , GEN\_14\_17 , GEN\_15\_01  
, GEN\_16\_03 , GEN\_16\_13 , GEN\_17\_07 , GEN\_17\_07 , GEN\_17\_08 , GEN\_17\_09 , GEN\_17\_10 ,  
GEN\_17\_19 , GEN\_18\_05 , GEN\_18\_11 , GEN\_18\_12 , GEN\_18\_19 , GEN\_18\_25 , GEN\_19\_06 ,  
GEN\_19\_31 , GEN\_22\_01 , GEN\_22\_20 , GEN\_23\_19 , GEN\_24\_55 , GEN\_24\_67 , GEN\_25\_11 ,  
GEN\_25\_26 , GEN\_26\_18 , GEN\_26\_18 , GEN\_31\_23 , GEN\_31\_30 , GEN\_31\_36 , GEN\_32\_29 ,  
GEN\_33\_02 , GEN\_33\_07 , GEN\_35\_05 , GEN\_35\_12 , GEN\_36\_40 , GEN\_37\_17 , GEN\_38\_24 ,  
GEN\_39\_07 , GEN\_39\_19 , GEN\_40\_01 , GEN\_40\_13 , GEN\_41\_03 , GEN\_41\_06 , GEN\_41\_19 ,  
GEN\_41\_23 , GEN\_41\_27 , GEN\_41\_30 , GEN\_44\_04 , GEN\_45\_15 , GEN\_45\_23 , GEN\_48\_01 , GEN  
\_48\_04 , GEN\_48\_06 , GEN\_48\_06 , GEN\_50\_14 ,

after , EXO\_03\_20 , EXO\_05\_19 , EXO\_07\_25 , EXO\_10\_14 , EXO\_11\_08 , EXO\_14\_04 , EXO\_14\_08 ,  
EXO\_14\_09 , EXO\_14\_10 , EXO\_14\_23 , EXO\_14\_28 , EXO\_15\_20 , EXO\_16\_01 , EXO\_17\_01 ,  
EXO\_18\_02 , EXO\_21\_09 , EXO\_23\_02 , EXO\_23\_24 , EXO\_25\_09 , EXO\_25\_40 , EXO\_28\_15 ,  
EXO\_28\_43 , EXO\_29\_29 , EXO\_30\_12 , EXO\_30\_13 , EXO\_30\_24 , EXO\_30\_25 , EXO\_30\_32 ,  
EXO\_30\_35 , EXO\_32\_04 , EXO\_33\_08 , EXO\_34\_15 , EXO\_34\_16 , EXO\_34\_16 , EXO\_34\_27 ,  
EXO\_37\_19 , EXO\_38\_24 , EXO\_38\_25 , EXO\_38\_26 ,

after , LEV\_05\_15 , LEV\_11\_14 , LEV\_11\_15 , LEV\_11\_16 , LEV\_11\_19 , LEV\_11\_22 , LEV\_11\_22 ,  
LEV\_11\_22 , LEV\_11\_22 , LEV\_11\_29 , LEV\_13\_07 , LEV\_13\_35 , LEV\_13\_55 , LEV\_13\_56 , LEV\_14\_08  
, LEV\_14\_43 , LEV\_14\_43 , LEV\_14\_43 , LEV\_14\_48 , LEV\_15\_28 , LEV\_16\_01 , LEV\_17\_07 ,  
LEV\_18\_03 , LEV\_18\_03 , LEV\_19\_31 , LEV\_20\_05 , LEV\_20\_06 , LEV\_20\_06 , LEV\_20\_06 , LEV\_23\_11  
, LEV\_23\_15 , LEV\_23\_16 , LEV\_25\_15 , LEV\_25\_29 , LEV\_25\_46 , LEV\_25\_48 , LEV\_26\_33 ,  
LEV\_27\_03 , LEV\_27\_18 ,

after , NUM\_01\_01 , NUM\_01\_02 , NUM\_01\_18 , NUM\_01\_20 , NUM\_01\_22 , NUM\_01\_24 , NUM\_01\_26 ,  
NUM\_01\_28 , NUM\_01\_30 , NUM\_01\_32 , NUM\_01\_34 , NUM\_01\_36 , NUM\_01\_38 , NUM\_01\_40 ,  
NUM\_01\_42 , NUM\_01\_47 , NUM\_02\_34 , NUM\_03\_15 , NUM\_03\_47 , NUM\_03\_50 , NUM\_04\_02 ,  
NUM\_04\_15 , NUM\_04\_29 , NUM\_04\_34 , NUM\_04\_34 , NUM\_04\_44 , NUM\_04\_46 , NUM\_04\_46 ,  
NUM\_06\_19 , NUM\_06\_20 , NUM\_06\_21 , NUM\_07\_13 , NUM\_07\_19 , NUM\_07\_25 , NUM\_07\_31 ,  
NUM\_07\_37 , NUM\_07\_43 , NUM\_07\_49 , NUM\_07\_55 , NUM\_07\_61 , NUM\_07\_67 , NUM\_07\_73 ,  
NUM\_07\_79 , NUM\_07\_85 , NUM\_07\_86 , NUM\_07\_88 , NUM\_08\_15 , NUM\_08\_22 , NUM\_09\_01 ,  
NUM\_09\_17 , NUM\_12\_14 , NUM\_13\_25 , NUM\_14\_34 , NUM\_15\_13 , NUM\_15\_39 , N U\_15\_39 ,  
NUM\_16\_29 , NUM\_18\_16 , NUM\_25\_08 , NUM\_25\_13 , NUM\_26\_01 , NUM\_26\_12 , NUM\_26\_15 ,  
NUM\_26\_20 , NUM\_26\_23 , NUM\_26\_26 , NUM\_26\_28 , NUM\_26\_35 , NUM\_26\_37 , NUM\_26\_38 ,  
NUM\_26\_41 , NUM\_26\_42 , NUM\_26\_42 , NUM\_26\_44 , NUM\_26\_48 , NUM\_26\_57 , NUM\_27\_21 ,  
NUM\_28\_24 , NUM\_28\_26 , NUM\_29\_18 , NUM\_29\_21 , NUM\_29\_24 , NUM\_29\_27 , NUM\_29\_30 ,  
NUM\_29\_33 , NUM\_29\_37 , NUM\_30\_15 , NUM\_32\_15 , NUM\_32\_42 , NUM\_33\_03 , NUM\_33\_38 ,  
NUM\_35\_28 ,

after , DEU\_01\_04 , DEU\_01\_08 , DEU\_03\_11 , DEU\_03\_14 , DEU\_04\_37 , DEU\_04\_40 , DEU\_04\_45 ,  
DEU\_04\_46 , DEU\_06\_14 , DEU\_08\_19 , DEU\_09\_04 , DEU\_10\_15 , DEU\_11\_04 , DEU\_11\_28 ,  
DEU\_12\_08 , DEU\_12\_15 , DEU\_12\_20 , DEU\_12\_21 , DEU\_12\_25 , DEU\_12\_28 , DEU\_12\_30 ,  
DEU\_12\_30 , DEU\_13\_02 , DEU\_13\_04 , DEU\_14\_13 , DEU\_14\_14 , DEU\_14\_15 , DEU\_14\_18 ,  
DEU\_14\_26 , DEU\_16\_13 , DEU\_18\_09 , DEU\_20\_18 , DEU\_21\_13 , DEU\_22\_02 , DEU\_24\_04 ,  
DEU\_24\_09 , DEU\_28\_14 , DEU\_29\_22 , DEU\_31\_16 , DEU\_31\_27 , DEU\_31\_29 ,

after , JOS\_01\_01 , JOS\_02\_05 , JOS\_02\_07 , JOS\_02\_07 , JOS\_03\_02 , JOS\_03\_03 , JOS\_05\_04 ,  
JOS\_05\_11 , JOS\_05\_12 , JOS\_06\_09 , JOS\_06\_13 , JOS\_06\_15 , JOS\_07\_25 , JOS\_08\_06 , JOS\_08\_16 ,  
JOS\_08\_16 , JOS\_08\_17 , JOS\_08\_17 , JOS\_09\_16 , JOS\_10\_14 , JOS\_10\_19 , JOS\_13\_23 , JOS\_13\_28 ,  
JOS\_19\_47 , JOS\_20\_05 , JOS\_22\_27 , JOS\_23\_01 , JOS\_24\_06 , JOS\_24\_20 , JOS\_24\_29 ,

after , JUD\_01\_01 , JUD\_01\_06 , JUD\_02\_10 , JUD\_02\_17 , JUD\_03\_22 , JUD\_03\_28 , JUD\_03\_28 ,  
JUD\_03\_31 , JUD\_04\_14 , JUD\_04\_16 , JUD\_04\_16 , JUD\_05\_14 , JUD\_06\_34 , JUD\_06\_35 , JUD\_07\_23 ,  
JUD\_08\_05 , JUD\_08\_12 , JUD\_08\_27 , JUD\_08\_33 , JUD\_10\_01 , JUD\_10\_03 , JUD\_12\_08 , JUD\_12\_11 ,  
JUD\_12\_13 , JUD\_13\_11 , JUD\_13\_18 , JUD\_14\_08 , JUD\_15\_01 , JUD\_15\_07 , JUD\_16\_22 , JUD\_18\_07 ,  
JUD\_18\_29 , JUD\_19\_03 , JUD\_20\_45 ,

after , RUT\_01\_15 , RUT\_01\_16 , RUT\_02\_02 , RUT\_02\_03 , RUT\_02\_07 , RUT\_02\_09 , RUT\_02\_18 ,  
RUT\_04\_04 ,

after , 1SA\_01\_09 , 1SA\_01\_09 , 1SA\_01\_20 , 1SA\_05\_09 , 1SA\_06\_12 , 1SA\_07\_02 , 1SA\_08\_03 ,  
1SA\_10\_05 , 1SA\_11\_05 , 1SA\_11\_07 , 1SA\_11\_07 , 1SA\_12\_21 , 1SA\_13\_04 , 1SA\_13\_14 , 1SA\_14\_12 ,  
1SA\_14\_13 , 1SA\_14\_13 , 1SA\_14\_22 , 1SA\_14\_36 , 1SA\_14\_37 , 1SA\_15\_31 , 1SA\_17\_27 , 1SA\_17\_30 ,  
1SA\_17\_30 , 1SA\_17\_35 , 1SA\_17\_53 , 1SA\_18\_30 , 1SA\_20\_37 , 1SA\_20\_38 , 1SA\_22\_20 , 1SA\_23\_25 ,  
1SA\_23\_28 , 1SA\_24\_08 , 1SA\_24\_14 , 1SA\_24\_14 , 1SA\_24\_14 , 1SA\_24\_14 , 1SA\_24\_21 , 1SA\_25\_13 ,  
1SA\_25\_19 , 1SA\_25\_38 , 1SA\_25\_42 , 1SA\_25\_42 , 1SA\_26\_03 , 1SA\_26\_18 , 1SA\_30\_08 ,

after , 2SA\_01\_01 , 2SA\_01\_06 , 2SA\_01\_10 , 2SA\_02\_01 , 2SA\_02\_19 , 2SA\_02\_24 , 2SA\_02\_25 ,  
2SA\_02\_28 , 2SA\_03\_26 , 2SA\_05\_13 , 2SA\_07\_12 , 2SA\_08\_01 , 2SA\_10\_01 , 2SA\_11\_01 , 2SA\_11\_03 ,  
2SA\_12\_28 , 2SA\_13\_01 , 2SA\_13\_17 , 2SA\_13\_18 , 2SA\_13\_23 , 2SA\_14\_26 , 2SA\_15\_01 , 2SA\_15\_07 ,  
2SA\_15\_13 , 2SA\_15\_16 , 2SA\_15\_17 , 2SA\_15\_18 , 2SA\_17\_01 , 2SA\_17\_06 , 2SA\_17\_06 , 2SA\_17\_21 ,  
2SA\_18\_16 , 2SA\_18\_18 , 2SA\_18\_22 , 2SA\_20\_02 , 2SA\_20\_06 , 2SA\_20\_07 , 2SA\_20\_07 , 2SA\_20\_10 ,  
2SA\_20\_11 , 2SA\_20\_13 , 2SA\_20\_13 , 2SA\_20\_14 , 2SA\_21\_01 , 2SA\_21\_14 , 2SA\_21\_18 , 2SA\_23\_04 ,  
2SA\_23\_09 , 2S A\_23\_10 , 2SA\_23\_11 , 2SA\_24\_10 ,

after , 1KI\_01\_06 , 1KI\_01\_13 , 1KI\_01\_14 , 1KI\_01\_17 , 1KI\_01\_20 , 1KI\_01\_24 , 1KI\_01\_27 , 1KI\_01\_30 ,  
1KI\_01\_35 , 1KI\_01\_40 , 1KI\_02\_28 , 1KI\_02\_28 , 1KI\_03\_12 , 1KI\_03\_18 , 1KI\_06\_01 , 1KI\_07\_11 ,  
1KI\_07\_31 , 1KI\_07\_37 , 1KI\_09\_21 , 1KI\_11\_02 , 1KI\_11\_04 , 1KI\_11\_05 , 1KI\_11\_05 , 1KI\_11\_06 ,  
1KI\_11\_10 , 1KI\_11\_15 , 1KI\_12\_14 , 1KI\_13\_14 , 1KI\_13\_23 , 1KI\_13\_23 , 1KI\_13\_31 , 1KI\_13\_33 ,  
1KI\_15\_04 , 1KI\_16\_24 , 1KI\_17\_07 , 1KI\_17\_13 , 1KI\_17\_17 , 1KI\_18\_01 , 1KI\_18\_28 , 1KI\_19\_11 ,  
1KI\_19\_12 , 1KI\_19\_12 , 1KI\_19\_20 , 1KI\_19\_21 , 1KI\_20\_15 , 1KI\_21\_01 ,

after , 2KI\_01\_01 , 2KI\_05\_20 , 2KI\_05\_21 , 2KI\_05\_21 , 2KI\_06\_24 , 2KI\_07\_14 , 2KI\_07\_15 , 2KI\_08\_02 ,  
2KI\_09\_25 , 2KI\_09\_27 , 2KI\_10\_29 , 2KI\_14\_17 , 2KI\_14\_19 , 2KI\_14\_22 , 2KI\_17\_15 , 2KI\_17\_33 ,  
2KI\_17\_34 , 2KI\_17\_34 , 2KI\_17\_34 , 2KI\_17\_34 , 2KI\_17\_40 , 2KI\_18\_05 , 2KI\_21\_02 , 2KI\_23\_03 ,  
2KI\_23\_25 , 2KI\_25\_05 ,

after , 1CH\_02\_24 , 1CH\_05\_01 , 1CH\_05\_25 , 1CH\_06\_31 , 1CH\_07\_04 , 1CH\_07\_09 , 1CH\_08\_08 ,  
1CH\_09\_25 , 1CH\_10\_02 , 1CH\_10\_02 , 1CH\_11\_12 , 1CH\_14\_14 , 1CH\_15\_13 , 1CH\_17\_11 , 1CH\_18\_01 ,  
1CH\_19\_01 , 1CH\_20\_01 , 1CH\_20\_04 , 1CH\_23\_24 , 1CH\_24\_30 , 1CH\_27\_01 , 1CH\_27\_07 , 1CH\_27\_34 ,  
1CH\_28\_08 , 1CH\_29\_14 , 1CH\_29\_21 ,

after , 2CH\_01\_12 , 2CH\_02\_17 , 2CH\_03\_03 , 2CH\_04\_20 , 2CH\_08\_08 , 2CH\_08\_13 , 2CH\_10\_05 ,  
2CH\_10\_14 , 2CH\_11\_16 , 2CH\_11\_20 , 2CH\_13\_09 , 2CH\_13\_19 , 2CH\_17\_04 , 2CH\_18\_02 , 2CH\_18\_19 ,  
2CH\_18\_19 , 2CH\_20\_01 , 2CH\_20\_35 , 2CH\_21\_18 , 2CH\_21\_19 , 2CH\_22\_04 , 2CH\_22\_05 , 2CH\_23\_21 ,  
2CH\_24\_04 , 2CH\_24\_17 , 2CH\_25\_14 , 2CH\_25\_15 , 2CH\_25\_20 , 2CH\_25\_25 , 2CH\_25\_27 , 2CH\_25\_27 ,  
2CH\_26\_02 , 2CH\_26\_17 , 2CH\_28\_03 , 2CH\_30\_16 , 2CH\_31\_02 , 2CH\_32\_01 , 2CH\_32\_09 , 2CH\_33\_14 ,  
2CH\_34\_03 , 2CH\_34\_21 , 2CH\_34\_31 , 2CH\_35\_04 , 2CH\_35\_05 , 2CH\_35\_20 , 2CH\_36\_14 ,

after , EZR\_02\_61 , EZR\_02\_69 , EZR\_03\_10 , EZR\_05\_04 , EZR\_05\_12 , EZR\_07\_01 , EZR\_07\_18 ,  
EZR\_07\_25 , EZR\_09\_10 , EZR\_09\_13 , EZR\_10\_16 ,

after , NEH\_03\_16 , NEH\_03\_17 , NEH\_03\_18 , NEH\_03\_20 , NEH\_03\_21 , NEH\_03\_22 , NEH\_03\_23 ,  
NEH\_03\_23 , NEH\_03\_24 , NEH\_03\_25 , NEH\_03\_27 , NEH\_03\_29 , NEH\_03\_29 , NEH\_03\_30 ,  
NEH\_03\_30 , NEH\_03\_31 , NEH\_04\_13 , NEH\_05\_08 , NEH\_06\_04 , NEH\_06\_04 , NEH\_07\_63 ,  
NEH\_09\_28 , NEH\_10\_34 , NEH\_11\_08 , NEH\_12\_32 , NEH\_12\_38 , NEH\_13\_06 , NEH\_13\_19 ,

after , EST\_01\_22 , EST\_02\_01 , EST\_02\_12 , EST\_03\_01 , EST\_03\_12 , EST\_08\_09 , EST\_09\_26 ,

after , JOB\_03\_01 , JOB\_10\_06 , JOB\_10\_06 , JOB\_18\_20 , JOB\_19\_26 , JOB\_21\_03 , JOB\_21\_21 ,  
JOB\_21\_33 , JOB\_29\_22 , JOB\_30\_05 , JOB\_30\_05 , JOB\_31\_07 , JOB\_37\_04 , JOB\_39\_08 , JOB\_39\_10 ,  
JOB\_41\_32 , JOB\_42\_07 , JOB\_42\_08 , JOB\_42\_16 ,

after , PSA\_04\_02 , PSA\_10\_04 , PSA\_16\_04 , PSA\_27\_04 , PSA\_28\_04 , PSA\_35\_04 , PSA\_38\_12 ,  
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# One Word English Phrase Index to the KJV Bible.

after 1Ch\_02\_24 # And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

after 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

after 1Ch\_05\_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

after 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

after 1Ch\_07\_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

after 1Ch\_07\_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

after 1Ch\_08\_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

after 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

after 1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

after 1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

after 1Ch\_11\_12 # And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties.

after 1Ch\_14\_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

after 1Ch\_15\_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

after 1Ch\_17\_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

after 1Ch\_18\_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

after 1Ch\_19\_01 # Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

after 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came

**and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.**

**after 1Ch\_20\_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.**

**after 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.**

**after 1Ch\_24\_30 # The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.**

**after 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.**

**after 1Ch\_27\_07 # The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him: and in his course [were] twenty and four thousand.**

**after 1Ch\_27\_34 # And after Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.**

**after 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.**

**after 1Ch\_29\_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.**

**after 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:**

**after 1Co\_01\_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.**

**after 1Co\_01\_22 # For the Jews require a sign, and the Greeks seek after wisdom:**

**after 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:**

**after 1Co\_07\_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.**

**after 1Co\_07\_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.**

**after 1Co\_07\_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.**

**after 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

**after 1Co\_10\_18 # Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?**

**After 1Co\_11\_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.**

**after 1Co\_12\_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.**

**after 1Co\_14\_01 # Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.**

**After 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.**

**After 1Co\_15\_07 # After that, he was seen of James; then of all the apostles.**

**after 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**after 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.**

**after 1Ki\_01\_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?**

**after 1Ki\_01\_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.**

**after 1Ki\_01\_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.**

**after 1Ki\_01\_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.**

**after 1Ki\_01\_24 # And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?**

**after 1Ki\_01\_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?**

**after 1Ki\_01\_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.**

**after 1Ki\_01\_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.**

**after 1Ki\_01\_40 # And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.**

**after 1Ki\_02\_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.**

**after 1Ki\_02\_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.**

after 1Ki\_03\_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

after 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

after 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

after 1Ki\_07\_11 # And above [were] costly stones, after the measures of hewed stones, and cedars.

after 1Ki\_07\_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

After 1Ki\_07\_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

after 1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

after 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

after 1Ki\_11\_04 # For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

after 1Ki\_11\_05 # For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

after 1Ki\_11\_05 # For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

after 1Ki\_11\_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

after 1Ki\_11\_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

after 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

after 1Ki\_12\_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

after 1Ki\_13\_14 # And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

after 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled

for him the ass, [to wit], for the prophet whom he had brought back.

after 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

after 1Ki\_13\_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

After 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

after 1Ki\_15\_04 # Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

after 1Ki\_16\_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

after 1Ki\_17\_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

after 1Ki\_17\_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

after 1Ki\_17\_17 # And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

after 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

after 1Ki\_18\_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

after 1Ki\_19\_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

after 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

after 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

after 1Ki\_19\_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

after 1Ki\_19\_21 # And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

after 1Ki\_20\_15 # Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

after 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

after 1Pe\_03\_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

after 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

after 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

after 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

after 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

after 1Sa\_05\_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

after 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

after 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

after 1Sa\_08\_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

After 1Sa\_10\_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

after 1Sa\_11\_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

after 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

after 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

after 1Sa\_12\_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

after 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that]

**Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.**

**after 1Sa\_13\_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.**

**after 1Sa\_14\_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.**

**after 1Sa\_14\_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.**

**after 1Sa\_14\_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.**

**after 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.**

**after 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.**

**after 1Sa\_14\_37 # And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.**

**after 1Sa\_15\_31 # So Samuel turned again after Saul; and Saul worshipped the LORD.**

**after 1Sa\_17\_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.**

**after 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.**

**after 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.**

**after 1Sa\_17\_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.**

**after 1Sa\_17\_53 # And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.**

**after 1Sa\_18\_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.**

**after 1Sa\_20\_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?**

**after 1Sa\_20\_38 # And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.**

**after 1Sa\_22\_20 # And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.**

after 1Sa\_23\_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

after 1Sa\_23\_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

after 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

After 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

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after 1Sa\_24\_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

after 1Sa\_25\_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

after 1Sa\_25\_19 # And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

after 1Sa\_25\_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

after 1Sa\_25\_42 # And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

after 1Sa\_25\_42 # And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

after 1Sa\_26\_03 # And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

after 1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

after 1Sa\_30\_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

after 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

**after 1Ti\_05\_15 # For some are already turned aside after Satan.**

**after 1Ti\_05\_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.**

**after 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.**

**after 1Ti\_06\_11 # But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.**

**after 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.**

**after 2Ch\_02\_17 # And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.**

**after 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**after 2Ch\_04\_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;**

**after 2Ch\_08\_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.**

**after 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.**

**after 2Ch\_10\_05 # And he said unto them, Come again unto me after three days. And the people departed.**

**after 2Ch\_10\_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.**

**after 2Ch\_11\_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.**

**after 2Ch\_11\_20 # And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.**

**after 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.**

**after 2Ch\_13\_19 # And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.**

**after 2Ch\_17\_04 # But sought to the [LORD] God of his father, and walked in his commandments, and not after the doings of Israel.**

after 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

after 2Ch\_18\_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

after 2Ch\_18\_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

after 2Ch\_20\_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

after 2Ch\_20\_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

after 2Ch\_21\_18 # And after all this the LORD smote him in his bowels with an incurable disease.

after 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

after 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

after 2Ch\_22\_05 # He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

after 2Ch\_23\_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

after 2Ch\_24\_04 # And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

after 2Ch\_24\_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

after 2Ch\_25\_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

after 2Ch\_25\_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

after 2Ch\_25\_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

after 2Ch\_25\_25 # And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

after 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

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conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

after 2Ch\_26\_02 # He built Eloth, and restored it to Judah, after that the king slept with his fathers.

after 2Ch\_26\_17 # And Azariah the priest went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

after 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

after 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

after 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

After 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

After 2Ch\_32\_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

after 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

after 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

after 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

after 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

after 2Ch\_35\_04 # And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

after 2Ch\_35\_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

After 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

after 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

after 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known

**Christ after the flesh, yet now henceforth know we [him] no more.**

**after 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**after 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**after 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.**

**after 2Co\_09\_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.**

**after 2Co\_10\_03 # For though we walk in the flesh, we do not war after the flesh:**

**after 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.**

**after 2Co\_11\_17 # That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting.**

**after 2Co\_11\_18 # Seeing that many glory after the flesh, I will glory also.**

**after 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.**

**after 2Ki\_01\_01 # Then Moab rebelled against Israel after the death of Ahab.**

**after 2Ki\_05\_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.**

**after 2Ki\_05\_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?**

**after 2Ki\_05\_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?**

**after 2Ki\_06\_24 # And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.**

**after 2Ki\_07\_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.**

**after 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.**

**after 2Ki\_08\_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.**

**after 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;**

after 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

after 2Ki\_10\_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

after 2Ki\_14\_17 # And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

after 2Ki\_14\_19 # Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

after 2Ki\_14\_22 # He built Elath, and restored it to Judah, after that the king slept with his fathers.

after 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

after 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

after 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

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after 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after 2Ki\_17\_40 # Howbeit they did not hearken, but they did after their former manner.

after 2Ki\_18\_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

after 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

after 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

after 2Ki\_23\_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose

there [any] like him.

after 2Ki\_25\_05 # And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

after 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

after 2Pe\_02\_06 # And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;

after 2Pe\_02\_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

after 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

after 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

after 2Pe\_03\_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

after 2Sa\_01\_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

after 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

after 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

after 2Sa\_02\_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

after 2Sa\_02\_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

after 2Sa\_02\_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

after 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

after 2Sa\_02\_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

after 2Sa\_03\_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

after 2Sa\_05\_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

after 2Sa\_07\_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

after 2Sa\_08\_01 # And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

after 2Sa\_10\_01 # And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

after 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

after 2Sa\_11\_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

after 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

after 2Sa\_13\_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

after 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

after 2Sa\_13\_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

after 2Sa\_13\_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

after 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

after 2Sa\_15\_01 # And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

after 2Sa\_15\_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

after 2Sa\_15\_13 # And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

after 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

after 2Sa\_15\_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.

after 2Sa\_15\_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

after 2Sa\_17\_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men,

**and I will arise and pursue after David this night:**

**after 2Sa\_17\_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.**

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**after 2Sa\_17\_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.**

**after 2Sa\_18\_16 # And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.**

**after 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**after 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?**

**after 2Sa\_20\_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.**

**after 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.**

**after 2Sa\_20\_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.**

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**after 2Sa\_20\_10 # But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.**

**after 2Sa\_20\_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.**

**after 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.**

**after 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.**

**after 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.**

**after 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.**

after 2Sa\_21\_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

after 2Sa\_21\_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

after 2Sa\_23\_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

after 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

after 2Sa\_23\_10 # He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

after 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

after 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

after 2Th\_02\_09 # [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

after 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

after 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

after 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

after Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

after Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

after Act\_01\_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

after Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

after Act\_05\_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

after Act\_05\_07 # And it was about the space of three hours after, when his wife, not knowing what was

done, came in.

After Act\_05\_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

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after Act\_07\_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

after Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

after Act\_07\_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

after Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

after Act\_09\_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

after Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

after Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

after Act\_10\_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

after Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

after Act\_13\_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

after Act\_13\_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

after Act\_13\_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

after Act\_13\_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

after Act\_13\_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

after Act\_14\_24 # And after they had passed throughout Pisidia, they came to Pamphylia.

after Act\_15\_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

**after Act\_15\_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:**

**After Act\_15\_16 # After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:**

**after Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.**

**after Act\_15\_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:**

**after Act\_15\_33 # And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.**

**after Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.**

**After Act\_16\_07 # After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.**

**after Act\_16\_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.**

**after Act\_17\_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:**

**After Act\_18\_01 # After these things Paul departed from Athens, and came to Corinth;**

**after Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.**

**after Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.**

**after Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.**

**After Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

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**after Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.**

**after Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.**

**after Act\_20\_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,**

after Act\_20\_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

after Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

after Act\_21\_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

after Act\_21\_15 # And after those days we took up our carriages, and went up to Jerusalem.

after Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

after Act\_21\_36 # For the multitude of the people followed after, crying, Away with him.

after Act\_22\_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

after Act\_23\_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

after Act\_23\_25 # And he wrote a letter after this manner:

after Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

after Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

after Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

after Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.

after Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

after Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

after Act\_25\_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

after Act\_25\_13 # And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

after Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

after Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

**after Act\_27\_14 # But not long after there arose against it a tempestuous wind, called Euroclydon.**

**after Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.**

**after Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.**

**after Act\_28\_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.**

**after Act\_28\_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:**

**after Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**after Act\_28\_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,**

**after Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:**

**after Amo\_02\_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:**

**after Amo\_04\_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:**

**after Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.**

**after Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**after Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.**

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**after Col\_02\_22 # Which all are to perish with the using;] after the commandments and doctrines of men?**

**after Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:**

after Dan\_02\_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

after Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

after Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

After Dan\_07\_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

After Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

after Dan\_07\_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

after Dan\_08\_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

after Dan\_09\_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

after Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

After Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

after Dan\_11\_23 # And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

After Deu\_01\_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

after Deu\_01\_08 # Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

after Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

after Deu\_03\_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

after Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

after Deu\_04\_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy]

days upon the earth, which the LORD thy God giveth thee, for ever.

after Deu\_04\_45 # These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

after Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

after Deu\_06\_14 # Ye shall not go after other gods, of the gods of the people which [are] round about you;

after Deu\_08\_19 # And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

after Deu\_09\_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

after Deu\_10\_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

after Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

after Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

after Deu\_12\_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

after Deu\_12\_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

after Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

after Deu\_12\_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

after Deu\_12\_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

after Deu\_12\_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

after Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

after Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be

destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

after Deu\_13\_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

after Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

after Deu\_14\_13 # And the glede, and the kite, and the vulture after his kind,

after Deu\_14\_14 # And every raven after his kind,

after Deu\_14\_15 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

after Deu\_14\_18 # And the stork, and the heron after her kind, and the lapwing, and the bat.

after Deu\_14\_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

after Deu\_16\_13 # Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

after Deu\_18\_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

after Deu\_20\_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

after Deu\_21\_13 # And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

after Deu\_22\_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

after Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

after Deu\_24\_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

after Deu\_28\_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

after Deu\_29\_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

after Deu\_31\_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

**after Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**after Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**after Ecc\_01\_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.**

**after Ecc\_02\_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.**

**after Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.**

**after Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?**

**after Ecc\_04\_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.**

**after Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?**

**after Ecc\_07\_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.**

**after Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.**

**after Ecc\_10\_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?**

**after Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.**

**after Ecc\_12\_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:**

**after Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**

**after Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,**

**after Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,**

**after Eph\_01\_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,**

**after Eph\_04\_24 # And that ye put on the new man, which after God is created in righteousness and true holiness.**

after Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

After Est\_02\_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

after Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

After Est\_03\_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

after Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

after Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

after Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

after Exo\_03\_20 # And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

after Exo\_05\_19 # And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

after Exo\_07\_25 # And seven days were fulfilled, after that the LORD had smitten the river.

after Exo\_10\_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

after Exo\_11\_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

after Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

after Exo\_14\_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

after Exo\_14\_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

after Exo\_14\_10 # And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

after Exo\_14\_23 # And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

after Exo\_14\_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

after Exo\_15\_20 # And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

after Exo\_16\_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

after Exo\_17\_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

after Exo\_18\_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

after Exo\_21\_09 # And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

after Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

after Exo\_23\_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

after Exo\_25\_09 # According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

after Exo\_25\_40 # And look that thou make [them] after their pattern, which was showed thee in the mount.

after Exo\_28\_15 # And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

after Exo\_28\_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

after Exo\_29\_29 # And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

after Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague

among them, when [thou] numberest them.

after Exo\_30\_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

after Exo\_30\_24 # And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

after Exo\_30\_25 # And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

after Exo\_30\_32 # Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

after Exo\_30\_35 # And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

after Exo\_32\_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

after Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

after Exo\_34\_15 # Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

after Exo\_34\_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

after Exo\_34\_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

after Exo\_34\_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

after Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

after Exo\_38\_24 # All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

after Exo\_38\_25 # And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

after Exo\_38\_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

after Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

after Eze\_05\_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

after Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

after Eze\_07\_27 # The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

after Eze\_09\_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

after Eze\_11\_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

after Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

after Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

after Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

after Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

after Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

after Eze\_20\_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

after Eze\_20\_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

after Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

after Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

after Eze\_23\_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

after Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

after Eze\_23\_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

after Eze\_23\_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

after Eze\_23\_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

after Eze\_29\_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

after Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

after Eze\_33\_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

after Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

after Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

After Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

after Eze\_39\_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

After Eze\_39\_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

after Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

after Eze\_40\_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

after Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

After Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

After Eze\_41\_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

after Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the

edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

after Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

after Eze\_44\_26 # And after he is cleansed, they shall reckon unto him seven days.

after Eze\_45\_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

after Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

after Eze\_46\_17 # But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

After Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

after Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

after Eze\_48\_31 # And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

after Eze\_48\_31 # They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

after Eze\_48\_31 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

after Eze\_48\_31 # Then said we unto them after this manner, What are the names of the men that make this building?

after Eze\_48\_31 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

after Eze\_48\_31 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

after Eze\_48\_31 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

after Eze\_48\_31 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

after Eze\_48\_31 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

after Ezr\_09\_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

after Ezr\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

after Gal\_01\_11 # But I certify you, brethren, that the gospel which was preached of me is not after man.

after Gal\_01\_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

after Gal\_02\_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

after Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

after Gal\_03\_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

after Gal\_03\_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

after Gal\_03\_25 # But after that faith is come, we are no longer under a schoolmaster.

after Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

after Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

after Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

after Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

after Gen\_01\_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

after Gen\_01\_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

after Gen\_01\_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

after Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

**after Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**after Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.**

**after Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.**

**after Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**after Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**after Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**after Gen\_01\_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

**after Gen\_04\_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.**

**after Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:**

**after Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:**

**after Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:**

**after Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**after Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**after Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:**

**after Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:**

**after Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:**

**after Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:**

**after Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

after Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

after Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

after Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

after Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

after Gen\_07\_10 # And it came to pass after seven days, that the waters of the flood were upon the earth.

after Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

after Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

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after Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

after Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

after Gen\_09\_09 # And I, behold, I establish my covenant with you, and with your seed after you;

after Gen\_09\_28 # And Noah lived after the flood three hundred and fifty years.

after Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

after Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

after Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

after Gen\_10\_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.

after Gen\_10\_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries,

**[and] in their nations.**

**after Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.**

**after Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.**

**after Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.**

**after Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.**

**after Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.**

**after Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:**

**after Gen\_11\_11 # And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.**

**after Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.**

**after Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.**

**after Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.**

**after Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.**

**after Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.**

**after Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.**

**after Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.**

**after Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:**

**after Gen\_14\_17 # And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.**

**After Gen\_15\_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.**

**after Gen\_16\_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.**

after Gen\_16\_13 # And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

after Gen\_17\_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

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after Gen\_17\_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

after Gen\_17\_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

after Gen\_17\_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

after Gen\_17\_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

after Gen\_18\_05 # And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

after Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

After Gen\_18\_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

after Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

after Gen\_18\_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

after Gen\_19\_06 # And Lot went out at the door unto them, and shut the door after him,

after Gen\_19\_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

after Gen\_22\_01 # And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

after Gen\_22\_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

after Gen\_23\_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

after Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

after Gen\_24\_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

after Gen\_25\_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

after Gen\_25\_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

after Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

after Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

after Gen\_31\_23 # And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

after Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

after Gen\_31\_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

after Gen\_32\_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

after Gen\_33\_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

after Gen\_33\_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

after Gen\_35\_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

after Gen\_35\_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

after Gen\_36\_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

after Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

after Gen\_38\_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

after Gen\_39\_07 # And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

**After Gen\_39\_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.**

**after Gen\_40\_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.**

**after Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.**

**after Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.**

**after Gen\_41\_06 # And, behold, seven thin ears and blasted with the east wind sprung up after them.**

**after Gen\_41\_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:**

**after Gen\_41\_23 # And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:**

**after Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.**

**after Gen\_41\_30 # And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;**

**after Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**after Gen\_45\_15 # Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.**

**after Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**after Gen\_48\_01 # And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.**

**after Gen\_48\_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.**

**after Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.**

**after Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.**

**after Gen\_50\_14 # And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.**

**after Heb\_03\_05 # And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;**

**after Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is**

said, To day if ye will hear his voice, harden not your hearts.

after Heb\_04\_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

after Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

after Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

after Heb\_06\_15 # And so, after he had patiently endured, he obtained the promise.

after Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

after Heb\_07\_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

after Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

after Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

after Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

after Heb\_07\_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

after Heb\_07\_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

after Heb\_07\_17 # For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

after Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

after Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

after Heb\_09\_03 # And after the second veil, the tabernacle which is called the Holiest of all;

after Heb\_09\_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

after Heb\_09\_27 # And as it is appointed unto men once to die, but after this the judgment:

after Heb\_10\_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

after Heb\_10\_15 # [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,

after Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

after Heb\_10\_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

after Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

after Heb\_10\_36 # For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

after Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

after Heb\_11\_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

after Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

after Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

after Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

after Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

after Hos\_05\_08 # Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

after Hos\_05\_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

After Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

after Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

after Hos\_11\_10 # They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

after Hos\_12\_01 # Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

after Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

after Isa\_05\_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall

strangers eat.

after Isa\_10\_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

after Isa\_10\_26 # And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

after Isa\_11\_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

after Isa\_11\_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

after Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

after Isa\_23\_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

after Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

after Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

after Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

after Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

after Isa\_49\_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

after Isa\_51\_01 # Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

after Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

after Jam\_03\_09 # Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

after Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

after Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

after Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

after Jde\_01\_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

after Jer\_02\_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

after Jer\_02\_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

after Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

after Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

after Jer\_02\_25 # Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

after Jer\_03\_07 # And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

after Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

after Jer\_05\_08 # They were [as] fed horses in the morning: every one neighed after his neighbour's wife.

after Jer\_07\_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

after Jer\_07\_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

after Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

after Jer\_09\_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

after Jer\_09\_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

after Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

after Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

after Jer\_11\_10 # They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

after Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

after Jer\_12\_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

after Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

After Jer\_13\_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

after Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

after Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

after Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

after Jer\_16\_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

after Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

after Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

after Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

after Jer\_25\_06 # And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

after Jer\_25\_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

after Jer\_28\_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

**After Jer\_29\_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]**

**after Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.**

**after Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.**

**after Jer\_30\_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.**

**after Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.**

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**After Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

**after Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,**

**after Jer\_32\_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:**

**after Jer\_34\_08 # [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;**

**after Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.**

**after Jer\_36\_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,**

**after Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.**

**after Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**after Jer\_41\_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],**

**after Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:**

after Jer\_42\_07 # And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

after Jer\_42\_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

after Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

after Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

after Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

after Jer\_52\_08 # But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

After Job\_03\_01 # After this opened Job his mouth, and cursed his day.

after Job\_10\_06 # That thou inquirest after mine iniquity, and searchest after my sin?

after Job\_10\_06 # That thou inquirest after mine iniquity, and searchest after my sin?

after Job\_18\_20 # They that come after [him] shall be astonished at his day, as they that went before were affrighted.

after Job\_19\_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

after Job\_21\_03 # Suffer me that I may speak; and after that I have spoken, mock on.

after Job\_21\_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

after Job\_21\_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

After Job\_29\_22 # After my words they spake not again; and my speech dropped upon them.

after Job\_30\_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]

after Job\_30\_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]

after Job\_31\_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

After Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

after Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

**after Job\_39\_10 # Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?**

**after Job\_41\_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.**

**after Job\_42\_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].**

**after Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**After Job\_42\_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.**

**after Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.**

**after Joh\_01\_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.**

**after Joh\_01\_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.**

**After Joh\_01\_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.**

**after Joh\_01\_35 # Again the next day after John stood, and two of his disciples;**

**after Joh\_02\_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.**

**After Joh\_02\_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.**

**After Joh\_03\_22 # After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.**

**after Joh\_04\_43 # Now after two days he departed thence, and went into Galilee.**

**After Joh\_05\_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.**

**after Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.**

**After Joh\_06\_01 # After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.**

**after Joh\_06\_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]**

**After Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the**

**Jews sought to kill him.**

**after Joh\_08\_15 # Ye judge after the flesh; I judge no man.**

**after Joh\_11\_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.**

**after Joh\_11\_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.**

**after Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.**

**After Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**after Joh\_13\_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?**

**after Joh\_13\_27 # And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.**

**After Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**after Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**after Joh\_20\_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.**

**After Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**after Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.**

**after Jos\_01\_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,**

**after Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**after Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.**

**after Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.**

**after Jos\_03\_02 # And it came to pass after three days, that the officers went through the host;**

**after Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.**

after Jos\_05\_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

after Jos\_05\_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

after Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

after Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

after Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

after Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

after Jos\_07\_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

after Jos\_08\_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

after Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

after Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

after Jos\_08\_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

after Jos\_08\_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

after Jos\_09\_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

after Jos\_10\_14 # And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

after Jos\_10\_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

after Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

after Jos\_13\_28 # This [is] the inheritance of the children of Gad after their families, the cities, and their villages.

after Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

after Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

after Jos\_22\_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

after Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

after Jos\_24\_06 # And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

after Jos\_24\_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

after Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

after Jud\_01\_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

after Jud\_01\_06 # But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

after Jud\_02\_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

after Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

after Jud\_03\_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

after Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after Jud\_03\_31 # And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

after Jud\_04\_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

after Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after Jud\_05\_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

after Jud\_06\_34 # But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

after Jud\_06\_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

after Jud\_07\_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

after Jud\_08\_05 # And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

after Jud\_08\_12 # And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

after Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

after Jud\_08\_33 # And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

after Jud\_10\_01 # And after Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim.

after Jud\_10\_03 # And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

after Jud\_12\_08 # And after him Ibzan of Bethlehem judged Israel.

after Jud\_12\_11 # And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

after Jud\_12\_13 # And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

after Jud\_13\_11 # And Manoah arose, and went after his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am].

after Jud\_13\_18 # And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

after Jud\_14\_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

after Jud\_15\_01 # But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

after Jud\_15\_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and

after that I will cease.

after Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.

after Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

after Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

after Jud\_19\_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

after Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

after Lev\_05\_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

after Lev\_11\_14 # And the vulture, and the kite after his kind;

after Lev\_11\_15 # Every raven after his kind;

after Lev\_11\_16 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

after Lev\_11\_19 # And the stork, the heron after her kind, and the lapwing, and the bat.

after Lev\_11\_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

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after Lev\_11\_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

after Lev\_11\_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

after Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

after Lev\_13\_35 # But if the scall spread much in the skin after his cleansing;

after Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

after Lev\_13\_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

after Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

after Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

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after Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

after Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

after Lev\_15\_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

after Lev\_16\_01 # And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

after Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

After Lev\_18\_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

after Lev\_18\_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

after Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

after Lev\_20\_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

after Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

after Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

after Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

after Lev\_23\_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

after Lev\_23\_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye

**brought the sheaf of the wave offering; seven sabbaths shall be complete:**

**after Lev\_23\_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.**

**after Lev\_25\_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:**

**after Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.**

**after Lev\_25\_46 # And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.**

**After Lev\_25\_48 # After that he is sold he may be redeemed again; one of his brethren may redeem him:**

**after Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.**

**after Lev\_27\_03 # And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.**

**after Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.**

**after Luk\_01\_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,**

**after Luk\_01\_59 # And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.**

**after Luk\_02\_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,**

**after Luk\_02\_42 # And when he was twelve years old, they went up to Jerusalem after the custom of the feast.**

**after Luk\_02\_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.**

**after Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**

**after Luk\_06\_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.**

**after Luk\_07\_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.**

**after Luk\_09\_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.**

**after Luk\_09\_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.**

**After Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.**

**after Luk\_12\_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.**

**after Luk\_12\_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.**

**after Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**after Luk\_13\_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.**

**after Luk\_14\_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.**

**after Luk\_14\_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,**

**after Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?**

**after Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.**

**after Luk\_17\_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].**

**after Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.**

**after Luk\_20\_40 # And after that they durst not ask him any [question at all].**

**after Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.**

**after Luk\_21\_26 # Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.**

**after Luk\_22\_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.**

**after Luk\_22\_58 # And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.**

**after Luk\_22\_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.**

**after Luk\_23\_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.**

**after Luk\_23\_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.**

**after Mar\_01\_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose**

shoes I am not worthy to stoop down and unloose.

after Mar\_01\_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

after Mar\_01\_17 # And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

after Mar\_01\_20 # And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

after Mar\_01\_36 # And Simon and they that were with him followed after him.

after Mar\_02\_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

after Mar\_04\_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

after Mar\_08\_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

After Mar\_08\_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

after Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

after Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

after Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

after Mar\_09\_31 # For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

after Mar\_12\_34 # And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

after Mar\_13\_24 # But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

After Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

after Mar\_14\_28 # But after that I am risen, I will go before you into Galilee.

after Mar\_14\_70 # And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

After Mar\_16\_12 # After that he appeared in another form unto two of them, as they walked, and went into the country.

after Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with

**their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.**

**after Mar\_16\_19 # So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.**

**after Mat\_01\_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;**

**after Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**after Mat\_05\_06 # Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.**

**after Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.**

**After Mat\_06\_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.**

**after Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.**

**after Mat\_10\_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.**

**after Mat\_12\_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

**after Mat\_15\_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?**

**after Mat\_15\_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.**

**after Mat\_16\_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.**

**after Mat\_16\_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.**

**after Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,**

**after Mat\_18\_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:**

**after Mat\_23\_03 # All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.**

**after Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:**

**After Mat\_25\_19 # After a long time the lord of those servants cometh, and reckoneth with them.**

**after Mat\_26\_02 # Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.**

after Mat\_26\_32 # But after I am risen again, I will go before you into Galilee.

after Mat\_26\_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

after Mat\_27\_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

after Mat\_27\_53 # And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

After Mat\_27\_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

After Neh\_03\_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

After Neh\_03\_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

After Neh\_03\_18 # After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

After Neh\_03\_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

After Neh\_03\_21 # After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

after Neh\_03\_22 # And after him repaired the priests, the men of the plain.

After Neh\_03\_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

After Neh\_03\_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

After Neh\_03\_24 # After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.

After Neh\_03\_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

After Neh\_03\_27 # After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

After Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

After Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

After Neh\_03\_30 # After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph,

**another piece. After him repaired Meshullam the son of Berechiah over against his chamber.**

**After Neh\_03\_30 # After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.**

**After Neh\_03\_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.**

**after Neh\_04\_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.**

**after Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].**

**after Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.**

**after Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.**

**after Neh\_07\_63 # And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.**

**after Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;**

**after Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:**

**after Neh\_11\_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.**

**after Neh\_12\_32 # And after them went Hoshai, and half of the princes of Judah,**

**after Neh\_12\_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;**

**after Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:**

**after Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**after Num\_01\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,**

**after Num\_01\_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**after Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.**

**after Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_47 # But the Levites after the tribe of their fathers were not numbered among them.**

**after Num\_02\_34 # And the children of Israel did according to all that the LORD commanded Moses: so**

they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

after Num\_03\_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

after Num\_03\_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]

after Num\_03\_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

after Num\_04\_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

after Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

after Num\_04\_29 # As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

after Num\_04\_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

after Num\_04\_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

after Num\_04\_44 # Even those that were numbered of them after their families, were three thousand and two hundred.

after Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

after Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

after Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

after Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

after Num\_06\_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

after Num\_07\_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

after Num\_07\_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full

**of fine flour mingled with oil for a meat offering:**

**after Num\_07\_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_85 # Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:**

**after Num\_07\_86 # The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].**

**after Num\_07\_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.**

**after Num\_08\_15 # And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.**

after Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

after Num\_09\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

after Num\_09\_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

after Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

after Num\_13\_25 # And they returned from searching of the land after forty days.

After Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

after Num\_15\_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

after Num\_15\_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

after Num\_15\_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

after Num\_16\_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

after Num\_18\_16 # And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.

after Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

after Num\_25\_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

after Num\_26\_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

after Num\_26\_12 # The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

after Num\_26\_15 # The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

after Num\_26\_20 # And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

after Num\_26\_23 # [Of] the sons of Issachar after their families: [of] Tola, the family of the Tolaites: of Pua,

**the family of the Punites:**

**after Num\_26\_26 # [Of] the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.**

**after Num\_26\_28 # The sons of Joseph after their families [were] Manasseh and Ephraim.**

**after Num\_26\_35 # These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalmites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.**

**after Num\_26\_37 # These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.**

**after Num\_26\_38 # The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:**

**after Num\_26\_41 # These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.**

**after Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.**

**after Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.**

**after Num\_26\_44 # [Of] the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.**

**after Num\_26\_48 # [Of] the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:**

**after Num\_26\_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.**

**after Num\_27\_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.**

**After Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.**

**after Num\_28\_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:**

**after Num\_29\_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**after Num\_29\_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**after Num\_29\_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

after Num\_29\_27 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after Num\_29\_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after Num\_29\_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after Num\_29\_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

after Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

after Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

after Num\_32\_42 # And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

after Num\_33\_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

after Num\_33\_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

after Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

after Php\_01\_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

after Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

after Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

after Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

after Pro\_06\_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

after Pro\_07\_22 # He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

after Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

after Pro\_20\_07 # The just [man] walketh in his integrity: his children [are] blessed after him.

after Pro\_20\_25 # [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry.

**after Pro\_21\_21 # He that followeth after righteousness and mercy findeth life, righteousness, and honour.**

**after Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.**

**after Psa\_04\_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.**

**after Psa\_103\_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.**

**after Psa\_104\_21 # The young lions roar after their prey, and seek their meat from God.**

**after Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.**

**after Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.**

**after Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.**

**after Psa\_119\_40 # Behold, I have longed after thy precepts: quicken me in thy righteousness.**

**after Psa\_119\_85 # The proud have digged pits for me, which [are] not after thy law.**

**after Psa\_119\_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.**

**after Psa\_143\_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.**

**after Psa\_144\_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:**

**after Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.**

**after Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

**after Psa\_28\_04 # Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.**

**after Psa\_35\_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.**

**after Psa\_38\_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.**

**after Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

**after Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.**

**after Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.**

after Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

after Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

after Psa\_51\_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

after Psa\_54\_03 # For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

after Psa\_63\_08 # My soul followeth hard after thee: thy right hand upholdeth me.

after Psa\_68\_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

after Psa\_70\_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

after Psa\_78\_34 # When he slew them, then they sought him: and they returned and inquired early after God.

after Psa\_86\_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

After Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

after Rev\_07\_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

After Rev\_07\_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

after Rev\_11\_11 # And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

after Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

after Rev\_13\_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

after Rev\_15\_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

after Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

after Rev\_18\_14 # And the fruits that thy soul lusted after are departed from thee, and all things which

**were dainty and goodly are departed from thee, and thou shalt find them no more at all.**

**after Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**after Rev\_20\_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.**

**after Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**after Rom\_03\_11 # There is none that understandeth, there is none that seeketh after God.**

**after Rom\_05\_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

**after Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**

**after Rom\_07\_22 # For I delight in the law of God after the inward man:**

**after Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

**after Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

**after Rom\_08\_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**

**after Rom\_08\_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**

**after Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

**after Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

**after Rom\_08\_12 # Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.**

**after Rom\_08\_13 # For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.**

**after Rom\_09\_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.**

**after Rom\_09\_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.**

**after Rom\_10\_20 # But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.**

after Rom\_14\_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

after Rut\_01\_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

after Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

after Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

after Rut\_02\_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

after Rut\_02\_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

after Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

after Rut\_02\_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

after Rut\_04\_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

after Son\_01\_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

after Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

after Tit\_01\_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

after Tit\_03\_04 # But after that the kindness and love of God our Saviour toward man appeared,

after Tit\_03\_10 # A man that is an heretic after the first and second admonition reject;

After Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

after Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

after Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

afternoon Jud\_19\_08 # And he arose early in the morning on the fifth day to depart: and the damsel's

father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

afterward 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

afterward 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

afterward 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

afterward 1Sa\_24\_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

afterward 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

afterward 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

afterward 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

afterward Act\_13\_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

afterward Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

afterward Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

afterward Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

afterward Exo\_05\_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

afterward Exo\_34\_32 # And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Afterward Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

Afterward Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

afterward Ezz\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

afterward Gen\_10\_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

afterward Gen\_15\_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

afterward Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

afterward Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

afterward Heb\_04\_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

afterward Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

afterward Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Afterward Hos\_03\_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

afterward Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

afterward Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

afterward Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

afterward Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

afterward Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

afterward Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

afterward Jer\_49\_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

afterward Joe\_02\_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Afterward Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

afterward Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

afterward Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

afterward Jos\_10\_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

afterward Jos\_24\_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

afterward Jud\_01\_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

afterward Jud\_07\_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

afterward Jud\_16\_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

afterward Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

afterward Lev\_14\_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

afterward Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

afterward Lev\_16\_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

afterward Lev\_16\_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

afterward Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

afterward Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

afterward Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

**afterward Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**afterward Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;**

**afterward Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**Afterward Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.**

**afterward Mat\_04\_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.**

**afterward Mat\_21\_29 # He answered and said, I will not: but afterward he repented, and went.**

**afterward Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.**

**Afterward Mat\_25\_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.**

**Afterward Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.**

**afterward Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**afterward Num\_12\_16 # And afterward the people removed from Hazereth, and pitched in the wilderness of Paran.**

**afterward Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.**

**afterward Num\_31\_02 # Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.**

**afterward Num\_31\_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.**

**afterward Num\_32\_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.**

**afterward Psa\_73\_24 # Thou shalt guide me with thy counsel, and afterward receive me [to] glory.**

**afterwards 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**afterwards Deu\_13\_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to**

**death, and afterwards the hand of all the people.**

**afterwards Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**Afterwards Eze\_11\_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.**

**Afterwards Gal\_01\_21 # Afterwards I came into the regions of Syria and Cilicia;**

**afterwards Gal\_03\_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.**

**afterwards Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.**

**afterwards Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.**

**afterwards Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**afterwards Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.**

**afterwards Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.**

**afterwards Pro\_28\_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.**

**afterwards Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.**

**hereafter 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**hereafter Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.**

**hereafter Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.**

**hereafter Eze\_20\_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.**

**hereafter Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**Hereafter Joh\_01\_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

**hereafter Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt**

**know hereafter.**

**Hereafter Joh\_14\_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.**

**Hereafter Luk\_22\_69 # Hereafter shall the Son of man sit on the right hand of the power of God.**

**hereafter Mar\_11\_14 # And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].**

**Hereafter Mat\_26\_64 # Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

**hereafter Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

**hereafter Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**hereafter Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.**

**rafters Son\_01\_17 # The beams of our house [are] cedar, [and] our rafters of fir.**

## **Three Word English Phrase Index to the KJV Bible.**

**after a certain 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.**

**after a dead 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.**

**after a flea 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.**

**after a godly 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**after a godly 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.**

**after a godly 3Jo\_01\_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:**

**after a little Luk\_22\_58 # And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.**

**After a long Mat\_25\_19 # After a long time the lord of those servants cometh, and reckoneth with them.**

**after a sign Mar\_08\_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.**

**after a sign Mat\_12\_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

**after a sign Mat\_16\_04 # A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.**

**after a thief Job\_30\_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]**

**after a time Jud\_14\_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.**

**after a while 1Ki\_17\_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.**

**after a while Mat\_26\_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.**

**after Abimelech there Jud\_10\_01 # And after Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim.**

**after Abner and 2Sa\_02\_19 # And Asahel pursued after Abner; and in going he turned not to the right**

hand nor to the left from following Abner.

after Abner and 2Sa\_02\_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

after Abner and 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

after Abner which 2Sa\_03\_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

after Abram had Gen\_16\_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

after Absalom And 1Ki\_02\_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

after Absalom 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

after Absalom 2Sa\_15\_13 # And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

after according to Deu\_12\_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

after Adonijah though 1Ki\_02\_28 # Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

after Ahab his 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

after Ahithophel was 1Ch\_27\_34 # And after Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.

after all that 2Ch\_34\_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

after all that Eze\_09\_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

after all the 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

after all the Deu\_12\_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

after all their Deu\_20\_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

after all these Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.

after all this 2Ch\_21\_18 # And after all this the LORD smote him in his bowels with an incurable disease.

After all this 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

after all thy Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

after among them Psa\_68\_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

after and beheld Luk\_23\_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

after and Rachel Gen\_33\_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

after and your Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

after another confidently Luk\_22\_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

after another god Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

after are departed Rev\_18\_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

after as many Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

after Ashtoreth the 1Ki\_11\_05 # For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

after Baalim and Jud\_08\_33 # And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

after Baalim see Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

after Baalim which Jer\_09\_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

after brought in Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

after came Joseph Gen\_33\_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

after cannot disannul Gal\_03\_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

after certain days Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

after certain days Act\_25\_13 # And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

after certain days Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

after certain years 2Ch\_18\_02 # And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

after certain years Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

after charity and 1Co\_14\_01 # Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

after Christ Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

after crying Away Act\_21\_36 # For the multitude of the people followed after, crying, Away with him.

after Cushi And 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

after David about 1Sa\_25\_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

after David and 1Sa\_23\_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

after David and 2Sa\_20\_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

after David in 1Sa\_23\_25 # Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.

after David this 2Sa\_17\_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

after David 1Sa\_22\_20 # And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

after Easter to Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

after eight days Joh\_20\_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

after Elijah and 1Ki\_19\_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

after Elijah and 1Ki\_19\_21 # And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

after every green Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

after evil things 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

after examination had Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

after five days Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

after for oxen Deu\_14\_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

after forty days Num\_13\_25 # And they returned from searching of the land after forty days.

after forty years 2Sa\_15\_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

after God God Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

after God is Eph\_04\_24 # And that ye put on the new man, which after God is created in righteousness and true holiness.

after God Psa\_78\_34 # When he slew them, then they sought him: and they returned and inquired early after God.

after God Rom\_03\_11 # There is none that understandeth, there is none that seeketh after God.

after godliness Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

after Hannah had 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

after he begat Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat

**sons and daughters:**

**after he begat Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**after he begat Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**after he begat Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:**

**after he begat Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:**

**after he begat Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:**

**after he begat Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:**

**after he begat Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**after he begat Gen\_11\_11 # And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.**

**after he begat Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.**

**after he begat Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.**

**after he begat Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.**

**after he begat Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.**

**after he begat Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.**

**after he begat Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.**

**after he begat Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.**

**After he brought Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.**

**after he had 1Ch\_08\_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.**

**after he had 1Ki\_11\_15 # For it came to pass, when David was in Edom, and Joab the captain of the host**

**was gone up to bury the slain, after he had smitten every male in Edom;**

**after he had 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.**

**after he had 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.**

**after he had 1Ki\_13\_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:**

**after he had Act\_13\_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:**

**after he had Act\_16\_10 # And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.**

**after he had Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.**

**After he had Deu\_01\_04 # After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:**

**after he had Exo\_18\_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,**

**after he had Exo\_32\_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.**

**after he had Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:**

**after he had Gen\_50\_14 # And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.**

**after he had Heb\_06\_15 # And so, after he had patiently endured, he obtained the promise.**

**after he had Heb\_10\_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;**

**after he had Jer\_41\_04 # And it came to pass the second day after he had slain Gedaliah, and no man knew [it],**

**after he had Joh\_13\_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?**

**after he had Psa\_51\_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.**

**after he hath Hos\_07\_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.**

after he hath Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

after he hath Luk\_12\_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

after he hath Luk\_14\_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

after he is Eze\_44\_26 # And after he is cleansed, they shall reckon unto him seven days.

after he knew Act\_22\_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

After he measured Eze\_41\_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

after he rose Act\_10\_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

after he was 2Sa\_05\_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

after he was Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.

after he was Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

after her and 1Sa\_25\_42 # And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

after her beauty Pro\_06\_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

after her hath Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

after her he 2Ch\_11\_20 # And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

after her kind Deu\_14\_18 # And the stork, and the heron after her kind, and the lapwing, and the bat.

after her kind Lev\_11\_19 # And the stork, the heron after her kind, and the lapwing, and the bat.

after her lovers Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

after her lovers Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

after her straightway Pro\_07\_22 # He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

after her to Jud\_19\_03 # And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

after her with Exo\_15\_20 # And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

after her 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

after her 2Sa\_13\_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

after him Abdon Jud\_12\_13 # And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

after him and 1Ch\_27\_07 # The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him: and in his course [were] twenty and four thousand.

after him and 1Ki\_01\_40 # And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

after him and 1Ki\_15\_04 # Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

after him and 1Sa\_14\_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

after him and 1Sa\_17\_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

after him and 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

after him and 2Ch\_26\_17 # And Azariah the priest went in after him, and with him fourscore priests of the LORD, [that were] valiant men:

after him and 2Ki\_05\_20 # But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

after him and 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

after him And 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

after him and 2Sa\_15\_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.

after him and Act\_17\_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

after him and Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

after him and Jud\_01\_06 # But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

after him and Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after him and Jud\_06\_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

after him arose 2Ki\_23\_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

after him arose Jud\_10\_03 # And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

after him as Job\_21\_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

After him Baruch Neh\_03\_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

after him Elon Jud\_12\_11 # And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

after him even Num\_25\_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

after him from 2Sa\_15\_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

after him Gabbai Neh\_11\_08 # And after him Gabbai, Sallai, nine hundred twenty and eight.

after him he 2Ki\_05\_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

after him he Act\_05\_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

after him he Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

after him Ibzan Jud\_12\_08 # And after him Ibzan of Bethlehem judged Israel.

after him in Rut\_02\_02 # And Ruth the Moabites said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

after him into 1Sa\_26\_03 # And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

after him Joab's 2Sa\_20\_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

after him lest 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

after him one Job\_41\_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.

after him only 2Sa\_23\_10 # He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

After him Pedaiah Neh\_03\_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

After him repaired Neh\_03\_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

After him repaired Neh\_03\_17 # After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

After him repaired Neh\_03\_18 # After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

After him repaired Neh\_03\_21 # After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

after him repaired Neh\_03\_22 # And after him repaired the priests, the men of the plain.

After him repaired Neh\_03\_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

After him repaired Neh\_03\_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

After him repaired Neh\_03\_24 # After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.

After him repaired Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

After him repaired Neh\_03\_30 # After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

After him repaired Neh\_03\_30 # After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

After him repaired Neh\_03\_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

after him saying Luk\_19\_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

after him seven Gen\_31\_23 # And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

after him shall Job\_18\_20 # They that come after [him] shall be astonished at his day, as they that went before were affrighted.

after him that 1Ki\_01\_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

after him that Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

after him that Gen\_16\_13 # And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

after him then Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

after him through Eze\_09\_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

after him to 2Ki\_14\_19 # Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

after him to Exo\_29\_29 # And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

after him to Lev\_20\_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

after him under Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

after him was 1Ch\_11\_12 # And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighty.

after him was 2Ki\_18\_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

after him was 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

after him was 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

after him was Jud\_03\_31 # And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

after him when Act\_07\_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on:

yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

after him when Job\_21\_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

after him who Ecc\_10\_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

after him 1Ki\_01\_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

after him 1Ki\_01\_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

after him 1Sa\_14\_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

after him 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

after him 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

after him Ecc\_03\_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

after him Ecc\_07\_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

after him Exo\_28\_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

after him Gen\_17\_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

after him Gen\_19\_06 # And Lot went out at the door unto them, and shut the door after him,

after him Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

after him Jud\_04\_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

after him Jud\_06\_34 # But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

after him Mar\_01\_20 # And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

after him Mar\_01\_36 # And Simon and they that were with him followed after him.

after him Pro\_20\_07 # The just [man] walketh in his integrity: his children [are] blessed after him.

after him Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

after his brethren Gen\_37\_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

after his cleansing Lev\_13\_35 # But if the scall spread much in the skin after his cleansing;

after his commandments 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

after his going Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

after his image Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

after his kind Deu\_14\_13 # And the glede, and the kite, and the vulture after his kind,

after his kind Deu\_14\_14 # And every raven after his kind,

after his kind Deu\_14\_15 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

after his kind Gen\_01\_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

after his kind Gen\_01\_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

after his kind Gen\_01\_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

after his kind Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

after his kind Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

after his kind Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

after his kind Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

after his kind Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

after his kind Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

after his kind Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and

every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

after his kind Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

after his kind Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

after his kind Lev\_11\_14 # And the vulture, and the kite after his kind;

after his kind Lev\_11\_15 # Every raven after his kind;

after his kind Lev\_11\_16 # And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

after his kind Lev\_11\_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

after his kind Lev\_11\_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

after his kind Lev\_11\_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

after his kind Lev\_11\_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

after his kind Lev\_11\_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

after his mother's Gen\_24\_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

after his neighbour's Jer\_05\_08 # They were [as] fed horses in the morning: every one neighed after his neighbour's wife.

after his own 1Sa\_13\_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

after his own 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

after his own Deu\_03\_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

after his own Num\_32\_42 # And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

after his passion Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

after his resurrection **Mat\_27\_53 # And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.**

after his return **Gen\_14\_17 # And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.**

after his saying **2Sa\_17\_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.**

after his servant **1Sa\_26\_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?**

after his sons **1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.**

after his tongue **Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.**

after his ways **Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.**

after his wife **Jud\_13\_11 # And Manoah arose, and went after his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am].**

After I am **Gen\_18\_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?**

after I am **Mat\_26\_32 # But after I am risen again, I will go before you into Galilee.**

After I have **Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

after I heard **Eph\_01\_15 # Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,**

after I went **Gal\_02\_01 # Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.**

after if that **Php\_03\_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.**

after in the **Jud\_15\_01 # But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.**

after Israel and **Jos\_08\_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.**

after Israel for **2Sa\_18\_16 # And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.**

after Israel no **2Sa\_02\_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.**

after Israel Jos\_08\_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

After it a Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

after it and Deu\_22\_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

after it even Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

after it is Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

after it is Lev\_25\_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

after it shall Eze\_46\_17 # But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

after it that Jos\_10\_14 # And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

after it was Act\_05\_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

after it was Exo\_05\_19 # And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

after it which Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

after it Jos\_03\_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

after Jeroboam and 2Ch\_13\_19 # And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

after Jesus Luk\_23\_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

after Joab to 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

after Joab 2Sa\_20\_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

after John stood Joh\_01\_35 # Again the next day after John stood, and two of his disciples;

after Joshua and Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

after knowledge and Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

after leasing Selah Psa\_04\_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

after long abstinence Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

after lucre and 1Sa\_08\_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

after make for 1Ki\_17\_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

after man Gal\_01\_11 # But I certify you, brethren, that the gospel which was preached of me is not after man.

after many days 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

after many days Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

After many days Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

after many days Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

after many days Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

after many to Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

after many years Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.

after me and 1Ki\_01\_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

after me and 1Ki\_01\_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

after me and 1Ki\_01\_24 # And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

after me and 1Ki\_01\_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

after me and 1Sa\_24\_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

after me and Mar\_01\_17 # And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

after me cannot Luk\_14\_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

After me cometh Joh\_01\_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

after me for 1Sa\_14\_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

after me for Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after me in Jer\_02\_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

after me is Joh\_01\_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

after me is Joh\_01\_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

after me is Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

after me is Mat\_10\_38 # And he that taketh not his cross, and followeth after me, is not worthy of me.

after me let Luk\_09\_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

after me let Mar\_08\_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

after me let Mat\_16\_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

after me the Mar\_01\_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

after me whose Act\_13\_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

after me Ecc\_02\_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

after me Gen\_31\_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to

**Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?**

**after me Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.**

**after me Rom\_10\_20 # But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.**

**after men are Heb\_09\_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.**

**after Milcom the 1Ki\_11\_05 # For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.**

**after mine eyes Job\_31\_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;**

**after mine iniquity Job\_10\_06 # That thou inquirest after mine iniquity, and searchest after my sin?**

**after mine own Act\_13\_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.**

**after mischief they Psa\_119\_150 # They draw nigh that follow after mischief: they are far from thy law.**

**after Moses until Exo\_33\_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.**

**after my death Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**after my death Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**after my decease 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.**

**after my departing Act\_20\_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.**

**after my judgment 1Co\_07\_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.**

**after my life Psa\_38\_12 # They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.**

**after my lovers Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.**

**after my name 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

after my name Gen\_32\_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

after my name Jud\_13\_18 # And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

after my sin Job\_10\_06 # That thou inquirest after mine iniquity, and searchest after my sin?

after my skin Job\_19\_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

after my soul Psa\_35\_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

after my soul Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

after my soul Psa\_54\_03 # For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

after my soul Psa\_70\_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

after my soul Psa\_86\_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

After my words Job\_29\_22 # After my words they spake not again; and my speech dropped upon them.

after Naaman And 2Ki\_05\_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

after one day Act\_28\_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

after other gods 1Ki\_11\_04 # For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

after other gods 1Ki\_11\_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

after other gods Deu\_06\_14 # Ye shall not go after other gods, of the gods of the people which [are] round about you;

after other gods Deu\_08\_19 # And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

after other gods Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

after other gods Deu\_13\_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

after other gods Deu\_28\_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

after other gods Jer\_07\_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

after other gods Jer\_07\_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

after other gods Jer\_11\_10 # They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

after other gods Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

after other gods Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

after other gods Jer\_25\_06 # And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

after other gods Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

after other gods Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

after our ability Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

after our likeness Gen\_01\_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

after our own Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

after our sins Psa\_103\_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

after Paul said Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

after rain 2Sa\_23\_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

after receive for Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

after rewards they Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

after righteousness and Pro\_21\_21 # He that followeth after righteousness and mercy findeth life, righteousness, and honour.

after righteousness for Mat\_05\_06 # Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.

after righteousness godliness 1Ti\_06\_11 # But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

after righteousness have Rom\_09\_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

after righteousness ye Isa\_51\_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

after righteousness Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

after Samuel so 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

after Satan 1Ti\_05\_15 # For some are already turned aside after Satan.

after Saul and 1Ch\_10\_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

after Saul and 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

after Saul and 1Sa\_15\_31 # So Samuel turned again after Saul; and Saul worshipped the LORD.

after Saul saying 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

after Saul to 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

after seven days 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

after seven days Gen\_07\_10 # And it came to pass after seven days, that the waters of the flood were upon the earth.

after seventy years Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at

**Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.**

**after shall not Ecc\_04\_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.**

**after she had Jer\_03\_07 # And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].**

**after she was Rut\_02\_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.**

**after Sheba the 2Sa\_20\_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.**

**after Sheba the 2Sa\_20\_10 # But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.**

**after Sheba the 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.**

**after should live 2Pe\_02\_06 # And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;**

**after six days Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.**

**after six days Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,**

**after so long Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.**

**after some days Mar\_02\_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.**

**after strange flesh Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.**

**after such as Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.**

**after supper saying Luk\_22\_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.**

**after ten days Jer\_42\_07 # And it came to pass after ten days, that the word of the LORD came unto Jeremiah.**

**after that also Heb\_07\_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;**

**after that Amaziah 2Ch\_25\_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed**

**down himself before them, and burned incense unto them.**

**after that came Gen\_25\_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.**

**after that day 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:**

**after that durst Mar\_12\_34 # And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].**

**after that faith Gal\_03\_25 # But after that faith is come, we are no longer under a schoolmaster.**

**after that God 2Sa\_21\_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.**

**after that Hananiah Jer\_28\_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,**

**after that have Luk\_12\_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.**

**After that he 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.**

**After that he 1Co\_15\_07 # After that, he was seen of James; then of all the apostles.**

**after that he 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.**

**after that he 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.**

**after that he Act\_01\_02 # Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:**

**after that he Act\_07\_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.**

**after that he Act\_13\_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.**

**after that he Exo\_03\_20 # And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.**

**After that he Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.**

**after that he Heb\_10\_15 # [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,**

after that he Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

after that he Joh\_11\_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

After that he Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

after that he Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

after that he Jos\_24\_20 # If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

after that he Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

after that he Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

after that he Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

After that he Lev\_25\_48 # After that he is sold he may be redeemed again; one of his brethren may redeem him:

after that he Luk\_07\_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

After that he Mar\_08\_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

after that he Mar\_09\_31 # For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

After that he Mar\_16\_12 # After that he appeared in another form unto two of them, as they walked, and went into the country.

after that he Mat\_18\_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

after that he Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

after that he Rev\_20\_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

after that Hezron 1Ch\_02\_24 # And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

after that his Gen\_45\_15 # Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

after that I 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

after that I Exo\_11\_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

after that I Jer\_12\_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

after that I Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

after that I Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

after that I Job\_21\_03 # Suffer me that I may speak; and after that I have spoken, mock on.

after that I Jud\_15\_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

after that I Mar\_14\_28 # But after that I am risen, I will go before you into Galilee.

after that I Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

after that I Rev\_15\_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

after that in 1Co\_01\_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

after that in Jer\_51\_46 # And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

after that it Gen\_38\_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

after that it Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

after that it Num\_07\_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

After that Jeconiah Jer\_29\_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]

after that John Mar\_01\_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

after that let Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

after that Lot Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

after that manner 2Ch\_18\_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

after that many Act\_09\_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

after that miracles 1Co\_12\_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

after that Nebuchadrezzar Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

after that Nebuzaradan Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

after that our Ezr\_05\_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

after that Paul Act\_28\_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

after that saith Joh\_11\_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.

after that shall Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

after that shall Num\_08\_15 # And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

after that she Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

after that she Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

after that she Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

after that she Lev\_15\_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

after that the 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.

after that the 1Sa\_25\_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

after that the 2Ch\_26\_02 # He built Eloth, and restored it to Judah, after that the king slept with his fathers.

after that the 2Ki\_14\_22 # He built Elath, and restored it to Judah, after that the king slept with his fathers.

after that the Act\_01\_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

after that the Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

after that the Deu\_09\_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

after that the Exo\_07\_25 # And seven days were fulfilled, after that the LORD had smitten the river.

after that the Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

after that the Jer\_34\_08 # [This is] the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

after that the Jer\_36\_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

after that the Joh\_06\_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

after that the Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

after that the Mar\_04\_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

after that the Num\_04\_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

after that the Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

after that the Num\_09\_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

after that the Tit\_03\_04 # But after that the kindness and love of God our Saviour toward man appeared,

after that they 2Ch\_23\_21 # And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

after that they Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

after that they Ecc\_09\_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

After that they Eze\_39\_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

after that they Luk\_20\_40 # And after that they durst not ask him any [question at all].

after that they Mat\_27\_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

After that thou 1Sa\_10\_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

after that thou Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

after that thou Deu\_16\_13 # Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

after that thou Deu\_21\_13 # And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

after that thou Luk\_13\_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

after that tribulation Mar\_13\_24 # But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

after that we 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

after that we Heb\_10\_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

after that went Num\_08\_22 # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

after that when Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

after that which Dan\_08\_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

after that which Luk\_15\_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

after that ye 1Pe\_05\_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

after that ye Deu\_24\_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

after that ye Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

after that ye Eph\_01\_13 # In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

after that ye Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

after that ye Gen\_18\_05 # And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

after that 1Co\_07\_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

after the abominations 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

after the abominations 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

after the abominations Deu\_18\_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

after the advice 2Ch\_10\_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

after the ark Jos\_06\_09 # And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

after the ark Jos\_06\_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

after the art Exo\_30\_25 # And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

after the art Exo\_30\_35 # And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

after the baptism Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

after the beast Rev\_13\_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

after the birthright 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

after the blade Jud\_03\_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

after the chariots Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after the children 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

after the children Exo\_14\_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

after the children Num\_33\_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

after the commandment Hos\_05\_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

after the commandments Col\_02\_22 # Which all are to perish with the using;] after the commandments and doctrines of men?

after the common Tit\_01\_04 # To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

after the composition Exo\_30\_32 # Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

after the counsel 1Ki\_12\_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

after the counsel Eph\_01\_11 # In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

after the cubit Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the

**length thereof, and four cubits the breadth of it, after the cubit of a man.**

**after the cubits Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.**

**after the custom Luk\_02\_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,**

**after the custom Luk\_02\_42 # And when he was twelve years old, they went up to Jerusalem after the custom of the feast.**

**after the customs Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.**

**after the days Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.**

**after the death 2Ch\_22\_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.**

**after the death 2Ch\_24\_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.**

**after the death 2Ch\_25\_25 # And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.**

**after the death 2Ki\_01\_01 # Then Moab rebelled against Israel after the death of Ahab.**

**after the death 2Ki\_14\_17 # And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.**

**after the death 2Sa\_01\_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;**

**after the death Gen\_25\_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.**

**after the death Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.**

**after the death Jos\_01\_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,**

**after the death Jud\_01\_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**after the death Lev\_16\_01 # And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;**

**after the death Num\_35\_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.**

after the division 2Ch\_35\_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

after the doings 2Ch\_17\_04 # But sought to the [LORD] God of his father, and walked in his commandments, and not after the doings of Israel.

after the doings Lev\_18\_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

After the doings Lev\_18\_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

after the due 1Ch\_15\_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

after the dust Amo\_02\_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

after the earthquake 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

after the east Hos\_12\_01 # Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

after the end 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

after the end Eze\_39\_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

after the end Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

after the end Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

after the end Isa\_23\_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

after the error Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

after the fashion Exo\_37\_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

after the figure Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

after the fire 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

after the first 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

after the first Luk\_06\_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

after the first Tit\_03\_10 # A man that is an heretic after the first and second admonition reject;

after the flesh 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

after the flesh 1Co\_10\_18 # Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

after the flesh 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

after the flesh 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

after the flesh 2Co\_10\_03 # For though we walk in the flesh, we do not war after the flesh:

after the flesh 2Co\_11\_18 # Seeing that many glory after the flesh, I will glory also.

after the flesh 2Pe\_02\_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

after the flesh Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

after the flesh Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

after the flesh Joh\_08\_15 # Ye judge after the flesh; I judge no man.

after the flesh Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

after the flesh Rom\_08\_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

after the flesh Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

after the flesh Rom\_08\_12 # Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

after the flesh Rom\_08\_13 # For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

after the flood Gen\_09\_28 # And Noah lived after the flood three hundred and fifty years.

after the flood Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

after the flood Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

after the flood Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

after the former 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

after the former 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after the former Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

After the glory Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

after the God 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

after the gods 1Ch\_05\_25 # And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

after the gods 2Ch\_25\_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

after the gods 2Ch\_25\_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

after the gods Deu\_31\_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

after the hair Num\_06\_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

after the harvestman Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

after the hearing Isa\_11\_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

after the heart Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

after the heathen 2Ki\_17\_15 # And they rejected his statutes, and his covenant that he made with their

fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

after the heathen Eze\_23\_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

after the herd 1Sa\_11\_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

after the homer Eze\_45\_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

after the host 2Ki\_07\_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

after the host Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after the house 1Ch\_07\_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

after the house 1Ch\_23\_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

after the house 1Ch\_24\_30 # The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

after the house Eze\_10\_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

after the house Lev\_14\_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

after the house Num\_03\_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

after the house Num\_04\_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

after the house Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

after the houses Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

after the image Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

after the imagination Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all

the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

after the imagination Jer\_09\_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

after the imagination Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

after the imagination Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

after the inward Rom\_07\_22 # For I delight in the law of God after the inward man:

after the jubilee Lev\_25\_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

after the jubilee Lev\_27\_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

after the judgment Num\_27\_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

after the king 2Ki\_25\_05 # And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

after the king Ecc\_02\_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

after the king Jer\_52\_08 # But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

after the king's 2Sa\_14\_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

after the king's Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

after the lad 1Sa\_20\_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

after the lad 1Sa\_20\_38 # And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

after the law 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after the law Act\_23\_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

after the law Heb\_07\_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

after the law Num\_06\_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

after the law Rom\_09\_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

after the league Dan\_11\_23 # And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

after the LORD 1Ki\_11\_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

after the LORD 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

after the LORD 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

after the Lord 2Co\_11\_17 # That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting.

after the LORD 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

after the Lord Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

after the LORD Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

after the LORD Hos\_11\_10 # They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

after the LORD Job\_42\_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

after the Lord Mar\_16\_19 # So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

after the man 1Ki\_13\_14 # And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

after the man Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

after the manner 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

after the manner 2Ch\_04\_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

after the manner 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

after the manner 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

after the manner Act\_15\_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

after the manner Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

after the manner Exo\_21\_09 # And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

after the manner Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

after the manner Eze\_23\_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

after the manner Eze\_23\_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

after the manner Eze\_23\_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

after the manner Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

after the manner Gal\_03\_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

after the manner Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

after the manner Gen\_19\_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

after the manner Isa\_10\_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

after the manner Isa\_10\_26 # And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

after the manner Jer\_30\_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

after the manner Joh\_02\_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

after the manner Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

after the manner Num\_29\_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after the manner Num\_29\_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after the manner Num\_29\_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after the manner Num\_29\_27 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after the manner Num\_29\_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after the manner Num\_29\_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

after the manner Num\_29\_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

after the manner Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

after the manners Eze\_11\_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

after the measure Eze\_40\_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

after the measure Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

after the measures 1Ki\_07\_11 # And above [were] costly stones, after the measures of hewed stones, and

cedars.

after the men Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

after the messengers 1Sa\_25\_42 # And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

after the Midianites Jud\_07\_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

after the most Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

after the name 1Ki\_16\_24 # And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

after the name Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

after the name Gen\_04\_17 # And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

after the name Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

after the name Jos\_19\_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

after the name Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

after the name Luk\_01\_59 # And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

after the names Eze\_48\_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

after the names Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

After the number Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

after the numbering 2Ch\_02\_17 # And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

after the order Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order

of Melchisedec.

after the order Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

after the order Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

after the order Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

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after the order Heb\_07\_17 # For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

after the order Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

after the order Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

after the ordinance Ezr\_03\_10 # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

after the outward 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

after the passover Jos\_05\_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

after the passover Num\_33\_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

after the pattern Exo\_25\_09 # According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

after the Philistines 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

after the Philistines 1Sa\_14\_37 # And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

after the Philistines 1Sa\_17\_53 # And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

after the plague Num\_26\_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

**after the power Heb\_07\_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.**

**after the rain Ecc\_12\_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:**

**after the reading Act\_13\_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.**

**after the reapers Rut\_02\_03 # And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.**

**after the reapers Rut\_02\_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.**

**after the rudiments Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.**

**after the sabbath Lev\_23\_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.**

**after the sabbath Lev\_23\_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:**

**after the sabbath Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**After the same 1Co\_11\_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.**

**after the same 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.**

**after the same Heb\_04\_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.**

**after the same Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.**

**after the same Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.**

**after the saying 2Ki\_08\_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.**

**after the second Heb\_09\_03 # And after the second veil, the tabernacle which is called the Holiest of all;**

**after the seventh Lev\_23\_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.**

**after the shekel Exo\_30\_13 # This they shall give, every one that passeth among them that are numbered,**

half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

after the shekel Exo\_30\_24 # And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

after the shekel Exo\_38\_24 # All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

after the shekel Exo\_38\_25 # And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

after the shekel Exo\_38\_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

after the shekel Lev\_05\_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

after the shekel Lev\_27\_03 # And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

after the shekel Num\_03\_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]

after the shekel Num\_03\_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

after the shekel Num\_07\_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after the shekel Num\_07\_85 # Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

after the shekel Num\_07\_86 # The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

after the shekel Num\_18\_16 # And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.

after the sight Isa\_11\_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

after the similitude Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

after the similitude Jam\_03\_09 # Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

after the similitude Psa\_144\_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

after the similitude Rom\_05\_14 # Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

after the sons Gen\_35\_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

after the sop Joh\_13\_27 # And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

after the Spirit Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

after the Spirit Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

after the Spirit Rom\_08\_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

after the Spirit Rom\_08\_05 # For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

after the tenor Exo\_34\_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

after the things Rom\_14\_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

after the time 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

after the tradition 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

after the tradition Col\_02\_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

after the tribe Num\_01\_47 # But the Levites after the tribe of their fathers were not numbered among them.

after the tribulation Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

after the troubling Joh\_05\_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

after the uproar Act\_20\_01 # And after the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

after the visitation Num\_16\_29 # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

after the washing Lev\_13\_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

after the water Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

after the way Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

after the which Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

after the will Ezz\_07\_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

after the wind 1Ki\_19\_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

after the wisdom Ezz\_07\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

after the woman 2Sa\_11\_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

after the woman Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

after the work 1Ki\_07\_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

after the work Exo\_28\_15 # And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

after the work Psa\_28\_04 # Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

after the working 2Th\_02\_09 # [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

after the year 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

after the year 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

after the younger Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

after thee and 1Ki\_01\_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

after thee and Deu\_04\_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

after thee **And Rut\_04\_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].**

after thee as **Psa\_143\_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.**

after thee believe **Jer\_12\_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.**

after thee Benjamin **Jud\_05\_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.**

after thee Every **Gen\_17\_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.**

after thee for **Deu\_12\_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.**

after thee for **Gen\_48\_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.**

after thee for **Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:**

after thee have **2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.**

after thee in **Gen\_17\_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.**

after thee in **Gen\_17\_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.**

after thee in **Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.**

after thee O **Hos\_05\_08 # Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.**

after thee O **Psa\_42\_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.**

after thee shall **1Ki\_03\_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.**

after thee shall Dan\_02\_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

after thee the Gen\_17\_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

after thee the Son\_01\_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

after thee thy Psa\_63\_08 # My soul followeth hard after thee: thy right hand upholdeth me.

after thee when Deu\_12\_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

after thee which 1Ch\_17\_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

after thee which 2Sa\_07\_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

after thee will Gen\_35\_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

after thee Gen\_17\_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

after thee Job\_39\_10 # Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

after their ability Ezr\_02\_69 # They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

after their abominations Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

after their abominations Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

after their counsel 2Ch\_22\_05 # He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

after their courses 2Ch\_31\_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

after their covetousness Eze\_33\_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

after their departing Exo\_16\_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

**after their families Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.**

**after their families Gen\_10\_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.**

**after their families Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.**

**after their families Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.**

**after their families Jos\_13\_28 # This [is] the inheritance of the children of Gad after their families, the cities, and their villages.**

**after their families Neh\_04\_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.**

**after their families Num\_01\_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**after their families Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.**

**after their families Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by**

**the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after their families Num\_02\_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.**

**after their families Num\_04\_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,**

**after their families Num\_04\_29 # As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;**

**after their families Num\_04\_34 # And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,**

**after their families Num\_04\_44 # Even those that were numbered of them after their families, were three thousand and two hundred.**

**after their families Num\_04\_46 # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,**

**after their families Num\_26\_12 # The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:**

**after their families Num\_26\_15 # The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:**

**after their families Num\_26\_20 # And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.**

**after their families Num\_26\_23 # [Of] the sons of Issachar after their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites:**

**after their families Num\_26\_26 # [Of] the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.**

**after their families Num\_26\_28 # The sons of Joseph after their families [were] Manasseh and Ephraim.**

after their families Num\_26\_35 # These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

after their families Num\_26\_37 # These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.

after their families Num\_26\_38 # The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

after their families Num\_26\_41 # These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.

after their families Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

after their families Num\_26\_42 # These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

after their families Num\_26\_44 # [Of] the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

after their families Num\_26\_48 # [Of] the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

after their families Num\_26\_57 # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

after their fathers' Eze\_20\_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

after their former 2Ki\_17\_40 # Howbeit they did not hearken, but they did after their former manner.

after their genealogy 1Ch\_07\_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

after their generations Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

after their gods 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

after their gods Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

after their gods Exo\_34\_15 # Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

after their gods Exo\_34\_16 # And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

after their gods Exo\_34\_16 # And thou take of their daughters unto thy sons, and their daughters go a

**whoring after their gods, and make thy sons go a whoring after their gods.**

**after their idols Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**after their idols Eze\_20\_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.**

**after their idols Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.**

**after their journeys Exo\_17\_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.**

**after their kind Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**after their kind Gen\_01\_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**after their kind Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.**

**after their kind Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.**

**after their kind Gen\_07\_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.**

**after their kinds Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.**

**after their language Est\_01\_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.**

**after their language Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

**after their language Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**after their manner 1Ki\_18\_28 # And they cried aloud, and cut themselves after their manner with knives**

**and lancets, till the blood gushed out upon them.**

**after their manner 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.**

**after their manner Isa\_05\_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.**

**after their name Ezr\_02\_61 # And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:**

**after their name Neh\_07\_63 # And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.**

**after their nations Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.**

**after their number 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.**

**after their number Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.**

**after their ordinances 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;**

**after their own 2Pe\_03\_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,**

**after their own 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**after their own Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**after their own Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;**

**after their own Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.**

**after their own Jde\_01\_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.**

**after their own Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.**

**after their pattern Exo\_25\_40 # And look that thou make [them] after their pattern, which was showed thee in the mount.**

after their places Gen\_36\_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

after their prey Psa\_104\_21 # The young lions roar after their prey, and seek their meat from God.

after their statutes 2Ki\_17\_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after their tongues Gen\_10\_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.

after their tongues Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.

after their way Eze\_07\_27 # The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

after their ways Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

after their works Exo\_23\_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

after their works Mat\_23\_03 # All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

after them all Exo\_14\_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

after them and Dan\_07\_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

after them and Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

after them and Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

after them and Exo\_14\_10 # And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

after them and Jer\_39\_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

after them and Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

after them and Jud\_08\_12 # And when Zebah and Zalmunna fled, he pursued after them, and took the two

kings of Midian, Zebah and Zalmunna, and discomfited all the host.

after them and Neh\_12\_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

after them and Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

after them are Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

after them as Job\_30\_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]

after them but Eze\_29\_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

after them even Deu\_10\_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

after them have Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

after them he 1Ki\_20\_15 # Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

after them I Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

after them in 1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

after them in 1Sa\_14\_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

after them in 2Ch\_08\_08 # [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

after them nor Luk\_17\_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

after them out 2Ch\_11\_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

after them out Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

after them poor Gen\_41\_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

after them quickly Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

After them repaired Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

after them saith Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

after them seven Gen\_41\_30 # And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

after them shall Exo\_10\_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

after them shall Gen\_48\_06 # And thy issue, which thou begetteth after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

after them that Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

after them the Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

after them the Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

After them the Neh\_03\_27 # After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

after them there Exo\_14\_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

after them till Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

after them till Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

after them to 2Ki\_10\_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

after them to Exo\_14\_23 # And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

after them turn 1Ch\_14\_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

after them unto 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went

along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

after them unto 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

after them unto Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

after them went Neh\_12\_32 # And after them went Hoshaiah, and half of the princes of Judah,

after them were Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

after them which Jud\_02\_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

after them will Jer\_02\_25 # Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

after them Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

after them Deu\_01\_08 # Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

after them Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

after them Eze\_05\_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

after them Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

after them Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

after them Gen\_41\_06 # And, behold, seven thin ears and blasted with the east wind sprung up after them.

after them Gen\_41\_23 # And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:

after them Jer\_25\_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

after them Jer\_32\_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

after them Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name,

saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

after there arose Act\_27\_14 # But not long after there arose against it a tempestuous wind, called Euroclydon.

after these sayings Luk\_09\_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

after these things 1Ki\_17\_17 # And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

after these things 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

After these things 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

After these things Act\_18\_01 # After these things Paul departed from Athens, and came to Corinth;

After these things Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

After these things Est\_02\_01 # After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

After these things Est\_03\_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

after these things Ezr\_07\_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

After these things Gen\_15\_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

after these things Gen\_22\_01 # And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

after these things Gen\_22\_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

after these things Gen\_39\_07 # And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

after these things Gen\_40\_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

after these things Gen\_48\_01 # And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

After these things Joh\_03\_22 # After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

After these things Joh\_06\_01 # After these things Jesus went over the sea of Galilee, which is [the sea] of

**Tiberias.**

**After these things Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**After these things Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**after these things Jos\_24\_29 # And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.**

**after these things Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**

**After these things Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.**

**after these things Rev\_07\_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.**

**after these things Rev\_18\_01 # And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.**

**after these things Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:**

**after they came Deu\_04\_45 # These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,**

**after they came Jos\_05\_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.**

**after they entered Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.**

**after they had 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.**

**after they had 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.**

**after they had 1Sa\_05\_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.**

**after they had Act\_14\_24 # And after they had passed throughout Pisidia, they came to Pamphylia.**

**after they had Act\_15\_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:**

**after they had Act\_15\_33 # And after they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.**

after they had Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

after they had Jos\_05\_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

after they had Jos\_07\_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

after they had Jos\_09\_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

after they had Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

after they have 1Ti\_06\_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

after they have 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

after they have 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

after they heard Mat\_15\_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

after they that Mar\_14\_70 # And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

after they went 1Sa\_18\_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

after they were 2Sa\_17\_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

After they were Act\_16\_07 # After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

after they were Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

after they were Heb\_11\_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

after they were Mat\_01\_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and

**Salathiel begat Zorobabel;**

**after they were Num\_01\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,**

**after they were Num\_09\_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,**

**after things that Jer\_02\_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.**

**after this Abraham Gen\_23\_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.**

**after this also 2Ch\_20\_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.**

**after this did 2Ch\_20\_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:**

**After this did 2Ch\_32\_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,**

**after this for Ezr\_09\_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,**

**after this he 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.**

**After this he Joh\_02\_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.**

**After this I Act\_15\_16 # After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:**

**After this I Dan\_07\_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.**

**After this I Dan\_07\_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.**

**After this I Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**After this I Rev\_07\_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;**

**after this it 1Ch\_18\_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.**

**after this it 2Sa\_08\_01 # And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.**

**After this Jesus Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**after this Joseph Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**After this lived Job\_42\_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.**

**After this man Act\_05\_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.**

**after this manner 1Co\_07\_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.**

**After this manner 1Ki\_07\_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.**

**after this manner 1Pe\_03\_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:**

**after this manner 1Sa\_17\_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.**

**after this manner 2Ch\_18\_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.**

**after this manner 2Sa\_17\_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.**

**after this manner Act\_15\_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:**

**after this manner Act\_23\_25 # And he wrote a letter after this manner:**

**after this manner Ezr\_05\_04 # Then said we unto them after this manner, What are the names of the men that make this building?**

**after this manner Gen\_18\_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?**

**After this manner Gen\_39\_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.**

**after this manner Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**After this manner Jer\_13\_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.**

**After this manner Mat\_06\_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.**

**after this manner Num\_15\_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.**

**After this manner Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.**

**After this opened Job\_03\_01 # After this opened Job his mouth, and cursed his day.**

**After this shall Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.**

**after this sort 1Ch\_29\_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.**

**after this sort Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.**

**after this sort Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.**

**after this tarried Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.**

**after this that 1Ch\_19\_01 # Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.**

**after this that 1Ch\_20\_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.**

**after this that 2Ch\_24\_04 # And it came to pass after this, [that] Joash was minded to repair the house of the LORD.**

**after this that 2Ki\_06\_24 # And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.**

**after this that 2Sa\_02\_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.**

**after this that 2Sa\_10\_01 # And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.**

**after this that 2Sa\_13\_01 # And it came to pass after this, that Absalom the son of David had a fair sister,**

whose name [was] Tamar; and Amnon the son of David loved her.

after this that 2Sa\_15\_01 # And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

after this that 2Sa\_21\_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

after this the Heb\_09\_27 # And as it is appointed unto men once to die, but after this the judgment:

After this there Joh\_05\_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.

After this thing 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

after this troop 1Sa\_30\_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

after those days Act\_21\_15 # And after those days we took up our carriages, and went up to Jerusalem.

after those days Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

after those days Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

After those days Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

after those days Luk\_01\_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

after those things Luk\_21\_26 # Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

after thou hast Isa\_49\_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

after three days 2Ch\_10\_05 # And he said unto them, Come again unto me after three days. And the people departed.

after three days Act\_25\_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

after three days Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

after three days Jos\_03\_02 # And it came to pass after three days, that the officers went through the host;

after three days Luk\_02\_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

after three days Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

After three days Mat\_27\_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

after three days Rev\_11\_11 # And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

after three months Act\_28\_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

after three years Amo\_04\_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

after three years Gal\_01\_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

after threescore and Dan\_09\_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

after thy father's Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

after thy hardness Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

after thy law Psa\_119\_85 # The proud have digged pits for me, which [are] not after thy law.

after thy lovingkindness Psa\_119\_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

after thy precepts Psa\_119\_40 # Behold, I have longed after thy precepts: quicken me in thy righteousness.

after thy sister Rut\_01\_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

After two days Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

after two days Joh\_04\_43 # Now after two days he departed thence, and went into Galilee.

After two days Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

after two days Mat\_26\_02 # Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

after two full 2Sa\_13\_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

after two years Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

after us that Jos\_22\_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

after us till Jos\_08\_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

after us Mat\_15\_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

after vain persons Pro\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

after vain things 1Sa\_12\_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

after vanity and Jer\_02\_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

after vows to Pro\_20\_25 # [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry.

after we were Act\_21\_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

after what manner Act\_20\_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

after when his Act\_05\_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

after which ye Num\_15\_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

after whom dost 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

After whom is 1Sa\_24\_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

after whom they Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

after whom they Lev\_17\_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

after will I Jer\_16\_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and

after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

after wisdom 1Co\_01\_22 # For the Jews require a sign, and the Greeks seek after wisdom:

after wizards to Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

after wizards to Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

after ye have Heb\_10\_36 # For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

after ye were Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

after year and 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

after you all Php\_01\_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

after you all Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

after you and Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

after you and Deu\_29\_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

after you and Lev\_26\_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

after you But 1Sa\_25\_19 # And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

after you for 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

after you for 2Co\_09\_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

after you there Jer\_42\_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

after you to Lev\_25\_46 # And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel,

**ye shall not rule one over another with rigour.**

**after you Gen\_09\_09 # And I, behold, I establish my covenant with you, and with your seed after you;**

**after your courses 2Ch\_35\_04 # And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.**

**after your enemies Jos\_10\_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.**

**after your fathers Jos\_24\_06 # And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.**

**after your folly Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**after your lewdness Eze\_23\_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.**

**after your old Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**after your own Num\_15\_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:**

**after your weeks Num\_28\_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:**

**after Zebah and Jud\_08\_05 # And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.**

**after 1Ti\_05\_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.**

**after Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.**

**after Deu\_12\_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.**

**after Ecc\_01\_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.**

**after Heb\_03\_05 # And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;**

**after Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD;**

because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

afternoon and they Jud\_19\_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

afterward all the Exo\_34\_32 # And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

afterward an hungered Mat\_04\_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.

afterward and went 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

Afterward came also Mat\_25\_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

afterward came out Gen\_38\_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

afterward come into Lev\_16\_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

afterward destroyed them Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

afterward did more Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

afterward eat of Lev\_22\_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

afterward go your Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

afterward have spoken Heb\_04\_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

Afterward he appeared Mar\_16\_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Afterward he brought Eze\_41\_01 # Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward he brought Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

Afterward he brought Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house

[stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward he measured Eze\_47\_05 # Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

afterward he read Jos\_08\_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

afterward he repented Mat\_21\_29 # He answered and said, I will not: but afterward he repented, and went.

afterward he said Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

afterward he shall Lev\_14\_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

afterward he shall Lev\_16\_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

afterward he shall Num\_19\_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

afterward Hezron went 1Ch\_02\_21 # And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

afterward hungered Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

afterward I brought Jos\_24\_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

Afterward I came Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

afterward I rose Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

afterward I will Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

afterward I will Jer\_49\_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

afterward it shall Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

afterward it shall Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

afterward it yieldeth Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous:

nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Afterward Jesus findeth Joh\_05\_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

afterward Joshua smote Jos\_10\_26 # And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

afterward may ye Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

afterward Moses and Exo\_05\_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

afterward offered the Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

afterward receive me Psa\_73\_24 # Thou shalt guide me with thy counsel, and afterward receive me [to] glory.

afterward saith the Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

afterward shall cause Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Afterward shall the Hos\_03\_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

afterward shall they Gen\_15\_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

afterward shall thine Jud\_07\_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

afterward shalt thou Num\_31\_02 # Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

afterward that David's 1Sa\_24\_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

afterward that he Jud\_16\_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

afterward that he Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

afterward that I Joe\_02\_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all

**flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

**afterward that which 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.**

**afterward that ye Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.**

**afterward the children Jud\_01\_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**afterward the hands Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.**

**afterward the people Num\_12\_16 # And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.**

**afterward the priest Lev\_14\_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:**

**afterward they desired Act\_13\_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.**

**afterward they made 2Ch\_35\_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.**

**afterward they that 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.**

**afterward they turned Jer\_34\_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.**

**afterward thou shalt Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.**

**afterward thou shalt Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**afterward were the Gen\_10\_18 # And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.**

**afterward when affliction Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**afterward when David 2Sa\_03\_28 # And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:**

**afterward when he Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**afterward ye shall Num\_31\_24 # And ye shall wash your clothes on the seventh day, and ye shall be clean,**

and afterward ye shall come into the camp.

afterward ye shall Num\_32\_22 # And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

afterwards be revealed Gal\_03\_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

afterwards build thine Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

afterwards he will Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

afterwards his mouth Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

Afterwards I came Gal\_01\_21 # Afterwards I came into the regions of Syria and Cilicia;

afterwards shall find Pro\_28\_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

afterwards she bare Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.

afterwards the hand Deu\_13\_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Afterwards the spirit Eze\_11\_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

afterwards they eat 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

afterwards we will Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

afterwards Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

afterwards Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

hereafter also if Eze\_20\_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

hereafter and he Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

hereafter and the Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the

**interpretation thereof sure.**

**hereafter believe on 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**hereafter for ever Mar\_11\_14 # And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].**

**Hereafter I will Joh\_14\_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.**

**Hereafter shall the Luk\_22\_69 # Hereafter shall the Son of man sit on the right hand of the power of God.**

**Hereafter shall ye Mat\_26\_64 # Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

**hereafter that we Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**Hereafter ye shall Joh\_01\_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

**hereafter Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**

**hereafter Rev\_01\_19 # Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

**hereafter Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**hereafter Rev\_09\_12 # One woe is past; [and], behold, there come two woes more hereafter.**

**rafters of fir Son\_01\_17 # The beams of our house [are] cedar, [and] our rafters of fir.**

# **Bible Phrases for Individual word studies**

**after abimelech there arose Jud\_10\_01**

**after abram had dwelt ten years Gen\_16\_03**

**after ahithophel 1Ch\_27\_34**

**after all Ezr\_09\_13**

**after all this 2Ch\_21\_18**

**after all this 2Ch\_35\_20**

**after baalim Jer\_09\_14**

**after came joseph near Gen\_33\_07**

**after certain days Act\_24\_24**

**after certain days king agrippa Act\_25\_13**

**after certain days obtained Neh\_13\_06**

**after eight days again his disciples were within Joh\_20\_26**

**after examination had Act\_25\_26**

**after five days ananias Act\_24\_01**

**after god Psa\_10\_04**

**after he brought me through Eze\_46\_19**

**after he had buried him 1Ki\_13\_31**

**after he had buried his father Gen\_50\_14**

**after he had drunk 1Ki\_13\_23**

**after he had eaten bread 1Ki\_13\_23**

**after he had gone Psa\_51\_01**

**after he had made it Exo\_32\_04**

**after he had offered one sacrifice for sins for ever Heb\_10\_12**

**after he had patiently endured Heb\_06\_15**

**after he had seen Act\_16\_10**

**after he had sent her back Exo\_18\_02**

after he had sent them away 1Ch\_08\_08

after he had served his own generation by Act\_13\_36

after he had slain sion Deu\_01\_04

after he had smitten every male 1Ki\_11\_15

after he had spent some time Act\_18\_23

after he hath laid Luk\_14\_29

after he hath scraped Lev\_14\_43

after he is cleansed Eze\_44\_26

after he knew Act\_22\_29

after he measured Eze\_41\_05

after he was come from hebron 2Sa\_05\_13

after her he took maachah 2Ch\_11\_20

after him 1Ch\_11\_12

after him 2Ch\_26\_17

after him 2Sa\_23\_11

after him 2Sa\_23\_09

after him abdon Jud\_12\_13

after him arose jair Jud\_10\_03

after him baruch Neh\_03\_20

after him elon Jud\_12\_11

after him gabbai Neh\_11\_08

after him ibzan Jud\_12\_08

after him pedaiiah Neh\_03\_25

after him repaired Neh\_03\_17

after him repaired Neh\_03\_22

after him repaired also shemaiah Neh\_03\_29

after him repaired azariah Neh\_03\_23

after him repaired benjamin Neh\_03\_23  
after him repaired binnui Neh\_03\_24  
after him repaired hananiah Neh\_03\_30  
after him repaired malchiah Neh\_03\_31  
after him repaired meremoth Neh\_03\_21  
after him repaired meshullam Neh\_03\_30  
after him repaired nehemiah Neh\_03\_16  
after him repaired their brethren Neh\_03\_18  
after him was none like him among all 2Ki\_18\_05  
after him was shamgar Jud\_03\_31  
after his image Gen\_05\_03  
after his kind Gen\_01\_12  
after his own name Num\_32\_42  
after his sons 1Ch\_10\_02  
after it Job\_37\_04  
after it is plastered Lev\_14\_43  
after it shall return Eze\_46\_17  
after it was said Exo\_05\_19  
after it was sold Act\_05\_04  
after jesus Luk\_23\_26  
after joab 2Sa\_20\_11  
after make for thee 1Ki\_17\_13  
after many days shall they be visited Isa\_24\_22  
after many days thou shalt be visited Eze\_38\_08  
after me Mar\_01\_07  
after me cometh Joh\_01\_30  
after milcom 1Ki\_11\_05  
after my death ye will utterly corrupt Deu\_31\_29

**after my departing shall grievous wolves enter Act\_20\_29**

**after my judgment 1Co\_07\_40**

**after my skin Job\_19\_26**

**after my words they spake not again Job\_29\_22**

**after one day Act\_28\_13**

**after our likeness Gen\_01\_26**

**after samuel 1Sa\_11\_07**

**after seventy years be accomplished at babylon Jer\_29\_10**

**after should live ungodly 2Pe\_02\_06**

**after six days jesus taketh Mar\_09\_02**

**after six days jesus taketh peter Mat\_17\_01**

**after so long Heb\_04\_07**

**after thee 1Ki\_01\_14**

**after thee Hos\_05\_08**

**after thee Jud\_05\_14**

**after thee Psa\_143\_06**

**after thee shall arise another kingdom inferior Dan\_02\_39**

**after their families Gen\_10\_20**

**after their families Gen\_10\_31**

**after their families Gen\_10\_05**

**after their families Num\_01\_02**

**after their families Num\_01\_20**

**after their families Num\_01\_22**

**after their families Num\_01\_24**

**after their families Num\_01\_26**

**after their families Num\_01\_28**

**after their families Num\_01\_30**

**after their families Num\_01\_32**

**after their families Num\_01\_34**

**after their families Num\_01\_36**

**after their families Num\_01\_38**

**after their families Num\_01\_40**

**after their families Num\_01\_42**

**after their families Num\_04\_02**

**after their families Num\_04\_46**

**after their genealogy by their generations 1Ch\_07\_09**

**after their generations Gen\_10\_32**

**after their journeys Exo\_17\_01**

**after their kind Gen\_01\_21**

**after their kinds Gen\_08\_19**

**after their nations Gen\_10\_31**

**after their own pleasure Heb\_12\_10**

**after their own thoughts Isa\_65\_02**

**after their pattern Exo\_25\_40**

**after their places Gen\_36\_40**

**after their tongues Gen\_10\_20**

**after their tongues Gen\_10\_31**

**after them Exo\_14\_23**

**after them Eze\_34\_06**

**after them Neh\_12\_38**

**after them Neh\_03\_27**

**after them he numbered all 1Ki\_20\_15**

**after them out 2Ch\_11\_16**

**after them repaired zadok Neh\_03\_29**

**after them went hoshaiah Neh\_12\_32**

after them will Jer\_02\_25

after these things 2Ch\_32\_01

after these things Est\_02\_01

after these things Gen\_15\_01

after these things Luk\_10\_01

after these things Rev\_18\_01

after these things Rev\_19\_01

after these things Rev\_07\_01

after these things came jesus Joh\_03\_22

after these things did king ahasuerus promote haman Est\_03\_01

after these things he went forth Luk\_05\_27

after these things jesus showed himself again Joh\_21\_01

after these things jesus walked Joh\_07\_01

after these things jesus went over Joh\_06\_01

after these things paul departed from athens Act\_18\_01

after these things were ended Act\_19\_21

after they came forth out Deu\_04\_45

after they came out Jos\_05\_04

after they had carried it about 1Sa\_05\_09

after they had drunk 1Sa\_01\_09

after they had held their peace Act\_15\_13

after they had passed throughout pisidia Act\_14\_24

after they had stoned them with stones Jos\_07\_25

after they had tarried Act\_15\_33

after they have known 2Pe\_02\_21

after they heard this saying Mat\_15\_12

after they went forth 1Sa\_18\_30

**after they were brought Mat\_01\_12**

**after they were come Act\_16\_07**

**after they were come forth out Deu\_04\_46**

**after they were compassed about seven days Heb\_11\_30**

**after they were departed 2Sa\_17\_21**

**after this 1Ki\_07\_37**

**after this Act\_15\_16**

**after this Act\_18\_18**

**after this Dan\_07\_06**

**after this Gen\_23\_19**

**after this Joh\_19\_28**

**after this Rev\_04\_01**

**after this Rev\_07\_09**

**after this did jehoshaphat king 2Ch\_20\_35**

**after this did sennacherib king 2Ch\_32\_09**

**after this he went down Joh\_02\_12**

**after this it came 2Sa\_08\_01**

**after this joseph Joh\_19\_38**

**after this lived Job\_42\_16**

**after this man rose up judas Act\_05\_37**

**after this manner did thy servant Gen\_39\_19**

**after this manner therefore pray ye Mat\_06\_09**

**after this manner will Jer\_13\_09**

**after this manner ye shall offer daily Num\_28\_24**

**after this opened Job\_03\_01**

**after this shall he turn his face unto Dan\_11\_18**

**after this there was Joh\_05\_01**

**after this thing jeroboam returned not from his evil way 1Ki\_13\_33**

after those days Jer\_31\_33

after those days his wife elisabeth conceived Luk\_01\_24

after those days we took up our carriages Act\_21\_15

after thou hast lost Isa\_49\_20

after three days Mat\_27\_63

after three days Rev\_11\_11

after three days he ascended from caesarea Act\_25\_01

after three days paul called Act\_28\_17

after three days rise again Mar\_08\_31

after three days they found him Luk\_02\_46

after three months we departed Act\_28\_11

after threescore Dan\_09\_26

after two days is Mat\_26\_02

after two days was Mar\_14\_01

after two days will he revive us Hos\_06\_02

after vain 1Sa\_12\_21

after vows Pro\_20\_25

after we were gotten from them Act\_21\_01

after what manner Act\_20\_18

after which ye use Num\_15\_39

after whom dost thou pursue 1Sa\_24\_14

after whom is 1Sa\_24\_14

after whom they have gone Lev\_17\_07

after whom they have walked Jer\_08\_02

after will Jer\_16\_16

after wizards Lev\_20\_06

after ye have done Heb\_10\_36

after ye were illuminated Heb\_10\_32

after your Job\_42\_08

after your courses 2Ch\_35\_04

after your weeks Num\_28\_26

afterward all Exo\_34\_32

afterward came also Mat\_25\_11

afterward came out his brother Gen\_38\_30

afterward come into Lev\_16\_26

afterward destroyed them Jde\_01\_05

afterward did more grievously afflict Isa\_09\_01

afterward go your way Jud\_19\_05

afterward he appeared unto Mar\_16\_14

afterward he brought me Eze\_41\_01

afterward he brought me Eze\_43\_01

afterward he brought me again unto Eze\_47\_01

afterward he measured Eze\_47\_05

afterward he read all Jos\_08\_34

afterward he shall come into Lev\_16\_28

afterward he shall come into Num\_19\_07

afterward he shall kill Lev\_14\_19

afterward hezron went 1Ch\_02\_21

afterward it shall be inhabited Jer\_46\_26

afterward jesus findeth him Joh\_05\_14

afterward joshua smote them Jos\_10\_26

afterward may ye go your way Jos\_02\_16

afterward moyses Exo\_05\_01

afterward receive me Psa\_73\_24

afterward shall Hos\_03\_05

**afterward shall cause Num\_05\_26**

**afterward shall they come out with great substance Gen\_15\_14**

**afterward shall thine hands be strengthened Jud\_07\_11**

**afterward shalt thou be gathered unto thy people Num\_31\_02**

**afterward they 1Co\_15\_23**

**afterward they desired Act\_13\_21**

**afterward they made ready for themselves 2Ch\_35\_14**

**afterward thou shalt be called Isa\_01\_26**

**afterward thou shalt eat Luk\_17\_08**

**afterward were Gen\_10\_18**

**afterward when david heard 2Sa\_03\_28**

**afterward ye shall come into Num\_31\_24**

**hereafter shall Luk\_22\_69**

**hereafter shall ye see Mat\_26\_64**

**hereafter ye shall see heaven open Joh\_01\_51**

after GEN 001 011 And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > {after} his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . after GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , {after} his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > {after} his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + {after} his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , {after} their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > {after} his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > {after} his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 026 . And God <00430 +>elohiyim > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , {after} our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . after GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara> > the name <08034 +shem > of the city <05892 + , {after} the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . after GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and

begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , {after} his image <06754 +tselem > ; and called <07121 +qara > > his name <08034 +shem > Seth <08352 +Sheth > : after GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > {after} <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > eight <08083 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Jared <03382 +Yered > eight <08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiyim > {after} <00310 +>achar > he begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniyim > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > {after} <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiyim > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . after GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > {after} his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . after GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . after GEN 007 010 And it came <01961 +hayah > to pass {after} seven <07651 +sheba< > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + {after} his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every

<03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > {after} his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > {after} his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and {after} the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . after GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , {after} their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . after GEN 009 009 And I , behold <02005 +hen > , I establish <06965 +quwm > my covenant <01285 +b@riyth > with you , and with your seed <02233 +zera< > {after} <00310 +>achar > you ; after GEN 009 028 . And Noah <05146 +Noach > lived <02421 +chayah > {after} <00310 +>achar > the flood <03999 +mabbuwl > three <07969 +shalowsh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > . after GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > after his tongue <03956 +lashown > , {after} their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > {after} his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , {after} their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , {after} their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , after their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , {after} their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years <08141 +shaneh >

old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > {after} <00310 +>achar > the flood <03999 +mabbuwl > : after GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 017 And Eber <05677 + lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967 +me>ah > and nineteen years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , {after} <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : after GEN 014 017 . And the king <04428 +melek > of Sodom <05467 +C@dom > went <03318 +yatsa> >out to meet <07125 +qir>ah > him {after} <00310 +>achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K@dorla , and of the kings <04428 +melek > that [ were ] with him , at <00413 +>el > the valley <06010 + of Shaveh <07740 +Shaveh > , which <01931 +huw> > [ is ] the king s <04428 +melek > dale <06010 + . After GEN 015 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . after GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , {after} <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . after GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > {after} <00310 +>achar > him that seeth <07210 +ro>iy > me ? after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee . after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . after GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a

stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . after GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > . after GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > {after} <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . after GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > {after} <00310 +>achar > him . after GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; {after} <00310 +>achar > that ye shall pass <05674 + on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . after GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > {after} the manner <00734 +>orach > of women <00802 +>ishshah > . After GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , {After} <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? after GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > {after} <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . after GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + {after} this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? after GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and shut <05462 +cagar > the door <01817 +deleth > {after} <00310 +>achar > him , after GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [ is ] old <02204 +zaqen > , and [ there is ] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us {after} the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : after GEN 022 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that God <00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and said <00559 +>amar > unto him , Abraham <85> : and he said <00559 +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . after GEN 022 020 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; after GEN 023 019 And {after} <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [ is ] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . after GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; {after} <00310 +>achar > that she shall go <03212 +yalak > . after GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > {after} <00310 +>achar > his mother s <00517 +>em > [ death ] . after GEN 025 011 . And it came <01061 +bikkuwr > to pass {after} <00310 +>achar > the death <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by

the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . after GEN 025 026  
 And {after} <00310 +>achar > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand  
 <03027 +yad > took hold <00270 +>achaz > on Esau s <06215 + heel <06119 + ; and his name <08034 +shem >  
 was called <07121 +qara> > Jacob <03290 +Ya : and Isaac <03327 +Yitschaq > [ was ] threescore <08346  
 +shishshiyim > years <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them . after GEN 026  
 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er  
 > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117  
 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640  
 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121  
 +qara> > their names <08034 +shem > {after} the names <08034 +shem > by which <00834 +>aher > his father  
 <1> had called <07121 +qara> > them . after GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658  
 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834  
 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for  
 the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them {after} <00310 +>achar > the death  
 <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the  
 names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . after GEN  
 031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and pursued <07291 +radaph >  
 {after} <00310 +>achar > him seven <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > ; and  
 they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil . after GEN 031 030 And  
 now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore  
 longedst <03700 +kacaph > {after} thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah >  
 hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ? after GEN 031 036 . And Jacob <03290 +Ya  
 was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya  
 answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my  
 trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly  
 <01814 +dalaq > pursued <01814 +dalaq > {after} <00310 +>achar > me ? after GEN 032 029 And Jacob  
 <03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray  
 <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [ is  
 ] it [ that ] thou dost ask <07592 +sha>al > {after} my name <08034 +shem > ? And he blessed <01288 +barak >  
 him there <08033 +sham > . after GEN 033 002 And he put <07760 +suwm > the handmaids <08198 +shiphchah  
 > and their children <03206 +yeled > foremost <07223 +ri>shown > , and Leah <03812 +Le>ah > and her  
 children <03206 +yeled > {after} <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130  
 +Yowceph > hindermost <00314 +>acharown > . after GEN 033 007 And Leah <03812 +Le>ah > also <01571  
 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812  
 +shachah > themselves : and {after} <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near  
 <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . after GEN  
 035 005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiyim >  
 was upon the cities <05892 + that [ were ] round <05439 +cabiya> about them , and they did not pursue <07291  
 +radaph > {after} <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . after GEN 035 012 And the  
 land <00776 +>erets > which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327  
 +Yitschaq > , to thee I will give <05414 +nathan > it , and to thy seed <02233 +zera< > {after} <00310 +>achar >  
 thee will I give <05414 +nathan > the land <00776 +>erets > . after GEN 036 040 And these <00428 +>el - leh >  
 [ are ] the names <08034 +shem > of the dukes <00441 +>alluwph > [ that came ] of Esau <06215 + , according  
 to their families <04940 +mishpachah > , {after} their places <04725 +maqowm > , by their names <08034  
 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + ,  
 duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , after GEN 037 017 And the man <00376 +>iysh > said  
 <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< >  
 them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130  
 +Yowceph > went <03212 +yalak > {after} <00310 +>achar > his brethren <00251 +>ach > , and found <04672  
 +matsa> > them in Dothan <01886 +Dothan > . after GEN 038 024 . And it came <01961 +hayah > to pass about  
 three <07969 +shalowsh > months <02320 +chodesh > {after} , that it was told <05046 +nagad > Judah <03063  
 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law  
 <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > ,  
 she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said  
 <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > .

after GEN 039 007 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> > her eyes <05869 + upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . After GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , {After} this <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . after GEN 040 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +>aphah > had offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . after GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , {after} the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . after GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up {after} <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . after GEN 041 006 And , behold <02009 +hinneh > , seven <07651 +sheba< > thin <01851 +daq > ears <07641 +shibbol > and blasted <07710 +shadaph > with the east <06921 +qadiym > wind sprung <06779 +tsamach > up {after} <00310 +>achar > them . after GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up {after} <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : after GEN 041 023 And , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > , withered <06798 +tsanam > , thin <01851 +daq > , [ and ] blasted <07710 +shadaph > with the east <06921 +qadiym > wind , sprung <06779 +tsamach > up {after} <00310 +>achar > them : after GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 +parah > that came <05927 + up {after} <00310 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . after GEN 041 030 And there shall arise <06965 +quwm > {after} <00310 +>achar > them seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra ; and all <03605 +kol > the plenty <07647 +saba< > shall be forgotten <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; after GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > {after} <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? after GEN 045 015 Moreover he kissed <05401 +nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah > upon them : and {after} <00310 +>achar > that his brethren <00251 +>ach > talked <01696 +dabar > with him . after GEN 045 023 And to his father <1> he sent <07971 +shalach > {after} this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . after GEN 048 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that [ one ] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > {after} <00310 +>achar > thee [ for ] an everlasting <05769 + possession <00272 +>achuzzah > . after GEN 048

006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > after <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > {after} <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > {after} <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 050 014 And Joseph <03130 +Yowceph > returned <07725 +shuwb > into Egypt <04714 +Mitsrayim > , he , and his brethren <00251 +>ach > , and all <03605 +kol > that went <05927 + up with him to bury <06912 +qabar > his father <1> , {after} <00310 +>achar > he had buried <06912 +qabar > his father <1> . after EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and {after} <00310 +>achar > that he will let you go <07971 +shalach > . after EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in evil <07451 +ra>> [ case ] , {after} it was said <00559 +>amar > , Ye shall not minish <01639 +gara>> [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . after EXO 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <04390 +male>> , {after} <00310 +>achar > that the LORD <03068 +Y@hovah > had smitten <05221 +nakah > the river <02975 +y@ . after EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabad > [ were they ] ; before <06440 +paniym > them there were no <03808 +lo>> such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo>> {after} <00310 +>achar > them shall be such . after EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and {after} <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . after EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > {after} <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . after EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > {after} <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > . after EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > {after} <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189 +Ba . after EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > , the children <01121 +ben > of Israel <03478 +Yisra>el > lifted <05375 +nasa> > up their eyes <05869 + , and , behold <02009 +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > {after} <00310 +>achar > them ; and they were sore <03966 +m@ afraid <03372 +yare>> : and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa out unto the LORD <03068 +Y@hovah > . after EXO 014 023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow>> in {after} <00310 +>achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 +parash > . after EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow>> into the sea <03220 +yam > {after} <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them . after EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out {after} <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246

+m@chowlah > . after EXO 016 001 . And they took their journey <05265 +naca<> from Elim <00362 +>Eyylim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [ is ] between <00996 +beyn > Elim <00362 +>Eyylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +shenyi > month <02320 +chodesh > {after} their departing <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 017 001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , {after} their journeys <04550 +macca<> > , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . after EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , {after} <00310 +>achar > he had sent <07964 +shilluwach > her back , after EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra<> ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > {after} <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : after EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + {after} their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . after EXO 025 009 According to all <03605 +kol > that I shew <07200 +ra>ah > thee , [ {after} ] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 + [ it ] . after EXO 025 040 And look <07200 +ra>ah > that thou make <06213 + [ them ] {after} their pattern <08403 +tabniyth > , which <00834 +>aher > was shewed <07200 +ra>ah > thee in the mount <02022 +har > . after EXO 028 015 . And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment <04941 +mishpat > with cunning <02803 +chashab > work <04639 +ma ; {after} the work <04639 +ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 + it . after EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> {after} <00310 +>achar > him . after EXO 029 029 And the holy <06944 +qodesh > garments <00899 +begeg > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > {after} <00310 +>achar > him , to be anointed <04886 +mashach > therein , and to be consecrated in them . after EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > {after} their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them . after EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) an half <04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . after EXO 030 024 And of cassia <06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <02132 +zayith > an hin <01969 +hiyn > : after EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > compound <04842 +mirqachath > {after} the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . after EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo> > shall ye make <06213 + [ any other ] like <03644 +k@mow > it , {after} the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you

. after EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toresh > , a confection <07545 +roqach > {after} the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > together , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : after EXO 032 004 And he received <03947 +laqach > [ them ] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , {after} he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > {after} <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . after EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [ one ] call <07121 +qara> > thee , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiym > . after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > . after EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for {after} <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . after EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made {after} the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . after EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after EXO 038 025 And the silver <03701 +keceph > of them that were numbered <06485 +paqad > of the congregation <05712 + [ was ] an hundred <03967 +me>ah > talents <03603 +kikkar > , and a thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <07657 +shib and fifteen <02568 +chamesh > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ men ] . after LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : after LEV 011 014 And the vulture <01676 +da>ah > , and the kite <00344 +>ayah > {after} his kind <04327 +miyn > ; after LEV 011 015 Every raven <06158 + {after} his kind <04327 +miyn > ; after LEV 011

016 And the owl , and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > {after} his kind <04327 +miyn > , after LEV 011 019 And the stork <02624 +chacydah > , the heron <00601 +>anaphah > {after} her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 + . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > {after} his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > {after} his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > {after} his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > {after} his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > {after} his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > {after} his kind <04327 +miyn > , after LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {after} <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +shenyi > : after LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 + {after} <00310 +>achar > his cleansing <02893 +tohorah > ; after LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , {after} <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . after LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > {after} <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : after LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahir > : and {after} <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and {after} <00310 +>achar > it is plastered <02902 +tuwach > ; after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and {after} <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , {after} <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; after LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [ upon it ] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , {after} <00310 +>achar > the house <01004 +bayith >

was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +tahir > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . after LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and {after} <00310 +>achar > that she shall be clean <02891 +tahir > . after LEV 016 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > {after} <00310 +>achar > the death <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; after LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , {after} <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . after LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and {after} the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , whither I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . After LEV 018 003 {After} the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , whither I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . after LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > {after} <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . after LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > {after} <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > {after} <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and {after} <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > {after} <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . after LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah > , to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . after LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : after LEV 023 016 Even unto the morrow <04283 +mochorath > {after} the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiyim > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . after LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > {after} <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [ and ] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto thee : after LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > {after} it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117

+yowm > may he redeem <01353 +g@ullah > it . after LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > {after} <00310 +>achar > you , to inherit <03423 +yarash > [ them for ] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . After LEV 025 048 {After} <00310 +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > may redeem <01350 +ga>al > him : after LEV 026 033 And I will scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . after LEV 027 003 And thy estimation <06187 + shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > , even thy estimation <06187 + shall be fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > {after} <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 + . after NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > {after} they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 001 002 Take <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by their polls <01538 +gulgoleth > ; after NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . after NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004

+bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 047 . But the Levites <03881 +Leviyiy > {after} the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . after NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > {after} their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . after NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > {after} the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . after NUM 003 047 Thou shalt even take <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) after NUM 003 050 Of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath >

from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , after NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; {after} <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . after NUM 004 029 As for the sons <01121 +ben > of Merari <04847 +M@rariy > , thou shalt number <06485 +paqad > them {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> ; after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 004 044 Even those that were numbered <06485 +paqad > of them {after} their families <04940 +mishpachah > , were three <07969 +shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashed > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , {after} <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : after NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and {after} <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . after NUM 006 021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + {after} <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . after NUM 007 013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof



of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 085 Each <00259 +>echad > charger <07086 +q@ > of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627 +k@liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toresh > , [ weighing ] ten <06235 + [ shekels ] apiece , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . after NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , {after} <00310 +>achar > that it was anointed <04886 +mashach > . after NUM 008 015 And {after} <00310 +>achar > that shall the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . after NUM 008 022 And {after} <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . after NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > , in the first <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +shenyi > year <08141 +shaneh > {after} they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then {after} <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . after NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniyim > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and {after} <00310 +>achar > that let her be received <00622 +>acaph > in [ again ] . after NUM 013 025 And they returned <07725 +shuwv > from searching <08446 +tuwr > of the land <00776 +>erets > {after} <07093 +qets > forty <00705 +>arba days <03117 +yowm > . After NUM 014 034 {After} the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . after NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things {after} <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , {after} <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not {after} <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men

die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > {after} the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . after NUM 018 016 And those that are to be redeemed <06299 +padah > from a month <2320chodesh > old <01121 +ben > shalt thou redeem <06299 +padah > , according to thine estimation <06187 + , for the money <03701 +keceph > of five <02568 +chamesh > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah > . after NUM 025 008 And he went <00935 +bow> > {after} <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera<> > {after} <00310 +>achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; because he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 026 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , saying <00559 +>amar > , after NUM 026 012 The sons <01121 +ben > of Simeon <08095 +Shim {after} their families <04940 +mishpachah > : of Nemuel <05241 +N@muw>el > , the family <04940 +mishpachah > of the Nemuelites <05242 +N@muw>eliy > : of Jamin <03226 +Yamiyn > , the family <04940 +mishpachah > of the Jaminites <03228 +Y@miyniy > : of Jachin <03199 +Yakiyn > , the family <04940 +mishpachah > of the Jachinites <03200 +Yakiyniy > : after NUM 026 015 The children <01121 +ben > of Gad <01410 +Gad > {after} their families <04940 +mishpachah > : of Zephon , the family <04940 +mishpachah > of the Zephonites : of Haggi <02291 +Chaggiy > , the family <04940 +mishpachah > of the Haggites <02291 +Chaggiy > : of Shuni <07764 +Shuwniy > , the family <04940 +mishpachah > of the Shunites <07765 +Shuwniy > : after NUM 026 020 And the sons <01121 +ben > of Judah <03063 +Y@huwdah > {after} their families <04940 +mishpachah > were ; of Shelah <07956 +Shelah > , the family <04940 +mishpachah > of the Shelanites <08024 +Shelaniy > : of Pharez <06557 +Perets > , the family <04940 +mishpachah > of the Pharzites <06558 +Partsiy > : of Zerah <02226 +Zerach > , the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > . after NUM 026 023 [ Of ] the sons <01121 +ben > of Issachar <03485 +Yissaskar > {after} their families <04940 +mishpachah > : [ of ] Tola <08439 +Towla<> , the family <04940 +mishpachah > of the Tolaites <08440 +Towla : of Pua <06312 +Puw>ah > , the family <04940 +mishpachah > of the Punites <06324 +Puwniy > : after NUM 026 026 [ Of ] the sons <01121 +ben > of Zebulun <02074 +Z@buwlwn > {after} their families <04940 +mishpachah > : of Sered <05624 +Cered > , the family <04940 +mishpachah > of the Sardites <05625 +Cardiy > : of Elon <00356 +>Eylwn > , the family <04940 +mishpachah > of the Elonites <00440 +>Elwniy > : of Jahleel <03177 +Yachl@>el > , the family <04940 +mishpachah > of the Jahleelites <03178 +Yachl@>eliy > . after NUM 026 028 The sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > [ were ] Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after NUM 026 035 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > {after} their families <04940 +mishpachah > : of Shuthelah <07803 +Shuwthelach > , the family <04940 +mishpachah > of the Shuthalhites <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . after NUM 026 037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them , thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > . after NUM 026 038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : of Bela <01106 +Bela<> , the family <04940 +mishpachah > of the Belaites <01108 +Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : after NUM 026 041 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and five <02568 +chamesh >

thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835 +Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > after their families <04940 +mishpachah > . after NUM 026 044 [ Of ] the children <01121 +ben > of Asher <00836 +>Asher > {after} their families <04940 +mishpachah > : of Jimna <03232 +Yimnah > , the family <04940 +mishpachah > of the Jimnites <03232 +Yimnah > : of Jesui <03440 +Yishviy > , the family <04940 +mishpachah > of the Jesuites <03441 +Yishviy > : of Beriah <01283 +B@riy , the family <04940 +mishpachah > of the Beriites <01284 +B@riy . after NUM 026 048 [ Of ] the sons <01121 +ben > of Naphtali <05321 +Naphtaliy > {after} their families <04940 +mishpachah > : of Jahzeel <03183 +Yachts@>el > , the family <04940 +mishpachah > of the Jahzeelites <03184 +Yachts@>eliy > : of Guni <01476 +Guwniy > , the family <04940 +mishpachah > of the Gunites <01477 +Guwniy > : after NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > {after} their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . after NUM 027 021 And he shall stand <05975 + before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him {after} the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [ both ] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . After NUM 028 024 {After} this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . after NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , {after} your weeks <07620 +shabuwa< > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : after NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > {after} <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity

<05771 + . after NUM 032 015 For if ye turn <07725 +shuwb > away from {after} <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . after NUM 032 042 And Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079 +Q@nath > , and the villages <01323 +bath > thereof , and called <07121 +qara> > it Nobah <05025 +Nobach > , {after} his own name <08034 +shem > . after NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > {after} the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . after NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > {after} the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . after NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but {after} <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . After DEU 001 004 {After} <00310 +>achar > he had slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : after DEU 001 008 Behold <07200 +ra>ah > , I have set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , to give <05414 +nathan > unto them and to their seed <02233 +zera< > {after} <00310 +>achar > them . after DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , {after} the cubit <00520 +>ammah > of a man <00376 +>iysh > . after DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them {after} <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . after DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > {after} <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; after DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . after DEU 004 045 These <00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , after DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel

<03478 +Yisra>el > smote <05221 +nakah > , {after} they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : after DEU 006 014 Ye shall not go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [ are ] round <05439 +cabiyb > about you ; after DEU 008 019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and worship <07812 +shachah > them , I testify <05749 + against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> . after DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , {after} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . after DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > {after} <00310 +>achar > them , [ even ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . after DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > {after} <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; after DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . after DEU 012 008 Ye shall not do <06213 + {after} all <03605 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own eyes <05869 + . after DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . after DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} . after DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} . after DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . after DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [ that which is ] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . after DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by

following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not {after} their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . after DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , {after} <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . after DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; after DEU 013 004 Ye shall walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and fear <03372 +yare> > him , and keep <08104 +shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +qowl > , and ye shall serve <05647 + him , and cleave <01692 +dabaq > unto him . after DEU 014 013 And the glede <07201 +ra>ah > , and the kite <00344 +>ayah > , and the vulture <01772 +dayah > {after} his kind <04327 +miyn > , after DEU 014 014 And every <03605 +kol > raven <06158 + {after} his kind <04327 +miyn > , after DEU 014 015 And the owl , and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > {after} his kind <04327 +miyn > , after DEU 014 018 And the stork <02624 +chaciydah > , and the heron <00601 +>anaphah > {after} her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 + . after DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , after DEU 016 013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > , {after} that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb > : after DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 + {after} the abominations <08441 +tow of those <01992 +hem > nations <01471 +gowy > . after DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + {after} all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . after DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and {after} <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . after DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > {after} it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . after DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , {after} <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . after DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , {after} that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . after DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834

+>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > , to go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . after DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up {after} <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; after DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > {after} <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [ to be ] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . after DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more {after} <00310 +>achar > my death <04194 +maveth > ? after DEU 031 029 For I know <03045 +yada< > that {after} <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . afterward GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and {afterward} <00310 +>achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K@na spread <06327 +puwts > abroad <05310 +naphats > . afterward GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and {afterward} shall they come <03318 +yatsa> > out with great <01419 +gadawl > substance <07399 +r@kuwsh > . afterward GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya[ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and {afterward} I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . afterward GEN 038 030 And {afterward} <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . afterward EXO 005 001 . And {afterward} <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . afterward EXO 034 032 And {afterward} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > came <05066 +nagash > nigh <05066 +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y@hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . afterward LEV 014 019 And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering , and make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +tahir > from his uncleanness <02932 +tum>ah > ; and {afterward} <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 + offering : afterward LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and {afterward} the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : afterward LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} come <00935

+bow> > into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall {afterward} <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <03588 +kiy > it [ is ] his food <03899 +lechem > . afterward NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and {afterward} <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . afterward NUM 012 016 And {afterward} <00310 +>achar > the people <05971 + removed <05265 +naca > > from Hazereth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . afterward NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +begeg > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame > > until <05704 + the even <06153 + . afterward NUM 031 002 Avenge the children <01121 +ben > of Israel <03478 +Yisra>el > of the Midianites <04084 +Midyaniy > : {afterward} <00310 +>achar > shalt thou be gathered <00622 +>acaph > unto thy people <05971 + . afterward NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 +begeg > on the seventh <07637 +sh@biy day <03117 +yowm > , and ye shall be clean <02891 +tahir > , and {afterward} <00310 +>achar > ye shall come <00935 +bow> > into the camp <04264 +machaneh > . afterward NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then {afterward} <00310 +>achar > ye shall return <07725 +shuwv > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . afterward DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterward} <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra > away <01197 +ba from among <07130 +qereb > you . afterward DEU 024 021 When <03588 +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 + [ it ] {afterward} <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . afterwards GEN 030 021 And {afterwards} <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara > > her name <08034 +shem > Dinah <01783 +Diyah > . afterwards EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega > > [ more ] upon Pharaoh <06547 +Par > , and upon Egypt <04714 +Mitsrayim > ; {afterwards} he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . afterwards DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterwards} <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + .

# Bible Quick Find Phrase Concordance for fast finding of phrases

after ^ 1Ti\_05\_24 / after / ^

after ^ Deu\_12\_20 / after / ^

after ^ Deu\_12\_21 / after / ^

after ^ Ecc\_01\_11 / after / ^

after ^ Heb\_03\_05 / after / ^

after ^ Jer\_30\_17 / after / ^

after ^ 2Ch\_08\_13 / after / ^ a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

after ^ 1Sa\_24\_14 / after / ^ a dead dog, after a flea.

after ^ 1Sa\_24\_14 / after / ^ a flea.

after ^ 2Co\_07\_09 / after / ^ a godly manner, that ye might receive damage by us in nothing.

after ^ 3Jo\_01\_06 / after / ^ a godly sort, thou shalt do well:

after ^ 2Co\_07\_11 / after / ^ a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

after ^ Luk\_22\_58 / after / ^ a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

After ^ Mat\_25\_19 / After / ^ a long time the lord of those servants cometh, and reckoneth with them.

after ^ Mat\_12\_39 / after / ^ a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

after ^ Mat\_16\_04 / after / ^ a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

after ^ Mar\_08\_12 / after / ^ a sign? verily I say unto you, There shall no sign be given unto this generation.

after ^ Job\_30\_05 / after / ^ a thief;]

after ^ Jud\_14\_08 / after / ^ a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

after ^ Mat\_26\_73 / after / ^ a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

after ^ 1Ki\_17\_07 / after / ^ a while, that the brook dried up, because there had been no rain in the land.

after ^ Jud\_10\_01 / after / ^ Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a

**man of Issachar, and he dwelt in Shamir in mount Ephraim.**

**after ^ 2Sa\_02\_25 / after /^Abner, and became one troop, and stood on the top of an hill.**

**after ^ 2Sa\_03\_26 / after /^Abner, which brought him again from the well of Sirah: but David knew [it] not.**

**after ^ 2Sa\_02\_24 / after /^Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.**

**after ^ 2Sa\_02\_19 / after /^Abner; and in going he turned not to the right hand nor to the left from following Abner.**

**after ^ Gen\_16\_03 / after /^Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.**

**after ^ 1Ki\_01\_06 / after /^Absalom.**

**after ^ 2Sa\_15\_13 / after /^Absalom.**

**after ^ 1Ki\_02\_28 / after /^Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.**

**after ^ Deu\_12\_15 / after /^according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.**

**after ^ 1Ki\_02\_28 / after /^Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.**

**after ^ 2Ki\_09\_25 / after /^Ahab his father, the LORD laid this burden upon him;**

**after ^ 1Ch\_27\_34 / after /^Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.**

**after ^ Ezr\_09\_13 / after /^all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;**

**after ^ 2Ch\_34\_21 / after /^all that is written in this book.**

**after ^ 2Ch\_36\_14 / after /^all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.**

**after ^ Deu\_20\_18 / after /^all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.**

**after ^ Mat\_06\_32 / after /^all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.**

**after ^ 2Ch\_21\_18 / after /^all this the LORD smote him in his bowels with an incurable disease.**

**After ^ 2Ch\_35\_20 / After /^all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**after ^ Eze\_16\_23 / after /^all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]**

after ^ Deu\_12\_08 / after /<sup>^</sup>all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

after ^ Psa\_68\_25 / after /<sup>^</sup>among [them were] the damsels playing with timbrels.

after ^ Luk\_23\_55 / after /<sup>^</sup>and beheld the sepulchre, and how his body was laid.

after ^ Gen\_33\_02 / after /<sup>^</sup>and Rachel and Joseph hindermost.

after ^ Luk\_12\_30 / after /<sup>^</sup>and your Father knoweth that ye have need of these things.

after ^ Luk\_22\_59 / after /<sup>^</sup>another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaeen.

after ^ Psa\_16\_04 / after /<sup>^</sup>another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

after ^ Rev\_18\_14 / after /<sup>^</sup>are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

after ^ Act\_03\_24 / after /<sup>^</sup>as many as have spoken, have likewise foretold of these days.

after ^ 1Ki\_11\_05 / after /<sup>^</sup>Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

after ^ Jud\_08\_33 / after /<sup>^</sup>Baalim, and made Baalberith their god.

after ^ Jer\_09\_14 / after /<sup>^</sup>Baalim, which their fathers taught them:

after ^ Jer\_02\_23 / after /<sup>^</sup>Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

after ^ Act\_07\_45 / after /<sup>^</sup>brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

after ^ Gen\_33\_07 / after /<sup>^</sup>came Joseph near and Rachel, and they bowed themselves.

after ^ Gal\_03\_17 / after /<sup>^</sup>cannot disannul, that it should make the promise of none effect.

after ^ Act\_25\_13 / after /<sup>^</sup>certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

after ^ Neh\_13\_06 / after /<sup>^</sup>certain days obtained I leave of the king:

after ^ Act\_24\_24 / after /<sup>^</sup>certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

after ^ Dan\_11\_13 / after /<sup>^</sup>certain years with a great army and with much riches.

after ^ 2Ch\_18\_02 / after /<sup>^</sup>certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

after ^ 1Co\_14\_01 / after /<sup>^</sup>charity, and desire spiritual [gifts], but rather that ye may prophesy.

after ^ Col\_02\_08 / after / ^Christ.

after ^ Act\_21\_36 / after / ^crying, Away with him.

after ^ 2Sa\_18\_22 / after / ^Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

after ^ 1Sa\_25\_13 / after / ^David about four hundred men; and two hundred abode by the stuff.

after ^ 1Sa\_23\_25 / after / ^David in the wilderness of Maon.

after ^ 2Sa\_17\_01 / after / ^David this night:

after ^ 1Sa\_23\_28 / after / ^David, and went against the Philistines: therefore they called that place Selahammahlekoth.

after ^ 2Sa\_20\_02 / after / ^David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

after ^ 1Sa\_22\_20 / after / ^David.

after ^ Act\_12\_04 / after / ^Easter to bring him forth to the people.

after ^ Joh\_20\_26 / after / ^eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

after ^ 1Ki\_19\_21 / after / ^Elijah, and ministered unto him.

after ^ 1Ki\_19\_20 / after / ^Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

after ^ Job\_39\_08 / after / ^every green thing.

after ^ 1Co\_10\_06 / after / ^evil things, as they also lusted.

after ^ Act\_25\_26 / after / ^examination had, I might have somewhat to write.

after ^ Act\_24\_01 / after / ^five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

after ^ Deu\_14\_26 / after / ^for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

after ^ Num\_13\_25 / after / ^forty days.

after ^ 2Sa\_15\_07 / after / ^forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

after ^ Eph\_04\_24 / after / ^God is created in righteousness and true holiness.

after ^ Psa\_78\_34 / after / ^God.

after ^ Rom\_03\_11 / after / ^God.

after ^ Tit\_01\_01 / after / ^godliness;

after ^ Psa\_10\_04 / after / ^God]: God [is] not in all his thoughts.

after ^ 1Sa\_01\_20 / after / ^Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

after ^ Gen\_11\_11 / after / ^he begat Arphaxad five hundred years, and begat sons and daughters.

after ^ Gen\_05\_10 / after / ^he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

after ^ Gen\_11\_15 / after / ^he begat Eber four hundred and three years, and begat sons and daughters.

after ^ Gen\_05\_19 / after / ^he begat Enoch eight hundred years, and begat sons and daughters:

after ^ Gen\_05\_07 / after / ^he begat Enos eight hundred and seven years, and begat sons and daughters:

after ^ Gen\_05\_16 / after / ^he begat Jared eight hundred and thirty years, and begat sons and daughters:

after ^ Gen\_05\_26 / after / ^he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

after ^ Gen\_05\_13 / after / ^he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

after ^ Gen\_05\_22 / after / ^he begat Methuselah three hundred years, and begat sons and daughters:

after ^ Gen\_11\_23 / after / ^he begat Nahor two hundred years, and begat sons and daughters.

after ^ Gen\_05\_30 / after / ^he begat Noah five hundred ninety and five years, and begat sons and daughters:

after ^ Gen\_11\_17 / after / ^he begat Peleg four hundred and thirty years, and begat sons and daughters.

after ^ Gen\_11\_19 / after / ^he begat Reu two hundred and nine years, and begat sons and daughters.

after ^ Gen\_11\_13 / after / ^he begat Salah four hundred and three years, and begat sons and daughters.

after ^ Gen\_11\_21 / after / ^he begat Serug two hundred and seven years, and begat sons and daughters.

after ^ Gen\_11\_25 / after / ^he begat Terah an hundred and nineteen years, and begat sons and daughters.

After ^ Eze\_46\_19 / After / ^he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

after ^ Gen\_05\_04 / after / ^he had begotten Seth were eight hundred years: and he begat sons and daughters:

after ^ 1Ki\_13\_31 / after / ^he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

after ^ Gen\_50\_14 / after / ^he had buried his father.

after ^ 1Ki\_13\_23 / after /^he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

after ^ 1Ki\_13\_23 / after /^he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

after ^ Psa\_51\_01 / after /^he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

after ^ Exo\_32\_04 / after /^he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

after ^ Heb\_10\_12 / after /^he had offered one sacrifice for sins for ever, sat down on the right hand of God;

after ^ Heb\_06\_15 / after /^he had patiently endured, he obtained the promise.

after ^ Act\_16\_10 / after /^he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

after ^ Exo\_18\_02 / after /^he had sent her back,

after ^ 1Ch\_08\_08 / after /^he had sent them away; Hushim and Baara [were] his wives.

after ^ Act\_13\_36 / after /^he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

after ^ Jer\_41\_04 / after /^he had slain Gedaliah, and no man knew [it],

After ^ Deu\_01\_04 / After /^he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

after ^ 1Ki\_11\_15 / after /^he had smitten every male in Edom;

after ^ Act\_18\_23 / after /^he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

after ^ Joh\_13\_12 / after /^he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

after ^ Luk\_12\_05 / after /^he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

after ^ Hos\_07\_04 / after /^he hath kneaded the dough, until it be leavened.

after ^ Luk\_14\_29 / after /^he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

after ^ Lev\_14\_43 / after /^he hath scraped the house, and after it is plastered;

after ^ Eze\_44\_26 / after /^he is cleansed, they shall reckon unto him seven days.

after ^ Act\_22\_29 / after /^he knew that he was a Roman, and because he had bound him.

After ^ Eze\_41\_05 / After /^he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

after ^ Act\_10\_41 / after /<sup>^</sup>he rose from the dead.

after ^ 2Sa\_05\_13 / after /<sup>^</sup>he was come from Hebron: and there were yet sons and daughters born to David.

after ^ Mar\_16\_14 / after /<sup>^</sup>he was risen.

after ^ Jud\_16\_22 / after /<sup>^</sup>he was shaven.

after ^ Pro\_06\_25 / after /<sup>^</sup>her beauty in thine heart; neither let her take thee with her eyelids.

after ^ Mat\_05\_28 / after /<sup>^</sup>her hath committed adultery with her already in his heart.

after ^ 2Ch\_11\_20 / after /<sup>^</sup>her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

after ^ Deu\_14\_18 / after /<sup>^</sup>her kind, and the lapwing, and the bat.

after ^ Lev\_11\_19 / after /<sup>^</sup>her kind, and the lapwing, and the bat.

after ^ Hos\_02\_13 / after /<sup>^</sup>her lovers, and forgat me, saith the LORD.

after ^ Hos\_02\_07 / after /<sup>^</sup>her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

after ^ Pro\_07\_22 / after /<sup>^</sup>her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

after ^ Exo\_15\_20 / after /<sup>^</sup>her with timbrels and with dances.

after ^ Jud\_19\_03 / after /<sup>^</sup>her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

after ^ 2Sa\_13\_17 / after /<sup>^</sup>her.

after ^ 2Sa\_13\_18 / after /<sup>^</sup>her.

after ^ 1Sa\_25\_42 / after /<sup>^</sup>her; and she went after the messengers of David, and became his wife.

after ^ Jud\_12\_13 / after /<sup>^</sup>him Abdon the son of Hillel, a Pirathonite, judged Israel.

after ^ Jud\_10\_03 / after /<sup>^</sup>him arose Jair, a Gileadite, and judged Israel twenty and two years.

after ^ 2Ki\_23\_25 / after /<sup>^</sup>him arose there [any] like him.

After ^ Neh\_03\_20 / After /<sup>^</sup>him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

after ^ Jud\_12\_11 / after /<sup>^</sup>him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

after ^ 2Sa\_15\_18 / after /<sup>^</sup>him from Gath, passed on before the king.

after ^ Neh\_11\_08 / after / ^him Gabbai, Sallai, nine hundred twenty and eight.

after ^ Jud\_12\_08 / after / ^him Ibzan of Bethlehem judged Israel.

after ^ 1Sa\_26\_03 / after / ^him into the wilderness.

after ^ 2Sa\_20\_07 / after / ^him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

after ^ 2Sa\_23\_10 / after / ^him only to spoil.

After ^ Neh\_03\_25 / After / ^him Pedaiah the son of Parosh.

After ^ Neh\_03\_29 / After / ^him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

After ^ Neh\_03\_23 / After / ^him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

After ^ Neh\_03\_23 / After / ^him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

After ^ Neh\_03\_24 / After / ^him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.

After ^ Neh\_03\_30 / After / ^him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

After ^ Neh\_03\_31 / After / ^him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

After ^ Neh\_03\_21 / After / ^him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

After ^ Neh\_03\_30 / After / ^him repaired Meshullam the son of Berechiah over against his chamber.

After ^ Neh\_03\_16 / After / ^him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

After ^ Neh\_03\_17 / After / ^him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

after ^ Neh\_03\_22 / after / ^him repaired the priests, the men of the plain.

After ^ Neh\_03\_18 / After / ^him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

after ^ Gen\_31\_23 / after / ^him seven days' journey; and they overtook him in the mount Gilead.

after ^ Gen\_16\_13 / after / ^him that seeth me?

after ^ Eze\_09\_05 / after / ^him through the city, and smite: let not your eye spare, neither have ye pity:

after ^ 2Ki\_14\_19 / after / ^him to Lachish, and slew him there.

after ^ Ecc\_06\_12 / after / ^him under the sun?

after ^ 2Ki\_18\_05 / after /<sup>^</sup>him was none like him among all the kings of Judah, nor [any] that were before him.

after ^ Jud\_03\_31 / after /<sup>^</sup>him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

after ^ 2Sa\_23\_09 / after /<sup>^</sup>him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

after ^ 1Ch\_11\_12 / after /<sup>^</sup>him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties.

after ^ 2Sa\_23\_11 / after /<sup>^</sup>him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

after ^ Gen\_19\_06 / after /<sup>^</sup>him,

after ^ Jud\_01\_06 / after /<sup>^</sup>him, and caught him, and cut off his thumbs and his great toes.

after ^ Act\_17\_27 / after /<sup>^</sup>him, and find him, though he be not far from every one of us:

after ^ 2Ki\_09\_27 / after /<sup>^</sup>him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

after ^ 2Ch\_25\_27 / after /<sup>^</sup>him, and slew him there.

after ^ 1Sa\_17\_35 / after /<sup>^</sup>him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

after ^ 2Ki\_05\_20 / after /<sup>^</sup>him, and take somewhat of him.

after ^ 2Sa\_15\_17 / after /<sup>^</sup>him, and tarried in a place that was far off.

after ^ 1Ki\_01\_40 / after /<sup>^</sup>him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

after ^ Gen\_18\_19 / after /<sup>^</sup>him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

after ^ 1Ki\_15\_04 / after /<sup>^</sup>him, and to establish Jerusalem:

after ^ Jud\_03\_28 / after /<sup>^</sup>him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after ^ 2Ch\_26\_17 / after /<sup>^</sup>him, and with him fourscore priests of the LORD, [that were] valiant men:

after ^ Job\_21\_33 / after /<sup>^</sup>him, as [there are] innumerable before him.

after ^ 2Ki\_05\_21 / after /<sup>^</sup>him, he lighted down from the chariot to meet him, and said, [Is] all well?

after ^ Num\_32\_15 / after /<sup>^</sup>him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

after ^ 2Sa\_20\_06 / after /^him, lest he get him fenced cities, and escape us.

after ^ Luk\_19\_14 / after /^him, saying, We will not have this [man] to reign over us.

after ^ 1Ki\_01\_35 / after /^him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

after ^ Act\_19\_04 / after /^him, that is, on Christ Jesus.

after ^ Jos\_20\_05 / after /^him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

after ^ Exo\_29\_29 / after /^him, to be anointed therein, and to be consecrated in them.

after ^ Lev\_20\_05 / after /^him, to commit whoredom with Molech, from among their people.

after ^ Job\_21\_21 / after /^him, when the number of his months is cut off in the midst?

after ^ Act\_07\_05 / after /^him, when [as yet] he had no child.

after ^ Ecc\_10\_14 / after /^him, who can tell him?

after ^ Num\_25\_13 / after /^him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

after ^ 1Ki\_01\_20 / after /^him.

after ^ 1Sa\_14\_13 / after /^him.

after ^ 2Sa\_01\_06 / after /^him.

after ^ 2Sa\_20\_14 / after /^him.

after ^ Ecc\_07\_14 / after /^him.

after ^ Exo\_28\_43 / after /^him.

after ^ Gen\_17\_19 / after /^him.

after ^ Joh\_12\_19 / after /^him.

after ^ Jud\_04\_14 / after /^him.

after ^ Jud\_06\_34 / after /^him.

after ^ Mar\_01\_20 / after /^him.

after ^ Mar\_01\_36 / after /^him.

after ^ Pro\_20\_07 / after /^him.

after ^ Psa\_49\_17 / after /^him.

after ^ 2Sa\_15\_16 / after /^him. And the king left ten women, [which were] concubines, to keep the house.

after ^ Jud\_06\_35 / after /<sup>^</sup>him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

after ^ 1Ch\_27\_07 / after /<sup>^</sup>him: and in his course [were] twenty and four thousand.

after ^ 1Sa\_14\_13 / after /<sup>^</sup>him: and they fell before Jonathan; and his armourbearer slew after him.

after ^ Act\_05\_37 / after /<sup>^</sup>him: he also perished; and all, [even] as many as obeyed him, were dispersed.

after ^ Job\_41\_32 / after /<sup>^</sup>him; [one] would think the deep [to be] hoary.

after ^ 1Ki\_01\_27 / after /<sup>^</sup>him?

after ^ Ecc\_03\_22 / after /<sup>^</sup>him?

after ^ Rut\_02\_02 / after /<sup>^</sup>him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

after ^ Job\_18\_20 / after /<sup>^</sup>him] shall be astonied at his day, as they that went before were affrighted.

after ^ Gen\_37\_17 / after /<sup>^</sup>his brethren, and found them in Dothan.

after ^ Lev\_13\_35 / after /<sup>^</sup>his cleansing;

after ^ 2Jo\_01\_06 / after /<sup>^</sup>his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

after ^ Eze\_46\_12 / after /<sup>^</sup>his going forth [one] shall shut the gate.

after ^ Gen\_05\_03 / after /<sup>^</sup>his image; and called his name Seth:

after ^ Deu\_14\_13 / after /<sup>^</sup>his kind,

after ^ Deu\_14\_14 / after /<sup>^</sup>his kind,

after ^ Deu\_14\_15 / after /<sup>^</sup>his kind,

after ^ Lev\_11\_16 / after /<sup>^</sup>his kind,

after ^ Lev\_11\_29 / after /<sup>^</sup>his kind,

after ^ Gen\_07\_14 / after /<sup>^</sup>his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

after ^ Gen\_01\_25 / after /<sup>^</sup>his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

after ^ Gen\_07\_14 / after /<sup>^</sup>his kind, and every fowl after his kind, every bird of every sort.

after ^ Lev\_11\_22 / after /<sup>^</sup>his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

after ^ Lev\_11\_22 / after /<sup>^</sup>his kind, and the beetle after his kind, and the grasshopper after his kind.

after ^ Lev\_11\_22 / after /<sup>^</sup>his kind, and the grasshopper after his kind.

after ^ Gen\_01\_12 / after /<sup>^</sup>his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

after ^ Gen\_01\_24 / after /<sup>^</sup>his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

after ^ Gen\_07\_14 / after /<sup>^</sup>his kind, every bird of every sort.

after ^ Gen\_06\_20 / after /<sup>^</sup>his kind, two of every [sort] shall come unto thee, to keep [them] alive.

after ^ Gen\_01\_11 / after /<sup>^</sup>his kind, whose seed [is] in itself, upon the earth: and it was so.

after ^ Lev\_11\_22 / after /<sup>^</sup>his kind.

after ^ Gen\_01\_12 / after /<sup>^</sup>his kind: and God saw that [it was] good.

after ^ Gen\_01\_21 / after /<sup>^</sup>his kind: and God saw that [it was] good.

after ^ Gen\_01\_25 / after /<sup>^</sup>his kind: and God saw that [it was] good.

after ^ Gen\_01\_24 / after /<sup>^</sup>his kind: and it was so.

after ^ Lev\_11\_14 / after /<sup>^</sup>his kind;

after ^ Lev\_11\_15 / after /<sup>^</sup>his kind;

after ^ Gen\_24\_67 / after /<sup>^</sup>his mother's [death].

after ^ Jer\_05\_08 / after /<sup>^</sup>his neighbour's wife.

after ^ 1Sa\_13\_14 / after /<sup>^</sup>his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

after ^ Deu\_03\_14 / after /<sup>^</sup>his own name, Bashanhavothjair, unto this day.

after ^ Num\_32\_42 / after /<sup>^</sup>his own name.

after ^ 2Sa\_18\_18 / after /<sup>^</sup>his own name: and it is called unto this day, Absalom's place.

after ^ Act\_01\_03 / after /<sup>^</sup>his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

after ^ Mat\_27\_53 / after /<sup>^</sup>his resurrection, and went into the holy city, and appeared unto many.

after ^ Gen\_14\_17 / after /<sup>^</sup>his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

after ^ 2Sa\_17\_06 / after /<sup>^</sup>his saying? if not; speak thou.

after ^ 1Sa\_26\_18 / after /<sup>^</sup>his servant? for what have I done? or what evil [is] in mine hand?

after ^ 1Ch\_10\_02 / after /<sup>^</sup>his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

after ^ Gen\_10\_05 / after /<sup>^</sup>his tongue, after their families, in their nations.

after ^ Eze\_33\_20 / after /<sup>^</sup>his ways.

after ^ Jud\_13\_11 / after /<sup>^</sup>his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am].

after ^ Mat\_26\_32 / after /<sup>^</sup>I am risen again, I will go before you into Galilee.

After ^ Gen\_18\_12 / After /<sup>^</sup>I am waxed old shall I have pleasure, my lord being old also?

After ^ Act\_19\_21 / After /<sup>^</sup>I have been there, I must also see Rome.

after ^ Eph\_01\_15 / after /<sup>^</sup>I heard of your faith in the Lord Jesus, and love unto all the saints,

after ^ Gal\_02\_01 / after /<sup>^</sup>I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

after ^ Php\_03\_12 / after /<sup>^</sup>if that I may apprehend that for which also I am apprehended of Christ Jesus.

after ^ Jud\_15\_01 / after /<sup>^</sup>in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

after ^ 2Sa\_02\_28 / after /<sup>^</sup>Israel no more, neither fought they any more.

after ^ Jos\_08\_17 / after /<sup>^</sup>Israel.

after ^ Jos\_08\_17 / after /<sup>^</sup>Israel: and they left the city open, and pursued after Israel.

after ^ 2Sa\_18\_16 / after /<sup>^</sup>Israel: for Joab held back the people.

After ^ Job\_37\_04 / After /<sup>^</sup>it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

after ^ Lev\_14\_43 / after /<sup>^</sup>it is plastered;

after ^ Lev\_25\_29 / after /<sup>^</sup>it is sold; [within] a full year may he redeem it.

after ^ Eze\_46\_17 / after /<sup>^</sup>it shall return to the prince: but his inheritance shall be his sons' for them.

after ^ Exo\_05\_19 / after /<sup>^</sup>it was said, Ye shall not minish [ought] from your bricks of your daily task.

after ^ Act\_05\_04 / after /<sup>^</sup>it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

after ^ Deu\_22\_02 / after /<sup>^</sup>it, and thou shalt restore it to him again.

after ^ Jos\_10\_14 / after /<sup>^</sup>it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

after ^ Joe\_02\_02 / after /<sup>^</sup>it, [even] to the years of many generations.

after ^ Jos\_03\_03 / after /<sup>^</sup>it.

after ^ Jud\_08\_27 / after /<sup>^</sup>it: which thing became a snare unto Gideon, and to his house.

after ^ 2Ch\_13\_19 / after / ^Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

after ^ Luk\_23\_26 / after / ^Jesus.

after ^ 2Sa\_20\_13 / after / ^Joab, to pursue after Sheba the son of Bichri.

after ^ 2Sa\_20\_11 / after / ^Joab.

after ^ Joh\_01\_35 / after / ^John stood, and two of his disciples;

after ^ Jos\_08\_16 / after / ^Joshua, and were drawn away from the city.

after ^ Pro\_02\_03 / after / ^knowledge, [and] liftest up thy voice for understanding;

after ^ Psa\_04\_02 / after / ^leasing? Selah.

after ^ Act\_27\_21 / after / ^long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

after ^ 1Sa\_08\_03 / after / ^lucre, and took bribes, and perverted judgment.

after ^ 1Ki\_17\_13 / after / ^make for thee and for thy son.

after ^ Gal\_01\_11 / after / ^man.

after ^ Isa\_24\_22 / after / ^many days shall they be visited.

After ^ Eze\_38\_08 / After / ^many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

after ^ Jer\_13\_06 / after / ^many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

after ^ 1Ki\_18\_01 / after / ^many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

after ^ Ecc\_11\_01 / after / ^many days.

after ^ Exo\_23\_02 / after / ^many to wrest [judgment]:

after ^ Act\_24\_17 / after / ^many years I came to bring alms to my nation, and offerings.

After ^ Joh\_01\_30 / After / ^me cometh a man which is preferred before me: for he was before me.

after ^ Jer\_02\_02 / after / ^me in the wilderness, in a land [that was] not sown.

after ^ Mat\_03\_11 / after / ^me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

after ^ Joh\_01\_27 / after / ^me is preferred before me, whose shoe's latchet I am not worthy to unloose.

after ^ Joh\_01\_15 / after / ^me is preferred before me: for he was before me.

after ^ 1Ki\_01\_30 / after /<sup>^</sup>me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

after ^ 1Ki\_01\_17 / after /<sup>^</sup>me, and he shall sit upon my throne.

after ^ 1Ki\_01\_24 / after /<sup>^</sup>me, and he shall sit upon my throne?

after ^ 1Ki\_01\_13 / after /<sup>^</sup>me, and he shall sit upon my throne? why then doth Adonijah reign?

after ^ Mar\_01\_17 / after /<sup>^</sup>me, and I will make you to become fishers of men.

after ^ 1Sa\_24\_21 / after /<sup>^</sup>me, and that thou wilt not destroy my name out of my father's house.

after ^ Luk\_14\_27 / after /<sup>^</sup>me, cannot be my disciple.

after ^ Mat\_10\_38 / after /<sup>^</sup>me, is not worthy of me.

after ^ Luk\_09\_23 / after /<sup>^</sup>me, let him deny himself, and take up his cross daily, and follow me.

after ^ Mar\_08\_34 / after /<sup>^</sup>me, let him deny himself, and take up his cross, and follow me.

after ^ Mat\_16\_24 / after /<sup>^</sup>me, let him deny himself, and take up his cross, and follow me.

after ^ Mar\_01\_07 / after /<sup>^</sup>me, the latchet of whose shoes I am not worthy to stoop down and unloose.

after ^ Act\_13\_25 / after /<sup>^</sup>me, whose shoes of [his] feet I am not worthy to loose.

after ^ Ecc\_02\_18 / after /<sup>^</sup>me.

after ^ Isa\_43\_10 / after /<sup>^</sup>me.

after ^ Rom\_10\_20 / after /<sup>^</sup>me.

after ^ 1Sa\_14\_12 / after /<sup>^</sup>me: for the LORD hath delivered them into the hand of Israel.

after ^ Jud\_03\_28 / after /<sup>^</sup>me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after ^ Gen\_31\_36 / after /<sup>^</sup>me?

after ^ Heb\_09\_17 / after /<sup>^</sup>men are dead: otherwise it is of no strength at all while the testator liveth.

after ^ 1Ki\_11\_05 / after /<sup>^</sup>Milcom the abomination of the Ammonites.

after ^ Job\_31\_07 / after /<sup>^</sup>mine eyes, and if any blot hath cleaved to mine hands;

after ^ Job\_10\_06 / after /<sup>^</sup>mine iniquity, and searchest after my sin?

after ^ Act\_13\_22 / after /<sup>^</sup>mine own heart, which shall fulfil all my will.

after ^ Psa\_119\_150 / after /<sup>^</sup>mischief: they are far from thy law.

after ^ Exo\_33\_08 / after /<sup>^</sup>Moses, until he was gone into the tabernacle.

after ^ Deu\_31\_29 / after /<sup>^</sup>my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

after ^ Deu\_31\_27 / after /<sup>^</sup>my death?

after ^ 2Pe\_01\_15 / after /<sup>^</sup>my decease to have these things always in remembrance.

after ^ Act\_20\_29 / after /<sup>^</sup>my departing shall grievous wolves enter in among you, not sparing the flock.

after ^ 1Co\_07\_40 / after /<sup>^</sup>my judgment: and I think also that I have the Spirit of God.

after ^ Psa\_38\_12 / after /<sup>^</sup>my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

after ^ Hos\_02\_05 / after /<sup>^</sup>my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

after ^ Jud\_13\_18 / after /<sup>^</sup>my name, seeing it [is] secret?

after ^ 2Sa\_12\_28 / after /<sup>^</sup>my name.

after ^ Gen\_32\_29 / after /<sup>^</sup>my name? And he blessed him there.

after ^ Job\_10\_06 / after /<sup>^</sup>my sin?

after ^ Job\_19\_26 / after /<sup>^</sup>my skin [worms] destroy this [body], yet in my flesh shall I see God:

after ^ Psa\_40\_14 / after /<sup>^</sup>my soul to destroy it; let them be driven backward and put to shame that wish me evil.

after ^ Psa\_35\_04 / after /<sup>^</sup>my soul: let them be turned back and brought to confusion that devise my hurt.

after ^ Psa\_70\_02 / after /<sup>^</sup>my soul: let them be turned backward, and put to confusion, that desire my hurt.

after ^ Psa\_54\_03 / after /<sup>^</sup>my soul: they have not set God before them. Selah.

after ^ Psa\_86\_14 / after /<sup>^</sup>my soul; and have not set thee before them.

After ^ Job\_29\_22 / After /<sup>^</sup>my words they spake not again; and my speech dropped upon them.

after ^ 2Ki\_05\_21 / after /<sup>^</sup>Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

after ^ Act\_28\_13 / after /<sup>^</sup>one day the south wind blew, and we came the next day to Puteoli:

after ^ Jer\_25\_06 / after /<sup>^</sup>other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

after ^ Jer\_35\_15 / after /<sup>^</sup>other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

after ^ Deu\_28\_14 / after /<sup>^</sup>other gods to serve them.

after ^ Jer\_11\_10 / after / ^other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

after ^ Jer\_07\_06 / after / ^other gods to your hurt:

after ^ Jer\_07\_09 / after / ^other gods whom ye know not;

after ^ Jud\_02\_17 / after / ^other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

after ^ Jer\_16\_11 / after / ^other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

after ^ Deu\_08\_19 / after / ^other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

after ^ Deu\_06\_14 / after / ^other gods, of the gods of the people which [are] round about you;

after ^ Jer\_13\_10 / after / ^other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

after ^ Deu\_13\_02 / after / ^other gods, which thou hast not known, and let us serve them;

after ^ Deu\_11\_28 / after / ^other gods, which ye have not known.

after ^ 1Ki\_11\_04 / after / ^other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

after ^ 1Ki\_11\_10 / after / ^other gods: but he kept not that which the LORD commanded.

after ^ Neh\_05\_08 / after / ^our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

after ^ Gen\_01\_26 / after / ^our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

after ^ Jer\_18\_12 / after / ^our own devices, and we will every one do the imagination of his evil heart.

after ^ Psa\_103\_10 / after / ^our sins; nor rewarded us according to our iniquities.

after ^ Act\_15\_36 / after / ^Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

after ^ 2Sa\_23\_04 / after / ^rain.

after ^ Heb\_11\_08 / after / ^receive for an inheritance, obeyed; and he went out, not knowing whither he went.

after ^ Isa\_01\_23 / after / ^rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

after ^ Pro\_21\_21 / after / ^righteousness and mercy findeth life, righteousness, and honour.

after ^ 1Ti\_06\_11 / after / ^righteousness, godliness, faith, love, patience, meekness.

after ^ Rom\_09\_30 / after / ^righteousness, have attained to righteousness, even the righteousness which is of faith.

after ^ Isa\_51\_01 / after / ^righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

after ^ Pro\_15\_09 / after / ^righteousness.

after ^ Mat\_05\_06 / after / ^righteousness: for they shall be filled.

after ^ 1Sa\_11\_07 / after / ^Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

after ^ 1Ti\_05\_15 / after / ^Satan.

after ^ 1Sa\_11\_07 / after / ^Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

after ^ 1Sa\_13\_04 / after / ^Saul to Gilgal.

after ^ 1Ch\_10\_02 / after / ^Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

after ^ 1Sa\_24\_08 / after / ^Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

after ^ 1Sa\_15\_31 / after / ^Saul; and Saul worshipped the LORD.

after ^ 1Ch\_09\_25 / after / ^seven days from time to time with them.

after ^ Gen\_07\_10 / after / ^seven days, that the waters of the flood were upon the earth.

after ^ Jer\_29\_10 / after / ^seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

after ^ Ecc\_04\_16 / after / ^shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

after ^ Jer\_03\_07 / after / ^she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

after ^ Rut\_02\_18 / after / ^she was sufficed.

after ^ 2Sa\_20\_07 / after / ^Sheba the son of Bichri.

after ^ 2Sa\_20\_10 / after / ^Sheba the son of Bichri.

after ^ 2Sa\_20\_13 / after / ^Sheba the son of Bichri.

after ^ 2Pe\_02\_06 / after / ^should live ungodly;

after ^ Mat\_17\_01 / after / ^six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

after ^ Mar\_09\_02 / after /<sup>^</sup>six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

after ^ Heb\_04\_07 / after /<sup>^</sup>so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

after ^ Mar\_02\_01 / after /<sup>^</sup>some] days; and it was noised that he was in the house.

after ^ Jde\_01\_07 / after /<sup>^</sup>strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

after ^ Lev\_20\_06 / after /<sup>^</sup>such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

after ^ Luk\_22\_20 / after /<sup>^</sup>supper, saying, This cup [is] the new testament in my blood, which is shed for you.

after ^ Jer\_42\_07 / after /<sup>^</sup>ten days, that the word of the LORD came unto Jeremiah.

after ^ Heb\_07\_02 / after /<sup>^</sup>that also King of Salem, which is, King of peace;

after ^ 2Ch\_25\_14 / after /<sup>^</sup>that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

after ^ Gen\_25\_26 / after /<sup>^</sup>that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

after ^ 1Ch\_29\_21 / after /<sup>^</sup>that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

after ^ Mar\_12\_34 / after /<sup>^</sup>that durst ask him [any question].

after ^ Gal\_03\_25 / after /<sup>^</sup>that faith is come, we are no longer under a schoolmaster.

after ^ 2Sa\_21\_14 / after /<sup>^</sup>that God was entreated for the land.

after ^ Jer\_28\_12 / after /<sup>^</sup>that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

after ^ Luk\_12\_04 / after /<sup>^</sup>that have no more that they can do.

After ^ Mar\_16\_12 / After /<sup>^</sup>that he appeared in another form unto two of them, as they walked, and went into the country.

After ^ Eze\_40\_24 / After /<sup>^</sup>that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

after ^ Act\_13\_20 / after /<sup>^</sup>that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

after ^ Mat\_18\_32 / after /<sup>^</sup>that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

**after ^ 2Sa\_24\_10 / after /^that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.**

**after ^ Heb\_10\_15 / after /^that he had said before,**

**after ^ Act\_07\_36 / after /^that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.**

**after ^ Lev\_13\_07 / after /^that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:**

**after ^ Jos\_24\_20 / after /^that he hath done you good.**

**after ^ Num\_30\_15 / after /^that he hath heard [them]; then he shall bear her iniquity.**

**after ^ Lev\_14\_43 / after /^that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;**

**after ^ Mar\_09\_31 / after /^that he is killed, he shall rise the third day.**

**After ^ Lev\_25\_48 / After /^that he is sold he may be redeemed again; one of his brethren may redeem him:**

**after ^ Rev\_20\_03 / after /^that he must be loosed a little season.**

**After ^ Joh\_13\_05 / After /^that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**After ^ Mar\_08\_25 / After /^that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.**

**after ^ Joh\_11\_11 / after /^that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.**

**after ^ Lev\_14\_08 / after /^that he shall come into the camp, and shall tarry abroad out of his tent seven days.**

**after ^ Act\_01\_02 / after /^that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:**

**after ^ 2Sa\_01\_10 / after /^that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.**

**after ^ Joh\_21\_14 / after /^that he was risen from the dead.**

**after ^ Luk\_07\_11 / after /^that he went into a city called Nain; and many of his disciples went with him, and much people.**

**after ^ Exo\_03\_20 / after /^that he will let you go.**

**after ^ 1Ch\_02\_24 / after /^that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.**

**after ^ Gen\_45\_15 / after /^that his brethren talked with him.**

after ^ Mar\_14\_28 / after / ^that I am risen, I will go before you into Galilee.

after ^ Jer\_12\_15 / after / ^that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

after ^ Job\_21\_03 / after / ^that I have spoken, mock on.

after ^ Rev\_15\_05 / after / ^that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

after ^ Psa\_27\_04 / after / ^that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

after ^ 1Ki\_03\_18 / after / ^that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

after ^ Jer\_31\_19 / after / ^that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

after ^ Jer\_31\_19 / after / ^that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

after ^ Jud\_15\_07 / after / ^that I will cease.

after ^ Exo\_11\_08 / after / ^that I will go out. And he went out from Pharaoh in a great anger.

after ^ 1Co\_01\_21 / after / ^that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

after ^ Jer\_51\_46 / after / ^that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

after ^ Lev\_13\_55 / after / ^that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

after ^ Num\_07\_88 / after / ^that it was anointed.

after ^ Gen\_38\_24 / after / ^that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

After ^ Jer\_29\_02 / After / ^that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]

after ^ Mar\_01\_14 / after / ^that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

after ^ Num\_12\_14 / after / ^that let her be received in [again].

after ^ Gen\_13\_14 / after / ^that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

after ^ 2Ch\_18\_19 / after / ^that manner.

after ^ Act\_09\_23 / after /^that many days were fulfilled, the Jews took counsel to kill him:

after ^ 1Co\_12\_28 / after /^that miracles, then gifts of healings, helps, governments, diversities of tongues.

after ^ Jer\_24\_01 / after /^that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

after ^ Jer\_40\_01 / after /^that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

after ^ Ezr\_05\_12 / after /^that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

after ^ Act\_28\_25 / after /^that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

after ^ Joh\_11\_07 / after /^that saith he to [his] disciples, Let us go into Judaea again.

after ^ Num\_08\_15 / after /^that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

after ^ Act\_07\_07 / after /^that shall they come forth, and serve me in this place.

after ^ Est\_02\_12 / after /^that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

after ^ Deu\_24\_04 / after /^that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

after ^ Lev\_15\_28 / after /^that she shall be clean.

after ^ Gen\_24\_55 / after /^that she shall go.

after ^ 1Ch\_06\_31 / after /^that the ark had rest.

after ^ Num\_09\_17 / after /^that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

after ^ Eze\_40\_01 / after /^that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

after ^ Mar\_04\_28 / after /^that the full corn in the ear.

after ^ Act\_24\_10 / after /^that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

after ^ Act\_01\_08 / after /^that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

after ^ Tit\_03\_04 / after / ^that the kindness and love of God our Saviour toward man appeared,

after ^ Jer\_36\_27 / after / ^that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

after ^ 2Ch\_26\_02 / after / ^that the king slept with his fathers.

after ^ 2Ki\_14\_22 / after / ^that the king slept with his fathers.

after ^ Jer\_34\_08 / after / ^that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;

after ^ Jos\_23\_01 / after / ^that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

after ^ Joh\_06\_23 / after / ^that the Lord had given thanks:]

after ^ Exo\_07\_25 / after / ^that the LORD had smitten the river.

after ^ 1Sa\_25\_38 / after / ^that the LORD smote Nabal, that he died.

after ^ Deu\_09\_04 / after / ^that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

after ^ Num\_06\_20 / after / ^that the Nazarite may drink wine.

after ^ Deu\_12\_30 / after / ^that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

after ^ Luk\_20\_40 / after / ^that they durst not ask him any [question at all].

after ^ Mat\_27\_31 / after / ^that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

after ^ 2Ch\_23\_21 / after / ^that they had slain Athaliah with the sword.

After ^ Eze\_39\_26 / After / ^that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

after ^ Deu\_16\_13 / after / ^that thou hast gathered in thy corn and thy wine:

After ^ 1Sa\_10\_05 / After / ^that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

after ^ Luk\_13\_09 / after / ^that thou shalt cut it down.

after ^ Deu\_21\_13 / after / ^that thou shalt go in unto her, and be her husband, and she shall be thy wife.

after ^ Dan\_04\_26 / after / ^that thou shalt have known that the heavens do rule.

after ^ Mar\_13\_24 / after / ^that tribulation, the sun shall be darkened, and the moon shall not give her light,

after ^ 1Th\_02\_02 / after /<sup>^</sup>that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

after ^ Heb\_10\_26 / after /<sup>^</sup>that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

after ^ Num\_08\_22 / after /<sup>^</sup>that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

after ^ Dan\_08\_01 / after /<sup>^</sup>that which appeared unto me at the first.

after ^ Luk\_15\_04 / after /<sup>^</sup>that which is lost, until he find it?

after ^ Eph\_01\_13 / after /<sup>^</sup>that ye believed, ye were sealed with that holy Spirit of promise,

after ^ Gal\_04\_09 / after /<sup>^</sup>that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

after ^ 1Pe\_05\_10 / after /<sup>^</sup>that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

after ^ Eph\_01\_13 / after /<sup>^</sup>that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

after ^ Gen\_18\_05 / after /<sup>^</sup>that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

after ^ Deu\_24\_09 / after /<sup>^</sup>that ye were come forth out of Egypt.

after ^ Ecc\_09\_03 / after /<sup>^</sup>that [they go] to the dead.

After ^ 1Co\_15\_06 / After /<sup>^</sup>that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

After ^ 1Co\_15\_07 / After /<sup>^</sup>that, he was seen of James; then of all the apostles.

after ^ Num\_04\_15 / after /<sup>^</sup>that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

after ^ Gen\_06\_04 / after /<sup>^</sup>that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

after ^ 1Co\_07\_07 / after /<sup>^</sup>that.

after ^ Jer\_41\_16 / after /<sup>^</sup>that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

after ^ 2Ch\_28\_03 / after /<sup>^</sup>the abominations of the heathen whom the LORD had cast out before the children of Israel.

after ^ 2Ki\_21\_02 / after /<sup>^</sup>the abominations of the heathen, whom the LORD cast out before the children of Israel.

after ^ Deu\_18\_09 / after / ^the abominations of those nations.

after ^ 2Ch\_10\_14 / after / ^the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

after ^ Jos\_06\_13 / after / ^the ark of the LORD, [the priests] going on, and blowing with the trumpets.

after ^ Jos\_06\_09 / after / ^the ark, [the priests] going on, and blowing with the trumpets.

after ^ Exo\_30\_35 / after / ^the art of the apothecary, tempered together, pure [and] holy:

after ^ Exo\_30\_25 / after / ^the art of the apothecary: it shall be an holy anointing oil.

after ^ Act\_10\_37 / after / ^the baptism which John preached;

after ^ Rev\_13\_03 / after / ^the beast.

after ^ 1Ch\_05\_01 / after / ^the birthright.

after ^ Jud\_03\_22 / after / ^the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

after ^ Jud\_04\_16 / after / ^the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after ^ Num\_33\_38 / after / ^the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

after ^ 1Ki\_06\_01 / after / ^the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

after ^ Exo\_14\_08 / after / ^the children of Israel: and the children of Israel went out with an high hand.

after ^ Hos\_05\_11 / after / ^the commandment.

after ^ Col\_02\_22 / after / ^the commandments and doctrines of men?

after ^ Tit\_01\_04 / after / ^the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.

after ^ Exo\_30\_32 / after / ^the composition of it: it [is] holy, [and] it shall be holy unto you.

after ^ Eph\_01\_11 / after / ^the counsel of his own will:

after ^ 1Ki\_12\_14 / after / ^the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

after ^ Deu\_03\_11 / after / ^the cubit of a man.

after ^ Eze\_43\_13 / after / ^the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

**after ^ Luk\_02\_42 / after / ^the custom of the feast.**

**after ^ Luk\_02\_27 / after / ^the custom of the law,**

**after ^ Act\_21\_21 / after / ^the customs.**

**after ^ Act\_20\_06 / after / ^the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.**

**after ^ Gen\_25\_11 / after / ^the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.**

**after ^ Gen\_26\_18 / after / ^the death of Abraham: and he called their names after the names by which his father had called them.**

**after ^ 2Ki\_01\_01 / after / ^the death of Ahab.**

**after ^ 2Ch\_22\_04 / after / ^the death of his father to his destruction.**

**after ^ 2Ki\_14\_17 / after / ^the death of Jehoash son of Jehoahaz king of Israel fifteen years.**

**after ^ 2Ch\_24\_17 / after / ^the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.**

**after ^ 2Ch\_25\_25 / after / ^the death of Joash son of Jehoahaz king of Israel fifteen years.**

**after ^ Jud\_01\_01 / after / ^the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**after ^ Jos\_01\_01 / after / ^the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,**

**after ^ 2Sa\_01\_01 / after / ^the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;**

**after ^ Num\_35\_28 / after / ^the death of the high priest the slayer shall return into the land of his possession.**

**after ^ Lev\_16\_01 / after / ^the death of the two sons of Aaron, when they offered before the LORD, and died;**

**after ^ 2Ch\_35\_05 / after / ^the division of the families of the Levites.**

**after ^ 2Ch\_17\_04 / after / ^the doings of Israel.**

**after ^ Lev\_18\_03 / after / ^the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.**

**After ^ Lev\_18\_03 / After / ^the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.**

**after ^ 1Ch\_15\_13 / after / ^the due order.**

**after ^ Amo\_02\_07 / after / ^the dust of the earth on the head of the poor, and turn aside the way of the**

**meek: and a man and his father will go in unto the [same] maid, to profane my holy name:**

**after ^ 1Ki\_19\_12 / after / ^the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.**

**after ^ Hos\_12\_01 / after / ^the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.**

**after ^ Eze\_39\_14 / after / ^the end of seven months shall they search.**

**after ^ Isa\_23\_15 / after / ^the end of seventy years shall Tyre sing as an harlot.**

**after ^ Isa\_23\_17 / after / ^the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.**

**after ^ Gen\_08\_03 / after / ^the end of the hundred and fifty days the waters were abated.**

**after ^ 2Ch\_21\_19 / after / ^the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.**

**after ^ Jde\_01\_11 / after / ^the error of Balaam for reward, and perished in the gainsaying of Core.**

**after ^ Exo\_37\_19 / after / ^the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.**

**after ^ Isa\_44\_13 / after / ^the figure of a man, according to the beauty of a man; that it may remain in the house.**

**after ^ 1Ki\_19\_12 / after / ^the fire a still small voice.**

**after ^ Tit\_03\_10 / after / ^the first and second admonition reject;**

**after ^ 2Ch\_03\_03 / after / ^the first measure [was] threescore cubits, and the breadth twenty cubits.**

**after ^ Luk\_06\_01 / after / ^the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.**

**after ^ Rom\_08\_05 / after / ^the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

**after ^ 2Pe\_02\_10 / after / ^the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.**

**after ^ Gal\_04\_29 / after / ^the flesh persecuted him [that was born] after the Spirit, even so [it is] now.**

**after ^ Rom\_08\_01 / after / ^the flesh, but after the Spirit.**

**after ^ Rom\_08\_04 / after / ^the flesh, but after the Spirit.**

**after ^ 2Co\_11\_18 / after / ^the flesh, I will glory also.**

**after ^ 1Co\_01\_26 / after / ^the flesh, not many mighty, not many noble, [are called]:**

**after ^ Rom\_08\_13 / after / ^the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the**

**body, ye shall live.**

**after ^ 2Co\_05\_16 / after / ^the flesh, yet now henceforth know we [him] no more.**

**after ^ Rom\_08\_12 / after / ^the flesh.**

**after ^ 2Co\_10\_03 / after / ^the flesh:**

**after ^ 1Co\_10\_18 / after / ^the flesh: are not they which eat of the sacrifices partakers of the altar?**

**after ^ 2Co\_05\_16 / after / ^the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**after ^ Gal\_04\_23 / after / ^the flesh; but he of the freewoman [was] by promise.**

**after ^ Joh\_08\_15 / after / ^the flesh; I judge no man.**

**after ^ Gen\_09\_28 / after / ^the flood three hundred and fifty years.**

**after ^ Gen\_10\_01 / after / ^the flood.**

**after ^ Gen\_10\_32 / after / ^the flood.**

**after ^ Gen\_11\_10 / after / ^the flood:**

**after ^ Gen\_40\_13 / after / ^the former manner when thou wast his butler.**

**after ^ 1Sa\_17\_30 / after / ^the former manner.**

**after ^ 2Ki\_17\_34 / after / ^the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;**

**After ^ Zec\_02\_08 / After / ^the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.**

**after ^ 2Ch\_34\_03 / after / ^the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**after ^ 2Ch\_25\_20 / after / ^the gods of Edom.**

**after ^ 1Ch\_05\_25 / after / ^the gods of the people of the land, whom God destroyed before them.**

**after ^ 2Ch\_25\_15 / after / ^the gods of the people, which could not deliver their own people out of thine hand?**

**after ^ Deu\_31\_16 / after / ^the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.**

**after ^ Num\_06\_19 / after / ^the hair of] his separation is shaven:**

**after ^ Jer\_09\_22 / after / ^the harvestman, and none shall gather [them].**

**after ^ Isa\_11\_03 / after / ^the hearing of his ears:**

after ^ Eze\_11\_21 / after / ^the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

after ^ 2Ki\_17\_15 / after / ^the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

after ^ Eze\_23\_30 / after / ^the heathen, [and] because thou art polluted with their idols.

after ^ 1Sa\_11\_05 / after / ^the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

after ^ Eze\_45\_11 / after / ^the homer.

after ^ 2Ki\_07\_14 / after / ^the host of the Syrians, saying, Go and see.

after ^ Jud\_04\_16 / after / ^the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after ^ Num\_04\_34 / after / ^the house of their fathers,

after ^ Num\_04\_46 / after / ^the house of their fathers,

after ^ Ezr\_10\_16 / after / ^the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

after ^ Num\_03\_15 / after / ^the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

after ^ 1Ch\_07\_04 / after / ^the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

after ^ 1Ch\_24\_30 / after / ^the house of their fathers.

after ^ 1Ch\_23\_24 / after / ^the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

after ^ Lev\_14\_48 / after / ^the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

after ^ Neh\_10\_34 / after / ^the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

after ^ Col\_03\_10 / after / ^the image of him that created him:

after ^ Jer\_16\_12 / after / ^the imagination of his evil heart, that they may not hearken unto me:

after ^ Jer\_23\_17 / after / ^the imagination of his own heart, No evil shall come upon you.

after ^ Jer\_03\_17 / after / ^the imagination of their evil heart.

after ^ Jer\_09\_14 / after / ^the imagination of their own heart, and after Baalim, which their fathers taught them:

after ^ Rom\_07\_22 / after / ^the inward man:

after ^ Lev\_25\_15 / after / ^the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

after ^ Lev\_27\_18 / after / ^the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

after ^ Num\_27\_21 / after / ^the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

after ^ Amo\_07\_01 / after / ^the king's mowings.

after ^ 2Sa\_14\_26 / after / ^the king's weight.

after ^ 2Ki\_25\_05 / after / ^the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

after ^ Jer\_52\_08 / after / ^the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

after ^ Ecc\_02\_12 / after / ^the king? [even] that which hath been already done.

after ^ 1Sa\_20\_37 / after / ^the lad, and said, [Is] not the arrow beyond thee?

after ^ 1Sa\_20\_38 / after / ^the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

after ^ 2Ki\_17\_34 / after / ^the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after ^ Heb\_07\_16 / after / ^the law of a carnal commandment, but after the power of an endless life.

after ^ Num\_06\_21 / after / ^the law of his separation.

after ^ Rom\_09\_31 / after / ^the law of righteousness, hath not attained to the law of righteousness.

after ^ Act\_23\_03 / after / ^the law, and commandest me to be smitten contrary to the law?

after ^ Dan\_11\_23 / after / ^the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

after ^ Job\_42\_07 / after / ^the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

after ^ Mar\_16\_19 / after / ^the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

after ^ Deu\_13\_04 / after / ^the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

after ^ Act\_15\_17 / after / ^the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

after ^ 2Ki\_23\_03 / after / ^the LORD, and to keep his commandments and his testimonies and his statutes

**with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.**

**after ^ 2Ch\_34\_31 / after / ^the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.**

**after ^ 1Ki\_11\_06 / after / ^the LORD, as [did] David his father.**

**after ^ 2Co\_11\_17 / after / ^the Lord, but as it were foolishly, in this confidence of boasting.**

**after ^ 1Sa\_07\_02 / after / ^the LORD.**

**after ^ Hos\_11\_10 / after / ^the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.**

**after ^ 1Ki\_13\_14 / after / ^the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].**

**after ^ Num\_25\_08 / after / ^the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.**

**after ^ 2Ch\_04\_20 / after / ^the manner before the oracle, of pure gold;**

**after ^ Eze\_23\_45 / after / ^the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.**

**after ^ Gen\_19\_31 / after / ^the manner of all the earth:**

**after ^ Exo\_21\_09 / after / ^the manner of daughters.**

**after ^ Isa\_10\_24 / after / ^the manner of Egypt.**

**after ^ Isa\_10\_26 / after / ^the manner of Egypt.**

**after ^ Amo\_04\_10 / after / ^the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.**

**after ^ Gal\_02\_14 / after / ^the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**after ^ Rom\_06\_19 / after / ^the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**

**after ^ 1Co\_15\_32 / after / ^the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**after ^ Gal\_03\_15 / after / ^the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.**

**after ^ Act\_15\_01 / after / ^the manner of Moses, ye cannot be saved.**

**after ^ Eze\_23\_15 / after / ^the manner of the Babylonians of Chaldea, the land of their nativity:**

after ^ 2Ch\_13\_09 / after / ^the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

after ^ 2Ki\_17\_33 / after / ^the manner of the nations whom they carried away from thence.

after ^ Joh\_02\_06 / after / ^the manner of the purifying of the Jews, containing two or three firkins apiece.

after ^ Jud\_18\_07 / after / ^the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

after ^ Eze\_23\_45 / after / ^the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

after ^ Gen\_18\_11 / after / ^the manner of women.

after ^ Eze\_20\_30 / after / ^the manner of your fathers? and commit ye whoredom after their abominations?

after ^ Jer\_30\_18 / after / ^the manner thereof.

after ^ Num\_29\_18 / after / ^the manner:

after ^ Num\_29\_21 / after / ^the manner:

after ^ Num\_29\_24 / after / ^the manner:

after ^ Num\_29\_27 / after / ^the manner:

after ^ Num\_29\_30 / after / ^the manner:

after ^ Num\_29\_33 / after / ^the manner:

after ^ Num\_29\_37 / after / ^the manner:

after ^ Eze\_11\_12 / after / ^the manners of the heathen that [are] round about you.

after ^ Eze\_40\_21 / after / ^the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

after ^ Eze\_40\_22 / after / ^the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

after ^ 1Ki\_07\_11 / after / ^the measures of hewed stones, and cedars.

after ^ Gen\_44\_04 / after / ^the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

after ^ 1Sa\_25\_42 / after / ^the messengers of David, and became his wife.

after ^ Jud\_07\_23 / after / ^the Midianites.

after ^ Act\_26\_05 / after / ^the most straitest sect of our religion I lived a Pharisee.

after ^ Jud\_18\_29 / after / ^the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

after ^ Jos\_19\_47 / after / ^the name of Dan their father.

after ^ Luk\_01\_59 / after / ^the name of his father.

after ^ Gen\_04\_17 / after / ^the name of his son, Enoch.

after ^ Est\_09\_26 / after / ^the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

after ^ 1Ki\_16\_24 / after / ^the name of Shemer, owner of the hill, Samaria.

after ^ Gen\_48\_06 / after / ^the name of their brethren in their inheritance.

after ^ Gen\_26\_18 / after / ^the names by which his father had called them.

after ^ Eze\_48\_31 / after / ^the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

After ^ Num\_14\_34 / After / ^the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

after ^ 2Ch\_02\_17 / after / ^the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

after ^ Heb\_07\_11 / after / ^the order of Aaron?

after ^ Heb\_07\_11 / after / ^the order of Melchisedec, and not be called after the order of Aaron?

after ^ Heb\_05\_06 / after / ^the order of Melchisedec.

after ^ Heb\_05\_10 / after / ^the order of Melchisedec.

after ^ Heb\_06\_20 / after / ^the order of Melchisedec.

after ^ Heb\_07\_17 / after / ^the order of Melchisedec.

after ^ Heb\_07\_21 / after / ^the order of Melchisedec:]

after ^ Psa\_110\_04 / after / ^the order of Melchizedek.

after ^ Eze\_03\_10 / after / ^the ordinance of David king of Israel.

after ^ 2Co\_10\_07 / after / ^the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

after ^ Num\_33\_03 / after / ^the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

after ^ Jos\_05\_11 / after / ^the passover, unleavened cakes, and parched [corn] in the selfsame day.

after ^ Exo\_25\_09 / after / ^the pattern of the tabernacle, and the pattern of all the instruments thereof,

even so shall ye make [it].

after ^ 1Sa\_14\_36 / after / ^the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

after ^ 1Sa\_17\_53 / after / ^the Philistines, and they spoiled their tents.

after ^ 1Sa\_14\_37 / after / ^the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

after ^ Num\_26\_01 / after / ^the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

after ^ Heb\_07\_16 / after / ^the power of an endless life.

after ^ Ecc\_12\_02 / after / ^the rain:

after ^ Act\_13\_15 / after / ^the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

after ^ Rut\_02\_07 / after / ^the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

after ^ Rut\_02\_03 / after / ^the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

after ^ Col\_02\_08 / after / ^the rudiments of the world, and not after Christ.

after ^ Lev\_23\_11 / after / ^the sabbath the priest shall wave it.

after ^ Lev\_23\_15 / after / ^the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

after ^ Neh\_13\_19 / after / ^the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

after ^ Heb\_04\_11 / after / ^the same example of unbelief.

After ^ 1Co\_11\_25 / After / ^the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

after ^ Jos\_06\_15 / after / ^the same manner seven times: only on that day they compassed the city seven times.

after ^ Neh\_06\_04 / after / ^the same manner.

after ^ 1Sa\_17\_30 / after / ^the same manner: and the people answered him again after the former manner.

after ^ 2Ki\_08\_02 / after / ^the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

after ^ Heb\_09\_03 / after / ^the second veil, the tabernacle which is called the Holiest of all;

after ^ Lev\_23\_16 / after / ^the seventh sabbath shall ye number fifty days; and ye shall offer a new meat

**offering unto the LORD.**

**after ^ Num\_03\_47 / after / ^the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]**

**after ^ Exo\_30\_24 / after / ^the shekel of the sanctuary, and of oil olive an hin:**

**after ^ Lev\_05\_15 / after / ^the shekel of the sanctuary, for a trespass offering:**

**after ^ Exo\_38\_26 / after / ^the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].**

**after ^ Num\_18\_16 / after / ^the shekel of the sanctuary, which [is] twenty gerahs.**

**after ^ Exo\_38\_24 / after / ^the shekel of the sanctuary.**

**after ^ Lev\_27\_03 / after / ^the shekel of the sanctuary.**

**after ^ Exo\_38\_25 / after / ^the shekel of the sanctuary:**

**after ^ Num\_03\_50 / after / ^the shekel of the sanctuary:**

**after ^ Num\_07\_85 / after / ^the shekel of the sanctuary:**

**after ^ Num\_07\_86 / after / ^the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].**

**after ^ Exo\_30\_13 / after / ^the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.**

**after ^ Num\_07\_19 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_25 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_31 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_37 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_43 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_49 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_55 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_61 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_67 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_73 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_79 / after / ^the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after ^ Num\_07\_13 / after / ^the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:**

**after ^ Isa\_11\_03 / after / ^the sight of his eyes, neither reprove after the hearing of his ears:**

**after ^ Psa\_144\_12 / after / ^the similitude of a palace:**

**after ^ Rom\_05\_14 / after / ^the similitude of Adam's transgression, who is the figure of him that was to come.**

**after ^ Jam\_03\_09 / after / ^the similitude of God.**

**after ^ Heb\_07\_15 / after / ^the similitude of Melchisedec there ariseth another priest,**

**after ^ Gen\_35\_05 / after / ^the sons of Jacob.**

**after ^ Joh\_13\_27 / after / ^the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.**

**after ^ Rom\_08\_05 / after / ^the Spirit the things of the Spirit.**

**after ^ Gal\_04\_29 / after / ^the Spirit, even so [it is] now.**

**after ^ Rom\_08\_01 / after / ^the Spirit.**

**after ^ Rom\_08\_04 / after / ^the Spirit.**

**after ^ Exo\_34\_27 / after / ^the tenor of these words I have made a covenant with thee and with Israel.**

**after ^ Rom\_14\_19 / after / ^the things which make for peace, and things wherewith one may edify another.**

**after ^ 2Ch\_25\_27 / after / ^the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.**

**after ^ Col\_02\_08 / after / ^the tradition of men, after the rudiments of the world, and not after Christ.**

**after ^ 2Th\_03\_06 / after / ^the tradition which he received of us.**

**after ^ Num\_01\_47 / after / ^the tribe of their fathers were not numbered among them.**

**after ^ Mat\_24\_29 / after / ^the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:**

**after ^ Joh\_05\_04 / after / ^the troubling of the water stepped in was made whole of whatsoever disease he had.**

after ^ Act\_20\_01 / after / ^the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

after ^ Num\_16\_29 / after / ^the visitation of all men; [then] the LORD hath not sent me.

after ^ Lev\_13\_56 / after / ^the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

after ^ Psa\_42\_01 / after / ^the water brooks, so panteth my soul after thee, O God.

after ^ Act\_24\_14 / after / ^the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

after ^ Amo\_02\_04 / after / ^the which their fathers have walked:

after ^ Ezr\_07\_18 / after / ^the will of your God.

after ^ 1Ki\_19\_11 / after / ^the wind an earthquake; [but] the LORD [was] not in the earthquake:

after ^ Ezr\_07\_25 / after / ^the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

after ^ Rev\_12\_15 / after / ^the woman, that he might cause her to be carried away of the flood.

after ^ 2Sa\_11\_03 / after / ^the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

after ^ 1Ki\_07\_31 / after / ^the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

after ^ Exo\_28\_15 / after / ^the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

after ^ Psa\_28\_04 / after / ^the work of their hands; render to them their desert.

after ^ 2Th\_02\_09 / after / ^the working of Satan with all power and signs and lying wonders,

after ^ 1Ch\_20\_01 / after / ^the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

after ^ 2Sa\_11\_01 / after / ^the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

after ^ Luk\_15\_13 / after / ^the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

after ^ Deu\_12\_28 / after / ^thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

after ^ 2Ch\_01\_12 / after / ^thee have the like.

after ^ Gen\_17\_07 / after /<sup>^</sup>thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

after ^ Gen\_17\_09 / after /<sup>^</sup>thee in their generations.

after ^ 1Ki\_03\_12 / after /<sup>^</sup>thee shall any arise like unto thee.

after ^ Dan\_02\_39 / after /<sup>^</sup>thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

after ^ Gen\_35\_12 / after /<sup>^</sup>thee will I give the land.

after ^ Gen\_48\_04 / after /<sup>^</sup>thee [for] an everlasting possession.

after ^ 1Ki\_01\_14 / after /<sup>^</sup>thee, and confirm thy words.

after ^ Deu\_04\_40 / after /<sup>^</sup>thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

after ^ Psa\_143\_06 / after /<sup>^</sup>thee, as a thirsty land. Selah.

after ^ Jud\_05\_14 / after /<sup>^</sup>thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

after ^ Hos\_05\_08 / after /<sup>^</sup>thee, O Benjamin.

after ^ Psa\_42\_01 / after /<sup>^</sup>thee, O God.

after ^ Gen\_17\_08 / after /<sup>^</sup>thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

after ^ Deu\_12\_25 / after /<sup>^</sup>thee, when thou shalt do [that which is] right in the sight of the LORD.

after ^ 1Ch\_17\_11 / after /<sup>^</sup>thee, which shall be of thy sons; and I will establish his kingdom.

after ^ 2Sa\_07\_12 / after /<sup>^</sup>thee, which shall proceed out of thy bowels, and I will establish his kingdom.

after ^ Gen\_17\_07 / after /<sup>^</sup>thee.

after ^ Rut\_04\_04 / after /<sup>^</sup>thee. And he said, I will redeem [it].

after ^ Jer\_12\_06 / after /<sup>^</sup>thee: believe them not, though they speak fair words unto thee.

after ^ Rut\_01\_16 / after /<sup>^</sup>thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

after ^ Son\_01\_04 / after /<sup>^</sup>thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

after ^ Psa\_63\_08 / after /<sup>^</sup>thee: thy right hand upholdeth me.

after ^ Gen\_17\_10 / after /<sup>^</sup>thee; Every man child among you shall be circumcised.

after ^ Isa\_45\_14 / after /<sup>^</sup>thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no

**God.**

**after ^ Job\_39\_10 / after / ^thee?**

**after ^ Ezr\_02\_69 / after / ^their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.**

**after ^ Eze\_16\_47 / after / ^their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.**

**after ^ Eze\_20\_30 / after / ^their abominations?**

**after ^ 2Ch\_22\_05 / after / ^their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.**

**after ^ 2Ch\_31\_02 / after / ^their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.**

**after ^ Eze\_33\_31 / after / ^their covetousness.**

**after ^ Exo\_16\_01 / after / ^their departing out of the land of Egypt.**

**after ^ Num\_26\_20 / after / ^their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.**

**after ^ Neh\_04\_13 / after / ^their families with their swords, their spears, and their bows.**

**after ^ Num\_26\_28 / after / ^their families [were] Manasseh and Ephraim.**

**after ^ Num\_02\_34 / after / ^their families, according to the house of their fathers.**

**after ^ Gen\_10\_20 / after / ^their families, after their tongues, in their countries, [and] in their nations.**

**after ^ Gen\_10\_31 / after / ^their families, after their tongues, in their lands, after their nations.**

**after ^ Num\_04\_34 / after / ^their families, and after the house of their fathers,**

**after ^ Num\_04\_46 / after / ^their families, and after the house of their fathers,**

**after ^ Num\_04\_02 / after / ^their families, by the house of their fathers,**

**after ^ Num\_01\_20 / after / ^their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_24 / after / ^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_26 / after / ^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_28 / after / ^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_30 / after / ^their families, by the house of their fathers, according to the number of the**

**names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_32 / after /^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_34 / after /^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_36 / after /^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_38 / after /^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_40 / after /^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_42 / after /^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_18 / after /^their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.**

**after ^ Num\_01\_22 / after /^their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after ^ Num\_01\_02 / after /^their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**after ^ Num\_04\_29 / after /^their families, by the house of their fathers;**

**after ^ Gen\_10\_05 / after /^their families, in their nations.**

**after ^ Jos\_13\_23 / after /^their families, the cities and the villages thereof.**

**after ^ Jos\_13\_28 / after /^their families, the cities, and their villages.**

**after ^ Num\_04\_44 / after /^their families, were three thousand and two hundred.**

**after ^ Num\_26\_37 / after /^their families.**

**after ^ Num\_26\_42 / after /^their families.**

**after ^ Num\_26\_41 / after /^their families: and they that were numbered of them [were] forty and five thousand and six hundred.**

**after ^ Num\_26\_38 / after /^their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:**

**after ^ Num\_26\_57 / after /^their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.**

**after ^ Num\_26\_48 / after /^their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:**

after ^ Num\_26\_44 / after /<sup>^</sup>their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

after ^ Num\_26\_12 / after /<sup>^</sup>their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

after ^ Num\_26\_26 / after /<sup>^</sup>their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

after ^ Num\_26\_42 / after /<sup>^</sup>their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

after ^ Num\_26\_35 / after /<sup>^</sup>their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

after ^ Num\_26\_15 / after /<sup>^</sup>their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

after ^ Num\_26\_23 / after /<sup>^</sup>their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites:

after ^ Eze\_20\_24 / after /<sup>^</sup>their fathers' idols.

after ^ 2Ki\_17\_40 / after /<sup>^</sup>their former manner.

after ^ 1Ch\_07\_09 / after /<sup>^</sup>their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

after ^ Gen\_10\_32 / after /<sup>^</sup>their generations, in their nations: and by these were the nations divided in the earth after the flood.

after ^ Exo\_34\_15 / after /<sup>^</sup>their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

after ^ Exo\_34\_16 / after /<sup>^</sup>their gods, and make thy sons go a whoring after their gods.

after ^ Deu\_12\_30 / after /<sup>^</sup>their gods, saying, How did these nations serve their gods? even so will I do likewise.

after ^ Exo\_34\_16 / after /<sup>^</sup>their gods.

after ^ 1Ki\_11\_02 / after /<sup>^</sup>their gods: Solomon clave unto these in love.

after ^ Eze\_20\_16 / after /<sup>^</sup>their idols.

after ^ Eze\_06\_09 / after /<sup>^</sup>their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

after ^ Eze\_44\_10 / after /<sup>^</sup>their idols; they shall even bear their iniquity.

after ^ Exo\_17\_01 / after /<sup>^</sup>their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

after ^ Gen\_07\_14 / after /<sup>^</sup>their kind, and every creeping thing that creepeth upon the earth after his kind,

**and every fowl after his kind, every bird of every sort.**

**after ^ Gen\_01\_25 / after /<sup>^</sup>their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**after ^ Gen\_01\_21 / after /<sup>^</sup>their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**after ^ Gen\_06\_20 / after /<sup>^</sup>their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.**

**after ^ Gen\_06\_20 / after /<sup>^</sup>their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.**

**after ^ Gen\_08\_19 / after /<sup>^</sup>their kinds, went forth out of the ark.**

**after ^ Est\_08\_09 / after /<sup>^</sup>their language, and to the Jews according to their writing, and according to their language.**

**after ^ Est\_01\_22 / after /<sup>^</sup>their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.**

**after ^ Est\_03\_12 / after /<sup>^</sup>their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

**after ^ 1Ki\_18\_28 / after /<sup>^</sup>their manner with knives and lancets, till the blood gushed out upon them.**

**after ^ 2Ch\_30\_16 / after /<sup>^</sup>their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.**

**after ^ Isa\_05\_17 / after /<sup>^</sup>their manner, and the waste places of the fat ones shall strangers eat.**

**after ^ Neh\_07\_63 / after /<sup>^</sup>their name.**

**after ^ Ezr\_02\_61 / after /<sup>^</sup>their name:**

**after ^ Gen\_10\_31 / after /<sup>^</sup>their nations.**

**after ^ Exo\_30\_12 / after /<sup>^</sup>their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.**

**after ^ 1Ch\_27\_01 / after /<sup>^</sup>their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.**

**after ^ 2Ki\_17\_34 / after /<sup>^</sup>their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;**

**after ^ 2Ti\_04\_03 / after /<sup>^</sup>their own lusts shall they heap to themselves teachers, having itching ears;**

**after ^ 2Pe\_03\_03 / after /<sup>^</sup>their own lusts,**

**after ^ Jde\_01\_16 / after /<sup>^</sup>their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.**

after ^ Psa\_49\_11 / after /<sup>^</sup>their own names.

after ^ Heb\_12\_10 / after /<sup>^</sup>their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

after ^ Isa\_65\_02 / after /<sup>^</sup>their own thoughts;

after ^ Jde\_01\_18 / after /<sup>^</sup>their own ungodly lusts.

after ^ Exo\_25\_40 / after /<sup>^</sup>their pattern, which was showed thee in the mount.

after ^ Gen\_36\_40 / after /<sup>^</sup>their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

after ^ Psa\_104\_21 / after /<sup>^</sup>their prey, and seek their meat from God.

after ^ 2Ki\_17\_34 / after /<sup>^</sup>their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after ^ Gen\_10\_20 / after /<sup>^</sup>their tongues, in their countries, [and] in their nations.

after ^ Gen\_10\_31 / after /<sup>^</sup>their tongues, in their lands, after their nations.

after ^ Eze\_07\_27 / after /<sup>^</sup>their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

after ^ Eze\_16\_47 / after /<sup>^</sup>their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

after ^ Exo\_23\_24 / after /<sup>^</sup>their works: but thou shalt utterly overthrow them, and quite break down their images.

after ^ Mat\_23\_03 / after /<sup>^</sup>their works: for they say, and do not.

after ^ Job\_30\_05 / after /<sup>^</sup>them as [after] a thief;]

after ^ 1Ki\_20\_15 / after /<sup>^</sup>them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

after ^ 1Sa\_14\_22 / after /<sup>^</sup>them in the battle.

after ^ 1Ki\_09\_21 / after /<sup>^</sup>them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

after ^ 2Ch\_08\_08 / after /<sup>^</sup>them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

after ^ 2Ch\_11\_16 / after /<sup>^</sup>them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

after ^ Gen\_41\_03 / after /<sup>^</sup>them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

after ^ Jos\_02\_05 / after /<sup>^</sup>them quickly; for ye shall overtake them.

After ^ Neh\_03\_29 / After /<sup>^</sup>them repaired Zadok the son of Immer over against his house. After him

repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

after ^ Gen\_41\_30 / after /^them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

after ^ Exo\_10\_14 / after /^them shall be such.

After ^ Neh\_03\_27 / After /^them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

after ^ Jos\_02\_07 / after /^them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

after ^ Exo\_14\_23 / after /^them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

after ^ Jud\_20\_45 / after /^them unto Gidom, and slew two thousand men of them.

after ^ 2Ki\_07\_15 / after /^them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

after ^ 1Sa\_06\_12 / after /^them unto the border of Bethshemesh.

after ^ Neh\_12\_32 / after /^them went Hoshaiiah, and half of the princes of Judah,

after ^ Jos\_02\_07 / after /^them were gone out, they shut the gate.

after ^ Jer\_02\_25 / after /^them will I go.

after ^ Gen\_41\_27 / after /^them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

after ^ Exo\_14\_09 / after /^them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

after ^ Deu\_04\_37 / after /^them, and brought thee out in his sight with his mighty power out of Egypt;

after ^ Jer\_39\_05 / after /^them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

after ^ Neh\_12\_38 / after /^them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

after ^ Jud\_08\_12 / after /^them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

after ^ Lev\_20\_06 / after /^them, I will even set my face against that soul, and will cut him off from among his people.

after ^ Gen\_41\_19 / after /^them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

after ^ Jer\_50\_21 / after /^them, saith the LORD, and do according to all that I have commanded thee.

after ^ Gen\_48\_06 / after /^them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

after ^ Zec\_07\_14 / after /^them, that no man passed through nor returned: for they laid the pleasant land desolate.

after ^ Jer\_09\_16 / after /^them, till I have consumed them.

after ^ Jer\_49\_37 / after /^them, till I have consumed them:

after ^ Jud\_02\_10 / after /^them, which knew not the LORD, nor yet the works which he had done for Israel.

after ^ Deu\_10\_15 / after /^them, [even] you above all people, as [it is] this day.

after ^ 2Ki\_10\_29 / after /^them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

after ^ Act\_20\_30 / after /^them.

after ^ Deu\_01\_08 / after /^them.

after ^ Eze\_05\_02 / after /^them.

after ^ Eze\_05\_12 / after /^them.

after ^ Eze\_12\_14 / after /^them.

after ^ Gen\_41\_06 / after /^them.

after ^ Jer\_25\_26 / after /^them.

after ^ Luk\_21\_08 / after /^them.

after ^ Gen\_41\_23 / after /^them:

after ^ Jer\_32\_39 / after /^them:

after ^ Jos\_08\_16 / after /^them: and they pursued after Joshua, and were drawn away from the city.

after ^ Eze\_29\_16 / after /^them: but they shall know that I [am] the Lord GOD.

after ^ Rut\_02\_09 / after /^them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

after ^ Jer\_32\_18 / after /^them: the Great, the Mighty God, the LORD of hosts, [is] his name,

after ^ Dan\_07\_24 / after /^them; and he shall be diverse from the first, and he shall subdue three kings.

after ^ Exo\_14\_04 / after /^them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

after ^ Zec\_06\_06 / after /^them; and the grisled go forth toward the south country.

after ^ Exo\_14\_10 / after /^them; and they were sore afraid: and the children of Israel cried out unto the LORD.

after ^ Exo\_14\_28 / after / ^them; there remained not so much as one of them.

after ^ 1Ch\_14\_14 / after / ^them; turn away from them, and come upon them over against the mulberry trees.

after ^ Luk\_17\_23 / after / ^them], nor follow [them].

after ^ Eze\_34\_06 / after / ^them].

after ^ Act\_27\_14 / after / ^there arose against it a tempestuous wind, called Euroclydon.

after ^ Luk\_09\_28 / after / ^these sayings, he took Peter and John and James, and went up into a mountain to pray.

After ^ Joh\_03\_22 / After / ^these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

After ^ Est\_03\_01 / After / ^these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

after ^ Luk\_05\_27 / after / ^these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

after ^ Rev\_19\_01 / after / ^these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

after ^ Rev\_18\_01 / after / ^these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

after ^ Rev\_07\_01 / after / ^these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

After ^ Joh\_21\_01 / After / ^these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

After ^ Joh\_07\_01 / After / ^these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

After ^ Joh\_06\_01 / After / ^these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.

After ^ Act\_18\_01 / After / ^these things Paul departed from Athens, and came to Corinth;

After ^ Luk\_10\_01 / After / ^these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

After ^ Gen\_15\_01 / After / ^these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

After ^ Act\_19\_21 / After / ^these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

After ^ 2Ch\_32\_01 / After / ^these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

after ^ Ezr\_07\_01 / after /^these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

after ^ Gen\_22\_01 / after /^these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

after ^ Gen\_39\_07 / after /^these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

after ^ Gen\_22\_20 / after /^these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

after ^ Jos\_24\_29 / after /^these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

after ^ Gen\_48\_01 / after /^these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

After ^ Est\_02\_01 / After /^these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

after ^ 1Ki\_21\_01 / after /^these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

after ^ Gen\_40\_01 / after /^these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

after ^ 1Ki\_17\_17 / after /^these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

after ^ Deu\_04\_45 / after /^they came forth out of Egypt,

after ^ Jos\_05\_04 / after /^they came out of Egypt.

after ^ Act\_10\_24 / after /^they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

after ^ 1Sa\_05\_09 / after /^they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

after ^ 1Sa\_01\_09 / after /^they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

after ^ 1Sa\_01\_09 / after /^they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

after ^ Jos\_05\_12 / after /^they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

after ^ Act\_15\_13 / after /^they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

after ^ Act\_28\_06 / after /^they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

after ^ Jos\_09\_16 / after / ^they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

after ^ Act\_14\_24 / after / ^they had passed throughout Pisidia, they came to Pamphylia.

after ^ Neh\_09\_28 / after / ^they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

after ^ Jos\_07\_25 / after / ^they had stoned them with stones.

after ^ Act\_15\_33 / after / ^they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.

after ^ 1Ti\_06\_10 / after / ^they have erred from the faith, and pierced themselves through with many sorrows.

after ^ 2Pe\_02\_20 / after / ^they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

after ^ 2Pe\_02\_21 / after / ^they have known [it], to turn from the holy commandment delivered unto them.

after ^ Mat\_15\_12 / after / ^they heard this saying?

after ^ Mar\_14\_70 / after / ^they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

after ^ 1Sa\_18\_30 / after / ^they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

after ^ Mat\_01\_12 / after / ^they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

after ^ Deu\_04\_46 / after / ^they were come forth out of Egypt:

after ^ Num\_01\_01 / after / ^they were come out of the land of Egypt, saying,

after ^ Num\_09\_01 / after / ^they were come out of the land of Egypt, saying,

After ^ Act\_16\_07 / After / ^they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

after ^ Heb\_11\_30 / after / ^they were compassed about seven days.

after ^ 2Sa\_17\_21 / after / ^they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

after ^ Jer\_02\_08 / after / ^things that] do not profit.

after ^ 2Ch\_20\_01 / after / ^this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

after ^ 2Ch\_20\_35 / after /^this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

After ^ 2Ch\_32\_09 / After /^this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

after ^ 2Ch\_33\_14 / after /^this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

After ^ Joh\_02\_12 / After /^this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

After ^ Dan\_07\_06 / After /^this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

After ^ Rev\_07\_09 / After /^this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

After ^ Rev\_04\_01 / After /^this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After ^ Dan\_07\_07 / After /^this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

After ^ Act\_15\_16 / After /^this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

after ^ 1Ch\_18\_01 / after /^this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

after ^ 2Sa\_08\_01 / after /^this it came to pass, that David smote the Philistines, and subdued them: and David took Methemamah out of the hand of the Philistines.

after ^ Joh\_19\_38 / after /^this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

After ^ Job\_42\_16 / After /^this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

After ^ Act\_05\_37 / After /^this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

After ^ Gen\_39\_19 / After /^this manner did thy servant to me; that his wrath was kindled.

after ^ 1Pe\_03\_05 / after /^this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

After ^ Mat\_06\_09 / After /^this manner therefore pray ye: Our Father which art in heaven, Hallowed be

thy name.

After ^ Jer\_13\_09 / After / ^this manner will I mar the pride of Judah, and the great pride of Jerusalem.

After ^ Num\_28\_24 / After / ^this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

after ^ 1Co\_07\_07 / after / ^this manner, and another after that.

after ^ 2Ch\_18\_19 / after / ^this manner, and another saying after that manner.

after ^ Num\_15\_13 / after / ^this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

after ^ 1Sa\_17\_27 / after / ^this manner, saying, So shall it be done to the man that killeth him.

after ^ Gen\_18\_25 / after / ^this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

after ^ Ezr\_05\_04 / after / ^this manner, What are the names of the men that make this building?

after ^ Act\_23\_25 / after / ^this manner:

after ^ 2Sa\_17\_06 / after / ^this manner: shall we do [after] his saying? if not; speak thou.

after ^ Act\_15\_23 / after / ^this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

After ^ Job\_03\_01 / After / ^this opened Job his mouth, and cursed his day.

After ^ Dan\_11\_18 / After / ^this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

after ^ Dan\_03\_29 / after / ^this sort.

after ^ Neh\_06\_04 / after / ^this sort; and I answered them after the same manner.

after ^ 1Ch\_29\_14 / after / ^this sort? for all things [come] of thee, and of thine own have we given thee.

after ^ Heb\_09\_27 / after / ^this the judgment:

After ^ Joh\_05\_01 / After / ^this there was a feast of the Jews; and Jesus went up to Jerusalem.

After ^ 1Ki\_13\_33 / After / ^this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

after ^ 1Sa\_30\_08 / after / ^this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

After ^ 1Ki\_07\_37 / After / ^this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

after ^ Gen\_45\_23 / after /<sup>^</sup>this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

after ^ Gen\_23\_19 / after /<sup>^</sup>this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

After ^ Joh\_19\_28 / After /<sup>^</sup>this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

after ^ 2Sa\_15\_01 / after /<sup>^</sup>this, that Absalom prepared him chariots and horses, and fifty men to run before him.

after ^ 2Sa\_13\_01 / after /<sup>^</sup>this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

after ^ 2Ki\_06\_24 / after /<sup>^</sup>this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

after ^ 2Sa\_02\_01 / after /<sup>^</sup>this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

after ^ 1Ch\_19\_01 / after /<sup>^</sup>this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

after ^ 2Sa\_10\_01 / after /<sup>^</sup>this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

after ^ 1Ch\_20\_04 / after /<sup>^</sup>this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

after ^ 2Sa\_21\_18 / after /<sup>^</sup>this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

after ^ 2Ch\_24\_04 / after /<sup>^</sup>this, [that] Joash was minded to repair the house of the LORD.

after ^ Ezz\_09\_10 / after /<sup>^</sup>this? for we have forsaken thy commandments,

after ^ Act\_18\_18 / after /<sup>^</sup>this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

after ^ Luk\_01\_24 / after /<sup>^</sup>those days his wife Elisabeth conceived, and hid herself five months, saying,

after ^ Act\_21\_15 / after /<sup>^</sup>those days we took up our carriages, and went up to Jerusalem.

After ^ Jer\_31\_33 / After /<sup>^</sup>those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

after ^ Heb\_10\_16 / after /<sup>^</sup>those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

after ^ Heb\_08\_10 / after /<sup>^</sup>those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

after ^ Luk\_21\_26 / after /<sup>^</sup>those things which are coming on the earth: for the powers of heaven shall be shaken.

after ^ Isa\_49\_20 / after /<sup>^</sup>thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

after ^ Rev\_11\_11 / after /<sup>^</sup>three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

after ^ Act\_25\_01 / after /<sup>^</sup>three days he ascended from Caesarea to Jerusalem.

After ^ Mat\_27\_63 / After /<sup>^</sup>three days I will rise again.

after ^ Act\_28\_17 / after /<sup>^</sup>three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

after ^ Mar\_08\_31 / after /<sup>^</sup>three days rise again.

after ^ Luk\_02\_46 / after /<sup>^</sup>three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

after ^ Jos\_03\_02 / after /<sup>^</sup>three days, that the officers went through the host;

after ^ 2Ch\_10\_05 / after /<sup>^</sup>three days. And the people departed.

after ^ Act\_28\_11 / after /<sup>^</sup>three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

after ^ Gal\_01\_18 / after /<sup>^</sup>three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

after ^ Amo\_04\_04 / after /<sup>^</sup>three years:

after ^ Dan\_09\_26 / after /<sup>^</sup>threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

after ^ Gen\_31\_30 / after /<sup>^</sup>thy father's house, [yet] wherefore hast thou stolen my gods?

after ^ Rom\_02\_05 / after /<sup>^</sup>thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

after ^ Psa\_119\_85 / after /<sup>^</sup>thy law.

after ^ Psa\_119\_88 / after /<sup>^</sup>thy lovingkindness; so shall I keep the testimony of thy mouth.

after ^ Psa\_119\_40 / after /<sup>^</sup>thy precepts: quicken me in thy righteousness.

after ^ Rut\_01\_15 / after /<sup>^</sup>thy sister in law.

after ^ Joh\_04\_43 / after /<sup>^</sup>two days he departed thence, and went into Galilee.

after ^ Mat\_26\_02 / after /<sup>^</sup>two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

**After ^ Mar\_14\_01 / After / ^two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.**

**After ^ Hos\_06\_02 / After / ^two days will he revive us: in the third day he will raise us up, and we shall live in his sight.**

**after ^ 2Sa\_13\_23 / after / ^two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.**

**after ^ Act\_24\_27 / after / ^two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.**

**after ^ Jos\_22\_27 / after / ^us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.**

**after ^ Mat\_15\_23 / after / ^us.**

**after ^ Jos\_08\_06 / after / ^us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.**

**after ^ Pro\_28\_19 / after / ^vain [persons] shall have poverty enough.**

**after ^ 1Sa\_12\_21 / after / ^vain [things], which cannot profit nor deliver; for they [are] vain.**

**after ^ Jer\_02\_05 / after / ^vanity, and are become vain?**

**after ^ Pro\_20\_25 / after / ^vows to make inquiry.**

**after ^ Act\_21\_01 / after / ^we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:**

**after ^ Act\_20\_18 / after / ^what manner I have been with you at all seasons,**

**after ^ Act\_05\_07 / after / ^when his wife, not knowing what was done, came in.**

**after ^ Num\_15\_39 / after / ^which ye use to go a whoring:**

**after ^ 1Sa\_24\_14 / after / ^whom dost thou pursue? after a dead dog, after a flea.**

**After ^ 1Sa\_24\_14 / After / ^whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.**

**after ^ Lev\_17\_07 / after / ^whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.**

**after ^ Jer\_08\_02 / after / ^whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.**

**after ^ Jer\_16\_16 / after / ^will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.**

**after ^ 1Co\_01\_22 / after / ^wisdom:**

after ^ Lev\_19\_31 / after /^wizards, to be defiled by them: I [am] the LORD your God.

after ^ Lev\_20\_06 / after /^wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

after ^ Heb\_10\_36 / after /^ye have done the will of God, ye might receive the promise.

after ^ Heb\_10\_32 / after /^ye were illuminated, ye endured a great fight of afflictions;

after ^ 2Sa\_21\_01 / after /^year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

after ^ Php\_01\_08 / after /^you all in the bowels of Jesus Christ.

after ^ Php\_02\_26 / after /^you all, and was full of heaviness, because that ye had heard that he had been sick.

after ^ 1Ch\_28\_08 / after /^you for ever.

after ^ 2Co\_09\_14 / after /^you for the exceeding grace of God in you.

after ^ Jer\_42\_16 / after /^you there in Egypt; and there ye shall die.

after ^ Deu\_29\_22 / after /^you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

after ^ Deu\_11\_04 / after /^you, and [how] the LORD hath destroyed them unto this day;

after ^ Lev\_25\_46 / after /^you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

after ^ 1Sa\_25\_19 / after /^you. But she told not her husband Nabal.

after ^ Lev\_26\_33 / after /^you: and your land shall be desolate, and your cities waste.

after ^ Gen\_09\_09 / after /^you;

after ^ 2Ch\_35\_04 / after /^your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

after ^ Jos\_10\_19 / after /^your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

after ^ Jos\_24\_06 / after /^your fathers with chariots and horsemen unto the Red sea.

after ^ Eze\_23\_48 / after /^your lewdness.

after ^ Eze\_36\_11 / after /^your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

after ^ Num\_15\_39 / after /^your own heart and your own eyes, after which ye use to go a whoring:

after ^ Num\_28\_26 / after /^your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

after ^ Job\_42\_08 / after / ^your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

after ^ Jud\_08\_05 / after / ^Zebah and Zalmunna, kings of Midian.

afternoon ^ Jud\_19\_08 / afternoon / ^and they did eat both of them.

afterward ^ Exo\_34\_32 / afterward / ^all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

afterward ^ Mat\_04\_02 / afterward / ^an hungered.

afterward ^ 1Sa\_24\_08 / afterward / ^and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

Afterward ^ Mat\_25\_11 / Afterward / ^came also the other virgins, saying, Lord, Lord, open to us.

afterward ^ Gen\_38\_30 / afterward / ^came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

afterward ^ Lev\_16\_26 / afterward / ^come into the camp.

afterward ^ Jde\_01\_05 / afterward / ^destroyed them that believed not.

afterward ^ Isa\_09\_01 / afterward / ^did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

afterward ^ Lev\_22\_07 / afterward / ^eat of the holy things; because it [is] his food.

afterward ^ Jud\_19\_05 / afterward / ^go your way.

afterward ^ Heb\_04\_08 / afterward / ^have spoken of another day.

Afterward ^ Mar\_16\_14 / Afterward / ^he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Afterward ^ Eze\_47\_01 / Afterward / ^he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward ^ Eze\_43\_01 / Afterward / ^he brought me to the gate, [even] the gate that looketh toward the east:

Afterward ^ Eze\_41\_01 / Afterward / ^he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward ^ Eze\_47\_05 / Afterward / ^he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

afterward ^ Jos\_08\_34 / afterward / ^he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

afterward ^ Mat\_21\_29 / afterward / ^he repented, and went.

afterward ^ Luk\_18\_04 / afterward /<sup>^</sup>he said within himself, Though I fear not God, nor regard man;

afterward ^ Num\_19\_07 / afterward /<sup>^</sup>he shall come into the camp, and the priest shall be unclean until the even.

afterward ^ Lev\_16\_28 / afterward /<sup>^</sup>he shall come into the camp.

afterward ^ Lev\_14\_19 / afterward /<sup>^</sup>he shall kill the burnt offering:

afterward ^ 1Ch\_02\_21 / afterward /<sup>^</sup>Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

afterward ^ Luk\_04\_02 / afterward /<sup>^</sup>hungered.

afterward ^ Jos\_24\_05 / afterward /<sup>^</sup>I brought you out.

Afterward ^ Neh\_06\_10 / Afterward /<sup>^</sup>I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

afterward ^ Dan\_08\_27 / afterward /<sup>^</sup>I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

afterward ^ Jer\_49\_06 / afterward /<sup>^</sup>I will bring again the captivity of the children of Ammon, saith the LORD.

afterward ^ Gen\_32\_20 / afterward /<sup>^</sup>I will see his face; peradventure he will accept of me.

afterward ^ Deu\_24\_21 / afterward /<sup>^</sup>it shall be for the stranger, for the fatherless, and for the widow.

afterward ^ Jer\_46\_26 / afterward /<sup>^</sup>it shall be inhabited, as in the days of old, saith the LORD.

afterward ^ Heb\_12\_11 / afterward /<sup>^</sup>it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Afterward ^ Joh\_05\_14 / Afterward /<sup>^</sup>Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

afterward ^ Jos\_10\_26 / afterward /<sup>^</sup>Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

afterward ^ Jos\_02\_16 / afterward /<sup>^</sup>may ye go your way.

afterward ^ Exo\_05\_01 / afterward /<sup>^</sup>Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

afterward ^ Ezz\_03\_05 / afterward /<sup>^</sup>offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

afterward ^ Psa\_73\_24 / afterward /<sup>^</sup>receive me [to] glory.

afterward ^ Jer\_21\_07 / afterward /<sup>^</sup>saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the

**famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.**

**afterward ^ Num\_05\_26 / afterward /^shall cause the woman to drink the water.**

**Afterward ^ Hos\_03\_05 / Afterward /^shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.**

**afterward ^ Gen\_15\_14 / afterward /^shall they come out with great substance.**

**afterward ^ Jud\_07\_11 / afterward /^shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.**

**afterward ^ Num\_31\_02 / afterward /^shalt thou be gathered unto thy people.**

**afterward ^ 1Sa\_24\_05 / afterward /^that David's heart smote him, because he had cut off Saul's skirt.**

**afterward ^ Jud\_16\_04 / afterward /^that he loved a woman in the valley of Sorek, whose name [was] Delilah.**

**afterward ^ Luk\_08\_01 / afterward /^that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,**

**afterward ^ 1Co\_15\_46 / afterward /^that which is spiritual.**

**afterward ^ Mat\_21\_32 / afterward /^that ye might believe him.**

**afterward ^ Joe\_02\_28 / afterward /^that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

**afterward ^ Jud\_01\_09 / afterward /^the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.**

**afterward ^ Deu\_17\_07 / afterward /^the hands of all the people. So thou shalt put the evil away from among you.**

**afterward ^ Num\_12\_16 / afterward /^the people removed from Hazeroth, and pitched in the wilderness of Paran.**

**afterward ^ Lev\_14\_36 / afterward /^the priest shall go in to see the house:**

**afterward ^ Act\_13\_21 / afterward /^they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.**

**afterward ^ 2Ch\_35\_14 / afterward /^they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.**

**afterward ^ 1Co\_15\_23 / afterward /^they that are Christ's at his coming.**

**afterward ^ Jer\_34\_11 / afterward /^they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.**

**afterward ^ Isa\_01\_26 / afterward /^thou shalt be called, The city of righteousness, the faithful city.**

**afterward ^ Luk\_17\_08 / afterward / ^thou shalt eat and drink?**

**afterward ^ Gen\_10\_18 / afterward / ^were the families of the Canaanites spread abroad.**

**afterward ^ Mar\_04\_17 / afterward / ^when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**afterward ^ 2Sa\_03\_28 / afterward / ^when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:**

**afterward ^ Heb\_12\_17 / afterward / ^when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**afterward ^ Num\_31\_24 / afterward / ^ye shall come into the camp.**

**afterward ^ Num\_32\_22 / afterward / ^ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.**

**afterwards ^ Joh\_13\_36 / afterwards / ^**

**afterwards ^ Pro\_29\_11 / afterwards / ^**

**afterwards ^ Gal\_03\_23 / afterwards / ^be revealed.**

**afterwards ^ Pro\_24\_27 / afterwards / ^build thine house.**

**afterwards ^ Exo\_11\_01 / afterwards / ^he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**afterwards ^ Pro\_20\_17 / afterwards / ^his mouth shall be filled with gravel.**

**Afterwards ^ Gal\_01\_21 / Afterwards / ^I came into the regions of Syria and Cilicia;**

**afterwards ^ Pro\_28\_23 / afterwards / ^shall find more favour than he that flattereth with the tongue.**

**afterwards ^ Gen\_30\_21 / afterwards / ^she bare a daughter, and called her name Dinah.**

**afterwards ^ Deu\_13\_09 / afterwards / ^the hand of all the people.**

**Afterwards ^ Eze\_11\_24 / Afterwards / ^the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.**

**afterwards ^ 1Sa\_09\_13 / afterwards / ^they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**afterwards ^ Job\_18\_02 / afterwards / ^we will speak.**

**hereafter ^ Joh\_13\_07 / hereafter / ^**

**hereafter ^ Rev\_01\_19 / hereafter / ^**

**hereafter ^ Rev\_04\_01 / hereafter / ^**

**hereafter ^ Rev\_09\_12 / hereafter / ^**

hereafter ^ Eze\_20\_39 / hereafter /^also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

hereafter ^ Dan\_02\_29 / hereafter /^and he that revealeth secrets maketh known to thee what shall come to pass.

hereafter ^ Dan\_02\_45 / hereafter /^and the dream [is] certain, and the interpretation thereof sure.

hereafter ^ 1Ti\_01\_16 / hereafter /^believe on him to life everlasting.

hereafter ^ Mar\_11\_14 / hereafter /^for ever. And his disciples heard [it].

Hereafter ^ Joh\_14\_30 / Hereafter /^I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter ^ Luk\_22\_69 / Hereafter /^shall the Son of man sit on the right hand of the power of God.

Hereafter ^ Mat\_26\_64 / Hereafter /^shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

hereafter ^ Isa\_41\_23 / hereafter /^that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

Hereafter ^ Joh\_01\_51 / Hereafter /^ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

rafters ^ Son\_01\_17 / rafters /^of fir.

# **Bible Translation Phrases for Individual word studies**

**after ..... after , crying 2896 -krazo->**

**after ..... after , if 1499 -ei kai->**

**after ..... after , they have erred 0635 -apoplanao->**

**after ..... after , when his wife 1135 -gune->**

**after ..... after 1207 -deuteroprotos->**

**after ..... after 1223 -dia->**

**after ..... after 1377 -dioko->**

**after ..... after 1534 -eita->**

**After ..... After 1534 -eita->**

**after ..... after 1567 -ekzeteo->**

**after ..... after 1722 -en->**

**after ..... after 1836 -hexes->**

**after ..... after 1872 -epakoloutheo->**

**after ..... after 1887 -epaurion->**

**after ..... after 1899 -epeita->**

**After ..... After 1899 -epeita->**

**after ..... after 1909 -epi->**

**after ..... after 1934 -epizeteo->**

**after ..... after 1938 -epithumetes->**

**after ..... after 1971 -epipotheo->**

**after ..... after 2517 -kathexes->**

**after ..... after 2596 -kata->**

**after ..... after 2596 -kata->**

**after ..... after 2596->**

**after ..... after 2596->**

**after ..... after 2614 -katadioko->**

after ..... after 2628 -katakouloutheo->  
after ..... after 3195 -mello->  
After ..... After 3326 -meta->  
after ..... after 3326 -meta->  
after ..... after 3693 -opisthen->  
After ..... After 3694 -opiso->  
after ..... after 3694 -opiso->  
after ..... after 3753 -hote->  
after ..... after 3765 -ouketi->  
After ..... After 3779 -houto->  
after ..... after 3779 -houto->  
after ..... after 4023 -periecho->  
after ..... after 4329 -prosdokia->  
after ..... after 4459 -pos->  
After ..... After 5613 -hos->  
After ..... After 5615 -hosautos->  
after ..... after ;  
after ..... after another 0243 -allos->  
after ..... after are departed 0565 -aperchomai->  
after ..... after charity 0026 -agape->  
after ..... after he had patiently 3114 -makrothumeo->  
after ..... after he had served 5256 -hupereteo->  
after ..... after he hath laid 5087 -tithemi->  
after ..... after he knew 1921 -epiginosko->  
after ..... after her hath committed 3431 -moicheuo->  
after ..... after him , and find 2147 -heurisko->  
after ..... after I heard 0191 -akouo->

after ..... after men are dead 3498 -nekros->  
after ..... after righteousness 1343 -dikaiosune->  
after ..... after that he had called 4341 -proskaleomai->  
after ..... after that he was risen 1453 -egeiro->  
after ..... after that Paul 3972 -Paulos->  
after ..... after that the governor 2232 -hegemon->  
after ..... after that the Holy 0040 -hagios->  
after ..... after that the Lord 2962 -kurios->  
after ..... after that we had suffered 4310 -propascho->  
after ..... after that ye believed 4100 -pisteuo->  
after ..... after that ye have known 1097 -ginosko->  
after ..... after that ye have suffered 3958 -pascho->  
after ..... after the customs 1485 -ethos->  
after ..... after the error 4106 -plane->  
after ..... after the law 3551 -nomos->  
after ..... after the manner 0442 -anthropinos->  
after ..... after the manner 1483 -ethnikos->  
after ..... after the manner 1485 -ethos->  
after ..... after there arose 0906 -ballo->  
after ..... after they have escaped 0668 -apopheugo->  
after ..... after they have known 1921 -epiginosko->  
after ..... after they heard 0191 -akouo->  
After ..... After they were come 2064 -erchomai->  
after ..... after this tarried 4357 -prosmeno->  
after ..... after wisdom 4678 -sophia->  
after ..... after ye were illuminated 5461 -photizo->  
after ..... And after 1230 -diaginomai->  
after ..... and after 1899 -epeita->

after ..... And after 2089 -eti->

after ..... and after 3326 -meta->

after ..... And after 3326 -meta->

after ..... And after 3753 -hote->

after ..... And after 5613 -hos->

after ..... And after he had spent 4160 -poieo->

after ..... And after they had passed 1330 -dierchomai->

after ..... And after they had tarried 4160 -poieo->

after ..... and not after 2596 -kata->

after ..... but after 2596 -kata->

after ..... But after 2596 -kata->

after ..... but after 3326 -meta->

after ..... But after 3326 -meta->

after ..... But after 3753 -hote->

after ..... But after 4137 -pleroo->

after ..... But after 5225 -huparcho->

after ..... But after that faith 4102 -pistis->

after ..... but after they had looked 4328 -prosdokao->

after ..... but they that are after 2596 -kata->

after ..... down , after they were compassed 2944 -kukloo->

after ..... For after 1894 -epeide->

after ..... For after 1934 -epizeteo->

after ..... For after 3779 -houto->

after ..... for him after 2596 -kata->

after ..... for that after 2596 -kata->

after ..... For they that are after 2596 -kata->

after ..... he : and after 3326 -meta->

after ..... him , which after 3326 -meta->

after ..... him ; and after that he is killed 0615 -apokteino->

after ..... him after he was risen 1453 -egeiro->

after ..... him that was born after 2596 -kata->

after ..... is after 2596 -kata->

after ..... it after 3693 -opisthen->

after ..... it not after 2596 -kata->

after ..... letters by them after this 3592 -hode->

after ..... man , after he had offered 4374 -prosphero->

after ..... me after 2596 -kata->

after ..... men after 2596 -kata->

after ..... not , then after 3195 -mello->

after ..... not after 1905 -eperotao->

after ..... not after 2596 -kata->

after ..... not after righteousness 1343 -dikaiosune->

after ..... not after them , nor 3364 -ou me->

after ..... not ye after 2596 -kata->

after ..... of me is not after 2596 -kata->

after ..... on their journey after 0516 -axios->

after ..... one after 3326 -meta->

after ..... own ? and after it was sold 4097 -piprasko->

after ..... than I after 3694 -opiso->

after ..... that , after examination 0351 -anakrisis->

after ..... that , after ye have done 4160 -poieo->

after ..... that after 2596 -kata->

after ..... that after 3195 -mello->

after ..... that after 3326 -meta->

after ..... them out , after that he had shewed 4160 -poieo->

after ..... things after 2596 -kata->

after ..... to pass , that after 3326 -meta->

after ..... to pass , that after 5613 -hos->

after ..... to us : for after 3326 -meta->

after ..... trusted , after that ye heard 0191 -akouo->

after ..... unto thee , that after 2596 -kata->

after ..... up , after that he through 1223 -dia->

after ..... us after 2596 -kata->

after ..... with him after 3326 -meta->

after ..... with them after 3326 -meta->

after ..... ye after 3694 -opiso->

afterward ..... afterward 1208 -deuteros->

afterward ..... afterward 1534 -eita->

afterward ..... afterward 1899 -epeita->

Afterward ..... Afterward 5023 -tauta->

Afterward ..... Afterward 5305 -husteron->

afterward ..... afterward 5305 -husteron->

afterward ..... and afterward 1899 -epeita->

afterward ..... And afterward 2547 -kakeithen->

afterward ..... and afterward 5023 -tauta->

afterward ..... but afterward 5023 -tauta->

afterward ..... he afterward 5305 -husteron->

afterward ..... he was afterward 5305 -husteron->

afterward ..... not : but afterward 5305 -husteron->

afterward ..... not afterward 5305 -husteron->

afterward ..... that afterward 3347 -metepeita->

afterward ..... then would he not afterward 5023 -tauta->

**afterward ..... to pass afterward 2517 -kathexes->**

**Afterwards ..... Afterwards 1899 -epeita->**

**afterwards ..... afterwards be revealed 0601 -apokalupto->**

**afterwards ..... me afterwards 5305 -husteron->**

**hereafter ..... be hereafter 5023 -tauta->**

**Hereafter ..... Hereafter 2089 -eti->**

**hereafter ..... hereafter 3195 -mello->**

**Hereafter ..... Hereafter 3568 -nun->**

**hereafter ..... hereafter 5023 -tauta->**

**hereafter ..... of thee hereafter 3371 -meketi->**

**hereafter ..... shall be hereafter 5023 -tauta->**

**Hereafter ..... unto you , Hereafter 0737 -arti->**

## **Bible Word Index with the full text of each verse**

**After 1Co\_15\_07 {After} that, he was seen of James; then of all the apostles.**

**After 1Co\_15\_06 {After} that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.**

**After 1Co\_11\_25 {After} the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.**

**After 1Ki\_07\_37 {After} this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.**

**After 1Ki\_13\_33 {After} this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.**

**After 1Sa\_10\_05 {After} that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:**

**After 1Sa\_24\_14 {After} whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.**

**After 2Ch\_35\_20 {After} all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**After 2Ch\_32\_01 {After} these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.**

**After 2Ch\_32\_09 {After} this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,**

**After Act\_19\_21 {After} these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.**

**After Act\_19\_21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, {After} I have been there, I must also see Rome.**

**After Act\_18\_01 {After} these things Paul departed from Athens, and came to Corinth;**

**After Act\_05\_37 {After} this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.**

**After Act\_15\_16 {After} this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:**

**After Act\_16\_07 {After} they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.**

**After Dan\_07\_07 {After} this I saw in the night visions, and behold a fourth beast, dreadful and terrible,**

**and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.**

**After Dan\_11\_18 {After} this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.**

**After Dan\_07\_06 {After} this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.**

**After Deu\_01\_04 {After} he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:**

**After Est\_02\_01 {After} these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.**

**After Est\_03\_01 {After} these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.**

**After Eze\_39\_26 {After} that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.**

**After Eze\_40\_24 {After} that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.**

**After Eze\_38\_08 {After} many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**After Eze\_41\_05 {After} he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.**

**After Eze\_46\_19 {After} he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.**

**After Gen\_15\_01 {After} these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.**

**After Gen\_18\_12 Therefore Sarah laughed within herself, saying, {After} I am waxed old shall I have pleasure, my lord being old also?**

**After Gen\_39\_19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, {After} this manner did thy servant to me; that his wrath was kindled.**

**After Hos\_06\_02 {After} two days will he revive us: in the third day he will raise us up, and we shall live in his sight.**

**After Jer\_13\_09 Thus saith the LORD, {After} this manner will I mar the pride of Judah, and the great pride of Jerusalem.**

**After Jer\_29\_02 ({After} that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)**

**After Jer\_31\_33 But this [shall be] the covenant that I will make with the house of Israel; {After} those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

**After Job\_42\_16 {After} this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.**

**After Job\_37\_04 {After} it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.**

**After Job\_03\_01 {After} this opened Job his mouth, and cursed his day.**

**After Job\_29\_22 {After} my words they spake not again; and my speech dropped upon them.**

**After Joh\_01\_30 This is he of whom I said, {After} me cometh a man which is preferred before me: for he was before me.**

**After Joh\_02\_12 {After} this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.**

**After Joh\_03\_22 {After} these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.**

**After Joh\_07\_01 {After} these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**After Joh\_21\_01 {After} these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**After Joh\_13\_05 {After} that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**After Joh\_19\_28 {After} this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**After Joh\_06\_01 {After} these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.**

**After Joh\_05\_01 {After} this there was a feast of the Jews; and Jesus went up to Jerusalem.**

**After Lev\_25\_48 {After} that he is sold he may be redeemed again; one of his brethren may redeem him:**

**After Lev\_18\_03 {After} the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.**

**After Luk\_10\_01 {After} these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.**

**After Mar\_08\_25 {After} that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.**

**After Mar\_14\_01 {After} two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.**

**After Mar\_16\_12 {After} that he appeared in another form unto two of them, as they walked, and went into the country.**

**After Mat\_06\_09 {After} this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.**

**After Mat\_25\_19 {After} a long time the lord of those servants cometh, and reckoneth with them.**

**After Mat\_27\_63 Saying, Sir, we remember that that deceiver said, while he was yet alive, {After} three days I will rise again.**

**After Neh\_03\_23 {After} him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.**

**After Neh\_03\_24 {After} him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.**

**After Neh\_03\_25 Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. {After} him Pedaiah the son of Parosh.**

**After Neh\_03\_30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. {After} him repaired Meshullam the son of Berechiah over against his chamber.**

**After Neh\_03\_23 After him repaired Benjamin and Hashub over against their house. {After} him repaired Azariah the son of Maaseiah the son of Ananiah by his house.**

**After Neh\_03\_27 {After} them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.**

**After Neh\_03\_29 After them repaired Zadok the son of Immer over against his house. {After} him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.**

**After Neh\_03\_29 {After} them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.**

**After Neh\_03\_30 {After} him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.**

**After Neh\_03\_31 {After} him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.**

**After Neh\_03\_17 {After} him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.**

**After Neh\_03\_18 {After} him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.**

**After Neh\_03\_16 {After} him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.**

**After Neh\_03\_20 {After} him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.**

**After Neh\_03\_21 {After} him repaired Meremoth the son of Urijah the son of Koz another piece, from the**

door of the house of Eliashib even to the end of the house of Eliashib.

After Num\_14\_34 {After} the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

After Num\_28\_24 {After} this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

After Rev\_04\_01 {After} this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

After Rev\_07\_09 {After} this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

After Zec\_02\_08 For thus saith the LORD of hosts; {After} the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Afterward Eze\_41\_01 {Afterward} he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward Eze\_43\_01 {Afterward} he brought me to the gate, [even] the gate that looketh toward the east:

Afterward Hos\_03\_05 {Afterward} shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Afterward Eze\_47\_01 {Afterward} he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward Eze\_47\_05 {Afterward} he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

Afterward Joh\_05\_14 {Afterward} Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Afterward Mar\_16\_14 {Afterward} he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Afterward Mat\_25\_11 {Afterward} came also the other virgins, saying, Lord, Lord, open to us.

Afterward Neh\_06\_10 {Afterward} I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Afterwards Eze\_11\_24 {Afterwards} the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Afterwards Gal\_01\_21 {Afterwards} I came into the regions of Syria and Cilicia;

Hereafter Joh\_01\_51 And he saith unto him, Verily, verily, I say unto you, {Hereafter} ye shall see heaven

open, and the angels of God ascending and descending upon the Son of man.

Hereafter Luk\_22\_69 {Hereafter} shall the Son of man sit on the right hand of the power of God.

Hereafter Joh\_14\_30 {Hereafter} I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter Mat\_26\_64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, {Hereafter} shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

after 1Ch\_15\_13 For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not {after} the due order.

after 1Ch\_17\_11 And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed {after} thee, which shall be of thy sons; and I will establish his kingdom.

after 1Ch\_18\_01 Now {after} this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

after 1Ch\_19\_01 Now it came to pass {after} this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

after 1Ch\_20\_01 And it came to pass, that {after} the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

after 1Ch\_27\_34 And {after} Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab.

after 1Ch\_20\_04 And it came to pass {after} this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

after 1Ch\_24\_30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites {after} the house of their fathers.

after 1Ch\_27\_01 Now the children of Israel {after} their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

after 1Ch\_27\_07 The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son {after} him: and in his course [were] twenty and four thousand.

after 1Ch\_10\_02 And the Philistines followed hard after Saul, and {after} his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

after 1Ch\_10\_02 And the Philistines followed hard {after} Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

after 1Ch\_11\_12 And {after} him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties.

after 1Ch\_14\_14 Therefore David inquired again of God; and God said unto him, Go not up {after} them;

turn away from them, and come upon them over against the mulberry trees.

after 1Ch\_23\_24 These [were] the sons of Levi {after} the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

after 1Ch\_28\_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children {after} you for ever.

after 1Ch\_29\_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly {after} this sort? for all things [come] of thee, and of thine own have we given thee.

after 1Ch\_29\_21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow {after} that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

after 1Ch\_02\_24 And {after} that Hezron was dead in Calebephatah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

after 1Ch\_05\_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned {after} the birthright.

after 1Ch\_05\_25 And they transgressed against the God of their fathers, and went a whoring {after} the gods of the people of the land, whom God destroyed before them.

after 1Ch\_06\_31 And these [are they] whom David set over the service of song in the house of the LORD, {after} that the ark had rest.

after 1Ch\_07\_04 And with them, by their generations, {after} the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

after 1Ch\_07\_09 And the number of them, {after} their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

after 1Ch\_08\_08 And Shaharaim begat [children] in the country of Moab, {after} he had sent them away; Hushim and Baara [were] his wives.

after 1Ch\_09\_25 And their brethren, [which were] in their villages, [were] to come {after} seven days from time to time with them.

after 1Co\_07\_07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another {after} that.

after 1Co\_07\_07 For I would that all men were even as I myself. But every man hath his proper gift of God, one {after} this manner, and another after that.

after 1Co\_10\_18 Behold Israel {after} the flesh: are not they which eat of the sacrifices partakers of the altar?

after 1Co\_01\_21 For {after} that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

after 1Co\_01\_22 For the Jews require a sign, and the Greeks seek {after} wisdom:

after 1Co\_01\_26 For ye see your calling, brethren, how that not many wise men {after} the flesh, not many mighty, not many noble, [are called]:

after 1Co\_07\_40 But she is happier if she so abide, {after} my judgment: and I think also that I have the Spirit of God.

after 1Co\_10\_06 Now these things were our examples, to the intent we should not lust {after} evil things, as they also lusted.

after 1Co\_12\_28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, {after} that miracles, then gifts of healings, helps, governments, diversities of tongues.

after 1Co\_14\_01 Follow {after} charity, and desire spiritual [gifts], but rather that ye may prophesy.

after 1Co\_15\_32 If {after} the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

after 1Ki\_01\_17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne.

after 1Ki\_01\_20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king {after} him.

after 1Ki\_01\_24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign {after} me, and he shall sit upon my throne?

after 1Ki\_01\_27 Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king {after} him?

after 1Ki\_01\_30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

after 1Ki\_01\_40 And all the people came up {after} him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

after 1Ki\_02\_28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not {after} Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

after 1Ki\_01\_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne? why then doth Adonijah reign?

after 1Ki\_01\_14 Behold, while thou yet talkest there with the king, I also will come in {after} thee, and confirm thy words.

after 1Ki\_01\_35 Then ye shall come up {after} him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

after 1Ki\_02\_28 Then tidings came to Joab: for Joab had turned {after} Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

after 1Ki\_03\_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither {after} thee shall any arise like

unto thee.

after 1Ki\_03\_18 And it came to pass the third day {after} that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

after 1Ki\_07\_11 And above [were] costly stones, {after} the measures of hewed stones, and cedars.

after 1Ki\_01\_06 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him {after} Absalom.

after 1Ki\_06\_01 And it came to pass in the four hundred and eightieth year {after} the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

after 1Ki\_07\_31 And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [{after}] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

after 1Ki\_09\_21 Their children that were left {after} them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

after 1Ki\_11\_02 Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart {after} their gods: Solomon clave unto these in love.

after 1Ki\_11\_15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, {after} he had smitten every male in Edom;

after 1Ki\_12\_14 And spake to them {after} the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

after 1Ki\_13\_14 And went {after} the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

after 1Ki\_13\_23 And it came to pass, after he had eaten bread, and {after} he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

after 1Ki\_13\_23 And it came to pass, {after} he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

after 1Ki\_11\_04 For it came to pass, when Solomon was old, [that] his wives turned away his heart {after} other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

after 1Ki\_11\_05 For Solomon went after Ashtoreth the goddess of the Zidonians, and {after} Milcom the abomination of the Ammonites.

after 1Ki\_11\_05 For Solomon went {after} Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

after 1Ki\_11\_06 And Solomon did evil in the sight of the LORD, and went not fully {after} the LORD, as [did] David his father.

after 1Ki\_11\_10 And had commanded him concerning this thing, that he should not go {after} other gods:

but he kept not that which the LORD commanded.

after 1Ki\_13\_31 And it came to pass, {after} he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

after 1Ki\_15\_04 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son {after} him, and to establish Jerusalem:

after 1Ki\_17\_17 And it came to pass {after} these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

after 1Ki\_21\_01 And it came to pass {after} these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

after 1Ki\_18\_01 And it came to pass [{after}] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

after 1Ki\_18\_28 And they cried aloud, and cut themselves {after} their manner with knives and lancets, till the blood gushed out upon them.

after 1Ki\_19\_12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and {after} the fire a still small voice.

after 1Ki\_19\_21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went {after} Elijah, and ministered unto him.

after 1Ki\_16\_24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, {after} the name of Shemer, owner of the hill, Samaria.

after 1Ki\_17\_07 And it came to pass {after} a while, that the brook dried up, because there had been no rain in the land.

after 1Ki\_17\_13 And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and {after} make for thee and for thy son.

after 1Ki\_19\_11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and {after} the wind an earthquake; [but] the LORD [was] not in the earthquake:

after 1Ki\_19\_12 And {after} the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

after 1Ki\_19\_20 And he left the oxen, and ran {after} Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

after 1Ki\_20\_15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and {after} them he numbered all the people, [even] all the children of Israel, [being] seven thousand.

after 1Pe\_03\_05 For {after} this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

after 1Pe\_05\_10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, {after} that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

after 1Sa\_23\_28 Wherefore Saul returned from pursuing {after} David, and went against the Philistines: therefore they called that place Selahammahlekoth.

after 1Sa\_24\_08 David also arose afterward, and went out of the cave, and cried {after} Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

after 1Sa\_23\_17 And it shall come to pass {after} the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

after 1Sa\_23\_25 Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued {after} David in the wilderness of Maon.

after 1Sa\_24\_14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, {after} a flea.

after 1Sa\_24\_14 After whom is the king of Israel come out? after whom dost thou pursue? {after} a dead dog, after a flea.

after 1Sa\_24\_14 After whom is the king of Israel come out? {after} whom dost thou pursue? after a dead dog, after a flea.

after 1Sa\_24\_21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed {after} me, and that thou wilt not destroy my name out of my father's house.

after 1Sa\_24\_22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and {after} many days shall they be visited.

after 1Sa\_25\_19 And she said unto her servants, Go on before me; behold, I come {after} you. But she told not her husband Nabal.

after 1Sa\_25\_38 And it came to pass about ten days [{after}], that the LORD smote Nabal, that he died.

after 1Sa\_01\_20 Wherefore it came to pass, when the time was come about {after} Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

after 1Sa\_05\_09 And it was [so], that, {after} they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

after 1Sa\_17\_53 And the children of Israel returned from chasing {after} the Philistines, and they spoiled their tents.

after 1Sa\_18\_30 Then the princes of the Philistines went forth: and it came to pass, {after} they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

after 1Sa\_25\_13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up {after} David about four hundred men; and two hundred abode by the stuff.

after 1Sa\_25\_42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went {after} the messengers of David, and became his wife.

after 1Sa\_25\_42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went {after} her; and she went after the messengers of David, and became his wife.

after 1Sa\_26\_03 And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came {after} him into the wilderness.

after 1Sa\_01\_09 So Hannah rose up after they had eaten in Shiloh, and {after} they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

after 1Sa\_01\_09 So Hannah rose up {after} they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

after 1Sa\_01\_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth {after} rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

after 1Sa\_08\_03 And his sons walked not in his ways, but turned aside {after} lucre, and took bribes, and perverted judgment.

after 1Sa\_10\_24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, {after} the manner of Egypt.

after 1Sa\_05\_17 Then shall the lambs feed {after} their manner, and the waste places of the fat ones shall strangers eat.

after 1Sa\_10\_26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up {after} the manner of Egypt.

after 1Sa\_11\_03 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove {after} the hearing of his ears:

after 1Sa\_11\_03 And shall make him of quick understanding in the fear of the LORD: and he shall not judge {after} the sight of his eyes, neither reprove after the hearing of his ears:

after 1Sa\_11\_05 And, behold, Saul came {after} the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

after 1Sa\_20\_37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried {after} the lad, and said, [Is] not the arrow beyond thee?

after 1Sa\_20\_38 And Jonathan cried {after} the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

after 1Sa\_22\_20 And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled {after} David.

after 1Sa\_23\_15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: {after} the end of seventy years shall Tyre sing as an harlot.

after 1Sa\_26\_18 And he said, Wherefore doth my lord thus pursue {after} his servant? for what have I

done? or what evil [is] in mine hand?

after 1Sa\_30\_08 And David inquired at the LORD, saying, Shall I pursue {after} this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

after 1Sa\_43\_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be {after} me.

after 1Sa\_06\_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went {after} them unto the border of Bethshemesh.

after 1Sa\_07\_02 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented {after} the LORD.

after 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and {after} Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

after 1Sa\_12\_21 And turn ye not aside: for [then should ye go] {after} vain [things], which cannot profit nor deliver; for they [are] vain.

after 1Sa\_13\_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together {after} Saul to Gilgal.

after 1Sa\_13\_14 But now thy kingdom shall not continue: the LORD hath sought him a man {after} his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

after 1Sa\_14\_12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up {after} me: for the LORD hath delivered them into the hand of Israel.

after 1Sa\_14\_13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew {after} him.

after 1Sa\_14\_13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer {after} him: and they fell before Jonathan; and his armourbearer slew after him.

after 1Sa\_17\_30 And he turned from him toward another, and spake {after} the same manner: and the people answered him again after the former manner.

after 1Sa\_17\_35 And I went out {after} him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

after 1Sa\_44\_13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it {after} the figure of a man, according to the beauty of a man; that it may remain in the house.

after 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth {after} Saul and after

**Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.**

**after 1Sa\_14\_22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard {after} them in the battle.**

**after 1Sa\_14\_36 And Saul said, Let us go down {after} the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.**

**after 1Sa\_14\_37 And Saul asked counsel of God, Shall I go down {after} the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.**

**after 1Sa\_15\_31 So Samuel turned again {after} Saul; and Saul worshipped the LORD.**

**after 1Sa\_17\_27 And the people answered him {after} this manner, saying, So shall it be done to the man that killeth him.**

**after 1Sa\_17\_30 And he turned from him toward another, and spake after the same manner: and the people answered him again {after} the former manner.**

**after 1Sa\_45\_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come {after} thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.**

**after 1Sa\_65\_02 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, {after} their own thoughts;**

**after 1Sa\_49\_20 The children which thou shalt have, {after} thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.**

**after 1Sa\_51\_01 Hearken to me, ye that follow {after} righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.**

**after 1Th\_02\_02 But even {after} that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.**

**after 1Ti\_06\_11 But thou, O man of God, flee these things; and follow {after} righteousness, godliness, faith, love, patience, meekness.**

**after 1Ti\_05\_15 For some are already turned aside {after} Satan.**

**after 1Ti\_05\_24 Some men's sins are open beforehand, going before to judgment; and some [men] they follow {after}.**

**after 1Ti\_06\_10 For the love of money is the root of all evil: which while some coveted {after}, they have erred from the faith, and pierced themselves through with many sorrows.**

**after 2Ch\_18\_02 And {after} [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.**

**after 2Ch\_18\_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying {after} that manner.**

after 2Ch\_21\_18 And {after} all this the LORD smote him in his bowels with an incurable disease.

after 2Ch\_21\_19 And it came to pass, that in process of time, {after} the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

after 2Ch\_22\_05 He walked also {after} their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

after 2Ch\_23\_21 And all the people of the land rejoiced: and the city was quiet, {after} that they had slain Athaliah with the sword.

after 2Ch\_24\_04 And it came to pass {after} this, [that] Joash was minded to repair the house of the LORD.

after 2Ch\_24\_17 Now {after} the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

after 2Ch\_25\_14 Now it came to pass, {after} that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

after 2Ch\_25\_15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought {after} the gods of the people, which could not deliver their own people out of thine hand?

after 2Ch\_25\_20 But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought {after} the gods of Edom.

after 2Ch\_17\_04 But sought to the [LORD] God of his father, and walked in his commandments, and not {after} the doings of Israel.

after 2Ch\_18\_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying {after} this manner, and another saying after that manner.

after 2Ch\_20\_01 It came to pass {after} this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

after 2Ch\_20\_35 And {after} this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

after 2Ch\_22\_04 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors {after} the death of his father to his destruction.

after 2Ch\_25\_25 And Amaziah the son of Joash king of Judah lived {after} the death of Joash son of Jehoahaz king of Israel fifteen years.

after 2Ch\_25\_27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish {after} him, and slew him there.

after 2Ch\_25\_27 Now {after} the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

after 2Ch\_26\_02 He built Eloth, and restored it to Judah, {after} that the king slept with his fathers.

after 2Ch\_31\_02 And Hezekiah appointed the courses of the priests and the Levites {after} their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

after 2Ch\_33\_14 Now {after} this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

after 2Ch\_34\_03 For in the eighth year of his reign, while he was yet young, he began to seek {after} the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

after 2Ch\_26\_17 And Azariah the priest went in {after} him, and with him fourscore priests of the LORD, [that were] valiant men:

after 2Ch\_28\_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, {after} the abominations of the heathen whom the LORD had cast out before the children of Israel.

after 2Ch\_13\_19 And Abijah pursued {after} Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

after 2Ch\_30\_16 And they stood in their place {after} their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

after 2Ch\_34\_31 And the king stood in his place, and made a covenant before the LORD, to walk {after} the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

after 2Ch\_35\_04 And prepare [yourselves] by the houses of your fathers, {after} your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

after 2Ch\_35\_05 And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [{after}] the division of the families of the Levites.

after 2Ch\_36\_14 Moreover all the chief of the priests, and the people, transgressed very much {after} all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

after 2Ch\_01\_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any {after} thee have the like.

after 2Ch\_03\_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits {after} the first measure [was] threescore cubits, and the breadth twenty cubits.

after 2Ch\_11\_20 And {after} her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

after 2Ch\_13\_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests {after} the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

after 2Ch\_04\_20 Moreover the candlesticks with their lamps, that they should burn {after} the manner

before the oracle, of pure gold;

after 2Ch\_10\_05 And he said unto them, Come again unto me {after} three days. And the people departed.

after 2Ch\_34\_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do {after} all that is written in this book.

after 2Ch\_02\_17 And Solomon numbered all the strangers that [were] in the land of Israel, {after} the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

after 2Ch\_11\_16 And {after} them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

after 2Ch\_08\_08 [But] of their children, who were left {after} them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

after 2Ch\_10\_14 And answered them {after} the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

after 2Ch\_08\_13 Even {after} a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

after 2Co\_07\_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry {after} a godly manner, that ye might receive damage by us in nothing.

after 2Co\_07\_11 For behold this selfsame thing, that ye sorrowed {after} a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

after 2Co\_09\_14 And by their prayer for you, which long {after} you for the exceeding grace of God in you.

after 2Co\_10\_07 Do ye look on things {after} the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

after 2Co\_11\_17 That which I speak, I speak [it] not {after} the Lord, but as it were foolishly, in this confidence of boasting.

after 2Co\_11\_18 Seeing that many glory {after} the flesh, I will glory also.

after 2Co\_10\_03 For though we walk in the flesh, we do not war {after} the flesh:

after 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ {after} the flesh, yet now henceforth know we [him] no more.

after 2Co\_05\_16 Wherefore henceforth know we no man {after} the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

after 2Jo\_01\_06 And this is love, that we walk {after} his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

after 2Ki\_17\_34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or {after} the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after 2Ki\_17\_34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or {after} their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after 2Ki\_17\_40 Howbeit they did not hearken, but they did {after} their former manner.

after 2Ki\_14\_19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent {after} him to Lachish, and slew him there.

after 2Ki\_17\_33 They feared the LORD, and served their own gods, {after} the manner of the nations whom they carried away from thence.

after 2Ki\_17\_34 Unto this day they do after the former manners: they fear not the LORD, neither do they {after} their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after 2Ki\_17\_34 Unto this day they do {after} the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

after 2Ki\_18\_05 He trusted in the LORD God of Israel; so that {after} him was none like him among all the kings of Judah, nor [any] that were before him.

after 2Ki\_21\_02 And he did [that which was] evil in the sight of the LORD, {after} the abominations of the heathen, whom the LORD cast out before the children of Israel.

after 2Ki\_23\_03 And the king stood by a pillar, and made a covenant before the LORD, to walk {after} the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

after 2Ki\_23\_25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither {after} him arose there [any] like him.

after 2Ki\_25\_05 And the army of the Chaldees pursued {after} the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

after 2Ki\_05\_21 So Gehazi followed after Naaman. And when Naaman saw [him] running {after} him, he lighted down from the chariot to meet him, and said, [Is] all well?

after 2Ki\_05\_21 So Gehazi followed {after} Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

after 2Ki\_06\_24 And it came to pass {after} this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

after 2Ki\_07\_14 They took therefore two chariot horses; and the king sent {after} the host of the Syrians, saying, Go and see.

after 2Ki\_07\_15 And they went {after} them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

after 2Ki\_08\_02 And the woman arose, and did {after} the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

after 2Ki\_09\_27 But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed {after} him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

after 2Ki\_10\_29 Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from {after} them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

after 2Ki\_14\_17 And Amaziah the son of Joash king of Judah lived {after} the death of Jehoash son of Jehoahaz king of Israel fifteen years.

after 2Ki\_14\_22 He built Elath, and restored it to Judah, {after} that the king slept with his fathers.

after 2Ki\_17\_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went {after} the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

after 2Ki\_05\_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run {after} him, and take somewhat of him.

after 2Ki\_09\_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together {after} Ahab his father, the LORD laid this burden upon him;

after 2Ki\_01\_01 Then Moab rebelled against Israel {after} the death of Ahab.

after 2Pe\_02\_10 But chiefly them that walk {after} the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

after 2Pe\_02\_20 For if {after} they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

after 2Pe\_01\_15 Moreover I will endeavour that ye may be able {after} my decease to have these things always in remembrance.

after 2Pe\_02\_06 And turning the cities of Sodom and Gomorrhah into ashes condemned [them] with an overthrow, making [them] an ensample unto those that {after} should live ungodly;

after 2Pe\_02\_21 For it had been better for them not to have known the way of righteousness, than, {after} they have known [it], to turn from the holy commandment delivered unto them.

after 2Pe\_03\_03 Knowing this first, that there shall come in the last days scoffers, walking {after} their own lusts,

after 2Sa\_01\_01 Now it came to pass {after} the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

after 2Sa\_24\_10 And David's heart smote him {after} that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

after 2Sa\_01\_06 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard {after} him.

after 2Sa\_01\_10 So I stood upon him, and slew him, because I was sure that he could not live {after} that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

after 2Sa\_02\_01 And it came to pass {after} this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

after 2Sa\_02\_19 And Asahel pursued {after} Abner; and in going he turned not to the right hand nor to the left from following Abner.

after 2Sa\_02\_25 And the children of Benjamin gathered themselves together {after} Abner, and became one troop, and stood on the top of an hill.

after 2Sa\_02\_28 So Joab blew a trumpet, and all the people stood still, and pursued {after} Israel no more, neither fought they any more.

after 2Sa\_23\_09 And {after} him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

after 2Sa\_02\_24 Joab also and Abishai pursued {after} Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

after 2Sa\_05\_13 And David took [him] more concubines and wives out of Jerusalem, {after} he was come from Hebron: and there were yet sons and daughters born to David.

after 2Sa\_07\_12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed {after} thee, which shall proceed out of thy bowels, and I will establish his kingdom.

after 2Sa\_13\_23 And it came to pass {after} two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

after 2Sa\_14\_26 And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels {after} the king's weight.

after 2Sa\_15\_01 And it came to pass {after} this, that Absalom prepared him chariots and horses, and fifty men to run before him.

after 2Sa\_15\_07 And it came to pass {after} forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

after 2Sa\_15\_13 And there came a messenger to David, saying, The hearts of the men of Israel are {after} Absalom.

after 2Sa\_15\_16 And the king went forth, and all his household {after} him. And the king left ten women, [which were] concubines, to keep the house.

after 2Sa\_15\_17 And the king went forth, and all the people {after} him, and tarried in a place that was far off.

after 2Sa\_15\_18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came {after} him from Gath, passed on before the king.

after 2Sa\_17\_01 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue {after} David this night:

after 2Sa\_17\_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [{after}] his saying? if not; speak thou.

after 2Sa\_17\_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken {after} this manner: shall we do [after] his saying? if not; speak thou.

after 2Sa\_17\_21 And it came to pass, {after} they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

after 2Sa\_18\_18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar {after} his own name: and it is called unto this day, Absalom's place.

after 2Sa\_18\_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run {after} Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

after 2Sa\_20\_13 When he was removed out of the highway, all the people went on after Joab, to pursue {after} Sheba the son of Bichri.

after 2Sa\_20\_13 When he was removed out of the highway, all the people went on {after} Joab, to pursue after Sheba the son of Bichri.

after 2Sa\_21\_01 Then there was a famine in the days of David three years, year {after} year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

after 2Sa\_21\_14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And {after} that God was entreated for the land.

after 2Sa\_21\_18 And it came to pass {after} this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

after 2Sa\_23\_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining {after} rain.

after 2Sa\_23\_10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned {after} him only to spoil.

after 2Sa\_03\_26 And when Joab was come out from David, he sent messengers {after} Abner, which brought him again from the well of Sirah: but David knew [it] not.

after 2Sa\_08\_01 And {after} this it came to pass, that David smote the Philistines, and subdued them: and

**David took Methegammah out of the hand of the Philistines.**

**after 2Sa\_10\_01 And it came to pass {after} this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.**

**after 2Sa\_11\_01 And it came to pass, {after} the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.**

**after 2Sa\_12\_28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called {after} my name.**

**after 2Sa\_13\_01 And it came to pass {after} this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.**

**after 2Sa\_13\_17 Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door {after} her.**

**after 2Sa\_13\_18 And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door {after} her.**

**after 2Sa\_18\_16 And Joab blew the trumpet, and the people returned from pursuing {after} Israel: for Joab held back the people.**

**after 2Sa\_20\_02 So every man of Israel went up from {after} David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.**

**after 2Sa\_20\_06 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue {after} him, lest he get him fenced cities, and escape us.**

**after 2Sa\_20\_07 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue {after} Sheba the son of Bichri.**

**after 2Sa\_20\_07 And there went out {after} him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.**

**after 2Sa\_20\_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued {after} Sheba the son of Bichri.**

**after 2Sa\_20\_11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] {after} Joab.**

**after 2Sa\_20\_14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also {after} him.**

**after 2Sa\_23\_11 And {after} him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.**

**after 2Sa\_11\_03 And David sent and inquired {after} the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?**

**after 2Th\_02\_09 [Even him], whose coming is {after} the working of Satan with all power and signs and**

lying wonders,

after 2Th\_03\_06 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not {after} the tradition which he received of us.

after 2Ti\_04\_03 For the time will come when they will not endure sound doctrine; but {after} their own lusts shall they heap to themselves teachers, having itching ears;

after 3Jo\_01\_06 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey {after} a godly sort, thou shalt do well:

after Act\_26\_05 Which knew me from the beginning, if they would testify, that {after} the most straitest sect of our religion I lived a Pharisee.

after Act\_27\_14 But not long {after} there arose against it a tempestuous wind, called Euroclydon.

after Act\_27\_21 But {after} long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

after Act\_28\_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but {after} they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

after Act\_28\_11 And {after} three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

after Act\_28\_13 And from thence we fetched a compass, and came to Rhegium: and {after} one day the south wind blew, and we came the next day to Puteoli:

after Act\_28\_17 And it came to pass, that {after} three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

after Act\_28\_25 And when they agreed not among themselves, they departed, {after} that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

after Act\_15\_17 That the residue of men might seek {after} the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

after Act\_15\_23 And they wrote [letters] by them {after} this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

after Act\_20\_06 And we sailed away from Philippi {after} the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

after Act\_20\_29 For I know this, that {after} my departing shall grievous wolves enter in among you, not sparing the flock.

after Act\_20\_30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples {after} them.

after Act\_21\_01 And it came to pass, that {after} we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

after Act\_24\_01 And {after} five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

after Act\_24\_10 Then Paul, {after} that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

after Act\_22\_29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, {after} he knew that he was a Roman, and because he had bound him.

after Act\_23\_03 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me {after} the law, and commandest me to be smitten contrary to the law?

after Act\_24\_27 But {after} two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

after Act\_20\_18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, {after} what manner I have been with you at all seasons,

after Act\_25\_01 Now when Festus was come into the province, {after} three days he ascended from Caesarea to Jerusalem.

after Act\_21\_21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk {after} the customs.

after Act\_24\_24 And {after} certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

after Act\_25\_13 And {after} certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

after Act\_05\_04 Whiles it remained, was it not thine own? and {after} it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

after Act\_20\_01 And {after} the uproar was ceased, Paul called unto [him] the disciples, and embraced [them], and departed for to go into Macedonia.

after Act\_21\_36 For the multitude of the people followed {after}, crying, Away with him.

after Act\_23\_25 And he wrote a letter {after} this manner:

after Act\_25\_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, {after} examination had, I might have somewhat to write.

after Act\_03\_24 Yea, and all the prophets from Samuel and those that follow {after}, as many as have spoken, have likewise foretold of these days.

after Act\_13\_22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man {after} mine own heart, which shall fulfil all my will.

after Act\_21\_15 And {after} those days we took up our carriages, and went up to Jerusalem.

after Act\_01\_02 Until the day in which he was taken up, {after} that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

after Act\_01\_03 To whom also he showed himself alive {after} his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

after Act\_19\_04 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come {after} him, that is, on Christ Jesus.

after Act\_15\_33 And {after} they had tarried [there] a space, they were let go in peace from the brethren unto the apostles.

after Act\_01\_08 But ye shall receive power, {after} that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

after Act\_15\_01 And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised {after} the manner of Moses, ye cannot be saved.

after Act\_18\_23 And {after} he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

after Act\_24\_17 Now {after} many years I came to bring alms to my nation, and offerings.

after Act\_07\_07 And the nation to whom they shall be in bondage will I judge, said God: and {after} that shall they come forth, and serve me in this place.

after Act\_07\_05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed {after} him, when [as yet] he had no child.

after Act\_15\_13 And {after} they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

after Act\_24\_14 But this I confess unto thee, that {after} the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

after Act\_05\_07 And it was about the space of three hours {after}, when his wife, not knowing what was done, came in.

after Act\_07\_45 Which also our fathers that came {after} brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

after Act\_18\_18 And Paul [{after} this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

after Act\_05\_37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people {after} him: he also perished; and all, [even] as many as obeyed him, were dispersed.

after Act\_07\_36 He brought them out, {after} that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

after Act\_09\_23 And {after} that many days were fulfilled, the Jews took counsel to kill him:

after Act\_17\_27 That they should seek the Lord, if haply they might feel {after} him, and find him, though he be not far from every one of us:

after Act\_10\_24 And the morrow {after} they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

after Act\_10\_37 That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, {after} the baptism which John preached;

after Act\_16\_10 And {after} he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

after Act\_14\_24 And {after} they had passed throughout Pisidia, they came to Pamphylia.

after Act\_13\_36 For David, {after} he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

after Act\_13\_25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one {after} me, whose shoes of [his] feet I am not worthy to loose.

after Act\_13\_20 And {after} that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

after Act\_15\_36 And some days {after} Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

after Act\_13\_15 And {after} the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

after Act\_12\_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending {after} Easter to bring him forth to the people.

after Act\_10\_41 Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him {after} he rose from the dead.

after Amo\_02\_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, {after} the which their fathers have walked:

after Amo\_02\_07 That pant {after} the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

after Amo\_04\_04 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes {after} three years:

after Amo\_04\_10 I have sent among you the pestilence {after} the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

after Amo\_07\_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth {after} the king's mowings.

after Col\_02\_08 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, {after} the rudiments of the world, and not after Christ.

after Col\_02\_22 Which all are to perish with the using;) {after} the commandments and doctrines of men?

after Col\_03\_10 And have put on the new [man], which is renewed in knowledge {after} the image of him that created him:

after Col\_02\_08 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not {after} Christ.

after Col\_02\_08 Beware lest any man spoil you through philosophy and vain deceit, {after} the tradition of men, after the rudiments of the world, and not after Christ.

after Dan\_02\_39 And {after} thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

after Dan\_03\_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver {after} this sort.

after Dan\_04\_26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, {after} that thou shalt have known that the heavens do rule.

after Dan\_07\_24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise {after} them; and he shall be diverse from the first, and he shall subdue three kings.

after Dan\_08\_01 In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, {after} that which appeared unto me at the first.

after Dan\_09\_26 And {after} threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

after Dan\_11\_13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come {after} certain years with a great army and with much riches.

after Dan\_11\_23 And {after} the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

after Deu\_11\_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go {after} other gods, which ye have not known.

after Deu\_12\_08 Ye shall not do {after} all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

after Deu\_04\_45 These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, {after} they came forth out of Egypt,

after Deu\_04\_46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, {after} they were come forth out of Egypt:

after Deu\_06\_14 Ye shall not go {after} other gods, of the gods of the people which [are] round about you;

after Deu\_08\_19 And it shall be, if thou do at all forget the LORD thy God, and walk {after} other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

after Deu\_09\_04 Speak not thou in thine heart, {after} that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

after Deu\_10\_15 Only the LORD had a delight in thy fathers to love them, and he chose their seed {after} them, [even] you above all people, as [it is] this day.

after Deu\_11\_04 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued {after} you, and [how] the LORD hath destroyed them unto this day;

after Deu\_12\_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth {after}, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

after Deu\_12\_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth {after}.

after Deu\_12\_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth {after}.

after Deu\_12\_28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children {after} thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

after Deu\_12\_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not {after} their gods, saying, How did these nations serve their gods? even so will I do likewise.

after Deu\_12\_30 Take heed to thyself that thou be not snared by following them, {after} that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

after Deu\_13\_02 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go {after} other gods, which thou hast not known, and let us serve them;

after Deu\_13\_04 Ye shall walk {after} the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

after Deu\_01\_08 Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed {after} them.

after Deu\_03\_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, {after} the cubit of a man.

after Deu\_03\_14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them {after} his own name, Bashanhavothjair, unto this day.

after Deu\_04\_37 And because he loved thy fathers, therefore he chose their seed {after} them, and brought thee out in his sight with his mighty power out of Egypt;

after Deu\_04\_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children {after} thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

after Deu\_12\_25 Thou shalt not eat it; that it may go well with thee, and with thy children {after} thee, when thou shalt do [that which is] right in the sight of the LORD.

after Deu\_14\_13 And the glede, and the kite, and the vulture {after} his kind,

after Deu\_14\_14 And every raven {after} his kind,

after Deu\_24\_04 Her former husband, which sent her away, may not take her again to be his wife, {after} that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

after Deu\_24\_09 Remember what the LORD thy God did unto Miriam by the way, {after} that ye were come forth out of Egypt.

after Deu\_28\_14 And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go {after} other gods to serve them.

after Deu\_29\_22 So that the generation to come of your children that shall rise up {after} you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

after Deu\_31\_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring {after} the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

after Deu\_31\_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more {after} my death?

after Deu\_31\_29 For I know that {after} my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

after Deu\_14\_15 And the owl, and the night hawk, and the cuckoo, and the hawk {after} his kind,

after Deu\_14\_18 And the stork, and the heron {after} her kind, and the lapwing, and the bat.

after Deu\_14\_26 And thou shalt bestow that money for whatsoever thy soul lusteth {after}, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

after Deu\_16\_13 Thou shalt observe the feast of tabernacles seven days, {after} that thou hast gathered in thy corn and thy wine:

after Deu\_18\_09 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do {after} the abominations of those nations.

after Deu\_20\_18 That they teach you not to do {after} all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

after Deu\_21\_13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and {after} that thou shalt go in unto her, and be

her husband, and she shall be thy wife.

after Deu\_22\_02 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek {after} it, and thou shalt restore it to him again.

after Ecc\_01\_11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come {after}.

after Ecc\_02\_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh {after} the king? [even] that which hath been already done.

after Ecc\_02\_18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be {after} me.

after Ecc\_04\_16 [There is] no end of all the people, [even] of all that have been before them: they also that come {after} shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

after Ecc\_06\_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be {after} him under the sun?

after Ecc\_07\_14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing {after} him.

after Ecc\_09\_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and {after} that [they go] to the dead.

after Ecc\_10\_14 A fool also is full of words: a man cannot tell what shall be; and what shall be {after} him, who can tell him?

after Ecc\_11\_01 Cast thy bread upon the waters: for thou shalt find it {after} many days.

after Ecc\_12\_02 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return {after} the rain:

after Ecc\_03\_22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be {after} him?

after Eph\_01\_11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things {after} the counsel of his own will:

after Eph\_01\_15 Wherefore I also, {after} I heard of your faith in the Lord Jesus, and love unto all the saints,

after Eph\_01\_13 In whom ye also [trusted], {after} that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

after Eph\_01\_13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also {after} that ye believed, ye were sealed with that holy Spirit of promise,

after Eph\_04\_24 And that ye put on the new man, which {after} God is created in righteousness and true holiness.

after Est\_09\_26 Wherefore they called these days Purim {after} the name of Pur. Therefore for all the

words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

after Est\_08\_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people {after} their language, and to the Jews according to their writing, and according to their language.

after Est\_02\_12 Now when every maid's turn was come to go in to king Ahasuerus, {after} that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

after Est\_03\_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people {after} their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

after Est\_01\_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people {after} their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

after Exo\_23\_24 Thou shalt not bow down to their gods, nor serve them, nor do {after} their works: but thou shalt utterly overthrow them, and quite break down their images.

after Exo\_25\_40 And look that thou make [them] {after} their pattern, which was showed thee in the mount.

after Exo\_28\_15 And thou shalt make the breastplate of judgment with cunning work; {after} the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it.

after Exo\_28\_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed {after} him.

after Exo\_29\_29 And the holy garments of Aaron shall be his sons' {after} him, to be anointed therein, and to be consecrated in them.

after Exo\_30\_12 When thou takest the sum of the children of Israel {after} their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

after Exo\_30\_13 This they shall give, every one that passeth among them that are numbered, half a shekel {after} the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

after Exo\_37\_19 Three bowls made {after} the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

after Exo\_38\_24 All the gold that was occupied for the work in all the work of the holy [place], even the

gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, {after} the shekel of the sanctuary.

after Exo\_38\_25 And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, {after} the shekel of the sanctuary:

after Exo\_38\_26 A bekah for every man, [that is], half a shekel, {after} the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

after Exo\_14\_04 And I will harden Pharaoh's heart, that he shall follow {after} them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

after Exo\_23\_02 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline {after} many to wrest [judgment]:

after Exo\_25\_09 According to all that I show thee, [{after}] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

after Exo\_30\_32 Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, {after} the composition of it: it [is] holy, [and] it shall be holy unto you.

after Exo\_30\_35 And thou shalt make it a perfume, a confection {after} the art of the apothecary, tempered together, pure [and] holy:

after Exo\_32\_04 And he received [them] at their hand, and fashioned it with a graving tool, {after} he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

after Exo\_33\_08 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked {after} Moses, until he was gone into the tabernacle.

after Exo\_34\_15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring {after} their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

after Exo\_34\_16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring {after} their gods.

after Exo\_34\_16 And thou take of their daughters unto thy sons, and their daughters go a whoring {after} their gods, and make thy sons go a whoring after their gods.

after Exo\_34\_27 And the LORD said unto Moses, Write thou these words: for {after} the tenor of these words I have made a covenant with thee and with Israel.

after Exo\_03\_20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and {after} that he will let you go.

after Exo\_05\_19 And the officers of the children of Israel did see [that] they [were] in evil [case], {after} it was said, Ye shall not minish [ought] from your bricks of your daily task.

after Exo\_11\_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and {after} that I will go out. And he went out from Pharaoh in a great anger.

after Exo\_14\_08 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued {after} the children of Israel: and the children of Israel went out with an high hand.

after Exo\_14\_10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched {after} them; and they were sore afraid: and the children of Israel cried out unto the LORD.

after Exo\_14\_28 And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea {after} them; there remained not so much as one of them.

after Exo\_15\_20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out {after} her with timbrels and with dances.

after Exo\_16\_01 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month {after} their departing out of the land of Egypt.

after Exo\_21\_09 And if he have betrothed her unto his son, he shall deal with her {after} the manner of daughters.

after Exo\_30\_24 And of cassia five hundred [shekels], {after} the shekel of the sanctuary, and of oil olive an hin:

after Exo\_30\_25 And thou shalt make it an oil of holy ointment, an ointment compound {after} the art of the apothecary: it shall be an holy anointing oil.

after Exo\_07\_25 And seven days were fulfilled, {after} that the LORD had smitten the river.

after Exo\_10\_14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither {after} them shall be such.

after Exo\_14\_09 But the Egyptians pursued {after} them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

after Exo\_14\_23 And the Egyptians pursued, and went in {after} them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

after Exo\_17\_01 And all the congregation of the children of Israel journeyed from the wilderness of Sin, {after} their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

after Exo\_18\_02 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, {after} he had sent her back,

after Eze\_20\_30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom {after} their abominations?

after Eze\_23\_30 I will do these [things] unto thee, because thou hast gone a whoring {after} the heathen, [and] because thou art polluted with their idols.

after Eze\_20\_24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were {after} their fathers' idols.

after Eze\_20\_16 Because they despised my judgments, and walked not in my statutes, but polluted my

sabbaths: for their heart went {after} their idols.

after Eze\_20\_30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted {after} the manner of your fathers? and commit ye whoredom after their abominations?

after Eze\_45\_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be {after} the homer.

after Eze\_23\_15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, {after} the manner of the Babylonians of Chaldea, the land of their nativity:

after Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and {after} his going forth [one] shall shut the gate.

after Eze\_48\_31 And the gates of the city [shall be] {after} the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

after Eze\_44\_10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me {after} their idols; they shall even bear their iniquity.

after Eze\_46\_17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; {after} it shall return to the prince: but his inheritance shall be his sons' for them.

after Eze\_44\_26 And {after} he is cleansed, they shall reckon unto him seven days.

after Eze\_23\_45 And the righteous men, they shall judge them after the manner of adulteresses, and {after} the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

after Eze\_16\_23 And it came to pass {after} all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)

after Eze\_16\_47 Yet hast thou not walked {after} their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

after Eze\_16\_47 Yet hast thou not walked after their ways, nor done {after} their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

after Eze\_29\_16 And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look {after} them: but they shall know that I [am] the Lord GOD.

after Eze\_40\_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year {after} that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

after Eze\_40\_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were {after} the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

after Eze\_40\_22 And their windows, and their arches, and their palm trees, [were] {after} the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

after Eze\_43\_13 And these [are] the measures of the altar {after} the cubits: The cubit [is] a cubit and an

hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

after Eze\_05\_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword {after} them.

after Eze\_05\_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword {after} them.

after Eze\_06\_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring {after} their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

after Eze\_07\_27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them {after} their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

after Eze\_09\_05 And to the others he said in mine hearing, Go ye {after} him through the city, and smite: let not your eye spare, neither have ye pity:

after Eze\_11\_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done {after} the manners of the heathen that [are] round about you.

after Eze\_11\_21 But [as for them] whose heart walketh {after} the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

after Eze\_12\_14 And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword {after} them.

after Eze\_23\_45 And the righteous men, they shall judge them {after} the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

after Eze\_23\_48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do {after} your lewdness.

after Eze\_33\_20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one {after} his ways.

after Eze\_33\_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth {after} their covetousness.

after Eze\_34\_06 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [{after} them].

after Eze\_36\_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you {after} your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

after Eze\_39\_14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: {after} the end of seven months shall they search.

after Ezz\_07\_01 Now {after} these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

after Ezz\_07\_18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do {after} the will of your God.

after Ezz\_09\_10 And now, O our God, what shall we say {after} this? for we have forsaken thy commandments,

after Ezz\_03\_10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, {after} the ordinance of David king of Israel.

after Ezz\_05\_12 But {after} that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

after Ezz\_07\_25 And thou, Ezra, {after} the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

after Ezz\_02\_69 They gave {after} their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

after Ezz\_05\_04 Then said we unto them {after} this manner, What are the names of the men that make this building?

after Ezz\_09\_13 And {after} all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

after Ezz\_10\_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, {after} the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

after Ezz\_02\_61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called {after} their name:

after Gal\_02\_01 Then fourteen years {after} I went up again to Jerusalem with Barnabas, and took Titus with [me] also.

after Gal\_02\_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest {after} the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

after Gal\_01\_18 Then {after} three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

after Gal\_03\_15 Brethren, I speak {after} the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

after Gal\_03\_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years {after}, cannot disannul, that it should make the promise of none

effect.

after Gal\_04\_29 But as then he that was born after the flesh persecuted him [that was born] {after} the Spirit, even so [it is] now.

after Gal\_04\_29 But as then he that was born {after} the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

after Gal\_01\_11 But I certify you, brethren, that the gospel which was preached of me is not {after} man.

after Gal\_04\_09 But now, {after} that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

after Gal\_04\_23 But he [who was] of the bondwoman was born {after} the flesh; but he of the freewoman [was] by promise.

after Gal\_03\_25 But {after} that faith is come, we are no longer under a schoolmaster.

after Gen\_41\_03 And, behold, seven other kine came up {after} them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

after Gen\_05\_26 And Methuselah lived {after} he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

after Gen\_18\_25 That be far from thee to do {after} this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

after Gen\_06\_20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth {after} his kind, two of every [sort] shall come unto thee, to keep [them] alive.

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after Gen\_06\_20 Of fowls {after} their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

after Gen\_07\_10 And it came to pass {after} seven days, that the waters of the flood were upon the earth.

after Gen\_07\_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl {after} his kind, every bird of every sort.

after Gen\_05\_22 And Enoch walked with God {after} he begat Methuselah three hundred years, and begat sons and daughters:

after Gen\_06\_04 There were giants in the earth in those days; and also {after} that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

after Gen\_41\_06 And, behold, seven thin ears and blasted with the east wind sprung up {after} them.

after Gen\_05\_07 And Seth lived {after} he begat Enos eight hundred and seven years, and begat sons and daughters:

after Gen\_05\_10 And Enos lived {after} he begat Cainan eight hundred and fifteen years, and begat sons

**and daughters:**

**after Gen\_05\_16 And Mahalaleel lived {after} he begat Jared eight hundred and thirty years, and begat sons and daughters:**

**after Gen\_05\_19 And Jared lived {after} he begat Enoch eight hundred years, and begat sons and daughters:**

**after Gen\_05\_30 And Lamech lived {after} he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**after Gen\_17\_19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed {after} him.**

**after Gen\_18\_05 And I will fetch a morsel of bread, and comfort ye your hearts; {after} that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.**

**after Gen\_19\_31 And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us {after} the manner of all the earth:**

**after Gen\_35\_05 And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue {after} the sons of Jacob.**

**after Gen\_01\_12 And the earth brought forth grass, [and] herb yielding seed {after} his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.**

**after Gen\_01\_21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl {after} his kind: and God saw that [it was] good.**

**after Gen\_19\_06 And Lot went out at the door unto them, and shut the door {after} him,**

**after Gen\_33\_02 And he put the handmaids and their children foremost, and Leah and her children {after}, and Rachel and Joseph hindermost.**

**after Gen\_40\_01 And it came to pass {after} these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.**

**after Gen\_01\_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit {after} his kind, whose seed [is] in itself, upon the earth: and it was so.**

**after Gen\_01\_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, {after} his kind: and God saw that [it was] good.**

**after Gen\_05\_13 And Cainan lived {after} he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**after Gen\_07\_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth {after} his kind, and every fowl after his kind, every bird of every sort.**

**after Gen\_07\_14 They, and every beast after his kind, and all the cattle {after} their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.**

after Gen\_17\_10 This [is] my covenant, which ye shall keep, between me and you and thy seed {after} thee; Every man child among you shall be circumcised.

after Gen\_18\_19 For I know him, that he will command his children and his household {after} him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

after Gen\_01\_24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth {after} his kind: and it was so.

after Gen\_05\_03 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, {after} his image; and called his name Seth:

after Gen\_08\_19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, {after} their kinds, went forth out of the ark.

after Gen\_09\_09 And I, behold, I establish my covenant with you, and with your seed {after} you;

after Gen\_10\_01 Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born {after} the flood.

after Gen\_31\_30 And now, [though] thou wouldest needs be gone, because thou sore longedst {after} thy father's house, [yet] wherefore hast thou stolen my gods?

after Gen\_31\_36 And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued {after} me?

after Gen\_01\_21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, {after} their kind, and every winged fowl after his kind: and God saw that [it was] good.

after Gen\_01\_25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth {after} his kind: and God saw that [it was] good.

after Gen\_04\_17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, {after} the name of his son, Enoch.

after Gen\_09\_28 And Noah lived {after} the flood three hundred and fifty years.

after Gen\_10\_05 By these were the isles of the Gentiles divided in their lands; every one after his tongue, {after} their families, in their nations.

after Gen\_18\_11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah {after} the manner of women.

after Gen\_32\_29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask {after} my name? And he blessed him there.

after Gen\_01\_24 And God said, Let the earth bring forth the living creature {after} his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

after Gen\_05\_04 And the days of Adam {after} he had begotten Seth were eight hundred years: and he begat sons and daughters:

after Gen\_01\_26 And God said, Let us make man in our image, {after} our likeness: and let them have

**dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

**after Gen\_08\_03 And the waters returned from off the earth continually: and {after} the end of the hundred and fifty days the waters were abated.**

**after Gen\_10\_05 By these were the isles of the Gentiles divided in their lands; every one {after} his tongue, after their families, in their nations.**

**after Gen\_10\_20 These [are] the sons of Ham, {after} their families, after their tongues, in their countries, [and] in their nations.**

**after Gen\_11\_10 These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years {after} the flood:**

**after Gen\_24\_67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted {after} his mother's [death].**

**after Gen\_26\_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them {after} the death of Abraham: and he called their names after the names by which his father had called them.**

**after Gen\_31\_23 And he took his brethren with him, and pursued {after} him seven days' journey; and they overtook him in the mount Gilead.**

**after Gen\_33\_07 And Leah also with her children came near, and bowed themselves: and {after} came Joseph near and Rachel, and they bowed themselves.**

**after Gen\_01\_25 And God made the beast of the earth {after} his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**after Gen\_10\_20 These [are] the sons of Ham, after their families, {after} their tongues, in their countries, [and] in their nations.**

**after Gen\_10\_32 These [are] the families of the sons of Noah, {after} their generations, in their nations: and by these were the nations divided in the earth after the flood.**

**after Gen\_11\_13 And Arphaxad lived {after} he begat Salah four hundred and three years, and begat sons and daughters.**

**after Gen\_23\_19 And {after} this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.**

**after Gen\_25\_11 And it came to pass {after} the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.**

**after Gen\_26\_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names {after} the names by which his father had called them.**

**after Gen\_01\_25 And God made the beast of the earth after his kind, and cattle {after} their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.**

**after Gen\_10\_31 These [are] the sons of Shem, after their families, after their tongues, in their lands, {after} their nations.**

after Gen\_10\_32 These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth {after} the flood.

after Gen\_11\_11 And Shem lived {after} he begat Arphaxad five hundred years, and begat sons and daughters.

after Gen\_11\_15 And Salah lived {after} he begat Eber four hundred and three years, and begat sons and daughters.

after Gen\_11\_25 And Nahor lived {after} he begat Terah an hundred and nineteen years, and begat sons and daughters.

after Gen\_17\_07 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed {after} thee.

after Gen\_17\_07 And I will establish my covenant between me and thee and thy seed {after} thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

after Gen\_24\_55 And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; {after} that she shall go.

after Gen\_25\_26 And {after} that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

after Gen\_07\_14 They, and every beast {after} his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

after Gen\_10\_31 These [are] the sons of Shem, {after} their families, after their tongues, in their lands, after their nations.

after Gen\_11\_19 And Peleg lived {after} he begat Reu two hundred and nine years, and begat sons and daughters.

after Gen\_13\_14 And the LORD said unto Abram, {after} that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

after Gen\_14\_17 And the king of Sodom went out to meet him {after} his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

after Gen\_17\_08 And I will give unto thee, and to thy seed {after} thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

after Gen\_17\_09 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed {after} thee in their generations.

after Gen\_10\_31 These [are] the sons of Shem, after their families, {after} their tongues, in their lands, after their nations.

after Gen\_11\_17 And Eber lived {after} he begat Peleg four hundred and thirty years, and begat sons and daughters.

after Gen\_11\_21 And Reu lived {after} he begat Serug two hundred and seven years, and begat sons and

daughters.

after Gen\_16\_03 And Sarai Abram's wife took Hagar her maid the Egyptian, {after} Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

after Gen\_16\_13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked {after} him that seeth me?

after Gen\_22\_20 And it came to pass {after} these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

after Gen\_11\_23 And Serug lived {after} he begat Nahor two hundred years, and begat sons and daughters.

after Gen\_22\_01 And it came to pass {after} these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

after Gen\_35\_12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed {after} thee will I give the land.

after Gen\_36\_40 And these [are] the names of the dukes [that came] of Esau, according to their families, {after} their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

after Gen\_37\_17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went {after} his brethren, and found them in Dothan.

after Gen\_38\_24 And it came to pass about three months {after}, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

after Gen\_39\_07 And it came to pass {after} these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

after Gen\_40\_13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, {after} the former manner when thou wast his butler.

after Gen\_41\_19 And, behold, seven other kine came up {after} them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

after Gen\_41\_23 And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up {after} them:

after Gen\_41\_27 And the seven thin and ill favoured kine that came up {after} them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

after Gen\_41\_30 And there shall arise {after} them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

after Gen\_44\_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow {after} the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

after Gen\_45\_15 Moreover he kissed all his brethren, and wept upon them: and {after} that his brethren talked with him.

after Gen\_45\_23 And to his father he sent {after} this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

after Gen\_48\_01 And it came to pass {after} these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

after Gen\_48\_04 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed {after} thee [for] an everlasting possession.

after Gen\_48\_06 And thy issue, which thou begettest after them, shall be thine, [and] shall be called {after} the name of their brethren in their inheritance.

after Gen\_48\_06 And thy issue, which thou begettest {after} them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

after Gen\_50\_14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, {after} he had buried his father.

after Heb\_10\_12 But this man, {after} he had offered one sacrifice for sins for ever, sat down on the right hand of God;

after Heb\_09\_27 And as it is appointed unto men once to die, but {after} this the judgment:

after Heb\_10\_15 [Whereof] the Holy Ghost also is a witness to us: for {after} that he had said before,

after Heb\_10\_16 This [is] the covenant that I will make with them {after} those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

after Heb\_10\_26 For if we sin wilfully {after} that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

after Heb\_03\_05 And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken {after};

after Heb\_04\_07 Again, he limiteth a certain day, saying in David, To day, {after} so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

after Heb\_04\_11 Let us labour therefore to enter into that rest, lest any man fall {after} the same example of unbelief.

after Heb\_05\_06 As he saith also in another [place], Thou [art] a priest for ever {after} the order of Melchisedec.

after Heb\_05\_10 Called of God an high priest {after} the order of Melchisedec.

after Heb\_06\_15 And so, {after} he had patiently endured, he obtained the promise.

after Heb\_06\_20 Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever {after} the order of Melchisedec.

after Heb\_07\_02 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and {after} that also King of Salem, which is, King of peace;

after Heb\_07\_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and

**not be called {after} the order of Aaron?**

**after Heb\_07\_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise {after} the order of Melchisedec, and not be called after the order of Aaron?**

**after Heb\_07\_15 And it is yet far more evident: for that {after} the similitude of Melchisedec there ariseth another priest,**

**after Heb\_07\_16 Who is made, not after the law of a carnal commandment, but {after} the power of an endless life.**

**after Heb\_07\_16 Who is made, not {after} the law of a carnal commandment, but after the power of an endless life.**

**after Heb\_07\_17 For he testifieth, Thou [art] a priest for ever {after} the order of Melchisedec.**

**after Heb\_07\_21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever {after} the order of Melchisedec:)**

**after Heb\_08\_10 For this [is] the covenant that I will make with the house of Israel {after} those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:**

**after Heb\_09\_03 And {after} the second veil, the tabernacle which is called the Holiest of all;**

**after Heb\_09\_17 For a testament [is] of force {after} men are dead: otherwise it is of no strength at all while the testator liveth.**

**after Heb\_10\_32 But call to remembrance the former days, in which, {after} ye were illuminated, ye endured a great fight of afflictions;**

**after Heb\_10\_36 For ye have need of patience, that, {after} ye have done the will of God, ye might receive the promise.**

**after Heb\_11\_08 By faith Abraham, when he was called to go out into a place which he should {after} receive for an inheritance, obeyed; and he went out, not knowing whither he went.**

**after Heb\_11\_30 By faith the walls of Jericho fell down, {after} they were compassed about seven days.**

**after Heb\_12\_10 For they verily for a few days chastened [us] {after} their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**after Hos\_12\_01 Ephraim feedeth on wind, and followeth {after} the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.**

**after Hos\_11\_10 They shall walk {after} the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.**

**after Hos\_05\_11 Ephraim [is] oppressed [and] broken in judgment, because he willingly walked {after} the commandment.**

**after Hos\_05\_08 Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, {after} thee, O Benjamin.**

after Hos\_07\_04 They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising {after} he hath kneaded the dough, until it be leavened.

after Hos\_02\_13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went {after} her lovers, and forgat me, saith the LORD.

after Hos\_02\_07 And she shall follow {after} her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

after Hos\_02\_05 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go {after} my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

after Jam\_03\_09 Therewith bless we God, even the Father; and therewith curse we men, which are made {after} the similitude of God.

after Jer\_08\_02 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and {after} whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

after Jer\_09\_14 But have walked after the imagination of their own heart, and {after} Baalim, which their fathers taught them:

after Jer\_02\_02 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest {after} me in the wilderness, in a land [that was] not sown.

after Jer\_02\_23 How canst thou say, I am not polluted, I have not gone {after} Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

after Jer\_02\_05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked {after} vanity, and are become vain?

after Jer\_02\_08 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked {after} [things that] do not profit.

after Jer\_02\_25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and {after} them will I go.

after Jer\_09\_14 But have walked {after} the imagination of their own heart, and after Baalim, which their fathers taught them:

after Jer\_09\_16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword {after} them, till I have consumed them.

after Jer\_09\_22 Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful {after} the harvestman, and none shall gather [them].

after Jer\_11\_10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went {after} other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

after Jer\_07\_09 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk {after} other gods whom ye know not;

after Jer\_12\_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude {after} thee: believe them not, though they speak fair words unto thee.

after Jer\_12\_15 And it shall come to pass, {after} that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

after Jer\_30\_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh {after}.

after Jer\_03\_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more {after} the imagination of their evil heart.

after Jer\_05\_08 They were [as] fed horses in the morning: every one neighed {after} his neighbour's wife.

after Jer\_13\_06 And it came to pass {after} many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

after Jer\_30\_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain {after} the manner thereof.

after Jer\_07\_06 [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk {after} other gods to your hurt:

after Jer\_13\_10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk {after} other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

after Jer\_16\_11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked {after} other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

after Jer\_03\_07 And I said {after} she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].

after Jer\_16\_12 And ye have done worse than your fathers; for, behold, ye walk every one {after} the imagination of his evil heart, that they may not hearken unto me:

after Jer\_16\_16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and {after} will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

after Jer\_18\_12 And they said, There is no hope: but we will walk {after} our own devices, and we will every one do the imagination of his evil heart.

after Jer\_23\_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh {after} the imagination of his own heart, No evil shall come upon you.

after Jer\_24\_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the

**LORD, {after} that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**after Jer\_25\_06 And go not {after} other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.**

**after Jer\_25\_26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink {after} them.**

**after Jer\_28\_12 Then the word of the LORD came unto Jeremiah [the prophet], {after} that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,**

**after Jer\_29\_10 For thus saith the LORD, That {after} seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.**

**after Jer\_31\_19 Surely after that I was turned, I repented; and {after} that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.**

**after Jer\_31\_19 Surely {after} that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.**

**after Jer\_32\_18 Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children {after} them: the Great, the Mighty God, the LORD of hosts, [is] his name,**

**after Jer\_34\_08 [This is] the word that came unto Jeremiah from the LORD, {after} that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them;**

**after Jer\_35\_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not {after} other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.**

**after Jer\_36\_27 Then the word of the LORD came to Jeremiah, {after} that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,**

**after Jer\_39\_05 But the Chaldeans' army pursued {after} them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.**

**after Jer\_40\_01 The word that came to Jeremiah from the LORD, {after} that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**after Jer\_41\_04 And it came to pass the second day {after} he had slain Gedaliah, and no man knew [it],**

**after Jer\_32\_39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children {after} them:**

**after Jer\_41\_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, {after} [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:**

**after Jer\_42\_07 And it came to pass {after} ten days, that the word of the LORD came unto Jeremiah.**

after Jer\_42\_16 Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close {after} you there in Egypt; and there ye shall die.

after Jer\_50\_21 Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy {after} them, saith the LORD, and do according to all that I have commanded thee.

after Jer\_51\_46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and {after} that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.

after Jer\_52\_08 But the army of the Chaldeans pursued {after} the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

after Jer\_49\_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword {after} them, till I have consumed them:

after Job\_19\_26 And [though] {after} my skin [worms] destroy this [body], yet in my flesh shall I see God:

after Job\_21\_03 Suffer me that I may speak; and {after} that I have spoken, mock on.

after Job\_21\_21 For what pleasure [hath] he in his house {after} him, when the number of his months is cut off in the midst?

after Job\_30\_05 They were driven forth from among [men], (they cried {after} them as [after] a thief;)

after Job\_21\_33 The clods of the valley shall be sweet unto him, and every man shall draw {after} him, as [there are] innumerable before him.

after Job\_30\_05 They were driven forth from among [men], (they cried after them as [{after}] a thief;)

after Job\_31\_07 If my step hath turned out of the way, and mine heart walked {after} mine eyes, and if any blot hath cleaved to mine hands;

after Job\_39\_08 The range of the mountains [is] his pasture, and he searcheth {after} every green thing.

after Job\_39\_10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys {after} thee?

after Job\_10\_06 That thou inquirest {after} mine iniquity, and searchest after my sin?

after Job\_18\_20 They that come {after} [him] shall be astonished at his day, as they that went before were affrighted.

after Job\_41\_32 He maketh a path to shine {after} him; [one] would think the deep [to be] hoary.

after Job\_42\_07 And it was [so], that {after} the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

after Job\_42\_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept:

lest I deal with you [{after} your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

after Job\_10\_06 That thou inquirest after mine iniquity, and searchest {after} my sin?

after Joe\_02\_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more {after} it, [even] to the years of many generations.

after Joh\_06\_23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, {after} that the Lord had given thanks:)

after Joh\_11\_11 These things said he: and {after} that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

after Joh\_12\_19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone {after} him.

after Joh\_13\_27 And {after} the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

after Joh\_02\_06 And there were set there six waterpots of stone, {after} the manner of the purifying of the Jews, containing two or three firkins apiece.

after Joh\_05\_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first {after} the troubling of the water stepped in was made whole of whatsoever disease he had.

after Joh\_13\_12 So {after} he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

after Joh\_04\_43 Now {after} two days he departed thence, and went into Galilee.

after Joh\_08\_15 Ye judge {after} the flesh; I judge no man.

after Joh\_11\_07 Then {after} that saith he to [his] disciples, Let us go into Judaea again.

after Joh\_01\_15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh {after} me is preferred before me: for he was before me.

after Joh\_01\_27 He it is, who coming {after} me is preferred before me, whose shoe's latchet I am not worthy to unloose.

after Joh\_19\_38 And {after} this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

after Joh\_01\_35 Again the next day {after} John stood, and two of his disciples;

after Joh\_21\_14 This is now the third time that Jesus showed himself to his disciples, {after} that he was risen from the dead.

after Joh\_20\_26 And {after} eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

after Jos\_01\_01 Now {after} the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

after Jos\_02\_07 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued {after} them were gone out, they shut the gate.

after Jos\_03\_02 And it came to pass {after} three days, that the officers went through the host;

after Jos\_03\_03 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go {after} it.

after Jos\_05\_04 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, {after} they came out of Egypt.

after Jos\_23\_01 And it came to pass a long time {after} that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

after Jos\_24\_06 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued {after} your fathers with chariots and horsemen unto the Red sea.

after Jos\_24\_20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, {after} that he hath done you good.

after Jos\_24\_29 And it came to pass {after} these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

after Jos\_02\_07 And the men pursued {after} them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

after Jos\_05\_11 And they did eat of the old corn of the land on the morrow {after} the passover, unleavened cakes, and parched [corn] in the selfsame day.

after Jos\_05\_12 And the manna ceased on the morrow {after} they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

after Jos\_06\_09 And the armed men went before the priests that blew with the trumpets, and the rereward came {after} the ark, [the priests] going on, and blowing with the trumpets.

after Jos\_06\_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city {after} the same manner seven times: only on that day they compassed the city seven times.

after Jos\_08\_16 And all the people that [were] in Ai were called together to pursue after them: and they pursued {after} Joshua, and were drawn away from the city.

after Jos\_08\_17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued {after} Israel.

after Jos\_02\_05 And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue {after} them quickly; for ye shall overtake them.

after Jos\_07\_25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, {after} they had stoned them with stones.

after Jos\_08\_16 And all the people that [were] in Ai were called together to pursue {after} them: and they pursued after Joshua, and were drawn away from the city.

after Jos\_06\_13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the reward came {after} the ark of the LORD, [the priests] going on, and blowing with the trumpets.

after Jos\_08\_06 (For they will come out {after} us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

after Jos\_08\_17 And there was not a man left in Ai or Bethel, that went not out {after} Israel: and they left the city open, and pursued after Israel.

after Jos\_09\_16 And it came to pass at the end of three days {after} they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

after Jos\_10\_14 And there was no day like that before it or {after} it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

after Jos\_10\_19 And stay ye not, [but] pursue {after} your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

after Jos\_13\_23 And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben {after} their families, the cities and the villages thereof.

after Jos\_13\_28 This [is] the inheritance of the children of Gad {after} their families, the cities, and their villages.

after Jos\_19\_47 And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, {after} the name of Dan their father.

after Jos\_20\_05 And if the avenger of blood pursue {after} him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

after Jos\_22\_27 But [that] it [may be] a witness between us, and you, and our generations {after} us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

after Jud\_06\_34 But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered {after} him.

after Jud\_02\_17 And yet they would not hearken unto their judges, but they went a whoring {after} other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

after Jud\_05\_14 Out of Ephraim [was there] a root of them against Amalek; {after} thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

after Jud\_03\_22 And the haft also went in {after} the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

after Jud\_03\_28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the

Moabites into your hand. And they went down {after} him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after Jud\_03\_31 And {after} him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

after Jud\_04\_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men {after} him.

after Jud\_08\_05 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing {after} Zebah and Zalmunna, kings of Midian.

after Jud\_06\_35 And he sent messengers throughout all Manasseh; who also was gathered {after} him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

after Jud\_07\_23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued {after} the Midianites.

after Jud\_01\_01 Now {after} the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

after Jud\_01\_06 But Adonibezek fled; and they pursued {after} him, and caught him, and cut off his thumbs and his great toes.

after Jud\_02\_10 And also all that generation were gathered unto their fathers: and there arose another generation {after} them, which knew not the LORD, nor yet the works which he had done for Israel.

after Jud\_03\_28 And he said unto them, Follow {after} me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

after Jud\_04\_16 But Barak pursued after the chariots, and {after} the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after Jud\_04\_16 But Barak pursued {after} the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

after Jud\_08\_12 And when Zebah and Zalmunna fled, he pursued {after} them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

after Jud\_08\_27 And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring {after} it: which thing became a snare unto Gideon, and to his house.

after Jud\_08\_33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring {after} Baalim, and made Baalberith their god.

after Jud\_10\_01 And {after} Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim.

after Jud\_10\_03 And {after} him arose Jair, a Gileadite, and judged Israel twenty and two years.

after Jud\_12\_08 And {after} him Ibzan of Bethlehem judged Israel.

after Jud\_12\_11 And {after} him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

after Jud\_12\_13 And {after} him Abdon the son of Hillel, a Pirathonite, judged Israel.

after Jud\_13\_11 And Manoah arose, and went {after} his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am].

after Jud\_13\_18 And the angel of the LORD said unto him, Why askest thou thus {after} my name, seeing it [is] secret?

after Jud\_14\_08 And {after} a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

after Jud\_15\_01 But it came to pass within a while {after}, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

after Jud\_15\_07 And Samson said unto them, Though ye have done this, yet will I be avenged of you, and {after} that I will cease.

after Jud\_16\_22 Howbeit the hair of his head began to grow again {after} he was shaven.

after Jud\_18\_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, {after} the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

after Jud\_18\_29 And they called the name of the city Dan, {after} the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

after Jud\_19\_03 And her husband arose, and went {after} her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

after Jud\_20\_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard {after} them unto Gidom, and slew two thousand men of them.

after Jude\_01\_16 These are murmurers, complainers, walking {after} their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

after Jude\_01\_18 How that they told you there should be mockers in the last time, who should walk {after} their own ungodly lusts.

after Jude\_01\_11 Woe unto them! for they have gone in the way of Cain, and ran greedily {after} the error of Balaam for reward, and perished in the gainsaying of Core.

after Jude\_01\_07 Even as Sodom and Gomorrhah, and the cities about them in like manner, giving themselves over to fornication, and going {after} strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

after Lev\_17\_07 And they shall no more offer their sacrifices unto devils, {after} whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

after Lev\_18\_03 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and {after} the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

after Lev\_25\_15 According to the number of years {after} the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

after Lev\_23\_11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow {after} the sabbath the priest shall wave it.

after Lev\_25\_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year {after} it is sold; [within] a full year may he redeem it.

after Lev\_23\_15 And ye shall count unto you from the morrow {after} the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

after Lev\_23\_16 Even unto the morrow {after} the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

after Lev\_25\_46 And ye shall take them as an inheritance for your children {after} you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

after Lev\_14\_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and {after} that he shall come into the camp, and shall tarry abroad out of his tent seven days.

after Lev\_14\_43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and {after} it is plastered;

after Lev\_14\_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, {after} the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

after Lev\_16\_01 And the LORD spake unto Moses {after} the death of the two sons of Aaron, when they offered before the LORD, and died;

after Lev\_15\_28 But if she be cleansed of her issue, then she shall number to herself seven days, and {after} that she shall be clean.

after Lev\_26\_33 And I will scatter you among the heathen, and will draw out a sword {after} you: and your land shall be desolate, and your cities waste.

after Lev\_27\_03 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, {after} the shekel of the sanctuary.

after Lev\_27\_18 But if he sanctify his field {after} the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

after Lev\_14\_43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and {after} he hath scraped the house, and after it is plastered;

after Lev\_14\_43 And if the plague come again, and break out in the house, {after} that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

after Lev\_19\_31 Regard not them that have familiar spirits, neither seek {after} wizards, to be defiled by

**them: I [am] the LORD your God.**

**after Lev\_11\_22 [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle {after} his kind, and the grasshopper after his kind.**

**after Lev\_11\_22 [Even] these of them ye may eat; the locust after his kind, and the bald locust {after} his kind, and the beetle after his kind, and the grasshopper after his kind.**

**after Lev\_11\_22 [Even] these of them ye may eat; the locust {after} his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.**

**after Lev\_11\_29 These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise {after} his kind,**

**after Lev\_13\_07 But if the scab spread much abroad in the skin, {after} that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:**

**after Lev\_13\_35 But if the scall spread much in the skin {after} his cleansing;**

**after Lev\_13\_55 And the priest shall look on the plague, {after} that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.**

**after Lev\_13\_56 And if the priest look, and, behold, the plague [be] somewhat dark {after} the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:**

**after Lev\_20\_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring {after} them, I will even set my face against that soul, and will cut him off from among his people.**

**after Lev\_20\_06 And the soul that turneth after such as have familiar spirits, and {after} wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.**

**after Lev\_20\_06 And the soul that turneth {after} such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.**

**after Lev\_11\_15 Every raven {after} his kind;**

**after Lev\_11\_16 And the owl, and the night hawk, and the cuckoo, and the hawk {after} his kind,**

**after Lev\_20\_05 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring {after} him, to commit whoredom with Molech, from among their people.**

**after Lev\_11\_19 And the stork, the heron {after} her kind, and the lapwing, and the bat.**

**after Lev\_11\_22 [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper {after} his kind.**

**after Lev\_05\_15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, {after} the shekel of the sanctuary, for a trespass offering:**

**after Lev\_11\_14 And the vulture, and the kite {after} his kind;**

**after Luk\_02\_46 And it came to pass, that {after} three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.**

after Luk\_09\_23 And he said to [them] all, If any [man] will come {after} me, let him deny himself, and take up his cross daily, and follow me.

after Luk\_09\_28 And it came to pass about an eight days {after} these sayings, he took Peter and John and James, and went up into a mountain to pray.

after Luk\_05\_27 And {after} these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

after Luk\_12\_04 And I say unto you my friends, Be not afraid of them that kill the body, and {after} that have no more that they can do.

after Luk\_12\_05 But I will forewarn you whom ye shall fear: Fear him, which {after} he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

after Luk\_02\_27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him {after} the custom of the law,

after Luk\_02\_42 And when he was twelve years old, they went up to Jerusalem {after} the custom of the feast.

after Luk\_01\_59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, {after} the name of his father.

after Luk\_06\_01 And it came to pass on the second sabbath {after} the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

after Luk\_07\_11 And it came to pass the day {after}, that he went into a city called Nain; and many of his disciples went with him, and much people.

after Luk\_12\_30 For all these things do the nations of the world seek {after}: and your Father knoweth that ye have need of these things.

after Luk\_13\_09 And if it bear fruit, [well]: and if not, [then] {after} that thou shalt cut it down.

after Luk\_01\_24 And {after} those days his wife Elisabeth conceived, and hid herself five months, saying,

after Luk\_14\_27 And whosoever doth not bear his cross, and come {after} me, cannot be my disciple.

after Luk\_14\_29 Lest haply, {after} he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

after Luk\_15\_04 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go {after} that which is lost, until he find it?

after Luk\_20\_40 And {after} that they durst not ask him any [question at all].

after Luk\_15\_13 And not many days {after} the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

after Luk\_17\_23 And they shall say to you, See here; or, see there: go not {after} [them], nor follow [them].

after Luk\_19\_14 But his citizens hated him, and sent a message {after} him, saying, We will not have this [man] to reign over us.

after Luk\_21\_08 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore {after} them.

after Luk\_21\_26 Men's hearts failing them for fear, and for looking {after} those things which are coming on the earth: for the powers of heaven shall be shaken.

after Luk\_22\_20 Likewise also the cup {after} supper, saying, This cup [is] the new testament in my blood, which is shed for you.

after Luk\_22\_58 And {after} a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

after Luk\_23\_55 And the women also, which came with him from Galilee, followed {after}, and beheld the sepulchre, and how his body was laid.

after Luk\_22\_59 And about the space of one hour {after} another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

after Luk\_23\_26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] {after} Jesus.

after Mar\_08\_12 And he sighed deeply in his spirit, and saith, Why doth this generation seek {after} a sign? verily I say unto you, There shall no sign be given unto this generation.

after Mar\_08\_31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and {after} three days rise again.

after Mar\_01\_07 And preached, saying, There cometh one mightier than I {after} me, the latchet of whose shoes I am not worthy to stoop down and unloose.

after Mar\_08\_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come {after} me, let him deny himself, and take up his cross, and follow me.

after Mar\_16\_19 So then {after} the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

after Mar\_01\_36 And Simon and they that were with him followed {after} him.

after Mar\_02\_01 And again he entered into Capernaum {after} [some] days; and it was noised that he was in the house.

after Mar\_04\_28 For the earth bringeth forth fruit of herself; first the blade, then the ear, {after} that the full corn in the ear.

after Mar\_09\_02 And {after} six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

after Mar\_09\_31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and {after} that he is killed, he shall rise the third day.

after Mar\_14\_70 And he denied it again. And a little {after}, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

after Mar\_16\_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their

**unbelief and hardness of heart, because they believed not them which had seen him {after} he was risen.**

**after Mar\_01\_17 And Jesus said unto them, Come ye {after} me, and I will make you to become fishers of men.**

**after Mar\_01\_20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went {after} him.**

**after Mar\_12\_34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man {after} that durst ask him [any question].**

**after Mar\_13\_24 But in those days, {after} that tribulation, the sun shall be darkened, and the moon shall not give her light,**

**after Mar\_14\_28 But {after} that I am risen, I will go before you into Galilee.**

**after Mar\_01\_14 Now {after} that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,**

**after Mat\_10\_38 And he that taketh not his cross, and followeth {after} me, is not worthy of me.**

**after Mat\_05\_28 But I say unto you, That whosoever looketh on a woman to lust {after} her hath committed adultery with her already in his heart.**

**after Mat\_06\_32 (For {after} all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.**

**after Mat\_12\_39 But he answered and said unto them, An evil and adulterous generation seeketh {after} a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

**after Mat\_15\_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, {after} they heard this saying?**

**after Mat\_15\_23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth {after} us.**

**after Mat\_16\_24 Then said Jesus unto his disciples, If any [man] will come {after} me, let him deny himself, and take up his cross, and follow me.**

**after Mat\_17\_01 And {after} six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,**

**after Mat\_16\_04 A wicked and adulterous generation seeketh {after} a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.**

**after Mat\_18\_32 Then his lord, {after} that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:**

**after Mat\_23\_03 All therefore whatsoever they bid you observe, [that] observe and do; but do not ye {after} their works: for they say, and do not.**

**after Mat\_03\_11 I indeed baptize you with water unto repentance: but he that cometh {after} me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

after Mat\_05\_06 Blessed [are] they which do hunger and thirst {after} righteousness: for they shall be filled.

after Mat\_26\_32 But {after} I am risen again, I will go before you into Galilee.

after Mat\_27\_53 And came out of the graves {after} his resurrection, and went into the holy city, and appeared unto many.

after Mat\_26\_73 And {after} a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

after Mat\_27\_31 And {after} that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

after Mat\_01\_12 And {after} they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

after Mat\_24\_29 Immediately {after} the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

after Mat\_26\_02 Ye know that {after} two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

after Neh\_04\_13 Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people {after} their families with their swords, their spears, and their bows.

after Neh\_03\_22 And {after} him repaired the priests, the men of the plain.

after Neh\_05\_08 And I said unto them, We {after} our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

after Neh\_06\_04 Yet they sent unto me four times after this sort; and I answered them {after} the same manner.

after Neh\_06\_04 Yet they sent unto me four times {after} this sort; and I answered them after the same manner.

after Neh\_07\_63 And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called {after} their name.

after Neh\_09\_28 But {after} they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

after Neh\_10\_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, {after} the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

after Neh\_13\_06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and {after} certain days obtained I leave of the king:

after Neh\_11\_08 And {after} him Gabbai, Sallai, nine hundred twenty and eight.

after Neh\_12\_32 And {after} them went Hoshaiah, and half of the princes of Judah,

after Neh\_12\_38 And the other [company of them that gave] thanks went over against [them], and I {after} them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

after Neh\_13\_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till {after} the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

after Num\_29\_27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner:

after Num\_29\_30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner:

after Num\_26\_23 [Of] the sons of Issachar {after} their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites:

after Num\_26\_26 [Of] the sons of Zebulun {after} their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

after Num\_26\_57 And these [are] they that were numbered of the Levites {after} their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

after Num\_18\_16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, {after} the shekel of the sanctuary, which [is] twenty gerahs.

after Num\_25\_08 And he went {after} the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

after Num\_16\_29 If these men die the common death of all men, or if they be visited {after} the visitation of all men; [then] the LORD hath not sent me.

after Num\_26\_01 And it came to pass {after} the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

after Num\_29\_33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner:

after Num\_15\_39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, {after} which ye use to go a whoring:

after Num\_15\_39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not {after} your own heart and your own eyes, after which ye use to go a whoring:

after Num\_26\_35 These [are] the sons of Ephraim {after} their families: of Shuthelah, the family of the Shuthalites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

after Num\_13\_25 And they returned from searching of the land {after} forty days.

after Num\_15\_13 All that are born of the country shall do these things {after} this manner, in offering an

offering made by fire, of a sweet savour unto the LORD.

after Num\_12\_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and {after} that let her be received in [again].

after Num\_09\_17 And when the cloud was taken up from the tabernacle, then {after} that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

after Num\_25\_13 And he shall have it, and his seed {after} him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

after Num\_26\_20 And the sons of Judah {after} their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

after Num\_26\_28 The sons of Joseph {after} their families [were] Manasseh and Ephraim.

after Num\_09\_01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year {after} they were come out of the land of Egypt, saying,

after Num\_26\_48 [Of] the sons of Naphtali {after} their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

after Num\_07\_61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after Num\_07\_67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after Num\_07\_86 The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, {after} the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

after Num\_08\_22 And {after} that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

after Num\_07\_43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after Num\_07\_49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after Num\_07\_55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after Num\_08\_15 And {after} that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

after Num\_07\_88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar,

**{after} that it was anointed.**

**after Num\_07\_37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_01\_18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.**

**after Num\_01\_20 And the children of Reuben, Israel's eldest son, by their generations, {after} their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_22 Of the children of Simeon, by their generations, {after} their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_24 Of the children of Gad, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_26 Of the children of Judah, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_28 Of the children of Issachar, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_30 Of the children of Zebulun, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_40 Of the children of Asher, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_42 Of the children of Naphtali, throughout their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_03\_50 Of the firstborn of the children of Israel took he the money; a thousand three hundred**

and threescore and five [shekels], {after} the shekel of the sanctuary:

after Num\_04\_44 Even those that were numbered of them {after} their families, were three thousand and two hundred.

after Num\_04\_46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and {after} the house of their fathers,

after Num\_06\_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do {after} the law of his separation.

after Num\_07\_85 Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], {after} the shekel of the sanctuary:

after Num\_26\_12 The sons of Simeon {after} their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

after Num\_26\_15 The children of Gad {after} their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

after Num\_27\_21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him {after} the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

after Num\_28\_26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, {after} your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

after Num\_29\_18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner:

after Num\_29\_21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner:

after Num\_29\_24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner:

after Num\_29\_37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, {after} the manner:

after Num\_30\_15 But if he shall any ways make them void {after} that he hath heard [them]; then he shall bear her iniquity.

after Num\_07\_79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

after Num\_04\_46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, {after} their families, and after the house of their fathers,

after Num\_06\_19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, {after} [the hair of] his separation is shaven:

after Num\_06\_20 And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for

**the priest, with the wave breast and heave shoulder: and {after} that the Nazarite may drink wine.**

**after Num\_01\_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year {after} they were come out of the land of Egypt, saying,**

**after Num\_01\_02 Take ye the sum of all the congregation of the children of Israel, {after} their families, by the house of their fathers, with the number of [their] names, every male by their polls;**

**after Num\_03\_47 Thou shalt even take five shekels apiece by the poll, {after} the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)**

**after Num\_04\_29 As for the sons of Merari, thou shalt number them {after} their families, by the house of their fathers;**

**after Num\_04\_34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and {after} the house of their fathers,**

**after Num\_04\_34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites {after} their families, and after the house of their fathers,**

**after Num\_07\_13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:**

**after Num\_07\_19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:**

**after Num\_26\_44 [Of] the children of Asher {after} their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.**

**after Num\_32\_15 For if ye turn away from {after} him, he will yet again leave them in the wilderness; and ye shall destroy all this people.**

**after Num\_32\_42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, {after} his own name.**

**after Num\_01\_32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_34 Of the children of Manasseh, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_36 Of the children of Benjamin, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_38 Of the children of Dan, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**after Num\_01\_47 But the Levites {after} the tribe of their fathers were not numbered among them.**

after Num\_02\_34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one {after} their families, according to the house of their fathers.

after Num\_03\_15 Number the children of Levi {after} the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

after Num\_04\_02 Take the sum of the sons of Kohath from among the sons of Levi, {after} their families, by the house of their fathers,

after Num\_04\_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; {after} that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

after Num\_26\_37 These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph {after} their families.

after Num\_26\_38 The sons of Benjamin {after} their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

after Num\_26\_41 These [are] the sons of Benjamin {after} their families: and they that were numbered of them [were] forty and five thousand and six hundred.

after Num\_26\_42 These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan {after} their families.

after Num\_26\_42 These [are] the sons of Dan {after} their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

after Num\_35\_28 Because he should have remained in the city of his refuge until the death of the high priest: but {after} the death of the high priest the slayer shall return into the land of his possession.

after Num\_33\_03 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow {after} the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

after Num\_33\_38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year {after} the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

after Php\_01\_08 For God is my record, how greatly I long {after} you all in the bowels of Jesus Christ.

after Php\_02\_26 For he longed {after} you all, and was full of heaviness, because that ye had heard that he had been sick.

after Php\_03\_12 Not as though I had already attained, either were already perfect: but I follow {after}, if that I may apprehend that for which also I am apprehended of Christ Jesus.

after Pro\_02\_03 Yea, if thou criest {after} knowledge, [and] liftest up thy voice for understanding;

after Pro\_06\_25 Lust not {after} her beauty in thine heart; neither let her take thee with her eyelids.

after Pro\_07\_22 He goeth {after} her straightway, as an ox goeth to the slaughter, or as a fool to the

correction of the stocks;

after Pro\_15\_09 The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth {after} righteousness.

after Pro\_20\_07 The just [man] walketh in his integrity: his children [are] blessed {after} him.

after Pro\_20\_25 [It is] a snare to the man [who] devoureth [that which is] holy, and {after} vows to make inquiry.

after Pro\_21\_21 He that followeth {after} righteousness and mercy findeth life, righteousness, and honour.

after Pro\_28\_19 He that tilleth his land shall have plenty of bread: but he that followeth {after} vain [persons] shall have poverty enough.

after Psa\_27\_04 One [thing] have I desired of the LORD, that will I seek {after}; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

after Psa\_28\_04 Give them according to their deeds, and according to the wickedness of their endeavours: give them {after} the work of their hands; render to them their desert.

after Psa\_35\_04 Let them be confounded and put to shame that seek {after} my soul: let them be turned back and brought to confusion that devise my hurt.

after Psa\_38\_12 They also that seek {after} my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

after Psa\_40\_14 Let them be ashamed and confounded together that seek {after} my soul to destroy it; let them be driven backward and put to shame that wish me evil.

after Psa\_144\_12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [{after}] the similitude of a palace:

after Psa\_16\_04 Their sorrows shall be multiplied [that] hasten [{after}] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

after Psa\_42\_01 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul {after} thee, O God.

after Psa\_49\_11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands {after} their own names.

after Psa\_04\_02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek {after} leasing? Selah.

after Psa\_103\_10 He hath not dealt with us {after} our sins; nor rewarded us according to our iniquities.

after Psa\_104\_21 The young lions roar {after} their prey, and seek their meat from God.

after Psa\_143\_06 I stretch forth my hands unto thee: my soul [thirsteth] {after} thee, as a thirsty land. Selah.

after Psa\_42\_01 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth {after} the water brooks, so panteth my soul after thee, O God.

after Psa\_49\_17 For when he dieth he shall carry nothing away: his glory shall not descend {after} him.

after Psa\_51\_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, {after} he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

after Psa\_54\_03 For strangers are risen up against me, and oppressors seek {after} my soul: they have not set God before them. Selah.

after Psa\_63\_08 My soul followeth hard {after} thee: thy right hand upholdeth me.

after Psa\_68\_25 The singers went before, the players on instruments [followed] {after}; among [them were] the damsels playing with timbrels.

after Psa\_70\_02 Let them be ashamed and confounded that seek {after} my soul: let them be turned backward, and put to confusion, that desire my hurt.

after Psa\_78\_34 When he slew them, then they sought him: and they returned and inquired early {after} God.

after Psa\_86\_14 O God, the proud are risen against me, and the assemblies of violent [men] have sought {after} my soul; and have not set thee before them.

after Psa\_10\_04 The wicked, through the pride of his countenance, will not seek [{after} God]: God [is] not in all his thoughts.

after Psa\_110\_04 The LORD hath sworn, and will not repent, Thou [art] a priest for ever {after} the order of Melchizedek.

after Psa\_119\_150 They draw nigh that follow {after} mischief: they are far from thy law.

after Psa\_119\_40 Behold, I have longed {after} thy precepts: quicken me in thy righteousness.

after Psa\_119\_85 The proud have digged pits for me, which [are] not {after} thy law.

after Psa\_119\_88 Quicken me {after} thy lovingkindness; so shall I keep the testimony of thy mouth.

after Rev\_15\_05 And {after} that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

after Rev\_18\_01 And {after} these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

after Rev\_19\_01 And {after} these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

after Rev\_20\_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and {after} that he must be loosed a little season.

after Rev\_07\_01 And {after} these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

after Rev\_11\_11 And {after} three days and an half the Spirit of life from God entered into them, and they

**stood upon their feet; and great fear fell upon them which saw them.**

**after Rev\_12\_15 And the serpent cast out of his mouth water as a flood {after} the woman, that he might cause her to be carried away of the flood.**

**after Rev\_13\_03 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered {after} the beast.**

**after Rev\_18\_14 And the fruits that thy soul lusted {after} are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.**

**after Rom\_09\_30 What shall we say then? That the Gentiles, which followed not {after} righteousness, have attained to righteousness, even the righteousness which is of faith.**

**after Rom\_09\_31 But Israel, which followed {after} the law of righteousness, hath not attained to the law of righteousness.**

**after Rom\_14\_19 Let us therefore follow {after} the things which make for peace, and things wherewith one may edify another.**

**after Rom\_02\_05 But {after} thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**after Rom\_03\_11 There is none that understandeth, there is none that seeketh {after} God.**

**after Rom\_05\_14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned {after} the similitude of Adam's transgression, who is the figure of him that was to come.**

**after Rom\_06\_19 I speak {after} the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**

**after Rom\_07\_22 For I delight in the law of God {after} the inward man:**

**after Rom\_08\_01 [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but {after} the Spirit.**

**after Rom\_08\_01 [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not {after} the flesh, but after the Spirit.**

**after Rom\_08\_04 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but {after} the Spirit.**

**after Rom\_08\_05 For they that are {after} the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.**

**after Rom\_08\_12 Therefore, brethren, we are debtors, not to the flesh, to live {after} the flesh.**

**after Rom\_08\_13 For if ye live {after} the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.**

**after Rom\_10\_20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not {after} me.**

**after Rom\_08\_04 That the righteousness of the law might be fulfilled in us, who walk not {after} the flesh,**

**but after the Spirit.**

**after Rom\_08\_05 For they that are after the flesh do mind the things of the flesh; but they that are {after} the Spirit the things of the Spirit.**

**after Rut\_01\_15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou {after} thy sister in law.**

**after Rut\_01\_16 And Ruth said, Entreat me not to leave thee, [or] to return from following {after} thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:**

**after Rut\_02\_02 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn {after} [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.**

**after Rut\_02\_03 And she went, and came, and gleaned in the field {after} the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.**

**after Rut\_02\_07 And she said, I pray you, let me glean and gather {after} the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.**

**after Rut\_02\_09 [Let] thine eyes [be] on the field that they do reap, and go thou {after} them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.**

**after Rut\_02\_18 And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved {after} she was sufficed.**

**after Rut\_04\_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] {after} thee. And he said, I will redeem [it].**

**after Son\_01\_04 Draw me, we will run {after} thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.**

**after Tit\_01\_01 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is {after} godliness;**

**after Tit\_01\_04 To Titus, [mine] own son {after} the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.**

**after Tit\_03\_04 But {after} that the kindness and love of God our Saviour toward man appeared,**

**after Tit\_03\_10 A man that is an heretic {after} the first and second admonition reject;**

**after Zec\_06\_06 The black horses which [are] therein go forth into the north country; and the white go forth {after} them; and the grisled go forth toward the south country.**

**after Zec\_07\_14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate {after} them, that no man passed through nor returned: for they laid the pleasant land desolate.**

**afternoon Jud\_19\_08 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until {afternoon}, and they did eat both of them.**

afterward Heb\_12\_17 For ye know how that {afterward}, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

afterward Joe\_02\_28 And it shall come to pass {afterward}, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

afterward Jos\_08\_34 And {afterward} he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

afterward 2Sa\_03\_28 And {afterward} when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

afterward Gen\_38\_30 And {afterward} came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

afterward Heb\_12\_11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless {afterward} it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

afterward Jer\_46\_26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and {afterward} it shall be inhabited, as in the days of old, saith the LORD.

afterward Jos\_02\_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and {afterward} may ye go your way.

afterward Jud\_16\_04 And it came to pass {afterward}, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

afterward Jer\_21\_07 And {afterward}, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

afterward Jer\_49\_06 And {afterward} I will bring again the captivity of the children of Ammon, saith the LORD.

afterward Jos\_10\_26 And {afterward} Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

afterward 1Sa\_24\_05 And it came to pass {afterward}, that David's heart smote him, because he had cut off Saul's skirt.

afterward 1Sa\_24\_08 David also arose {afterward}, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

afterward Gen\_10\_18 And the Arvadite, and the Zemarite, and the Hamathite: and {afterward} were the families of the Canaanites spread abroad.

afterward Jer\_34\_11 But {afterward} they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

afterward 2Ch\_35\_14 And {afterward} they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

afterward Gen\_15\_14 And also that nation, whom they shall serve, will I judge: and {afterward} shall they come out with great substance.

afterward Gen\_32\_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and {afterward} I will see his face; peradventure he will accept of me.

afterward Jos\_24\_05 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and {afterward} I brought you out.

afterward 1Ch\_02\_21 And {afterward} Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

afterward 1Co\_15\_23 But every man in his own order: Christ the firstfruits; {afterward} they that are Christ's at his coming.

afterward 1Co\_15\_46 Howbeit that [was] not first which is spiritual, but that which is natural; and {afterward} that which is spiritual.

afterward 1Sa\_01\_26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: {afterward} thou shalt be called, The city of righteousness, the faithful city.

afterward 1Sa\_09\_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and {afterward} did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

afterward Act\_13\_21 And {afterward} they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

afterward Dan\_08\_27 And I Daniel fainted, and was sick [certain] days; {afterward} I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

afterward Deu\_17\_07 The hands of the witnesses shall be first upon him to put him to death, and {afterward} the hands of all the people. So thou shalt put the evil away from among you.

afterward Deu\_24\_21 When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] {afterward}: it shall be for the stranger, for the fatherless, and for the widow.

afterward Exo\_05\_01 And {afterward} Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

afterward Exo\_34\_32 And {afterward} all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

afterward Ezr\_03\_05 And {afterward} [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

afterward Heb\_04\_08 For if Jesus had given them rest, then would he not {afterward} have spoken of another day.

afterward Jud\_01\_09 And {afterward} the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

afterward Jud\_07\_11 And thou shalt hear what they say; and {afterward} shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

afterward Jud\_19\_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and {afterward} go your way.

afterward Lev\_14\_19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and {afterward} he shall kill the burnt offering:

afterward Lev\_14\_36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and {afterward} the priest shall go in to see the house:

afterward Lev\_16\_26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and {afterward} come into the camp.

afterward Lev\_16\_28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and {afterward} he shall come into the camp.

afterward Mat\_04\_02 And when he had fasted forty days and forty nights, he was {afterward} an hungered.

afterward Mat\_21\_29 He answered and said, I will not: but {afterward} he repented, and went.

afterward Mat\_21\_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not {afterward}, that ye might believe him.

afterward Num\_05\_26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and {afterward} shall cause the woman to drink the water.

afterward Num\_12\_16 And {afterward} the people removed from Hazeroth, and pitched in the wilderness of Paran.

afterward Num\_19\_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and {afterward} he shall come into the camp, and the priest shall be unclean until the even.

afterward Num\_31\_02 Avenge the children of Israel of the Midianites: {afterward} shalt thou be gathered unto thy people.

afterward Luk\_17\_08 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and {afterward} thou shalt eat and drink?

afterward Luk\_18\_04 And he would not for a while: but {afterward} he said within himself, Though I fear not God, nor regard man;

afterward Psa\_73\_24 Thou shalt guide me with thy counsel, and {afterward} receive me [to] glory.

afterward Luk\_08\_01 And it came to pass {afterward}, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

afterward Num\_31\_24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and {afterward} ye shall come into the camp.

afterward Num\_32\_22 And the land be subdued before the LORD: then {afterward} ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

afterward Lev\_22\_07 And when the sun is down, he shall be clean, and shall {afterward} eat of the holy things; because it [is] his food.

afterward Luk\_04\_02 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he {afterward} hungered.

afterward Mar\_04\_17 And have no root in themselves, and so endure but for a time: {afterward}, when affliction or persecution ariseth for the word's sake, immediately they are offended.

afterward Jude\_01\_05 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, {afterward} destroyed them that believed not.

afterwards Deu\_13\_09 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and {afterwards} the hand of all the people.

afterwards Gal\_03\_23 But before faith came, we were kept under the law, shut up unto the faith which should {afterwards} be revealed.

afterwards Gen\_30\_21 And {afterwards} she bare a daughter, and called her name Dinah.

afterwards Job\_18\_02 How long [will it be ere] ye make an end of words? mark, and {afterwards} we will speak.

afterwards Joh\_13\_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me {afterwards}.

afterwards 1Sa\_09\_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] {afterwards} they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

afterwards Exo\_11\_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; {afterwards} he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

afterwards Pro\_20\_17 Bread of deceit [is] sweet to a man; but {afterwards} his mouth shall be filled with gravel.

afterwards Pro\_24\_27 Prepare thy work without, and make it fit for thyself in the field; and {afterwards} build thine house.

afterwards Pro\_28\_23 He that rebuketh a man {afterwards} shall find more favour than he that flattereth with the tongue.

afterwards Pro\_29\_11 A fool uttereth all his mind: but a wise [man] keepeth it in till {afterwards}.

hereafter Joh\_13\_07 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know {hereafter}.

hereafter Eze\_20\_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and {hereafter} [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

hereafter Dan\_02\_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass {hereafter}: and the dream [is] certain, and the interpretation thereof sure.

hereafter 1Ti\_01\_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should {hereafter} believe on him to life everlasting.

hereafter Dan\_02\_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass {hereafter}: and he that revealeth secrets maketh known to thee what shall come to pass.

hereafter Mar\_11\_14 And Jesus answered and said unto it, No man eat fruit of thee {hereafter} for ever. And his disciples heard [it].

hereafter Rev\_01\_19 Write the things which thou hast seen, and the things which are, and the things which shall be {hereafter};

hereafter 1Sa\_41\_23 Show the things that are to come {hereafter}, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

hereafter Rev\_04\_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be {hereafter}.

hereafter Rev\_09\_12 One woe is past; [and], behold, there come two woes more {hereafter}.

rafters Son\_01\_17 The beams of our house [are] cedar, [and] our {rafters} of fir.

after , Concordance Study after , 1CH , 2:24 , 1CH , 5:1 , 1CH , 5:25 , 1CH , 6:31 , 1CH , 7:4 , 1CH , 7:9 , 1CH , 8:8 , 1CH , 9:25 , 1CH , 10:2 , 1CH , 10:2 , 1CH , 11:12 , 1CH , 14:14 , 1CH , 15:13 , 1CH , 17:11 , 1CH , 18:1 , 1CH , 19:1 , 1CH , 20:1 , 1CH , 20:4 , 1CH , 23:24 , 1CH , 24:30 , 1CH , 27:1 , 1CH , 27:7 , 1CH , 27:34 , 1CH , 28:8 , 1CH , 29:14 , 1CH , 29:21 after , 1CO , 1:21 , 1CO , 1:22 , 1CO , 1:26 , 1CO , 7:7 , 1CO , 7:7 , 1CO , 7:40 , 1CO , 10:6 , 1CO , 10:18 , 1CO , 11: 25 , 1CO , 12:28 , 1CO , 14:1 , 1CO , 15:6 , 1CO , 15:7 , 1CO , 15:32 after , 1KI , 1:6 , 1KI , 1:13 , 1KI , 1:14 , 1KI , 1:17 , 1KI , 1:20 , 1KI , 1:24 , 1KI , 1:27 , 1KI , 1:30 , 1KI , 1: 35 , 1KI , 1:40 , 1KI , 2:28 , 1KI , 2:28 , 1KI , 3:12 , 1KI , 3:18 , 1KI , 6:1 , 1KI , 7:11 , 1KI , 7:31 , 1KI , 7: 37 , 1KI , 9:21 , 1KI , 11:2 , 1KI , 11:4 , 1KI , 11:5 , 1KI , 11:5 , 1KI , 11:6 , 1KI , 11:10 , 1KI , 11:15 , 1KI , 12:14 , 1KI , 13:14 , 1KI , 13:23 , 1KI , 13:23 , 1KI , 13: 31 , 1KI , 13:33 , 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5:19 , GE , 5: 22 , GE , 5:26 , GE , 5:30 , GE , 6:4 , GE , 6:20 , GE , 6: 20 , GE , 6:20 , GE , 7:10 , GE , 7:14 , GE , 7:14 , GE , 7: 14 , GE , 7:14 , GE , 8:3 , GE , 8:19 , GE , 9:9 , GE , 9: 28 , GE , 10:1 , GE , 10:5 , GE , 10:5 , GE , 10:20 , GE , 10:20 , GE , 10:31 , GE , 10:31 , GE , 10:31 , GE , 10:32 , GE , 10:32 , GE , 11:10 , GE , 11:11 , GE , 11:13 , GE , 11: 15 , GE , 11:17 , GE , 11:19 , GE , 11:21 , GE , 11:23 , GE , 11:25 , G E , 13:14 , GE , 14:17 , GE , 15:1 , GE , 16:3 , GE , 16:13 , GE , 17:7 , GE , 17:7 , GE , 17:8 , GE , 17:9 , GE , 17:10 , GE , 17:19 , GE , 18:5 , GE , 18:11 , GE , 18: 12 , GE , 18:19 , GE , 18:25 , GE , 19:6 , GE , 19:31 , GE , 22:1 , GE , 22:20 , GE , 2 3:19 , GE , 24:55 , GE , 24:67 , GE , 25:11 , GE , 25:26 , GE , 26:18 , GE , 26:18 , GE , 31:23 , GE , 31:30 , GE , 31: 36 , GE , 32:29 , GE , 33:2 , GE , 33:7 , GE , 35:5 , GE , 35:12 , GE , 36:40 , GE , 37:17 , GE , 38:24 , GE , 39:7 , GE , 39:19 , GE , 40:1 , GE , 40:13 , GE , 41:3 , GE , 41:6 , GE , 41:19 , GE , 41:23 , GE , 41:27 , GE , 41:30 , GE , 44:4 , GE , 45:15 , GE , 45:23 , GE , 48:1 , GE , 48:4 , GE , 48:6 , GE , 48:6 , GE , 50:14 after , HEB , 3:5 , HEB , 4:7 , HEB , 4:11 , HEB , 5:6 , HEB , 5:10 , HEB , 6:15 , HEB , 6:20 , HEB , 7:2 , HEB , 7:11 , HEB , 7:11 , HEB , 7:15 , HEB , 7:16 , HEB , 7:16 , HEB , 7: 17 , HEB , 7:21 , HEB , 8:10 , HEB , 9:3 , HEB , 9:17 , HEB , 9:27 , HEB , 10:12 , HEB , 10:15 , HEB , 10:16 , HEB , 10: 26 , HEB , 10:32 , HEB , 10:36 , HEB , 11:8 , HEB , 11:30 , HEB , 12:10 after , HO , 2:5 , HO , 2:7 , HO , 2:13 , HO , 5:8 , HO , 5: 11 , HO , 6:2 , HO , 7:4 , HO , 11:10 , HO , 12:1 after , ISA , 1:23 , ISA , 5:17 , ISA , 10:24 , ISA , 10:26 , ISA , 11:3 , ISA , 11:3 , ISA , 23:15 , ISA , 23:17 , ISA , 24:22 , ISA , 43:10 , ISA , 44:13 , ISA , 45:14 , ISA , 49: 20 , ISA , 51:1 , ISA , 65:2 after , JAS , 3:9 after , JER , 2:2 , JER , 2:5 , JER , 2:8 , JER , 2:23 , JER , 2:25 , JER , 3:7 , JER , 3:17 , JER , 5:8 , JER , 7:6 , JER , 7:9 , JER , 8:2 , JER , 9:14 , JER , 9:14 , JER , 9:16 , JER , 9:22 , JER , 11:10 , JER , 12:6 , JER , 12:15 , JER , 13:6 , JER , 13:9 , JER , 13:10 , JER , 16:11 , JER , 16: 12 , JER , 16:16 , JER , 18:12 , JER , 23:17 , JER , 24:1 , JER , 25:6 , JER , 25:26 , JER , 28:12 , JER , 29:10 , JER , 30:17 , JER , 30:18 , JER , 31:19 , JER , 31:19 , JER , 31: 33 , JER , 32:18 , JER , 32:39 , JER , 34:8 , JER , 35:15 , JER , 36:27 , JER , 39:5 , JER , 40:1 , JER , 41:4 , JER , 41:16 , JER , 42:7 , JER , 42:16 , JER , 49:37 , JER , 50: 21 , JER , 51:46 , JER , 52:8 after , JG , 1:1 , JG , 1:6 , JG , 2:10 , JG , 2:17 , JG , 3: 22 , JG , 3:28 , JG , 3:28 , JG , 3:31 , JG , 4:14 , JG , 4: 16 , JG , 4:16 , JG , 5:14 , JG , 6:34 , JG , 6:35 , JG , 7: 23 , JG , 8:5 , JG , 8:12 , JG , 8:27 , JG , 8:33 , JG , 10: 1 , JG , 10:3 , JG , 12:8 , JG , 12:11 , JG , 12:13 , JG , 13:11 , JG , 13:18 , JG , 14:8 , JG , 15:1 , JG , 15:7 , JG , 16:22 , JG , 18:7 , JG , 18:29 , JG , 19:3 , JG , 20:45 after , JOB , 3:1 , JOB , 10:6 , JOB , 10:6 , JOB , 18:20 , JOB , 19:26 , JOB , 21:3 , JOB , 21:21 , JOB , 21:33 , JOB , 29:22 , JOB , 30:5 , JOB , 30:5 , JOB , 31:7 , JOB , 37:4 , JOB , 39:8 , JOB , 39:10 , JOB , 41:32 , JOB , 42:7 , JOB , 42:8 , JOB , 42:16 after , JOE , 2:2 after , JOH , 1:15 , JOH , 1:27 , JOH , 1:30 , JOH , 1:35 , JOH , 2:6 , JOH , 2:12 , JOH , 3:22 , JOH , 4:43 , JOH , 5:1 , JOH , 5:4 , JOH , 6:1 , JOH , 6:23 , JOH , 7:1 , JOH , 8: 15 , JOH , 11:7 , JOH , 11:11 , JOH , 12:19 , JOH , 13:5 , JOH , 13:12 , JOH , 13:27 , JOH , 19:28 , JOH , 19:38 , JOH , 20:26 , JOH , 21:1 , JOH , 21:14 after , JOS , 1:1 , JOS , 2:5 , JOS , 2:7 , JOS , 2:7 , JOS , 3:2 , JOS , 3:3 , JOS , 5:4 , JOS , 5:11 , JOS , 5:12 , JOS , 6:9 , JOS , 6:13 , JOS , 6:15 , JOS , 7:25 , JOS , 8:6 , JOS , 8:16 , JOS , 8:16 , JOS , 8:17 , JOS , 8:17 , JOS , 9:16 , JOS , 10:14 , JOS , 10:19 , JOS , 13:23 , JOS , 13:28 , JOS , 19:47 , JOS , 20:5 , JOS , 22:27 , JOS , 23:1 , JOS , 24:6 , JOS , 24:20 , JOS , 24:29 after , JU , 1:7 , JU , 1:11 , JU , 1:16 , JU , 1:18 after , LE , 5:15 , LE , 11:14 , LE , 11:15 , LE , 11:16 , LE , 11:19 , LE , 11:22 , LE , 11:22 , LE , 11:22 , LE , 11: 22 , LE , 11:29 , LE , 13:7 , LE , 13:35 , LE , 13:55 , LE , 13:56 , LE , 14:8 , LE , 14:43 , LE , 14:43 , LE , 14:43 , LE , 14:48 , LE , 15:28 , LE , 16:1 , LE , 17:7 , LE , 18:3 , LE , 18:3 , LE , 19:31 , LE , 20:5 , LE , 20:6 , LE , 20:6 , LE , 20:6 , LE , 23:11 , LE , 23:15 , LE , 23:16 , LE , 25:15 , LE , 25:29 , LE , 25:46 , LE , 25:48 , LE , 26:33 , LE , 27:3 , LE , 27:18 after , LU , 1:24 , LU , 1:59 , LU , 2:27 , LU , 2:42 , LU , 2:46 , LU , 5:27 , LU , 6:1 , LU , 7:11 , LU , 9:23 , LU , 9:28 , LU , 10:1 , LU , 12:4 , LU , 12:5 , LU , 12:30 , LU , 13:9 , LU , 14:27 , LU , 14:29 , LU , 15:4 , LU , 15:13 , LU , 17:23 , LU , 19:14 , LU , 20:40 , LU , 21:8 , LU , 21: 26 , LU , 22:20 , LU , 22:58 , LU , 22:59 , LU , 23:26 , LU , 23:55 after , MR , 1:7 , MR , 1:14 , MR , 1:17 , MR , 1:20 , MR , 1:36 , MR , 2:1 , MR , 4:28 , MR , 8:12 , MR , 8:25 , MR , 8:31 , MR , 8:34 , MR , 9:2 , MR , 9:31 , MR , 12:34 , MR , 13:24 , MR , 14:1 , MR , 14:28 , MR , 14:70 , MR , 16:12 , MR , 16:14 , MR , 16:19 after , MT , 1:12 , MT , 3:11 , MT , 5:6 , MT , 5:28 , MT , 6:9 , MT , 6:32 , MT , 10:38 , MT , 12:39 , MT , 15:12 , MT , 15:23 , MT , 16:4 , MT , 16:24 , MT , 17:1 , MT , 18:32 , MT , 23:3 , MT , 24:29 , MT , 25:19 , MT , 26:2 , MT , 26:32 , MT , 26:73 , MT ,

27:31 , MT , 27:53 , MT , 27:63 after , NE , 3:16 , NE , 3:17 , NE , 3:18 , NE , 3:20 , NE , 3:21 , NE , 3:22 , NE , 3:23 , NE , 3:23 , NE , 3:24 , NE , 3:25 , NE , 3:27 , NE , 3:29 , NE , 3:29 , NE , 3:30 , NE , 3:30 , NE , 3:31 , NE , 4:13 , NE , 5:8 , NE , 6:4 , NE , 6: 4 , NE , 7:63 , NE , 9:28 , NE , 10:34 , NE , 11:8 , NE , 12:32 , NE , 12:38 , NE , 13:6 , NE , 13:19 after , NU , 1:1 , NU , 1:2 , NU , 1:18 , NU , 1:20 , NU , 1: 22 , NU , 1:24 , NU , 1:26 , NU , 1:28 , NU , 1:30 , NU , 1: 32 , NU , 1:34 , NU , 1:36 , NU , 1:38 , NU , 1:40 , NU , 1: 42 , NU , 1:47 , NU , 2:34 , NU , 3:15 , NU , 3:47 , NU , 3: 50 , NU , 4:2 , NU , 4:15 , NU , 4:29 , NU , 4:34 , NU , 4: 34 , NU , 4:44 , NU , 4:46 , NU , 4:46 , NU , 6:19 , NU , 6: 20 , NU , 6:21 , NU , 7:13 , NU , 7:19 , NU , 7:25 , NU , 7: 31 , NU , 7:37 , NU , 7:43 , NU , 7:49 , NU , 7:55 , NU , 7: 61 , NU , 7:67 , NU , 7:73 , NU , 7:79 , NU , 7:85 , NU , 7: 86 , NU , 7:88 , NU , 8:15 , NU , 8:22 , NU , 9:1 , NU , 9: 17 , NU , 12:14 , NU , 13:25 , NU , 14:34 , NU , 15:13 , NU , 15:39 , N U , 15:39 , NU , 16:29 , NU , 18:16 , NU , 25:8 , NU , 25:13 , NU , 26:1 , NU , 26:12 , NU , 26:15 , NU , 26: 20 , NU , 26:23 , NU , 26:26 , NU , 26:28 , NU , 26:35 , NU , 26:37 , NU , 26:38 , NU , 26:41 , NU , 26:42 , NU , 26:42 , NU , 26:44 , NU , 26:4 8 , NU , 26:57 , NU , 27:21 , NU , 28:24 , NU , 28:26 , NU , 29:18 , NU , 29:21 , NU , 29:24 , NU , 29:27 , NU , 29:30 , NU , 29:33 , NU , 29:37 , NU , 30:15 , NU , 32:15 , NU , 32: 42 , NU , 33:3 , NU , 33:38 , NU , 35:28 after , PHP , 1:8 , PHP , 2:26 , PHP , 3:12 after , PR , 2:3 , PR , 6:25 , PR , 7:22 , PR , 15:9 , PR , 20:7 , PR , 20:25 , PR , 21:21 , PR , 28:19 after , PS , 4:2 , PS , 10:4 , PS , 16:4 , PS , 27:4 , PS , 28:4 , PS , 35:4 , PS , 38:12 , PS , 40:14 , PS , 42:1 , PS , 42:1 , PS , 49:11 , PS , 49:17 , PS , 51:1 , PS , 54:3 , PS , 63:8 , PS , 68:25 , PS , 70:2 , PS , 78:34 , PS , 86:14 , PS , 103:10 , PS , 104:21 , PS , 110:4 , PS , 119:40 , PS , 119:85 , PS , 119:88 , PS , 119:150 , PS , 143:6 , PS , 144:12 after , RE , 4:1 , RE , 7:1 , RE , 7:9 , RE , 11:11 , RE , 12:15 , RE , 13:3 , RE , 15:5 , RE , 18:1 , RE , 18:14 , RE , 19:1 , RE , 20:3 after , RO , 2:5 , RO , 3:11 , RO , 5:14 , RO , 6:19 , RO , 7:22 , RO , 8:1 , RO , 8:1 , RO , 8:4 , RO , 8:4 , RO , 8:5 , RO , 8:5 , RO , 8:12 , RO , 8:13 , RO , 9:30 , RO , 9:31 , RO , 10:20 , RO , 14:19 after , RU , 1:15 , RU , 1:16 , RU , 2:2 , RU , 2:3 , RU , 2: 7 , RU , 2:9 , RU , 2:18 , RU , 4:4 after , SOS , 1:4 after , TIT , 1:1 , TIT , 1:4 , TIT , 3:4 , TIT , 3:10 after , ZEC , 2:8 , ZEC , 6:6 , ZEC , 7:14 after 1938 # epithumetes {ep-ee-thoo-may-tace'}; from 1937; a craver: -- + lust {after}.[ql after 1899 # epeita {ep-'i-tah'}; from 1909 and 1534; thereafter: -- {after} that(-ward), then.[ql after 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o'}; from 1909 and 190; to accompany: -- follow ({after}).[ql after 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.[ql after 2614 # katadioko {kat-ad-ee-o'-ko'}; from 2596 and 1377; to hunt down, i.e. search for: -- follow {after}.[ql after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o'}; from 2596 and 190; to accompany closely: -- follow ({after}).[ql after 0516 # axios {ax-ee'-oce'}; adverb from 514; appropriately: -- as becometh, {after} a godly sort, worthily(-thy).[ql after 1230 # diaginomai {dee-ag-in'-om-ahee'}; from 1223 and 1096; to elapse meanwhile: -- X {after}, be past, be spent.[ql after 1237 # diadechomai {dee-ad-ekh'-om-ahee'}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- come {after}.[ql after 0764 # asebeo {as-eb-eh'-o'}; from 765; to be (by implied act) impious or wicked: -- commit (live, that {after} should live) ungodly.[ql after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.[ql after 1939 # epithumia {ep-ee-thoo-mee'-ah'}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ({after}).[ql after 0442 # anthropinos {anth-ro'-pee-nos'}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.[ql after 1905 # eperotao {ep-er-o-tah'-o'}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question.[ql after 5615 # hosautos {ho-sow'-toce'}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, {after} the same (in like) manner.[ql after 1934 # epizeteo {ep-eed-zay-teh'-o'}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, seek ({after}, for).[ql after 4023 # periecho {per-ee-ekh'-o'}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].[ql after 1339 # diistemi {dee-is'-tay-mee'}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of.[ql after 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- {after} that, because, for (that, -asmuch as), seeing, since.[ql after 2980 # laleo {lal-eh'-o'}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.[ql after 1937 # epithumeo {ep-ee-thoo-meh'-o'}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, lust ({after}).[ql after 1511 # einai {i'-nahee'}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql after 1887 # epaurion {ep-ow'-ree-on'}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to- morrow: -- day following, morrow, next day ({after}).[ql after 5584 # pselaphao {psay-laf-ah'-o'}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 4329 # prosdokia {pros-dok-ee'-ah'}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, looking {after}.[ql \*\*\*. prosdremo. See 4370.[ql after 1534 # eita {i'-tah'}; of

uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- {after} that(-ward), furthermore, then. See also 1899.[ql after 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- {after}(-ward), by (in) order.[ql after 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek {after} (carefully, diligently).[ql after 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql after 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.[ql after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql after 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X {after}, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after},

afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after

Interlinear Index Study after GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > {after} his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . after GEN 001 012 And the

earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , {after} his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > {after} his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + {after} his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , {after} their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > {after} his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > {after} his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , {after} our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . after GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara> > the name <08034 +shem > of the city <05892 + , {after} the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . after GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , {after} his image <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : after GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > {after} <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > :

after GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@monéh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@monéh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > eight <08083 +sh@monéh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Jared <03382 +Yered > eight <08083 +sh@monéh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@monéh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiyim > {after} <00310 +>achar > he begat <03205 +yalad > Methuselah <04968 +M@thuwsheleach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 026 And Methuselah <04968 +M@thuwsheleach > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > {after} <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiyim > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . after GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > {after} his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . after GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . after GEN 007 010 And it came <01961 +hayah > to pass {after} seven <07651 +sheba< > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + {after} his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > {after} his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay >

> after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > {after} his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and {after} the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . after GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , {after} their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . after GEN 009 009 And I , behold <02005 +hen > , I establish <06965 +quwm > my covenant <01285 +b@riyth > with you , and with your seed <02233 +zera< > {after} <00310 +>achar > you ; after GEN 009 028 . And Noah <05146 +Noach > lived <02421 +chayah > {after} <00310 +>achar > the flood <03999 +mabbuwl > three <07969 +shalowsh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > . after GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > after his tongue <03956 +lashown > , {after} their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > {after} his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , {after} their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , {after} their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940 +mishpachah > , {after} their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , after their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , {after} their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > {after} <00310 +>achar > the flood <03999 +mabbuwl > : after GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 013 And Arphaxad <00775

+>Arpakshad > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 017 And Eber <05677 + lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967 +me>ah > and nineteen years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , {after} <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : after GEN 014 017 . And the king <04428 +melek > of Sodom <05467 +C@dom > went <03318 +yatsa> >out to meet <07125 +qir>ah > him {after} <00310 +>achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K@dorla , and of the kings <04428 +melek > that [ were ] with him , at <00413 +>el > the valley <06010 + of Shaveh <07740 +Shaveh > , which <01931 +huw> > [ is ] the king s <04428 +melek > dale <06010 + . After GEN 015 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . after GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , {after} <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . after GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > {after} <00310 +>achar > him that seeth <07210 +ro>iy > me ? after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee . after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . after GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . after GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > . after GEN 017 010 This <02063 +zo>th > [ is ] my

covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > {after} <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . after GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > {after} <00310 +>achar > him . after GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; {after} <00310 +>achar > that ye shall pass <05674 + on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . after GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > {after} the manner <00734 +>orach > of women <00802 +>ishshah > . After GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , {After} <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? after GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > {after} <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . after GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + {after} this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? after GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and shut <05462 +cagar > the door <01817 +deleth > {after} <00310 +>achar > him , after GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [ is ] old <02204 +zaqen > , and [ there is ] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us {after} the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : after GEN 022 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that God <00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and said <00559 +>amar > unto him , Abraham <85> : and he said <00559 +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . after GEN 022 020 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; after GEN 023 019 And {after} <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [ is ] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . after GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; {after} <00310 +>achar > that she shall go <03212 +yalak > . after GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > {after} <00310 +>achar > his mother s <00517 +>em > [ death ] . after GEN 025 011 . And it came <01061 +bikkuwr > to pass {after} <00310 +>achar > the death <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . after GEN 025 026 And {after} <00310 +>achar > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand <03027 +yad > took hold <00270 +>achaz > on Esau s <06215 + heel <06119 + ; and his name <08034 +shem > was called <07121 +qara> > Jacob <03290 +Ya : and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them . after GEN 026

018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > {after} the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . after GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them {after} <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . after GEN 031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and pursued <07291 +radaph > {after} <00310 +>achar > him seven <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil . after GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > {after} thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? after GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > {after} <00310 +>achar > me ? after GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > {after} my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . after GEN 033 002 And he put <07760 +suwm > the handmaids <08198 +shiphchah > and their children <03206 +yeled > foremost <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > {after} <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > hindermost <00314 +>acharown > . after GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and {after} <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . after GEN 035 005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [ were ] round <05439 +cabiyy > about them , and they did not pursue <07291 +radaph > {after} <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . after GEN 035 012 And the land <00776 +>erets > which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to thee I will give <05414 +nathan > it , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee will I give <05414 +nathan > the land <00776 +>erets > . after GEN 036 040 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the dukes <00441 +>alluwph > [ that came ] of Esau <06215 + , according to their families <04940 +mishpachah > , {after} their places <04725 +maqowm > , by their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , after GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > {after} <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . after GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > {after} , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . after GEN 039 007 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> > her eyes <05869 + upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . After GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she

spake <01696 +dabar > unto him , saying <00559 +>amar > , {After} this <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . after GEN 040 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +>aphah > had offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . after GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , {after} the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . after GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up {after} <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . after GEN 041 006 And , behold <02009 +hinneh > , seven <07651 +sheba< > thin <01851 +daq > ears <07641 +shibbol > and blasted <07710 +shadaph > with the east <06921 +qadiym > wind sprung <06779 +tsamach > up {after} <00310 +>achar > them . after GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up {after} <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : after GEN 041 023 And , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > , withered <06798 +tsanam > , thin <01851 +daq > , [ and ] blasted <07710 +shadaph > with the east <06921 +qadiym > wind , sprung <06779 +tsamach > up {after} <00310 +>achar > them : after GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 +parah > that came <05927 + up {after} <00310 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . after GEN 041 030 And there shall arise <06965 +quwm > {after} <00310 +>achar > them seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra ; and all <03605 +kol > the plenty <07647 +saba< > shall be forgotten <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; after GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > {after} <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? after GEN 045 015 Moreover he kissed <05401 +nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah > upon them : and {after} <00310 +>achar > that his brethren <00251 +>ach > talked <01696 +dabar > with him . after GEN 045 023 And to his father <1> he sent <07971 +shalach > {after} this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . after GEN 048 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that [ one ] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > {after} <00310 +>achar > thee [ for ] an everlasting <05769 + possession <00272 +>achuzzah > . after GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > after <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > {after} <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > {after} <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their

brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 050 014 And Joseph <03130 +Yowceph > returned <07725 +shuwb > into Egypt <04714 +Mitsrayim > , he , and his brethren <00251 +>ach > , and all <03605 +kol > that went <05927 + up with him to bury <06912 +qabar > his father <1> , {after} <00310 +>achar > he had buried <06912 +qabar > his father <1> . after EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and {after} <00310 +>achar > that he will let you go <07971 +shalach > . after EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in evil <07451 +ra<> [ case ] , {after} it was said <00559 +>amar > , Ye shall not minish <01639 +gara<> [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . after EXO 007 025 And seven <07651 +sheba<> days <03117 +yowm > were fulfilled <04390 +male> > , {after} <00310 +>achar > that the LORD <03068 +Y@hovah > had smitten <05221 +nakah > the river <02975 +y@ . after EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabad > [ were they ] ; before <06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > {after} <00310 +>achar > them shall be such . after EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and {after} <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . after EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > {after} <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . after EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > {after} <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > . after EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > {after} <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189 +Ba . after EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > , the children <01121 +ben > of Israel <03478 +Yisra>el > lifted <05375 +nasa> > up their eyes <05869 + , and , behold <02009 +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca<> {after} <00310 +>achar > them ; and they were sore <03966 +m@ afraid <03372 +yare> > : and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa out unto the LORD <03068 +Y@hovah > . after EXO 014 023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow> > in {after} <00310 +>achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 +parash > . after EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > {after} <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them . after EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out {after} <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246 +m@chowlah > . after EXO 016 001 . And they took their journey <05265 +naca<> from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [ is ] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +shenyi > month <02320 +chodesh > {after} their departing <03318

+yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 017 001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , {after} their journeys <04550 +macca< > , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . after EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , {after} <00310 +>achar > he had sent <07964 +shilluwach > her back , after EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > {after} <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : after EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + {after} their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . after EXO 025 009 According to all <03605 +kol > that I shew <07200 +ra>ah > thee , [ {after} ] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 + [ it ] . after EXO 025 040 And look <07200 +ra>ah > that thou make <06213 + [ them ] {after} their pattern <08403 +tabniyth > , which <00834 +>aher > was shewed <07200 +ra>ah > thee in the mount <02022 +har > . after EXO 028 015 . And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment <04941 +mishpat > with cunning <02803 +chashab > work <04639 +ma ; {after} the work <04639 +ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 + it . after EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > {after} <00310 +>achar > him . after EXO 029 029 And the holy <06944 +qodesh > garments <00899 +begeg > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > {after} <00310 +>achar > him , to be anointed <04886 +mashach > therein , and to be consecrated in them . after EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > {after} their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them . after EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) an half <04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . after EXO 030 024 And of cassia <06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <02132 +zayith > an hin <01969 +hiyn > : after EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > compound <04842 +mirqachath > {after} the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . after EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo> > shall ye make <06213 + [ any other ] like <03644 +k@mow > it , {after} the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . after EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toresh > , a confection <07545 +roqach > {after} the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > together , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : after EXO 032 004 And he received <03947 +laqach > [ them ] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , {after} he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said

<00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > { after } <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . after EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > { after } <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [ one ] call <07121 +qara> > thee , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > { after } <00310 +>achar > their gods <00430 +>elohiym > . after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > { after } <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > . after EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for { after } <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . after EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made { after } the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . after EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , { after } the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after EXO 038 025 And the silver <03701 +keceph > of them that were numbered <06485 +paqad > of the congregation <05712 + [ was ] an hundred <03967 +me>ah > talents <03603 +kikkar > , and a thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <07657 +shib and fifteen <02568 +chamesh > shekels <08255 +sheqel > , { after } the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , { after } the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ men ] . after LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , { after } the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : after LEV 011 014 And the vulture <01676 +da>ah > , and the kite <00344 +>ayah > { after } his kind <04327 +miyn > ; after LEV 011 015 Every raven <06158 + { after } his kind <04327 +miyn > ; after LEV 011 016 And the owl , and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > { after } his kind <04327 +miyn > , after LEV 011 019 And the stork <02624 +chacydah > , the heron <00601 +>anaphah > { after } her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 + . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556

+col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > {after} his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > {after} his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col {after} his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > {after} his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > {after} his kind <04327 +miyn > , after LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {after} <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : after LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 + {after} <00310 +>achar > his cleansing <02893 +tohorah > ; after LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , {after} <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . after LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > {after} <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : after LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahir > : and {after} <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and {after} <00310 +>achar > it is plastered <02902 +tuwach > ; after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and {after} <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , {after} <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; after LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [ upon it ] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , {after} <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +tahir > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . after LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and {after} <00310 +>achar > that she shall be clean <02891 +tahir > . after LEV 016 001 . And the LORD <03068 +Y@hovah >

spake <01696 +dabar > unto Moses <04872 +Mosheh > {after} <00310 +>achar > the death <04194 +maveth >  
 of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered  
 <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; after  
 LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077  
 +zebach > unto devils <08163 +sa , {after} <00310 +>achar > whom they have gone a whoring <02181 +zanah >  
 . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their  
 generations <01755 +dowr > . after LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + :  
 and {after} the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , whither I bring  
 <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their  
 ordinances <02708 +chuqqah > . After LEV 018 003 {After} the doings <04640 +Ma of the land <00776 +>erets  
 > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213  
 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , whither I bring  
 <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their  
 ordinances <02708 +chuqqah > . after LEV 019 031 Regard <06437 +panah > not them that have familiar spirits  
 <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > {after} <00413 +>el > wizards <03049  
 +yidd@ , to be defiled <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430  
 +>elohiym > . after LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man  
 <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all  
 <03605 +kol > that go a whoring <02181 +zanah > {after} <00310 +>achar > him , to commit <02181 +zanah >  
 whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971  
 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such  
 as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring  
 <02181 +zanah > {after} <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym >  
 against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his  
 people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after  
 <00413 +>el > such as have familiar spirits <00178 +>owb > , and {after} <00310 +>achar > wizards <03049  
 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my  
 face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among  
 <07130 +qereb > his people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437  
 +panah > {after} <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar >  
 wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set  
 <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath  
 > him off from among <07130 +qereb > his people <05971 + . after LEV 023 011 And he shall wave <05130  
 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah > , to be accepted  
 <07522 +ratsown > for you : on the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > the  
 priest <03548 +kohen > shall wave <05130 +nuwph > it . after LEV 023 015 . And ye shall count <05608 +caphar  
 > unto you from the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > , from the day  
 <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah >  
 offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : after  
 LEV 023 016 Even unto the morrow <04283 +mochorath > {after} the seventh <07637 +sh@biy sabbath <07676  
 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiyim > days <03117 +yowm > ; and ye  
 shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068  
 +Y@hovah > . after LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > {after}  
 <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [  
 and ] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah  
 > he shall sell <04376 +makar > unto thee : after LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell  
 <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city  
 <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141  
 +shaneh > {after} it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117  
 +yowm > may he redeem <01353 +g@ullah > it . after LEV 025 046 And ye shall take them as an inheritance  
 <05157 +nachal > for your children <01121 +ben > {after} <00310 +>achar > you , to inherit <03423 +yarash > [  
 them for ] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but  
 over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule  
 <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . After

LEV 025 048 {After} <00310 +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > may redeem <01350 +ga>al > him : after LEV 026 033 And I will scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . after LEV 027 003 And thy estimation <06187 + shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > , even thy estimation <06187 + shall be fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > {after} <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 + . after NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > {after} they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 001 002 Take <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by their polls <01538 +gulgoleth > ; after NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . after NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1>

, according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 047 . But the Levites <03881 +Leviyiy > {after} the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . after NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > {after} their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . after NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > {after} the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . after NUM 003 047 Thou shalt even take <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) after NUM 003 050 Of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , after NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ;

{after} <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . after NUM 004 029 As for the sons <01121 +ben > of Merari <04847 +M@rariy > , thou shalt number <06485 +paqad > them {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> ; after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 004 044 Even those that were numbered <06485 +paqad > of them {after} their families <04940 +mishpachah > , were three <07969 +shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , {after} <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : after NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and {after} <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . after NUM 006 021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + {after} <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . after NUM 007 013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 031 His offering <07133 +qorban > [ was ] one



+>arba<> hundred <03967 +me>ah > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toresh > , [ weighing ] ten <06235 + [ shekels ] apiece , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . after NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty <06242 + and four <00702 +>arba<> bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , {after} <00310 +>achar > that it was anointed <04886 +mashach > . after NUM 008 015 And {after} <00310 +>achar > that shall the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . after NUM 008 022 And {after} <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . after NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the first <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +shenyiy > year <08141 +shaneh > {after} they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then {after} <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . after NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniyim > , should she not be ashamed <03637 +kalam > seven <07651 +sheba<> > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba<> > days <03117 +yowm > , and {after} <00310 +>achar > that let her be received <00622 +>acaph > in [ again ] . after NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > {after} <07093 +qets > forty <00705 +>arba days <03117 +yowm > . After NUM 014 034 {After} the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . after NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things {after} <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , {after} <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not {after} <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > {after} the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . after NUM 018 016 And those that are to be redeemed <06299 +padah > from a month <2320>chodesh > old <01121 +ben > shalt thou redeem <06299 +padah > , according to thine estimation <06187 + , for the money

<03701 +keceph > of five <02568 +chamesh > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah > . after NUM 025 008 And he went <00935 +bow> > {after} <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > {after} <00310 +>achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; because he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 026 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , saying <00559 +>amar > , after NUM 026 012 The sons <01121 +ben > of Simeon <08095 +Shim {after} their families <04940 +mishpachah > : of Nemuel <05241 +N@muw>el > , the family <04940 +mishpachah > of the Nemuelites <05242 +N@muw>eliy > : of Jamin <03226 +Yamiyn > , the family <04940 +mishpachah > of the Jaminites <03228 +Y@miyniy > : of Jachin <03199 +Yakiyn > , the family <04940 +mishpachah > of the Jachinites <03200 +Yakiyniy > : after NUM 026 015 The children <01121 +ben > of Gad <01410 +Gad > {after} their families <04940 +mishpachah > : of Zephon , the family <04940 +mishpachah > of the Zephonites : of Haggi <02291 +Chaggiy > , the family <04940 +mishpachah > of the Haggites <02291 +Chaggiy > : of Shuni <07764 +Shuwniy > , the family <04940 +mishpachah > of the Shunites <07765 +Shuwniy > : after NUM 026 020 And the sons <01121 +ben > of Judah <03063 +Y@huwdah > {after} their families <04940 +mishpachah > were ; of Shelah <07956 +Shelah > , the family <04940 +mishpachah > of the Shelanites <08024 +Shelaniy > : of Pharez <06557 +Perets > , the family <04940 +mishpachah > of the Pharzites <06558 +Partsiy > : of Zerah <02226 +Zerach > , the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > . after NUM 026 023 [ Of ] the sons <01121 +ben > of Issachar <03485 +Yissaskar > {after} their families <04940 +mishpachah > : [ of ] Tola <08439 +Towla< > , the family <04940 +mishpachah > of the Tolaites <08440 +Towla : of Pua <06312 +Puw>ah > , the family <04940 +mishpachah > of the Punites <06324 +Puwniy > : after NUM 026 026 [ Of ] the sons <01121 +ben > of Zebulun <02074 +Z@buwlwn > {after} their families <04940 +mishpachah > : of Sered <05624 +Cered > , the family <04940 +mishpachah > of the Sardites <05625 +Cardiy > : of Elon <00356 +>Eylown > , the family <04940 +mishpachah > of the Elonites <00440 +>Elowniy > : of Jahleel <03177 +Yachl@>el > , the family <04940 +mishpachah > of the Jahleelites <03178 +Yachl@>eliy > . after NUM 026 028 The sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > [ were ] Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after NUM 026 035 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > {after} their families <04940 +mishpachah > : of Shuthelah <07803 +Shuwthelach > , the family <04940 +mishpachah > of the Shuthalhites <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . after NUM 026 037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them , thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > . after NUM 026 038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : of Bela <01106 +Bela< > , the family <04940 +mishpachah > of the Belaites <01108 +Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : after NUM 026 041 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and five <02568 +chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835 +Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the

sons <01121 +ben > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > after their families <04940 +mishpachah > . after NUM 026 044 [ Of ] the children <01121 +ben > of Asher <00836 +>Asher > {after} their families <04940 +mishpachah > : of Jimna <03232 +Yimnah > , the family <04940 +mishpachah > of the Jimnites <03232 +Yimnah > : of Jesui <03440 +Yishviy > , the family <04940 +mishpachah > of the Jesuites <03441 +Yishviy > : of Beriah <01283 +B@riy , the family <04940 +mishpachah > of the Beriites <01284 +B@riy . after NUM 026 048 [ Of ] the sons <01121 +ben > of Naphtali <05321 +Naphtaliy > {after} their families <04940 +mishpachah > : of Jahzeel <03183 +Yachts@>el > , the family <04940 +mishpachah > of the Jahzeelites <03184 +Yachts@>eliy > : of Guni <01476 +Guwniy > , the family <04940 +mishpachah > of the Gunites <01477 +Guwniy > : after NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > {after} their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . after NUM 027 021 And he shall stand <05975 + before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him {after} the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [ both ] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . After NUM 028 024 {After} this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . after NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , {after} your weeks <07620 +shabuwa< > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : after NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > {after} <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . after NUM 032 015 For if ye turn <07725 +shuwb > away from {after} <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . after NUM 032 042 And Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079 +Q@nath > , and the villages <01323 +bath > thereof , and called <07121 +qara> > it Nobah <05025 +Nobach > , {after}

his own name <08034 +shem > . after NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > {after} the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . after NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > {after} the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . after NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but {after} <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . After DEU 001 004 {After} <00310 +>achar > he had slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : after DEU 001 008 Behold <07200 +ra>ah > , I have set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , to give <05414 +nathan > unto them and to their seed <02233 +zera< > {after} <00310 +>achar > them . after DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , {after} the cubit <00520 +>ammah > of a man <00376 +>iysh > . after DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them {after} <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . after DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > {after} <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; after DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . after DEU 004 045 These <00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , after DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , {after} they were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : after DEU 006 014 Ye shall not go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [ are ] round <05439 +cabiyyb > about you ; after DEU 008 019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > theLORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,

and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them , and worship <07812 +shachah > them , I testify <05749 + against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> . after DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , {after} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . after DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > {after} <00310 +>achar > them , [ even ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . after DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > {after} <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; after DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . after DEU 012 008 Ye shall not do <06213 + {after} all <03605 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own eyes <05869 + . after DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . after DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} . after DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} . after DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . after DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [ that which is ] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . after DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not {after} their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . after DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not

snared <05367 +naqash > by following <00310 +>achar > them , {after} <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . after DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; after DEU 013 004 Ye shall walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and fear <03372 +yare> > him , and keep <08104 +shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +qowl > , and ye shall serve <05647 + him , and cleave <01692 +dabaq > unto him . after DEU 014 013 And the glede <07201 +ra>ah > , and the kite <00344 +>ayah > , and the vulture <01772 +dayah > {after} his kind <04327 +miyn > , after DEU 014 014 And every <03605 +kol > raven <06158 + {after} his kind <04327 +miyn > , after DEU 014 015 And the owl , and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > {after} his kind <04327 +miyn > , after DEU 014 018 And the stork <02624 +chaciydah > , and the heron <00601 +>anaphah > {after} her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 + . after DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , after DEU 016 013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > , {after} that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb > : after DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 + {after} the abominations <08441 +tow of those <01992 +hem > nations <01471 +gowy > . after DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + {after} all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . after DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and {after} <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . after DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > {after} it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . after DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , {after} <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . after DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , {after} that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . after DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > , to go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . after DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up {after} <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935

+bow>> from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw>> which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; after DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > {after} <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow>> [ to be ] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . after DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more {after} <00310 +>achar > my death <04194 +maveth > ? after DEU 031 029 For I know <03045 +yada< > that {after} <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara>> you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . after JOS 001 001 . Now {after} <00310 +>achar > the death <04194 +maveth > of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , Moses <04872 +Mosheh > minister <08334 +sharath > , saying <00559 +>amar > , after JOS 002 005 And it came <01961 +hayah > to pass [ about the time ] of shutting <05462 +cagar > of the gate <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa>> out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > {after} <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . after JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > {after} <00310 +>achar > them were gone <03318 +yatsa>> out , they shut <05462 +cagar > the gate <08179 +sha . after JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > {after} <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa>> out , they shut <05462 +cagar > the gate <08179 +sha . after JOS 003 002 And it came <01961 +hayah > to pass {after} <07097 +qatseh > three <07969 +shalowsh > days <03117 +yowm > , that the officers <07860 +shoter > went <05974 + through <07130 +qereb > the host <04264 +machaneh > ; after JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arowm > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa>> it , then ye shall remove <05265 +naca< > from your place <04725 +maqowm > , and go <01980 +halak > {after} <00310 +>achar > it . after JOS 005 004 And this <02088 +zeh > [ is ] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > , [ that were ] males <02145 +zakar > , [ even ] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870 +derek > , {after} they came <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . after JOS 005 011 And they did eat <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > on the morrow <04283 +mochorath > {after} the passover <06453 +pecach > , unleavened <04682 +matstsah > cakes <04682 +matstsah > , and parched [ corn ] in the selfsame day <03117 +yowm > . after JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > {after} they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo>> had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . after JOS 006 009 And the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > the priests <03548 +kohen > that blew

<08628 +taqa< > with the trumpets <07782 +showphar > , and the rereward <00622 +>acaph > came <01980 +halak > {after} <00310 +>achar > the ark <00727 +>arown > , [ the priests <03548 +kohen > ] going <01980 +halak > on , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > . after JOS 006 013 And seven <07651 +sheba< > priests bearing <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +>acaph > came <01980 +halak > {after} <00310 +>achar > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > . after JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + {after} the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . after JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ? the LORD <03068 +Y@hovah > shall trouble <05916 + thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , {after} they had stoned <07275 +ragam > them with stones <68> . after JOS 008 006 ( For they will come <03318 +yatsa> > out {after} <00310 +>achar > us ) till <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . after JOS 008 016 And all <03605 +kol > the people <05971 + that [ were ] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > {after} <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > away from the city <05892 + . after JOS 008 016 And all <03605 +kol > the people <05971 + that [ were ] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > {after} <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > away from the city <05892 + . after JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 + the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > {after} Israel <03478 +Yisra>el > . after JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out {after} <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 + the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . after JOS 009 016 And it came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm > {after} <00310 +>achar > they had made <03772 +karath > a league <01285 +b@riyth > with them , that they heard <08085 +shama< > that they [ were ] their neighbours <07138 +qarowb > , and [ that ] they dwelt <03427 +yashab > among <07130 +qereb > them . after JOS 010 014 And there was no <03808 +lo> > day <03117 +yowm > like that before <06440 +paniym > it or {after} <00310 +>achar > it , that the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto the voice <06963 +qowl > of a man <00376 +>iysh > : for the LORD <03068 +Y@hovah > fought <03898 +lacham > for Israel <03478 +Yisra>el > . after JOS 010 019 And stay <05975 + ye not , [ but ] pursue <07291 +radaph > {after} <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <00413 +>el > their cities <05892 + : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414 +nathan > them into your hand <03027 +yad > . after JOS 013 023 And the border <01366 +g@buwl > of the children <01121 +ben > of Reuben <07205 +R@>uwben > was Jordan <03383 +Yarden > , and the border <01366 +g@buwl > [ thereof ] . This <02063 +zo>th > [ was ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > {after} their families <04940 +mishpachah > , the cities <05892 + and the villages <02691 +chatser > thereof . after JOS 013 028 This <02063 +zo>th > [ is ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Gad <01410 +Gad > {after} their families <04940 +mishpachah > , the cities <05892 + , and their villages <02691 +chatser > . after JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went <05927 + up to fight <03898 +lacham > against <05973 +

Leshem <03959 +Leshem > , and took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem <03959 +Leshem > , Dan <01835 +Dan > , {after} the name <08034 +shem > of Dan <01835 +Dan > their father <1> . after JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > {after} <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime . after JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > {after} <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . after JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > {after} <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyy > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in age <03117 +yowm > . after JOS 024 006 And I brought <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > : and ye came <00935 +bow> > unto the sea <03220 +yam > ; and the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > {after} <00310 +>achar > your fathers <1> with chariots <07393 +rekeb > and horsemen <06571 +parash > unto the Red <05488 +cuwph > sea <03220 +yam > . after JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > . after JUDG 001 001 . Now {after} <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to fight <03898 +lacham > against them ? after JUDG 001 006 But Adonibezek <00137 +>Adoniy - Bezeq > fled <05127 +nuwc > ; and they pursued <07291 +radaph > {after} <00310 +>achar > him , and caught <00270 +>achaz > him , and cut <07112 +qatsats > off his thumbs and his great toes . after JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > {after} <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , nor <01571 +gam > yet <01571 +gam > the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . after JUDG 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [ but ] they did <06213 + not so <03651 +ken > . after JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in {after} <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . after JUDG 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > {after} <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 + over <05674 + . after JUDG 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > {after} <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674

+ over <05674 + . after JUDG 003 031 . And {after} <00310 +>achar > him was Shamgar <08044 +Shamgar > the son <01121 +ben > of Anath <06067 + , which slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > with an ox <01241 +baqar > goad <04451 +malmad > : and he also <01571 +gam > delivered <03467 +yasha< > Israel <03478 +Yisra>el > . after JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [ is ] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > {after} <00310 +>achar > him . after JUDG 004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +>achar > the chariots <07393 +rekeb > , and {after} <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra> > fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man left <07604 +sha>ar > . after JUDG 004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > {after} <00310 +>achar > the chariots <07393 +rekeb > , and after <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra> > fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man left <07604 +sha>ar > . after JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [ was there ] a root <08328 +sheresheh > of them against Amalek <06002 + ; {after} <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqaq > , and out of Zebulun <02074 +Z@buwluwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . after JUDG 006 034 But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <03847 +labash > upon Gideon <01439 +Gid , and he blew <08628 +taqa< > a trumpet <07782 +showphar > ; and Abiezer <44> was gathered <02199 +za {after} <00310 +>achar > him . after JUDG 006 035 And he sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh > ; who also <01571 +gam > was gathered <02199 +za {after} <00310 +>achar > him : and he sent <07971 +shalach > messengers <04397 +mal>ak > unto Asher <00836 +>Asher > , and unto Zebulun <02074 +Z@buwluwn > , and unto Naphtali <05321 +Naphtaliy > ; and they came <05927 + up to meet <07125 +qir>ah > them . after JUDG 007 023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817 +tsa themselves together out of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > , and out of all <03605 +kol > Manasseh <04519 +M@nashsheh > , and pursued <07291 +radaph > {after} <00310 +>achar > the Midianites <04080 +Midyan > . after JUDG 008 005 And he said <00559 +>amar > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , Give <05414 +nathan > , I pray <04994 +na> > you , loaves <03603 +kikkar > of bread <03899 +lechem > unto the people <05971 + that follow <07272 +regel > me ; for they [ be ] faint <05889 + , and I am pursuing <07291 +radaph > {after} <00310 +>achar > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , kings <04428 +melek > of Midian <04080 +Midyan > . after JUDG 008 012 And when Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > fled <05127 +nuwc > , he pursued <07291 +radaph > {after} <00310 +>achar > them , and took <03920 +lakad > the two <08147 +sh@nayim > kings <04428 +melek > of Midian <04080 +Midyan > , Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and discomfited <02729 +charad > all <03605 +kol > the host <04264 +machaneh > . after JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof , and put <03322 +yatsag > it in his city <05892 + , [ even ] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > {after} <00310 +>achar > it : which thing became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid , and to his house <01004 +bayith > . after JUDG 008 033 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Gideon <01439 +Gid was dead <04191 +muwth > , that the children <01121 +ben > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > , and went a whoring <02181 +zanah > {after} <00310 +>achar > Baalim <01168 +Ba , and made <07760 +suwm > Baalberith <01170 +Ba their god <00430 +>elohiym > . after JUDG 010 001 . And {after} <00310 +>achar > Abimelech <40> there arose <06965 +quwm > to defend <03467 +yasha< > Israel <03478 +Yisra>el > Tola <08439 +Towla< > the son <01121 +ben > of Puah <06312 +Puw>ah > , the son <01121 +ben > of Dodo <01734 +Dowdow > , a man <00376 +>iysh > of Issachar <03485 +Yissaskar > ; and he dwelt <03427 +yashab > in Shamir <08069 +Shamiyr > in mount <02022 +har > Ephraim <00669 +>Ephrayim > . after JUDG 010 003 And {after} <00310 +>achar > him arose <06965 +quwm > Jair <02971 +Ya>iyr > , a Gileadite <01569

+Gil , and judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 + and two <08147 +sh@nayim > years <08141 +shaneh > . after JUDG 012 008 . And {after} <00310 +>achar > him Ibzan <78> of Bethlehem <01035 +Beyth Lechem > judged <08199 +shaphat > Israel <03478 +Yisra>el > . after JUDG 012 011 And {after} <00310 +>achar > him Elon <00356 +>Eylohn > , a Zebulonite <02075 +Z@buwlonyi > , judged <08199 +shaphat > Israel <03478 +Yisra>el > ; and he judged <08199 +shaphat > Israel <03478 +Yisra>el > ten <06235 + years <08141 +shaneh > . after JUDG 012 013 And {after} <00310 +>achar > him Abdon <05658 + the son <01121 +ben > of Hillel <01985 +Hillel > , a Pirathonite <06553 +Pir , judged <08199 +shaphat > Israel <03478 +Yisra>el > . after JUDG 013 011 And Manoah <04495 +Manowach > arose <06965 +quwm > , and went <03212 +yalak > {after} <00310 +>achar > his wife <00802 +>ishshah > , and came <00935 +bow> > to the man <00376 +>iysh > , and said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > that spakest <01696 +dabar > unto the woman <00802 +>ishshah > ? And he said <00559 +>amar > , I [ am ] . after JUDG 013 018 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Why <04100 +mah > askest <07592 +sha>al > thou thus <02088 +zeh > {after} my name <08034 +shem > , seeing it [ is ] secret <06383 +pil>iy > ? after JUDG 014 008 And {after} a time <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her , and he turned <05493 +cuwr > aside to see <07200 +ra>ah > the carcass <04658 +mappeleth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcass <01472 +g@vayah > of the lion <00738 +>ariy > . after JUDG 015 001 . But it came <01961 +hayah > to pass within a while {after} , in the time <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802 +>ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <00802 +>ishshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to go <00935 +bow> > in . after JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 + this <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and {after} <00310 +>achar > that I will cease <02308 +chadal > . after JUDG 016 022 . Howbeit the hair <08181 +se of his head <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again {after} <00834 +>aher > he was shaven <01548 +galach > . after JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , {after} the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . after JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , {after} the name <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish > at the first <07223 +ri>shown > . after JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > {after} <00310 +>achar > her , to speak <01696 +dabar > friendly <03820 +leb > unto her , [ and ] to bring <07725 +shuwb > her again <07725 +shuwb > , having his servant <05288 +na with him , and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith > : and when the father <1> of the damsel <05291 +na saw <07200 +ra>ah > him , he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . after JUDG 020 045 And they turned <06437 +panah > and fled <05127 +nuwc > toward the wilderness <04057 +midbar > unto the rock <05553 +cela< > of Rimmon <07417 +Rimmown > : and they gleaned <05953 + of them in the highways <04546 +m@cillah > five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > ; and pursued <01692 +dabaq > hard {after} <00310 +>achar > them unto Gidom <01440 +Gid , and slew <05221 +nakah > two thousand <00505 +>eleph > men <00376 +>iysh > of them . after RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > is gone <07725 +shuwb > back <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou {after} <00310 +>achar > thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > . after RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + thee , [ or ] to return <07725 +shuwb > from following {after} <00310 +>achar > thee : for whither thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [ shall be ] my people <05971 + , and thy God <00430 +>elohiym > my God

<00430 +>elohiyim > : after RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said  
 <00559 +>amar > unto Naomi <05281 +No , Let me now <04994 +na> > go <03212 +yalak > to the field <07704  
 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn {after} <00310 +>achar > [ him ] in whose  
 <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said <00559  
 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > . after RUT 002 003 And she went  
 <03212 +yalak > , and came <00935 +bow> > , and gleaned <03950 +laqat > in the field <07704 +sadeh > {after}  
 <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +miqreh > was to light <07136 +qarah > on  
 a part <02513 +chelqah > of the field <07704 +sadeh > [ belonging ] unto Boaz <01162 +Bo , who <00834  
 +>aher > [ was ] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > . after RUT 002 007  
 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622  
 +>acaph > {after} <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016  
 + : so she came <00935 +bow> > , and hath continued <05975 + even <00227 +>az > from the morning <01242  
 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house  
 <01004 +bayith > . after RUT 002 009 [ Let ] thine eyes <05869 + [ be ] on the field <07704 +sadeh > that they  
 do reap <07114 +qatsar > , and go <01980 +halak > thou {after} <00310 +>achar > them : have I not charged  
 <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee ? and when thou art  
 athirst <06770 +tsame> > , go <01980 +halak > unto the vessels <03627 +k@liy > , and drink <08354 +shathah >  
 of [ that ] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . after RUT 002 018  
 And she took <05375 +nasa> > [ it ] up , and went <00935 +bow> > into the city <05892 + : and her mother  
 <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat >  
 : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had  
 reserved <03498 +yathar > {after} she was sufficed <07648 +soba< > . after RUT 004 004 And I thought <00559  
 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the  
 inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +  
 . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im  
 > thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046 +nagad > me , that I may know <03045 +yada< >  
 : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [  
 am ] {after} <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] . after  
 1SA 001 009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten  
 <00398 +>akal > in Shiloh <07887 +Shiyloh > , and {after} <00310 +>achar > they had drunk <08354 +shathah  
 > . Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post  
 <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . after 1SA 001 009 .  
 So Hannah <02584 +Channah > rose <06965 +quwm > up {after} <00310 +>achar > they had eaten <00398  
 +>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now Eli  
 <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201  
 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . after 1SA 001 020  
 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah >  
 about {after} Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son  
 <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [  
 saying ] , Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . after  
 1SA 005 009 And it was [ so ] , that , {after} <00310 +>achar > they had carried <05437 +cabab > it about  
 <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +  
 with a very <03966 +m@ great <01419 +gadawl > destruction <04103 +m@huwmah > : and he smote <05221  
 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 +qatan > and great <01419  
 +gadawl > , and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . after 1SA  
 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way  
 <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980  
 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned  
 <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mo>wl > ; and the  
 lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > {after} <00310 +>achar >  
 them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . after 1SA 007 002 And it  
 came <01961 +hayah > to pass , while <03117 +yowm > the ark <00727 +>arown > abode <03427 +yashab > in  
 Kirjathjearim <07157 +Qiryath Y@ , that the time <03117 +yowm > was long <07235 +rabah > ; for it was  
 twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478  
 +Yisra>el > lamented <05091 +nahah > {after} <00310 +>achar > the LORD <03068 +Y@hovah > . after 1SA

008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <01870 +derek > , but turned <05186 +natah > aside <05186 +natah > {after} <00310 +>achar > lucre <01215 +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > . After 1SA 010 005 {After} <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiyim > , where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892 + , that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel > , and a tabret <08596 +toph > , and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniyim > them ; and they shall prophesy <05012 +naba> > : after 1SA 011 005 . And , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > came <00935 +bow> > {after} <00310 +>achar > the herd <01241 +baqar > out of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , What <04100 +mah > [ aileth ] the people <05971 + that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > . after 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and {after} <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > . after 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > {after} <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > . after 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [ then should ye go <03212 +yalak > ] {after} <00310 +>achar > vain <08414 +tohuw > [ things ] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [ are ] vain <08414 +tohuw > . after 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [ that ] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [ that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called <06817 +tsa together {after} <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . after 1SA 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > {after} his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [ that ] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . after 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 + up to us , and we will shew <03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 + up {after} <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > . after 1SA 014 013 And Jonathan <03129 +Yownathan > climbed <05927 + up upon his hands <03027 +yad > and upon his feet <07272 +regel > , and his armourbearer <03627 +k@liy > after <00310 +>achar > him : and they fell <05307 +naphal > before <06440 +paniyim > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > {after} <00310 +>achar > him . after 1SA 014 013 And Jonathan <03129 +Yownathan > climbed <05927 + up upon his hands <03027 +yad > and upon his feet <07272 +regel > , and his armourbearer <03627 +k@liy > {after} <00310 +>achar > him : and they fell <05307 +naphal > before <06440 +paniyim > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +>achar > him .

after 1SA 014 022 Likewise <01571 +gam > all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > which had hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [ when ] they heard <08085 +shama< > that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they also <01571 +gam > followed <01692 +dabaq > hard <01692 +dabaq > {after} <00310 +>achar > them in the battle <04421 +milchamah > . after 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > {after} <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiyim > . after 1SA 014 037 And Saul <07586 +Sha>uwl > asked <07592 +sha>al > counsel of God <00430 +>elohiyim > , Shall I go <03381 +yarad > down <03381 +yarad > {after} <00310 +>achar > the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > ? But he answered <06030 + him not that day <03117 +yowm > . after 1SA 015 031 So Samuel <08050 +Sh@muw>el > turned <07725 +shuwb > again <07725 +shuwb > {after} <00310 +>achar > Saul <07586 +Sha>uwl > ; and Saul <07586 +Sha>uwl > worshipped <07812 +shachah > the LORD <03068 +Y@hovah > . after 1SA 017 027 And the people <05971 + answered <00559 +>amar > him {after} this <02088 +zeh > manner <01697 +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > him . after 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > {after} the former <07223 +ri>shown > manner <01697 +dabar > . after 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > {after} the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > . after 1SA 017 035 And I went <03318 +yatsa> > out {after} <00310 +>achar > him , and smote <05221 +nakah > him , and delivered <05337 +natsal > [ it ] out of his mouth <06310 +peh > : and when he arose <06965 +quwm > against <05921 + me , I caught <02388 +chazaq > [ him ] by his beard <02206 +zaqan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him . after 1SA 017 053 And the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > from chasing <01814 +dalaq > {after} <00310 +>achar > the Philistines <06430 +P@lishtiy > , and they spoiled <08155 +shacac > their tents <04264 +machaneh > . after 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , {after} <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [ that ] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . after 1SA 020 037 And when the lad <05288 +na was come <00935 +bow> > to the place <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > had shot <03384 +yarah > , Jonathan <03083 +Y@hownathan > cried <07121 +qara> > {after} <00311 +>achar > the lad <05288 +na , and said <00559 +>amar > , [ Is ] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah > thee ? after 1SA 020 038 And Jonathan <03083 +Y@hownathan > cried <07121 +qara> > {after} <00311 +>achar > the lad <05288 +na , Make speed <04120 +m@herah > , haste <02363 +chuwsh > , stay <05975 + not . And Jonathan s <03129 +Yownathan > lad <05288 +na gathered <03950 +laqat > up the arrows <02678 +chitstsiy > , and came <00935 +bow> > to his master <00113 +>adown > . after 1SA 022 020 . And one <00259 +>echad > of the sons <01121 +ben > of Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Ahitub <00285 +>Achiytwb > , named <08034 +shem > Abiathar <54> , escaped <04422 +malat > , and fled <01272 +barach > {after} <00310 +>achar > David <01732 +David > . after 1SA 023 025 Saul <07586 +Sha>uwl > also and his men <00582 +>enowsh > went <03212 +yalak > to seek <01245 +baqash > [ him ] . And they told <05046 +nagad > David <01732 +David > : wherefore he came <03381 +yarad > down <03381 +yarad > into a rock <05553 +cela< > , and abode <03427 +yashab > in the wilderness <04057 +midbar > of Maon <04584 +Ma . And when Saul <07586 +Sha>uwl > heard <08085 +shama< > [ that ] , he pursued <07291 +radaph > {after} <00310 +>achar > David <01732 +David > in the wilderness <04057 +midbar > of Maon <04584 +Ma . after 1SA 023 028 Wherefore Saul <07586 +Sha>uwl > returned <07725 +shuwb > from pursuing <07291 +radaph > {after} <00310 +>achar > David <01732 +David > , and went <03212 +yalak > against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > : therefore they called <07121 +qara> > that place <04725 +maqowm > Selahammahlekoth <05555 +Cela< ham - machl@qowth > . after 1SA 024 008 David <01732

+David > also arose <06965 +quwm > afterward , and went <03318 +yatsa> > out of the cave <04631 +m@ , and cried <07121 +qara> > {after} <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself . after 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , {after} <00310 +>achar > a flea <06550 +par . after 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? {after} <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . after 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? {after} <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . After 1SA 024 014 {After} <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . after 1SA 024 021 Swear <07650 +shaba< > now <06258 + therefore unto me by the LORD <03068 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > {after} <00310 +>achar > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house <01004 +bayith > . after 1SA 025 013 And David <01732 +David > said <00559 +>amar > unto his men <00582 +>enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > also <01571 +gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 + up {after} <00310 +>achar > David <01732 +David > about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > ; and two hundred <03967 +me>ah > abode <03427 +yashab > by the stuff <03627 +k@liy > . after 1SA 025 019 And she said <00559 +>amar > unto her servants <05288 +na , Go <05674 + on before <06440 +paniym > me ; behold <02005 +hen > , I come <00935 +bow> > {after} <00310 +>achar > you . But she told <05046 +nagad > not her husband <00376 +>iysh > Nabal <05037 +Nabal > . after 1SA 025 038 And it came <01916 +hadom > to pass about ten <06235 + days <03117 +yowm > [ {after} ] , that the LORD <03068 +Y@hovah > smote <05062 +nagaph > Nabal <05037 +Nabal > , that he died <04191 +muwth > . after 1SA 025 042 And Abigail <26> hasted <04116 +mahar > , and arose <06965 +quwm > , and rode <07392 +rakab > upon an ass <02543 +chamowr > , with five <02568 +chamesh > damsels <05291 +na of hers that went <01980 +halak > after <07272 +regel > her ; and she went <03212 +yalak > {after} <00310 +>achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +>ishshah > . after 1SA 025 042 And Abigail <26> hasted <04116 +mahar > , and arose <06965 +quwm > , and rode <07392 +rakab > upon an ass <02543 +chamowr > , with five <02568 +chamesh > damsels <05291 +na of hers that went <01980 +halak > {after} <07272 +regel > her ; and she went <03212 +yalak > after <00310 +>achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +>ishshah > . after 1SA 026 003 And Saul <07586 +Sha>uwl > pitched <02583 +chanah > in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [ is ] before Jeshimon , by the way <01870 +derek > . But David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > , and he saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > came <00935 +bow> > {after} <00310 +>achar > him into the wilderness <04057 +midbar > . after 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > {after} <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ? after 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > {after} <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou shalt surely overtake <05381 +nasag > [ them ] , and without fail recover <05337 +natsal > [ all ] . after 2SA 001 001 . Now it came <01961 +hayah > to pass {after} <00310 +>achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites <06003 + , and David <01732 +David > had abode <03427 +yashab > two <08147 +sh@nayim > days <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; after 2SA 001 006 And the young <05288

+na man that told <05046 +nagad > him said <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara> > upon mount <02022 +har > Gilboa <01533 +Gilboa< > , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <08172 +sha upon his spear <02595 +chaniyth > ; and , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692 +dabaq > hard <01692 +dabaq > {after} him . after 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > {after} <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [ was ] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . after 2SA 002 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 + up . And David <01732 +David > said <00559 +>amar > , Whither <00575 +>an > shall I go <05927 + up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrown > . after 2SA 002 019 And Asahel <06214 +el > pursued <07291 +radaph > {after} <00310 +>achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the right <03225 +yamiyn > hand nor to the left <08040 +s@mo>wl > from following <00310 +>achar > Abner <74> . after 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > {after} <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib of Ammah <00522 +>Ammah > , that [ lieth ] before Giah <01520 +Giyach > by the way <01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib . after 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together {after} <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92> , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . after 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 + still , and pursued <07291 +radaph > {after} <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . after 2SA 003 026 And when Joab <03097 +Yow>ab > was come <03318 +yatsa> > out from David <01732 +David > , he sent <07971 +shalach > messengers <04397 +mal>ak > {after} <00310 +>achar > Abner <74> , which brought <07725 +shuwb > him again <05750 + from the well <00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <03045 +yada< > [ it ] not . after 2SA 005 013 And David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , {after} <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrown > : and there were yet <05750 + sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . after 2SA 007 012 And when <03588 +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will set <06965 +quwm > up thy seed <02233 +zera< > {after} <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . after 2SA 008 001 . And {after} <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . after 2SA 010 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and Hanun <02586 +Chanuwn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . after 2SA 011 001 . And it came <01961 +hayah > to pass , {after} the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . after 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > {after} the woman <00802 +>ishshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy , the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ? after 2SA 012 028 Now <06258 + therefore gather <00622

+>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > {after} <05921 + my name <08034 +shem > . after 2SA 013 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a fair <03303 +yapheh > sister <00269 +>achowth > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > ; and Amnon <00550 +>Amnown > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . after 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [ woman ] out from me , and bolt <05274 +na the door <01817 +deleth > {after} <00310 +>achar > her . after 2SA 013 018 And [ she had ] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with such <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [ that were ] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought <03318 +yatsa> > her out , and bolted <05274 +na the door <01817 +deleth > {after} <00310 +>achar > her . after 2SA 013 023 And it came <01961 +hayah > to pass {after} two full <03117 +yowm > years <08141 +shaneh > , that Absalom <53> had sheepshearers <01494 +gazaz > in Baalhazor <01178 +Ba , which <00834 +>aher > [ is ] beside <05973 + Ephraim <00669 +>Ephrayim > : and Absalom <53> invited <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > . after 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , ( for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [ it ] : because <03588 +kiy > [ the hair ] was heavy <03513 +kabad > on <05921 + him , therefore he polled <01548 +galach > it : ) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > {after} the king s <04428 +melek > weight <68> . after 2SA 015 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that Absalom <53> prepared <06213 + him chariots <04818 +merkabah > and horses <05483 +cuwc > , and fifty <02572 +chamishshiyim > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniyim > him . after 2SA 015 007 . And it came <01961 +hayah > to pass {after} <07093 +qets > forty <00705 +>arba years <08141 +shaneh > , that Absalom <53> said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let me go <03212 +yalak > and pay <07999 +shalam > my vow <05088 +neder > , which <00834 +>aher > I have vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > , in Hebron <02275 +Chebrow > . after 2SA 015 013 . And there came <00935 +bow> > a messenger <05046 +nagad > to David <01732 +David > , saying <00559 +>amar > , The hearts <03820 +leb > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > are {after} <00310 +>achar > Absalom <53> . after 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayith > {after} <07272 +regel > him . And the king <04428 +melek > left <05800 + ten <06235 + women <00802 +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > . after 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + {after} <07272 +regel > him , and tarried <05975 + in a place <01004 +bayith > that was far <04801 +merchaq > off . after 2SA 015 018 And all <03605 +kol > his servants <05650 + passed <05674 + on beside him ; and all <03605 +kol > the Cherethites <03774 +K@rethiy > , and all <03605 +kol > the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the Gittites <01663 +Gittiy > , six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > which <00834 +>aher > came <00935 +bow> > {after} <07272 +regel > him from Gath <01661 +Gath > , passed <05674 + on before the king <04428 +melek > . after 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Let me now <04994 +na> > choose <00977 +bachar > out twelve thousand <00505 +>eleph > men <00376 +>iysh > , and I will arise <06965 +quwm > and pursue <07291 +radaph > {after} <00310 +>achar > David <01732 +David > this night <03915 +layil > : after 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar > : shall we do <06213 + [ {after} ] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . after 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > {after} this <02088 +zeh > manner <01697 +dabar > : shall we do <06213 + [ after ] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . after 2SA 017 021 And it came <01961 +hayah > to pass , {after} <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 + up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told

<05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for thus <03602 +kakah > hath Ahithophel <00302 +>Achiythophel > counselled <03289 +ya against <05921 + you . after 2SA 018 016 And Joab <03097 +Yow>ab > blew <08628 +taqa< > the trumpet <07782 +showphar > , and the people <05971 + returned <07725 +shuwb > from pursuing <07291 +radaph > {after} <00310 +>achar > Israel <03478 +Yisra>el > : for Joab <03097 +Yow>ab > held <02820 +chasak > back <02820 +chasak > the people <05971 + . after 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [ is ] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > {after} <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . after 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > {after} <00310 +>achar > Cush <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? after 2SA 020 002 So every <00376 +>iysh > man <00376 +>iysh > of Israel <03478 +Yisra>el > went <05927 + up from {after} <00310 +>achar > David <01732 +David > , [ and ] followed <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > : but the men <00376 +>iysh > of Judah <03063 +Y@huwdah > clave <01692 +dabaq > unto their king <04428 +melek > , from Jordan <03383 +Yarden > even to Jerusalem <03389 +Y@ruwshalaim > . after 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > {after} <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . after 2SA 020 007 And there went <03318 +yatsa> > out after <00310 +>achar > him Joab s <03097 +Yow>ab > men <00582 +>enowsh > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the mighty <01368 +gibbowr > men : and they went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , to pursue <07291 +radaph > {after} <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 007 And there went <03318 +yatsa> > out {after} <00310 +>achar > him Joab s <03097 +Yow>ab > men <00582 +>enowsh > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the mighty <01368 +gibbowr > men : and they went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 010 But Amasa <06021 + > took no <03808 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that [ was ] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [ rib ] , and shed <08210 +shaphak > out his bowels <04578 +me to the ground <00776 +>erets > , and struck <08138 +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > {after} <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men <00376 +>iysh > stood <05975 + by him , and said <00559 +>amar > , He that favoureth <02654 +chaphets > Joab <03097 +Yow>ab > , and he that [ is ] for David <01732 +David > , [ let him go ] {after} <00310 +>achar > Joab <03097 +Yow>ab > . after 2SA 020 013 When he was removed <03014 +yagah > out of the highway <04546 +m@cillah > , all <03605 +kol > the people <00376 +>iysh > went <05674 + on after <00310 +>achar > Joab <03097 +Yow>ab > , to pursue <07291 +radaph > {after} <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 013 When he was removed <03014 +yagah > out of the highway <04546 +m@cillah > , all <03605 +kol > the people <00376 +>iysh > went <05674 + on {after} <00310 +>achar > Joab <03097 +Yow>ab > , to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 014 . And he went <05674 + through all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma , and all <03605 +kol > the Berites <01276 +Beriy > : and they were gathered <07035 +qalahh > together , and went <00935 +bow> > also <00637 +>aph > {after} <00310 +>achar > him . after 2SA 021 001 . Then there was a famine <07458 +ra in the

days <03117 +yowm > of David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > , year <08141 +shaneh > {after} <00310 +>achar > year <08141 +shaneh > ; and David <01732 +David > enquired <01245 +baqash > of the LORD <03068 +Y@hovah > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , [ It is ] for Saul <07586 +Sha>uwl > , and for [ his ] bloody <01818 +dam > house <01004 +bayith > , because he slew <04191 +muwth > the Gibeonites <01393 +Gib . after 2SA 021 014 And the bones <06106 + of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > buried <06912 +qabar > they in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > in Zelah <06762 +Tsela< > , in the sepulchre <06913 +qeber > of Kish <07027 + Qiysh > his father <1> : and they performed <06213 + all <03605 +kol > that the king <04428 +melek > commanded <06680 +tsavah > . And {after} <00310 +>achar > that God <00430 +>elohiym > was intreated <06279 + for the land <00776 +>erets > . after 2SA 021 018 And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that there was again <05750 + a battle <04421 +milchamah > with the Philistines <06430 +P@lishtiy > at Gob <01359 +Gob > : then <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Saph <05593 +Caph > , which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > . after 2SA 023 004 And [ he shall be ] as the light <00216 +>owr > of the morning <01242 +boqer > , [ when ] the sun <08121 +shemesh > riseth <02224 +zarach > , [ even ] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 + ; [ as ] the tender grass <01877 +deshe> > [ springing ] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > {after} rain <04306 +matar > . after 2SA 023 009 And {after} <00310 +>achar > him [ was ] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > the Ahohite , [ one ] of the three <07969 +shalowsh > mighty <01368 +gibbowr > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines <06430 +P@lishtiy > [ that ] were there <08033 +sham > gathered <00622 +>acaph > together to battle <04421 +milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gone <05927 + away : after 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw that day <03117 +yowm > ; and the people <05971 + returned <07725 +shuwb > {after} <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > . after 2SA 023 011 And {after} <00310 +>achar > him [ was ] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male> > of lentiles <05742 + : and the people <05971 + fled <01272 +barach > from the Philistines <06430 +P@lishtiy > . after 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him {after} <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . after 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [ was a ] very <03966 +m@ goodly <02896 +towb > [ man ] ; and [ his mother ] bare him {after} <00310 +>achar > Absalom <53> . after 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > {after} <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? after 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in {after} <00310 +>achar > thee , and confirm <04390 +male> > thy words <01697 +dabar > . after 1KI 001 017 And she said <00559 +>amar > unto him , My lord <00113 +>adown > , thou swarest <07650 +shaba< > by the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > unto thine handmaid <00519 +>amah > , [ saying ] , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > {after} <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > . after 1KI 001 020 And thou , my lord <00113 +>adown > , O king <04428 +melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] upon thee , that thou shouldst tell <05046 +nagad > them who <04310 +miy > shall sit <03427 +yashab >

on <05921 + the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > {after} <00310 +>achar > him . after 1KI 001 024 And Nathan <05416 +Nathan > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , hast thou said <00559 +>amar > , Adonijah <00138 +>Adoniyah > shall reign <04427 +malak > {after} <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? after 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [ it ] unto thy servant <05650 + , who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > {after} <00310 +>achar > him ? after 1KI 001 030 Even <03588 +kiy > as I swear <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > {after} <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . after 1KI 001 035 Then ye shall come <05927 + up {after} <00310 +>achar > him , that he may come <00935 +bow> > and sit <03427 +yashab > upon my throne <03678 +kicce> > ; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > and over <05921 + Judah <03063 +Y@huwdah > . after 1KI 001 040 And all <03605 +kol > the people <05971 + came <05927 + up {after} <00310 +>achar > him , and the people <05971 + piped <02490 +chalal > with pipes <02485 +chaliyl > , and rejoiced <08056 +sameach > with great <01419 +gadawl > joy <08057 +simchah > , so that the earth <00776 +>erets > rent <01234 +baqa< > with the sound <06963 +qowl > of them . after 1KI 002 028 Then tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097 +Yow>ab > had turned <05186 +natah > after <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he turned <05186 +natah > not {after} <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . after 1KI 002 028 Then tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097 +Yow>ab > had turned <05186 +natah > {after} <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he turned <05186 +natah > not after <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . after 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither {after} <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . after 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > {after} that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > . after 1KI 006 001 . And it came <01961 +hayah > to pass in the four <00702 +>arba< > hundred <03967 +me>ah > and eightieth <08084 +sh@moniym > year <08141 +shaneh > {after} the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s <08010 +Sh@lomoh > reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw> > [ is ] the second <08145 +shenyi > month <02320 +chodesh > , that he began to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . after 1KI 007 011 And above <04605 +ma [ were ] costly <03368 +yaqar > stones <68> , {after} the measures <04060 +middah > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , and cedars <00730 +>erez > . after 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma [ was ] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [ was ] round <05696 + [ {after} ] the work <04639 +ma of the base <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 + . After 1KI 007 037 {After} this <02063 +zo>th > [ manner ] he made <06213 + the ten <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [ and ] one <00259 +>echad > size <07095 +qetseb > . after 1KI

009 021 Their children <01121 +ben > that were left <03498 +yathar > {after} <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . after 1KI 011 002 Of the nations <01471 +gowy > [ concerning ] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <03808 +lo> > shall they come <00935 +bow> > in unto you : [ for ] surely <00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > {after} <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > . after 1KI 011 004 For it came <01961 +hayah > to pass , when <06256 + Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah > , [ that ] his wives <00802 +>ishshah > turned <05186 +natah > away his heart <03824 +lebab > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as [ was ] the heart <03824 +lebab > of David <01732 +David > his father <1> . after 1KI 011 005 For Solomon <08010 +Sh@lomoh > went <03212 +yalak > after <00310 +>achar > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , and {after} <00310 +>achar > Milcom <04445 +Malkam > the abomination <08251 +shiqquwts > of the Ammonites <05984 + . after 1KI 011 005 For Solomon <08010 +Sh@lomoh > went <03212 +yalak > {after} <00310 +>achar > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , and after <00310 +>achar > Milcom <04445 +Malkam > the abomination <08251 +shiqquwts > of the Ammonites <05984 + . after 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and went not fully <04390 +male> > {after} <00310 +>achar > the LORD <03068 +Y@hovah > , as [ did ] David <01732 +David > his father <1> . after 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + this <02088 +zeh > thing <01697 +dabar > , that he should not go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . after 1KI 011 015 For it came <01961 +hayah > to pass , when David <01732 +David > was in Edom <00123 +>Edom > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was gone <05927 + up to bury <06912 +qabar > the slain <02491 +chalal > , {after} he had smitten <05221 +nakah > every <03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > ; after 1KI 012 014 And spake <01696 +dabar > to them {after} the counsel <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <1> made your yoke <05923 +

heavy <03513 +kabad > , and I will add <03254 +yacaph > to your yoke <05923 + : my father <1> [ also ] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . after 1KI 013 014 And went <03212 +yalak > {after} <00310 +>achar > the man <00376 +>iysh > of God <00430 +>elohiym > , and found <04672 +matsa> > him sitting <03427 +yashab > under <08478 +tachath > an oak <00424 +>elah > : and he said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > of God <00430 +>elohiym > that camest <00935 +bow> > from Judah <03063 +Y@huwdah > ? And he said <00559 +>amar > , I [ am ] . after 1KI 013 023 . And it came <01961 +hayah > to pass , after <00310 +>achar > he had eaten <00398 +>akal > bread <03899 +lechem > , and {after} <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [ to wit ] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . after 1KI 013 023 . And it came <01961 +hayah > to pass , {after} <00310 +>achar > he had eaten <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [ to wit ] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . after 1KI 013 031 And it came <01961 +hayah > to pass , {after} <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar > , When I am dead <04191 +muwth > , then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [ is ] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + beside <00681 +>etsel > his bones <06106 + : After 1KI 013 033 {After} <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870

+derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . after 1KI 015 004 Nevertheless <03588 +kiy > for David s <01732 +David > sake <04616 +ma did the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to set <06965 +quwm > up his son <01121 +ben > {after} <00310 +>achar > him , and to establish <05975 + Jerusalem <03389 +Y@ruwshalaim > : after 1KI 016 024 And he bought <07069 +qanah > the hill <02022 +har > Samaria <08111 +Shom@rown > of Shemer <08106 +Shemer > for two talents <03603 +kikkar > of silver <03701 +keceph > , and built <01129 +banah > on <00853 +>eth > the hill <02022 +har > , and called <07121 +qara > the name <08034 +shem > of the city <05892 + which <00834 +>aher > he built <01129 +banah > , {after} <05921 + the name <08034 +shem > of Shemer <08106 +Shemer > , owner <00113 +>adown > of the hill <02022 +har > , Samaria <08111 +Shom@rown > . after 1KI 017 007 And it came <01961 +hayah > to pass {after} <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo > rain <01653 +geshem > in the land <00776 +>erets > . after 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto her , Fear <03372 +yare > not ; go <00935 +bow > [ and ] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + first <07223 +ri>shown > , and bring <03318 +yatsa > [ it ] unto me , and {after} <00314 +>acharown > make <06213 + for thee and for thy son <01121 +ben > . after 1KI 017 017 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the woman <00802 +>ishshah > , the mistress <01172 +ba of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@ sore <02389 +chazaq > , that there was no <03808 +lo > breath <05397 +n@shamah > left <03498 +yathar > in him . after 1KI 018 001 . And it came <01961 +hayah > to pass [ {after} ] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab > ; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . after 1KI 018 028 And they cried <07121 +qara > aloud , and cut <01413 +gadad > themselves {after} their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out upon them . after 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa > forth <03318 +yatsa > , and stand <05975 + upon the mount <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the wind <07307 +ruwach > : and {after} <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the earthquake <07494 +ra : after 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the fire <00784 +>esh > : and {after} <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . after 1KI 019 012 And {after} <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the fire <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . after 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > {after} <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na > thee , kiss <05401 +nashaq > my father <1 > and my mother <00517 +>em > , and [ then ] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? after 1KI 019 021 And he returned <07725 +shuwb > back <07725 +shuwb

> from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <01320 +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 + , and they did eat <00398 +>akal > . Then he arose <06965 +quwm > , and went <03212 +yalak > {after} <00310 +>achar > Elijah <00452 +>Elijah > , and ministered <08334 +sharath > unto him . after 1KI 020 015 Then he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > , and they were two <08147 +sh@nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > two <08147 +sh@nayim > : and {after} <00310 +>achar > them he numbered <06485 +paqad > all <03605 +kol > the people <05971 + , [ even ] all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , [ being ] seven <07651 +sheba< > thousand <00505 +>eleph > . after 1KI 021 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had <01961 +hayah > a vineyard <03754 +kerem > , which <00834 +>aher > [ was ] in Jezreel <03157 +Yizr@l > , hard <00681 +>etsel > by the palace <01964 +heykal > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Samaria <08111 +Shom@rown > . after 2KI 001 001 . Then Moab <04124 +Mow>ab > rebelled <06586 +pasha< > against Israel <03478 +Yisra>el > {after} <00310 +>achar > the death <04194 +maveth > of Ahab <00256 +>Ach>ab > . after 2KI 005 020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysa< > the man <00376 +>iysh > of God <00430 +>elohiyim > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> : but , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > {after} <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of him . after 2KI 005 021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > after <00310 +>achar > Naaman <05283 +Na . And when Naaman <05283 +Na saw <07200 +ra>ah > [ him ] running <07323 +ruwts > {after} <00310 +>achar > him , he lighted <05307 +naphal > down from the chariot <04818 +merkabah > to meet <07125 +qir>ah > him , and said <00559 +>amar > , [ Is ] all well <07965 +shalowm > ? after 2KI 005 021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > {after} <00310 +>achar > Naaman <05283 +Na . And when Naaman <05283 +Na saw <07200 +ra>ah > [ him ] running <07323 +ruwts > after <00310 +>achar > him , he lighted <05307 +naphal > down from the chariot <04818 +merkabah > to meet <07125 +qir>ah > him , and said <00559 +>amar > , [ Is ] all well <07965 +shalowm > ? after 2KI 006 024 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > gathered <06908 +qabats > all <03605 +kol > his host , and went <05927 + up , and besieged <06696 +tsuwr > Samaria <08111 +Shom@rown > . after 2KI 007 014 They took <03947 +laqach > therefore two <08147 +sh@nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428 +melek > sent <07971 +shalach > {after} <00310 +>achar > the host <04264 +machaneh > of the Syrians <00758 +>Aram > , saying <00559 +>amar > , Go <03212 +yalak > and see <07200 +ra>ah > . after 2KI 007 015 And they went <03212 +yalak > {after} <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [ was ] full <04392 +male> > of garments <00899 +beged > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . after 2KI 008 002 And the woman <00802 +>ishshah > arose <06965 +quwm > , and did <06213 + {after} the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiyim > : and she went <03212 +yalak > with her household <01004 +bayith > , and sojourned <01481 +guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > years <08141 +shaneh > . after 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > {after} <00310

+>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; after 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [ this ] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > {after} <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [ And they did so ] at the going <04608 +ma up to Gur <01483 +Guwr > , which <00834 +>aher > [ is ] by Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > . after 2KI 010 029 . Howbeit [ from ] the sins <02399 +chet> > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > , Jehu <03058 +Yehuw> > departed <05493 +cuwr > not from {after} <00310 +>achar > them , [ to wit ] , the golden <02091 +zahab > calves <05695 + that [ were ] in Bethel <01008 +Beyth - >El > , and that [ were ] in Dan <01835 +Dan > . after 2KI 014 017 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > {after} <00310 +>achar > the death <04194 +maveth > of Jehoash <03060 +Y@how>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . after 2KI 014 019 Now they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > : and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > ; but they sent <07971 +shalach > {after} <00310 +>achar > him to Lachish <03923 +Lachiysh > , and slew <04191 +muwth > him there <08033 +sham > . after 2KI 014 022 He built <01129 +banah > Elath <00359 +>Eylowth > , and restored <07725 +shuwb > it to Judah <03063 +Y@huwdah > , {after} <00310 +>achar > that the king <04428 +melek > slept <07901 +shakab > with his fathers <1> . after 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > {after} <00310 +>achar > the heathen <01471 +gowy > that [ were ] round <05439 +cabiyy > about them , [ concerning ] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . after 2KI 017 033 They feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their own gods <00430 +>elohiym > , {after} the manner <04941 +mishpat > of the nations <01471 +gowy > whom <00834 +>aher > they carried <01540 +galah > away <01540 +galah > from thence <08033 +sham > . after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or {after} <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or {after} their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they {after} their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834

+>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + {after} the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 040 Howbeit they did not hearken <08085 +shama< > , but they did <06213 + {after} their former <07223 +ri>shown > manner <04941 +mishpat > . after 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that {after} <00310 +>achar > him was none <03808 +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [ any ] that were before <06440 +paniym > him . after 2KI 021 002 And he did <06213 + [ that which <00834 +>aher > was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , {after} the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . after 1CH 002 024 And {after} <00310 +>achar > that Hezron <02696 +Chetsrown > was dead <04194 +maveth > in Calebphrathah <03613 +Kaleb >Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wife <00802 +>ishshah > bare <03205 +yalad > him Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > . after 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , ( for he [ was ] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chahal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > {after} the birthright <01062 +b@kowrah > . after 1CH 005 025 And they transgressed <04603 +ma against the God <00430 +>elohiym > of their fathers <1> , and went a whoring <02181 +zanah > {after} <00310 +>achar > the gods <00430 +>elohiym > of the people <05971 + of the land <00776 +>erets > , whom <00834 +>aher > God <00430 +>elohiym > destroyed <08045 +shamad > before <06440 +paniym > them . after 1CH 006 031 . And these [ are they ] whom <00834 +>aher > David <01732 +David > set <05975 + over <05921 + the service <03027 +yad > of song <07892 +shiyv > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , {after} that the ark <00727 +>arown > had rest <04494 +manowach > . after 1CH 007 004 And with them , by their generations <08435 +towl@dah > , {after} the house <01004 +bayith > of their fathers <1> , [ were ] bands <01416 +g@duwd > of soldiers <06635 +tsaba> > for war <04421 +milchamah > , six <08337 +shesh > and thirty <07970 +sh@lowshiyv > thousand <00505 +>eleph > [ men ] : for they had many <07235 +rabah > wives <00802 +>ishshah > and sons <01121 +ben > . after 1CH 007 009 And the number <03187 +yachas > of them , {after} their genealogy <03188 +yachas > by their generations <08435 +towl@dah > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [ was ] twenty <06242 + thousand <00505 +>eleph > and two hundred <03967 +me>ah > . after 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat <03205 +yalad > [ children ] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , {after} <04480 +min > he had sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiyv > and Baara <01199 +Ba > [ were ] his wives <00802 +>ishshah > . after 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow> > {after} seven <07651 +sheba< > days <03117 +yowm > from time <06256 + to time <06256 + with them . after 1CH 010 002 And the Philistines <06430 +P@lishtiy > followed <01692 +dabaq > hard <05221 +nakah > after <00310 +>achar > Saul <07586 +Sha>uwl > , and {after} <00310 +>achar > his sons <01121 +ben > ; and the Philistines <06430 +P@lishtiy > slew <05221 +nakah > Jonathan <03129 +Yownathan > , and Abinadab <41> , and Malchishua <04444 +Malkiyshuwa< > , the sons <01121 +ben > of Saul <07586 +Sha>uwl > . after 1CH 010 002 And the Philistines <06430 +P@lishtiy > followed <01692 +dabaq > hard <05221 +nakah > {after} <00310 +>achar > Saul <07586 +Sha>uwl > , and after <00310 +>achar > his sons <01121 +ben > ;

and the Philistines <06430 +P@lishtiy > slew <05221 +nakah > Jonathan <03129 +Yownathan > ,  
 and Abinadab <41> , and Malchishua <04444 +Malkiyshuwa< > , the sons <01121 +ben > of Saul  
 <07586 +Sha>uwl > . after 1CH 011 012 And {after} <00310 +>achar > him [ was ] Eleazar <00499  
 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > , the Ahohite <00266 +>Achowchiy > ,  
 who <01931 +huw> > [ was one ] of the three <07969 +shalowsh > mighties <01368 +gibbowr > .  
 after 1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of  
 God <00430 +>elohiyim > ; and God <00430 +>elohiyim > said <00559 +>amar > unto him , Go  
 <05927 + not up {after} <00310 +>achar > them ; turn <05437 +cabab > away from them , and come  
 <00935 +bow> > upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057  
 +baka> > trees . after 1CH 015 013 For because <03588 +kiy > ye [ did it ] not at the first <07223  
 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > made a breach <06555  
 +parats > upon us , for that we sought <01875 +darash > him not {after} the due order <04941  
 +mishpat > . after 1CH 017 011 And it shall come <01961 +hayah > to pass , when <03588 +kiy >  
 thy days <03117 +yowm > be expired <04390 +male> > that thou must go <03212 +yalak > [ to be ]  
 with thy fathers <1> , that I will raise <06965 +quwm > up thy seed <02233 +zera< > {after} <00310  
 +>achar > thee , which <00834 +>aher > shall be of thy sons <01121 +ben > ; and I will establish  
 <03559 +kuwn > his kingdom <04438 +malkuwth > . after 1CH 018 001 . Now {after} <00310  
 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote  
 <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and  
 took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <03027  
 +yad > of the Philistines <06430 +P@lishtiy > . after 1CH 019 001 . Now it came <01961 +hayah >  
 to pass {after} <00310 +>achar > this <03651 +ken > , that Nahash <05176 +Nachash > the king  
 <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and  
 his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . after 1CH 020 001  
 . And it came <01961 +hayah > to pass , that {after} <06256 + the year <08141 +shaneh > was  
 expired <08666 +t@shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318  
 +yatsa> > out [ to battle ] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428  
 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776  
 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and  
 besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427  
 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221  
 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . after 1CH 020 004 . And it  
 came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that there arose  
 <05975 + war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430  
 +P@lishtiy > ; at which <00227 +>az > time <00227 +>az > Sibbechai <05444 +Cibb@kay > the  
 Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [ that was ] of  
 the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665  
 +kana< > . after 1CH 024 030 The sons <01121 +ben > also of Mushi <04187 +Muwshiy > ; Mahli  
 <04249 +Machliy > , and Eder <05740 + , and Jerimoth <03406 +Y@riymowth > . These <00428  
 +>el - leh > [ were ] the sons <01121 +ben > of the Levites <03881 +Leviyiy > {after} the house  
 <01004 +bayith > of their fathers <1> . after 1CH 027 001 . Now the children <01121 +ben > of  
 Israel <03478 +Yisra>el > {after} their number <04557 +micpar > , [ to wit ] , the chief <07218  
 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds  
 <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king  
 <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256  
 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320  
 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320  
 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth  
 > [ were ] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . after 1CH 027  
 007 The fourth <07243 +r@biy [ captain ] for the fourth <07243 +r@biy month <02320 +chodesh > [  
 was ] Asahel <06214 +el > the brother of Joab <03097 +Yow>ab > , and Zebadiah <02069  
 +Z@badyah > his son <01121 +ben > {after} <00310 +>achar > him : and in his course <04256  
 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > .  
 after 1CH 027 034 And {after} <00310 +>achar > Ahithophel <00302 +>Achiythophel > [ was ]

Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Benaiah <01141 +B@nayah > , and  
 Abiathar <54> : and the general <08269 +sar > of the king s <04428 +melek > army <06635 +tsaba>  
 > [ was ] Joab <03097 +Yow>ab > . after 1CH 028 008 Now <06258 + therefore in the sight <05869  
 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD  
 <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep  
 <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687  
 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess  
 <03423 +yarash > this good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [ it ]  
 for an inheritance <05157 +nachal > for your children <01121 +ben > {after} <00310 +>achar >  
 you for ever <05769 + . after 1CH 029 014 But who <04310 +miy > [ am ] I , and what <04310 +miy  
 > [ is ] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > {after}  
 this <02063 +zo>th > sort ? for all <03605 +kol > things [ come ] of thee , and of thine own have we  
 given <05414 +nathan > thee . after 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices  
 <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 + burnt <05930 +  
 offerings unto the LORD <03068 +Y@hovah > , on the morrow <04283 +mochorath > {after} that  
 day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 +par > , a thousand  
 <00505 +>eleph > rams <00352 +>ayil > , [ and ] a thousand <00505 +>eleph > lambs <03532  
 +kebes > , with their drink <05262 +necek > offerings , and sacrifices <02077 +zebach > in  
 abundance <07230 +rob > for all <03605 +kol > Israel <03478 +Yisra>el > : after 2CH 001 012  
 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [ is ] granted <05414 +nathan >  
 unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +necek > ,  
 and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428  
 +melek > have had <01961 +hayah > that [ have been ] before <06440 +paniym > thee , neither  
 <03808 +lo> > shall there any {after} <00310 +>achar > thee have <01961 +hayah > the like <03651  
 +ken > . after 2CH 002 017 And Solomon <08010 +Sh@lomoh > numbered <05608 +caphar > all  
 <03605 +kol > the strangers that [ were ] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ,  
 {after} <00310 +>achar > the numbering <05610 +c@phar > wherewith <00834 +>aher > David  
 <01732 +David > his father <25> had numbered <05608 +caphar > them ; and they were found  
 <04672 +matsa> > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > thousand  
 <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337  
 +shesh > hundred <03967 +me>ah > . after 2CH 003 003 Now these <00428 +>el - leh > [ are the  
 things wherein ] Solomon <08010 +Sh@lomoh > was instructed <03245 +yacad > for the building  
 <01129 +banah > of the house <01004 +bayith > of God <00430 +>elohiym > . The length <00753  
 +>orek > by cubits <00520 +>ammah > {after} the first <07223 +ri>shown > measure <04060  
 +middah > [ was ] threescore <08346 +shishshiyim > cubits <00520 +>ammah > , and the breadth  
 <07341 +rochab > twenty <06242 + cubits <00520 +>ammah > . after 2CH 004 020 Moreover the  
 candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they should burn <01197  
 +ba {after} the manner <04941 +mishpat > before <06440 +paniym > the oracle <01687 +d@biyr > ,  
 of pure <05462 +cagar > gold <02091 +zahab > ; after 2CH 008 008 [ But ] of their children <01121  
 +ben > , who <00834 +>aher > were left <03498 +yathar > {after} <00310 +>achar > them in the  
 land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478  
 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay  
 <05927 + tribute <04522 +mac > until <05704 + this <02088 +zeh > day <03117 +yowm > . after  
 2CH 008 013 Even {after} a certain <01697 +dabar > rate <01697 +dabar > every day <03117  
 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872  
 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons  
 <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969  
 +shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag >  
 of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620  
 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . after 2CH 010  
 005 And he said <00559 +>amar > unto them , Come <07725 +shuwb > again <07725 +shuwb >  
 unto me {after} three <07969 +shalowsh > days <03117 +yowm > . And the people <05971 +  
 departed <03212 +yalak > . after 2CH 010 014 And answered <01697 +dabar > them {after} the  
 advice <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <25>

made your yoke <05923 +

heavy <03513 +kabad > , but I will add <03254 +yacaph > thereto <05921 + : my father <25>  
chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with  
scorpions <06137 + . after 2CH 011 016 And {after} <00310 +>achar > them out of all <03605  
+kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > such as set <05414 +nathan >  
their hearts <03824 +lebab > to seek <01245 +baqash > the LORD <03068 +Y@hovah > God  
<00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > to Jerusalem  
<03389 +Y@ruwshalaim > , to sacrifice <02076 +zabach > unto the LORD <03068  
+Y@hovah > God <00430 +>elohiym > of their fathers <1> . after 2CH 011 020 And {after}  
<00310 +>achar > her he took <03947 +laqach > Maachah <04601 +Ma the daughter <01323  
+bath > of Absalom <53> ; which bare <03205 +yalad > him Abijah <29> , and Attai <06262  
+ , and Ziza <02124 +Ziyza> > , and Shelomith <08019 +Sh@lomyth > . after 2CH 013 009  
Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068  
+Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites  
<03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > {after} the manner  
of the nations <05971 + of [ other ] lands <00776 +>erets > ? so that whosoever <03605 +kol >  
cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499  
+par > and seven <07651 +sheba< > rams <00352 +>ayil > , [ the same ] may be a priest  
<03548 +kohen > of [ them that are ] no <03808 +lo> > gods <00430 +>elohiym > . after 2CH  
013 019 And Abijah <29> pursued <07291 +radaph > {after} <00310 +>achar > Jeroboam  
<03379 +Yarob , and took <03920 +lakad > cities <05892 + from him , Bethel <01008 +Beyth  
->El > with the towns <01323 +bath > thereof , and Jeshanah <03466 +Y@shanah > with the  
towns <01323 +bath > thereof , and Ephraim <06085 + with the towns <01323 +bath > thereof .  
after 2CH 017 004 But sought <01875 +darash > to the [ LORD <03068 +Y@hovah > ] God  
<00430 +>elohiym > of his father <25> , and walked <01980 +halak > in his commandments  
<04687 +mitsvah > , and not {after} <00310 +>achar > the doings <04640 +Ma of Israel  
<03478 +Yisra>el > . after 2CH 018 002 And {after} <07093 +qets > [ certain ] years <08141  
+shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to  
Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076  
+Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance  
<07230 +rob > , and for the people <05971 + that [ he had ] with him , and persuaded <05496  
+cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . after  
2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310  
+miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of  
Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at  
Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar  
> after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088  
+zeh > saying <00559 +>amar > {after} <03602 +kakah > that manner . after 2CH 018 019  
And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall  
entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478  
+Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433  
+Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > {after} <03602  
+kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying  
<00559 +>amar > after <03602 +kakah > that manner . after 2CH 020 001 . It came <01961  
+hayah > to pass {after} <00310 +>achar > this <03651 +ken > also , [ that ] the children  
<01121 +ben > of Moab <04124 +Mow>ab > , and the children <01121 +ben > of Ammon  
<05983 + , and with them [ other ] beside the Ammonites <05984 + , came <00935 +bow> >  
against <05921 + Jehoshaphat <03092 +Y@howshaphat > to battle <04421 +milchamah > .  
after 2CH 020 035 And {after} <00310 +>achar > this <03651 +ken > did Jehoshaphat <03092  
+Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > join <02266  
+chabar > himself with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel  
<03478 +Yisra>el > , who <01931 +huw> > did <06213 + very wickedly <07561 +rasha< > :  
after 2CH 021 018 And {after} <00310 +>achar > all <03605 +kol > this <02063 +zo>th > the  
LORD <03068 +Y@hovah > smote <05062 +nagaph > him in his bowels <04578 +me with an

incurable disease <02483 +choliy > . after 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , {after} the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa> > out by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . after 2CH 022 004 Wherefore he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya {after} <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . after 2CH 022 005 He walked <01980 +halak > also <01571 +gam > {after} their counsel <06098 + , and went <03212 +yalak > with Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > to war <04421 +milchamah > against <05921 + Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > at Ramothgilead <07433 +Ramowth > : and the Syrians <00761 +>Arammiy > smote <05221 +nakah > Joram <03141 +Yowram > . after 2CH 023 021 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08055 +samach > : and the city <05892 + was quiet <08252 +shaqat > , {after} that they had slain <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > . after 2CH 024 004 And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , [ that ] Joash <03101 +Yow>ash > was minded to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . after 2CH 024 017 Now {after} <00310 +>achar > the death <04194 +maveth > of Jehoiada <03111 +Yowyada< > came <00935 +bow> > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made obeisance <07812 +shachah > to the king <04428 +melek > . Then the king <04428 +melek > hearkened <08085 +shama< > unto them . after 2CH 025 014 . Now it came <01961 +hayah > to pass , {after} <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se , and set <05975 + them up [ to be ] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniym > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . after 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > {after} the gods <00430 +>elohiym > of the people <05971 + , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 + out of thine hand <03027 +yad > ? after 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [ came ] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <03027 +yad > [ of their enemies ] , because <03588 +kiy > they sought <01875 +darash > {after} the gods <00430 +>elohiym > of Edom <00123 +>Edom > . after 2CH 025 025 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > {after} <00310 +>achar > the death <04194 +maveth > of Joash <03101 +Yow>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . after 2CH 025 027 Now after the time <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > {after} <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > . after 2CH 025 027 Now {after} the time <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in

Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > . after 2CH 026 002 He built <01129 +banah > Eloth <00359 +>Eylowth > , and restored <07725 +shuwb > it to Judah <03063 +Y@huwdah > , {after} <00310 +>achar > that the king <04428 +melek > slept <07901 +shakab > with his fathers <1> . after 2CH 026 017 And Azariah <05838 + the priest <03548 +kohen > went <00935 +bow> > in {after} <00310 +>achar > him , and with him fourscore <08084 +sh@moniyim > priests <03548 +kohen > of the LORD <03068 +Y@hovah > , [ that were ] valiant <02428 +chayil > men <01121 +ben > : after 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121 +ben > in the fire <00784 +>esh > , {after} the abominations <08441 +tow of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . after 2CH 030 016 And they stood <05975 + in their place <05977 + {after} their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [ which they received ] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . after 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > {after} <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . After 2CH 032 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 + the fenced <01219 +batsar > cities <05892 + , and thought <00559 +>amar > to win <01234 +baqa< > them for himself. After 2CH 032 009 . {After} <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > send <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y@ruwshalaim > , ( but he [ himself <01931 +huw> > laid siege ] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him , ) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and unto all <03605 +kol > Judah <03063 +Y@huwdah > that [ were ] at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , after 2CH 033 014 Now {after} this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . after 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma {after} the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniyim > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . after 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cephher > that is found <04672 +matsa> > : for great <01419 +gadowl > [ is ] the wrath <02534 +chemah > of

the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + {after} all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cephes > . after 2CH 034 031 And the king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephes > . after 2CH 035 004 And prepare <03559 +kuwn > [ yourselves ] by the houses <01004 +bayith > of your fathers <1> , {after} your courses <04256 +machaloqeth > , according to the writing <03791 +kathab > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , and according to the writing <04385 +miktab > of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . after 2CH 035 005 And stand <05975 + in the holy <06944 +qodesh > [ place ] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [ {after} ] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyy > . After 2CH 035 020 . {After} <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him. after 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 + , transgressed <04603 +ma very much <07227 +rab > {after} all <03605 +kol > the abominations <08441 +tow of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > . after EZR 002 061 And of the children <01121 +ben > of the priests <03548 +kohen > : the children <01121 +ben > of Habaiah <02252 +Chabayah > , the children <01121 +ben > of Koz <06976 +Qowts > , the children <01121 +ben > of Barzillai <01271 +Barzillay > ; which <00834 +>aher > took <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil , and was called <07121 +qara> > {after} <05921 + their name <08034 +shem > : after EZR 002 069 They gave <05414 +nathan > {after} their ability <03581 +koach > unto the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > threescore <07239 +ribbow > and one thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and five <02568 +chamesh > thousand <00505 +>eleph > pound <04488 +maneh > of silver <03701 +keceph > , and one hundred <03967 +me>ah > priests <03548 +kohen > garments <03801 +k@thoneth > . after EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyy > the sons <01121 +ben > of Asaph <00623 +>Acap > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , {after} <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . after EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them {after} <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ? after EZR 005 012 But {after} <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahn > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of

Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 + away <01541 +g@lah > into Babylon <00895 +Babel > . after EZR 007 001 . Now {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , in the reign <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta > > king <04428 +melek > of Persia <06539 +Parac > , Ezra <05830 + > the son <01121 +ben > of Seraiah <08304 +S@rayah > , the son <01121 +ben > of Azariah <05838 + , the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , after EZR 007 018 And whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 + with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + {after} the will <07470 +r@uwth > of your God <00426 +>elahn > . after EZR 007 025 And thou , Ezra <05830 + > , {after} the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na > > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 + that [ are ] beyond <05675 + the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da < > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da < > ye them that know <03046 +y@da < > [ them ] not . after EZR 009 010 And now <06258 + , O our God <00430 +>elohiym > , what <04100 +mah > shall we say <00559 +>amar > {after} <00310 +>achar > this <02063 +zo>th > ? for we have forsaken <05800 + thy commandments <04687 +mitsvah > , after EZR 009 013 And {after} <00310 +>achar > all <03605 +kol > that is come <00935 +bow > > upon us for our evil <07451 +ra < > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; after EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [ with ] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , {after} the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . After NEH 003 016 {After} <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah > the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [ the place ] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + , and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . After NEH 003 017 {After} <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuwim > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . After NEH 003 018 {After} <00310 +>achar > him repaired <02388 +chazaq > their brethren <00251 +>ach > , Bavai <00942 +Bavvay > the son <01121 +ben > of Henadad <02582 +Chenadad > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ . After NEH 003 020 {After} <00310 +>achar > him Baruch <01263 +Baruwk > the son <01121 +ben > of Zabbai <02079 +Zabbay > earnestly <02734 +charah > repaired <02388 +chazaq > the other <08145 +sheniy > piece <04060 +middah > , from the turning <04740 +maqtsowa < > [ of the wall ] unto the door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > the high <01419 +gadawl > priest <03548 +kohen > . After NEH 003 021 {After} <00310 +>achar > him repaired <02388 +chazaq > Meremoth <04822 +M@remowth > the son <01121 +ben > of Urijah <00223 +>Uwriyah > the son <01121 +ben > of Koz <06976 +Qowts > another <08145 +sheniy > piece <04060 +middah > , from the

door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > even to the end <08503 +taklyth > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > . after NEH 003 022 And {after} <00310 +>achar > him repaired <02388 +chazaq > the priests <03548 +kohen > , the men <00582 +>enowsh > of the plain <03603 +kikkar > . After NEH 003 023 After <00310 +>achar > him repaired <02388 +chazaq > Benjamin <01144 +Binyamiyn > and Hashub <02815 +Chashshuwb > over <05048 +neged > against <05048 +neged > their house <01004 +bayith > . {After} <00310 +>achar > him repaired <02388 +chazaq > Azariah <05838 + the son <01121 +ben > of Maaseiah <04641 +Ma the son <01121 +ben > of Ananiah <06055 + by his house <01004 +bayith > . After NEH 003 023 {After} <00310 +>achar > him repaired <02388 +chazaq > Benjamin <01144 +Binyamiyn > and Hashub <02815 +Chashshuwb > over <05048 +neged > against <05048 +neged > their house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > Azariah <05838 + the son <01121 +ben > of Maaseiah <04641 +Ma the son <01121 +ben > of Ananiah <06055 + by his house <01004 +bayith > . After NEH 003 024 {After} <00310 +>achar > him repaired <02388 +chazaq > Binnui <01131 +Binnuwy >the son <01121 +ben > of Henadad <02582 +Chenadad > another <08145 +sheniy > piece <04060 +middah > , from the house <01004 +bayith > of Azariah <05838 + unto the turning <04740 +maqtsowa< > [ of the wall ] , even unto the corner <06438 +pinnah > . After NEH 003 025 Palal <06420 +Palal > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <05048 +neged > against <05048 +neged > the turning <04740 +maqtsowa< > [ of the wall ] , and the tower <04026 +migdal > which lieth <03318 +yatsa> > out from the king s <04428 +melek > high <05945 +>elyown > house <01004 +bayith > , that [ was ] by the court <02691 +chatser > of the prison <04307 +mattara> > . {After} <00310 +>achar > him Pedaiiah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par . After NEH 003 027 {After} <00310 +>achar > them the Tekoites <08621 +T@qow repaired <02388 +chazaq > another <08145 +sheniy > piece <04060 +middah > , over <05048 +neged > against <05048 +neged > the great <01419 +gadawl > tower <04026 +migdal > that lieth <03318 +yatsa> > out , even unto the wall <02346 +chowmah > of Ophel <06077 + . After NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . {After} <00310 +>achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <08179 +sha . After NEH 003 029 {After} <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <08179 +sha . After NEH 003 030 After <00310 +>achar > him repaired <02388 +chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , and Hanun <02586 +Chanuwn > the sixth <08345 +shishshiy > son <01121 +ben > of Zalaph , another <08145 +sheniy > piece <04060 +middah > . {After} <00310 +>achar > him repaired <02388 +chazaq > Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > over <05048 +neged > against <05048 +neged > his chamber <05393 +nishkah > . After NEH 003 030 {After} <00310 +>achar > him repaired <02388 +chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , and Hanun <02586 +Chanuwn > the sixth <08345 +shishshiy > son <01121 +ben > of Zalaph , another <08145 +sheniy > piece <04060 +middah > . After <00310 +>achar > him repaired <02388 +chazaq > Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > over <05048 +neged > against <05048 +neged > his chamber <05393 +nishkah > . After NEH 003 031 {After} <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phiy > son <01121 +ben > unto the place <01004 +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over <05048 +neged > against <05921 + the gate <08179 +sha Miphkad

<04663 +Miphqad > , and to the going <05944 + up of the corner <06438 +pinnah > . after  
 NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725  
 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [ and ] on the higher  
 <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + {after} their families  
 <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > ,  
 and their bows <07198 +qesheth > . after NEH 005 008 And I said <00559 +>amar > unto  
 them , We {after} <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah >  
 our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376  
 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376  
 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ?  
 Then held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa>  
 > nothing <03808 +lo>> [ to answer <01696 +dabar > ] . after NEH 006 004 Yet they sent  
 <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh  
 > sort <01697 +dabar > ; and I answered <07725 +shuwb > them {after} the same <02088  
 +zeh > manner <01697 +dabar > . after NEH 006 004 Yet they sent <07971 +shalach > unto me  
 four <00702 +>arba< > times <06471 +pa {after} this <02088 +zeh > sort <01697 +dabar > ;  
 and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar  
 > . after NEH 007 063 And of the priests <03548 +kohen > : the children <01121 +ben > of  
 Habayah <02252 +Chabayah > , the children <01121 +ben > of Koz <06976 +Qowts > , the  
 children <01121 +ben > of Barzillai <01271 +Barzillay > , which <00834 +>aher > took  
 <03947 +laqach > [ one ] of the daughters <01121 +ben > of Barzillai <01271 +Barzillay > the  
 Gileadite <01569 +Gil to wife <00802 +>ishshah > , and was called <07121 +qara > > {after}  
 <05921 + their name <08034 +shem > . after NEH 009 028 But {after} they had rest <05117  
 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440  
 +paniyim > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341  
 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned  
 <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [ them ]  
 from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou  
 deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; after NEH 010  
 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548  
 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 + , for the wood <06086 +  
 offering <07133 +qorban > , to bring <00935 +bow>> [ it ] into the house <01004 +bayith > of  
 our God <00430 +>elohiyim > , {after} <00310 +>achar > the houses <01004 +bayith > of our  
 fathers <1> , at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year  
 <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD  
 <03068 +Y@hovah > our God <00430 +>elohiyim > , as [ it is ] written <03789 +kathab > in  
 the law <08451 +towrah > : after NEH 011 008 And {after} <00310 +>achar > him Gabbai  
 <01373 +Gabbay > , Sallai <05543 +Calluw > , nine <08672 +tesha< > hundred <03967  
 +me>ah > twenty <06242 + and eight <08083 +sh@moneh > . after NEH 012 032 And {after}  
 <00310 +>achar > them went <03212 +yalak > Hoshaiyah <01955 +Howsha , and half <02677  
 +chetsiy > of the princes <08269 +sar > of Judah <03063 +Y@huwdah > , after NEH 012 038  
 And the other <08145 +sheniy > [ company of them that gave ] thanks <08426 +towdah > went  
 <01980 +halak > over <04136 +muwl > against <04136 +muwl > [ them ] , and I {after}  
 <00310 +>achar > them , and the half <02677 +chetsiy > of the people <05971 + upon the wall  
 <02346 +chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces  
 <08574 +tannuwr > even unto the broad <07342 +rachab > wall <02346 +chowmah > ; after  
 NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ time ] was not I at Jerusalem  
 <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970  
 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta>> king  
 <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow>> I unto the king <04428  
 +melek > , and {after} <07093 +qets > certain days <03117 +yowm > obtained <07592  
 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > : after NEH 013 019 And it  
 came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of  
 Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal >

before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + {after} <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [ that ] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . after EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + {after} their language <03956 +lashown > , that every man <00376 +>iysh > should bear <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [ it ] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . After EST 002 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , when the wrath <02534 +chemah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeased <07918 +shakak > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and what she had done <06213 + , and what was decreed <01504 +gazar > against <05921 + her. after EST 002 012 Now when every maid s <05291 +na turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , {after} <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>ishshah > , ( for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [ other ] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ; ) After EST 003 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote <01431 +gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <05375 +nasa> > him , and set <07760 +suwm > his seat <03678 +kicce> > above <05921 + all <03605 +kol > the princes <08269 +sar > that [ were ] with him. after EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [ were ] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [ to ] every people <05971 + {after} their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . after EST 008 009 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > at that time <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba<> provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and unto every people <05971 + {after} their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy > after EST 009 026 Wherefore they called <07121

+qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > {after} <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , After JOB 003 001 . {After} <00310 +>achar > this <03651 +ken > opened <06605 +pathach > Job <00347 +>Iyowb > his mouth <06310 +peh > , and cursed <07043 +qalal > his day <03117 +yowm > . after JOB 010 006 That thou enquirest <01245 +baqash > after <00310 +>achar > mine iniquity <05771 + , and searchest <01875 +darash > {after} <00310 +>achar > my sin <02403 +chatta>ah > ? after JOB 010 006 That thou enquirest <01245 +baqash > {after} <00310 +>achar > mine iniquity <05771 + , and searchest <01875 +darash > after <00310 +>achar > my sin <02403 +chatta>ah > ? after JOB 018 020 They that come {after} <00314 +>acharown > [ him ] shall be astonied <08074 +shamem > at <05921 + his day <03117 +yowm > , as they that went <06923 +qadam > before <06931 +qadmowniy > were affrighted . after JOB 019 026 And [ though ] {after} <00310 +>achar > my skin <05785 + [ worms ] destroy <05362 +naqaph > this <02063 +zo>th > [ body ] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : after JOB 021 003 Suffer <05375 +nasa> > me that I may speak <01696 +dabar > ; and {after} <00310 +>achar > that I have spoken <01696 +dabar > , mock <03932 +la on . after JOB 021 021 For what <04100 +mah > pleasure <02656 +chephets > [ hath ] he in his house <01004 +bayith > {after} <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ? after JOB 021 033 The clods <07263 +regeb > of the valley <05158 +nachal > shall be sweet <04985 +mathaq > unto him , and every <03605 +kol > man <00120 +>adam > shall draw <04900 +mashak > {after} <00310 +>achar > him , as [ there are ] innumerable before <06440 +paniym > him . After JOB 029 022 {After} <00310 +>achar > my words <01697 +dabar > they spake not again <03138 +yowreh > ; and my speech <04405 +millah > dropped <05197 +nataph > upon them . after JOB 030 005 They were driven <01644 +garash > forth from among <01460 +gev > [ men ] , ( they cried <07321 +ruwa< > after <05921 + them as [ after} <05921 + ] a thief <01590 +gannab > ; ) after JOB 030 005 They were driven <01644 +garash > forth from among <01460 +gev > [ men ] , ( they cried <07321 +ruwa< > {after} <05921 + them as [ after <05921 + ] a thief <01590 +gannab > ; ) after JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the way <01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > {after} <00310 +>achar > mine eyes <05869 + , and if any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ; After JOB 037 004 {After} <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag > : he thundereth <07481 +ra with the voice <06963 +qowl > of his excellency <01347 +ga>own > ; and he will not stay <06117 + them when <03588 +kiy > his voice <06963 +qowl > is heard <08085 +shama< > . after JOB 039 008 The range <03491 +yathuwr > of the mountains <02022 +har > [ is ] his pasture <04829 +mir , and he searcheth <01875 +darash > {after} <00310 +>achar > every <03605 +kol > green <03387 +yarowq > thing . after JOB 039 010 Canst thou bind <07194 +qashar > the unicorn <07214 +r@>em > with his band <05688 + in the furrow <08525 +telem > ? or will he harrow <07702 +sasad > the valleys <06010 + {after} <00310 +>achar > thee ? after JOB 041 032 He maketh a path <05410 +nathiyb > to shine <00215 +>owr > {after} <00310 +>achar > him ; [ one ] would think <02803 +chashab > the deep <08415 +t@>howm > [ to be ] hoary <07872 +seybah > . after JOB 042 007 . And it was [ so ] , that {after} <00310 +>achar > the LORD <03068 +Y@>hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@>hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@>nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [ the thing that is ] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [ hath ] . after JOB 042 008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba< > bullocks

<06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> : lest <01115 +biltiy > I deal <06213 + with you [ {after} <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . After JOB 042 016 {After} <00310 +>achar > this <02063 +zo>th > lived <02421 +chayah > Job <00347 +>Iyowb > an hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and saw <07200 +ra>ah > his sons <01121 +ben > , and his sons <01121 +ben > sons <01121 +ben > , [ even ] four <00702 +>arba< > generations <01755 +dowr > . after PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + long <05704 + [ will ye turn ] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [ how long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [ and ] seek <01245 +baqash > {after} leasing <03577 +kazab > ? Selah <05542 +celah > . after PSA 010 004 The wicked <07563 +rasha< > , through the pride <01363 +gobahh > of his countenance <00639 +>aph > , will not seek <01875 +darash > [ {after} God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his thoughts <04209 +m@zimmah > . after PSA 016 004 Their sorrows <06094 + shall be multiplied <07235 +rabah > [ that ] hasten <04116 +mahar > [ {after} ] another <00312 +>acher > [ god ] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 + my lips <08193 +saphah > . after PSA 027 004 One <00259 +>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah > , that will I seek <01245 +baqash > {after} ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <02372 +chazah > the beauty <05278 +no of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <01964 +heykal > . after PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma : give <05414 +nathan > them {after} the work <04639 +ma of their hands <03027 +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > . after PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > {after} my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > . after PSA 038 012 . They also that seek <01245 +baqash > {after} my life <05315 +nephesh > lay snares <05367 +naqash > [ for me ] : and they that seek <01875 +darash > my hurt <07451 +ra< > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > long . after PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > {after} my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > . after PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 + after <05921 + the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > {after} <00413 +>el > thee , O God <00430 +>elohiym > . after PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 + {after} <05921 + the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > after <00413 +>el > thee , O God <00430 +>elohiym > . after PSA 049 011 Their inward <07130 +qereb > thought [ is , that ] their houses <01004 +bayith > [ shall continue ] for ever <05769 + , [ and ] their dwelling <04908 +mishkan > places to all generations <01755 +dowr > ; they call <07121 +qara> > [ their ] lands <00127 +>adamah > {after} their own names <08034

+shem > . after PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not descend <03381 +yarad > {after} <00310 +>achar > him . after PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came <00935 +bow> > unto him , {after} he had gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me , O God <00430 +>elohiym > , according to thy lovingkindness <02617 +cheched > : according unto the multitude <07230 +rob > of thy tender mercies <07356 +racham > blot <04229 +machah > out my transgressions <06588 +peshah > . after PSA 054 003 For strangers <02114 +zuwr > are risen <06965 +quwm > up against <05921 + me , and oppressors <06184 + seek <01245 +baqash > {after} my soul <05315 +nephesh > : they have not set <07760 +suwm > God <00430 +>elohiym > before <05048 +neged > them . Selah <05542 +celah > . after PSA 063 008 My soul <05315 +nephesh > followeth <01692 +dabaq > hard <01692 +dabaq > {after} <00310 +>achar > thee : thy right <03225 +yamiyn > hand <03225 +yamiyn > upholdeth <08551 +tamak > me . after PSA 068 025 The singers <07891 +shiyr > went <06923 +qadam > before <06924 +qedem > , the players <05059 +nagan > on instruments [ followed ] {after} <00310 +>achar > ; among <08432 +tavek > [ them were ] the damsels <05959 + playing with timbrels <08608 +taphaph > . after PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > {after} my soul <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > . after PSA 078 034 When <00518 +>im > he slew <02026 +harag > them , then they sought <01875 +darash > him : and they returned <07725 +shuwb > and enquired <07836 +shachar > early <07836 +shachar > {after} God <00410 +>el > . after PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921 + me , and the assemblies <05712 + of violent <06184 + [ men ] have sought <01245 +baqash > {after} my soul <05315 +nephesh > ; and have not set <07760 +suwm > thee before <05048 +neged > them . after PSA 103 010 He hath not dealt <06213 + with us {after} our sins <02399 +chet> > ; nor<03808 +lo> > rewarded <01580 +gamal > us according to our iniquities <05771 + . after PSA 104 021 The young <03715 +k@phiyr > lions <03715 +k@phiyr > roar <07580 +sha>ag > {after} their prey <02964 +tereph > , and seek <01245 +baqash > their meat <00400 +>okel > from God <00410 +>el > . after PSA 110 004 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > , and will not repent <05162 +nacham > , Thou [ art ] a priest <03548 +kohen > for ever <05769 + {after} <05921 + the order <01770 +diyg > of Melchizedek <04442 +Malkiy - Tsedeq > . after PSA 119 040 . Behold <02009 +hinneh > , I have longed <08373 +ta>ab > {after} thy precepts <06490 +piquwd > : quicken <02421 +chayah > me in thy righteousness <06666 +ts@daqah > . after PSA 119 085 . The proud <02086 +zed > have digged <03738 +karah > pits <07882 +shiychah > for me , which <00834 +>aher > [ are ] not {after} thy law <08451 +towrah > . after PSA 119 088 . Quicken <02421 +chayah > me {after} thy lovingkindness <02617 +cheched > ; so shall I keep <08104 +shamar > the testimony <5715> of thy mouth <06310 +peh > . after PSA 119 150 +. They draw nigh <07126 +qarab > that follow <07291 +radaph > {after} mischief <02154 +zimmah > : they are far <07368 +rashaq > from thy law <08451 +towrah > . after PSA 143 006 I stretch <06566 +paras > forth my hands <03027 +yad > unto thee : my soul <05315 +nephesh > [ thirsteth ] {after} thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > . after PSA 144 012 That our sons <01121 +ben > [ may be ] as plants <05195 +natia< > grown <01431 +gadal > up in their youth <05271 +na ; [ that ] our daughters <01121 +ben > [ may be ] as corner <02106 +zaviyth > stones <02106 +zaviyth > , polished <02404 +chatab > [ {after} ] the similitude <08403 +tabniyth > of a palace <01964 +heykal > : after PRO 002 003 Yea <03588 +kiy > , if <00518 +>im > thou criest <07121 +qara> > {after} knowledge <00998 +biynah > , [ and ] liftest <05414 +nathan > up thy voice <06963 +qowl > for understanding <08394 +tabuwn > ; after PRO 006 025 Lust <02530 +chamad > not {after} her beauty <03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > let her take <03947 +laqach > thee with her eyelids <06079 + . after PRO 007 022 He goeth <01980 +halak > {after}

<00310 +>achar > her straightway <06597 +pith>owm > , as an ox <07794 +showr > goeth  
 <00925 +bahiyr > to the slaughter <02875 +Tebach > , or as a fool <00191 +>eviy1 > to the  
 correction <04148 +muwcar > of the stocks <05914 + > ; after PRO 015 009 . The way <01870  
 +derek > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow unto the LORD  
 <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph >  
 {after} righteousness <06666 +ts@daqah > . after PRO 020 007 . The just <06662 +tsaddiyq >  
 [ man ] walketh <01980 +halak > in his integrity <08537 +tom > : his children <01121 +ben > [  
 are ] blessed <00835 +>esher > {after} <00310 +>achar > him . after PRO 020 025 . [ It is ] a  
 snare <04170 +mowqesh > to the man <00120 +>adam > [ who ] devoureth <03216 +yala< > [  
 that which is ] holy <06944 +qodesh > , and {after} <00310 +>achar > vows <05088 +neder >  
 to make enquiry <01239 +baqar > . after PRO 021 021 . He that followeth <07291 +radaph >  
 {after} righteousness <06666 +ts@daqah > and mercy <02617 +cheded > findeth <04672  
 +matsa> > life <02416 +chay > , righteousness <06666 +ts@daqah > , and honour <03519  
 +kabowd > . after PRO 028 019 . He that tilleth <05647 + his land <00127 +>adamah > shall  
 have plenty <07646 +saba< > of bread <03899 +lechem > : but he that followeth <07291  
 +radaph > {after} vain <07386 +reyq > [ persons ] shall have poverty <07389 +reysh > enough  
 <07644 +Shebna> > . after ECC 001 011 [ There is ] no <00369 +>ayin > remembrance  
 <02146 +zikrown > of former <07223 +ri>shown > [ things ] ; neither <03808 +lo> > shall  
 there be [ any ] remembrance <02146 +zikrown > of [ things ] that are to come <00314  
 +>acharown > with [ those ] that shall come <01961 +hayah > {after} <00314 +>acharown > .  
 after ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom  
 <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for  
 what <04100 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935 +bow> >  
 {after} <00310 +>achar > the king <04428 +melek > ? [ even <00853 +>eth > ] that which  
 <00834 +>aher > hath been already <03528 +k@bar > done <06466 +pa . after ECC 002 018  
 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken  
 <06001 + under <08478 +tachath > the sun <08121 +shemesh > : because I should leave  
 <03241 +Yaniym > it unto the man <00120 +>adam > that shall be {after} <00310 +>achar >  
 me . after ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [ there is ]  
 nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should  
 rejoice <08055 +samach > in his own works <04639 +ma ; for that [ is ] his portion <02506  
 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah >  
 what <04100 +mah > shall be {after} <00310 +>achar > him ? after ECC 004 016 [ There is ]  
 no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [ even ] of  
 all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also  
 <01571 +gam > that come <00314 +>acharown > {after} <00314 +>acharown > shall not  
 rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571  
 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > .  
 after ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [  
 is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all  
 <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay >  
 which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell  
 <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be {after} <00310  
 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? after ECC 007 014 In  
 the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the  
 day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430  
 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 +  
 against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120  
 +>adam > should find <04672 +matsa> > nothing {after} <00310 +>achar > him . after ECC  
 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ]  
 that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is  
 ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam >  
 , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120  
 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [

is ] in their heart <03824 +lebab > while they live <02416 +chay > , and {after} <00310  
 +>achar > that [ they go ] to the dead <04191 +muwth > . after ECC 010 014 A fool <05536  
 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam >  
 cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be  
 {after} <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? after  
 ECC 011 001 . Cast <07971 +shalach > thy bread <03899 +lechem > upon the waters <04325  
 +mayim > : for thou shalt find <04672 +matsa> > it {after} many <07230 +rob > days <03117  
 +yowm > . after ECC 012 002 While <05704 + the sun <08121 +shemesh > , or the light  
 <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not  
 darkened <02821 +chashak > , nor the clouds <05645 + return <07725 +shuwb > {after}  
 <00310 +>achar > the rain <01653 +geshem > : after SON 001 004 Draw <04900 +mashak >  
 me , we will run <07323 +ruwts > {after} <00310 +>achar > thee : the king <04428 +melek >  
 hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad  
 <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar >  
 thy love <01730 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar >  
 love <00157 +>ahab > thee . after ISA 001 023 Thy princes <08269 +sar > [ are ] rebellious  
 <05637 +carar > , and companions <02270 +chaber > of thieves <01590 +gannab > : every  
 <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291  
 +radaph > {after} rewards <08021 +shalmon > : they judge <08199 +shaphat > not the  
 fatherless <03490 +yathowm > , neither <03808 +lo> > doth the cause <07379 +riyb > of the  
 widow <00490 +>almanah > come <00935 +bow> > unto them . after ISA 005 017 Then shall  
 the lambs <03532 +kebes > feed <07462 +ra {after} their manner <01699 +dober > , and the  
 waste <02723 +chorbah > places of the fat <04220 +meach > ones shall strangers <01481  
 +guwr > eat <00398 +>akal > . after ISA 010 024 . Therefore <03651 +ken > thus <03541  
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of  
 hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion  
 <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > :  
 he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375  
 +nasa> > up his staff <04294 +matteh > against <05921 + thee , {after} the manner <01870  
 +derek > of Egypt <04714 +Mitsrayim > . after ISA 010 026 And the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > shall stir <05782 + up a scourge <07752 +showt > for  
 him according to the slaughter <04347 +makkah > of Midian <04080 +Midyan > at the rock  
 <06697 +tsuwr > of Oreb <06157 + : and [ as ] his rod <04294 +matteh > [ was ] upon the sea  
 <03220 +yam > , so shall he lift <05375 +nasa> > it up {after} the manner <01870 +derek > of  
 Egypt <04714 +Mitsrayim > . after ISA 011 003 And shall make him of quick understanding  
 <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > : and he  
 shall not judge <08199 +shaphat > after the sight <04758 +mar>eh > of his eyes <05869 + ,  
 neither <03808 +lo> > reprove <03198 +yakach > {after} <00310 +>achar > the hearing  
 <04926 +mishma< > of his ears <00241 +>ozen > : after ISA 011 003 And shall make him of  
 quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068  
 +Y@hovah > : and he shall not judge <08199 +shaphat > {after} the sight <04758 +mar>eh >  
 of his eyes <05869 + , neither <03808 +lo> > reprove <03198 +yakach > after <00310 +>achar  
 > the hearing <04926 +mishma< > of his ears <00241 +>ozen > : after ISA 023 015 . And it  
 shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor >  
 shall be forgotten <07911 +shakach > seventy <07657 +shib years <08141 +shaneh > ,  
 according to the days <03117 +yowm > of one <00259 +>echad > king <04428 +melek > :  
 {after} the end <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > shall Tyre  
 <06865 +Tsor > sing <07892 +shiy > as an harlot <02181 +zanah > . after ISA 023 017 And it  
 shall come <01961 +hayah > to pass {after} the end <07093 +qets > of seventy <07657 +shib  
 years <08141 +shaneh > , that the LORD <03068 +Y@hovah > will visit <06485 +paqad >  
 Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > ,  
 and shall commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the  
 kingdoms <04467 +mamlakah > of the world <00776 +>erets > upon the face <06440 +paniyim  
 > of the earth <00127 +>adamah > . after ISA 024 022 And they shall be gathered <00622

+>acaph > together , [ as ] prisoners <00616 +>acciy > are gathered <00626 +>acephah > in  
 the pit <00953 +bowr > , and shall be shut <05462 +cagar > up in the prison <04525 +macger  
 > , and {after} many <07230 +rob > days <03117 +yowm > shall they be visited <06485  
 +paqad > . after ISA 043 010 Ye [ are ] my witnesses <05707 + , saith <05002 +n@>um > the  
 LORD <03068 +Y@hovah > , and my servant <05650 + whom <00834 +>aher > I have  
 chosen <00977 +bachar > : that ye may know <03045 +yada< > and believe <00539 +>aman >  
 me , and understand <00995 +biyn > that I [ am ] he : before <06440 +paniym > me there was  
 no <03808 +lo> > God <00410 +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall  
 there be {after} <00310 +>achar > me . after ISA 044 013 The carpenter <02796 +charash >  
 stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it  
 out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he  
 marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh  
 <06213 + it {after} the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the  
 beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab  
 > in the house <01004 +bayith > . after ISA 045 014 Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714  
 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the  
 Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall  
 come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212  
 +yalak > {after} <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674  
 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee ,  
 they shall make supplication <06419 +palal > unto thee , [ saying ] , Surely <00389 +>ak >  
 God <00410 +>el > [ is ] in thee ; and [ there is ] none <00369 +>ayin > else <05750 + , [ there  
 is ] no <00657 +>ephec > God <00430 +>elohiym > . after ISA 049 020 The children <01121  
 +ben > which thou shalt have , {after} thou hast lost <07923 +shikkuliym > the other , shall say  
 <00559 +>amar > again <05750 + in thine ears <00241 +>ozen > , The place <04725  
 +maqowm > [ is ] too strait <06862 +tsar > for me : give <05066 +nagash > place <04725  
 +maqowm > to me that I may dwell <03427 +yashab > . after ISA 051 001 . Harken <08085  
 +shama< > to me , ye that follow <07291 +radaph > {after} <0310>achar > righteousness  
 <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y@hovah > : look  
 <05027 +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn <02672 +chatsab > ,  
 and to the hole <04618 +ma of the pit <00953 +bowr > [ whence ] ye are digged <05365  
 +naqar > . after ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all  
 <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 + ,  
 which walketh <01980 +halak > in a way <01870 +derek > [ that was ] not good <02896 +towb  
 > , {after} <00310 +>achar > their own thoughts <04284 +machashabah > ; after JER 002 002  
 Go <01980 +halak > and cry <07121 +qara> > in the ears <00241 +>ozen > of Jerusalem  
 <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > ; I remember <02142 +zakar > thee , the kindness  
 <02617 +checed > of thy youth <05271 +na , the love <00160 +>ahabah > of thine espousals  
 <03623 +k@luwlah > , when thou wentest <03212 +yalak > {after} <00310 +>achar > me in  
 the wilderness <04057 +midbar > , in a land <00776 +>erets > [ that was ] not sown <02232  
 +zara< > . after JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672  
 +matsa> > in me , that they are gone far <07368 +rashaq > from me , and have walked <03212  
 +yalak > {after} <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal >  
 vain <01891 +habal > ? after JER 002 008 The priests <03548 +kohen > said <00559 +>amar  
 > not , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > ? and they that handle  
 <08610 +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors  
 <07462 +ra also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiym>  
 > prophesied <05012 +naba> > by Baal <01168 +Ba , and walked <01980 +halak > {after}  
 <00310 +>achar > [ things that ] do not profit <03276 +ya . after JER 002 023 How <00349  
 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not  
 gone <01980 +halak > {after} <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah >

thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; after JER 002 025 Withhold <04513 +mana< > thy foot <07272 +regel > from being unshod <03182 +yacheph > , and thy throat <01627 +garown > from thirst <06773 +tsim>ah > : but thou saidst <00559 +>amar > , There is no hope <02976 +ya>ash > : no <03808 +lo> > ; for I have loved <00157 +>ahab > strangers <02114 +zuwr > , and {after} <00310 +>achar > them will I go <03212 +yalak > . after JER 003 007 And I said <00559 +>amar > {after} <00310 +>achar > she had done <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] , Turn <07725 +shuwb > thou unto me . But she returned <07725 +shuwb > not . And her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [ it ] . after JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750 + {after} <00310 +>achar > the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > . after JER 005 008 They were [ as ] fed <02109 +zuwn > horses <05483 +cuwc > in the morning <07904 +shakah > : every <00376 +>iysh > one <00376 +>iysh > neighed <06670 +tsahal > {after} <00413 +>el > his neighbour s <07453 +rea< > wife <00802 +>ishshah > . after JER 007 006 [ If ] ye oppress <06231 + not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > , neither <03808 +lo> > walk <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to your hurt <07451 +ra< > : after JER 007 009 Will ye steal <01589 +ganab > , murder <07523 +ratsach > , and commit <05003 +na>aph > adultery <05003 +na>aph > , and swear <07650 +shaba< > falsely <08267 +sheqer > , and burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > whom <00834 +>aher > ye know <03045 +yada< > not ; after JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , whom <00834 +>aher > they have loved <00157 +>ahab > , and whom <00834 +>aher > they have served <05647 + , and {after} <00310 +>achar > whom <00834 +>aher > they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +qabar > ; they shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . after JER 009 014 But have walked <03212 +yalak > after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their own heart <03820 +leb > , and {after} <00310 +>achar > Baalim <01168 +Ba , which <00834 +>aher > their fathers <1> taught <03925 +lamad > them : after JER 009 014 But have walked <03212 +yalak > {after} <00310 +>achar > the imagination <08307 +sh@riyruwth > of their own heart <03820 +leb > , and after <00310 +>achar > Baalim <01168 +Ba , which <00834 +>aher > their fathers <1> taught <03925 +lamad > them : after JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > {after} <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . after JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + {after} <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +>acaph > [ them ] . after JER 011 010 They are turned <07725 +shuwb > back <07725

+shuwb > to the iniquities <05771 + of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <01697 +dabar > ; and they went <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have broken <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> . after JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > {after} <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . after JER 012 015 And it shall come to pass , {after} <00310 +>achar > that I have plucked <05428 +nathash > them out I will return <07725 +shuwb > , and have compassion <07355 +racham > on them , and will bring <07725 +shuwb > them again <07725 +shuwb > , every man <00376 +>iysh > to his heritage <05159 +nachalah > , and every man <00376 +>iysh > to his land <00776 +>erets > . after JER 013 006 And it came <01961 +hayah > to pass {after} <07093 +qets > many <07227 +rab > days <03117 +yowm > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and take <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > . After JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {After} <03602 +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . after JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyrwth > of their heart <03820 +leb > , and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girde <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . after JER 016 011 Then shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah > them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my law <08451 +towrah > ; after JER 016 012 And ye have done <06213 + worse <07489 +ra

,and out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > . after JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > {after} <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyrwth > of his evil <07451 +ra< > heart <03820 +leb > . after JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > {after} the imagination <08307 +sh@riyrwth > of his own heart <03820 +leb > , No <03808 +lo> > evil <07451 +ra< > shall come <00935 +bow> > upon you . after JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [ were ] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , {after} <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought

<00935 +bow> > them to Babylon <00894 +Babel > . after JER 025 006 And go <03212 +yalak > not {after}  
 <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to worship  
 <07812 +shachah > them , and provoke me not to anger <03707 +ka with the works <04639 +ma of your hands  
 <03027 +yad > ; and I will do you no <03808 +lo> > hurt <07489 +ra the neck <06677 +tsavva>r > of the prophet  
 <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , After JER 029 002 ( {After} that  
 Jeconiah <03204 +Y@konyah > the king <04428 +melek > , and the queen <01377 +g@biyah > , and the  
 eunuchs <05631 +cariyc > , the princes <08269 +sar > of Judah <03063 +Y@huwdah > and Jerusalem <03389  
 +Y@ruwshalaim > , and the carpenters <02796 +charash > , and the smiths <04525 +macger > , were departed  
 <03318 +yatsa> > from Jerusalem <03389 +Y@ruwshalaim > ; ) after JER 029 010 For thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > , That {after} <06310 +peh > seventy <07657 +shib years  
 <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad >  
 you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in  
 causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . after JER 030 017 For  
 I will restore <05927 + health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy  
 wounds <04347 +makkah > , saith the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121  
 +qara> > thee an Outcast <05080 +nadach > , [ saying ] , This <01931 +huv> > [ is ] Zion <06726 +Tsiyown > ,  
 whom no <00369 +>ayin > man seeketh <01875 +darash > {after} <00310 +>achar > . after JER 030 018 . Thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring  
 <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya tents  
 <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan > ; and the city  
 <05892 + shall be builed <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759  
 +>armown > shall remain <03427 +yashab > {after} <05921 + the manner <04941 +mishpat > thereof . after JER  
 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162  
 +nacham > ; and {after} <00310 +>achar > that I was instructed <03045 +yada<> , I smote <05606 +caphaq >  
 upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam  
 > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781  
 +cherpah > of my youth <05271 +na . after JER 031 019 Surely <03588 +kiy > {after} <00310 +>achar > that I  
 was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed  
 <03045 +yada<> , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954  
 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I  
 did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na . After JER 031 033 But this  
 <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house  
 <01004 +bayith > of Israel <03478 +Yisra>el > ; {After} <00310 +>achar > those <01992 +hem > days <03117  
 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law  
 <08451 +towrah > in their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <03820  
 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + . after JER 032 018  
 Thou shewest <06213 + lovingkindness <02617 +checed > unto thousands <00505 +>eleph > , and recompensest  
 <07999 +shalam > the iniquity <05771 + of the fathers <1> into <00413 +>el > the bosom <02436 +cheyq > of  
 their children <01121 +ben > {after} <00310 +>achar > them : the Great <01419 +gadowl > , the Mighty <01368  
 +gibbowr > God <00410 +>el > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ is ] his name  
 <08034 +shem > , after JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart  
 <03820 +leb > , and one <00259 +>echad > way <01870 +derek > , that they may fear <03372 +yare> > me for  
 ever , for the good <02896 +towb > of them , and of their children <01121 +ben > {after} <00310 +>achar > them  
 : after JER 034 008 . [ This is ] the word <01697 +dabar > that came <01961 +hayah > unto Jeremiah <03414  
 +Yirm@yah > from the LORD <03068 +Y@hovah > , {after} <00310 +>achar > that the king <04428 +melek >  
 Zedekiah <06667 +Tsidqiyah > had made <03772 +karath > a covenant <01285 +b@riyth > with all <03605 +kol  
 > the people <05971 + which <00834 +>aher > [ were ] at Jerusalem <03389 +Y@ruwshalaim > , to proclaim  
 <07121 +qara> > liberty <01865 +d@rowr > unto them ; after JER 035 015 I have sent <07971 +shalach > also  
 unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up  
 early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725  
 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek  
 > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not {after} <00310 +>achar >  
 other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab  
 > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your  
 fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened

<08085 +shama< > unto me . after JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , {after} <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , after JER 039 005 But the Chaldeans <03778 +Kasdiy > army <02428 +chayil > pursued <07291 +radaph > {after} <00310 +>achar > them , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 + of Jericho <03405 +Y@riychow > : and when they had taken <03947 +laqach > him , they brought <05927 + him up to Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > , where he gave <01696 +dabar > judgment <04941 +mishpat > upon him . after JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , {after} <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiyim > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . after JER 041 004 And it came <01961 +hayah > to pass the second <08145 +sheniy > day <03117 +yowm > {after} he had slain <04191 +muwth > Gedaliah <01436 +G@dalyah > , and no <03808 +lo> > man <00376 +>iysh > knew <03045 +yada< > [ it ] , after JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , {after} <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [ even ] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib : after JER 042 007 . And it came <01961 +hayah > to pass {after} <07093 +qets > ten <06235 + days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > . after JER 042 016 Then it shall come <01961 +hayah > to pass , [ that ] the sword <02719 +chereb > , which <00834 +>aher > ye feared <03373 +yare> > , shall overtake <05381 +nasag > you there <08033 +sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > close <01692 +dabaq > {after} <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth > . after JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniyim > their enemies <00341 +>oyeb > , and before <06440 +paniyim > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > {after} <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : after JER 050 021 . Go <05927 + up against <05921 + the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [ even ] against <05921 + it , and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and utterly destroy <02763 +charam > {after} <00310 +>achar > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee . after JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@muw that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@muw shall both come <00935 +bow> > [ one ] year <08141 +shaneh > , and {after} <00310 +>achar > that in [ another ] year <08141 +shaneh > [ shall come ] a rumour <08052 +sh@muw , and violence <02555 +chamac > in the land <00776 +>erets > , ruler <04910 +mashal > against <05921 + ruler <04910 +mashal > . after JER 052 008 But the army <02428 +chayil > of the Chaldeans <03779 +Kasday > pursued <07291 +radaph > {after} <00310 +>achar > the king <04428 +melek > , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 + of Jericho <03405 +Y@riychow > ; and all <03605 +kol > his army <02428 +chayil > was scattered <06327 +puwts > from him . after EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy >

part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiya > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > them . after EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > them . after EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > {after} <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . after EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad > of the people <05971 + of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 + unto them {after} their way <01870 +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . after EZE 009 005 . And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing <00241 +>ozen > , Go <05674 + ye {after} <00310 +>achar > him through the city <05892 + , and smite <05221 +nakah > : let not your eye <05869 + spare <02347 +chuwc > , neither <00408 +>al > have ye pity <02550 +chamal > : after EZE 011 012 And ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 + my judgments <04941 +mishpat > , but have done <06213 + {after} the manners <04941 +mishpat > of the heathen <01471 +gowy > that [ are ] round <05439 +cabiya > about you . after EZE 011 021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > {after} the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow , I will recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . after EZE 012 014 And I will scatter <02219 +zarah > toward every <03605 +kol > wind <07307 +ruwach > all <03605 +kol > that [ are ] about <05439 +cabiya > him to help <05828 + him , and all <03605 +kol > his bands <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > {after} <00310 +>achar > them . after EZE 016 023 And it came <01961 +hayah > to pass {after} <00310 +>achar > all <03605 +kol > thy wickedness <07451 +ra< > , ( woe , woe <00188 +>owy > unto thee ! saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; ) after EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + {after} their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . after EZE 016 047 Yet hast thou not walked <01980 +halak > {after} their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . after EZE 020 016 Because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and walked <01980 +halak > not in my statutes <02708 +chuqqah > , but polluted <02490 +chalal > my sabbaths <07676 +shabbath > : for their heart <03820 +leb > went <01980 +halak > {after} <00310 +>achar > their idols <01544 +gilluwl > . after EZE 020 024 Because <03282 +ya they had not executed <06213 + my judgments <04941 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were {after} <00310 +>achar > their fathers <1> idols <01544 +gilluwl > . after EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > {after} <00310 +>achar > their abominations <08251 +shiqquwts > ? after EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478

+Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > {after} the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? after EZE 023 015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh > , all <03605 +kol > of them princes <07991 +shaliysh > to look <04758 +mar>eh > to , {after} the manner <01823 +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowledeth > : after EZE 023 030 I will do <06213 + these <00428 +>el - leh > [ things ] unto thee , because thou hast gone a whoring <02181 +zanah > {after} <00310 +>achar > the heathen <01471 +gowy > , [ and ] because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . after EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and {after} the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > . after EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them {after} the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > . after EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256 +yacar > not to do <06213 + {after} <00310 +>achar > your lewdness <02154 +zimmah > . after EZE 029 016 And it shall be no <03808 +lo> > more <05750 + the confidence <04009 +mibtach > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142 +zakar > [ their ] iniquity <05771 + to remembrance <02142 +zakar > , when <03588 +kiy > they shall look <06437 +panah > {after} <00310 +>achar > them : but they shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . after EZE 033 020 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > {after} his ways <01870 +derek > . after EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow>> , and they sit <03427 +yashab > before <06440 +paniym > thee [ as ] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [ but ] their heart <03820 +leb > goeth <01980 +halak > {after} <00310 +>achar > their covetousness <01215 +betsa< > . after EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > , and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [ {after} them ] . after EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you {after} your old <06927 +qadmah > estates , and will do better <02896 +towb > [ unto you ] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . After EZE 038 008 {After} many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them . after EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 + through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 + those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +tahr > it : {after} the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . After EZE 039 026 {After} that they have borne <05375 +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma whereby <00834 +>aher > they have trespassed <04603 +ma against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > ,

and none <00369 +>ayin > made [ them ] afraid <02729 +charad > . after EZE 040 001 . In the five <02568 +chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity <01546 +galuwth > , in the beginning <07218 +ro>sh > of the year <08141 +shaneh > , in the tenth <06218 + [ day ] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > {after} <00310 +>achar > that the city <05892 + was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and brought <00935 +bow> > me thither <08033 +sham > . after EZE 040 021 And the little chambers <08372 +ta> > thereof [ were ] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were {after} the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . after EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [ were ] {after} the measure <04060 +middah > of the gate <08179 +sha that looketh <06440 +paniyim > toward <01870 +derek > the east <06921 +qadiym > ; and they went <05927 + up unto it by seven <07651 +sheba< > steps <04609 +ma ; and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniyim > them . After EZE 040 024 {After} that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > . After EZE 041 005 {After} he measured <04058 +madad > the wall <07023 +qiyir > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [ every ] side <06763 +tsela< > chamber <06763 +tsela< > , four <00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiyyb > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyyb > . after EZE 043 013 . And these <00428 +>el - leh > [ are ] the measures <04060 +middah > of the altar <04196 +mizbeach > {after} the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [ shall be ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyyb > about [ shall be ] a span <02239 +zereth > : and this <02088 +zeh > [ shall be ] the higher <01354 +gab > place of the altar <04196 +mizbeach > . after EZE 044 010 . And the Levites <03881 +Leviyy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me {after} <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . after EZE 044 026 And {after} <00310 +>achar > he is cleansed <02893 +tohorah > , they shall reckon <05608 +caphar > unto him seven <07651 +sheba< > days <03117 +yowm > . after EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 + part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be {after} the homer <02563 +chomer > . after EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and {after} <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . after EZE 046 017 But if <03588 +kiy > he give <05414 +nathan > a gift <04979 +mattanah > of his inheritance <05159 +nachalah > to one <00259 +>echad > of his servants <05650 + , then it shall be his to the year <08141 +shaneh > of liberty <01865 +d@rowr > ; {after} it shall return <07725 +shuwb > to the prince <05387 +nasiy> > : but his inheritance <05159 +nachalah > shall be his sons <01121 +ben > for them . After EZE 046 019 . {After} he brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [ was ] at <05921 + the side of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [ was ] a place <04725 +maqowm > on the two sides <03411 +y@reka > westward <03220 +yam > . after EZE 048 031 . And the gates <08179 +sha of the city <05892 + [ shall be ] {after} <05921 + the names <08034 +shem > of the tribes

<07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha northward  
 <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha of Reuben <07205 +R@>uwben > , one <00259  
 +>echad > gate <08179 +sha of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha of Levi  
 <03878 +Leviy > . after DAN 002 039 And {after} <00870 +>athar > thee shall arise <06965 +quwm > another  
 <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772 +>ara< > to thee , and another <00317  
 +>ochoriy > third <08523 +t@liythy > kingdom <04437 +malkuw > of brass <05174 +n@chash > , which  
 <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772  
 +>ara< > . after DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606  
 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy  
 > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of  
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysyak > , and Abednego <05665 + > , shall be cut  
 <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah >  
 a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426  
 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > {after} <01863 +dardar > this <01836 +den  
 > sort . after DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662  
 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437  
 +malkuw > shall be sure <07011 +qayam > unto thee , {after} <01767 +day > that thou shalt have known  
 <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliit > . After DAN 007 006  
 {After} <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy  
 > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four  
 <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva> > had also four  
 <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y@hab >  
 to it . After DAN 007 007 {After} <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night  
 <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy beast  
 <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624  
 +taqqiyph > exceedingly <03493 +yattiyr > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth  
 <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512  
 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [ was ] diverse <08133  
 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925 +qodam > it ;  
 and it had ten <06236 + horns <07162 +qeren > . after DAN 007 024 And the ten <06236 + horns <07162  
 +qeren > out of this kingdom <04437 +malkuw > [ are ] ten <06236 + kings <04430 +melek > [ that ] shall  
 arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm > {after} <00311 +>achar  
 > them ; and he shall be diverse <08133 +sh@na> > from the first <06933 +qadmay > , and he shall subdue  
 <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > . after DAN 008 001 . In the third <07969  
 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar  
 <01113 +Belsha>ttsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [ even unto ] me  
 Daniel <01840 +Daniye>l > , {after} <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the  
 first <08462 +t@chillah > . after DAN 009 026 And {after} <00310 +>achar > threescore <08346 +shishshiyim  
 > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut  
 <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall  
 come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944  
 +qodesh > ; and the end <07093 +qets > thereof [ shall be ] with a flood <07858 +sheteph > , and unto the end  
 <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782  
 +charats > . after DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return  
 <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than  
 <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > {after} <07093  
 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil >  
 and with much riches <07399 +r@kuwsh > . After DAN 011 018 {After} this shall he turn <07725 +shuwb > his  
 face <06440 +paniyim > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > :  
 but a prince <07101 +qatsiyin > for his own behalf shall cause the reproach <02781 +cherpah > offered by him  
 to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it  
 ] to turn <07725 +shuwb > upon him . after DAN 011 023 And {after} the league <02266 +chabar > [ made ]  
 with him he shall work <06213 + deceitfully <04820 +mirmah > : for he shall come <05927 + up , and shall  
 become <06105 + strong <06105 + with a small <04592 +m@ people <01471 +gowy > . after HOS 002 005  
 For their mother <00517 +>em > hath played the harlot <02181 +zanah > : she that conceived <02030 +hareh

> them hath done shamefully <03001 +yabesh > : for she said <00559 +>amar > , I will go <03212 +yalak > {after} <00310 +>achar > my lovers <00157 +>ahab > , that give <05414 +nathan > [ me ] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081 +shemen > and my drink <08250 +shiqquwy > . after HOS 002 007 And she shall follow <07291 +radaph > {after} <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa > > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was it ] better <02896 +towb > with me than now <06258 + . after HOS 002 013 And I will visit <06485 +paqad > upon her the days <03117 +yowm > of Baalim <01168 +Ba , wherein <00834 +>aher > she burned <06999 +qatar > incense <06999 +qatar > to them , and she decked <05710 + herself with her earrings <05141 +nexem > and her jewels <02484 +chelyah > , and she went <03212 +yalak > {after} <00310 +>achar > her lovers <00157 +>ahab > , and forgat <07911 +shakach > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . after HOS 005 008 . Blow <08628 +taqa< > ye the cornet <07782 +showphar > in Gibeah <01390 +Gib , [ and ] the trumpet <02689 +chatsots@rah > in Ramah <07414 +Ramah > : cry <07321 +ruwa< > aloud <07321 +ruwa< > [ at ] Bethaven <01007 +Beyth >Aven > , {after} <00310 +>achar > thee , O Benjamin <01144 +Binyamiyn > . after HOS 005 011 Ephraim <00669 +>Ephrayim > [ is ] oppressed <06231 + [ and ] broken <07533 +ratsats > in judgment <04941 +mishpat > , because <03588 +kiy > he willingly <02974 +ya>al > walked <01980 +halak > {after} <00310 +>achar > the commandment <06673 +tsav > . After HOS 006 002 {After} two days <03117 +yowm > will he revive <02421 +chayah > us : in the third <07992 +sh@liyshiy > day <03117 +yowm > he will raise <06965 +quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniym > . after HOS 007 004 They [ are ] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba by the baker <00644 +>aphah > , [ who ] ceaseth <07673 +shabath > from raising <05872 + {after} he hath kneaded <03888 +luwsh > the dough <01217 +batseq > , until <05704 + it be leavened <02557 +chametz > . after HOS 011 010 They shall walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > : he shall roar <07580 +sha>ag > like a lion <00738 +>ariy > : when <03588 +kiy > he shall roar <07580 +sha>ag > , then the children <01121 +ben > shall tremble <02729 +charad > from the west <03220 +yam > . after HOS 012 001 . Ephraim <00669 +>Ephrayim > feedeth <07462 +ra on wind <07307 +ruwach > , and followeth <07291 +radaph > {after} the east <06921 +qadiym > wind : he daily increaseth <07235 +rabah > lies <03576 +kazab > and desolation <07701 +shod > ; and they do make <03772 +karath > a covenant <01285 +b@riyth > with the Assyrians <00804 +>Ashshuwr > , and oil <08081 +shemen > is carried <02986 +yabal > into Egypt <04714 +Mitsrayim > . after JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall be any more <03254 +yacaph > {after} <00310 +>achar > it , [ even ] to the years <08141 +shaneh > of many generations <01755 +dowr > . after AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , {after} <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : after AMO 002 007 That pant <07602 +sha>aph > {after} <05921 + the dust <06083 + of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the way <01870 +derek > of the meek <06035 + : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [ same ] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : after AMO 004 004 Come <00935 +bow> > to Bethel <01008 +Beyth - >El > , and transgress <06586 +pasha< > ; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <06588 +pesha< > ; and bring <00935 +bow> > your sacrifices <02077 +zebach > every morning <01242 +boqer > , [ and ] your tithes <04643 +ma {after} three <07969 +shalowsh > years <03117 +yowm > : after AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > {after} the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink

<00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . after AMO 007 001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 +t@chillah > of the shooting <05927 + up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [ it was ] the latter <03954 +leqesh > growth <03954 +leqesh > {after} <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez > . After ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {After} <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . after ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > {after} <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . after ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <03045 +yada< > not . Thus the land <00776 +>erets > was desolate <08074 +shamem > {after} <00310 +>achar > them , that no man passed <05674 + through nor returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . after MAT 001 012 And {after} <3326 -meta -> they were brought <3350 -metoikesia -> to Babylon <0897 -Babulon -> , Jechonias <2423 -Iechonias -> begat <1080 -gennao -> Salathiel <4528 - Salathiel -> ; and Salathiel <4528 -Salathiel -> begat <1080 - gennao -> Zorobabel <2216 -Zorobabel -> ; after MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> {after} <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and [ with ] fire <4442 -pur -> : after MAT 005 006 Blessed <3107 -makarios -> [ are ] they which <3588 -ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> {after} righteousness <1343 -dikaiosune -> : for they shall be filled <5526 -chortazo -> . after MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 -gune -> to lust <1937 -epithumeo -> {after} her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> . After MAT 006 009 . {After} <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> therefore <3767 -oun -> pray <4336 - proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazo -> be thy name <3686 -onoma -> . after MAT 006 032 ( For {after} <1934 -epizeteo -> all <0537 - hapas -> these <5023 -tauta -> things do the Gentiles <1484 - ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things . after MAT 010 038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> {after} <3694 -opiso -> me , is not worthy <0514 -axios -> of me . after MAT 012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> {after} <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 - semeion -> be given <1325 -didomi -> to it , but the sign <4592 - semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : after MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 - Pharisaioi -> were offended <4624 -skandalizo -> , {after} they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? after MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 - apoluo -> ; for she crieth <2896 -krazo -> {after} <3693 - opisthen -> us . after MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 - epizeteo -> {after} <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <2641 -kataleipo -> them , and departed <0565 -aperchomai -> . after MAT 016 024 . Then <5119 -

tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> {after} <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . after MAT 017 001 . And {after} <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> , after MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios -> , {after} that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me : after MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye {after} <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not . after MAT 024 029 Immediately <2112 -eutheos -> {after} <3326 -meta -> the tribulation <2347 -thlipsis -> of those <1565 -ekeinos -> days <2250 -hemera -> shall the sun <2246 -helios -> be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> : After MAT 025 019 {After} <3326 -meta -> a long <4183 -polus -> time <5550 -chronos -> the lord <2962 -kurios -> of those <1565 -ekeinos -> servants <1401 -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them . after MAT 026 002 Ye know <1492 -eido -> that {after} <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> . after MAT 026 032 But {after} <3326 -meta -> I am risen <1453 -egeiro -> again <1453 -egeiro -> , I will go <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> . after MAT 026 073 And {after} <3326 -meta -> a while <3397 -mikron -> came <4334 -proserchomai -> unto [ him ] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee . after MAT 027 031 And {after} <3753 -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <4717 -stauroo -> [ him ] . after MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> {after} <3326 -meta -> his resurrection <1454 -egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> . After MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <2089 -eti -> alive <2198 -zao -> , {After} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> . after MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I {after} <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> . after MAR 001 014 . Now <1161 -de -> {after} <3326 -meta -> that John <2491 -Ioannes -> was put <3860 -paradidomi -> in prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , after MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205 -deute -> ye {after} <3694 -opiso -> me , and I will make <4160 -poieo -> you to become <1096 -ginomai -> fishers <0231 -halieus -> of men <0444 -anthropos -> . after MAR 001 020 And straightway <2112 -eutheos -> he called <2564 -kaleo -> them : and they left <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship <4143 -ploion -> with the hired <3411 -misthotos -> servants <3411 -misthotos -> , and went <0565 -aperchomai -> {after} <3694 -opiso -> him . after MAR 001 036 And Simon <4613 -Simon -> and they that were with him followed <2614 -katadioko -> {after} <2614 -katadioko -> him . after MAR 002 001 . And again <3825 -palin -> he entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> {after} <1223 -dia -> [ some ] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> . after MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -

automatos -> ; first <4412 - proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , {after} <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . after MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> {after} <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> . After MAR 008 025 {After} <1534 -eita -> that he put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> . after MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and {after} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . after MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> {after} <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutho -> me . after MAR 009 002 And {after} <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them . after MAR 009 031 For he taught <1321 -didasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and {after} that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> . after MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -noungechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> {after} <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [ any question ] . after MAR 013 024 . But in those <3588 -ho -> days <2250 -hemera -> , {after} <3326 -meta -> that tribulation <2347 -thlipsis -> , the sun <2246 -helios -> shall be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , After MAR 014 001 . {After} <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . after MAR 014 028 But {after} <3326 -meta -> that I am risen <1453 -egeiro -> , I will go <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> . after MAR 014 070 And he denied <0720 -arneomai -> it again <3825 -palin -> . And a little <3397 -mikron -> {after} <3326 -meta -> , they that stood <3936 -paristemi -> by said <3004 -lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <1488 -ei -> [ one ] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 -lalia -> agreeth <3662 -homoiazoo -> [ thereto ] . After MAR 016 012 {After} <3326 -meta -> that he appeared <5319 -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the country <0068 -agros -> . after MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -theomai -> him {after} he was risen <1453 -egeiro -> . after MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303

-men -> then <3767 -oun -> {after} <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . after LUK 001 024 And {after} 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano - , and hid 4032 - perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - , after LUK 001 059 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , {after} 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - . after LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him {after} 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - , after LUK 002 042 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - {after} 2596 -kata - the custom 1485 -ethos - of the feast 1859 -heorte - . after LUK 002 046 And it came 1096 -ginomai - to pass , that {after} 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathozomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 - eperotao - . after LUK 005 027 . And {after} 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 - exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 - onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at 1909 - epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me . after LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 - en - the second 1207 -deuteroproto - sabbath 4521 -sabbaton - {after} 1207 -deuteroproto - the first 1207 - deuteroproto - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . after LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - {after} 1836 -hexes - , that he went 4198 -poreuomai - into 1519 - eis - a city 4172 -polis - called 2564 - kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 - mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - . after LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - {after} 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me . after LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - {after} 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 -Iakobos - , and went LUK 0305 - anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . After LUK 010 001 . {After} 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . after LUK 012 004 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 - apokteino - the body 4983 -soma - , and {after} 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 - perissoteros - that they can do 4160 -poieo - . after LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which {after} 3326 -meta - he hath killed LUK 0615 -apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . after LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 - epizeteo - {after} 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things . after LUK 013 009 And if 2579 -kan - it bear 4160 - poieo - fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not , [ then ] {after} 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - . after LUK 014 027 And whosoever 3748 -hostis - doth not bear LUK 0941 - bastazo - his cross 4716 -stauros - , and come 2064 - erchomai - {after} 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - . after LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , {after} he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -empaizo - him , after LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -

hekaton - sheep 4263 - probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 - kataleipo - the ninety 1768 - ennekontaennea - and nine 1768 -ennekontaennea - in the wilderness 2048 - eremos - , and go 4198 -poreuomai - {after} 1909 -epi - that which is lost 0622 -apollumi - , until 2193 - heos - he find 2147 -heurisko - it ? after LUK 015 013 And not many 4183 -polus - days 2250 -hemera - {after} 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . after LUK 017 023 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not {after} [ them ] , nor 3364 -ou me - follow 1377 -dioko - [ them ] . after LUK 019 014 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - {after} 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [ man ] to reign LUK 0936 -basileuo - over 1909 -epi - us . after LUK 020 040 And {after} 2089 -eti - that they durst 5111 -tolmao - not ask 1905 -eperotao - him any 3762 -oudeis - [ question at all ] . after LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - {after} 3694 -opiso - them . after LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - {after} 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene - : for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - . after LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - {after} 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . after LUK 022 058 And {after} 3326 -meta - a little 1024 -brachus - while another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not . after LUK 022 059 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - {after} another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him : for he is a Galilaeen 1057 -Galilaios - . after LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] {after} 3693 -opisthen - Jesus 2424 -Iesous - . after LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - {after} 2628 -katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - . after JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004 -lego -> , This <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064 -erchomai -> {after} <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me . after JOH 001 027 He it is , who <3588 -ho -> coming <2064 -erchomai -> {after} <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> . After JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos -> I said <2036 -epo -> , {After} <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me . after JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <1887 -epaurion -> {after} <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ; after JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , {after} <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> . After JOH 002 012 . {After} <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

After JOH 003 022 . {After} <3326 -meta -> these <5023 -tauta -> things came <2064 -erchomai -> Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <1304 -diatribo -> with them , and baptized <0907 -baptizo -> . after JOH 004 043 . Now <1161 -de -> {after} <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekeithen -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> . After JOH 005 001 . {After} <3326 -meta -> this <5023 -tauta -> there was a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> . after JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> {after} <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . After JOH 006 001 . {After} <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> went <0565 -aperchomai -> over <4008 -peran -> the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , which is [ the sea <2281 -thalassa -> ] of Tiberias <5085 -Tiberias -> . after JOH 006 023 ( Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos -> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , {after} that the Lord <2962 -kurios -> had given thanks <2168 -eucharisteo -> : ) After JOH 007 001 . {After} <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him. after JOH 008 015 Ye judge <2919 -krino -> {after} <2596 -kata -> the flesh <4561 -sarx -> ; I judge <2919 -krino -> no <3762 -oudeis -> man <3762 -oudeis -> . after JOH 011 007 Then <1899 -epeita -> {after} <3326 -meta -> that saith <3004 -lego -> he to [ his ] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> . after JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and {after} <3326 -meta -> that he saith <3004 -lego -> unto them , Our friend <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 -poreuomai -> , that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> . after JOH 012 019 The Pharisees <5330 -Pharisaioi -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> {after} <3694 -opiso -> him . After JOH 013 005 {After} <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> . after JOH 013 012 So <3767 -oun -> {after} <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? after JOH 013 027 And {after} <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> . After JOH 019 028 {After} <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . after JOH 019 038 . And {after} <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . after JOH 020 026 . And {after} <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [ then ] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace

<1515 - eirene -> [ be ] unto you . After JOH 021 001 . {After} <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [ himself ] . after JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 - mathetes -> , {after} that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . after ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , {after} that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : after ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> {after} <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> : after ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , {after} that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> . after ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> {after} <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> . after ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and {after} it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> . after ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> {after} , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in . after ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> {after} <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 -diaskorpizo -> . After ACT 005 037 {After} <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 -diaskorpizo -> . after ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> {after} <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> . after ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and {after} <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> . after ACT 007 036 He brought <1806 -exago -> them out , {after} that he had shewed <4160 -poieo -> wonders <5059 -teras -> and signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 -thalassa -> , and in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> years <2094 -etos -> . after ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> {after} <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ; after ACT 009 023 . And {after} <5613 -hos -> that many <2425 -hikanos ->

days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him : after ACT 010 024 And the morrow <1887 -epaurion -> {after} <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 - eis -> Caesarea <2542 - Kaisereia -> . And Cornelius <2883 - Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> . after ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 - Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 - Galilaia -> , {after} <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ; after ACT 010 041 Not to all <3956 -pas -> the people <2992 - laos -> , but unto witnesses <3144 -martus -> chosen <4401 - procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 - theos -> , [ even ] to us , who <3748 -hostis -> did eat <4906 - sunesthio -> and drink <4844 -sumpino -> with him {after} <3326 - meta -> he rose <0450 - anistemi -> from the dead <3498 -nekros -> . after ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [ him ] to four <5064 - tessares -> quaternions <5069 -tetradion -> of soldiers <4757 - stratiotes -> to keep <5442 - phulasso -> him ; intending <1011 -bouleuo -> {after} <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . after ACT 013 015 And {after} <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 - esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on . after ACT 013 020 And {after} <3326 -meta -> that he gave <1325 - didomi -> [ unto them ] judges <2923 -krites -> about <5613 -hos -> the space of four <5071 - tetrakosioi -> hundred <5071 - tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -etos -> , until <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> . after ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 - martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 - Iessai -> , a man <0435 -aner -> {after} <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 - thelema -> . after ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 - einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 - idou -> , there cometh <2064 -erchomai -> one {after} <3326 - meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 - axios -> to loose <3089 -luo -> . after ACT 013 036 For David <1138 -Dabid -> , {after} he had served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 -genea -> by the will <1012 - boule -> of God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <4369 - prostithemi -> unto his fathers <3962 -pater -> , and saw <1492 - eido -> corruption <1312 -diaphthora -> : after ACT 014 024 And {after} they had passed <1330 -dierchomai -> throughout <1330 -dierchomai -> Pisidia <4099 -Pisidia -> , they came <2064 -erchomai -> to Pamphylia <3828 -Pamphulia -> . after ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 - adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> {after} the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 - dunamai -> be saved <4982 -sozo -> . after ACT 015 013 And {after} <3326 -meta -> they had held <4601 - sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , hearken <0191 -akouo -> unto me : After ACT 015 016 {After} <3326 -meta -> this <5023 -tauta -> I will return <0390 -anastrepho -> , and will build <0456 - anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 - skene -> of David <1138 - Dabid -> , which <3588 -ho -> is fallen <4098 -pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will set <0461 -anorthoo -> it up : after ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> {after} <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . after ACT 015 023 And they wrote <1125 -grapho -> [ letters ] by them {after} this

<3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [ send ] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : after ACT 015 033 And {after} they had tarried <4160 -poieo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles . after ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> {after} <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> . After ACT 016 007 {After} they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not . after ACT 016 010 And {after} <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them . after ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> {after} him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : After ACT 018 001 . {After} <3326 -meta -> these <5023 -tauta -> things Paul <3972 -Paulos -> departed <5562 -choreo -> from Athens <0116 -Athenai -> , and came <2064 -erchomai -> to Corinth <2882 -Korinthos -> ; after ACT 018 018 . And Paul <3972 -Paulos -> [ {after} this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . after ACT 018 023 And {after} he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . after ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> {after} <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . After ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , {After} <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . After ACT 019 021 . {After} <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . after ACT 020 001 . And {after} <3326 -meta -> the uproar <2351 -thorubos -> was ceased <3973 -pauo -> , Paul <3972 -Paulos -> called <4341 -proskaleomai -> unto [ him ] the disciples <3101 -mathetes -> , and embraced <0782 -aspazomai -> [ them ] , and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> . after ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> {after} <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> . after ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -

protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> ,  
{after} <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at  
all <3956 -pas -> seasons <5550 -chronos -> , after ACT 020 029 For I know <1492 -eido -> this <5124 -touto -  
> , that {after} <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -  
lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock  
<4168 -poimnion -> . after ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <0846 -autos  
-> shall men <0435 -aner -> arise <0450 - anistemi -> , speaking <2980 -laleo -> perverse <1294 - diastrepho -  
> things , to draw <0645 -apospao -> away <0645 - apospao -> disciples <3101 -mathetes -> {after} <3694 -  
opiso -> them . after ACT 021 001 . And it came <1096 -ginomai -> to pass , that {after} <5613 -hos -> we were  
gotten <0645 -apospao -> from them , and had launched <0321 -anago -> , we came <2064 -erchomai -> with a  
straight <2113 -euthudromeo -> course <4144 -ploos -> unto Coos <2972 -Kos -> , and the [ day ] following  
<1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564 - ekeithen -> unto Patara <3959 -  
Patara -> : after ACT 021 015 . And {after} <3326 -meta -> those <5025 - tautais -> days <2250 -hemera -> we  
took <0643 -aposkeuazo -> up our carriages <0643 -aposkeuazo -> , and went <0305 -anabaino -> up to  
Jerusalem <2419 -Hierousalem -> . after ACT 021 021 And they are informed <2727 -katecheo -> of thee , that  
thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -  
> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , saying <3004 -lego ->  
that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede  
-> to walk <4043 -peripateo -> {after} the customs <1485 -ethos -> . after ACT 021 036 For the multitude <4128  
-plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> {after} , crying <2896 -krazo -> , Away  
<0142 -airo -> with him . after ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed  
<0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo ->  
him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -  
phobeo -> , {after} he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and because  
<3754 -hoti -> he had bound <1210 -deo -> him . after ACT 023 003 Then <5119 -tote -> said <2036 -epo ->  
Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [ thou ] whited <2867  
-koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me {after}  
<2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 - tupto ->  
contrary <3891 -paranomeo -> to the law <3891 - paranomeo -> ? after ACT 023 025 And he wrote <1125 -  
grapho -> a letter <1992 - epistole -> {after} <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos ->  
: after ACT 024 001 . And {after} <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -  
Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the  
elders <4245 -presbuteros -> , and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus  
<5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon ->  
against <2596 -kata -> Paul <3972 -Paulos -> . after ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> ,  
{after} that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> ,  
answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on ->  
of many <4183 -polus -> years <2094 - etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484  
-ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai ->  
for myself <1683 -emautou -> : after ACT 024 014 But this <5124 -touto -> I confess <3670 - homologeo -> unto  
thee , that {after} <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy  
<0139 -hairesis -> , so <3779 -houto -> worship <3000 - latreuo -> I the God <2316 -theos -> of my fathers  
<3971 - patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written  
<1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : after ACT 024 017 Now  
<1161 -de -> {after} <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai ->  
to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -  
prospora -> . after ACT 024 024 And {after} <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> ,  
when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -  
Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -  
> , and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -  
Christos -> . after ACT 024 027 But {after} <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia ->  
Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix ->  
room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi ->  
the Jews <2453 - Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos ->  
bound <1210 -deo -> . after ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was come

<1910 -epibaino -> into the province <1885 -eparchia -> , {after} <3326 -meta -> three <5140 -treis -> days  
 <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -  
 Hierosoluma -> . after ACT 025 013 . And {after} <1230 -diaginomai -> certain <5100 -tis -> days <2250 -  
 hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <2658 -  
 katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> . after  
 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing  
 to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -  
 proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909  
 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , {after} examination <0351 -  
 anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -  
 grapho -> . after ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if  
 <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that {after} <2596 -kata -> the most  
 straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -  
 > a Pharisee <5330 -Pharisaios -> . after ACT 027 014 But not long <4183 -polus -> {after} there arose <0906 -  
 ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphonikos -> wind <0417 -anemos -> , called <2564 -  
 kaleo -> Euroclydon <2148 -Eurokludon -> . after ACT 027 021 . But {after} <5225 -huparcho -> long <4183 -  
 polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -  
 mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened  
 <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have  
 gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemias -> . after ACT  
 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -  
 pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros ->  
 suddenly <0869 -aphno -> : but {after} they had looked <4328 -prosdokao -> a great <4183 -polus -> while ,  
 and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they  
 changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . after  
 ACT 028 011 . And {after} <3326 -meta -> three <5140 -treis -> months <3376 -men -> we departed <0321 -  
 anago -> in a ship <4493 -rhipe -> of Alexandria <0221 -Alexandrous -> , which had wintered <3916 -  
 parachrema -> in the isle <3520 -nesos -> , whose sign <3902 -parasemos -> was Castor <1359 -Dioskouroi ->  
 and Pollux <1359 -Dioskouroi -> . after ACT 028 013 And from thence <3606 -hothen -> we fetched a compass  
 <4022 -perierchomai -> , and came <2658 -katantao -> to Rhegium <4484 -Rhegion -> : and {after} <3326 -  
 meta -> one <3391 -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> ,  
 and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potiolois -> : after ACT  
 028 017 . And it came <1096 -ginomai -> to pass , that {after} <3326 -meta -> three <5140 -treis -> days <2250  
 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -  
 Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -  
 sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> ,  
 though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people  
 <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered  
 <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis ->  
 the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . after ACT 028 025 And when they agreed <0800  
 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> ,  
 {after} that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well  
 <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -  
 Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , after ROM 002 005 But {after}  
 <2596 -kata -> thy hardness <4643 -sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -kardia -  
 > treasurest <2343 -thesaurizo -> up unto thyself <4572 -seautou -> wrath <3709 -orge -> against <1722 -en -  
 > the day <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -apokalupsis -> of the righteous  
 <1341 -dikaiokrisia -> judgment <1341 -dikaiokrisia -> of God <2316 -theos -> ; after ROM 003 011 There is  
 none <3756 -ou -> that understandeth <4920 -suniemi -> , there is none <3756 -ou -> that seeketh <1567 -  
 ekzeteo -> {after} <1567 -ekzeteo -> God <2316 -theos -> . after ROM 005 014 Nevertheless <0235 -alla ->  
 death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus ->  
 , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> {after} <1909 -epi ->  
 the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739  
 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . after ROM 006 019 I speak  
 <3004 -lego -> {after} the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia ->

of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded  
<3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to  
uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even  
<3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon ->  
members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness  
<0038 -hagiasmos -> . after ROM 007 022 For I delight <4913 -sunedomai -> in the law <3551 -nomos -> of  
God <2316 -theos -> {after} <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : after ROM  
008 001 . [ There is ] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -  
katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -  
peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but {after} <2596 -kata -> the Spirit <4151 -  
pneuma -> . after ROM 008 001 . [ There is ] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis ->  
condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,  
who walk <4043 -peripateo -> not {after} <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the  
Spirit <4151 -pneuma -> . after ROM 008 004 That the righteousness <1345 -dikaioma -> of the law <3551 -  
nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the  
flesh <4561 -sarx -> , but {after} <2596 -kata -> the Spirit <4151 -pneuma -> . after ROM 008 004 That the  
righteousness <1345 -dikaioma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who  
walk <4043 -peripateo -> not {after} <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the  
Spirit <4151 -pneuma -> . after ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do  
mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are {after} <2596 -kata -> the  
Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> . after ROM 008 005 For they that are  
{after} <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -  
> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma ->  
. after ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes  
-> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> {after} <2596 -kata -> the flesh <4561 -sarx -> . after  
ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> {after} <2596 -kata -> the flesh <4561 -sarx -> , ye  
shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -  
thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> . after ROM  
009 030 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? That the Gentiles <1484 -  
ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not {after} righteousness <1343 -dikaiosune -> , have  
attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness  
<1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> . after ROM 009 031 But Israel <2474 -  
Israel -> , which followed <1377 -dioko -> {after} the law <3551 -nomos -> of righteousness <1343 -dikaiosune  
-> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> .  
after ROM 010 020 But Esaias <2268 -Hesaias -> is very <0662 -apotelmao -> bold <0662 -apotelmao -> , and  
saith <3004 -lego -> , I was found <2147 -heurisko -> of them that sought <2212 -zeteo -> me not ; I was made  
<1096 -ginomai -> manifest <1717 -emphanes -> unto them that asked <1905 -eperotao -> not {after} <1905 -  
eperotao -> me . after ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> {after} <1377 -  
dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -  
allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> . after 1CO 001 021 For {after} <1894 -  
epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom  
<4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -  
theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that  
believe <4100 -pisteuo -> . after 1CO 001 022 For the Jews <2453 -Ioudaios -> require <0154 -aiteo -> a sign  
<4592 -semeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> {after} wisdom <4678 -sophia -> :  
after 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080  
-adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -oneidismos -> men {after} <2596 -kata  
-> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus ->  
noble <2104 -eugenes -> , [ are called ] : after 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas ->  
men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos ->  
man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one  
<3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho ->  
> {after} <3779 -houto -> that . after 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men  
<0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos ->  
man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one

<3303 -men -> {after} <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . after 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , {after} <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> . after 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> {after} <1938 -epithumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . after 1CO 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> {after} <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusiasterion -> ? After 1CO 011 025 {After} <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [ it ] , in remembrance <0364 -anamnesis -> of me . after 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , {after} <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . after 1CO 014 001 . Follow <1377 -dioko -> {after} charity <0026 -agape -> , and desire <2206 -zeloo -> spiritual <4152 -pneumatikos -> [ gifts ] , but rather <3123 -mallon -> that ye may prophesy <4395 -propheteuo -> . After 1CO 015 006 {After} <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . After 1CO 015 007 {After} <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 -eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> . after 1CO 015 032 If <1487 -ei -> {after} <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> . after 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> {after} <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . after 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> {after} <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . after 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 -metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> {after} <2596 -kata -> a godly <2316 -theos -> manner , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . after 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> {after} <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . after 2CO 009 014 And by their prayer <1162 -deesis -> for you , which long <1971 -epipotheo -> {after} <1971 -epipotheo -> you for the exceeding <5235 -huperballo -> grace <5485 -charis -> of God <2316 -theos -> in you . after 2CO 010 003 For though we walk <4043 -peripateo -> in the flesh <4561 -sarx -> , we do not war <4754 -strateuomai -> {after} <2596 -kata ->

*the flesh <4561 -sarx -> : after 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things {after} <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> . after 2CO 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo -> [ it ] not {after} <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 - aphrosune -> , in this <5026 -taute -> confidence <5287 - hupostasis -> of boasting <2746 -kauchesis -> . after 2CO 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> {after} <2596 -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 - kago -> . after GAL 001 011 But I certify <1107 -gnorizo -> you , brethren <0080 -adephos -> , that the gospel <2098 -euaggelion -> which <3588 -ho -> was preached <2097 - euaggelizo -> of me is not {after} <2596 -kata -> man <0444 -anthropos -> . after GAL 001 018 Then <1899 - epeita -> {after} <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 - anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 -Petros -> , and abode <1961 - epimeno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> . after GAL 002 001 . Then <1899 - epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> {after} <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [ me ] also <2532 -kai -> . after GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 - huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> {after} the manner <1483 - ethnikos -> of Gentiles <1483 - ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 - Ioudaizo -> ? after GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 - lego -> {after} <2596 -kata -> the manner of men <0444 - anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 - oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 - epidiatassomai -> . after GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [ that ] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 - tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> {after} <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> . after GAL 003 025 But {after} that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 - paidagogos -> . after GAL 004 009 But now <3568 -nun -> , {after} that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? after GAL 004 023 But he [ who was ] of the bondwoman <3814 - paidiske -> was born <1080 -gennao -> {after} <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -eleutheros -> [ was ] by promise <1860 -epaggelia -> . after GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] {after} <2596 - kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> . after GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> {after} <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 - kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> . after EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 - kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 - energeo -> all <3956 -pas -> things {after} <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 - thelema -> : after EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ] , after that ye heard <0191 -akouo -> the word <4487 - rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> {after} that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise*

<1860 -epaggelia -> , after EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ] , {after} that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> , after EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , {after} I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> , after EPH 004 024 And that ye put <1746 -enduo -> on <1746 -enduo -> the new <2537 -kainos -> man <0444 -anthropos -> , which <3588 -ho -> {after} <2596 -kata -> God <2316 -theos -> is created <2936 -ktizo -> in righteousness <1343 -dikaiousune -> and true <0225 -aletheia -> holiness <3742 -hosiotes -> . after PHP 001 008 For God <2316 -theos -> is my record <3144 -martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I long <1971 -epipotheo -> {after} <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splagchnon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . after PHP 002 026 For he longed <1971 -epipotheo -> {after} <1971 -epipotheo -> you all <3956 -pas -> , and was full of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he had been sick <0770 -astheneo -> . after PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> {after} , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . after COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not {after} <2596 -kata -> Christ <5547 -Christos -> . after COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , {after} <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> . after COL 002 022 Which <3739 -hos -> all <3956 -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ; ) {after} <2596 -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ? after COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [ man ] , which <3588 -ho -> is renewed <0341 -anakainoo -> in knowledge <1922 -epignosis -> {after} <2596 -kata -> the image <1504 -eikon -> of him that created <2936 -ktizo -> him : after 1TH 002 002 But even <2532 -kai -> {after} that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philipoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> . after 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <3952 -parousia -> is {after} <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> , after 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not {after} <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us . after 1TI 005 015 For some <5100 -tis -> are already <2235 -ede -> turned <1824 -exautes -> aside <1824 -exautes -> {after} <3694 -opiso -> Satan <4567 -Satanas -> . after 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> {after} <1872 -epakoloutheo -> . after 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis ->

coveted <3713 -oregomai -> {after} , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> . after 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> {after} righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> . after 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but {after} <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ; after TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is {after} <2596 -kata -> godliness <2150 -eusebeia -> ; after TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon -> {after} <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> . after TIT 003 004 But {after} <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros -> man appeared <2014 -epiphaino -> , after TIT 003 010 A man <0444 -anthropos -> that is an heretick <0141 -hairetikos -> {after} <3326 -meta -> the first <3391 -mia -> and second <1208 -deuteros -> admonition <3559 -nouthesia -> reject <3868 -paraiteomai -> ; after HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men -> [ was ] faithful <4103 -pistos -> in all <3650 -holos -> his house <3624 -oikos -> , as a servant <2324 -therapon -> , for a testimony <3142 -marturion -> of those <3588 -ho -> things which were to be spoken <2980 -laleo -> {after} ; after HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , {after} <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . after HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> {after} <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> . after HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ place ] , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 -theos -> an high <0749 -archiereus -> priest <0749 -archiereus -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 006 015 And so <3779 -houto -> , {after} he had patiently <3114 -makrothumeo -> endured <3114 -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <1860 -epaggelia -> . after HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -prodromos -> is for us entered <1525 -eiserchomai -> , [ even ] Jesus <2424 -Iesous -> , made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and {after} <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; after HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> {after} <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? after HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia ->

> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 - anistemi -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? after HEB 007 015 And it is yet <2089 -eti -> far <4054 - perissoteron -> more <4055 -perissoteros -> evident <2612 - katadelos -> : for that {after} <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , after HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but {after} <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 - akatalutos -> life <2222 -zoe -> . after HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not {after} <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 - akatalutos -> life <2222 -zoe -> . after HEB 007 017 For he testifieth <3140 -martureo -> , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 007 021 ( For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomomia -> ; but this with an oath <3728 - horkomomia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> : ) after HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> {after} <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 - laos -> : after HEB 009 003 And {after} <3326 -meta -> the second <1208 - deuterios -> veil <2665 -katapetasma -> , the tabernacle <4633 - skene -> which <3588 -ho -> is called <3004 -lego -> the Holiest <0039 -hagion -> of all ; after HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 -bebaios -> {after} men are dead <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . after HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <0530 -hapax -> to die <0599 - apothnesko -> , but {after} <3326 -meta -> this <5124 -touto -> the judgment <2920 -krisis -> : after HEB 010 012 But this <3778 -houtos -> man , {after} he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 - thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; after HEB 010 015 [ Whereof ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> also <2532 -kai -> is a witness <3140 -martureo -> to us : for {after} <3326 -meta -> that he had said <4280 - proereo -> before <4280 -proereo -> , after HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 - diatithemai -> with them {after} <3326 -meta -> those <1565 -ekeinos -> days <2250 - hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 - epi -> their hearts <2588 -kardia -> , and in their minds <1271 - dianoia -> will I write <1924 -epigrapho -> them ; after HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> {after} <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> , after HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 - hemera -> , in which <3739 -hos -> , {after} ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema -> ; after HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , {after} ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> . after HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> {after} <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 - erchomai -> . after HEB 011 030 By faith <4102 -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down , {after} they were compassed <2944 -kukloo -> about <2944 - kukloo -> seven <2033 -hepta -> days <2250 - hemera -> . after HEB 012 010 For they verily <3303 -men -> for a few <3641 - oligos -> days <2250 -hemera ->

> chastened <3811 -paideuo -> [ us ] {after} <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotēs -> . after JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraoimai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> {after} <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> . after 1PE 003 005 For {after} <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : after 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , {after} that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] . after 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <2192 -echo -> {after} <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> . after 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakrino -> [ them ] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that {after} <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ; after 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> {after} <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> . after 2PE 002 020 For if <1487 -ei -> {after} they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> . after 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , {after} they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . after 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> {after} <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> , after 001 006 And this <3778 -houtos -> is love <0026 -agape -> , that we walk <4043 -peripateo -> {after} <2596 -kata -> his commandments <1785 -entole -> . This <3778 -houtos -> is the commandment <1785 -entole -> , That , as ye have heard <0191 -akouo -> from the beginning <0746 -arche -> , ye should walk <4043 -peripateo -> in it . after 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklēsia -> : whom <3739 -hos -> if thou bring <4311 -propempeo -> forward <4311 -propempeo -> on their journey {after} <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 -kalos -> : after JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> {after} <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . after JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> {after} the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> . after JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> {after} <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth

<4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ], having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -opheleia -> . after JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> time <5550 -chronos -> , who should walk <4198 -poreuomai -> {after} <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . After REV 004 001 . {After} <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . after REV 007 001 . And {after} <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . After REV 007 009 {After} <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ; after REV 011 011 And {after} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . after REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> {after} <3694 -opiso -> the woman <1135 -gune -> , that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> . after REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> {after} <3694 -opiso -> the beast <2342 -therion -> . after REV 015 005 . And {after} <3326 -meta -> that I looked <1492 -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoigo -> : after REV 018 001 . And {after} <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> . after REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> {after} are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> . after REV 019 001 . And {after} <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> : after REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and {after} <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . aaron shall be his sons' after him abiezer was gathered after him abijah pursued after jeroboam <2CH13 -:19 > abishai his brother pursued after sheba <2SA20 -:10 > abishai pursued after abner



assuredly solomon thy son shall reign after me <1KI1 -:17 > assuredly solomon thy son shall reign after me  
<1KI1 -:30 > bald locust after his kind bare him after absalom <1KI1 -:6 > be reckoned after <1CH5 -:1 > be  
spoken after be with sarah after because he willingly walked after because they believed not them which had seen  
him after he was risen because they sought after <2CH25 -:20 > because thou sore longedst after thy father's  
house beetle after his kind before it or after it begat arphaxad two years after behold israel after <1CO10 -:18 >  
benjamin after their families benjamin after their families benjamin gathered themselves together after abner  
<2SA2 -:25 > blessed after him blood pursue after him bondwoman was born after but after but after but after but  
after but after but after but after but after but after long abstinence paul stood forth but after their own  
lusts shall they heap <2TI4 -:3 > but after they had looked but after they had rest but after this but after thy  
hardness but after two years porcius festus came into felix' room but barak pursued after but do not ye after their  
works but even after <1TH2 -:2 > but have done after but have walked after but if he sanctify his field after but if  
he shall any ways make them void after but not long after there arose against it but they did after their former  
manner <2KI17 -:40 > but they sent after him <2KI14 -:19 > but thou shalt know hereafter but turned aside after  
lucre <1SA8 -:3 > but we will walk after our own devices by them after this manner cainan lived after he begat  
mahalaleel eight hundred called them after his own name came after brought came up after them cattle after their  
kind cattle after their kind cattle after their kind ceaseth from raising after he hath kneaded come after me come  
after seven days from time <1CH9 -:25 > come after shall not rejoice come after you <1SA25 -:19 > come again  
unto me after three days <2CH10 -:5 > come up after me <1SA14 -:12 > come ye after me cometh after me is  
mightier than cometh after me is preferred before me commit ye whoredom after their abominations country shall  
do these things after this manner cried after saul <1SA24 -:8 > cup after supper cut themselves after their manner  
with knives <1KI18 -:28 > dan after their families dan after their families decline after many do after all their  
abominations do after this manner do after your lewdness door after her <2SA13 -:17 > door after her <2SA13 -  
:18 > door after him draw away disciples after them drew away much people after him drink with him after he  
rose from earth after his kind earth after his kind earth after his kind earth after his kind earth after his kind earth  
by clear shining after rain <2SA23 -:4 > east wind sprung up after them eber lived after he begat peleg four  
hundred egyptians marched after them egyptians pursued after them egyptians pursued after your fathers with  
chariots enoch walked with god after he begat methuselah three hundred years enos lived after he begat cainan  
eight hundred ephraim after their families even they also followed hard after them <1SA14 -:22 > every beast  
after his kind every fowl after his kind every man shall draw after him every one after his tongue every one after  
their families every one neighed after his neighbour's wife every people after their language every raven after his  
kind every raven after his kind every winged fowl after his kind fled after david <1SA22 -:20 > follow after  
charity <1CO14 -:1 > follow after me follow after mischief follow after righteousness <1TI6 -:11 > follow after  
righteousness followeth after me followeth after rewards followeth after righteousness followeth after  
righteousness followeth after vain for after all these things do for after this manner <1PE3 -:5 > for he longed  
after you all for if after they have escaped <2PE2 -:20 > for if ye turn away from after him for joab had turned  
after adonijah <1KI2 -:28 > for looking after those things which are coming on for she crieth after us for solomon  
went after ashtoreth <1KI11 -:5 > for some are already turned aside after satan <1TI5 -:15 > for their heart went  
after their idols for they will come out after us for thou shalt find it after many days force after men are dead fowls  
after their kind fruit tree yielding fruit after his kind gad after their families gad after their families go after it go  
after other gods go after other gods go not after other gods go not after other gods go not up after them <1CH14 -  
:14 > go thou after them go ye after him through go ye not therefore after them going after strange flesh graves  
after his resurrection greeks seek after wisdom <1CO1 -:22 > grow again after he was shaven have longed after  
thy precepts have not gone after baalim have sought after my soul have walked after other gods have walked after  
vanity hawk after his kind hawk after his kind he chose their seed after them he goeth after her straightway he  
hath not dealt with us after our sins he pursued after david <1SA23 -:25 > he pursued after them he searcheth  
after every green thing he sent messengers after abner <2SA3 -:26 > he shall follow after them he should not go  
after other gods <1KI11 -:10 > he walked also after their counsel <2CH22 -:5 > herb yielding seed after his kind  
hereafter shall hereafter shall ye see hereafter ye shall see heaven open heron after her kind heron after her kind  
his armourbearer after him <1SA14 -:13 > his armourbearer slew after him <1SA14 -:13 > his father he sent  
after this his glory shall not descend after him his house after him his household after him his seed after him his  
seed after him his wives turned away his heart after other gods <1KI11 -:4 > horsemen followed hard after him  
<2SA1 -:6 > how much more after my death if haply they might feel after him if thou criest after knowledge  
inquired early after god intending after easter intent we should not lust after evil things <1CO10 -:6 > isaac was  
comforted after his mother's israel after their number <1CH27 -:1 > israel after their number israel after those  
days israel are after absalom <2SA15 -:13 > israel went up from after david <2SA20 -:2 > issachar after their

families it be called after my name <2SA12 -:28 > it shall be with thee until thy brother seek after it Jared lived after he begat Enoch eight hundred years Jehu departed not from after them <2KI10 -:29 > Jehu followed after him <2KI9 -:27 > Joseph after their families Joseph after their families Joseph went after his brethren Judah after their families were king after him <1KI1 -:20 > king after him <1KI1 -:27 > Kite after his kind Lachish after him <2CH25 -:27 > lambs feed after their manner Lamech lived after he begat Noah five hundred ninety land after forty days land was desolate after them lands after their own names let us go after other gods letter after this manner Levites after their courses <2CH31 -:2 > Levites after their families living creature after his kind locust after his kind long after you all looked after Moses lust after her hath committed adultery with her already lust not after her beauty man after his own heart <1SA13 -:14 > man after mine own heart man should find nothing after him man what shall be after him under me is not after man meet him after his return from men pursued after them message after him mine heart walked after mine eyes money for whatsoever thy soul lusteth after morrow after they entered into Caesarea morrow after they had eaten multitude after thee my soul followeth hard after thee Nahor lived after he begat Terah an hundred Naphtali after their families neither after him arose there <2KI23 -:25 > neither after thee shall any arise like unto thee <1KI3 -:12 > neither after them shall be such neither do they after their statutes <2KI17 -:34 > neither seek after wizards neither shall be any more after it neither shall there any after thee have <2CH1 -:12 > neither shall there be after me neither walk after other gods next day after John stood nor do after their works nor done after their abominations not after Christ not after thy law now after many years now after these things now after this he built <2CH33 -:14 > now after this it came <1CH18 -:1 > now after two days he departed thence offer so willingly after this sort <1CH29 -:14 > one after this manner <1CO7 -:7 > one hour after another confidently affirmed one spake saying after this manner <2CH18 -:19 > or after their ordinances <2KI17 -:34 > our generations after us overflow them as they pursued after you pass about an eight days after these sayings pass after all thy wickedness pass after forty years <2SA15 -:7 > pass after many days pass after seven days pass after ten days pass after these things <1KI17 -:17 > pass after these things <1KI21 -:1 > pass after these things pass after these things pass after these things pass after these things pass after these things pass after these things pass after this <1CH19 -:1 > pass after this <1CH20 -:4 > pass after this <2CH24 -:4 > pass after this <2KI6 -:24 > pass after this <2SA10 -:1 > pass after this <2SA13 -:1 > pass after this <2SA15 -:1 > pass after this <2SA2 -:1 > pass after this <2SA21 -:18 > pass after this also <2CH20 -:1 > pass after three days pass after two full years <2SA13 -:23 > Peleg lived after he begat Reu two hundred people after him <2SA15 -:17 > people after their families with their swords people answered him after this manner <1SA17 -:27 > people came up after him <1KI1 -:40 > people returned after him only <2SA23 -:10 > people returned from pursuing after Israel <2SA18 -:16 > people went on after Joab <2SA20 -:13 > people were called together after Saul <1SA13 -:4 > pillar after his own name <2SA18 -:18 > place which he should after receive for an inheritance pursue after David this night <2SA17 -:1 > pursue after him <2SA20 -:6 > pursue after Sheba <2SA20 -:13 > pursue after Sheba <2SA20 -:7 > pursue after them pursue after them quickly pursue after this troop <ISA30 -:8 > pursue after your enemies pursued after him seven days' journey pursued after Israel pursued after Israel no more <2SA2 -:28 > pursued hard after them unto Gidom pursuing after Zebah quicken me after thy lovingkindness ran after Elijah <1KI19 -:20 > return from following after thee return thou after thy sister Reu lived after he begat Serug two hundred Reuben after their families running after him <2KI5 -:21 > said after she had done all these Salah lived after he begat Eber four hundred Saul came after him into <1SA26 -:3 > sea after them searchest after my sin second day after he had slain Gedaliah second month after their departing out second year after they were come out second year after they were come out see what shall be after him seek after leasing seek after my life lay snares seek after my soul seek after my soul seek after my soul seeketh after God Serug lived after he begat Nahor two hundred years set up his son after him <1KI15 -:4 > Seth lived after he begat Enos eight hundred seven other kine came up after them seven other kine came up after them out shall be after me shall certainly come after certain years with shall follow close after you there shall rise up after you she had reserved after she was sufficed she shall follow after her lovers she went after <ISA25 -:42 > she went after her lovers shekel after Shem lived after he begat Arphaxad five hundred years Sheshach shall drink after them shine after him Simeon after their families six hundred men which came after him from Gath <2SA15 -:18 > skin after his cleansing so after he had washed their feet so Gehazi followed after Naaman <2KI5 -:21 > so Hannah rose up after they had eaten <1SA1 -:9 > so he must do after so panteth my soul after thee so Samuel turned again after Saul <1SA15 -:31 > so shall he lift it up after so then after some days after Paul said unto Barnabas somewhat dark after spake after <1SA17 -:30 > speak after speak after sprung up after them surely after surely they will turn away your heart after their gods <1KI11 -:2 > sword after them sword after them sword after them sword after you ten thousand men after him thee hereafter for ever their children after them their children after them their eyes were after their fathers' idols their heart goeth after their covetousness their place after their manner

<2CH30 -:16 > their seed after them them after <1KI12 -:14 > them after their families them which should hereafter believe on him <1TI1 -:15 > then after then after then after three years then fourteen years after then moab rebelled against israel after <2KI1 -:1 > then said we unto them after this manner then ye shall come up after him <1KI1 -:35 > there arose another generation after them there come two woes more hereafter there cometh one after me there shall arise after them seven years there went out after him joab's men <2SA20 -:7 > there went up after david about four hundred men <ISA25 -:13 > therefore he chose their seed after them they cried after them as they declared their pedigrees after their families they did not pursue after they follow after <1TI5 -:24 > they gave after their ability unto they pursued after him they pursued after joshua they shall come after thee they shall judge them after they shall walk after they should believe on him which should come after him they should burn after <2CH4 -:20 > they should not be opened till after they went after other gods they went after them unto jordan <2KI7 -:15 > they went down after him things which shall be hereafter third day after <1KI3 -:18 > thirst after righteousness thirty years after thou dost ask after my name thou hast so hotly pursued after me thou inquire not after their gods thou inquirest after mine iniquity thou rode together after ahab his father <2KI9 -:25 > thou shalt number them after their families thou wilt not cut off my seed after me <ISA24 -:21 > though he turned not after absalom <1KI2 -:28 > though we have known christ after <2CO5 -:16 > three bowls made after three days after they had made three hours after thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee will thy soul lusted after are departed from thee time was come about after hannah had conceived <ISA1 -:20 > tortoise after his kind truth which is after godliness turneth after such as have familiar spirits utterly destroy after them valleys after thee vulture after his kind walk after <2CH34 -:31 > walk after <2KI23 -:3 > walk after <2PE2 -:10 > walk after walk after other gods walk after other gods walk after other gods whom ye know not walked after walketh after walking after their own lusts <2PE3 -:3 > walking after their own lusts was born after was called after their name was called after their name we after our ability have redeemed our brethren we do not war after <2CO10 -:3 > we sailed away from philippi after we sought him not after <1CH15 -:13 > we walk after his commandments <2JO1 -:6 > we will run after thee went after <1KI13 -:14 > went after <2KI17 -:15 > went after elijah <1KI19 -:21 > went after her <ISA25 -:42 > went after her went after him went after his wife went also after him <2SA20 -:14 > went not fully after <1KI11 -:6 > went not out after israel went out after him <ISA17 -:35 > were left after them <1KI9 -:21 > were with him followed after him what shall be after him what shall we say after this when they shall look after them when thou wentest after me wherefore doth my lord thus pursue after his servant <ISA26 -: 18 > wherefore henceforth know we no man after <2CO5 -:16 > wherefore saul returned from pursuing after david <ISA23 -:28 > wherefore they called these days purim after which after god is created which after he hath killed hath power which are made after which followed after which followed not after righteousness which long after you for <2CO9 -:14 > which thou begettest after them which went astray away from me after their idols which while some coveted after <1TI6 -:10 > while after white go forth after them who also was gathered after him who coming after me is preferred before me who should walk after their own ungodly lusts who walk not after who walk not after who were left after them <2CH8 -:8 > whole year after it is sold whom also after whom also he showed himself alive after his passion by many infallible proofs whom if thou bring forward on their journey after <3JO1 -:6 > whom no man seeketh after whoring after <1CH5 -:25 > whoring after whoring after whoring after baalim whoring after him whoring after it whoring after other gods whoring after their gods whoring after their gods whoring after their gods whoring after their idols whoring after them whose coming is after <2TH2 -:9 > whose heart walketh after whosoever cometh not forth after saul <ISA11 -:7 > whosoever then first after whosoever will come after me why askest thou thus after my name why doth this generation seek after why hast thou sought after <2CH25 -:15 > will come after me will come after me will do unto them after their way will go after my lovers will judge you every one after his ways will make with them after those days will raise up thy seed after thee <1CH17 -:11 > will run after him <2KI5 -:20 > will set up thy seed after thee <2SA7 -:12 > will settle you after your old estates will show thee things which must be hereafter with his seed after him with thy children after thee with thy children after thee with thy children after thee for ever with your seed after you women went out after her with timbrels world is gone after him world seek after world wondered after ye may be able after my decease <2PE1 -:15 > ye seek not after your own heart ye shall not do after all ye shall not go after other gods ye shall take them as an inheritance for your children after you year after year <2SA21 -:1 > yet hast thou not walked after their ways yet they sent unto me four times after this sort young lions roar after their prey your tithes after three years zebadiah his son after him <1CH27 -:7 > zebulun after their families - after , 0167 , 0310 , 0311 , 0314 , 0413 , 0834 , 0870 , 1767 , 1863 , 3602 , 4480 , 4481 , 5921 , 6256 , 6310 , 7093 , 7097 , 7272 , \* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 , after GEN 001

011 And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> , , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > {after} his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . after GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> , , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , {after} his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > {after} his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + {after} his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , {after} their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > {after} his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > {after} his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiyim > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 026 . And God <00430 +>elohiyim > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , {after} our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . after GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara> > the name <08034 +shem > of the city <05892 + , {after} the name <08034 +shem > of his son <01121 +ben > , Enoch

<02585 +Chanowk > . after GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred  
 <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad >  
 [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , {after} his image <06754 +tselem > ;  
 and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : after GEN 005 004 And the  
 days <03117 +yowm > of Adam <00121 +>Adam > {after} <00310 +>achar > he had begotten <03205 +yalad >  
 Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh  
 > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 007  
 And Seth <08352 +Sheth > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad >  
 Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651  
 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323  
 +bath > : after GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > {after} <00310 +>achar  
 > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967  
 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben >  
 and daughters <01323 +bath > : after GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 +chayah >  
 {after} <00310 +>achar > he begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > eight <08083  
 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat  
 <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 016 And Mahalaleel  
 <04111 +Mahalal>el > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Jared  
 <03382 +Yered > eight <08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim >  
 years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > :  
 after GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > {after} <00310 +>achar > he begat  
 <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@moneh > hundred <03967 +me>ah > years  
 <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after  
 GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiyim > {after}  
 <00310 +>achar > he begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > three <07969  
 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121  
 +ben > and daughters <01363 +gobahh > : after GEN 005 026 And Methuselah <04968 +M@thuwshelach >  
 lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek >  
 seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniyim > and two <08147  
 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters  
 <01363 +gobahh > : after GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > {after}  
 <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred  
 <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat  
 <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 006 004 . There were  
 giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ;  
 and also <01571 +gam > {after} <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of  
 God <00430 +>elohiyim > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120  
 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty  
 <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582  
 +>enowsh > of renown <08034 +shem > . after GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn  
 > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping  
 <07431 +remes > thing of the earth <00127 +>adamah > {after} his kind <04327 +miyn > , two <08147  
 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104  
 +shamar > [ them ] alive <02421 +chayah > . after GEN 006 020 Of fowls <05775 + after their kind <04327  
 +miyn > , and of cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , of every <03605 +kol >  
 creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147  
 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104  
 +shamar > [ them ] alive <02421 +chayah > . after GEN 006 020 Of fowls <05775 + {after} their kind <04327  
 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol >  
 creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147  
 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104  
 +shamar > [ them ] alive <02421 +chayah > . after GEN 007 010 And it came <01961 +hayah > to pass {after}  
 seven <07651 +sheba< > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999  
 +mabbuwl > were upon the earth <00776 +>erets > . after GEN 007 014 They , and every <03605 +kol > beast  
 <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after

*their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + {after} his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > {after} his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and {after} the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . after GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , {after} their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . after GEN 009 009 And I , behold <02005 +hen > , I establish <06965 +quwm > my covenant <01285 +b@riyth > with you , and with your seed <02233 +zera< > {after} <00310 +>achar > you ; after GEN 009 028 . And Noah <05146 +Noach > lived <02421 +chayah > {after} <00310 +>achar > the flood <03999 +mabbuwl > three <07969 +shalowsh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > . after GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > after his tongue <03956 +lashown > , {after} their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > {after} his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , {after} their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , {after} their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , after their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah*

> of the sons <01121 +ben > of Noah <05146 +Noach > , {after} their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > {after} <00310 +>achar > the flood <03999 +mabbuwl > : after GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 017 And Eber <05677 + lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967 +me>ah > and nineteen years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , {after} <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : after GEN 014 017 . And the king <04428 +melek > of Sodom <05467 +C@dom > went <03318 +yatsa> >out to meet <07125 +qir>ah > him {after} <00310 +>achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K@dorla , and of the kings <04428 +melek > that [ were ] with him , at <00413 +>el > the valley <06010 + of Shaveh <07740 +Shaveh > , which <01931 +huw> > [ is ] the king s <04428 +melek > dale <06010 + . After GEN 015 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . after GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , {after} <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . after GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > {after} <00310 +>achar > him that seeth <07210 +ro>iy > me ? after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an

everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee . after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . after GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . after GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > . after GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > {after} <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . after GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > {after} <00310 +>achar > him . after GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; {after} <00310 +>achar > that ye shall pass <05674 + on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . after GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > {after} the manner <00734 +>orach > of women <00802 +>ishshah > . After GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , {After} <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? after GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > {after} <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . after GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + {after} this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? after GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and shut <05462 +cagar > the door <01817 +deleth > {after} <00310 +>achar > him , after GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [ is ] old <02204 +zaqen > , and [ there is ] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us {after} the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : after GEN 022 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that God <00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and said <00559 +>amar > unto him , Abraham <85> : and he said <00559 +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . after GEN 022 020 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; after GEN 023 019 And {after} <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [ is ] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . after GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na abide

<03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten  
 <06218 + ; {after} <00310 +>achar > that she shall go <03212 +yalak > . after GEN 024 067 And Isaac  
 <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah >  
 tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961  
 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq >  
 was comforted <05162 +nacham > {after} <00310 +>achar > his mother s <00517 +>em > [ death ] . after  
 GEN 025 011 . And it came <01061 +bikkuwr > to pass {after} <00310 +>achar > the death <04194 +maveth >  
 of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac  
 <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the well <00883 +B@>er la -  
 Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . after GEN 025 026 And {after} <00310 +>achar  
 > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand <03027 +yad > took hold  
 <00270 +>achaz > on Esau s <06215 + heel <06119 + ; and his name <08034 +shem > was called <07121  
 +qara> > Jacob <03290 +Ya : and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiyim > years  
 <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them . after GEN 026 018 And Isaac  
 <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water  
 <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm  
 > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham >  
 them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara>  
 > their names <08034 +shem > {after} the names <08034 +shem > by which <00834 +>aher > his father <1>  
 had called <07121 +qara> > them . after GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658  
 +chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834  
 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ;  
 for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them {after} <00310 +>achar > the  
 death <04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem >  
 after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them  
 . after GEN 031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and pursued  
 <07291 +radaph > {after} <00310 +>achar > him seven <07651 +sheba< > days <03117 +yowm > journey  
 <01870 +derek > ; and they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil .  
 after GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because  
 <03588 +kiy > thou sore longedst <03700 +kacaph > {after} thy father s <1> house <01004 +bayith > , [ yet ]  
 wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? after GEN 031  
 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837  
 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban  
 > , What <04100 +mah > [ is ] my trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403  
 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > {after} <00310 +>achar >  
 me ? after GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar >  
 , Tell <05046 +nagad > [ me ] , I pray <04994 +na> > thee , thy name <08034 +shem > . And he said <00559  
 +>amar > , Wherefore <04100 +mah > [ is ] it [ that ] thou dost ask <07592 +sha>al > {after} my name  
 <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . after GEN 033 002 And he  
 put <07760 +suwm > the handmaids <08198 +shiphchah > and their children <03206 +yeled > foremost  
 <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > {after} <00314  
 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > hindermost <00314  
 +>acharown > . after GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children  
 <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah >  
 themselves : and {after} <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066  
 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . after GEN 035 005  
 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was  
 upon the cities <05892 + that [ were ] round <05439 +cabiyy > about them , and they did not pursue <07291  
 +radaph > {after} <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . after GEN 035 012 And  
 the land <00776 +>erets > which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac  
 <03327 +Yitschaq > , to thee I will give <05414 +nathan > it , and to thy seed <02233 +zera< > {after} <00310  
 +>achar > thee will I give <05414 +nathan > the land <00776 +>erets > . after GEN 036 040 And these  
 <00428 +>el - leh > [ are ] the names <08034 +shem > of the dukes <00441 +>alluwph > [ that came ] of Esau  
 <06215 + , according to their families <04940 +mishpachah > , {after} their places <04725 +maqowm > , by  
 their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441

+>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , after GEN 037 017  
 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088  
 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan  
 <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > {after} <00310 +>achar > his  
 brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . after GEN 038  
 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh >  
 {after} , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar  
 <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181  
 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [ is ] with child <02030 +hareh > by  
 whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318  
 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . after GEN 039 007 . And it  
 came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar >  
 , that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> > her eyes <05869 +  
 upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . After  
 GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085  
 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake  
 <01696 +dabar > unto him , saying <00559 +>amar > , {After} this <00428 +>el - leh > manner <01697  
 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734  
 +charah > . after GEN 040 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these  
 <00428 +>el - leh > things <01697 +dabar > , [ that ] the butler <04945 +mashqeh > of the king <04428  
 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +>aphah > had offended <02398 +chata>  
 > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . after GEN 040 013  
 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375  
 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > :  
 and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027  
 +yad > , {after} the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou  
 wast <01961 +hayah > his butler <04945 +mashqeh > . after GEN 041 003 And , behold <02009 +hinneh > ,  
 seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up {after} <00310  
 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and  
 leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of  
 the river <02975 +y@ . after GEN 041 006 And , behold <02009 +hinneh > , seven <07651 +sheba< > thin  
 <01851 +daq > ears <07641 +shibbol > and blasted <07710 +shadaph > with the east <06921 +qadiym >  
 wind sprung <06779 +tsamach > up {after} <00310 +>achar > them . after GEN 041 019 And , behold <02009  
 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up  
 {after} <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured  
 <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo> > saw  
 <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness  
 <07455 +roa< > : after GEN 041 023 And , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641  
 +shibbol > , withered <06798 +tsanam > , thin <01851 +daq > , [ and ] blasted <07710 +shadaph > with the  
 east <06921 +qadiym > wind , sprung <06779 +tsamach > up {after} <00310 +>achar > them : after GEN 041  
 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510  
 +parah > that came <05927 + up {after} <00310 +>achar > them [ are ] seven <07651 +sheba< > years  
 <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted  
 <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141  
 +shaneh > of famine <07458 +ra . after GEN 041 030 And there shall arise <06965 +quwm > {after} <00310  
 +>achar > them seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra ; and all <03605  
 +kol > the plenty <07647 +saba< > shall be forgotten <07911 +shakach > in the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776  
 +>erets > ; after GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and  
 ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward  
 <05921 + , Up , follow <07291 +radaph > {after} <00310 +>achar > the men <00582 +>enowsh > ; and when  
 thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have  
 ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? after GEN 045 015 Moreover  
 he kissed <05401 +nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah >  
 upon them : and {after} <00310 +>achar > that his brethren <00251 +>ach > talked <01696 +dabar > with

him . after GEN 045 023 And to his father <I> he sent <07971 +shalach > {after} this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <I> by the way <01870 +derek > . after GEN 048 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that [ one ] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh > , thy father <I> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > {after} <00310 +>achar > thee [ for ] an everlasting <05769 + possession <00272 +>achuzzah > . after GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetteth <03205 +yalad > after <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > {after} <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetteth <03205 +yalad > {after} <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 050 014 And Joseph <03130 +Yowceph > returned <07725 +shuwb > into Egypt <04714 +Mitsrayim > , he , and his brethren <00251 +>ach > , and all <03605 +kol > that went <05927 + up with him to bury <06912 +qabar > his father <I> , {after} <00310 +>achar > he had buried <06912 +qabar > his father <I> . after EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and {after} <00310 +>achar > that he will let you go <07971 +shalach > . after EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in evil <07451 +ra< > [ case ] , {after} it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . after EXO 007 025 And seven <07651 +sheba< > days <03117 +yowm > were fulfilled <04390 +male> > , {after} <00310 +>achar > that the LORD <03068 +Y@hovah > had smitten <05221 +nakah > the river <02975 +y@ . after EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [ were they ] ; before <06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > {after} <00310 +>achar > them shall be such . after EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and {after} <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . after EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > {after} <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . after EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > {after} <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > . after EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > {after} <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189 +Ba . after EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > , the children <01121 +ben > of Israel <03478

+Yisra>el > lifted <05375 +nasa> > up their eyes <05869 + , and , behold <02009 +hinneh > , the Egyptians  
 <04714 +Mitsrayim > marched <05265 +naca< > {after} <00310 +>achar > them ; and they were sore <03966  
 +m@ afraid <03372 +yare> > : and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817  
 +tsa out unto the LORD <03068 +Y@hovah > . after EXO 014 023 And the Egyptians <04714 +Mitsrayim >  
 pursued <07291 +radaph > , and went <00935 +bow> > in {after} <00310 +>achar > them to the midst  
 <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses  
 <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 +parash > . after EXO 014 028  
 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots  
 <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil >  
 of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > {after} <00310 +>achar >  
 them ; there remained <07604 +sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them .  
 after EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269  
 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand  
 <03027 +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out {after}  
 <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246 +m@chowlah > . after EXO 016  
 001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylim > , and all <03605 +kol > the  
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> >  
 unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [ is ] between <00996  
 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm  
 > of the second <08145 +sheniy > month <02320 +chodesh > {after} their departing <03318 +yatsa> > out of  
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 017 001 . And all <03605 +kol > the  
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<  
 > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , {after} their journeys <04550 +macca< > ,  
 according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched  
 <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > water  
 <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . after EXO 018 002 Then Jethro  
 <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took  
 <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , {after}  
 <00310 +>achar > he had sent <07964 +shilluwach > her back , after EXO 023 002 Thou shalt not follow a  
 multitude <07227 +rab > to [ do ] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a  
 cause <07379 +riyb > to decline <05186 +natah > {after} <00310 +>achar > many <07227 +rab > to wrest  
 <05186 +natah > [ judgment ] : after EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812  
 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo>  
 > do <06213 + {after} their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and  
 quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . after EXO 025  
 009 According to all <03605 +kol > that I shew <07200 +ra>ah > thee , [ {after} ] the pattern <08403  
 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol >  
 the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 + [ it ] . after EXO 025  
 040 And look <07200 +ra>ah > that thou make <06213 + [ them ] {after} their pattern <08403 +tabniyth > ,  
 which <00834 +>aher > was shewed <07200 +ra>ah > thee in the mount <02022 +har > . after EXO 028 015 .  
 And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment <04941 +mishpat > with  
 cunning <02803 +chashab > work <04639 +ma ; {after} the work <04639 +ma of the ephod <00646 +>ephowd  
 > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ]  
 purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh  
 > , shalt thou make <06213 + it . after EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and  
 upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of  
 the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash  
 > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ;  
 that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute  
 <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > {after} <00310 +>achar > him  
 . after EXO 029 029 And the holy <06944 +qodesh > garments <00899 +begeg > of Aaron <00175 +>Aharown  
 > shall be his sons <01121 +ben > {after} <00310 +>achar > him , to be anointed <04886 +mashach > therein  
 , and to be consecrated in them . after EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum  
 <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > {after} their number <06485  
 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher >

for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them . after EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) an half <04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . after EXO 030 024 And of cassia <06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <02132 +zayith > an hin <01969 +hiyn > : after EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > compound <04842 +mirqachath > {after} the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . after EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo> > shall ye make <06213 + [ any other ] like <03644 +k@mow > it , {after} the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . after EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toresh > , a confection <07545 +roqach > {after} the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > together , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : after EXO 032 004 And he received <03947 +laqach > [ them ] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , {after} he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > {after} <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . after EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [ one ] call <07121 +qara> > thee , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiym > . after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiym > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > . after EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for {after} <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . after EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made {after} the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . after EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after EXO 038 025 And the silver <03701 +keceph > of them that were numbered <06485 +paqad >

of the congregation <05712 + [ was ] an hundred <03967 +me>ah > talents <03603 +kikkar > , and a thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <07657 +shib and fifteen <02568 +chamesh > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ men ] . after LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : after LEV 011 014 And the vulture <01676 +da>ah > , and the kite <00344 +>ayah > {after} his kind <04327 +miyn > ; after LEV 011 015 Every raven <06158 + {after} his kind <04327 +miyn > ; after LEV 011 016 And the owl , and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > {after} his kind <04327 +miyn > , after LEV 011 019 And the stork <02624 +chaciydah > , the heron <00601 +>anaphah > {after} her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 + . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > {after} his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > {after} his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 022 [ Even ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . after LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > {after} his kind <04327 +miyn > , after LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , {after} <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : after LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 + {after} <00310 +>achar > his cleansing <02893 +tohorah > ; after LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , {after} <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . after LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh > {after} <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : after LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave

<01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water  
 <04325 +mayim > , that he may be clean <02891 +taher > : and {after} <00310 +>achar > that he shall come  
 <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab >  
 abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > .  
 after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725  
 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he  
 hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096  
 +qatsah > the house <01004 +bayith > , and {after} <00310 +>achar > it is plastered <02902 +tuwach > ;  
 after LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725  
 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he  
 hath taken <02502 +chalats > away the stones <68> , and {after} <00310 +>achar > he hath scraped <07096  
 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; after  
 LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725  
 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , {after} <00310 +>achar > that  
 he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096  
 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; after  
 LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look  
 <07200 +ra>ah > [ upon it ] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread  
 <06581 +pasah > in the house <01004 +bayith > , {after} <00310 +>achar > the house <01004 +bayith > was  
 plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith >  
 clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > .  
 after LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue <02101 +zowb > , then  
 she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and {after}  
 <00310 +>achar > that she shall be clean <02891 +taher > . after LEV 016 001 . And the LORD <03068  
 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > {after} <00310 +>achar > the death  
 <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > ,  
 when they offered <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and died  
 <04191 +muwth > ; after LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach  
 > their sacrifices <02077 +zebach > unto devils <08163 +sa , {after} <00310 +>achar > whom they have gone  
 a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 +  
 unto them throughout their generations <01755 +dowr > . after LEV 018 003 After the doings <04640 +Ma of  
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427  
 +yashab > , shall ye not do <06213 + : and {after} the doings <04640 +Ma of the land <00776 +>erets > of  
 Canaan <03667 +K@na , whither I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808  
 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . After LEV 018 003 {After} the  
 doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher >  
 ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776  
 +>erets > of Canaan <03667 +K@na , whither I bring <00935 +bow> > you , shall ye not do <06213 + :  
 neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . after LEV 019  
 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al >  
 seek <01245 +baqash > {after} <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame> > by  
 them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . after LEV 020 005 Then I will  
 set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family  
 <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring  
 <02181 +zanah > {after} <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah >  
 with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . after LEV 020 006 And  
 the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits  
 <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah >  
 {after} <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that  
 soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people  
 <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413  
 +>el > such as have familiar spirits <00178 +>owb > , and {after} <00310 +>achar > wizards <03049  
 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan >  
 my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from  
 among <07130 +qereb > his people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth

<06437 +panah > {after} <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ > , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniyim > against that soul <05315 +nepshesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . after LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . after LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow > > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba < > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : after LEV 023 016 Even unto the morrow <04283 +mochorath > {after} the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiyim > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . after LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > {after} <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [ and ] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw >ah > he shall sell <04376 +makar > unto thee : after LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > {after} it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . after LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > {after} <00310 +>achar > you , to inherit <03423 +yarash > [ them for ] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . After LEV 025 048 {After} <00310 +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > may redeem <01350 +ga>al > him : after LEV 026 033 And I will scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . after LEV 027 003 And thy estimation <06187 + shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > , even thy estimation <06187 + shall be fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > {after} <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara < > from thy estimation <06187 + . after NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > {after} they were come <03318 +yatsa > > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 001 002 Take <05375 +nasa > > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1 > , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by their polls <01538 +gulgoleth > ; after NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1 > , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . after NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr >



<03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 047 . But the Levites <03881 +Leviyiy > {after} the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . after NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > {after} their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . after NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > {after} the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . after NUM 003 047 Thou shalt even take <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) after NUM 003 050 Of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , after NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; {after} <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . after NUM 004 029 As for the sons <01121 +ben > of Merari <04847 +M@rariy > , thou shalt number <06485 +paqad > them {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> ; after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 004 044 Even those that were numbered <06485 +paqad > of them {after} their families <04940 +mishpachah > , were three <07969 +shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414

+nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , {after} <00310  
 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : after NUM 006 020  
 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah >  
 offering before <06440 +paniym > the LORD <03068 +Y@hovah > : this <01931 +huw > > [ is ] holy <06944  
 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh >  
 and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and {after} <00310 +>achar > that the  
 Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . after NUM 006 021 This  
 <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher >  
 hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah >  
 for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <03027 +yad > shall get  
 <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed  
 <05087 +nadar > , so <03651 +ken > he must do <06213 + {after} <05921 + the law <08451 +towrah > of his  
 separation <05145 +nezer > . after NUM 007 013 And his offering <07133 +qorban > [ was ] one <00259  
 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [ was ] an hundred <03967  
 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph >  
 bowl <04219 +mizraq > of seventy <07657 +shib shekels , {after} the shekel <08255 +sheqel > of the sanctuary  
 <06944 +qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 +male > > of fine flour <05560  
 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after  
 NUM 007 019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad >  
 silver <03701 +keceph > charger <07086 +q@ , the weight whereof [ was ] an hundred <03967 +me>ah > and  
 thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219  
 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the  
 sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560  
 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after  
 NUM 007 025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph >  
 charger <07086 +q@ , the weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty  
 <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq  
 > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary  
 <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth >  
 mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007  
 031 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086  
 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [  
 shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib  
 shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both  
 <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal >  
 with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 037 His offering <07133  
 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948  
 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one  
 <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255  
 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim  
 > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081  
 +shemen > for a meat offering <04503 +minchah > : after NUM 007 043 His offering <07133 +qorban > [ was  
 ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of  
 an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , a silver <03701 +keceph >  
 bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel  
 > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour  
 <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah  
 > : after NUM 007 049 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701  
 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah  
 > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl  
 <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel >  
 of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour  
 <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah  
 > : after NUM 007 055 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph  
 > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970

+sh@lowshiyim > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 061 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970

+sh@lowshiyim > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 067 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970

+sh@lowshiyim > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 073 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970

+sh@lowshiyim > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 079 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970

+sh@lowshiyim > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 085 Each <00259 +>echad > charger <07086 +q@ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ], each <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627 +k@liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > [ shekels ], {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toresh > , [ weighing ] ten <06235 + [ shekels ] apiece , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . after NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , {after} <00310 +>achar > that it was anointed <04886 +mashach > . after NUM 008 015 And {after} <00310 +>achar > that shall the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . after NUM 008 022 And {after} <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . after NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > , in the first <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheny > year <08141 +shaneh > {after} they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 009 017 And when <06310 +peh > the

*cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then {after} <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . after NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and {after} <00310 +>achar > that let her be received <00622 +>acaph > in [ again ] . after NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > {after} <07093 +qets > forty <00705 +>arba days <03117 +yowm > . After NUM 014 034 {After} the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . after NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things {after} <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , {after} <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not {after} <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > {after} the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . after NUM 018 016 And those that are to be redeemed <06299 +padah > from a month <2320>chodesh > old <01121 +ben > shalt thou redeem <06299 +padah > , according to thine estimation <06187 + , for the money <03701 +keceph > of five <02568 +chamesh > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah > . after NUM 025 008 And he went <00935 +bow> > {after} <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > {after} <00310 +>achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; because he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 026 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , saying <00559 +>amar > , after NUM 026 012 The sons <01121 +ben > of Simeon <08095 +Shim {after} their families <04940 +mishpachah > : of Nemuel <05241 +N@muw>el > , the family <04940 +mishpachah > of the Nemuelites <05242 +N@muw>eliy > : of Jamin <03226 +Yamiyn > , the family <04940 +mishpachah > of the Jaminites <03228 +Y@miyniy > : of Jachin <03199 +Yakiyn > , the family <04940 +mishpachah > of the Jachinites <03200 +Yakiyniy > : after NUM 026 015 The children <01121 +ben > of Gad <01410 +Gad > {after} their families <04940 +mishpachah > : of Zephon , the family <04940 +mishpachah > of the Zephonites : of Haggi <02291 +Chaggiy > , the family <04940 +mishpachah > of the Haggites <02291 +Chaggiy > : of Shuni <07764 +Shuwniy > , the family <04940 +mishpachah > of the Shunites <07765 +Shuwniy > : after NUM 026 020 And*

*the sons <01121 +ben > of Judah <03063 +Y@huwdah > {after} their families <04940 +mishpachah > were ; of Shelah <07956 +Shelah > , the family <04940 +mishpachah > of the Shelanites <08024 +Shelaniy > : of Pharez <06557 +Perets > , the family <04940 +mishpachah > of the Pharzites <06558 +Partsiy > : of Zerah <02226 +Zerach > , the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > . after NUM 026 023 [ Of ] the sons <01121 +ben > of Issachar <03485 +Yissaskar > {after} their families <04940 +mishpachah > : [ of ] Tola <08439 +Towla< > , the family <04940 +mishpachah > of the Tolaites <08440 +Towla : of Pua <06312 +Puw>ah > , the family <04940 +mishpachah > of the Punites <06324 +Puwniy > : after NUM 026 026 [ Of ] the sons <01121 +ben > of Zebulun <02074 +Z@buwlwun > {after} their families <04940 +mishpachah > : of Sered <05624 +Cered > , the family <04940 +mishpachah > of the Sardites <05625 +Cardiy > : of Elon <00356 +>Eylown > , the family <04940 +mishpachah > of the Elonites <00440 +>Elowniy > : of Jahleel <03177 +Yachl@>el > , the family <04940 +mishpachah > of the Jahleelites <03178 +Yachl@>eliy > . after NUM 026 028 The sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > [ were ] Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after NUM 026 035 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > {after} their families <04940 +mishpachah > : of Shuthelah <07803 +Shuwthelach > , the family <04940 +mishpachah > of the Shuthalhites <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . after NUM 026 037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them , thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > . after NUM 026 038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : of Bela <01106 +Bela< > , the family <04940 +mishpachah > of the Belaites <01108 +Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : after NUM 026 041 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and five <02568 +chamesh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835 +Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > after their families <04940 +mishpachah > . after NUM 026 044 [ Of ] the children <01121 +ben > of Asher <00836 +>Asher > {after} their families <04940 +mishpachah > : of Jimna <03232 +Yimnah > , the family <04940 +mishpachah > of the Jimnites <03232 +Yimnah > : of Jesui <03440 +Yishviy > , the family <04940 +mishpachah > of the Jesuites <03441 +Yishviy > : of Beriah <01283 +B@riy , the family <04940 +mishpachah > of the Beriites <01284 +B@riy . after NUM 026 048 [ Of ] the sons <01121 +ben > of Naphtali <05321 +Naphtaliy > {after} their families <04940 +mishpachah > : of Jahzeel <03183 +Yachts@>el > , the family <04940 +mishpachah > of the Jahzeelites <03184 +Yachts@>eliy > : of Guni <01476 +Guwniy > , the family <04940 +mishpachah > of the Gunites <01477 +Guwniy > : after NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > {after} their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . after NUM 027 021 And he shall stand <05975 + before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him {after} the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [ both ] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . After NUM 028 024 {After} this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > ,*

*throughout the seven <07651 +sheba> > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . after NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , {after} your weeks <07620 +shabuwa< > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : after NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > {after} <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . after NUM 032 015 For if ye turn <07725 +shuwb > away from {after} <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . after NUM 032 042 And Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079 +Q@nath > , and the villages <01323 +bath > thereof , and called <07121 +qara> > it Nobah <05025 +Nobach > , {after} his own name <08034 +shem > . after NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > {after} the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . after NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > {after} the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . after NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but {after} <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . After DEU 001 004 {After} <00310 +>achar > he had slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : after DEU 001 008 Behold <07200 +ra>ah > , I have set <05414 +nathan > the land <00776*

+>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land  
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto  
 your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya, to give <05414  
 +nathan > unto them and to their seed <02233 +zera< > {after} <00310 +>achar > them . after DEU 003 011  
 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604  
 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his  
 bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237  
 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520  
 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520  
 +>ammah > the breadth <07341 +rochab > of it , {after} the cubit <00520 +>ammah > of a man <00376  
 +>iysh > . after DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519  
 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of Argob <00709  
 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602  
 +Ma ; and called <07121 +qara> > them {after} <05921 + his own name <08034 +shem > , Bashanhavothjair ,  
 unto this <02088 +zeh > day <03117 +yowm > . after DEU 004 037 And because he loved <00157 +>ahab >  
 thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > {after} <00310 +>achar >  
 them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl  
 > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; after DEU 004 040 Thou shalt keep <08104  
 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834  
 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab >  
 with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee , and that thou mayest prolong  
 <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher  
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever .  
 after DEU 004 045 These <00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes <02706 +choq  
 > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872 +Mosheh > spake <01696  
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} they came <03318 +yatsa> >  
 forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , after DEU 004 046 On this side <05676 + Jordan  
 <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor  
 <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the  
 Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809  
 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel  
 <03478 +Yisra>el > smote <05221 +nakah > , {after} they were come <03318 +yatsa> > forth <03318  
 +yatsa> > out of Egypt <04714 +Mitsrayim > : after DEU 006 014 Ye shall not go <03212 +yalak > {after}  
 <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of  
 the people <05971 + which <00834 +>aher > [ are ] round <05439 +cabiyyb > about you ; after DEU 008 019  
 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > theLORD <03068 +Y@hovah > thy  
 God <00430 +>elohiym > , and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher >  
 gods <00430 +>elohiym > , and serve <05647 + them , and worship <07812 +shachah > them , I testify <05749  
 + against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> . after DEU 009 004  
 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , {after} that the LORD <03068 +Y@hovah >  
 thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee ,  
 saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath  
 brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but  
 for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068  
 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . after DEU 010 015  
 Only <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in thy fathers <1> to  
 love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > {after} <00310  
 +>achar > them , [ even ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day  
 <03117 +yowm > . after DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428  
 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393  
 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea  
 <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > {after} <00310  
 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh  
 > day <03117 +yowm > ; after DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not  
 obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God

<00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher  
 > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > {after} <00310  
 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known  
 <03045 +yada< > . after DEU 012 008 Ye shall not do <06213 + {after} all <03605 +kol > [ the things ] that we  
 do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605  
 +kol > [ is ] right <03477 +yashar > in his own eyes <05869 + . after DEU 012 015 Notwithstanding <07535  
 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605  
 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183  
 +>avah > {after} , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931  
 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643  
 +ts@biy > , and as of the hart <00354 +>ayal > . after DEU 012 020 When <03588 +kiy > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > ,  
 as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal >  
 flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat  
 <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > ,  
 whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} . after DEU 012 021  
 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem >  
 there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076  
 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the  
 LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee  
 , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315  
 +nephesh > lusteth <00183 +>avah > {after} . after DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that  
 it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar >  
 thee , when <03588 +kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869  
 + of the LORD <03068 +Y@hovah > . after DEU 012 028 Observe <08104 +shamar > and hear <08085  
 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I  
 command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121  
 +ben > {after} <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [ that  
 which is ] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > . after DEU 012 030 Take heed <08104 +shamar > to thyself that  
 thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that  
 they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875  
 +darash > not {after} their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did  
 these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even  
 <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . after DEU 012 030 Take heed  
 <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them ,  
 {after} <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and  
 that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > ,  
 How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods  
 <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > .  
 after DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow>  
 > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us  
 go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which  
 <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; after DEU 013 004  
 Ye shall walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430  
 +>elohiym > , and fear <03372 +yare> > him , and keep <08104 +shamar > his commandments <04687  
 +mitsvah > , and obey <08085 +shama< > his voice <06963 +qowl > , and ye shall serve <05647 + him , and  
 cleave <01692 +dabaq > unto him . after DEU 014 013 And the glede <07201 +ra>ah > , and the kite <00344  
 +>ayah > , and the vulture <01772 +dayah > {after} his kind <04327 +miyn > , after DEU 014 014 And every  
 <03605 +kol > raven <06158 + {after} his kind <04327 +miyn > , after DEU 014 015 And the owl , and the  
 night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk  
 <05322 +nets > {after} his kind <04327 +miyn > , after DEU 014 018 And the stork <02624 +chacydah > , and  
 the heron <00601 +>anaphah > {after} her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > ,

*and the bat <05847 + . after DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , after DEU 016 013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > , {after} that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb > : after DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 + {after} the abominations <08441 +tow of those <01992 +hem > nations <01471 +gowy > . after DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + {after} all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . after DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and {after} <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . after DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > {after} it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . after DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , {after} <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . after DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , {after} that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . after DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > , to go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . after DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up {after} <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; after DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > {after} <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow> > [ to be ] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . after DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more {after} <00310 +>achar > my death <04194 +maveth > ? after DEU 031 029 For I know <03045 +yada< > that {after} <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834*

+>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . afterward GEN 010 018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy > , and the Hamathite <02577 +Chamathiy > : and {afterward} <00310 +>achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K@na spread <06327 +puwts > abroad <05310 +naphats > . afterward GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and {afterward} shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh > . afterward GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniyim > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniyim > me , and {afterward} I will see <07200 +ra>ah > his face <06440 +paniyim > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . afterward GEN 038 030 And {afterward} <00310 +>achar > came <03318 +yatsa> > out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . afterward EXO 005 001 . And {afterward} <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . afterward EXO 034 032 And {afterward} all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > came <05066 +nagash > nigh <05066 +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol > that the LORD <03068 +Y@hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciyнай > . afterward LEV 014 019 And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering , and make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > from his uncleanness <02932 +tum>ah > ; and {afterward} <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 + offering : afterward LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame> > : and {afterward} the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : afterward LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall {afterward} <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <03588 +kiy > it [ is ] his food <03899 +lechem > . afterward NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and {afterward} <00310 +>achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . afterward NUM 012 016 And {afterward} <00310 +>achar > the people <05971 + removed <05265 +naca< > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . afterward NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and {afterward} <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . afterward NUM 031 002 Avenge the children <01121 +ben > of Israel <03478 +Yisra>el > of the Midianites <04084 +Midyaniy > : {afterward} <00310 +>achar > shalt thou be gathered <00622 +>acaph > unto thy people <05971 + . afterward NUM 031 024 And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637 +sh@biy day <03117 +yowm > , and ye shall

*be clean <02891 +taher > , and {afterward} <00310 +>achar > ye shall come <00935 +bow> > into the camp <04264 +machaneh > . afterward NUM 032 022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > : then {afterward} <00310 +>achar > ye shall return <07725 +shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y@hovah > , and before Israel <03478 +Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272 +>achuzzah > before <06440 +paniym > the LORD <03068 +Y@hovah > . afterward DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterward} <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . afterward DEU 024 021 When <03588 +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 + [ it ] {afterward} <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . afterwards GEN 030 021 And {afterwards} <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara> > her name <08034 +shem > Dinah <01783 +Diy nah > . afterwards EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; {afterwards} he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . afterwards DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterwards} <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos , after -0516 {after} , becometh , sort , worthy , after -1223 {after} , among , at , avoid , because , cause , occasion , reason , though , through , throughout , within , after -1230 {after} , past , spent , after -1534 {after} , afterward , furthermore , then , after -1567 {after} , carefully , diligently , enquired , seek , seeketh , sought , after -1722 {after} , against , among , at , because , before , believe , between , into , on , over , sake , through , throughout , toward , under , used , way , wholly , within , after -1872 {after} , follow , followed , following , after -1887 {after} , day , following , morrow , next , after -1894 {after} , because , forasmuch , seeing , since , after -1899 {after} , afterward , afterwards , then , after -1934 {after} , desire , desired , enquire , seek , seeketh , sought , after -1938 {after} , lust , after -1971 {after} , desire , desiring , earnestly , greatly , long , longed , lusteth , after -2517 {after} , follow , goeth , order , after -2596 about , according , affairs , {after} , against , alone , among , at , before , cause , concerning , covered , down , every , into , matter , on , over , own , particularly , respect , state , through , throughout , touching , toward , yet , after -2614 {after} , followed , after -3195 about , {after} , almost , at , begin , come , hereafter , intend , intending , meaning , minding , point , ready , should , tarriest , time , will , would , yet , after -3326 {after} , against , among , between , followed , setting , since , when , without , after -3693 {after} , backside , behind , after -3694 {after} , back , backward , behind , follow , after -3753 {after} , soon , when , while , after -3765 {after} , any , henceforth , more , no , now , yet , after -3779 {after} , all , even , like , likewise , manner , on , so , this , thus , what , wise , after -4023 {after} , contained , after -4137 {after} , come , complete , ended , expired , fill , filled , filleth , fulfil , fulfilled , full , make , perfect , supply , after -4459 {after} , how , means , what , after -5225 {after} , being , have , after -5613 about , according , {after} , even , how , like , since , so , when , while , wit , after -5615 {after} , even , like , likewise , manner , same , after -0167 {after} , pitch , pitched , removed , tent , after -0310 {after} , afterward , afterwards , again , away , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , after -0311 {after} , after -0314 {after} , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , utmost , uttermost , after -0413 about , according , {after} , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thysel f , touching , toward , under , ward , where , whereupon , whither , whom , within , after -0834 according , {after} , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , after -0870 {after} , place , after -1767 ability , according , {after} , among , enough , much , oft , since , sufficient , time , too , very , when , after -1863 {after} , thistle , thistles , after -3602*

*{after}* , case , even , matter , so , such , this , thus , what , after -4480 above , *{after}* , among , at , because , more , neither , no , out , over , reason , since , than , the , through , whether , which , after -4481 according , *{after}* , because , more , part , since , than , these , within , after -5921 about , above , according , *{after}* , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , after -6256 *{after}* , certain , long , season , seasons , so , time , times , when , after -6310 accord , according , *{after}* , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , after -7093 *{after}* , border , borders , end , process , utmost , after -7097 *{after}* , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , uttermost , after -7272 able , according , *{after}* , coming , endure , feet , follow , followed , foot , haunt , legs , possession , the , after 0183 -- /avah -- covet , (greatly) desire , be desirous , long , lust (*{after}*). after 0185 -- /avvah -- desire , lust *{after}* , pleasure. after 0268 -- /achowr -- *{after}*(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, without. after 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (*{after}*, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. after 0310 -- /achar -- *{after}* (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. after 0314 -- /acharown -- *{after}* (-ward), to come, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most. after 0834 -- /aher -- X *{after}*, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). after 0870 -- /athar -- *{after}*, place. after 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard*{after}*), be joined (together), keep (fast), overtake, pursue hard, stick,take. after 1767 -- day -- able, according to, *{after}* (ability), among, as (oft as),(more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when. after 1836 -- den -- [afore-]time, + after this manner, here [{"after"}],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. after 1836 -- den -- [afore-]time, + *{after}* this manner, here [{"after"}],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. after 3187 -- yachas -- (number *{after}*, number throughout the) genealogy (to bereckoned), be reckoned by genealogies. after 3318 -- yatsa/ -- X *{after}*, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. after 3602 -- kakah -- *{after}* that (this) manner, this matter, (even) so, in such acase, thus. after 3651 -- ken -- + *{after}* that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. after 4480 -- min -- above, *{after}*, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with. after 4481 -- min -- according, *{after}*, + because, + before, by, for, from, Xhim, X more than, (out) of, part, since, X these, to, upon, + when. after 5921 -- \al -- above, according to(-ly), *{after}*, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. after 6256 -- \eth -- + *{after}*, [al-]ways, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]),what) time, when. after 6310 -- peh -- accord(-ing as, -ing to), *{after}*, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech,X spoken, talk, tenor, X to, + two-edged, wish, word. after 7093 qets -- -- + *{after}*, (utmost) border, end, [in- ]finite, X process. after 7097 qatseh -- -- X *{after}*, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out- )side, X some, ut(-ter-)most(part). after 7272 regel -- -- X be able to endure, X according as, X *{after}*, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time. after 7291 radaph -- -- chase, put to flight, follow (*{after}*, on), hunt, (be under)persecute(-ion, -or), pursue(-r). after 7923 shikkuliyim -- -- to have *{after}* loss of others. after 8246 -- shaqad -- make like (unto, *{after}*) the fashion of) almonds. after 0442 \*\* anthropinos \*\* human, common

*to man, man[-kind], [man-]kind, men's, {after}the manner of men. after 0516 \*\* axios \*\* as becometh, {after} a godly sort, worthily(-thy). after 0645 \*\* apospao \*\* (with-)draw (away), {after} we were gotten from. after 0737 \*\* arti \*\* this day (hour), hence[-forth], here[{- after}], hither[-to],(even) now, (this) present. after 0764 \*\* asebeo \*\* commit (live, that {after} should live) ungodly. after 1223 \*\* dia \*\* {after}, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). after1230 \*\* diaginomai \*\* X {after}, be past, be spent. after 1237 \*\* diadechomai \*\* come {after}. after 1339 \*\* diistemi \*\* go further, be parted, {after} the space of. after 1377 \*\* dioko \*\* ensue, follow ({after}), given to, (suffer) persecute(-ion),press forward. after 1483 \*\* ethnikos \*\* {after} the manner of Gentiles. after 1511 \*\* einai \*\* am, are, come, is, X lust {after}, X please well, there is,to be, was. after 1534 \*\* eita \*\* {after} that(-ward), furthermore, then. after 1537 \*\* ek \*\* {after}, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out). after 1567 \*\* ekzeteo \*\* en- (re-)quire, seek {after} (carefully, diligently). after 1722 \*\* en \*\* about, {after}, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). after 1836 \*\* hexes \*\* {after}, following, X morrow, next. after 1872 \*\* epakoloutheo \*\* follow ({after}). after 1887 \*\* epaurion \*\* day following, morrow, next day ({after}). after 1894 \*\* epeide \*\* {after} that, because, for (that, - asmuch as), seeing, since. after 1899 \*\* epeita \*\* {after} that(-ward), then. after 1905 \*\* eperotao \*\* ask ({after}, questions), demand, desire, question. after 1909 \*\* epi \*\* about (the times), above, {after}, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. after 1934 \*\* epizeteo \*\* desire, enquire, seek ({after}, for). after 1937 \*\* epithumeo \*\* covet, desire, would fain, lust ({after}). after 1938 \*\* epithumetes \*\* + lust {after}. after 1939 \*\* epithumia \*\* concupiscence, desire, lust ({after}). after 1971 \*\* epipotheo \*\* (earnestly) desire (greatly), (greatly) long ({after}), lust. after 2089 \*\* eti \*\* {after} that, also, ever, (any) further, (t- )henceforth(more), hereafter, (any) longer, (any) more(-one), now, still, yet. after 2212 \*\* zeteo \*\* be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek ({after}, for, means). after 2517 \*\* kathexes \*\* {after}(-ward), by (in) order. after 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, {after} the manner of, + by any means,beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. after 2596 \*\* kata \*\* about, according as (to), {after}, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. after 2614 \*\* katadioko \*\* follow {after}. after 2628 \*\* katakoloutheo \*\* follow ({after}). after 2980 \*\* laleo \*\* preach, say, speak ({after}), talk, tell, utter. after 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}),take (away, up). after 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should ({after},afterwards, hereafter) tarry, which was for, will, would, be yet. after 3195 \*\* mello \*\* about, {after} that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. after 3326 \*\* meta \*\* {after}(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out). after 3693 \*\* opisthen \*\* {after}, backside, behind. after 3694 \*\* opiso \*\* {after}, back(-ward), (+ get) behind, + follow. after 3713 \*\* oregomai \*\* covet {after}, desire. after 3753 \*\* hote \*\* {after} (that), as soon as, that, when, while. after 3765 \*\* ouketi \*\* {after} that (not), (not) any more, henceforth (hereafter)not, no longer (more), not as yet (now), now no more (not), yet (not). after 3779 \*\* houto \*\* after that, {after} (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. after 3779 \*\* houto \*\* {after} that,*

after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. after 4023 \*\* periecho \*\* + astonished, contain, {after} [this manner]. after 4137 \*\* pleroo \*\* accomplish, X {after}, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully preach, perfect, supply. after 4329 \*\* prosdokia \*\* expectation, looking {after}. after 4459 \*\* pos \*\* how, {after} (by) what manner (means), that. after 5225 \*\* huparcho \*\* {after}, behave, live. after 5584 \*\* pselaphao \*\* feel {after}, handle, touch. after 5613 \*\* hos \*\* about, {after} (that), (according) as (it had been, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when([-soever]), while, X with all speed. after 5615 \*\* hosautos \*\* even so, likewise, {after} the same (in like) manner. after ..... after , crying 2896 -krazo-> after ..... after , if 1499 -ei kai-> after ..... after , they have erred 0635 -apoplanao-> after ..... after , when his wife 1135 -gune-> after ..... after 1207 -deuteroprotos-> after ..... after 1223 -dia-> after ..... after 1377 -dioko-> after ..... after 1534 -eita-> After ..... After 1534 -eita-> after ..... after 1567 -ekzeteo-> after ..... after 1722 -en-> after ..... after 1836 -hexes-> after ..... after 1872 -epakoloutheo-> after ..... after 1887 -epaurion-> after ..... after 1899 -epeita-> After ..... After 1899 -epeita-> after ..... after 1909 -epi-> after ..... after 1934 -epizeteo-> after ..... after 1938 -epithumetes-> after ..... after 1971 -epipotho-> after ..... after 2517 -kathexes-> after ..... after 2596 -kata-> after ..... after 2596 -kata-> after ..... after 2596-> after ..... after 2596-> after ..... after 2614 -katadioko-> after ..... after 2628 -katakoloutheo-> after ..... after 3195 -mello-> After ..... After 3326 -meta-> after ..... after 3326 -meta-> after ..... after 3693 -opisthen-> After ..... After 3694 -opiso-> after ..... after 3694 -opiso-> after ..... after 3753 -hote-> after ..... after 3765 -ouketi-> After ..... After 3779 -houto-> after ..... after 3779 -houto-> after ..... after 4023 -periecho-> after ..... after 4329 -prosdokia-> after ..... after 4459 -pos-> After ..... After 5613 -hos-> After ..... After 5615 -hosautos-> after ..... after ; after ..... after another 0243 -allos-> after ..... after are departed 0565 -aperchomai-> after ..... after charity 0026 -agape-> after ..... after he had patiently 3114 -makrothumeo-> after ..... after he had served 5256 -hupereteo-> after ..... after he hath laid 5087 -tithemi-> after ..... after he knew 1921 -epiginosko-> after ..... after her hath committed 3431 -moicheuo-> after ..... after him , and find 2147 -heurisko-> after ..... after I heard 0191 -akouo-> after ..... after men are dead 3498 -nekros-> after ..... after righteousness 1343 -dikaiosune-> after ..... after that he had called 4341 -proskaleomai-> after ..... after that he was risen 1453 -egeiro-> after ..... after that Paul 3972 -Paulos-> after ..... after that the governor 2232 -hegemon-> after ..... after that the Holy 0040 -hagios-> after ..... after that the Lord 2962 -kurios-> after ..... after that we had suffered 4310 -propascho-> after ..... after that ye believed 4100 -pisteuo-> after ..... after that ye have known 1097 -ginosko-> after ..... after that ye have suffered 3958 -pascho-> after ..... after the customs 1485 -ethos-> after ..... after the error 4106 -plane-> after ..... after the law 3551 -nomos-> after ..... after the manner 0442 -anthropinos-> after ..... after the manner 1483 -ethnikos-> after ..... after the manner 1485 -ethos-> after ..... after there arose 0906 -ballo-> after ..... after they have escaped 0668 -apopheugo-> after ..... after they have known 1921 -epiginosko-> after ..... after they heard 0191 -akouo-> After ..... After they were come 2064 -erchomai-> after ..... after this tarried 4357 -prosmeno-> after ..... after wisdom 4678 -sophia-> after ..... after ye were illuminated 5461 -photizo-> after ..... And after 1230 -diaginomai-> after ..... and after 1899 -epeita-> after ..... And after 2089 -eti-> after ..... and after 3326 -meta-> after ..... And after 3326 -meta-> after ..... And after 3753 -hote-> after ..... And after 5613 -hos-> after ..... And after he had spent 4160 -poieo-> after ..... And after they had passed 1330 -dierchomai-> after ..... And after they had tarried 4160 -poieo-> after ..... and not after 2596 -kata-> after ..... but after 2596 -kata-> after ..... But after 2596 -kata-> after ..... but after 3326 -meta-> after ..... But after 3326 -meta-> after ..... But after 3753 -hote-> after ..... But after 4137 -pleroo-> after ..... But after 5225 -huparcho-> after ..... But after that faith 4102 -pistis-> after ..... but after they had looked 4328 -prosdokao-> after ..... but they that are after 2596 -kata-> after ..... down , after they were compassed 2944 -kukloo-> after ..... For after 1894 -epeide-> after ..... For after 1934 -epizeteo-> after ..... For after 3779 -houto-> after ..... for him after 2596 -kata-> after ..... for that after 2596 -kata-> after ..... For they that are after 2596 -kata-> after ..... he : and after 3326 -meta-> after ..... him , which after 3326 -meta-> after ..... him ; and after that he is killed 0615 - apokteino-> after ..... him after he was risen 1453 -egeiro-> after ..... him that was born after 2596 -kata-> after ..... is after 2596 -kata-> after ..... it after 3693 -opisthen-> after ..... it not after 2596 -kata-> after ..... letters by them after this 3592 -hode-> after ..... man , after he had offered 4374 -prosphero-> after ..... me after 2596 -kata-> after ..... men after 2596 -kata-> after ..... not , then after 3195 -mello-> after ..... not after 1905 -eperotao-> after ..... not after 2596 -kata-> after ..... not after righteousness 1343 -dikaiosune-> after ..... not after them , nor 3364 -ou me-> after ..... not ye after 2596 -kata-> after ..... of me is not after 2596 -kata-> after ..... on their journey after 0516 -axios-> after ..... one after 3326 -meta-> after ..... own ? and

*after it was sold 4097 -piprasko-> after ..... than I after 3694 -opiso-> after ..... that , after examination 0351 -anakrisis-> after ..... that , after ye have done 4160 -poieo-> after ..... that after 2596 -kata-> after ..... that after 3195 -mello-> after ..... that after 3326 -meta-> after ..... them out , after that he had shewed 4160 -poieo-> after ..... things after 2596 -kata-> after ..... to pass , that after 3326 -meta-> after ..... to pass , that after 5613 -hos-> after ..... to us : for after 3326 -meta-> after ..... trusted , after that ye heard 0191 -akouo-> after ..... unto thee , that after 2596 -kata-> after ..... up , after that he through 1223 -dia-> after ..... us after 2596 -kata-> after ..... with him after 3326 -meta-> after ..... with them after 3326 -meta-> after ..... ye after 3694 -opiso-> after 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, long, lust ({after}). [ql after 0185 ## >avvah {av-vaw'}; from 183; longing: -- desire, lust {after}, pleasure. [ql after 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- {after}(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without. [ql after 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow ({after}, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql after 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- {after} (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql after 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- {after} (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most. [ql after 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X {after}, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql after 0870 ## >athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- {after}, place. [ql after 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard {after}), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql after 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, {after} (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql after 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + {after} this manner, here [- after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql after 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number {after}, number throughout the) genealogy (to be reckoned), be reckoned by genealogies. [ql after 3602 ## kakah {kaw'-kaw'}; from 3541; just so, referring to the previous or following context: -- {after} that (this) manner, this matter, (even) so, in such a case, thus. [ql after 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, {after}, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with. [ql after 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, {after}, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when. [ql after 5921 ## > Have mercy upon me, O God , according to thy lovingkindness : according unto the multitude of thy tender mercies blot out my transgressions . after 032 004 Exo /^{after /he had made it a molten calf : and they said , These be thy gods , O Israel , which brought thee up out of the land of Egypt . after 010 012 Heb /\$^{after /he had offered one sacrifice for sins for ever , sat down on the right hand of God ; after 006 015 Heb /\$^{after /he had patiently endured , he obtained the promise . after 016 010 Act /\$^{after /he had seen the vision , immediately we endeavoured to go into Macedonia , assuredly gathering that the Lord had called us for to preach the gospel unto them . after 018 002 Exo /^{after /he had sent her back , after 008 008 ICh /^{after /he had sent them away ; Hushim and Baara were his wives . after 013 036 Act /\$^{after /he had served his own generation by the will of God , fell on sleep , and was laid unto his fathers , and saw corruption : after 041 004 Jer /^{after /he had slain Gedaliah , and no man knew it, After 001 004 Deu /^{After /he had slain Sihon the king of the Amorites , which dwelt in Heshbon , and Og the king of Bashan , which dwelt at Astaroth in Edrei : after 011 015 IKi /^{after /he had smitten every male in Edom ; after 018 023 Act /\$^{after /he had spent some time there, he departed , and went over all the country of Galatia*

and Phrygia in order , strengthening all the disciples . after 013 012 Joh /\$after /he had washed their feet , and had taken his garments , and was set down again , he said unto them , Know ye what I have done to you ? after 012 005 Luk /\$after /he hath killed hath power to cast into hell ; yea , I say unto you , Fear him . after 007 004 Hos /^{after /he hath kneaded the dough , until it be leavened . after 014 029 Luk /\$after /he hath laid the foundation , and is not able to finish it, all that behold it begin to mock him , after 014 043 Lev /^{after /he hath scraped the house , and after it is plastered ; after 044 026 Eze /^{after /he is cleansed , they shall reckon unto him seven days . after 022 029 Act /\$after /he knew that he was a Roman , and because he had bound him . After 041 005 Eze /^{After /he measured the wall of the house , six cubits ; and the breadth of every side chamber , four cubits , round about the house on every side . after 010 041 Act /\$after /he rose from the dead . after 005 013 IISa /^{after /he was come from Hebron : and there were yet sons and daughters born to David . after 016 014 Mar /\$after /he was risen . after 016 022 Jug /^{after /he was shaven . after 006 025 Pro /^{after /her beauty in thine heart ; neither let her take thee with her eyelids . after 005 028 Mat /\$after /her hath committed adultery with her already in his heart . after 011 020 IICh /^{after /her he took Maachah the daughter of Absalom ; which bare him Abijah , and Attai , and Ziza , and Shelomith . after 014 018 Deu /^{after /her kind , and the lapwing , and the bat . after 011 019 Lev /^{after /her kind , and the lapwing , and the bat . after 002 013 Hos /^{after /her lovers , and forgot me, saith the LORD . after 002 007 Hos /^{after /her lovers , but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say , I will go and return to my first husband ; for then was it better with me than now . after 007 022 Pro /^{after /her straightway , as an ox goeth to the slaughter , or as a fool to the correction of the stocks ; after 015 020 Exo /^{after /her with timbrels and with dances . after 019 003 Jug /^{after /her, to speak friendly unto her, and to bring her again , having his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. after 013 017 IISa /^{after /her. after 013 018 IISa /^{after /her. after 025 042 ISa /^{after /her; and she went after the messengers of David , and became his wife . after 019 006 Gen /^{after /him , after 017 027 Act /\$after /him , and find him , though he be not far from every one of us : after 018 019 Gen /^{after /him , and they shall keep the way of the LORD , to do justice and judgment ; that the LORD may bring upon Abraham that which he hath spoken of him. after 019 014 Luk /\$after /him , saying , We will not have this man to reign over us . after 019 004 Act /\$after /him , that is , on Christ Jesus . after 007 005 Act /\$after /him , when as yet he had no child . after 017 019 Gen /^{after /him . after 001 020 Mar /\$after /him . after 001 036 Mar /\$after /him . after 012 019 Joh /\$after /him . after 005 037 Act /\$after /him : he also perished ; and all , even as many as obeyed him , were dispersed . after 012 013 Jug /^{after /him Abdon the son of Hillel , a Pirathonite , judged Israel . after 010 003 Jug /^{after /him arose Jair , a Gileadite , and judged Israel twenty and two years . after 023 025 IIKi /^{after /him arose there any like him. After 003 020 Neh /^{After /him Baruch the son of Zabbai earnestly repaired the other piece , from the turning of the wall unto the door of the house of Eliashib the high priest . after 012 011 Jug /^{after /him Elon , a Zebulonite , judged Israel ; and he judged Israel ten years . after 015 018 IISa /^{after /him from Gath , passed on before the king . after 011 008 Neh /^{after /him Gabbai , Sallai , nine hundred twenty and eight . after 012 008 Jug /^{after /him Ibzan of Bethlehem judged Israel . after 002 002 Rut /^{after /him in whose sight I shall find grace . And she said unto her, Go , my daughter . after 026 003 ISa /^{after /him into the wilderness . after 020 007 IISa /^{after /him Joab's men , and the Cherethites , and the Pelethites , and all the mighty men : and they went out of Jerusalem , to pursue after Sheba the son of Bichri . after 023 010 IISa /^{after /him only to spoil . After 003 025 Neh /^{After /him Pedaiah the son of Parosh . After 003 029 Neh /^{After /him repaired also Shemaiah the son of Shechaniah , the keeper of the east gate . After 003 023 Neh /^{After /him repaired Azariah the son of Maaseiah the son of Ananiah by his house . After 003 023 Neh /^{After /him repaired Benjamin and Hashub over against their house . After him repaired Azariah the son of Maaseiah the son of Ananiah by his house . After 003 024 Neh /^{After /him repaired Binnui the son of Henadad another piece , from the house of Azariah unto the turning of the wall, even unto the corner . After 003 030 Neh /^{After /him repaired Hananiah the son of Shelemiah , and Hanun the sixth son of Zalaph , another piece . After him repaired Meshullam the son of Berechiah over against his chamber . After 003 031 Neh /^{After /him repaired Malchiah the goldsmith's son unto the place of the Nethinims , and of the merchants , over against the gate Miphkad , and to the going up of the corner . After 003 021 Neh /^{After /him repaired Meremoth the son of Urijah the son of Koz another piece , from the door of the house of Eliashib even to the end of the house of Eliashib . After 003 030 Neh /^{After /him repaired Meshullam the son of Berechiah over against his chamber . After 003 016 Neh /^{After /him repaired Nehemiah the son of Azbuk , the ruler of the half part of Bethzur , unto the place over against the sepulchres of David , and to the pool that was made , and unto the house of the mighty . After 003 017 Neh /^{After /him repaired the Levites , Rehum the son of Bani . Next unto him repaired Hashabiah , the ruler of the half part of Keilah , in his part . after 003 022 Neh /^{after /him repaired the priests , the men of the plain . After

003 018 Neh /^{After /him repaired their brethren , Bavai the son of Henadad , the ruler of the half part of Keilah . after 031 023 Gen /^{after /him seven days journey ; and they overtook him in the mount Gilead . after 018 020 Job /^{after /him shall be astonished at his day , as they that went before were affrighted . after 016 013 Gen /^{after /him that seeth me ? after 009 005 Eze /^{after /him through the city , and smite : let not your eye spare , neither have ye pity : after 014 019 IIKi /^{after /him to Lachish , and slew him there. after 006 012 Ecc /^{after /him under the sun ? after 011 012 ICh /^{after /him was Eleazar the son of Dodo , the Ahohite , who was one of the three mighties . after 023 009 IISa /^{after /him was Eleazar the son of Dodo the Ahohite , one of the three mighty men with David , when they defied the Philistines that were there gathered together to battle , and the men of Israel were gone away : after 018 005 IIKi /^{after /him was none like him among all the kings of Judah , nor any that were before him. after 003 031 Jug /^{after /him was Shamgar the son of Anath , which slew of the Philistines six hundred men with an ox goad : and he also delivered Israel . after 023 011 IISa /^{after /him was Shammah the son of Agee the Hararite . And the Philistines were gathered together into a troop , where was a piece of ground full of lentiles : and the people fled from the Philistines . after 001 006 Jug /^{after /him , and caught him , and cut off his thumbs and his great toes . after 009 027 IIKi /^{after /him , and said , Smite him also in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. after 025 027 ICh /^{after /him , and slew him there. after 017 035 ISa /^{after /him , and smote him , and delivered it out of his mouth : and when he arose against me , I caught him by his beard , and smote him , and slew him. after 005 020 IIKi /^{after /him , and take somewhat of him. after 015 017 IISa /^{after /him , and tarried in a place that was far off . after 001 040 IKi /^{after /him , and the people piped with pipes , and rejoiced with great joy , so that the earth rent with the sound of them. after 015 004 IKi /^{after /him , and to establish Jerusalem : after 003 028 Jug /^{after /him , and took the fords of Jordan toward Moab , and suffered not a man to pass over . after 026 017 ICh /^{after /him , and with him fourscore priests of the LORD , that were valiant men : after 021 033 Job /^{after /him , as there are innumerable before him. after 025 013 Num /^{after /him , even the covenant of an everlasting priesthood ; because he was zealous for his God , and made an atonement for the children of Israel . after 005 021 IIKi /^{after /him , he lighted down from the chariot to meet him , and said , Is all well ? after 032 015 Num /^{after /him , he will yet again leave them in the wilderness ; and ye shall destroy all this people . after 020 006 IISa /^{after /him , lest he get him fenced cities , and escape us . after 001 035 IKi /^{after /him , that he may come and sit upon my throne ; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah . after 020 005 Jos /^{after /him , then they shall not deliver the slayer up into his hand ; because he smote his neighbour unwittingly , and hated him not beforetime . after 029 029 Exo /^{after /him , to be anointed therein , and to be consecrated in them. after 020 005 Lev /^{after /him , to commit whoredom with Molech , from among their people . after 021 021 Job /^{after /him , when the number of his months is cut off in the midst ? after 010 014 Ecc /^{after /him , who can tell him? after 014 013 ISa /^{after /him. after 028 043 Exo /^{after /him. after 006 034 Jug /^{after /him. after 020 014 IISa /^{after /him. after 020 007 Pro /^{after /him. after 049 017 Psa /^{after /him. after 001 020 IKi /^{after /him. after 007 014 Ecc /^{after /him. after 004 014 Jug /^{after /him. after 001 006 IISa /^{after /him. after 015 016 IISa /^{after /him. And the king left ten women , which were concubines , to keep the house . after 006 035 Jug /^{after /him: and he sent messengers unto Asher , and unto Zebulun , and unto Naphtali ; and they came up to meet them. after 027 007 ICh /^{after /him: and in his course were twenty and four thousand . after 014 013 ISa /^{after /him: and they fell before Jonathan ; and his armourbearer slew after him. after 041 032 Job /^{after /him; one would think the deep to be hoary . after 001 027 IKi /^{after /him? after 003 022 Ecc /^{after /him? after 037 017 Gen /^{after /his brethren , and found them in Dothan . after 013 035 Lev /^{after /his cleansing ; after 001 006 IIJo /\$^{after /his commandments . This is the commandment , That , as ye have heard from the beginning , ye should walk in it . after 046 012 Eze /^{after /his going forth one shall shut the gate . after 005 003 Gen /^{after /his image ; and called his name Seth : after 014 013 Deu /^{after /his kind , after 011 016 Lev /^{after /his kind , after 011 029 Lev /^{after /his kind , after 014 015 Deu /^{after /his kind , after 014 014 Deu /^{after /his kind , after 007 014 Gen /^{after /his kind , and all the cattle after their kind , and every creeping thing that creepeth upon the earth after his kind , and every fowl after his kind , every bird of every sort . after 001 025 Gen /^{after /his kind , and cattle after their kind , and every thing that creepeth upon the earth after his kind : and God saw that it was good . after 007 014 Gen /^{after /his kind , and every fowl after his kind , every bird of every sort . after 011 022 Lev /^{after /his kind , and the bald locust after his kind , and the beetle after his kind , and the grasshopper after his kind . after 011 022 Lev /^{after /his kind , and the beetle after his kind , and the grasshopper after his kind . after 011 022 Lev /^{after /his kind , and the grasshopper after his kind . after 001 012 Gen /^{after /his kind , and the tree yielding fruit , whose seed was in itself , after his kind : and God saw that it was good . after 001 024 Gen /^{after /his kind , cattle , and creeping thing , and beast of the earth after his kind : and it was so. after 007 014 Gen /^{after /his kind , every bird of every sort . after 006 020 Gen /^{after /his kind ,

two of every sort shall come unto thee, to keep them alive . after 001 011 Gen /^{after /his kind , whose seed is in itself, upon the earth : and it was so. after 011 022 Lev /^{after /his kind . after 001 025 Gen /^{after /his kind : and God saw that it was good . after 001 012 Gen /^{after /his kind : and God saw that it was good . after 001 021 Gen /^{after /his kind : and God saw that it was good . after 001 024 Gen /^{after /his kind : and it was so. after 011 014 Lev /^{after /his kind ; after 011 015 Lev /^{after /his kind ; after 024 067 Gen /^{after /his mother's death. after 005 008 Jer /^{after /his neighbour's wife . after 013 014 Isa /^{after /his own heart , and the LORD hath commanded him to be captain over his people , because thou hast not kept that which the LORD commanded thee. after 003 014 Deu /^{after /his own name , Bashanhavothjair , unto this day . after 032 042 Num /^{after /his own name . after 018 018 IISa /^{after /his own name : and it is called unto this day , Absalom's place . after 001 003 Act /\$^{after /his passion by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : after 027 053 Mat /\$^{after /his resurrection , and went into the holy city , and appeared unto many . after 014 017 Gen /^{after /his return from the slaughter of Chedorlaomer , and of the kings that were with him , at the valley of Shaveh , which is the king's dale . after 017 006 IISa /^{after /his saying ? if not; speak thou. after 026 018 Isa /^{after /his servant ? for what have I done ? or what evil is in mine hand ? after 010 002 ICh /^{after /his sons ; and the Philistines slew Jonathan , and Abinadab , and Malchishua , the sons of Saul . after 010 005 Gen /^{after /his tongue , after their families , in their nations . after 033 020 Eze /^{after /his ways . after 013 011 Jug /^{after /his wife , and came to the man , and said unto him, Art thou the man that spakest unto the woman ? And he said , I am. after 026 032 Mat /\$^{after /I am risen again , I will go before you into Galilee . After 018 012 Gen /^{After /I am waxed old shall I have pleasure , my lord being old also ? After 019 021 Act /\$^{After /I have been there , I must also see Rome . after 001 015 Eph /\$^{after /I heard of your faith in the Lord Jesus , and love unto all the saints , after 002 001 Gal /\$^{after /I went up again to Jerusalem with Barnabas , and took Titus with me also . after 003 012 Php /\$^{after /if that I may apprehend that for which also I am apprehended of Christ Jesus . after 015 001 Jug /^{after /in the time of wheat harvest , that Samson visited his wife with a kid ; and he said , I will go in to my wife into the chamber . But her father would not suffer him to go in . after 008 017 Jos /^{after /Israel . after 008 017 Jos /^{after /Israel : and they left the city open , and pursued after Israel . after 018 016 IISa /^{after /Israel : for Joab held back the people . after 002 028 IISa /^{after /Israel no more, neither fought they any more . After 037 004 Job /^{After /it a voice roareth : he thundereth with the voice of his excellency ; and he will not stay them when his voice is heard . after 014 043 Lev /^{after /it is plaistered ; after 025 029 Lev /^{after /it is sold ; within a full year may he redeem it. after 046 017 Eze /^{after /it shall return to the prince : but his inheritance shall be his sons for them. after 005 019 Exo /^{after /it was said , Ye shall not minish ought from your bricks of your daily task . after 005 004 Act /\$^{after /it was sold , was it not in thine own power ? why hast thou conceived this thing in thine heart ? thou hast not lied unto men , but unto God . after 022 002 Deu /^{after /it, and thou shalt restore it to him again . after 002 002 Joe /^{after /it, even to the years of many generations . after 010 014 Jos /^{after /it, that the LORD hearkened unto the voice of a man : for the LORD fought for Israel . after 003 003 Jos /^{after /it. after 008 027 Jug /^{after /it: which thing became a snare unto Gideon , and to his house . after 013 019 ICh /^{after /Jeroboam , and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof. after 023 026 Luk /\$^{after /Jesus . after 020 013 IISa /^{after /Joab , to pursue after Sheba the son of Bichri . after 020 011 IISa /^{after /Joab . after 001 035 Joh /\$^{after /John stood , and two of his disciples ; after 008 016 Jos /^{after /Joshua , and were drawn away from the city . after 002 003 Pro /^{after /knowledge , and liftest up thy voice for understanding ; after 004 002 Psa /^{after /leasing ? Selah . after 027 021 Act /\$^{after /long abstinence Paul stood forth in the midst of them , and said , Sirs , ye should have hearkened unto me , and not have loosed from Crete , and to have gained this harm and loss . after 008 003 Isa /^{after /lucre , and took bribes , and perverted judgment . after 017 013 IKi /^{after /make for thee and for thy son . after 001 011 Gal /\$^{after /man . after 013 006 Jer /^{after /many days , that the LORD said unto me, Arise , go to Euphrates , and take the girdle from thence, which I commanded thee to hide there. after 018 001 IKi /^{after /many days , that the word of the LORD came to Elijah in the third year , saying , Go , shew thyself unto Ahab ; and I will send rain upon the earth . after 011 001 Ecc /^{after /many days . after 024 022 Isa /^{after /many days shall they be visited . After 038 008 Eze /^{After /many days thou shalt be visited : in the latter years thou shalt come into the land that is brought back from the sword , and is gathered out of many people , against the mountains of Israel , which have been always waste : but it is brought forth out of the nations , and they shall dwell safely all of them. after 023 002 Exo /^{after /many to wrest judgment: after 024 017 Act /\$^{after /many years I came to bring alms to my nation , and offerings . after 001 017 Mar /\$^{after /me , and I will make you to become fishers of men . after 014 027 Luk /\$^{after /me , cannot be my disciple . after 010 038 Mat /\$^{after /me , is not worthy of me . after 008 034 Mar /\$^{after /me , let him deny himself , and take up his cross , and follow me . after 016 024 Mat /\$^{after /me , let him deny himself ,

and take up his cross , and follow me . after 009 023 Luk /\$after /me , let him deny himself , and take up his cross daily , and follow me . after 001 007 Mar /\$after /me , the latchet of whose shoes I am not worthy to stoop down and unloose . after 013 025 Act /\$after /me , whose shoes of his feet I am not worthy to loose . after 010 020 Rom /\$after /me . after 031 036 Gen /\$after /me ? After 001 030 Joh /\$After /me cometh a man which is preferred before me : for he was before me . after 002 002 Jer /\$after /me in the wilderness , in a land that was not sown . after 003 011 Mat /\$after /me is mightier than I , whose shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : after 001 027 Joh /\$after /me is preferred before me , whose shoe's latchet I am not worthy to unloose . after 001 015 Joh /\$after /me is preferred before me : for he was before me . after 001 017 IKi /\$after /me , and he shall sit upon my throne . after 001 024 IKi /\$after /me , and he shall sit upon my throne ? after 001 013 IKi /\$after /me , and he shall sit upon my throne ? why then doth Adonijah reign ? after 001 030 IKi /\$after /me , and he shall sit upon my throne in my stead; even so will I certainly do this day . after 024 021 Isa /\$after /me , and that thou wilt not destroy my name out of my father's house . after 043 010 Isa /\$after /me . after 002 018 Ecc /\$after /me . after 014 012 Isa /\$after /me: for the LORD hath delivered them into the hand of Israel . after 003 028 Jug /\$after /me: for the LORD hath delivered your enemies the Moabites into your hand . And they went down after him, and took the fords of Jordan toward Moab , and suffered not a man to pass over . after 009 017 Heb /\$after /men are dead : otherwise it is of no strength at all while the testator liveth . after 011 005 IKi /\$after /Milcom the abomination of the Ammonites . after 031 007 Job /\$after /mine eyes , and if any blot hath cleaved to mine hands ; after 010 006 Job /\$after /mine iniquity , and searchest after my sin ? after 013 022 Act /\$after /mine own heart , which shall fulfil all my will . after 119 015 Psa /\$after /mischief : they are far from thy law . after 033 008 Exo /\$after /Moses , until he was gone into the tabernacle . after 031 027 Deu /\$after /my death ? after 031 029 Deu /\$after /my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . after 001 015 IIPe /\$after /my decease to have these things always in remembrance . after 020 029 Act /\$after /my departing shall grievous wolves enter in among you , not sparing the flock . after 007 040 ICo /\$after /my judgment : and I think also that I have the Spirit of God . after 038 012 Psa /\$after /my life lay snares for me: and they that seek my hurt speak mischievous things , and imagine deceits all the day long. after 002 005 Hos /\$after /my lovers , that give me my bread and my water , my wool and my flax , mine oil and my drink . after 013 018 Jug /\$after /my name , seeing it is secret ? after 012 028 IISa /\$after /my name . after 032 029 Gen /\$after /my name ? And he blessed him there. after 010 006 Job /\$after /my sin ? after 019 026 Job /\$after /my skin worms destroy this body, yet in my flesh shall I see God : after 035 004 Psa /\$after /my soul : let them be turned back and brought to confusion that devise my hurt . after 070 002 Psa /\$after /my soul : let them be turned backward , and put to confusion , that desire my hurt . after 054 003 Psa /\$after /my soul : they have not set God before them. Selah . after 086 014 Psa /\$after /my soul ; and have not set thee before them. after 040 014 Psa /\$after /my soul to destroy it; let them be driven backward and put to shame that wish me evil . After 029 022 Job /\$After /my words they spake not again ; and my speech dropped upon them. after 005 021 IIKi /\$after /Naaman . And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said , Is all well ? after 028 013 Act /\$after /one day the south wind blew , and we came the next day to Puteoli : after 002 017 Jug /\$after /other gods , and bowed themselves unto them: they turned quickly out of the way which their fathers walked in , obeying the commandments of the LORD ; but they did not so. after 016 011 Jer /\$after /other gods , and have served them, and have worshipped them, and have forsaken me, and have not kept my law ; after 008 019 Deu /\$after /other gods , and serve them, and worship them, I testify against you this day that ye shall surely perish . after 006 014 Deu /\$after /other gods , of the gods of the people which are round about you; after 013 010 Jer /\$after /other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. after 013 002 Deu /\$after /other gods , which thou hast not known , and let us serve them; after 011 028 Deu /\$after /other gods , which ye have not known . after 011 004 IKi /\$after /other gods : and his heart was not perfect with the LORD his God , as was the heart of David his father . after 011 010 IKi /\$after /other gods : but he kept not that which the LORD commanded . after 025 006 Jer /\$after /other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands ; and I will do you no hurt . after 035 015 Jer /\$after /other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. after 028 014 Deu /\$after /other gods to serve them. after 011 010 Jer /\$after /other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers . after 007 006 Jer /\$after /other gods to your hurt : after 007 009 Jer /\$after /other gods whom ye know not; after 005 008 Neh /\$after /our ability have redeemed our brethren the Jews , which were sold unto the heathen ; and will ye even sell your brethren ? or shall they be sold unto us? Then held they their peace , and

found nothing to answer. after 001 026 Gen /^{after /our likeness : and let them have dominion over the fish of the sea , and over the fowl of the air , and over the cattle , and over all the earth , and over every creeping thing that creepeth upon the earth . after 018 012 Jer /^{after /our own devices , and we will every one do the imagination of his evil heart . after 103 010 Psa /^{after /our sins ; nor rewarded us according to our iniquities . after 015 036 Act /\$after /Paul said unto Barnabas , Let us go again and visit our brethren in every city where we have preached the word of the Lord , and see how they do . after 023 004 IISa /^{after /rain . after 011 008 Heb /\$after /receive for an inheritance , obeyed ; and he went out , not knowing whither he went . after 001 023 Isa /^{after /rewards : they judge not the fatherless , neither doth the cause of the widow come unto them. after 006 011 ITi /\$after /righteousness , godliness , faith , love , patience , meekness . after 009 030 Rom /\$after /righteousness , have attained to righteousness , even the righteousness which is of faith . after 051 001 Isa /^{after /righteousness , ye that seek the LORD : look unto the rock whence ye are hewn , and to the hole of the pit whence ye are digged . after 015 009 Pro /^{after /righteousness . after 005 006 Mat /\$after /righteousness : for they shall be filled . after 021 021 Pro /^{after /righteousness and mercy findeth life , righteousness , and honour . after 011 007 ISA /^{after /Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . after 005 015 ITi /\$after /Satan . after 010 002 ICh /^{after /Saul , and after his sons ; and the Philistines slew Jonathan , and Abinadab , and Malchishua , the sons of Saul . after 024 008 Isa /^{after /Saul , saying , My lord the king . And when Saul looked behind him , David stooped with his face to the earth , and bowed himself. after 015 031 Isa /^{after /Saul ; and Saul worshipped the LORD . after 011 007 Isa /^{after /Saul and after Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . after 013 004 Isa /^{after /Saul to Gilgal . after 007 010 Gen /^{after /seven days , that the waters of the flood were upon the earth . after 009 025 ICh /^{after /seven days from time to time with them. after 029 010 Jer /^{after /seventy years be accomplished at Babylon I will visit you , and perform my good word toward you , in causing you to return to this place . after 004 016 Ecc /^{after /shall not rejoice in him. Surely this also is vanity and vexation of spirit . after 003 007 Jer /^{after /she had done all these things , Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. after 002 018 Rut /^{after /she was sufficed . after 020 010 IISa /^{after /Sheba the son of Bichri . after 020 013 IISa /^{after /Sheba the son of Bichri . after 020 007 IISa /^{after /Sheba the son of Bichri . after 002 006 IIPe /\$after /should live ungodly ; after 017 001 Mat /\$after /six days Jesus taketh Peter , James , and John his brother , and bringeth them up into an high mountain apart , after 009 002 Mar /\$after /six days Jesus taketh with him Peter , and James , and John , and leadeth them up into an high mountain apart by themselves : and he was transfigured before them . after 004 007 Heb /\$after /so long a time ; as it is said , To day if ye will hear his voice , harden not your hearts . after 002 001 Mar /\$after /some days ; and it was noised that he was in the house . after 001 007 Jud /\$after /strange flesh , are set forth for an example , suffering the vengeance of eternal fire . after 020 006 Lev /^{after /such as have familiar spirits , and after wizards , to go a whoring after them , I will even set my face against that soul , and will cut him off from among his people . after 022 020 Luk /\$after /supper , saying , This cup is the new testament in my blood , which is shed for you . after 042 007 Jer /^{after /ten days , that the word of the LORD came unto Jeremiah . After 015 006 ICo /\$After /that , he was seen of above five hundred brethren at once ; of whom the greater part remain unto this present , but some are fallen asleep . After 015 007 ICo /\$After /that , he was seen of James ; then of all the apostles . after 006 004 Gen /^{after /that , when the sons of God came in unto the daughters of men , and they bare children to them , the same became mighty men which were of old , men of renown . after 007 007 ICo /\$after /that . after 007 002 Heb /\$after /that also King of Salem , which is , King of peace ; after 025 014 ICh /^{after /that Amaziah was come from the slaughter of the Edomites , that he brought the gods of the children of Seir , and set them up to be his gods , and bowed down himself before them , and burned incense unto them. after 025 026 Gen /^{after /that came his brother out , and his hand took hold on Esau's heel ; and his name was called Jacob : and Isaac was threescore years old when she bare them. after 029 021 ICh /^{after /that day , even a thousand bullocks , a thousand rams , and a thousand lambs , with their drink offerings , and sacrifices in abundance for all Israel : after 012 034 Mar /\$after /that durst ask him any question. after 003 025 Gal /\$after /that faith is come , we are no longer under a schoolmaster . after 021 014 IISa /^{after /that God was intreated for the land . after 028 012 Jer /^{after /that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah , saying , after 012 004 Luk /\$after /that have no more that they can do . After 016 012 Mar /\$After /that he appeared in another form unto two of them , as they walked , and went into the country . After 040 024 Eze /^{After /that he brought me toward the south , and behold a gate toward the south : and he measured the posts thereof and the arches thereof according to these measures . after 013 020 Act /\$after /that he gave unto them judges about the space of four hundred and fifty years , until Samuel the prophet . after 018 032 Mat /\$after /that he had called him , said unto him , O thou wicked servant , I forgave thee all that debt , because thou

desiredst me : after 024 010 IISa /^{after /that he had numbered the people . And David said unto the LORD , I have sinned greatly in that I have done : and now, I beseech thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . after 010 015 Heb /\$^{after /that he had said before , after 007 036 Act /\$^{after /that he had shewed wonders and signs in the land of Egypt , and in the Red sea , and in the wilderness forty years . after 041 016 Jer /^{after /that he had slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : after 013 007 Lev /^{after /that he hath been seen of the priest for his cleansing , he shall be seen of the priest again : after 027 020 Jos /^{after /that he hath done you good . after 030 015 Num /^{after /that he hath heard them; then he shall bear her iniquity . after 014 043 Lev /^{after /that he hath taken away the stones , and after he hath scraped the house , and after it is plastered ; after 009 031 Mar /\$^{after /that he is killed , he shall rise the third day . After 025 048 Lev /^{After /that he is sold he may be redeemed again ; one of his brethren may redeem him: after 020 003 Rev /\$^{after /that he must be loosed a little season . After 013 005 Joh /\$^{After /that he poureth water into a bason , and began to wash the disciples feet , and to wipe them with the towel wherewith he was girded . After 008 025 Mar /\$^{After /that he put his hands again upon his eyes , and made him look up : and he was restored , and saw every man clearly . after 011 011 Joh /\$^{after /that he saith unto them , Our friend Lazarus sleepeth ; but I go , that I may awake him out of sleep . after 014 008 Lev /^{after /that he shall come into the camp , and shall tarry abroad out of his tent seven days . after 001 002 Act /\$^{after /that he through the Holy Ghost had given commandments unto the apostles whom he had chosen : after 001 010 IISa /^{after /that he was fallen : and I took the crown that was upon his head , and the bracelet that was on his arm , and have brought them hither unto my lord . after 021 014 Joh /\$^{after /that he was risen from the dead . after 007 011 Luk /\$^{after /that he went into a city called Nain ; and many of his disciples went with him , and much people . after 003 020 Exo /^{after /that he will let you go . after 002 024 ICh /^{after /that Hezron was dead in Calebephratah , then Abiah Hezron's wife bare him Ashur the father of Tekoa . after 045 015 Gen /^{after /that his brethren talked with him. after 014 028 Mar /\$^{after /that I am risen , I will go before you into Galilee . after 012 015 Jer /^{after /that I have plucked them out I will return , and have compassion on them, and will bring them again , every man to his heritage , and every man to his land . after 021 003 Job /^{after /that I have spoken , mock on . after 015 005 Rev /\$^{after /that I looked , and , behold , the temple of the tabernacle of the testimony in heaven was opened : after 027 004 Psa /^{after /that I may dwell in the house of the LORD all the days of my life , to behold the beauty of the LORD , and to enquire in his temple . after 003 018 IKi /^{after /that I was delivered , that this woman was delivered also: and we were together ; there was no stranger with us in the house , save we two in the house . after 031 019 Jer /^{after /that I was instructed , I smote upon my thigh : I was ashamed , yea, even confounded , because I did bear the reproach of my youth . after 031 019 Jer /^{after /that I was turned , I repented ; and after that I was instructed , I smote upon my thigh : I was ashamed , yea, even confounded , because I did bear the reproach of my youth . after 015 007 Jug /^{after /that I will cease . after 011 008 Exo /^{after /that I will go out . And he went out from Pharaoh in a great anger . after 051 046 Jer /^{after /that in another year shall come a rumour , and violence in the land , ruler against ruler . after 001 021 ICo /\$^{after /that in the wisdom of God the world by wisdom knew not God , it pleased God by the foolishness of preaching to save them that believe . after 013 055 Lev /^{after /that it is washed : and, behold, if the plague have not changed his colour , and the plague be not spread ; it is unclean ; thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without . after 007 088 Num /^{after /that it was anointed . after 038 024 Gen /^{after /that it was told Judah , saying , Tamar thy daughter in law hath played the harlot ; and also, behold, she is with child by whoredom . And Judah said , Bring her forth , and let her be burnt . after 001 014 Mar /\$^{after /that John was put in prison , Jesus came into Galilee , preaching the gospel of the kingdom of God , after 012 014 Num /^{after /that let her be received in again. after 013 014 Gen /^{after /that Lot was separated from him, Lift up now thine eyes , and look from the place where thou art northward , and southward , and eastward , and westward : after 018 019 ICh /^{after /that manner . after 009 023 Act /\$^{after /that many days were fulfilled , the Jews took counsel to kill him : after 012 028 ICo /\$^{after /that miracles , then gifts of healings , helps , governments , diversities of tongues . after 024 001 Jer /^{after /that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . after 040 001 Jer /^{after /that Nebuzaradan the captain of the guard had let him go from Ramah , when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried away captive unto Babylon . after 005 012 Ezz /^{after /that our fathers had provoked the God of heaven unto wrath , he gave them into the hand of Nebuchadnezzar the king of Babylon , the Chaldean , who destroyed this house , and carried the people away into Babylon . after 028 025 Act /\$^{after /that Paul had spoken one word , Well spake the Holy Ghost by Esaias the prophet unto our fathers , after 011 007 Joh /\$^{after /that saith he to his disciples , Let us go into

Judaea again . after 008 015 Num /^{after /that shall the Levites go in to do the service of the tabernacle of the congregation : and thou shalt cleanse them, and offer them for an offering . after 007 007 Act /\$^{after /that shall they come forth , and serve me in this place . after 002 012 Est /^{after /that she had been twelve months , according to the manner of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; after 024 004 Deu /^{after /that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . after 015 028 Lev /^{after /that she shall be clean . after 024 055 Gen /^{after /that she shall go . after 006 031 ICh /^{after /that the ark had rest . after 009 017 Num /^{after /that the children of Israel journeyed : and in the place where the cloud abode , there the children of Israel pitched their tents . after 040 001 Eze /^{after /that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. after 004 028 Mar /\$^{after /that the full corn in the ear . after 024 010 Act /\$^{after /that the governor had beckoned unto him to speak , answered , Forasmuch as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : after 001 008 Act /\$^{after /that the Holy Ghost is come upon you : and ye shall be witnesses unto me both in Jerusalem , and in all Judaea , and in Samaria , and unto the uttermost part of the earth . after 003 004 Tit /\$^{after /that the kindness and love of God our Saviour toward man appeared , after 036 027 Jer /^{after /that the king had burned the roll , and the words which Baruch wrote at the mouth of Jeremiah , saying , after 026 002 ICh /^{after /that the king slept with his fathers . after 014 022 IKi /^{after /that the king slept with his fathers . after 034 008 Jer /^{after /that the king Zedekiah had made a covenant with all the people which were at Jerusalem , to proclaim liberty unto them; after 023 001 Jos /^{after /that the LORD had given rest unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . after 006 023 Joh /\$^{after /that the Lord had given thanks : after 007 025 Exo /^{after /that the LORD had smitten the river . after 025 038 Isa /^{after /that the LORD smote Nabal , that he died . after 009 004 Deu /^{after /that the LORD thy God hath cast them out from before thee, saying , For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. after 006 020 Num /^{after /that the Nazarite may drink wine . after 012 030 Deu /^{after /that they be destroyed from before thee; and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . after 020 040 Luk /\$^{after /that they durst not ask him any question at all. after 009 003 Ecc /^{after /that they go to the dead . after 027 031 Mat /\$^{after /that they had mocked him , they took the robe off from him , and put his own raiment on him , and led him away to crucify him. after 023 021 ICh /^{after /that they had slain Athaliah with the sword . After 039 026 Eze /^{After /that they have borne their shame , and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land , and none made them afraid . after 016 013 Deu /^{after /that thou hast gathered in thy corn and thy wine : After 010 005 Isa /^{After /that thou shalt come to the hill of God , where is the garrison of the Philistines : and it shall come to pass, when thou art come thither to the city , that thou shalt meet a company of prophets coming down from the high place with a psaltery , and a tabret , and a pipe , and a harp , before them; and they shall prophesy : after 013 009 Luk /\$^{after /that thou shalt cut it down . after 021 013 Deu /^{after /that thou shalt go in unto her, and be her husband , and she shall be thy wife . after 004 026 Dan /^{after /that thou shalt have known that the heavens do rule . after 013 024 Mar /\$^{after /that tribulation , the sun shall be darkened , and the moon shall not give her light , after 002 002 ITh /\$^{after /that we had suffered before , and were shamefully entreated , as ye know , at Philippi , we were bold in our God to speak unto you the gospel of God with much contention . after 010 026 Heb /\$^{after /that we have received the knowledge of the truth , there remaineth no more sacrifice for sins , after 008 022 Num /^{after /that went the Levites in to do their service in the tabernacle of the congregation before Aaron , and before his sons : as the LORD had commanded Moses concerning the Levites , so did they unto them. after 008 001 Dan /^{after /that which appeared unto me at the first . after 015 004 Luk /\$^{after /that which is lost , until he find it ? after 001 013 Eph /\$^{after /that ye believed , ye were sealed with that holy Spirit of promise , after 004 009 Gal /\$^{after /that ye have known God , or rather are known of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? after 005 010 IPe /\$^{after /that ye have suffered a while , make you perfect , stablish , strengthen , settle you. after 001 013 Eph /\$^{after /that ye heard the word of truth , the gospel of your salvation : in whom also after that ye believed , ye were sealed with that holy Spirit of promise , after 018 005 Gen /^{after /that ye shall pass on : for therefore are ye come to your servant . And they said , So do , as thou hast said . after 024 009 Deu /^{after /that ye were come forth out of Egypt . after 004 015 Num /^{after /that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . after 021 002 IKi /^{after /the abominations of the heathen , whom the LORD cast out before the children of Israel . after 028 003 ICh /^{after /the abominations of the heathen whom the LORD had cast out before the children of Israel .

after 018 009 Deu /^{after /the abominations of those nations . after 010 014 ICh /^{after /the advice of the young men , saying , My father made your yoke heavy , but I will add thereto: my father chastised you with whips , but I will chastise you with scorpions . after 006 009 Jos /^{after /the ark , the priests going on , and blowing with the trumpets . after 006 013 Jos /^{after /the ark of the LORD , the priests going on , and blowing with the trumpets . after 030 035 Exo /^{after /the art of the apothecary , tempered together, pure and holy : after 030 025 Exo /^{after /the art of the apothecary : it shall be an holy anointing oil . after 010 037 Act /\$^{after /the baptism which John preached ; after 013 003 Rev /\$^{after /the beast . after 005 001 ICh /^{after /the birthright . after 003 022 Jug /^{after /the blade ; and the fat closed upon the blade , so that he could not draw the dagger out of his belly ; and the dirt came out . after 004 016 Jug /^{after /the chariots , and after the host , unto Harosheth of the Gentiles : and all the host of Sisera fell upon the edge of the sword ; and there was not a man left . after 014 008 Exo /^{after /the children of Israel : and the children of Israel went out with an high hand . after 033 038 Num /^{after /the children of Israel were come out of the land of Egypt , in the first day of the fifth month . after 006 001 IKi /^{after /the children of Israel were come out of the land of Egypt , in the fourth year of Solomon's reign over Israel , in the month Zif , which is the second month , that he began to build the house of the LORD . after 005 011 Hos /^{after /the commandment . after 002 022 Col /\$^{after /the commandments and doctrines of men ? after 001 004 Tit /\$^{after /the common faith : Grace , mercy , and peace , from God the Father and the Lord Jesus Christ our Saviour . after 030 032 Exo /^{after /the composition of it: it is holy , and it shall be holy unto you. after 001 011 Eph /\$^{after /the counsel of his own will : after 012 014 IKi /^{after /the counsel of the young men , saying , My father made your yoke heavy , and I will add to your yoke : my father also chastised you with whips , but I will chastise you with scorpions . after 003 011 Deu /^{after /the cubit of a man . after 043 013 Eze /^{after /the cubits : The cubit is a cubit and an hand breadth ; even the bottom shall be a cubit , and the breadth a cubit , and the border thereof by the edge thereof round about shall be a span : and this shall be the higher place of the altar . after 002 042 Luk /\$^{after /the custom of the feast . after 002 027 Luk /\$^{after /the custom of the law , after 021 021 Act /\$^{after /the customs . after 020 006 Act /\$^{after /the days of unleavened bread , and came unto them to Troas in five days ; where we abode seven days . after 025 011 Gen /^{after /the death of Abraham , that God blessed his son Isaac ; and Isaac dwelt by the well Lahairoi . after 026 018 Gen /^{after /the death of Abraham : and he called their names after the names by which his father had called them. after 001 001 IKi /^{after /the death of Ahab . after 022 004 ICh /^{after /the death of his father to his destruction . after 014 017 IKi /^{after /the death of Jehoash son of Jehoahaz king of Israel fifteen years . after 024 017 ICh /^{after /the death of Jehoiada came the princes of Judah , and made obeisance to the king . Then the king hearkened unto them. after 025 025 ICh /^{after /the death of Joash son of Jehoahaz king of Israel fifteen years . after 001 001 Jug /^{after /the death of Joshua it came to pass, that the children of Israel asked the LORD , saying , Who shall go up for us against the Canaanites first , to fight against them? after 001 001 Jos /^{after /the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun , Moses minister , saying , after 001 001 IISa /^{after /the death of Saul , when David was returned from the slaughter of the Amalekites , and David had abode two days in Ziklag ; after 035 028 Num /^{after /the death of the high priest the slayer shall return into the land of his possession . after 016 001 Lev /^{after /the death of the two sons of Aaron , when they offered before the LORD , and died ; after 035 005 ICh /^{after /the division of the families of the Levites . after 017 004 ICh /^{after /the doings of Israel . after 018 003 Lev /^{after /the doings of the land of Canaan , whither I bring you, shall ye not do : neither shall ye walk in their ordinances . After 018 003 Lev /^{After /the doings of the land of Egypt , wherein ye dwelt , shall ye not do : and after the doings of the land of Canaan , whither I bring you, shall ye not do : neither shall ye walk in their ordinances . after 015 013 ICh /^{after /the due order . after 002 007 Amo /^{after /the dust of the earth on the head of the poor , and turn aside the way of the meek : and a man and his father will go in unto the same maid , to profane my holy name : after 019 012 IKi /^{after /the earthquake a fire ; but the LORD was not in the fire : and after the fire a still small voice . after 012 001 Hos /^{after /the east wind : he daily increaseth lies and desolation ; and they do make a covenant with the Assyrians , and oil is carried into Egypt . after 039 014 Eze /^{after /the end of seven months shall they search . after 023 017 Isa /^{after /the end of seventy years , that the LORD will visit Tyre , and she shall turn to her hire , and shall commit fornication with all the kingdoms of the world upon the face of the earth . after 023 015 Isa /^{after /the end of seventy years shall Tyre sing as an harlot . after 008 003 Gen /^{after /the end of the hundred and fifty days the waters were abated . after 021 019 ICh /^{after /the end of two years , his bowels fell out by reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . after 001 011 Jud /\$^{after /the error of Balaam for reward , and perished in the gainsaying of Core . after 037 019 Exo /^{after /the fashion of almonds in one branch , a knop and a flower ; and three bowls made like almonds in another branch , a knop and a flower : so throughout the six branches going out of the candlestick . after 044 013 Isa /^{after /the

figure of a man , according to the beauty of a man ; that it may remain in the house . after 019 012 IKi /^{after /the fire a still small voice . after 006 001 Luk /\$after /the first , that he went through the corn fields ; and his disciples plucked the ears of corn , and did eat , rubbing them in their hands . after 003 010 Tit /\$after /the first and second admonition reject ; after 002 003 ICh /^{after /the first measure was threescore cubits , and the breadth twenty cubits . after 008 004 Rom /\$after /the flesh , but after the Spirit . after 008 001 Rom /\$after /the flesh , but after the Spirit . after 011 018 ICo /\$after /the flesh , I will glory also . after 001 026 ICo /\$after /the flesh , not many mighty , not many noble , are called: after 008 013 Rom /\$after /the flesh , ye shall die : but if ye through the Spirit do mortify the deeds of the body , ye shall live . after 005 016 ICo /\$after /the flesh , yet now henceforth know we him no more . after 008 012 Rom /\$after /the flesh . after 010 003 ICo /\$after /the flesh : after 010 018 ICo /\$after /the flesh : are not they which eat of the sacrifices partakers of the altar ? after 005 016 ICo /\$after /the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . after 004 023 Gal /\$after /the flesh ; but he of the freewoman was by promise . after 008 015 Joh /\$after /the flesh ; I judge no man . after 008 005 Rom /\$after /the flesh do mind the things of the flesh ; but they that are after the Spirit the things of the Spirit . after 002 010 IPe /\$after /the flesh in the lust of uncleanness , and despise government . Presumptuous are they, selfwilled , they are not afraid to speak evil of dignities . after 004 029 Gal /\$after /the flesh persecuted him that was born after the Spirit , even so it is now . after 010 032 Gen /^{after /the flood . after 010 001 Gen /^{after /the flood . after 011 010 Gen /^{after /the flood : after 009 028 Gen /^{after /the flood three hundred and fifty years . after 017 030 Isa /^{after /the former manner . after 040 013 Gen /^{after /the former manner when thou wast his butler . after 017 034 IKi /^{after /the former manners : they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; After 002 008 Zec /^{After /the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . after 034 003 ICh /^{after /the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . after 025 020 ICh /^{after /the gods of Edom . after 025 015 ICh /^{after /the gods of the people , which could not deliver their own people out of thine hand ? after 005 025 ICh /^{after /the gods of the people of the land , whom God destroyed before them. after 031 016 Deu /^{after /the gods of the strangers of the land , whither they go to be among them, and will forsake me, and break my covenant which I have made with them. after 006 019 Num /^{after /the hair of his separation is shaven : after 009 022 Jer /^{after /the harvestman , and none shall gather them. after 011 003 Isa /^{after /the hearing of his ears : after 011 021 Eze /^{after /the heart of their detestable things and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . after 023 030 Eze /^{after /the heathen , and because thou art polluted with their idols . after 017 015 IKi /^{after /the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. after 011 005 Isa /^{after /the herd out of the field ; and Saul said , What aileth the people that they weep ? And they told him the tidings of the men of Jabesh . after 045 011 Eze /^{after /the homer . after 004 016 Jug /^{after /the host , unto Harosheth of the Gentiles : and all the host of Sisera fell upon the edge of the sword ; and there was not a man left . after 007 014 IKi /^{after /the host of the Syrians , saying , Go and see . after 004 034 Num /^{after /the house of their fathers , after 004 046 Num /^{after /the house of their fathers , after 010 016 Eze /^{after /the house of their fathers , and all of them by their names , were separated , and sat down in the first day of the tenth month to examine the matter . after 003 015 Num /^{after /the house of their fathers , by their families : every male from a month old and upward shalt thou number them. after 007 004 ICh /^{after /the house of their fathers , were bands of soldiers for war , six and thirty thousand men: for they had many wives and sons . after 024 030 ICh /^{after /the house of their fathers . after 023 024 ICh /^{after /the house of their fathers ; even the chief of the fathers , as they were counted by number of names by their polls , that did the work for the service of the house of the LORD , from the age of twenty years and upward . after 014 048 Lev /^{after /the house was plaistered : then the priest shall pronounce the house clean , because the plague is healed . after 010 034 Neh /^{after /the houses of our fathers , at times appointed year by year , to burn upon the altar of the LORD our God , as it is written in the law : after 003 010 Col /\$after /the image of him that created him : after 016 012 Jer /^{after /the imagination of his evil heart , that they may not hearken unto me: after 023 017 Jer /^{after /the imagination of his own heart , No evil shall come upon you. after 003 017 Jer /^{after /the imagination of their evil heart . after 009 014 Jer /^{after /the imagination of their own heart , and after Baalim , which their fathers taught them: after 007 022 Rom /\$after /the inward man : after 027 018 Lev /^{after /the jubile , then the priest shall reckon unto him the money according to the years that remain , even unto the year of the jubile , and it shall be abated from thy estimation . after 025 015 Lev /^{after /the jubile thou shalt buy of thy neighbour , and according unto the number of years of the fruits he shall sell unto thee: after 027 021 Num /^{after /the judgment

of Urim before the LORD : at his word shall they go out , and at his word they shall come in , both he , and all the children of Israel with him , even all the congregation . after 025 005 IIKi /^{after /the king , and overtook him in the plains of Jericho : and all his army were scattered from him . after 052 008 Jer /^{after /the king , and overtook Zedekiah in the plains of Jericho ; and all his army was scattered from him . after 002 012 Ecc /^{after /the king ? even that which hath been already done . after 007 001 Amo /^{after /the king's mowings . after 014 026 IISa /^{after /the king's weight . after 020 037 ISa /^{after /the lad , and said , Is not the arrow beyond thee ? after 020 038 ISa /^{after /the lad , Make speed , haste , stay not . And Jonathan's lad gathered up the arrows , and came to his master . after 023 003 Act /\$^{after /the law , and commandest me to be smitten contrary to the law ? after 017 034 IIKi /^{after /the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; after 007 016 Heb /\$^{after /the law of a carnal commandment , but after the power of an endless life . after 006 021 Num /^{after /the law of his separation . after 009 031 Rom /\$^{after /the law of righteousness , hath not attained to the law of righteousness . after 011 023 Dan /^{after /the league made with him he shall work deceitfully : for he shall come up , and shall become strong with a small people . after 015 017 Act /\$^{after /the Lord , and all the Gentiles , upon whom my name is called , saith the Lord , who doeth all these things . after 034 031 IICH /^{after /the LORD , and to keep his commandments , and his testimonies , and his statutes , with all his heart , and with all his soul , to perform the words of the covenant which are written in this book . after 023 003 IIKi /^{after /the LORD , and to keep his commandments and his testimonies and his statutes with all their heart and all their soul , to perform the words of this covenant that were written in this book . And all the people stood to the covenant . after 011 006 IKi /^{after /the LORD , as did David his father . after 011 017 IICo /\$^{after /the Lord , but as it were foolishly , in this confidence of boasting . after 007 002 ISa /^{after /the LORD . after 011 010 Hos /^{after /the LORD : he shall roar like a lion : when he shall roar , then the children shall tremble from the west . after 042 007 Job /^{after /the LORD had spoken these words unto Job , the LORD said to Eliphaz the Temanite , My wrath is kindled against thee , and against thy two friends : for ye have not spoken of me the thing that is right , as my servant Job hath . after 016 019 Mar /\$^{after /the Lord had spoken unto them , he was received up into heaven , and sat on the right hand of God . after 013 004 Deu /^{after /the LORD your God , and fear him , and keep his commandments , and obey his voice , and ye shall serve him , and cleave unto him . after 013 014 IKi /^{after /the man of God , and found him sitting under an oak : and he said unto him , Art thou the man of God that camest from Judah ? And he said , I am . after 025 008 Num /^{after /the man of Israel into the tent , and thrust both of them through , the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . after 029 027 Num /^{after /the manner : after 029 030 Num /^{after /the manner : after 029 037 Num /^{after /the manner : after 029 021 Num /^{after /the manner : after 029 024 Num /^{after /the manner : after 029 018 Num /^{after /the manner : after 029 033 Num /^{after /the manner : after 003 020 IICH /^{after /the manner before the oracle , of pure gold ; after 023 045 Eze /^{after /the manner of adulteresses , and after the manner of women that shed blood ; because they are adulteresses , and blood is in their hands . after 019 031 Gen /^{after /the manner of all the earth : after 021 009 Exo /^{after /the manner of daughters . after 010 026 Isa /^{after /the manner of Egypt . after 010 024 Isa /^{after /the manner of Egypt . after 004 010 Amo /^{after /the manner of Egypt : your young men have I slain with the sword , and have taken away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me , saith the LORD . after 002 014 Gal /\$^{after /the manner of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? after 003 015 Gal /\$^{after /the manner of men ; Though it be but a man's covenant , yet if it be confirmed , no man disannulleth , or addeth thereto . after 006 019 Rom /\$^{after /the manner of men because of the infirmity of your flesh : for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . after 015 032 ICo /\$^{after /the manner of men I have fought with beasts at Ephesus , what advantageth it me , if the dead rise not ? let us eat and drink ; for to morrow we die . after 015 001 Act /\$^{after /the manner of Moses , ye cannot be saved . after 023 015 Eze /^{after /the manner of the Babylonians of Chaldea , the land of their nativity : after 013 009 IICH /^{after /the manner of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . after 017 033 IIKi /^{after /the manner of the nations whom they carried away from thence . after 002 006 Joh /\$^{after /the manner of the purifying of the Jews , containing two or three firkins apiece . after 018 007 Jug /^{after /the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . after 018 011 Gen /^{after /the manner of women . after 023 045 Eze /^{after /the manner of women that shed blood ; because they are adulteresses , and blood is in their hands . after 020 030 Eze /^{after /the manner of your fathers ? and commit ye whoredom after their abominations ? after 030 018 Jer /^{after /the manner thereof . after 011 012 Eze /^{after /the manners of the heathen that are round

about you. after 040 021 Eze /^{after /the measure of the first gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . after 040 022 Eze /^{after /the measure of the gate that looketh toward the east ; and they went up unto it by seven steps ; and the arches thereof were before them. after 007 011 IKi /^{after /the measures of hewed stones , and cedars . after 044 004 Gen /^{after /the men ; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ? after 025 042 ISa /^{after /the messengers of David , and became his wife . after 007 023 Jug /^{after /the Midianites . after 026 005 Act /\$^{after /the most straitest sect of our religion I lived a Pharisee . after 018 029 Jug /^{after /the name of Dan their father , who was born unto Israel : howbeit the name of the city was Laish at the first . after 019 047 Jos /^{after /the name of Dan their father . after 001 059 Luk /\$^{after /the name of his father . after 004 017 Gen /^{after /the name of his son , Enoch . after 009 026 Est /^{after /the name of Pur . Therefore for all the words of this letter , and of that which they had seen concerning this matter , and which had come unto them, after 016 024 IKi /^{after /the name of Shemer , owner of the hill , Samaria . after 048 006 Gen /^{after /the name of their brethren in their inheritance . after 026 018 Gen /^{after /the names by which his father had called them. after 048 031 Eze /^{after /the names of the tribes of Israel : three gates northward ; one gate of Reuben , one gate of Judah , one gate of Levi . After 014 034 Num /^{After /the number of the days in which ye searched the land , even forty days , each day for a year , shall ye bear your iniquities , even forty years , and ye shall know my breach of promise . after 002 017 IIC /^{after /the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred . after 007 011 Heb /\$^{after /the order of Aaron ? after 007 011 Heb /\$^{after /the order of Melchisedec , and not be called after the order of Aaron ? after 006 020 Heb /\$^{after /the order of Melchisedec . after 007 017 Heb /\$^{after /the order of Melchisedec . after 005 010 Heb /\$^{after /the order of Melchisedec . after 005 006 Heb /\$^{after /the order of Melchisedec . after 007 021 Heb /\$^{after /the order of Melchisedec : after 110 004 Psa /^{after /the order of Melchizedek . after 003 010 Ezr /^{after /the ordinance of David king of Israel . after 010 007 IICo /\$^{after /the outward appearance ? If any man trust to himself that he is Christ's , let him of himself think this again , that , as he is Christ's , even so are we Christ's . after 005 011 Jos /^{after /the passover , unleavened cakes , and parched corn in the selfsame day . after 033 003 Num /^{after /the passover the children of Israel went out with an high hand in the sight of all the Egyptians . after 025 009 Exo /^{after /the pattern of the tabernacle , and the pattern of all the instruments thereof, even so shall ye make it. after 017 053 ISa /^{after /the Philistines , and they spoiled their tents . after 014 037 ISa /^{after /the Philistines ? wilt thou deliver them into the hand of Israel ? But he answered him not that day . after 014 036 ISa /^{after /the Philistines by night , and spoil them until the morning light , and let us not leave a man of them. And they said , Do whatsoever seemeth good unto thee. Then said the priest , Let us draw near hither unto God . after 026 001 Num /^{after /the plague , that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest , saying , after 007 016 Heb /\$^{after /the power of an endless life . after 012 002 Ecc /^{after /the rain : after 013 015 Act /\$^{after /the reading of the law and the prophets the rulers of the synagogue sent unto them , saying , Ye men and brethren , if ye have any word of exhortation for the people , say on . after 002 003 Rut /^{after /the reapers : and her hap was to light on a part of the field belonging unto Boaz , who was of the kindred of Elimelech . after 002 007 Rut /^{after /the reapers among the sheaves : so she came , and hath continued even from the morning until now, that she tarried a little in the house . after 002 008 Col /\$^{after /the rudiments of the world , and not after Christ . after 023 015 Lev /^{after /the sabbath , from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete : after 013 019 Neh /^{after /the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . after 023 011 Lev /^{after /the sabbath the priest shall wave it. after 004 011 Heb /\$^{after /the same example of unbelief . after 006 004 Neh /^{after /the same manner . after 017 030 ISa /^{after /the same manner : and the people answered him again after the former manner . After 011 025 ICo /\$^{After /the same manner also he took the cup , when he had supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . after 006 015 Jos /^{after /the same manner seven times : only on that day they compassed the city seven times . after 008 002 IIKi /^{after /the saying of the man of God : and she went with her household , and sojourned in the land of the Philistines seven years . after 009 003 Heb /\$^{after /the second veil , the tabernacle which is called the Holiest of all ; after 023 016 Lev /^{after /the seventh sabbath shall ye number fifty days ; and ye shall offer a new meat offering unto the LORD . after 030 024 Exo /^{after /the shekel of the sanctuary , and of oil olive an hin : after 005 015 Lev /^{after /the shekel of the sanctuary , for a trespass offering : after 038 026 Exo /^{after /the shekel of the sanctuary , for every one that went to be numbered , from twenty years old and upward , for six hundred thousand and three thousand and five hundred and fifty men. after 018 016 Num /^{after /the shekel of the sanctuary , which is twenty gerahs . after 027 003 Lev /^{after /the shekel of the sanctuary . after 038 024 Exo /^{after /the shekel of the sanctuary . after 038 025 Exo /^{after /the shekel of the sanctuary : after 003 050 Num /^{after /the shekel of

the sanctuary : after 007 085 Num /^{after /the shekel of the sanctuary : after 007 086 Num /^{after /the shekel of the sanctuary : all the gold of the spoons was an hundred and twenty shekels. after 030 013 Exo /^{after /the shekel of the sanctuary : an half shekel shall be the offering of the LORD . after 007 043 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 049 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 067 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 079 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 031 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 073 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 025 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 019 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 061 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 055 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 037 Num /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after 007 013 Num /^{after /the shekel of the sanctuary ; both of them were full of fine flour mingled with oil for a meat offering : after 003 047 Num /^{after /the shekel of the sanctuary shalt thou take them: after 011 003 Isa /^{after /the sight of his eyes , neither reprove after the hearing of his ears : after 144 012 Psa /^{after /the similitude of a palace : after 005 014 Rom /\$^{after /the similitude of Adam's transgression , who is the figure of him that was to come . after 003 009 Jam /\$^{after /the similitude of God . after 007 015 Heb /\$^{after /the similitude of Melchisedec there ariseth another priest , after 035 005 Gen /^{after /the sons of Jacob . after 013 027 Joh /\$^{after /the sop Satan entered into him . Then said Jesus unto him , That thou doest , do quickly . after 004 029 Gal /\$^{after /the Spirit , even so it is now . after 008 001 Rom /\$^{after /the Spirit . after 008 004 Rom /\$^{after /the Spirit . after 008 005 Rom /\$^{after /the Spirit the things of the Spirit . after 034 027 Exo /^{after /the tenor of these words I have made a covenant with thee and with Israel . after 014 019 Rom /\$^{after /the things which make for peace , and things wherewith one may edify another . after 025 027 ICh /^{after /the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. after 002 008 Col /\$^{after /the tradition of men , after the rudiments of the world , and not after Christ . after 003 006 IITh /\$^{after /the tradition which he received of us . after 001 047 Num /^{after /the tribe of their fathers were not numbered among them. after 024 029 Mat /\$^{after /the tribulation of those days shall the sun be darkened , and the moon shall not give her light , and the stars shall fall from heaven , and the powers of the heavens shall be shaken : after 005 004 Joh /\$^{after /the troubling of the water stepped in was made whole of whatsoever disease he had . after 020 001 Act /\$^{after /the uproar was ceased , Paul called unto him the disciples , and embraced them, and departed for to go into Macedonia . after 016 029 Num /^{after /the visitation of all men ; then the LORD hath not sent me. after 013 056 Lev /^{after /the washing of it; then he shall rend it out of the garment , or out of the skin , or out of the warp , or out of the woof : after 042 001 Psa /^{after /the water brooks , so panteth my soul after thee, O God . after 024 014 Act /\$^{after /the way which they call heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets : after 002 004 Amo /^{after /the which their fathers have walked : after 007 018 Ezz /^{after /the will of your God . after 019 011 IKi /^{after /the wind an earthquake ; but the LORD was not in the earthquake : after 007 025 Ezz /^{after /the wisdom of thy God , that is in thine hand , set magistrates and judges , which may judge all the people that are beyond the river , all such as know the laws of thy God ; and teach ye them that know them not . after 012 015 Rev /\$^{after /the woman , that he might cause her to be carried away of the flood . after 011 003 IISa /^{after /the woman . And one said , Is not this Bathsheba , the daughter of Eliam , the wife of Uriah the Hittite ? after 007 031 IKi /^{after /the work of the base , a cubit and an half : and also upon the mouth of it were gravings with their borders , foursquare , not round . after 028 015 Exo /^{after /the work of the ephod thou shalt make it; of gold , of blue , and of purple , and of scarlet , and of fine twined linen , shalt thou make it. after 028 004 Psa /^{after /the work of their hands ; render to them their desert . after 002 009 IITh /\$^{after /the working of Satan with all power and signs and lying wonders , after 020 001 ICh /^{after /the year was expired , at the time that kings go out to battle, Joab led forth the power of the army , and wasted the country of the children of Ammon , and came and besieged Rabbah . But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. after 011 001 IISa /^{after /the year was expired , at the time when kings go forth to battle, that David sent Joab , and his servants with him, and all Israel ; and they destroyed the children of Ammon , and besieged Rabbah . But David tarried still at Jerusalem . after 015 013 Luk /\$^{after /the younger son gathered all together , and took his journey into a far country , and there wasted his substance with riotous living . after 017 008 Gen /^{after /thee ,

the land wherein thou art a stranger , all the land of Canaan , for an everlasting possession ; and I will be their God . after 017 007 Gen /^{after /thee . after 017 010 Gen /^{after /thee ; Every man child among you shall be circumcised . after 048 004 Gen /^{after /thee for an everlasting possession . after 012 028 Deu /^{after /thee for ever , when thou doest that which is good and right in the sight of the LORD thy God . after 001 012 ICh /^{after /thee have the like . after 017 009 Gen /^{after /thee in their generations . after 017 007 Gen /^{after /thee in their generations for an everlasting covenant , to be a God unto thee, and to thy seed after thee . after 003 012 IKi /^{after /thee shall any arise like unto thee. after 002 039 Dan /^{after /thee shall arise another kingdom inferior to thee , and another third kingdom of brass , which shall bear rule over all the earth . after 035 012 Gen /^{after /thee will I give the land . after 001 014 IKi /^{after /thee, and confirm thy words . after 004 040 Deu /^{after /thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. after 143 006 Psa /^{after /thee, as a thirsty land . Selah . after 005 014 Jug /^{after /thee, Benjamin , among thy people ; out of Machir came down governors , and out of Zebulun they that handle the pen of the writer . after 005 008 Hos /^{after /thee, O Benjamin . after 042 001 Psa /^{after /thee, O God . after 012 025 Deu /^{after /thee, when thou shalt do that which is right in the sight of the LORD . after 017 011 ICh /^{after /thee, which shall be of thy sons ; and I will establish his kingdom . after 007 012 IISa /^{after /thee, which shall proceed out of thy bowels , and I will establish his kingdom . after 004 004 Rut /^{after /thee. And he said , I will redeem it. after 012 006 Jer /^{after /thee: believe them not, though they speak fair words unto thee. after 001 016 Rut /^{after /thee: for whither thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : after 001 004 Son /^{after /thee: the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. after 063 008 Psa /^{after /thee: thy right hand upholdeth me. after 045 014 Isa /^{after /thee; in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . after 039 010 Job /^{after /thee? after 002 069 Ezr /^{after /their ability unto the treasure of the work threescore and one thousand drams of gold , and five thousand pound of silver , and one hundred priests ' garments . after 016 047 Eze /^{after /their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . after 020 030 Eze /^{after /their abominations ? after 022 005 ICh /^{after /their counsel , and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead : and the Syrians smote Joram . after 031 002 ICh /^{after /their courses , every man according to his service , the priests and Levites for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . after 033 031 Eze /^{after /their covetousness . after 016 001 Exo /^{after /their departing out of the land of Egypt . after 002 034 Num /^{after /their families , according to the house of their fathers . after 010 020 Gen /^{after /their families , after their tongues , in their countries , and in their nations . after 010 031 Gen /^{after /their families , after their tongues , in their lands , after their nations . after 004 046 Num /^{after /their families , and after the house of their fathers , after 004 034 Num /^{after /their families , and after the house of their fathers , after 004 002 Num /^{after /their families , by the house of their fathers , after 001 020 Num /^{after /their families , by the house of their fathers , according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; after 001 024 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 040 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 034 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 032 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 026 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 028 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 042 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 030 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 036 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 038 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after 001 018 Num /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , by their

polls . after 001 022 Num <sup>^</sup>{after /their families , by the house of their fathers , those that were numbered of them, according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; after 001 002 Num <sup>^</sup>{after /their families , by the house of their fathers , with the number of their names , every male by their polls ; after 004 029 Num <sup>^</sup>{after /their families , by the house of their fathers ; after 010 005 Gen <sup>^</sup>{after /their families , in their nations . after 013 028 Jos <sup>^</sup>{after /their families , the cities , and their villages . after 013 023 Jos <sup>^</sup>{after /their families , the cities and the villages thereof. after 004 044 Num <sup>^</sup>{after /their families , were three thousand and two hundred . after 026 037 Num <sup>^</sup>{after /their families . after 026 042 Num <sup>^</sup>{after /their families . after 026 041 Num <sup>^</sup>{after /their families : and they that were numbered of them were forty and five thousand and six hundred . after 026 038 Num <sup>^</sup>{after /their families : of Bela , the family of the Belaites : of Ashbel , the family of the Ashbelites : of Ahiram , the family of the Ahiramites : after 026 057 Num <sup>^</sup>{after /their families : of Gershon , the family of the Gershonites : of Kohath , the family of the Kohathites : of Merari , the family of the Merarites . after 026 048 Num <sup>^</sup>{after /their families : of Jahzeel , the family of the Jahzeelites : of Guni , the family of the Gunites : after 026 044 Num <sup>^</sup>{after /their families : of Jimna , the family of the Jimnites : of Jesui , the family of the Jesuites : of Beriah , the family of the Beriites . after 026 012 Num <sup>^</sup>{after /their families : of Nemuel , the family of the Nemuelites : of Jamin , the family of the Jaminites : of Jachin , the family of the Jachinites : after 026 026 Num <sup>^</sup>{after /their families : of Sered , the family of the Sardites : of Elon , the family of the Elonites : of Jahleel , the family of the Jahleelites . after 026 042 Num <sup>^</sup>{after /their families : of Shuham , the family of the Shuhamites . These are the families of Dan after their families . after 026 035 Num <sup>^</sup>{after /their families : of Shuthelah , the family of the Shuthalhites : of Becher , the family of the Bachrites : of Tahan , the family of the Tahanites . after 026 023 Num <sup>^</sup>{after /their families : of Tola , the family of the Tolaites : of Pua , the family of the Punites : after 026 015 Num <sup>^</sup>{after /their families : of Zephon , the family of the Zephonites : of Haggi , the family of the Haggites : of Shuni , the family of the Shunites : after 026 028 Num <sup>^</sup>{after /their families were Manasseh and Ephraim . after 026 020 Num <sup>^</sup>{after /their families were; of Shelah , the family of the Shelanites : of Pharez , the family of the Pharezites : of Zerach , the family of the Zarhites . after 004 013 Neh <sup>^</sup>{after /their families with their swords , their spears , and their bows . after 020 024 Eze <sup>^</sup>{after /their fathers idols . after 017 040 IKi <sup>^</sup>{after /their former manner . after 007 009 ICh <sup>^</sup>{after /their genealogy by their generations , heads of the house of their fathers , mighty men of valour , was twenty thousand and two hundred . after 010 032 Gen <sup>^</sup>{after /their generations , in their nations : and by these were the nations divided in the earth after the flood . after 034 015 Exo <sup>^</sup>{after /their gods , and do sacrifice unto their gods , and one call thee, and thou eat of his sacrifice ; after 034 016 Exo <sup>^</sup>{after /their gods , and make thy sons go a whoring after their gods . after 012 030 Deu <sup>^</sup>{after /their gods , saying , How did these nations serve their gods ? even so will I do likewise . after 034 016 Exo <sup>^</sup>{after /their gods . after 011 002 IKi <sup>^</sup>{after /their gods : Solomon clave unto these in love . after 020 016 Eze <sup>^</sup>{after /their idols . after 006 009 Eze <sup>^</sup>{after /their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . after 044 010 Eze <sup>^</sup>{after /their idols ; they shall even bear their iniquity . after 017 001 Exo <sup>^</sup>{after /their journeys , according to the commandment of the LORD , and pitched in Rephidim : and there was no water for the people to drink . after 007 014 Gen <sup>^</sup>{after /their kind , and every creeping thing that creepeth upon the earth after his kind , and every fowl after his kind , every bird of every sort . after 001 025 Gen <sup>^</sup>{after /their kind , and every thing that creepeth upon the earth after his kind : and God saw that it was good . after 001 021 Gen <sup>^</sup>{after /their kind , and every winged fowl after his kind : and God saw that it was good . after 006 020 Gen <sup>^</sup>{after /their kind , and of cattle after their kind , of every creeping thing of the earth after his kind , two of every sort shall come unto thee, to keep them alive . after 006 020 Gen <sup>^</sup>{after /their kind , of every creeping thing of the earth after his kind , two of every sort shall come unto thee, to keep them alive . after 008 019 Gen <sup>^</sup>{after /their kinds , went forth out of the ark . after 008 009 Est <sup>^</sup>{after /their language , and to the Jews according to their writing , and according to their language . after 001 022 Est <sup>^</sup>{after /their language , that every man should bear rule in his own house , and that it should be published according to the language of every people . after 003 012 Est <sup>^</sup>{after /their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . after 030 016 ICh <sup>^</sup>{after /their manner , according to the law of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . after 005 017 Isa <sup>^</sup>{after /their manner , and the waste places of the fat ones shall strangers eat . after 018 028 IKi <sup>^</sup>{after /their manner with knives and lancets , till the blood gushed out upon them. after 007 063 Neh <sup>^</sup>{after /their name . after 002 061 Ezz <sup>^</sup>{after /their name : after 010 031 Gen <sup>^</sup>{after /their nations . after 030 012 Exo <sup>^</sup>{after /their number , then shall they give every man a ransom for his soul unto the LORD , when thou numberest them; that there be no plague among them, when thou numberest them. after 027 001 ICh <sup>^</sup>{after /their number , to wit, the chief fathers and captains of thousands and hundreds , and their officers that served the king in any matter of the courses , which came in and went out month by month

throughout all the months of the year , of every course were twenty and four thousand . after 017 034 IIKi /^{after /their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; after 003 003 IIPe /\$after /their own lusts , after 001 016 Jud /\$after /their own lusts ; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage . after 004 003 IITi /\$after /their own lusts shall they heap to themselves teachers , having itching ears ; after 049 011 Psa /^{after /their own names . after 012 010 Heb /\$after /their own pleasure ; but he for our profit , that we might be partakers of his holiness . after 065 002 Isa /^{after /their own thoughts ; after 001 018 Jud /\$after /their own ungodly lusts . after 025 040 Exo /^{after /their pattern , which was shewed thee in the mount . after 036 040 Gen /^{after /their places , by their names ; duke Timnah , duke Alvah , duke Jetheth , after 104 021 Psa /^{after /their prey , and seek their meat from God . after 017 034 IIKi /^{after /their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; after 010 020 Gen /^{after /their tongues , in their countries , and in their nations . after 010 031 Gen /^{after /their tongues , in their lands , after their nations . after 007 027 Eze /^{after /their way , and according to their deserts will I judge them; and they shall know that I am the LORD . after 016 047 Eze /^{after /their ways , nor done after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . after 023 024 Exo /^{after /their works : but thou shalt utterly overthrow them, and quite break down their images . after 023 003 Mat /\$after /their works : for they say , and do not . after 041 019 Gen /^{after /them , poor and very ill favoured and leanfleshed , such as I never saw in all the land of Egypt for badness : after 041 006 Gen /^{after /them . after 020 030 Act /\$after /them . after 021 008 Luk /\$after /them . after 041 023 Gen /^{after /them : after 041 027 Gen /^{after /them are seven years ; and the seven empty ears blasted with the east wind shall be seven years of famine . after 030 005 Job /^{after /them as after a thief ; after 020 015 IKi /^{after /them he numbered all the people , even all the children of Israel , being seven thousand . after 014 022 ISa /^{after /them in the battle . after 009 021 IKi /^{after /them in the land , whom the children of Israel also were not able utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day . after 008 008 IICH /^{after /them in the land , whom the children of Israel consumed not, them did Solomon make to pay tribute until this day . after 011 016 IICH /^{after /them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . after 041 003 Gen /^{after /them out of the river , ill favoured and leanfleshed ; and stood by the other kine upon the brink of the river . after 002 005 Jos /^{after /them quickly ; for ye shall overtake them. After 003 029 Neh /^{After /them repaired Zadok the son of Immer over against his house . After him repaired also Shemaiah the son of Shechaniah , the keeper of the east gate . after 041 030 Gen /^{after /them seven years of famine ; and all the plenty shall be forgotten in the land of Egypt ; and the famine shall consume the land ; after 010 014 Exo /^{after /them shall be such. After 003 027 Neh /^{After /them the Tekoites repaired another piece , over against the great tower that lieth out , even unto the wall of Ophel . after 002 007 Jos /^{after /them the way to Jordan unto the fords : and as soon as they which pursued after them were gone out , they shut the gate . after 014 023 Exo /^{after /them to the midst of the sea , even all Pharaoh's horses , his chariots , and his horsemen . after 020 045 Jug /^{after /them unto Gidom , and slew two thousand men of them. after 007 015 IIKi /^{after /them unto Jordan : and, lo, all the way was full of garments and vessels , which the Syrians had cast away in their haste . And the messengers returned , and told the king . after 006 012 ISa /^{after /them unto the border of Bethshemesh . after 012 032 Neh /^{after /them went Hoshaiiah , and half of the princes of Judah , after 002 007 Jos /^{after /them were gone out , they shut the gate . after 002 025 Jer /^{after /them will I go . after 014 009 Exo /^{after /them, all the horses and chariots of Pharaoh , and his horsemen , and his army , and overtook them encamping by the sea , beside Pihahiroth , before Baalzephon . after 004 037 Deu /^{after /them, and brought thee out in his sight with his mighty power out of Egypt ; after 039 005 Jer /^{after /them, and overtook Zedekiah in the plains of Jericho : and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath , where he gave judgment upon him. after 012 038 Neh /^{after /them, and the half of the people upon the wall , from beyond the tower of the furnaces even unto the broad wall ; after 008 012 Jug /^{after /them, and took the two kings of Midian , Zebah and Zalmunna , and discomfited all the host . after 010 015 Deu /^{after /them, even you above all people , as it is this day . after 020 006 Lev /^{after /them, I will even set my face against that soul , and will cut him off from among his people . after 017 023 Luk /\$after /them, nor follow them. after 050 021 Jer /^{after /them, saith the LORD , and do according to all that I have commanded thee. after 048 006 Gen /^{after /them, shall be thine, and shall be called after the name of their brethren in their inheritance . after 007 014 Zec /^{after /them, that no man passed through nor returned : for they laid the pleasant land desolate . after 009 016 Jer /^{after /them, till I have consumed them. after 049 037 Jer /^{after /them, till I have consumed them: after 010 029 IIKi /^{after /them, to wit, the golden calves that were in Bethel , and that were in Dan . after 002 010 Jug /^{after /them, which knew not

the LORD , nor yet the works which he had done for Israel . after 005 012 Eze /^{after /them. after 012 014 Eze /^{after /them. after 025 026 Jer /^{after /them. after 001 008 Deu /^{after /them. after 034 006 Eze /^{after /them. after 005 002 Eze /^{after /them. after 032 039 Jer /^{after /them: after 008 016 Jos /^{after /them: and they pursued after Joshua , and were drawn away from the city . after 029 016 Eze /^{after /them: but they shall know that I am the Lord GOD . after 002 009 Rut /^{after /them: have I not charged the young men that they shall not touch thee? and when thou art athirst , go unto the vessels , and drink of that which the young men have drawn . after 032 018 Jer /^{after /them: the Great , the Mighty God , the LORD of hosts , is his name , after 007 024 Dan /^{after /them; and he shall be diverse from the first , and he shall subdue three kings . after 014 004 Exo /^{after /them; and I will be honoured upon Pharaoh , and upon all his host ; that the Egyptians may know that I am the LORD . And they did so. after 006 006 Zec /^{after /them; and the grised go forth toward the south country . after 014 010 Exo /^{after /them; and they were sore afraid : and the children of Israel cried out unto the LORD . after 014 028 Exo /^{after /them; there remained not so much as one of them. after 014 014 ICh /^{after /them; turn away from them , and come upon them over against the mulberry trees . after 027 014 Act /\$after /there arose against it a tempestuous wind , called Euroclydon . after 009 028 Luk /\$after /these sayings , he took Peter and John and James , and went up into a mountain to pray . After 032 001 ICh /^{After /these things , and the establishment thereof, Sennacherib king of Assyria came , and entered into Judah , and encamped against the fenced cities , and thought to win them for himself. after 007 001 Ezr /^{after /these things , in the reign of Artaxerxes king of Persia , Ezra the son of Seraiah , the son of Azariah , the son of Hilkiah , after 022 001 Gen /^{after /these things , that God did tempt Abraham , and said unto him, Abraham : and he said , Behold, here I am. after 039 007 Gen /^{after /these things , that his master's wife cast her eyes upon Joseph ; and she said , Lie with me. after 022 020 Gen /^{after /these things , that it was told Abraham , saying , Behold, Milcah , she hath also born children unto thy brother Nahor ; after 027 029 Jos /^{after /these things , that Joshua the son of Nun , the servant of the LORD , died , being an hundred and ten years old . after 021 001 IKi /^{after /these things , that Naboth the Jezreelite had a vineyard , which was in Jezreel , hard by the palace of Ahab king of Samaria . after 048 001 Gen /^{after /these things , that one told Joseph , Behold, thy father is sick : and he took with him his two sons , Manasseh and Ephraim . after 040 001 Gen /^{after /these things , that the butler of the king of Egypt and his baker had offended their lord the king of Egypt . after 017 017 IKi /^{after /these things , that the son of the woman , the mistress of the house , fell sick ; and his sickness was so sore , that there was no breath left in him. After 002 001 Est /^{After /these things , when the wrath of king Ahasuerus was appeased , he remembered Vashti , and what she had done , and what was decreed against her. After 003 022 Joh /\$After /these things came Jesus and his disciples into the land of Judaea ; and there he tarried with them , and baptized . After 003 001 Est /^{After /these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite , and advanced him, and set his seat above all the princes that were with him. after 005 027 Luk /\$after /these things he went forth , and saw a publican , named Levi , sitting at the receipt of custom : and he said unto him , Follow me . after 019 001 Rev /\$after /these things I heard a great voice of much people in heaven , saying , Alleluia ; Salvation , and glory , and honour , and power , unto the Lord our God : after 018 001 Rev /\$after /these things I saw another angel come down from heaven , having great power ; and the earth was lightened with his glory . after 007 001 Rev /\$after /these things I saw four angels standing on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree . After 021 001 Joh /\$After /these things Jesus shewed himself again to the disciples at the sea of Tiberias ; and on this wise shewed he himself. After 007 001 Joh /\$After /these things Jesus walked in Galilee : for he would not walk in Jewry , because the Jews sought to kill him . After 006 001 Joh /\$After /these things Jesus went over the sea of Galilee , which is the sea of Tiberias . After 018 001 Act /\$After /these things Paul departed from Athens , and came to Corinth ; After 010 001 Luk /\$After /these things the Lord appointed other seventy also , and sent them two and two before his face into every city and place , whither he himself would come . After 015 001 Gen /^{After /these things the word of the LORD came unto Abram in a vision , saying , Fear not, Abram : I am thy shield , and thy exceeding great reward . After 019 021 Act /\$After /these things were ended , Paul purposed in the spirit , when he had passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . after 004 045 Deu /^{after /they came forth out of Egypt , after 005 004 Jos /^{after /they came out of Egypt . after 010 024 Act /\$after /they entered into Caesarea . And Cornelius waited for them , and had called together his kinsmen and near friends . after 005 009 ISa /^{after /they had carried it about , the hand of the LORD was against the city with a very great destruction : and he smote the men of the city , both small and great , and they had emerods in their secret parts . after 001 009 ISa /^{after /they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . after 001 009 ISa /^{after /they had eaten in Shiloh , and after they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . after 005 012 Jos

*^/after /they had eaten of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . after 015 013 Act /\$after /they had held their peace , James answered , saying , Men and brethren , hearken unto me : after 028 006 Act /\$after /they had looked a great while , and saw no harm come to him , they changed their minds , and said that he was a god . after 009 016 Jos ^/after /they had made a league with them, that they heard that they were their neighbours , and that they dwelt among them. after 014 024 Act /\$after /they had passed throughout Pisidia , they came to Pamphylia . after 009 028 Neh ^/after /they had rest , they did evil again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; after 007 025 Jos ^/after /they had stoned them with stones . after 015 033 Act /\$after /they had tarried there a space , they were let go in peace from the brethren unto the apostles . after 006 010 ITi /\$after /they have erred from the faith , and pierced themselves through with many sorrows . after 002 020 IIPe /\$after /they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . after 002 021 IIPe /\$after /they have known it, to turn from the holy commandment delivered unto them . after 015 012 Mat /\$after /they heard this saying ? after 014 070 Mar /\$after /they that stood by said again to Peter , Surely thou art one of them : for thou art a Galilaean , and thy speech agreeth thereto. after 018 030 Isa ^/after /they went forth , that David behaved himself more wisely than all the servants of Saul ; so that his name was much set by . after 001 012 Mat /\$after /they were brought to Babylon , Jechonias begat Salathiel ; and Salathiel begat Zorobabel ; after 004 046 Deu ^/after /they were come forth out of Egypt : after 001 001 Num ^/after /they were come out of the land of Egypt , saying , after 009 001 Num ^/after /they were come out of the land of Egypt , saying , After 016 007 Act /\$After /they were come to Mysia , they assayed to go into Bithynia : but the Spirit suffered them not . after 011 030 Heb /\$after /they were compassed about seven days . after 017 021 IISa ^/after /they were departed , that they came up out of the well , and went and told king David , and said unto David , Arise , and pass quickly over the water : for thus hath Ahithophel counselled against you. after 002 008 Jer ^/after /things that do not profit . after 023 019 Gen ^/after /this , Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre : the same is Hebron in the land of Canaan . After 019 028 Joh /\$After /this , Jesus knowing that all things were now accomplished , that the scripture might be fulfilled , saith , I thirst . after 015 001 IISa ^/after /this , that Absalom prepared him chariots and horses , and fifty men to run before him. after 006 024 IIKi ^/after /this , that Benhadad king of Syria gathered all his host , and went up , and besieged Samaria . after 002 001 IISa ^/after /this , that David enquired of the LORD , saying , Shall I go up into any of the cities of Judah ? And the LORD said unto him, Go up . And David said , Whither shall I go up ? And he said , Unto Hebron . after 019 001 ICh ^/after /this , that Nahash the king of the children of Ammon died , and his son reigned in his stead. after 010 001 IISa ^/after /this , that the king of the children of Ammon died , and Hanun his son reigned in his stead. after 020 004 ICh ^/after /this , that there arose war at Gezer with the Philistines ; at which time Sibbechai the Hushathite slew Sippai , that was of the children of the giant : and they were subdued . after 021 018 IISa ^/after /this , that there was again a battle with the Philistines at Gob : then Sibbechai the Hushathite slew Saph , which was of the sons of the giant . after 020 001 ICh ^/after /this also, that the children of Moab , and the children of Ammon , and with them other beside the Ammonites , came against Jehoshaphat to battle . after 020 035 ICh ^/after /this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel , who did very wickedly : After 032 009 ICh ^/After /this did Sennacherib king of Assyria send his servants to Jerusalem , unto Hezekiah king of Judah , and unto all Judah that were at Jerusalem , saying , after 033 014 ICh ^/after /this he built a wall without the city of David , on the west side of Gihon , in the valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . After 002 012 Joh /\$After /this he went down to Capernaum , he , and his mother , and his brethren , and his disciples : and they continued there not many days . After 007 009 Rev /\$After /this I beheld , and , lo , a great multitude , which no man could number , of all nations , and kindreds , and people , and tongues , stood before the throne , and before the Lamb , clothed with white robes , and palms in their hands ; After 007 006 Dan ^/After /this I beheld , and lo another , like a leopard , which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. After 004 001 Rev /\$After /this I looked , and , behold , a door was opened in heaven : and the first voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . After 007 007 Dan ^/After /this I saw in the night visions , and behold a fourth beast , dreadful and terrible , and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces , and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . After 015 016 Act /\$After /this I will return , and will build again the tabernacle*

of David , which is fallen down ; and I will build again the ruins thereof , and I will set it up : after 018 001 ICh  
/^{after /this it came to pass, that David smote the Philistines , and subdued them, and took Gath and her towns  
out of the hand of the Philistines . after 008 001 IISa /^{after /this it came to pass, that David smote the Philistines  
, and subdued them: and David took Methegammah out of the hand of the Philistines . after 019 038 Joh /\$^{after  
/this Joseph of Arimathaea , being a disciple of Jesus , but secretly for fear of the Jews , besought Pilate that he  
might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus .  
After 042 016 Job /^{After /this lived Job an hundred and forty years , and saw his sons , and his sons sons , even  
four generations . After 005 037 Act /\$^{After /this man rose up Judas of Galilee in the days of the taxing , and  
drew away much people after him : he also perished ; and all , even as many as obeyed him , were dispersed .  
after 007 007 ICo /\$^{after /this manner , and another after that . after 018 019 IICh /^{after /this manner , and  
another saying after that manner . after 017 027 ISa /^{after /this manner , saying , So shall it be done to the man  
that killeth him. after 018 025 Gen /^{after /this manner , to slay the righteous with the wicked : and that the  
righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? after 005  
004 Ezr /^{after /this manner , What are the names of the men that make this building ? after 023 025 Act /\$^{after  
/this manner : after 017 006 IISa /^{after /this manner : shall we do after his saying ? if not; speak thou. after 015  
023 Act /\$^{after /this manner ; The apostles and elders and brethren send greeting unto the brethren which are of  
the Gentiles in Antioch and Syria and Cilicia : After 039 019 Gen /^{After /this manner did thy servant to me; that  
his wrath was kindled . After 007 037 IKi /^{After /this manner he made the ten bases : all of them had one casting  
, one measure , and one size . after 003 005 IPe /\$^{after /this manner in the old time the holy women also , who  
trusted in God , adorned themselves , being in subjection unto their own husbands : After 006 009 Mat /\$^{After  
/this manner therefore pray ye : Our Father which art in heaven , Hallowed be thy name . After 013 009 Jer  
/^{After /this manner will I mar the pride of Judah , and the great pride of Jerusalem . After 028 024 Num /^{After  
/this manner ye shall offer daily , throughout the seven days , the meat of the sacrifice made by fire , of a sweet  
savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . after 015  
013 Num /^{after /this manner, in offering an offering made by fire , of a sweet savour unto the LORD . after 045  
023 Gen /^{after /this manner; ten asses laden with the good things of Egypt , and ten she asses laden with corn  
and bread and meat for his father by the way . After 003 001 Job /^{After /this opened Job his mouth , and cursed  
his day . After 011 018 Dan /^{After /this shall he turn his face unto the isles , and shall take many : but a prince  
for his own behalf shall cause the reproach offered by him to cease ; without his own reproach he shall cause it to  
turn upon him. after 006 004 Neh /^{after /this sort ; and I answered them after the same manner . after 003 029  
Dan /^{after /this sort. after 029 014 ICh /^{after /this sort? for all things come of thee, and of thine own have we  
given thee. after 018 018 Act /\$^{after /this tarried there yet a good while , and then took his leave of the brethren ,  
and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had  
a vow . after 009 027 Heb /\$^{after /this the judgment : After 005 001 Joh /\$^{After /this there was a feast of the  
Jews ; and Jesus went up to Jerusalem . After 013 033 IKi /^{After /this thing Jeroboam returned not from his evil  
way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated  
him, and he became one of the priests of the high places . after 030 008 ISa /^{after /this troop ? shall I overtake  
them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. after 013  
001 IISa /^{after /this, that Absalom the son of David had a fair sister , whose name was Tamar ; and Amnon the  
son of David loved her. after 024 004 IICh /^{after /this, that Joash was minded to repair the house of the LORD .  
after 009 010 Ezr /^{after /this? for we have forsaken thy commandments , After 031 033 Jer /^{After /those days ,  
saith the LORD , I will put my law in their inward parts , and write it in their hearts ; and will be their God , and  
they shall be my people . after 010 016 Heb /\$^{after /those days , saith the Lord , I will put my laws into their  
hearts , and in their minds will I write them ; after 008 010 Heb /\$^{after /those days , saith the Lord ; I will put my  
laws into their mind , and write them in their hearts : and I will be to them a God , and they shall be to me a  
people : after 001 024 Luk /\$^{after /those days his wife Elisabeth conceived , and hid herself five months , saying ,  
after 021 015 Act /\$^{after /those days we took up our carriages , and went up to Jerusalem . after 021 026 Luk  
/\$^{after /those things which are coming on the earth : for the powers of heaven shall be shaken . after 049 020 Isa  
/^{after /thou hast lost the other, shall say again in thine ears , The place is too strait for me: give place to me that  
I may dwell . after 003 002 Jos /^{after /three days , that the officers went through the host ; after 010 005 IICh  
/^{after /three days . And the people departed . after 011 011 Rev /\$^{after /three days and an half the Spirit of life  
from God entered into them , and they stood upon their feet ; and great fear fell upon them which saw them . after  
025 001 Act /\$^{after /three days he ascended from Caesarea to Jerusalem . After 027 063 Mat /\$^{After /three days  
I will rise again . after 028 017 Act /\$^{after /three days Paul called the chief of the Jews together : and when they  
were come together , he said unto them , Men and brethren , though I have committed nothing against the people ,

or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . after 008 031 Mar /\$after /three days rise again . after 002 046 Luk /\$after /three days they found him in the temple , sitting in the midst of the doctors , both hearing them , and asking them questions . after 028 011 Act /\$after /three months we departed in a ship of Alexandria , which had wintered in the isle , whose sign was Castor and Pollux . after 004 004 Amo /\$after /three years : after 001 018 Gal /\$after /three years I went up to Jerusalem to see Peter , and abode with him fifteen days . after 009 026 Dan /\$after /threescore and two weeks shall Messiah be cut off , but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary ; and the end thereof shall be with a flood , and unto the end of the war desolations are determined . after 031 030 Gen /\$after /thy father's house , yet wherefore hast thou stolen my gods ? after 002 005 Rom /\$after /thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; after 119 008 Psa /\$after /thy law . after 119 008 Psa /\$after /thy lovingkindness ; so shall I keep the testimony of thy mouth . after 119 004 Psa /\$after /thy precepts : quicken me in thy righteousness . after 001 015 Rut /\$after /thy sister in law . after 004 043 Joh /\$after /two days he departed thence , and went into Galilee . after 026 002 Mat /\$after /two days is the feast of the passover , and the Son of man is betrayed to be crucified . After 014 001 Mar /\$After /two days was the feast of the passover , and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft , and put him to death . After 006 002 Hos /\$After /two days will he revive us: in the third day he will raise us up , and we shall live in his sight . after 013 023 IISa /\$after /two full years , that Absalom had sheepshearers in Baalhazor , which is beside Ephraim : and Absalom invited all the king's sons . after 024 027 Act /\$after /two years Porcius Festus came into Felix room : and Felix , willing to shew the Jews a pleasure , left Paul bound . after 015 023 Mat /\$after /us . after 008 006 Jos /\$after /us till we have drawn them from the city ; for they will say , They flee before us , as at the first : therefore we will flee before them. after 022 027 Jos /\$after /us , that we might do the service of the LORD before him with our burnt offerings , and with our sacrifices , and with our peace offerings ; that your children may not say to our children in time to come , Ye have no part in the LORD . after 028 019 Pro /\$after /vain persons shall have poverty enough . after 012 021 Isa /\$after /vain things , which cannot profit nor deliver ; for they are vain . after 002 005 Jer /\$after /vanity , and are become vain ? after 020 025 Pro /\$after /vows to make enquiry . after 021 001 Act /\$after /we were gotten from them , and had launched , we came with a straight course unto Coos , and the day following unto Rhodes , and from thence unto Patara : after 020 018 Act /\$after /what manner I have been with you at all seasons , after 005 007 Act /\$after /when his wife , not knowing what was done , came in . after 015 039 Num /\$after /which ye use to go a whoring : after 024 014 ISa /\$after /whom dost thou pursue ? after a dead dog , after a flea . After 024 014 ISa /\$After /whom is the king of Israel come out ? after whom dost thou pursue ? after a dead dog , after a flea . after 017 007 Lev /\$after /whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . after 008 002 Jer /\$after /whom they have walked , and whom they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . after 016 016 Jer /\$after /will I send for many hunters , and they shall hunt them from every mountain , and from every hill , and out of the holes of the rocks . after 001 022 ICo /\$after /wisdom : after 019 031 Lev /\$after /wizards , to be defiled by them: I am the LORD your God . after 020 006 Lev /\$after /wizards , to go a whoring after them, I will even set my face against that soul , and will cut him off from among his people . after 010 036 Heb /\$after /ye have done the will of God , ye might receive the promise . after 010 032 Heb /\$after /ye were illuminated , ye endured a great fight of afflictions ; after 021 001 IISa /\$after /year ; and David enquired of the LORD . And the LORD answered , It is for Saul , and for his bloody house , because he slew the Gibeonites . after 009 009 Gen /\$after /you ; after 002 026 Php /\$after /you all , and was full of heaviness , because that ye had heard that he had been sick . after 001 008 Php /\$after /you all in the bowels of Jesus Christ . after 028 008 ICh /\$after /you for ever . after 009 014 IICo /\$after /you for the exceeding grace of God in you . after 042 016 Jer /\$after /you there in Egypt ; and there ye shall die . after 011 004 Deu /\$after /you , and how the LORD hath destroyed them unto this day ; after 029 022 Deu /\$after /you , and the stranger that shall come from a far land , shall say , when they see the plagues of that land , and the sicknesses which the LORD hath laid upon it; after 025 046 Lev /\$after /you , to inherit them for a possession ; they shall be your bondmen for ever : but over your brethren the children of Israel , ye shall not rule one over another with rigour . after 025 019 Isa /\$after /you. But she told not her husband Nabal . after 026 033 Lev /\$after /you: and your land shall be desolate , and your cities waste . after 035 004 IICo /\$after /your courses , according to the writing of David king of Israel , and according to the writing of Solomon his son . after 010 019 Jos /\$after /your enemies , and smite the hindmost of them; suffer them not to enter into their cities : for the LORD your God hath delivered them into your hand . after 027 006 Jos /\$after /your fathers with chariots and horsemen unto the Red sea . after 042 008 Job /\$after /your folly , in that ye have not spoken of me the thing

which is right, like my servant Job . after 023 048 Eze /^{after /your lewdness . after 036 011 Eze /^{after /your old estates , and will do better unto you than at your beginnings : and ye shall know that I am the LORD . after 015 039 Num /^{after /your own heart and your own eyes , after which ye use to go a whoring : after 028 026 Num /^{after /your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : after 008 005 Jug /^{after /Zebah and Zalmunna , kings of Midian . after And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit {after} his kind, whose seed [is] in itself, upon the earth: and it was so. after And the earth brought forth grass, [and] herb yielding seed {after} his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good. after And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, {after} his kind: and God saw that [it was] good. after And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, {after} their kind, and every winged fowl after his kind: and God saw that [it was] good. after And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl {after} his kind: and God saw that [it was] good. after And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth {after} his kind: and it was so. after And God said, Let the earth bring forth the living creature {after} his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. after And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth {after} his kind: and God saw that [it was] good. after And God made the beast of the earth {after} his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good. after And God made the beast of the earth after his kind, and cattle {after} their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good. after And God said, Let us make man in our image, {after} our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. after And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, {after} the name of his son, Enoch. after And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, {after} his image; and called his name Seth: after And the days of Adam {after} he had begotten Seth were eight hundred years: and he begat sons and daughters: after And Seth lived {after} he begat Enos eight hundred and seven years, and begat sons and daughters: after And Enos lived {after} he begat Cainan eight hundred and fifteen years, and begat sons and daughters: after And Cainan lived {after} he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: after And Mahalaleel lived {after} he begat Jared eight hundred and thirty years, and begat sons and daughters: after And Jared lived {after} he begat Enoch eight hundred years, and begat sons and daughters: after And Enoch walked with God {after} he begat Methuselah three hundred years, and begat sons and daughters: after And Methuselah lived {after} he begat Lamech seven hundred eighty and two years, and begat sons and daughters: after And Lamech lived {after} he begat Noah five hundred ninety and five years, and begat sons and daughters: after There were giants in the earth in those days; and also {after} that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown. after Of fowls after their kind, and of cattle {after} their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive. after Of fowls {after} their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive. after Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth {after} his kind, two of every [sort] shall come unto thee, to keep [them] alive. after And it came to pass {after} seven days, that the waters of the flood were upon the earth. after They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth {after} his kind, and every fowl after his kind, every bird of every sort. after They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl {after} his kind, every bird of every sort. after They, and every beast {after} his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. after They, and every beast after his kind, and all the cattle {after} their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. after And the waters returned from off the earth continually: and {after} the end of the hundred and fifty days the waters were abated. after Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, {after} their kinds, went forth out of the ark. after And I, behold, I establish my covenant with you, and with your seed {after} you; after And Noah lived {after} the flood three hundred and fifty years. after Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born {after} the flood. after By these were the isles of the Gentiles divided in their lands; every one

*{after} his tongue, after their families, in their nations. after By these were the isles of the Gentiles divided in their lands; every one after his tongue, {after} their families, in their nations. after These [are] the sons of Ham, after their families, {after} their tongues, in their countries, [and] in their nations. after These [are] the sons of Ham, {after} their families, after their tongues, in their countries, [and] in their nations. after These [are] the sons of Shem, after their families, after their tongues, in their lands, {after} their nations. after These [are] the sons of Shem, after their families, {after} their tongues, in their lands, after their nations. after These [are] the sons of Shem, {after} their families, after their tongues, in their lands, after their nations. after These [are] the families of the sons of Noah, {after} their generations, in their nations: and by these were the nations divided in the earth after the flood. after These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth {after} the flood. after These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years {after} the flood: after And Shem lived {after} he begat Arphaxad five hundred years, and begat sons and daughters. after And Arphaxad lived {after} he begat Salah four hundred and three years, and begat sons and daughters. after And Salah lived {after} he begat Eber four hundred and three years, and begat sons and daughters. after And Eber lived {after} he begat Peleg four hundred and thirty years, and begat sons and daughters. after And Peleg lived {after} he begat Reu two hundred and nine years, and begat sons and daughters. after And Reu lived {after} he begat Serug two hundred and seven years, and begat sons and daughters. after And Serug lived {after} he begat Nahor two hundred years, and begat sons and daughters. after And Nahor lived {after} he begat Terah an hundred and nineteen years, and begat sons and daughters. after And the LORD said unto Abram, {after} that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: after And the king of Sodom went out to meet him {after} his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale. after {After} these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward. after And Sarai Abram's wife took Hagar her maid the Egyptian, {after} Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. after And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked {after} him that seeth me? after And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed {after} thee. after And I will establish my covenant between me and thee and thy seed {after} thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. after And I will give unto thee, and to thy seed {after} thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. after And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed {after} thee in their generations. after This [is] my covenant, which ye shall keep, between me and you and thy seed {after} thee; Every man child among you shall be circumcised. after And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed {after} him. after And I will fetch a morsel of bread, and comfort ye your hearts; {after} that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. after Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah {after} the manner of women. after Therefore Sarah laughed within herself, saying, {After} I am waxed old shall I have pleasure, my lord being old also? after For I know him, that he will command his children and his household {after} him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. after That be far from thee to do {after} this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? after And Lot went out at the door unto them, and shut the door {after} him, after And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us {after} the manner of all the earth: after And it came to pass {after} these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am]. after And it came to pass {after} these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor; after And {after} this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan. after And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; {after} that she shall go. after And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted {after} his mother's [death]. after And it came to pass {after} the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi. after And {after} that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them. after And Isaac digged again the wells of water, which they*

had digged in the days of Abraham his father; for the Philistines had stopped them {after} the death of Abraham: and he called their names after the names by which his father had call ed them. after And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names {after} the names by which his father had call ed them. after And he took his brethren with him, and pursued {after} him seven days' journey; and they overtook him in the mount Gilead. after And now, [though] thou wouldest needs be gone, because thou sore longedst {after} thy father's house, [yet] wherefore hast thou stolen my gods? after And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued {after} me? after And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask {after} my name? And he blessed him there. after And he put the handmaids and their children foremost, and Leah and her children {after}, and Rachel and Joseph hindermost. after And Leah also with her children came near, and bowed themselves: and {after} came Joseph near and Rachel, and they bowed themselves. after And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue {after} the sons of Jacob. after And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed {after} thee will I give the land. after And these [are] the names of the dukes [that came] of Esau, according to their families, {after} their places, by their names; duke Timnah, duke Alvah, duke Jetheth, after And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went {after} his brethren, and found them in Dothan. after And it came to pass about three months {after}, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. after And it came to pass {after} these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. after And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, {After} this manner did thy servant to me; that his wrath was kindled. after And it came to pass {after} these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt. after Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, {after} the former manner when thou wast his butler. after And, behold, seven other kine came up {after} them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river. after And, behold, seven thin ears and blasted with the east wind sprung up {after} them. after And, behold, seven other kine came up {after} them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: after And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up {after} them: after And the seven thin and ill favoured kine that came up {after} them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. after And there shall arise {after} them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; after And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow {after} the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? after Moreover he kissed all his brethren, and wept upon them: and {after} that his brethren talked with him. after And to his father he sent {after} this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. after And it came to pass {after} these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim. after And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed {after} thee [for] an everlasting possession. after And thy issue, which thou begettest after them, shall be thine, [and] shall be called {after} the name of their brethren in their inheritance. after And thy issue, which thou begettest {after} them, shall be thine, [and] shall be called after the name of their brethren in their inheritance. after And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, {after} he had buried his father. after And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and {after} that he will let you go. after And the officers of the children of Israel did see [that] they [were] in evil [case], {after} it was said, Ye shall not minish [ought] from your bricks of your daily task. after And seven days were fulfilled, {after} that the LORD had smitten the river. after And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither {after} them shall be such. after And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and {after} that I will go out. And he went out from Pharaoh in a great anger. after And I will harden Pharaoh's heart, that he shall follow {after} them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so. after And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued {after} the children of Israel: and the children of Israel went out with an high hand. after But the Egyptians pursued

*{after} them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon. after And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched {after} them; and they were sore afraid: and the children of Israel cried out unto the LORD. after And the Egyptians pursued, and went in {after} them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen. after And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea {after} them; there remained not so much as one of them. after And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out {after} her with timbrels and with dances. after And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month {after} their departing out of the land of Egypt. after And all the congregation of the children of Israel journeyed from the wilderness of Sin, {after} their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink. after Then Jethro, Moses' father in law, took Zipporah, Moses' wife, {after} he had sent her back, after And if he have betrothed her unto his son, he shall deal with her {after} the manner of daughters. after Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline {after} many to wrest [judgment]: after Thou shalt not bow down to their gods, nor serve them, nor do {after} their works: but thou shalt utterly overthrow them, and quite break down their images. after According to all that I show thee, [{after}] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it]. after And look that thou make [them] {after} their pattern, which was showed thee in the mount. after And thou shalt make the breastplate of judgment with cunning work; {after} the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it. after And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed {after} him. after And the holy garments of Aaron shall be his sons' {after} him, to be anointed therein, and to be consecrated in them. after When thou takest the sum of the children of Israel {after} their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them. after This they shall give, every one that passeth among them that are numbered, half a shekel {after} the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. after And of cassia five hundred [shekels], {after} the shekel of the sanctuary, and of oil olive an hin: after And thou shalt make it an oil of holy ointment, an ointment compound {after} the art of the apothecary: it shall be an holy anointing oil. after Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, {after} the composition of it: it [is] holy, [and] it shall be holy unto you. after And thou shalt make it a perfume, a confection {after} the art of the apothecary, tempered together, pure [and] holy: after And he received [them] at their hand, and fashioned it with a graving tool, {after} he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt. after And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked {after} Moses, until he was gone into the tabernacle. after Lest thou make a covenant with the inhabitants of the land, and they go a whoring {after} their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice; after And thou take of their daughters unto thy sons, and their daughters go a whoring {after} their gods, and make thy sons go a whoring after their gods. after And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring {after} their gods. after And the LORD said unto Moses, Write thou these words: for {after} the tenor of these words I have made a covenant with thee and with Israel. after Three bowls made {after} the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. after All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, {after} the shekel of the sanctuary. after And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, {after} the shekel of the sanctuary: after A bekah for every man, [that is], half a shekel, {after} the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men]. after If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, {after} the shekel of the sanctuary, for a trespass offering: after And the vulture, and the kite {after} his kind; after Every raven {after} his kind; after And the owl, and the night hawk, and the cuckoo, and the hawk {after} his kind, after And the stork, the heron {after} her kind, and the*

lapwing, and the bat. after Even] these of them ye may eat; the locust {after} his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. after Even] these of them ye may eat; the locust after his kind, and the bald locust {after} his kind, and the beetle after his kind, and the grasshopper after his kind. after Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle {after} his kind, and the grasshopper after his kind. after Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper {after} his kind. after These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise {after} his kind, after But if the scab spread much abroad in the skin, {after} that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: after But if the scall spread much in the skin {after} his cleansing; after And the priest shall look on the plague, {after} that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] i t [be] bare within or without. after And if the priest look, and, behold, the plague [be] somewhat dark {after} the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: after And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and {after} that he shall come into the camp, and shall tarry abroad out of his tent seven days. after And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and {after} it is plastered; after And if the plague come again, and break out in the house, {after} that he hath taken away the stones, and after he hath scraped the house, and after it is plastered; after And if the plague come again, and break out in the house, after that he hath taken away the stones, and {after} he hath scraped the house, and after it is plastered; after And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, {after} the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. after But if she be cleansed of her issue, then she shall number to herself seven days, and {after} that she shall be clean. after And the LORD spake unto Moses {after} the death of the two sons of Aaron, when they offered before the LORD, and died; after And they shall no more offer their sacrifices unto devils, {after} whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. after After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and {after} the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. after {After} the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. after Regard not them that have familiar spirits, neither seek {after} wizards, to be defiled by them: I [am] the LORD your God. after Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring {after} him, to commit whoredom with Molech, from among their people. after And the soul that turneth after such as have familiar spirits, and {after} wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. after And the soul that turneth {after} such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. after And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring {after} them, I will even set my face against that soul, and will cut him off from among his people. after And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow {after} the sabbath the priest shall wave it. after And ye shall count unto you from the morrow {after} the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: after Even unto the morrow {after} the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. after According to the number of years {after} the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee: after And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year {after} it is sold; [within] a full year may he redeem it. after And ye shall take them as an inheritance for your children {after} you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour. after {After} that he is sold he may be redeemed again; one of his brethren may redeem him: after And I will scatter you among the heathen, and will draw out a sword {after} you: and your land shall be desolate, and your cities waste. after And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, {after} the shekel of the sanctuary. after But if he sanctify his field {after} the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. after And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year {after} they were come out of the land of Egypt, saying, after Take ye the sum of all the congregation of the children of Israel, {after} their families, by the house of their fathers, with the number

of [their] names, every male by their polls; after And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. after And the children of Reuben, Israel's eldest son, by their generations, {after} their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; after Of the children of Simeon, by their generations, {after} their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; after Of the children of Gad, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Judah, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Issachar, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Zebulun, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Joseph, [namely], of the children of Ephraim, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Manasseh, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Benjamin, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Dan, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Asher, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Naphtali, throughout their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after But the Levites {after} the tribe of their fathers were not numbered among them. after And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one {after} their families, according to the house of their fathers. after Number the children of Levi {after} the house of their fathers, by their families: every male from a month old and upward shalt thou number them. after Thou shalt even take five shekels apiece by the poll, {after} the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:) after Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], {after} the shekel of the sanctuary: after Take the sum of the sons of Kohath from among the sons of Levi, {after} their families, by the house of their fathers, after And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; {after} that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. after As for the sons of Merari, thou shalt number them {after} their families, by the house of their fathers; after And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and {after} the house of their fathers, after And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites {after} their families, and after the house of their fathers, after Even those that were numbered of them {after} their families, were three thousand and two hundred. after All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, {after} their families, and after the house of their fathers, after All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and {after} the house of their fathers, after And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, {after} [the hair of] his separation is shaven: after And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and {after} that the Nazarite may drink wine. after This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do {after} the law of his separation. after And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a me at offering: after He offered [for] his offering one silver charger, the weight whereof [was] an hundred

and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a me at offering: after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], {after} the shekel of the sanctuary: after The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, {after} the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels]. after And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, {after} that it was anointed. after And {after} that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering. after And {after} that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them. after And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year {after} they were come out of the land of Egypt, saying, after And when the cloud was taken up from the tabernacle, then {after} that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. after And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and {after} that let her be received in [again]. after And they returned from searching of the land {after} forty days. after {After} the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. after All that are born of the country shall do these things {after} this manner, in offering an offering made by fire, of a sweet savour unto the LORD. after And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not {after} your own heart and your own eyes, after which ye use to go a whoring: after And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, {after} which ye use to go a whoring: after If these men die the common death of all men, or if they be visited {after} the visitation of all men; [then] the LORD hath not sent me. after And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, {after} the shekel of the sanctuary, which [is] twenty gerahs. after And he went {after} the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. after And he shall have it, and his seed {after} him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. after And it came to pass {after} the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying, after The sons of Simeon {after} their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites: after The children of Gad {after} their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites: after And the

sons of Judah {after} their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharezites: of Zerah, the family of the Zarhites. after Of] the sons of Issachar {after} their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites: after Of] the sons of Zebulun {after} their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites. after The sons of Joseph {after} their families [were] Manasseh and Ephraim. after These [are] the sons of Ephraim {after} their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites. after These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph {after} their families. after The sons of Benjamin {after} their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites: after These [are] the sons of Benjamin {after} their families: and they that were numbered of them [were] forty and five thousand and six hundred. after These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan {after} their families. after These [are] the sons of Dan {after} their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families. after Of] the children of Asher {after} their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites. after Of] the sons of Naphtali {after} their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites: after And these [are] they that were numbered of the Levites {after} their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. after And he shall stand before Eleazar the priest, who shall ask [counsel] for him {after} the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. after {After} this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. after Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, {after} your weeks [be out], ye shall have an holy convocation; ye shall do no servile work: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, {after} the manner: after But if he shall any ways make them void {after} that he hath heard [them]; then he shall bear her iniquity. after For if ye turn away from {after} him, he will yet again leave them in the wilderness; and ye shall destroy all this people. after And Nobah went and took Kenath, and the villages thereof, and called it Nobah, {after} his own name. after And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow {after} the passover the children of Israel went out with an high hand in the sight of all the Egyptians. after And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year {after} the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month. after Because he should have remained in the city of his refuge until the death of the high priest: but {after} the death of the high priest the slayer shall return into the land of his possession. after {After} he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: after Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed {after} them. after For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, {after} the cubit of a man. after Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them {after} his own name, Bashanhavothjair, unto this day. after And because he loved thy fathers, therefore he chose their seed {after} them, and brought thee out in his sight with his mighty power out of Egypt; after Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children {after} thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever. after These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, {after} they came forth out of Egypt, after On this side Jordan, in the valley over against

*Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, {after} they were come forth out of Egypt: after Ye shall not go {after} other gods, of the gods of the people which [are] round about you; after And it shall be, if thou do at all forget the LORD thy God, and walk {after} other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. after Speak not thou in thine heart, {after} that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee. after Only the LORD had a delight in thy fathers to love them, and he chose their seed {after} them, [even] you above all people, as [it is] this day. after And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued {after} you, and [how] the LORD hath destroyed them unto this day; after And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go {after} other gods, which ye have not known. after Ye shall not do {after} all [the things] that we do here this day, every man whatsoever [is] right in his own eyes. after Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth {after}, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. after When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth {after}. after If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth {after}. after Thou shalt not eat it; that it may go well with thee, and with thy children {after} thee, when thou shalt do [that which is] right in the sight of the LORD. after Observe and hear all these words which I command thee, that it may go well with thee, and with thy children {after} thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God. after Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not {after} their gods, saying, How did these nations serve their gods? even so will I do likewise. after Take heed to thyself that thou be not snared by following them, {after} that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. after And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go {after} other gods, which thou hast not known, and let us serve them; after Ye shall walk {after} the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. after And the glede, and the kite, and the vulture {after} his kind, after And every raven {after} his kind, after And the owl, and the night hawk, and the cuckoo, and the hawk {after} his kind, after And the stork, and the heron {after} her kind, and the lapwing, and the bat. after And thou shalt bestow that money for whatsoever thy soul lusteth {after}, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, after Thou shalt observe the feast of tabernacles seven days, {after} that thou hast gathered in thy corn and thy wine: after When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do {after} the abominations of those nations. after That they teach you not to do {after} all their abominations, which they have done unto their gods; so should ye sin against the LORD your God. after And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and {after} that thou shalt go in unto her, and be her husband, and she shall be thy wife. after And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek {after} it, and thou shalt restore it to him again. after Her former husband, which sent her away, may not take her again to be his wife, {after} that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance. after Remember what the LORD thy God did unto Miriam by the way, {after} that ye were come forth out of Egypt. after And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go {after} other gods to serve them. after So that the generation to come of your children that shall rise up {after} you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; after And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring {after} the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them. after For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more {after} my death? after For I know that {after} my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the*

LORD, to provoke him to anger through the work of your hands. after Now {after} the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, after And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue {after} them quickly; for ye shall overtake them. after And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued {after} them were gone out, they shut the gate. after And the men pursued {after} them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate. after And it came to pass {after} three days, that the officers went through the host; after And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go {after} it. after And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, {after} they came out of Egypt. after And they did eat of the old corn of the land on the morrow {after} the passover, unleavened cakes, and parched [corn] in the selfsame day. after And the manna ceased on the morrow {after} they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. after And the armed men went before the priests that blew with the trumpets, and the rereward came {after} the ark, [the priests] going on, and blowing with the trumpets. after And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came {after} the ark of the LORD, [the priests] going on, and blowing with the trumpets. after And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city {after} the same manner seven times: only on that day they compassed the city seven times. after And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, {after} they had stoned them with stones. after For they will come out {after} us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. after And all the people that [were] in Ai were called together to pursue {after} them: and they pursued after Joshua, and were drawn away from the city. after And all the people that [were] in Ai were called together to pursue after them: and they pursued {after} Joshua, and were drawn away from the city. after And there was not a man left in Ai or Bethel, that went not out {after} Israel: and they left the city open, and pursued after Israel. after And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued {after} Israel. after And it came to pass at the end of three days {after} they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them. after And there was no day like that before it or {after} it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel. after And stay ye not, [but] pursue {after} your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand. after And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben {after} their families, the cities and the villages thereof. after This [is] the inheritance of the children of Gad {after} their families, the cities, and their villages. after And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Les hem, Dan, {after} the name of Dan their father. after And if the avenger of blood pursue {after} him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime. after But [that] it [may be] a witness between us, and you, and our generations {after} us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. after And it came to pass a long time {after} that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. after And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued {after} your fathers with chariots and horsemen unto the Red sea. after If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, {after} that he hath done you good. after And it came to pass {after} these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old. after Now {after} the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? after But Adonibezek fled; and they pursued {after} him, and caught him, and cut off his thumbs and his great toes. after And also all that generation were gathered unto their fathers: and there arose another generation {after} them, which knew not the LORD, nor yet the works which he had done for Israel. after And yet they would not hearken unto their judges, but they went a whoring {after} other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so. after And the haft also went in {after} the blade; and the

fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out. after And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down {after} him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. after And he said unto them, Follow {after} me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. after And {after} him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel. after And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men {after} him. after But Barak pursued after the chariots, and {after} the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left. after But Barak pursued {after} the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left. after Out of Ephraim [was there] a root of them against Amalek; {after} thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer. after But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered {after} him. after And he sent messengers throughout all Manasseh; who also was gathered {after} him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. after And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued {after} the Midianites. after And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing {after} Zebah and Zalmunna, kings of Midian. after And when Zebah and Zalmunna fled, he pursued {after} them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host. after And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring {after} it: which thing became a snare unto Gideon, and to his house. after And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring {after} Baalim, and made Baalberith their god. after And {after} Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim. after And {after} him arose Jair, a Gileadite, and judged Israel twenty and two years. after And {after} him Ibzan of Bethlehem judged Israel. after And {after} him Elon, a Zebulonite, judged Israel; and he judged Israel ten years. after And {after} him Abdon the son of Hillel, a Pirathonite, judged Israel. after And Manoah arose, and went {after} his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am]. after And the angel of the LORD said unto him, Why askest thou thus {after} my name, seeing it [is] secret? after And {after} a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. after But it came to pass within a while {after}, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in. after And Samson said unto them, Though ye have done this, yet will I be avenged of you, and {after} that I will cease. after Howbeit the hair of his head began to grow again {after} he was shaven. after Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, {after} the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. after And they called the name of the city Dan, {after} the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first. after And her husband arose, and went {after} her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. after And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard {after} them unto Gidom, and slew two thousand men of them. after And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou {after} thy sister in law. after And Ruth said, Entreat me not to leave thee, [or] to return from following {after} thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God: after And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn {after} [him] in whose sight I shall find grace. And she said unto her, Go, my daughter. after And she went, and came, and gleaned in the field {after} the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech. after And she said, I pray you, let me glean and gather {after} the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. after Let] thine eyes [be] on the field that they do reap, and go thou {after} them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have

dr awn. after And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved {after} she was sufficed. after And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to re deem [it] beside thee; and I [am] {after} thee. And he said, I will redeem [it]. after <ISA1 -9> So Hannah rose up after they had eaten in Shiloh, and {after} they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. after <ISA1 -9> So Hannah rose up {after} they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. after <ISA1 -20> Wherefore it came to pass, when the time was come about {after} Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. after <ISA5 -9> And it was [so], that, {after} they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. after <ISA6 -12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went {after} them unto the border of Bethshemesh. after <ISA7 -2> And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented {after} the LORD. after <ISA8 -3> And his sons walked not in his ways, but turned aside {after} lucre, and took bribes, and perverted judgment. after <ISA10 -5> {After} that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: after <ISA11 -5> And, behold, Saul came {after} the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh. after <ISA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth {after} Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. after <ISA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and {after} Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. after <ISA12 -21> And turn ye not aside: for [then should ye go] {after} vain [things], which cannot profit nor deliver; for they [are] vain. after <ISA13 -4> And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together {after} Saul to Gilgal. after <ISA13 -14> But now thy kingdom shall not continue: the LORD hath sought him a man {after} his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. after <ISA14 -12> And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up {after} me: for the LORD hath delivered them into the hand of Israel. after <ISA14 -13> And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew {after} him. after <ISA14 -13> And Jonathan climbed up upon his hands and upon his feet, and his armourbearer {after} him: and they fell before Jonathan; and his armourbearer slew after him. after <ISA14 -22> Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard {after} them in the battle. after <ISA14 -36> And Saul said, Let us go down {after} the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. after <ISA14 -37> And Saul asked counsel of God, Shall I go down {after} the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day. after <ISA15 -31> So Samuel turned again {after} Saul; and Saul worshipped the LORD. after <ISA17 -27> And the people answered him {after} this manner, saying, So shall it be done to the man that killeth him. after <ISA17 -30> And he turned from him toward another, and spake {after} the same manner: and the people answered him again after the former manner. after <ISA17 -30> And he turned from him toward another, and spake after the same manner: and the people answered him again {after} the former manner. after <ISA17 -35> And I went out {after} him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him. after <ISA17 -53> And the children of Israel returned from chasing {after} the Philistines, and they spoiled their tents. after <ISA18 -30> Then the princes of the Philistines went forth: and it came to pass, {after} they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by. after <ISA20 -37> And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried {after} the lad, and said, [Is] not the arrow beyond

thee? after <ISA20 -38> And Jonathan cried {after} the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master. after <ISA22 -20> And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled {after} David. after <ISA23 -25> Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued {after} David in the wilderness of Maon. after <ISA23 -28> Wherefore Saul returned from pursuing {after} David, and went against the Philistines: therefore they called that place Selahammahlekoth. after <ISA24 -8> David also arose afterward, and went out of the cave, and cried {after} Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. after <ISA24 -14> {After} whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea. after <ISA24 -14> After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, {after} a flea. after <ISA24 -14> After whom is the king of Israel come out? after whom dost thou pursue? {after} a dead dog, after a flea. after <ISA24 -21> Swear now therefore unto me by the LORD, that thou wilt not cut off my seed {after} me, and that thou wilt not destroy my name out of my father's house. after <ISA25 -13> And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up {after} David about four hundred men; and two hundred abode by the stuff. after <ISA25 -19> And she said unto her servants, Go on before me; behold, I come {after} you. But she told not her husband Nabal. after <ISA25 -38> And it came to pass about ten days [{after}], that the LORD smote Nabal, that he died. after <ISA25 -42> And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went {after} the messengers of David, and became his wife. after <ISA25 -42> And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went {after} her; and she went after the messengers of David, and became his wife. after <ISA26 -3> And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came {after} him into the wilderness. after <ISA26 -18> And he said, Wherefore doth my lord thus pursue {after} his servant? for what have I done? or what evil [is] in mine hand? after <ISA30 -8> And David inquired at the LORD, saying, Shall I pursue {after} this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all]. after <2SA1 -1> Now it came to pass {after} the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; after <2SA1 -6> And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard {after} him. after <2SA1 -10> So I stood upon him, and slew him, because I was sure that he could not live {after} that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. after <2SA2 -1> And it came to pass {after} this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. after <2SA2 -19> And Asahel pursued {after} Abner; and in going he turned not to the right hand nor to the left from following Abner. after <2SA2 -24> Joab also and Abishai pursued {after} Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon. after <2SA2 -25> And the children of Benjamin gathered themselves together {after} Abner, and became one troop, and stood on the top of an hill. after <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued {after} Israel no more, neither fought they any more. after <2SA3 -26> And when Joab was come out from David, he sent messengers {after} Abner, which brought him again from the well of Sirah: but David knew [it] not. after <2SA5 -13> And David took [him] more concubines and wives out of Jerusalem, {after} he was come from Hebron: and there were yet sons and daughters born to David. after <2SA7 -12> And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed {after} thee, which shall proceed out of thy bowels, and I will establish his kingdom. after <2SA8 -1> And {after} this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines. after <2SA10 -1> And it came to pass {after} this, that the king of the children of Ammon died, and Hanun his son reigned in his stead. after <2SA11 -1> And it came to pass, {after} the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarr ied still at Jerusalem. after <2SA11 -3> And David sent and inquired {after} the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? after <2SA12 -28> Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called {after} my name. after <2SA13 -1> And it came to pass {after} this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her. after <2SA13 -17> Then he called his servant that

ministered unto him, and said, Put now this [woman] out from me, and bolt the door {after} her. after <2SA13 -18> And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door {after} her. after <2SA13 -23> And it came to pass {after} two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons. after <2SA14 -26> And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels {after} the king's weight. after <2SA15 -1> And it came to pass {after} this, that Absalom prepared him chariots and horses, and fifty men to run before him. after <2SA15 -7> And it came to pass {after} forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron. after <2SA15 -13> And there came a messenger to David, saying, The hearts of the men of Israel are {after} Absalom. after <2SA15 -16> And the king went forth, and all his household {after} him. And the king left ten women, [which were] concubines, to keep the house. after <2SA15 -17> And the king went forth, and all the people {after} him, and tarried in a place that was far off. after <2SA15 -18> And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came {after} him from Gath, passed on before the king. after <2SA17 -1> Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue {after} David this night: after <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [{after}] his saying? if not; speak thou. after <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken {after} this manner: shall we do [after] his saying? if not; speak thou. after <2SA17 -21> And it came to pass, {after} they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. after <2SA18 -16> And Joab blew the trumpet, and the people returned from pursuing {after} Israel: for Joab held back the people. after <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar {after} his own name: and it is called unto this day, Absalom's place. after <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run {after} Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? after <2SA20 -2> So every man of Israel went up from {after} David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem. after <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue {after} him, lest he get him fenced cities, and escape us. after <2SA20 -7> And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue {after} Sheba the son of Bichri. after <2SA20 -7> And there went out {after} him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. after <2SA20 -10> But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued {after} Sheba the son of Bichri. after <2SA20 -11> And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] {after} Joab. after <2SA20 -13> When he was removed out of the highway, all the people went on {after} Joab, to pursue after Sheba the son of Bichri. after <2SA20 -13> When he was removed out of the highway, all the people went on after Joab, to pursue {after} Sheba the son of Bichri. after <2SA20 -14> And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also {after} him. after <2SA21 -1> Then there was a famine in the days of David three years, year {after} year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites. after <2SA21 -14> And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And {after} that God was entreated for the land. after <2SA21 -18> And it came to pass {after} this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant. after <2SA23 -4> And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining {after} rain. after <2SA23 -9> And {after} him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away: after <2SA23 -10> He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned {after} him only to spoil. after <2SA23 -11> And {after} him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into

a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines. after <2SA24 -10> And David's heart smote him {after} that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. after <1KI1 -6> And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him {after} Absalom. after <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne? why then doth Adonijah reign? after <1KI1 -14> Behold, while thou yet talkest there with the king, I also will come in {after} thee, and confirm thy words. after <1KI1 -17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne. after <1KI1 -20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king {after} him. after <1KI1 -24> And Nathan said, My lord, O king, hast thou said, Adonijah shall reign {after} me, and he shall sit upon my throne? after <1KI1 -27> Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king {after} him? after <1KI1 -30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne in my stead; even so will I certainly do this day. after <1KI1 -35> Then ye shall come up {after} him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. after <1KI1 -40> And all the people came up {after} him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. after <1KI2 -28> Then tidings came to Joab: for Joab had turned {after} Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. after <1KI2 -28> Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not {after} Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. after <1KI3 -12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither {after} thee shall any arise like unto thee. after <1KI3 -18> And it came to pass the third day {after} that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house. after <1KI6 -1> And it came to pass in the four hundred and eightieth year {after} the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD. after <1KI7 -11> And above [were] costly stones, {after} the measures of hewed stones, and cedars. after <1KI7 -31> And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round. after <1KI7 -37> {After} this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size. after <1KI9 -21> Their children that were left {after} them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. after <1KI11 -2> Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart {after} their gods: Solomon clave unto these in love. after <1KI11 -4> For it came to pass, when Solomon was old, [that] his wives turned away his heart {after} other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father. after <1KI11 -5> For Solomon went {after} Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. after <1KI11 -5> For Solomon went after Ashtoreth the goddess of the Zidonians, and {after} Milcom the abomination of the Ammonites. after <1KI11 -6> And Solomon did evil in the sight of the LORD, and went not fully {after} the LORD, as [did] David his father. after <1KI11 -10> And he commanded him concerning this thing, that he should not go {after} other gods: but he kept not that which the LORD commanded. after <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, {after} he had smitten every male in Edom; after <1KI12 -14> And spake to them {after} the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions. after <1KI13 -14> And went {after} the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am]. after <1KI13 -23> And it came to pass, after he had eaten bread, and {after} he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. after <1KI13 -23> And it came to pass, {after} he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. after <1KI13 -31> And it came to pass, {after} he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside

his bones: after <1KI13 -33> {After} this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. after <1KI15 -4> Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son {after} him, and to establish Jerusalem: after <1KI16 -24> And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, {after} the name of Shemer, owner of the hill, Samaria. after <1KI17 -7> And it came to pass {after} a while, that the brook dried up, because there had been no rain in the land. after <1KI17 -13> And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and {after} make for thee and for thy son. after <1KI17 -17> And it came to pass {after} these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. after <1KI18 -1> And it came to pass [{after}] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth. after <1KI18 -28> And they cried aloud, and cut themselves {after} their manner with knives and lancets, till the blood gushed out upon them. after <1KI19 -11> And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and {a fter} the wind an earthquake; [but] the LORD [was] not in the earthquake: after <1KI19 -12> And {after} the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice. after <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and {after} the fire a still small voice. after <1KI19 -20> And he left the oxen, and ran {after} Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee? after <1KI19 -21> And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went {after} Elijah, and ministered unto him. after <1KI20 -15> Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and {after} them he numbered all the people, [even] all the children of Israel, [being] seven thousand. after <1KI21 -1> And it came to pass {after} these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria. after <2KI1 -1> Then Moab rebelled against Israel {after} the death of Ahab. after <2KI5 -20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run {after} him, and take somewhat of him. after <2KI5 -21> So Gehazi followed after Naaman. And when Naaman saw [him] running {after} him, he lighted down from the chariot to meet him, and said, [Is] all well? after <2KI5 -21> So Gehazi followed {after} Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well? after <2KI6 -24> And it came to pass {after} this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria. after <2KI7 -14> They took therefore two chariot horses; and the king sent {after} the host of the Syrians, saying, Go and see. after <2KI7 -15> And they went {after} them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. after <2KI8 -2> And the woman arose, and did {after} the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. after <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together {after} Ahab his father, the LORD laid this burden upon him; after <2KI9 -27> But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed {after} him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there. after <2KI10 -29> Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from {after} them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan. after <2KI14 -17> And Amaziah the son of Joash king of Judah lived {after} the death of Jehoash son of Jehoahaz king of Israel fifteen years. after <2KI14 -19> Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent {after} him to Lachish, and slew him there. after <2KI14 -22> He built Elath, and restored it to Judah, {after} that the king slept with his fathers. after <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went {after} the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them. after <2KI17 -33> They feared the LORD, and served their own gods, {after} the manner of the nations whom they carried away from thence. after <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or {after} their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Isr ael; after <2KI17 -

34> Unto this day they do {after} the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Isr ael; after <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or {after} the law and commandment which the LORD commanded the children of Jacob, whom he named Isr ael; after <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they {after} their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Isr ael; after <2KI17 -40> Howbeit they did not hearken, but they did {after} their former manner. after <2KI18 -5> He trusted in the LORD God of Israel; so that {after} him was none like him among all the kings of Judah, nor [any] that were before him. after <2KI21 -2> And he did [that which was] evil in the sight of the LORD, {after} the abominations of the heathen, whom the LORD cast out before the children of Israel. after <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk {after} the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this cov enant that were written in this book. And all the people stood to the covenant. after <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither {after} him arose there [any] like him. after <2KI25 -5> And the army of the Chaldees pursued {after} the king, and overtook him in the plains of Jericho: and all his army were scattered from him. after <1CH2 -24> And {after} that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa. after <1CH5 -1> Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned {after} the birthright. after <1CH5 -25> And they transgressed against the God of their fathers, and went a whoring {after} the gods of the people of the land, whom God destroyed before them. after <1CH6 -31> And these [are they] whom David set over the service of song in the house of the LORD, {after} that the ark had rest. after <1CH7 -4> And with them, by their generations, {after} the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons. after <1CH7 -9> And the number of them, {after} their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred. after <1CH8 -8> And Shaharaim begat [children] in the country of Moab, {after} he had sent them away; Hushim and Baara [were] his wives. after <1CH9 -25> And their brethren, [which were] in their villages, [were] to come {after} seven days from time to time with them. after <1CH10 -2> And the Philistines followed hard {after} Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. after <1CH10 -2> And the Philistines followed hard after Saul, and {after} his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. after <1CH11 -12> And {after} him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties. after <1CH14 -14> Therefore David inquired again of God; and God said unto him, Go not up {after} them; turn away from them, and come upon them over against the mulberry trees. after <1CH15 -13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not {after} the due order. after <1CH17 -11> And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed {after} thee, which shall be of thy sons; and I will establish his kingdom. after <1CH18 -1> Now {after} this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. after <1CH19 -1> Now it came to pass {after} this, that Nahash the king of the children of Ammon died, and his son reigned in his stead. after <1CH20 -1> And it came to pass, that {after} the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at J erusalem. And Joab smote Rabbah, and destroyed it. after <1CH20 -4> And it came to pass {after} this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued. after <1CH23 -24> These [were] the sons of Levi {after} the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward. after <1CH24 -30> The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites {after} the house of their fathers. after <1CH27 -1> Now the children of Israel {after} their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughou t all the months of the year, of every course [were] twenty and four thousand. after <1CH27 -7> The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son {after} him: and in his course [were] twenty and four thousand. after <1CH27 -34> And {after} Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the

general of the king's army [was] Joab. after <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children {after} you for ever. after <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly {after} this sort? for all things [come] of thee, and of thine own have we given thee. after <1CH29 -21> And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow {after} that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in a bundance for all Israel: after <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any {after} thee have the like. after <2CH2 -17> And Solomon numbered all the strangers that [were] in the land of Israel, {after} the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred. after <2CH3 -3> Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits {after} the first measure [was] threescore cubits, and the breadth twenty cubits. after <2CH4 -20> Moreover the candlesticks with their lamps, that they should burn {after} the manner before the oracle, of pure gold; after <2CH8 -8> But] of their children, who were left {after} them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day. after <2CH8 -13> Even {after} a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. after <2CH10 -5> And he said unto them, Come again unto me {after} three days. And the people departed. after <2CH10 -14> And answered them {after} the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions. after <2CH11 -16> And {after} them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. after <2CH11 -20> And {after} her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith. after <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests {after} the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods. after <2CH13 -19> And Abijah pursued {after} Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof. after <2CH17 -4> But sought to the [LORD] God of his father, and walked in his commandments, and not {after} the doings of Israel. after <2CH18 -2> And {after} [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead. after <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying {after} this manner, and another saying after that manner. after <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying {after} that manner. after <2CH20 -1> It came to pass {after} this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle. after <2CH20 -35> And {after} this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly: after <2CH21 -18> And {after} all this the LORD smote him in his bowels with an incurable disease. after <2CH21 -19> And it came to pass, that in process of time, {after} the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. after <2CH22 -4> Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors {after} the death of his father to his destruction. after <2CH22 -5> He walked also {after} their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram. after <2CH23 -21> And all the people of the land rejoiced: and the city was quiet, {after} that they had slain Athaliah with the sword. after <2CH24 -4> And it came to pass {after} this, [that] Joash was minded to repair the house of the LORD. after <2CH24 -17> Now {after} the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. after <2CH25 -14> Now it came to pass, {after} that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them. after <2CH25 -15> Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought {after} the gods of the people, which could not deliver their own people out of thine hand? after <2CH25 -20> But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought

*{after} the gods of Edom. after <2CH25 -25> And Amaziah the son of Joash king of Judah lived {after} the death of Joash son of Jehoahaz king of Israel fifteen years. after <2CH25 -27> Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish {after} him, and slew him there. after <2CH25 -27> Now {after} the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. after <2CH26 -2> He built Eloth, and restored it to Judah, {after} that the king slept with his fathers. after <2CH26 -17> And Azariah the priest went in {after} him, and with him fourscore priests of the LORD, [that were] valiant men: after <2CH28 -3> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, {after} the abominations of the heathen whom the LORD had cast out before the children of Israel. after <2CH30 -16> And they stood in their place {after} their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. after <2CH31 -2> And Hezekiah appointed the courses of the priests and the Levites {after} their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD. after <2CH32 -1> {After} these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself. after <2CH32 -9> {After} this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, after <2CH33 -14> Now {after} this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in a ll the fenced cities of Judah. after <2CH34 -3> For in the eighth year of his reign, while he was yet young, he began to seek {after} the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. after <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do {after} all that is written in this book. after <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk {after} the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book. after <2CH35 -4> And prepare [yourselves] by the houses of your fathers, {after} your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son. after <2CH35 -5> And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [{after}] the division of the families of the Levites. after <2CH35 -20> {After} all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. after <2CH36 -14> Moreover all the chief of the priests, and the people, transgressed very much {after} all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. after And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called {after} their name: after They gave {after} their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments. after And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, {after} the ordinance of David king of Israel. after Then said we unto them {after} this manner, What are the names of the men that make this building? after But {after} that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. after Now {after} these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, after And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do {after} the will of your God. after And thou, Ezra, {after} the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. after And now, O our God, what shall we say {after} this? for we have forsaken thy commandments, after And {after} all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this; after And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, {after} the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter. after {After} him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool*

that was made, and unto the house of the mighty. after {After} him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part. after {After} him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah. after {After} him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest. after {After} him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib. after And {after} him repaired the priests, the men of the plain. after After him repaired Benjamin and Hashub over against their house. {After} him repaired Azariah the son of Maaseiah the son of Ananiah by his house. after {After} him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house. after {After} him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner. after Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. {After} him Pedaiah the son of Parosh. after {After} them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel. after After them repaired Zadok the son of Immer over against his house. {After} him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate. after {After} them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate. after After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. {After} him repaired Meshullam the son of Berechiah over against his chamber. after {After} him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber. after {After} him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner. after Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people {after} their families with their swords, their spears, and their bows. after And I said unto them, We {after} our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer]. after Yet they sent unto me four times after this sort; and I answered them {after} the same manner. after Yet they sent unto me four times {after} this sort; and I answered them after the same manner. after And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called {after} their name. after But {after} they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; after And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, {after} the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law: after And {after} him Gabbai, Sallai, nine hundred twenty and eight. after And {after} them went Hoshaiah, and half of the princes of Judah, after And the other [company of them that gave] thanks went over against [them], and I {after} them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall; after But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and {after} certain days obtained I leave of the king: after And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till {after} the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. after For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people {after} their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people. after {After} these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her. after Now when every maid's turn was come to go in to king Ahasuerus, {after} that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) after {After} these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him. after Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people {after} their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. after Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that

Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people {after} their language, and to the Jews according to their writing, and according to their language. after Wherefore they called these days Purim {after} the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them, after {After} this opened Job his mouth, and cursed his day. after That thou inquirest after mine iniquity, and searchest {after} my sin? after That thou inquirest {after} mine iniquity, and searchest after my sin? after They that come {after} [him] shall be astonished at his day, as they that went before were affrighted. after And [though] {after} my skin [worms] destroy this [body], yet in my flesh shall I see God: after Suffer me that I may speak; and {after} that I have spoken, mock on. after For what pleasure [hath] he in his house {after} him, when the number of his months is cut off in the midst? after The clods of the valley shall be sweet unto him, and every man shall draw {after} him, as [there are] innumerable before him. after {After} my words they spake not again; and my speech dropped upon them. after They were driven forth from among [men], (they cried {after} them as [after] a thief;) after They were driven forth from among [men], (they cried after them as [{after}] a thief;) after If my step hath turned out of the way, and mine heart walked {after} mine eyes, and if any blot hath cleaved to mine hands; after {After} it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. after The range of the mountains [is] his pasture, and he searcheth {after} every green thing. after Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys {after} thee? after He maketh a path to shine {after} him; [one] would think the deep [to be] hoary. after And it was [so], that {after} the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath]. after Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [{after} your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. after {After} this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations. after O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek {after} leasing? Selah. after The wicked, through the pride of his countenance, will not seek [{after} God]: God [is] not in all his thoughts. after Their sorrows shall be multiplied [that] hasten [{after}] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips. after One [thing] have I desired of the LORD, that will I seek {after}; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. after Give them according to their deeds, and according to the wickedness of their endeavours: give them {after} the work of their hands; render to them their desert. after Let them be confounded and put to shame that seek {after} my soul: let them be turned back and brought to confusion that devise my hurt. after They also that seek {after} my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. after Let them be ashamed and confounded together that seek {after} my soul to destroy it; let them be driven backward and put to shame that wish me evil. after To the chief Musician, Maschil, for the sons of Korah. As the hart panteth {after} the water brooks, so panteth my soul after thee, O God. after To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul {after} thee, O God. after Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands {after} their own names. after For when he dieth he shall carry nothing away: his glory shall not descend {after} him. after To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, {after} he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. after For strangers are risen up against me, and oppressors seek {after} my soul: they have not set God before them. Selah. after My soul followeth hard {after} thee: thy right hand upholdeth me. after The singers went before, the players on instruments [followed] {after}; among [them were] the damsels playing with timbrels. after Let them be ashamed and confounded that seek {after} my soul: let them be turned backward, and put to confusion, that desire my hurt. after When he slew them, then they sought him: and they returned and inquired early {after} God. after O God, the proud are risen against me, and the assemblies of violent [men] have sought {after} my soul; and have not set thee before them. after He hath not dealt with us {after} our sins; nor rewarded us according to our iniquities. after The young lions roar {after} their prey, and seek their meat from God. after The LORD hath sworn, and will not repent, Thou [art] a priest for ever {after} the order of Melchizedek. after Behold, I have longed {after} thy precepts: quicken me in thy righteousness. after The proud have digged pits for me, which [are] not {after} thy law. after Quicken me {after} thy lovingkindness; so shall I keep the testimony of thy mouth. after They draw nigh that follow {after} mischief: they are far from thy law. after I stretch forth my

hands unto thee: my soul [thirsteth] {after} thee, as a thirsty land. Selah. after That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [{after}] the similitude of a palace: after Yea, if thou criest {after} knowledge, [and] liftest up thy voice for understanding; after Lust not {after} her beauty in thine heart; neither let her take thee with her eyelids. after He goeth {after} her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; after The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth {after} righteousness. after The just [man] walketh in his integrity: his children [are] blessed {after} him. after It is] a snare to the man [who] devoureth [that which is] holy, and {after} vows to make inquiry. after He that followeth {after} righteousness and mercy findeth life, righteousness, and honour. after He that tilleth his land shall have plenty of bread: but he that followeth {after} vain [persons] shall have poverty enough. after There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come {after}. after And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh {after} the king? [even] that which hath been already done. after Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be {after} me. after Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be {after} him? after There is] no end of all the people, [even] of all that have been before them: they also that come {after} shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. after For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be {after} him under the sun? after In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing {after} him. after This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and {after} that [they go] to the dead. after A fool also is full of words: a man cannot tell what shall be; and what shall be {after} him, who can tell him? after Cast thy bread upon the waters: for thou shalt find it {after} many days. after While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return {after} the rain: after Draw me, we will run {after} thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. after Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth {after} rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. after Then shall the lambs feed {after} their manner, and the waste places of the fat ones shall strangers eat. after Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, {after} the manner of Egypt. after And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up {after} the manner of Egypt. after And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove {after} the hearing of his ears: after And shall make him of quick understanding in the fear of the LORD: and he shall not judge {after} the sight of his eyes, neither reprove after the hearing of his ears: after And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: {after} the end of seventy years shall Tyre sing as an harlot. after And it shall come to pass {after} the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. after And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and {after} many days shall they be visited. after Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be {after} me. after The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it {after} the figure of a man, according to the beauty of a man; that it may remain in the house. after Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come {after} thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. after The children which thou shalt have, {after} thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell. after Harken to me, ye that follow {after} righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged. after I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, {after} their own thoughts; after Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest {after} me in the wilderness, in a land [that was] not sown. after Thus saith the

LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked {after} vanity, and are become vain? after The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked {after} [things that] do not profit. after How canst thou say, I am not polluted, I have not gone {after} Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; after Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and {after} them will I go. after And I said {after} she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it]. after At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more {after} the imagination of their evil heart. after They were [as] fed horses in the morning: every one neighed {after} his neighbour's wife. after If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk {after} other gods to your hurt: after Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk {after} other gods whom ye know not; after And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and {after} whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. after But have walked {after} the imagination of their own heart, and after Baalim, which their fathers taught them: after But have walked after the imagination of their own heart, and {after} Baalim, which their fathers taught them: after I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword {after} them, till I have consumed them. after Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful {after} the harvestman, and none shall gather [them]. after They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went {after} other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. after For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude {after} thee: believe them not, though they speak fair words unto thee. after And it shall come to pass, {after} that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land. after And it came to pass {after} many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. after Thus saith the LORD, {After} this manner will I mar the pride of Judah, and the great pride of Jerusalem. after This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk {after} other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. after Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked {after} other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; after And ye have done worse than your fathers; for, behold, ye walk every one {after} the imagination of his evil heart, that they may not hearken unto me: after Behold, I will send for many fishers, saith the LORD, and they shall fish them; and {after} will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. after And they said, There is no hope: but we will walk {after} our own devices, and we will every one do the imagination of his evil heart. after They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh {after} the imagination of his own heart, No evil shall come upon you. after The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, {after} that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. after And go not {after} other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt. after And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink {after} them. after Then the word of the LORD came unto Jeremiah [the prophet], {after} that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, after {After} that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;) after For thus saith the LORD, That {after} seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. after For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh {after}. after Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain {after} the manner thereof. after Surely after that I was turned, I repented; and {after} that I was instructed, I smote upon

[my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. after Surely {after} that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. after But this [shall be] the covenant that I will make with the house of Israel; {After} those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. after Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children {after} them: the Great, the Mighty God, the LORD of hosts, [is] his name, after And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children {after} them: after This is] the word that came unto Jeremiah from the LORD, {after} that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them; after I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not {after} other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. after Then the word of the LORD came to Jeremiah, {after} that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, after But the Chaldeans' army pursued {after} them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. after The word that came to Jeremiah from the LORD, {after} that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. after And it came to pass the second day {after} he had slain Gedaliah, and no man knew [it], after Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, {after} [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: after And it came to pass {after} ten days, that the word of the LORD came unto Jeremiah. after Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close {after} you there in Egypt; and there ye shall die. after For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword {after} them, till I have consumed them: after Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy {after} them, saith the LORD, and do according to all that I have commanded thee. after And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and {after} that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler. after But the army of the Chaldeans pursued {after} the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him. after Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword {after} them. after A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword {after} them. after And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring {after} their idols: and they shall loathe themselves for the evils which they have committed in all their abominations. after The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them {after} their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD. after And to the others he said in mine hearing, Go ye {after} him through the city, and smite: let not your eye spare, neither have ye pity: after And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done {after} the manners of the heathen that [are] round about you. after But [as for them] whose heart walketh {after} the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD. after And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword {after} them. after And it came to pass {after} all thy wickedness, (woe, woe unto thee! saith the Lord GOD;) after Yet hast thou not walked {after} their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. after Yet hast thou not walked after their ways, nor done {after} their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. after Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went {after} their idols. after Because they had not executed my

judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were {after} their fathers' idols. after Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted {after} the manner of your fathers? and commit ye whoredom after their abominations? after Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom {after} their abominations? after Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, {after} the manner of the Babylonians of Chaldea, the land of their nativity: after I will do these [things] unto thee, because thou hast gone a whoring {after} the heathen, [and] because thou art polluted with their idols. after And the righteous men, they shall judge them {after} the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. after And the righteous men, they shall judge them after the manner of adulteresses, and {after} the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. after Thus will I cause lewdness to cease out of the land, that all women may be taught not to do {after} your lewdness. after And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look {after} them: but they shall know that I [am] the Lord GOD. after Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one {after} his ways. after And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth {after} their covetousness. after My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [{after} them]. after And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you {after} your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD. after {After} many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. after And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: {after} the end of seven months shall they search. after {After} that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid. after In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year {after} that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. after And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were {after} the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. after And their windows, and their arches, and their palm trees, [were] {after} the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them. after {After} that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures. after {After} he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side. after And these [are] the measures of the altar {after} the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar. after And the Levites that are gone away far from me, when Israel went astray, which went astray away from me {after} their idols; they shall even bear their iniquity. after And {after} he is cleansed, they shall reckon unto him seven days. after The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be {after} the homer. after Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and {after} his going forth [one] shall shut the gate. after But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; {after} it shall return to the prince: but his inheritance shall be his sons' for them. after {After} he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward. after And the gates of the city [shall be] {after} the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. after And {after} thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. after Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver {after} this sort. after And whereas they commanded to leave the stump of

the tree roots; thy kingdom shall be sure unto thee, {after} that thou shalt have known that the heavens do rule. after {After} this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. after {After} this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] dive rse from all the beasts that [were] before it; and it had ten horns. after And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise {after} them; and he shall be diverse from the first, and he shall subdue three kings. after In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, {after} that which appeared unto me at the first. after And {after} threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of th e war desolations are determined. after For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come {after} certain years with a great army and with much riches. after {After} this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him. after And {after} the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. after For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go {after} my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. after And she shall follow {after} her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now. after And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went {after} her lovers, and forgot me, saith the LORD. after Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, {after} thee, O Benjamin. after Ephraim [is] oppressed [and] broken in judgment, because he willingly walked {after} the commandment. after {After} two days will he revive us: in the third day he will raise us up, and we shall live in his sight. after They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising {after} he hath kneaded the dough, until it be leavened. after They shall walk {after} the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. after Ephraim feedeth on wind, and followeth {after} the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. after A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more {after} it, [even] to the years of many generations. after Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, {af ter} the which their fathers have walked: after That pant {after} the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: after Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes {after} three years: after I have sent among you the pestilence {after} the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. after Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth {after} the king's mowings. after For thus saith the LORD of hosts; {After} the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. after The black horses which [are] therein go forth into the north country; and the white go forth {after} them; and the grisled go forth toward the south country. after But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate {after} them, that no man passed through nor returned: for they laid the pleasant land desolate. after And {after} they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; after I indeed baptize you with water unto repentance: but he that cometh {after} me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: after Blessed [are] they which do hunger and thirst {after} righteousness: for they shall be filled. after But I say unto you, That whosoever looketh on a woman to lust {after} her hath committed adultery with her already in his heart. after {After} this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. after For {after} all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. after And he that taketh not his cross, and followeth {after} me, is not worthy of me. after But he answered and said unto them, An evil and adulterous generation seeketh {after} a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: after Then came his

disciples, and said unto him, Knowest thou that the Pharisees were offended, {after} they heard this saying? after But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth {after} us. after A wicked and adulterous generation seeketh {after} a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. after Then said Jesus unto his disciples, If any [man] will come {after} me, let him deny himself, and take up his cross, and follow me. after And {after} six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, after Then his lord, {after} that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: after All therefore whatsoever they bid you observe, [that] observe and do; but do not ye {after} their works: for they say, and do not. after Immediately {after} the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: after {After} a long time the lord of those servants cometh, and reckoneth with them. after Ye know that {after} two days is [the feast of] the passover, and the Son of man is betrayed to be crucified. after But {after} I am risen again, I will go before you into Galilee. after And {after} a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee. after And {after} that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him]. after And came out of the graves {after} his resurrection, and went into the holy city, and appeared unto many. after Saying, Sir, we remember that that deceiver said, while he was yet alive, {After} three days I will rise again. after And preached, saying, There cometh one mightier than I {after} me, the latchet of whose shoes I am not worthy to stoop down and unloose. after Now {after} that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, after And Jesus said unto them, Come ye {after} me, and I will make you to become fishers of men. after And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went {after} him. after And Simon and they that were with him followed {after} him. after And again he entered into Capernaum {after} some] days; and it was noised that he was in the house. after For the earth bringeth forth fruit of herself; first the blade, then the ear, {after} that the full corn in the ear. after And he sighed deeply in his spirit, and saith, Why doth this generation seek {after} a sign? verily I say unto you, There shall no sign be given unto this generation. after {After} that he put his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. after And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of] the chief priests, and scribes, and be killed, and {after} three days rise again. after And when he had called the people unto him] with his disciples also, he said unto them, Whosoever will come {after} me, let him deny himself, and take up his cross, and follow me. after And {after} six days Jesus taketh with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. after For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and {after} that he is killed, he shall rise the third day. after And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man {after} that durst ask him any question]. after But in those days, {after} that tribulation, the sun shall be darkened, and the moon shall not give her light, after {After} two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him] to death. after But {after} that I am risen, I will go before you into Galilee. after And he denied it again. And a little {after}, they that stood by said again to Peter, Surely thou art one] of them: for thou art a Galilaean, and thy speech agreeth thereto]. after {After} that he appeared in another form unto two of them, as they walked, and went into the country. after Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him {after} he was risen. after So then {after} the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. after And {after} those days his wife Elisabeth conceived, and hid herself five months, saying, after And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, {after} the name of his father. after And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him {after} the custom of the law, after And when he was twelve years old, they went up to Jerusalem {after} the custom of the feast. after And it came to pass, that {after} three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. after And {after} these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. after And it came to pass on the second sabbath {after} the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. after And it came to pass the day {after}, that he went into a city called Nain; and many of his disciples went with him, and much people. after And he said to them] all, If any man] will come {after} me, let him deny himself, and take up his cross daily, and follow me. after And it came to pass about an eight days {after}

these sayings, he took Peter and John and James, and went up into a mountain to pray. after {After} these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. after And I say unto you my friends, Be not afraid of them that kill the body, and {after} that have no more that they can do. after But I will forewarn you whom ye shall fear: Fear him, which {after} he hath killed hath power to cast into hell; yea, I say unto you, Fear him. after For all these things do the nations of the world seek {after}: and your Father knoweth that ye have need of these things. after And if it bear fruit, well]: and if not, then] {after} that thou shalt cut it down. after And whosoever doth not bear his cross, and come {after} me, cannot be my disciple. after Lest haply, {after} he hath laid the foundation, and is not able to finish it], all that behold it] begin to mock him, after What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go {after} that which is lost, until he find it? after And not many days {after} the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. after And they shall say to you, See here; or, see there: go not {after} them], nor follow them]. after But his citizens hated him, and sent a message {after} him, saying, We will not have this man] to reign over us. after And {after} that they durst not ask him any question at all]. after And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ]; and the time draweth near: go ye not therefore {after} them. after Men's hearts failing them for fear, and for looking {after} those things which are coming on the earth: for the powers of heaven shall be shaken. after Likewise also the cup {after} supper, saying, This cup is] the new testament in my blood, which is shed for you. after And {after} a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. after And about the space of one hour {after} another confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaeen. after And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] {after} Jesus. after And the women also, which came with him from Galilee, followed {after}, and beheld the sepulchre, and how his body was laid. after John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh {after} me is preferred before me: for he was before me. after He it is, who coming {after} me is preferred before me, whose shoe's latchet I am not worthy to unloose. after This is he of whom I said, {After} me cometh a man which is preferred before me: for he was before me. after Again the next day {after} John stood, and two of his disciples; after And there were set there six waterpots of stone, {after} the manner of the purifying of the Jews, containing two or three firkins apiece. after {After} this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days. after {After} these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. after Now {after} two days he departed thence, and went into Galilee. after {After} this there was a feast of the Jews; and Jesus went up to Jerusalem. after For an angel went down at a certain season into the pool, and troubled the water: whosoever then first {after} the troubling of the water stepped in was made whole of whatsoever disease he had. after {After} these things Jesus went over the sea of Galilee, which is the sea] of Tiberias. after Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, {after} that the Lord had given thanks:) after {After} these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. after Ye judge {after} the flesh; I judge no man. after Then {after} that saith he to his] disciples, Let us go into Judaea again. after These things said he: and {after} that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. after The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone {after} him. after {After} that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them] with the towel wherewith he was girded. after So {after} he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? after And {after} the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. after {After} this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. after And {after} this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. after And {after} eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. after {After} these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself]. after This is now the third time that Jesus showed himself to his disciples, {after} that he was risen from the dead. after Until the day in which he was taken up, {after} that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: after To whom also he showed himself alive {after} his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: after But ye shall receive power, {after} that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all

Judaea, and in Samaria, and unto the uttermost part of the earth. after Yea, and all the prophets from Samuel and those that follow {after}, as many as have spoken, have likewise foretold of these days. after Whiles it remained, was it not thine own? and {after} it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. after And it was about the space of three hours {after}, when his wife, not knowing what was done, came in. after {After} this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. after After this man rose up Judas of Galilee in the days of the taxing, and drew away much people {after} him: he also perished; and all, even] as many as obeyed him, were dispersed. after And he gave him none inheritance in it, no, not so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed {after} him, when as yet] he had no child. after And the nation to whom they shall be in bondage will I judge, said God: and {after} that shall they come forth, and serve me in this place. after He brought them out, {after} that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. after Which also our fathers that came {after} brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; after And {after} that many days were fulfilled, the Jews took counsel to kill him: after And the morrow {after} they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. after That word, I say], ye know, which was published throughout all Judaea, and began from Galilee, {after} the baptism which John preached; after Not to all the people, but unto witnesses chosen before of God, even] to us, who did eat and drink with him {after} he rose from the dead. after And when he had apprehended him, he put him] in prison, and delivered him] to four quaternions of soldiers to keep him; intending {after} Easter to bring him forth to the people. after And {after} the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. after And {after} that he gave unto them] judges about the space of four hundred and fifty years, until Samuel the prophet. after And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son] of Jesse, a man {after} mine own heart, which shall fulfil all my will. after And as John fulfilled his course, he said, Whom think ye that I am? I am not he]. But, behold, there cometh one {after} me, whose shoes of his] feet I am not worthy to loose. after For David, {after} he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: after And {after} they had passed throughout Pisidia, they came to Pamphylia. after And certain men which came down from Judaea taught the brethren, and said], Except ye be circumcised {after} the manner of Moses, ye cannot be saved. after And {after} they had held their peace, James answered, saying, Men and] brethren, hearken unto me: after {After} this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: after That the residue of men might seek {after} the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. after And they wrote letters] by them {after} this manner; The apostles and elders and brethren send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: after And {after} they had tarried there] a space, they were let go in peace from the brethren unto the apostles. after And some days {after} Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. after {After} they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. after And {after} he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. after That they should seek the Lord, if haply they might feel {after} him, and find him, though he be not far from every one of us: after {After} these things Paul departed from Athens, and came to Corinth; after And Paul {after} this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. after And {after} he had spent some time there], he departed, and went over all] the country of Galatia and Phrygia in order, strengthening all the disciples. after Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come {after} him, that is, on Christ Jesus. after {After} these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. after After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, {After} I have been there, I must also see Rome. after And {after} the uproar was ceased, Paul called unto him] the disciples, and embraced them], and departed for to go into Macedonia. after And we sailed away from Philippi {after} the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. after And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, {after} what manner I have been with you at all seasons, after For I know this, that {after} my

departing shall grievous wolves enter in among you, not sparing the flock. after Also of your own selves shall men arise, speaking perverse things, to draw away disciples {after} them. after And it came to pass, that {after} we were gotten from them, and had launched, we came with a straight course unto Coos, and the day] following unto Rhodes, and from thence unto Patara: after And {after} those days we took up our carriages, and went up to Jerusalem. after And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk {after} the customs. after For the multitude of the people followed {after}, crying, Away with him. after Then straightway they departed from him which should have examined him: and the chief captain also was afraid, {after} he knew that he was a Roman, and because he had bound him. after Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me {after} the law, and commandest me to be smitten contrary to the law? after And he wrote a letter {after} this manner: after And {after} five days Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. after Then Paul, {after} that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: after But this I confess unto thee, that {after} the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: after Now {after} many years I came to bring alms to my nation, and offerings. after And {after} certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. after But {after} two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. after Now when Festus was come into the province, {after} three days he ascended from Caesarea to Jerusalem. after And {after} certain days king Agrippa and Bernice came unto Caesarea to salute Festus. after Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, {after} examination had, I might have somewhat to write. after Which knew me from the beginning, if they would testify, that {after} the most straitest sect of our religion I lived a Pharisee. after But not long {after} there arose against it a tempestuous wind, called Euroclydon. after But {after} long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. after Howbeit they looked when he should have swollen, or fallen down dead suddenly: but {after} they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. after And {after} three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. after And from thence we fetched a compass, and came to Rhegium: and {after} one day the south wind blew, and we came the next day to Puteoli: after And it came to pass, that {after} three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our father s, yet was I delivered prisoner from Jerusalem into the hands of the Romans. after And when they agreed not among themselves, they departed, {after} that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, after But {after} thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; after There is none that understandeth, there is none that seeketh {after} God. after Nevertheless death reigned from Adam to Moses, even over them that had not sinned {after} the similitude of Adam's transgression, who is the figure of him that was to come. after I speak {after} the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. after For I delight in the law of God {after} the inward man: after There is] therefore now no condemnation to them which are in Christ Jesus, who walk not {after} the flesh, but after the Spirit. after There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but {after} the Spirit. after That the righteousness of the law might be fulfilled in us, who walk not {after} the flesh, but after the Spirit. after That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but {after} the Spirit. after For they that are {after} the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. after For they that are after the flesh do mind the things of the flesh; but they that are {after} the Spirit the things of the Spirit. after Therefore, brethren, we are debtors, not to the flesh, to live {after} the flesh. after For if ye live {after} the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. after What shall we say then? That the Gentiles, which followed not {after} righteousness, have attained to righteousness, even the righteousness which is of faith. after But Israel, which followed {after} the law of righteousness, hath not attained to the law of righteousness. after But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not {after} me. after Let us therefore follow {after} the things which make for peace, and things wherewith one may edify another. after <1CO1 -21> For {after} that in the wisdom of God the world

by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. after <1CO1 -22> For the Jews require a sign, and the Greeks seek {after} wisdom: after <1CO1 -26> For ye see your calling, brethren, how that not many wise men {after} the flesh, not many mighty, not many noble, are called]: after <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift of God, one {after} this manner, and another after that. after <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another {after} that. after <1CO7 -40> But she is happier if she so abide, {after} my judgment: and I think also that I have the Spirit of God. after <1CO10 -6> Now these things were our examples, to the intent we should not lust {after} evil things, as they also lusted. after <1CO10 -18> Behold Israel {after} the flesh: are not they which eat of the sacrifices partakers of the altar? after <1CO11 -25> {After} the same manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. after <1CO12 -28> And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, {after} that miracles, then gifts of healings, helps, governments, diversities of tongues. after <1CO14 -1> Follow {after} charity, and desire spiritual gifts], but rather that ye may prophesy. after <1CO15 -6> {After} that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. after <1CO15 -7> {After} that, he was seen of James; then of all the apostles. after <1CO15 -32> If {after} the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. after <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ {after} the flesh, yet now henceforth know we him] no more. after <2CO5 -16> Wherefore henceforth know we no man {after} the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him] no more. after <2CO7 -9> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry {after} a godly manner, that ye might receive damage by us in nothing. after <2CO7 -11> For behold this selfsame thing, that ye sorrowed {after} a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. after <2CO9 -14> And by their prayer for you, which long {after} you for the exceeding grace of God in you. after <2CO10 -3> For though we walk in the flesh, we do not war {after} the flesh: after <2CO10 -7> Do ye look on things {after} the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so are] we Christ's. after <2CO11 -17> That which I speak, I speak it] not {after} the Lord, but as it were foolishly, in this confidence of boasting. after <2CO11 -18> Seeing that many glory {after} the flesh, I will glory also. after But I certify you, brethren, that the gospel which was preached of me is not {after} man. after Then {after} three years I went up to Jerusalem to see Peter, and abode with him fifteen days. after Then fourteen years {after} I went up again to Jerusalem with Barnabas, and took Titus with me] also. after But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest {after} the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? after Brethren, I speak {after} the manner of men; Though it be] but a man's covenant, yet if it be] confirmed, no man disannulleth, or addeth thereto. after And this I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years {after}, cannot disannul, that it should make the promise of none effect. after But {after} that faith is come, we are no longer under a schoolmaster. after But now, {after} that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? after But he who was] of the bondwoman was born {after} the flesh; but he of the freewoman was] by promise. after But as then he that was born {after} the flesh persecuted him that was born] after the Spirit, even so it is] now. after But as then he that was born after the flesh persecuted him that was born] {after} the Spirit, even so it is] now. after In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things {after} the counsel of his own will: after In whom ye also trusted], {after} that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, after In whom ye also trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also {after} that ye believed, ye were sealed with that holy Spirit of promise, after Wherefore I also, {after} I heard of your faith in the Lord Jesus, and love unto all the saints, after And that ye put on the new man, which {after} God is created in righteousness and true holiness. after For God is my record, how greatly I long {after} you all in the bowels of Jesus Christ. after For he longed {after} you all, and was full of heaviness, because that ye had heard that he had been sick. after Not as though I had already attained, either were already perfect: but I follow {after}, if that I may apprehend that for which also I am apprehended of Christ Jesus. after Beware lest any man spoil you through philosophy and vain deceit, {after} the tradition of men, after the rudiments of the world, and not after Christ.

after Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, {after} the rudiments of the world, and not after Christ. after Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not {after} Christ. after Which all are to perish with the using;) {after} the commandments and doctrines of men? after And have put on the new man], which is renewed in knowledge {after} the image of him that created him: after <1TH2 -2> But even {after} that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. after <2TH2 -9> Even him], whose coming is {after} the working of Satan with all power and signs and lying wonders, after <2TH3 -6> Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not {after} the tradition which he received of us. after <1TI5 -15> For some are already turned aside {after} Satan. after <1TI5 -24> Some men's sins are open beforehand, going before to judgment; and some men] they follow {after}. after <1TI6 -10> For the love of money is the root of all evil: which while some coveted {after}, they have erred from the faith, and pierced themselves through with many sorrows. after <1TI6 -11> But thou, O man of God, flee these things; and follow {after} righteousness, godliness, faith, love, patience, meekness. after <2TI4 -3> For the time will come when they will not endure sound doctrine; but {after} their own lusts shall they heap to themselves teachers, having itching ears; after Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is {after} godliness; after To Titus, mine] own son {after} the common faith: Grace, mercy, and] peace, from God the Father and the Lord Jesus Christ our Saviour. after But {after} that the kindness and love of God our Saviour toward man appeared, after A man that is an heretic {after} the first and second admonition reject; after And Moses verily was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken {after}; after Again, he limiteth a certain day, saying in David, To day, {after} so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. after Let us labour therefore to enter into that rest, lest any man fall {after} the same example of unbelief. after As he saith also in another place], Thou art] a priest for ever {after} the order of Melchisedec. after Called of God an high priest {after} the order of Melchisedec. after And so, {after} he had patiently endured, he obtained the promise. after Whither the forerunner is for us entered, even] Jesus, made an high priest for ever {after} the order of Melchisedec. after To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and {after} that also King of Salem, which is, King of peace; after If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise {after} the order of Melchisedec, and not be called after the order of Aaron ? after If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called {after} the order of Aaron ? after And it is yet far more evident: for that {after} the similitude of Melchisedec there ariseth another priest, after Who is made, not after the law of a carnal commandment, but {after} the power of an endless life. after Who is made, not {after} the law of a carnal commandment, but after the power of an endless life. after For he testifieth, Thou art] a priest for ever {after} the order of Melchisedec. after For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever {after} the order of Melchisedec:) after For this is] the covenant that I will make with the house of Israel {after} those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: after And {after} the second veil, the tabernacle which is called the Holiest of all; after For a testament is] of force {after} men are dead: otherwise it is of no strength at all while the testator liveth. after And as it is appointed unto men once to die, but {after} this the judgment: after But this man, {after} he had offered one sacrifice for sins for ever, sat down on the right hand of God; after Whereof] the Holy Ghost also is a witness to us: for {after} that he had said before, after This is] the covenant that I will make with them {after} those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; after For if we sin wilfully {after} that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, after But call to remembrance the former days, in which, {after} ye were illuminated, ye endured a great fight of afflictions; after For ye have need of patience, that, {after} ye have done the will of God, ye might receive the promise. after By faith Abraham, when he was called to go out into a place which he should {after} receive for an inheritance, obeyed; and he went out, not knowing whither he went. after By faith the walls of Jericho fell down, {after} they were compassed about seven days. after For they verily for a few days chastened us] {after} their own pleasure; but he for our] profit, that we] might be partakers of his holiness. after Therewith bless we God, even the Father; and therewith curse we men, which are made {after} the similitude of God. after <1PE3 -5> For {after} this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: after <1PE5 -10> But the God of all

grace, who hath called us unto his eternal glory by Christ Jesus, {after} that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. after <2PE1 -15> Moreover I will endeavour that ye may be able {after} my decease to have these things always in remembrance. after <2PE2 -6> And turning the cities of Sodom and Gomorrha into ashes condemned them] with an overthrow, making them] an ensample unto those that {after} should live ungodly; after <2PE2 -10> But chiefly them that walk {after} the flesh in the lust of uncleanness, and despise government. Presumptuous are they], selfwilled, they are not afraid to speak evil of dignities. after <2PE2 -20> For if {after} they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. after <2PE2 -21> For it had been better for them not to have known the way of righteousness, than, {after} they have known it], to turn from the holy commandment delivered unto them. after <2PE3 -3> Knowing this first, that there shall come in the last days scoffers, walking {after} their own lusts, after <2JO1 -6> And this is love, that we walk {after} his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. after <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou bring forward on their journey {after} a godly sort, thou shalt do well: after Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going {after} strange flesh, are set forth for an example, suffering the vengeance of eternal fire. after Woe unto them! for they have gone in the way of Cain, and ran greedily {after} the error of Balaam for reward, and perished in the gainsaying of Core. after These are murmurers, complainers, walking {after} their own lusts; and their mouth speaketh great swelling words], having men's persons in admiration because of advantage. after How that they told you there should be mockers in the last time, who should walk {after} their own ungodly lusts. after {After} this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. after And {after} these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. after {After} this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; after And {after} three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. after And the serpent cast out of his mouth water as a flood {after} the woman, that he might cause her to be carried away of the flood. after And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered {after} the beast. after And {after} that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: after And {after} these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. after And the fruits that thy soul lusted {after} are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. after And {after} these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: after And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and {after} that he must be loosed a little season.

after , Concordance Study after , 1CH , 2:24 , 1CH , 5:1 , 1CH , 5:25 , 1CH , 6:31 , 1CH , 7:4 , 1CH , 7:9 , 1CH , 8:8 , 1CH , 9:25 , 1CH , 10:2 , 1CH , 10:2 , 1CH , 11:12 , 1CH , 14:14 , 1CH , 15:13 , 1CH , 17:11 , 1CH , 18:1 , 1CH , 19:1 , 1CH , 20:1 , 1CH , 20:4 , 1CH , 23:24 , 1CH , 24:30 , 1CH , 27:1 , 1CH , 27:7 , 1CH , 27:34 , 1CH , 28:8 , 1CH , 29:14 , 1CH , 29:21 after , 1CO , 1:21 , 1CO , 1:22 , 1CO , 1:26 , 1CO , 7:7 , 1CO , 7:7 , 1CO , 7:40 , 1CO , 10:6 , 1CO , 10:18 , 1CO , 11: 25 , 1CO , 12:28 , 1CO , 14:1 , 1CO , 15:6 , 1CO , 15:7 , 1CO , 15:32 after , 1KI , 1:6 , 1KI , 1:13 , 1KI , 1:14 , 1KI , 1:17 , 1KI , 1:20 , 1KI , 1:24 , 1KI , 1:27 , 1KI , 1:30 , 1KI , 1: 35 , 1KI , 1:40 , 1KI , 2:28 , 1KI , 2:28 , 1KI , 3:12 , 1KI , 3:18 , 1KI , 6:1 , 1KI , 7:11 , 1KI , 7:31 , 1KI , 7: 37 , 1KI , 9:21 , 1KI , 11:2 , 1KI , 11:4 , 1KI , 11:5 , 1KI , 11:5 , 1KI , 11:6 , 1KI , 11:10 , 1KI , 11:15 , 1KI , 12:14 , 1KI , 13:14 , 1KI , 13:23 , 1KI , 13:23 , 1KI , 13: 31 , 1KI , 13:33 , 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, 7:5 , AC , 7:7 , AC , 7:36 , AC , 7:45 , AC , 9:23 , AC , 10:24 , AC , 10: 37 , AC , 10:41 , AC , 12:4 , AC , 13:15 , AC , 13:20 , AC , 13:22 , AC , 13:25 , AC , 13:36 , AC , 14:24 , AC , 15:1 , AC , 15:13 , AC , 15:16 , AC , 15:17 , AC , 15:23 , AC , 15: 33 , AC , 15:36 , AC , 16:7 , AC , 16:10 , AC , 17:27 , AC , 18:1 , AC , 18:18 , AC , 18:23 , AC , 19:4 , AC , 19:21 , AC , 19:21 , AC , 20:1 , AC , 20:6 , AC , 20:18 , AC , 20:29 , AC , 20:30 , AC , 21:1 , AC , 21:15 , AC , 21:21 , AC , 21:36 , AC , 22:29 , AC , 23:3 , AC , 23:25 , AC , 24:1 , AC , 24:10 , AC , 24:14 , AC , 24:17 , AC , 24:24 , AC , 24: 27 , AC , 25:1 , AC , 25:13 , AC , 25:26 , AC , 26:5 , AC , 27:14 , AC , 27:21 , AC , 28:6 , AC , 28:11 , AC , 28:13 , AC , 28:17 , AC , 28:25 after , AM , 2:4 , AM , 2:7 , AM , 4:4 , AM , 4:10 , AM , 7:1 after , COL , 2:8 , COL , 2:8 , COL , 2:8 , COL , 2:22 , COL , 3:10 after , DA , 2:39 , DA , 3:29 , DA , 4:26 , DA , 7:6 , DA , 7:7 , DA , 7:24 , DA , 8:1 , DA , 9:26 , DA , 11:13 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5:19 , GE , 5: 22 , GE , 5:26 , GE , 5:30 , GE , 6:4 , GE , 6:20 , GE , 6: 20 , GE , 6:20 , GE , 7:10 , GE , 7:14 , GE , 7:14 , GE , 7: 14 , GE , 7:14 , GE , 8:3 , GE , 8:19 , GE , 9:9 , GE , 9: 28 , GE , 10:1 , GE , 10:5 , GE , 10:5 , GE , 10:20 , GE , 10:20 , GE , 10:31 , GE , 10:31 , GE , 10:31 , GE , 10:32 , GE , 10:32 , GE , 11:10 , GE , 11:11 , GE , 11:13 , GE , 11: 15 , GE , 11:17 , GE , 11:19 , GE , 11:21 , GE , 11:23 , GE , 11:25 , G E , 13:14 , GE , 14:17 , GE , 15:1 , GE , 16:3 , GE , 16:13 , GE , 17:7 , GE , 17:7 , GE , 17:8 , GE , 17:9 , GE , 17:10 , GE , 17:19 , GE , 18:5 , GE , 18:11 , GE , 18: 12 , GE , 18:19 , GE , 18:25 , GE , 19:6 , GE , 19:31 , GE , 22:1 , GE , 22:20 , GE , 2 3:19 , GE , 24:55 , GE , 24:67 , GE , 25:11 , GE , 25:26 , GE , 26:18 , GE , 26:18 , GE , 31:23 , GE , 31:30 , GE , 31: 36 , GE , 32:29 , GE , 33:2 , GE , 33:7 , GE , 35:5 , GE , 35:12 , GE , 36:40 , GE , 37:17 , GE , 38:24 , GE , 39:7 , GE , 39:19 , GE , 40:1 , GE , 40:13 , GE , 41:3 , GE , 41:6 , GE , 41:19 , GE , 41:23 , GE , 41:27 , GE , 41:30 , GE , 44:4 , GE , 45:15 , GE , 45:23 , GE , 48:1 , GE , 48:4 , GE , 48:6 , GE , 48:6 , GE , 50:14 after , HEB , 3:5 , HEB , 4:7 , HEB , 4:11 , HEB , 5:6 , HEB , 5:10 , HEB , 6:15 , HEB , 6:20 , HEB , 7:2 , HEB , 7:11 , HEB , 7:11 , HEB , 7:15 , HEB , 7:16 , HEB , 7:16 , HEB , 7: 17 , HEB , 7:21 , HEB , 8:10 , HEB , 9:3 , HEB , 9:17 , HEB , 9:27 , HEB , 10:12 , HEB , 10:15 , HEB , 10:16 , HEB , 10: 26 , HEB , 10:32 , HEB , 10:36 , HEB , 11:8 , HEB , 11:30 , HEB , 12:10 after , HO , 2:5 , HO , 2:7 , HO , 2:13 , HO , 5:8 , HO , 5: 11 , HO , 6:2 , HO , 7:4 , HO , 11:10 , HO , 12:1 after , ISA , 1:23 , ISA , 5:17 , ISA , 10:24 , ISA , 10:26 , ISA , 11:3 , ISA , 11:3 , ISA , 23:15 , ISA , 23:17 , ISA , 24:22 , ISA , 43:10 , ISA , 44:13 , ISA , 45:14 , ISA , 49: 20 , ISA , 51:1 , ISA , 65:2 after , JAS , 3:9 after , JER , 2:2 , JER , 2:5 , JER , 2:8 , JER , 2:23 , JER , 2:25 , JER , 3:7 , JER , 3:17 , JER , 5:8 , JER , 7:6 , JER , 7:9 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after 1938 # epithumetes {ep-ee-thoo-may-tace'}; from 1937; a craver: -- + lust {after}.[ql after 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter: -- {after} that(-ward), then.[ql after 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- follow ({after}).[ql after 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- {after} the manner of Gentiles.[ql after 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- follow {after}.[ql after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- follow ({after}).[ql after 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: -- as becometh, {after} a godly sort, worthily(-thy).[ql after 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X {after}, be past, be spent.[ql after 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- come {after}.[ql after 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that {after} should live) ungodly.[ql after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.[ql after 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, lust ({after}).[ql after 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, {after} the manner of men.[ql after 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask ({after}, questions), demand, desire, question.[ql after 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, {after} the same (in like) manner.[ql after 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, seek ({after}, for).[ql after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].[ql after 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of.[ql after 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- {after} that, because, for (that, -asmuch as), seeing, since.[ql after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.[ql after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}).[ql after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next day ({after}).[ql after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, looking {after}.[ql \*\*\*. prosdremo. See 4370.[ql after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- {after} that(-ward), furthermore, then. See also 1899.[ql after 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- {after}(-ward), by (in) order.[ql after 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek {after} (carefully, diligently).[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql after 2089 # eti {et-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql after 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long ({after}), lust.[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.[ql after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue

(literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql after 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X {after}, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql after 3326 # meta {met-ah'}; a primary preposition (often used

adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql

\* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

after -0516 {after}, becometh, sort, worthy, after -1223 {after}, among, at, avoid, because, cause, occasion, reason, though, through, throughout, within, after -1230 {after}, past, spent, after -1534 {after}, afterward, furthermore, then, after -1567 {after}, carefully, diligently, enquired, seek, seeketh, sought, after -1722 {after}, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, after -1872 {after}, follow, followed, following, after -1887 {after}, day, following, morrow, next, after -1894 {after}, because, forasmuch, seeing, since, after -1899 {after}, afterward, afterwards, then, after -1934 {after}, desire, desired, enquire, seek, seeketh, sought, after -1938 {after}, lust, after -1971 {after}, desire, desiring, earnestly, greatly, long, longed, lusteth, after -2517 {after}, follow, goeth, order, after -2596 about, according, affairs, {after}, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, after -2614 {after}, followed, after -3195 about, {after}, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, after -3326 {after}, against, among, between, followed, setting, since, when, without, after -3693 {after}, backside, behind, after -3694 {after}, back, backward, behind, follow, after -3753 {after}, soon, when, while, after -3765 {after}, any, henceforth, more, no, now, yet, after -3779 {after}, all, even, like, likewise, manner, on, so, this, thus, what, wise, after -4023 {after}, contained, after -4137 {after}, come, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, full, make, perfect, supply, after -4459 {after}, how, means, what, after -5225 {after}, being, have, after -5613 about, according, {after}, even, how, like, since, so, when, while, wit, after -5615 {after}, even, like, likewise, manner, same,

after -0167 {after} , pitch , pitched , removed , tent , after -0310 {after} , afterward , afterwards , again , away , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , after -0311 {after} , after -0314 {after} , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , utmost , uttermost , after -0413 about , according , {after} , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , after -0834 according , {after} , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , after -0870 {after} , place , after -1767 ability , according , {after} , among , enough , much , oft , since , sufficient , time , too , very , when , after -1863 {after} , thistle , thistles , after -3602 {after} , case , even , matter , so , such , this , thus , what , after -4480 above , {after} , among , at , because , more , neither , no , out , over , reason , since , than , the , through , whether , which , after -4481 according , {after} , because , more , part , since , than , these , within , after -5921 about , above , according , {after} , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , after -6256 {after} , certain , long , season , seasons , so , time , times , when , after -6310 accord , according , {after} , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , after -7093 {after} , border , borders , end , process , utmost , after -7097 {after} , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , uttermost , after -7272 able , according , {after} , coming , endure , feet , follow , followed , foot , haunt , legs , possession , the ,

after 0183 -- /avah -- covet, (greatly) desire, be desirous, long, lust ({}after}). after 0185 -- /avvah -- desire, lust ({}after}, pleasure. after 0268 -- /achowr -- ({}after})(-ward), back (part, -side, - ward), hereafter,(be-)hind(-er part), time to come, without. after 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow ({}after}, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. after 0310 -- /achar -- ({}after} (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. after 0314 -- /acharow -- ({}after} (-ward), to come, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most. after 0834 -- /aher -- X ({}after}, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ({}thing} which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). after 0870 -- /athar -- ({}after}, place. after 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard{}after}), be joined (together), keep (fast), overtake, pursue hard, stick,take. after 1767 -- day -- able, according to, ({}after} (ability), among, as (oft as),(more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when. after 1836 -- den -- ({}afore-}time, + after this manner, here [- after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. after 1836 -- den -- ({}afore-}time, + ({}after} this manner, here [- after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which. after 3187 -- yachas -- (number ({}after}, number throughout the) genealogy (to bereckoned), be reckoned by genealogies. after 3318 -- yatsa' -- X ({}after}, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to (and fro), utter. after 3602 -- kakah -- ({}after} that (this) manner, this matter, (even) so, in such acase, thus. after 3651 -- ken -- + ({}after} that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. after 4480 -- min -- above, ({}after}, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwether, with. after 4481 -- min -- according, ({}after}, + because, + before, by, for, from, Xhim, X more than, (out) of, part, since, X these, to, upon, + when. after 5921 -- al -- above, according to(-ly), ({}after}, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. after 6256 -- yeth -- + ({}after}, [al-]ways, X certain, + continually, + evening,long, (due) season, so (long) as, [even-, evening-, noon-]tide, ([meal-]),what time, when. after 6310 -- peh -- accord(-ing as, -ing to), ({}after}, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech,X spoken, talk, tenor, X to, + two-edged, wish, word. after 7093 qets -- -- + ({}after}, (utmost) border, end, [in- ]finite, X process. after 7097 qatseh -- -- X ({}after}, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out- )side, X some, ut(-ter)-most(part). after 7272 regel -- -- X be able to endure, X according as, X ({}after}, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, time. after 7291 radaph -- -- chase, put to flight, follow ({}after}, on), hunt, (be under)persecute(-ion, -or), pursue(-r). after 7923 shikkuliyim -- -- to have ({}after} loss of others. after 8246 -- shaqad -- make like (unto, ({}after} the fashion of) almonds. after 0442 \*\* anthropinos \*\* human, common to man, man[-kind], [man-]kind, men's, ({}after} the manner of men, after 0516 \*\* axios \*\* as becometh, ({}after} a godly sort, worthily(-thy). after 0645 \*\* apospao \*\* (with-)draw (away), ({}after} we were gotten from. after 0737 \*\* arti \*\* this day (hour), hence[-forth], here[(- after)], hither[-to](even) now, (this) present. after 0764 \*\* asebeo \*\* commit (live, that ({}after} should live) ungodly. after 1223 \*\* dia \*\* ({}after}, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). after 1230 \*\* diaginomai \*\* X ({}after}, be past, be spent. after 1237 \*\* diadechomai \*\* come ({}after}, after 1339 \*\* diistemi \*\* go further, be parted, ({}after} the space of. after 1377 \*\* dioko \*\* ensue, follow ({}after}), given to, (suffer) persecute(-ion),press forward. after 1483 \*\* ethnikos \*\* ({}after} the manner of Gentiles. after 1511 \*\* einai \*\* am, are, come, is, X lust ({}after}, X please well, there is,to,be, was. after 1534 \*\* eita \*\* ({}after} that(-ward), furthermore, then. after 1537 \*\* ek \*\* ({}after}, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out). after 1567 \*\* ekzeteo \*\* en- (re-)quire, seek ({}after} (carefully, diligently). after 1722 \*\* en \*\* about, ({}after}, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). after 1836 \*\* hexes \*\* ({}after}, following, X morrow, next. after 1872 \*\* epakoloutheo \*\* follow ({}after}). after 1887 \*\* epaurion \*\* day following, morrow, next day ({}after}). after 1894 \*\* epeide \*\* ({}after} that, because, for (that, - asmuch as), seeing, since. after 1899 \*\* epeita \*\* ({}after} that(-ward), then. after 1905 \*\* eperotao \*\* ask ({}after}, questions), demand, desire, question. after 1909 \*\* epi \*\* about (the times), above, ({}after}, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. after 1934 \*\* epizeteo \*\* desire, enquire, seek ({}after}, for). after 1937 \*\* epithumeo \*\* covet, desire, would fain, lust ({}after}). after 1938 \*\* epithumetes \*\* + lust ({}after}). after 1939 \*\* epithumia \*\* concupiscence, desire, lust ({}after}). after 1971 \*\* epiptheo \*\* (earnestly) desire (greatly), (greatly) long ({}after}), lust. after 2089 \*\* eti \*\* ({}after} that, also, ever, (any) further, (t-)henceforth(more), hereafter, (any) longer, (any) more(-one), now, still, yet. after 2212 \*\* zeteo \*\* be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek ({}after}, for, means), after 2517 \*\* kathexes \*\* ({}after})(-ward), by (in) order. after 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, ({}after} the manner of, + by any means,beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. after 2596 \*\* kata \*\* about, according as (to), ({}after}, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. after 2614 \*\* kataioko \*\* follow ({}after}). after 2628 \*\* katakoloutheo \*\* follow ({}after}). after 2980 \*\* laleo \*\* preach, say, speak ({}after}), talk, tell, utter. after 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X ({}after}),take (away, up). after 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should ({}after},afterwards, hereafter) tarry, which was for, will, would, be yet. after 3195 \*\* mello \*\* about, ({}after} that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. after 3326 \*\* meta \*\* ({}after})(-ward), X that be again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out). after 3693 \*\* opisthen \*\* ({}after}, backside, behind. after 3694 \*\* opiso \*\* ({}after}, back(-ward), (+ get) behind, + follow. after 3713 \*\* oregomai \*\* covet ({}after}, desire. after 3753 \*\* hote \*\* ({}after} (that), as soon as, that, when, while. after 3765 \*\* ouketi \*\* ({}after} that (not), (not) any more, henceforth (hereafter)not, no longer (more), not as yet (now), now no more (not), yet (not). after 3779 \*\* houto \*\* after that, ({}after} (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. after 3779 \*\* houto \*\* ({}after} that, after (in) this manner, as, even (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. after 4023 \*\* periecho \*\* + astonished, contain, ({}after} [this manner]. after 4137 \*\* pleroo \*\* accomplish, X ({}after}, (be) complete, end, expire, fill (up),fulfil, (be, make) full (come), fully preach, perfect, supply. after 4329 \*\* prosdokia \*\* expectation, looking ({}after}). after 4459 \*\* pos \*\* how, ({}after} (by) what manner (means), that. after 5225 \*\* huparcho \*\* ({}after}, behave, live. after 5584 \*\* pselaphao \*\* feel ({}after}, handle, touch. after 5613 \*\* hos \*\* about, ({}after} (that), (according) as (it had been, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when(-soever)}, while, X with all speed. after 5615 \*\* hosautos \*\* even so, likewise, ({}after} the same (in like) manner.



after ..... after , crying 2896 -krazo-> after ..... after , if 1499 -ei kai-> after ..... after , they have erred 0635  
-apoplanao-> after ..... after , when his wife 1135 -gune-> after ..... after 1207 -deuteroprotos-> after .....  
after 1223 -dia-> after ..... after 1377 -dioko-> after ..... after 1534 -eita-> After ..... After 1534 -eita-> after  
..... after 1567 -ekzeteo-> after ..... after 1722 -en-> after ..... after 1836 -hexes-> after ..... after 1872 -  
epakoloutheo-> after ..... after 1887 -epaurion-> after ..... after 1899 -epeita-> After ..... After 1899 -  
epeita-> after ..... after 1909 -epi-> after ..... after 1934 -epizeteo-> after ..... after 1938 -epithumetes-> after  
..... after 1971 -epipotho-> after ..... after 2517 -kathexes-> after ..... after 2596 -kata-> after ..... after  
2596 -kata-> after ..... after 2596-> after ..... after 2596-> after ..... after 2614 -katadioko-> after ..... after  
2628 -katakouloutheo-> after ..... after 3195 -mello-> After ..... After 3326 -meta-> after ..... after 3326 -  
meta-> after ..... after 3693 -opisthen-> After ..... After 3694 -opiso-> after ..... after 3694 -opiso-> after  
..... after 3753 -hote-> after ..... after 3765 -ouketi-> After ..... After 3779 -houto-> after ..... after 3779 -  
houto-> after ..... after 4023 -periecho-> after ..... after 4329 -prosdokia-> after ..... after 4459 -pos-> After  
..... After 5613 -hos-> After ..... After 5615 -hosautos-> after ..... after ; after ..... after another 0243 -  
allos-> after ..... after are departed 0565 -aperchomai-> after ..... after charity 0026 -agape-> after ..... after  
he had patiently 3114 -makrothumeo-> after ..... after he had served 5256 -hupereteo-> after ..... after he hath  
laid 5087 -tithemi-> after ..... after he knew 1921 -epiginosko-> after ..... after her hath committed 3431 -  
moicheuo-> after ..... after him , and find 2147 -heurisko-> after ..... after I heard 0191 -akouo-> after .....  
after men are dead 3498 -nekros-> after ..... after righteousness 1343 -dikaiosune-> after ..... after that he had  
called 4341 -proskaleomai-> after ..... after that he was risen 1453 -egeiro-> after ..... after that Paul 3972 -  
Paulos-> after ..... after that the governor 2232 -hegemon-> after ..... after that the Holy 0040 -hagios-> after  
..... after that the Lord 2962 -kurios-> after ..... after that we had suffered 4310 -propascho-> after ..... after  
that ye believed 4100 -pisteuo-> after ..... after that ye have known 1097 -ginosko-> after ..... after that ye  
have suffered 3958 -pascho-> after ..... after the customs 1485 -ethos-> after ..... after the error 4106 -plane->  
after ..... after the law 3551 -nomos-> after ..... after the manner 0442 -anthropinos-> after ..... after the  
manner 1483 -ethnikos-> after ..... after the manner 1485 -ethos-> after ..... after there arose 0906 -ballo->  
after ..... after they have escaped 0668 -apopheugo-> after ..... after they have known 1921 -epiginosko->  
after ..... after they heard 0191 -akouo-> After ..... After they were come 2064 -erchomai-> after ..... after  
this tarried 4357 -prosmeno-> after ..... after wisdom 4678 -sophia-> after ..... after ye were illuminated 5461  
-photizo-> after ..... And after 1230 -diaginomai-> after ..... and after 1899 -epeita-> after ..... And after  
2089 -eti-> after ..... and after 3326 -meta-> after ..... And after 3326 -meta-> after ..... And after 3753 -  
hote-> after ..... And after 5613 -hos-> after ..... And after he had spent 4160 -poieo-> after ..... And after  
they had passed 1330 -dierchomai-> after ..... And after they had tarried 4160 -poieo-> after ..... and not after  
2596 -kata-> after ..... but after 2596 -kata-> after ..... But after 2596 -kata-> after ..... but after 3326 -  
meta-> after ..... But after 3326 -meta-> after ..... But after 3753 -hote-> after ..... But after 4137 -pleroo->  
after ..... But after 5225 -huparcho-> after ..... But after that faith 4102 -pistis-> after ..... but after they had  
looked 4328 -prosdokao-> after ..... but they that are after 2596 -kata-> after ..... down , after they were  
compassed 2944 -kukloo-> after ..... For after 1894 -epeide-> after ..... For after 1934 -epizeteo-> after .....  
For after 3779 -houto-> after ..... for him after 2596 -kata-> after ..... for that after 2596 -kata-> after .....  
For they that are after 2596 -kata-> after ..... he : and after 3326 -meta-> after ..... him , which after 3326 -  
meta-> after ..... him ; and after that he is killed 0615 - apokteino-> after ..... him after he was risen 1453 -  
egeiro-> after ..... him that was born after 2596 -kata-> after ..... is after 2596 -kata-> after ..... it after 3693  
-opisthen-> after ..... it not after 2596 -kata-> after ..... letters by them after this 3592 -hode-> after ..... man  
, after he had offered 4374 -prosphero-> after ..... me after 2596 -kata-> after ..... men after 2596 -kata-> after  
..... not , then after 3195 -mello-> after ..... not after 1905 -eperotao-> after ..... not after 2596 -kata-> after  
..... not after righteousness 1343 -dikaiosune-> after ..... not after them , nor 3364 -ou me-> after ..... not ye  
after 2596 -kata-> after ..... of me is not after 2596 -kata-> after ..... on their journey after 0516 -axios-> after  
..... one after 3326 -meta-> after ..... own ? and after it was sold 4097 -piprasko-> after ..... than I after 3694  
-opiso-> after ..... that , after examination 0351 -anakrisis-> after ..... that , after ye have done 4160 -poieo->  
after ..... that after 2596 -kata-> after ..... that after 3195 -mello-> after ..... that after 3326 -meta-> after  
..... them out , after that he had shewed 4160 -poieo-> after ..... things after 2596 -kata-> after ..... to pass ,  
that after 3326 -meta-> after ..... to pass , that after 5613 -hos-> after ..... to us : for after 3326 -meta-> after  
..... trusted , after that ye heard 0191 -akouo-> after ..... unto thee , that after 2596 -kata-> after ..... up ,  
after that he through 1223 -dia-> after ..... us after 2596 -kata-> after ..... with him after 3326 -meta-> after  
..... with them after 3326 -meta-> after ..... ye after 3694 -opiso->

after 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, long, lust ({after}). [ql after 0185 ## >avvah {av-vaw'}; from 183; longing: -- desire, lust {after}, pleasure. [ql after 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- {after}(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without. [ql after 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow ({after}, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql after 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): - - {after} (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql after 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- {after} (-ward), to come, following, hind(-er, -ermost, -most), last, latter, reward, ut(ter)most. [ql after 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X {after}, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql after 0870 ## >athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- {after}, place. [ql after 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard {after}), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql after 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, {after} (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql after 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + {after} this manner, here [- after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql after 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number {after}, number throughout the) genealogy (to be reckoned), be reckoned by genealogies. [ql after 3602 ## kakah {kaw'-kaw'}; from 3541; just so, referring to the previous or following context: -- {after} that (this) manner, this matter, (even) so, in such a case, thus. [ql after 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, {after}, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with. [ql after 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, {after}, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when. [ql after 5921 ##



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after Interlinear Index Study after GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > {after} his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . after GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , {after} his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > {after} his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + {after} his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , {after} their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > {after} his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . after GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > {after} his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > {after} his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . after GEN 001 026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , {after} our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . after GEN 004 017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife <00802 +>ishshah > ; and she conceived <02030 +hahah > , and bare <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara> > the name <08034 +shem > of the city <05892 + , {after} the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . after GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > ,

and begat <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , {after} his image <06754 +tselem > ; and called <07121 +qara > his name <08034 +shem > Seth <08352 +Sheth > : after GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > {after} <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > eight <08083 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Jared <03382 +Yered > eight <08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : after GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiyim > {after} <00310 +>achar > he begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniyim > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : after GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > {after} <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiyim > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . after GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > {after} his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . after GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow> > unto thee , to keep <08104 +shamar > [ them ] alive <02421 +chayah > . after GEN 007 010 And it came <01961 +hayah > to pass {after} seven <07651 +sheba< > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + {after} his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every

<03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > {after} his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > {after} their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 007 014 They , and every <03605 +kol > beast <02416 +chay > {after} his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . after GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and {after} the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > days <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . after GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , {after} their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > out of the ark <08392 +tebah > . after GEN 009 009 And I , behold <02005 +hen > , I establish <06965 +quwm > my covenant <01285 +b@riyth > with you , and with your seed <02233 +zera< > {after} <00310 +>achar > you ; after GEN 009 028 . And Noah <05146 +Noach > lived <02421 +chayah > {after} <00310 +>achar > the flood <03999 +mabbuwl > three <07969 +shalowsh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > years <08141 +shaneh > . after GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > after his tongue <03956 +lashown > , {after} their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > {after} his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , {after} their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 020 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ham <02526 +Cham > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their countries <00776 +>erets > , [ and ] in their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , {after} their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 031 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , {after} their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their lands <00776 +>erets > , after their nations <01471 +gowy > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , after their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > {after} <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah <05146 +Noach > , {after} their generations <08435 +towl@dah > , in their nations <01471 +gowy > : and by these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . after GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years <08141 +shaneh >

old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > {after} <00310 +>achar > the flood <03999 +mabbuwl > : after GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 017 And Eber <05677 + lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421 +chayah > {after} <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967 +me>ah > and nineteen years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . after GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , {after} <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : after GEN 014 017 . And the king <04428 +melek > of Sodom <05467 +C@dom > went <03318 +yatsa> >out to meet <07125 +qir>ah > him {after} <00310 +>achar > his return <07725 +shuwb > from the slaughter <05221 +nakah > of Chedorlaomer <03540 +K@dorla , and of the kings <04428 +melek > that [ were ] with him , at <00413 +>el > the valley <06010 + of Shaveh <07740 +Shaveh > , which <01931 +huw> > [ is ] the king s <04428 +melek > dale <06010 + . After GEN 015 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . after GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 +Mitsriy > , {after} <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na , and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . after GEN 016 013 And she called <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > that spake <01696 +dabar > unto her , Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > {after} <00310 +>achar > him that seeth <07210 +ro>iy > me ? after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee . after GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . after GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > {after} <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a

stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . after GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > {after} <00310 +>achar > thee in their generations <01755 +dowr > . after GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > {after} <00310 +>achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . after GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > {after} <00310 +>achar > him . after GEN 018 005 And I will fetch <03947 +laqach > a morsel <06595 +path > of bread <03899 +lechem > , and comfort <05582 +ca ye your hearts <03820 +leb > ; {after} <00310 +>achar > that ye shall pass <05674 + on : for therefore are ye come <05674 + to your servant <05650 + . And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . after GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > {after} the manner <00734 +>orach > of women <00802 +>ishshah > . After GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , {After} <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? after GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > {after} <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . after GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + {after} this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? after GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and shut <05462 +cagar > the door <01817 +deleth > {after} <00310 +>achar > him , after GEN 019 031 And the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [ is ] old <02204 +zaqen > , and [ there is ] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us {after} the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : after GEN 022 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that God <00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and said <00559 +>amar > unto him , Abraham <85> : and he said <00559 +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . after GEN 022 020 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; after GEN 023 019 And {after} <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the same <01931 +huw> > [ is ] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . after GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na abide <03427 +yashab > with us [ a few ] days <03117 +yowm > , at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; {after} <00310 +>achar > that she shall go <03212 +yalak > . after GEN 024 067 And Isaac <03327 +Yitschaq > brought <00935 +bow> > her into his mother <00517 +>em > Sarah s <08283 +Sarah > tent <00168 +>ohel > , and took <03947 +laqach > Rebekah <07259 +Ribqah > , and she became <01961 +hayah > his wife <00802 +>ishshah > ; and he loved <00157 +>ahab > her : and Isaac <03327 +Yitschaq > was comforted <05162 +nacham > {after} <00310 +>achar > his mother s <00517 +>em > [ death ] . after GEN 025 011 . And it came <01061 +bikkuwr > to pass {after} <00310 +>achar > the death <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by

the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . after GEN 025 026  
And {after} <00310 +>achar > that came <03318 +yatsa> > his brother <00251 +>ach > out , and his hand  
<03027 +yad > took hold <00270 +>achaz > on Esau s <06215 + heel <06119 + ; and his name <08034 +shem >  
was called <07121 +qara> > Jacob <03290 +Ya : and Isaac <03327 +Yitschaq > [ was ] threescore <08346  
+shishshiyim > years <08141 +shaneh > old <01121 +ben > when she bare <03205 +yalad > them . after GEN 026  
018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 +@>er  
> of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117  
+yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had stopped <05640  
+catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121  
+qara> > their names <08034 +shem > {after} the names <08034 +shem > by which <00834 +>aher > his father  
<1> had called <07121 +qara> > them . after GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658  
+chaphar > again <07725 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834  
+>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for  
the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them {after} <00310 +>achar > the death  
<04194 +maveth > of Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the  
names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . after GEN  
031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and pursued <07291 +radaph >  
{after} <00310 +>achar > him seven <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > ; and  
they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil . after GEN 031 030 And  
now <06258 + , [ though ] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore  
longedst <03700 +kacaph > {after} thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah >  
hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ? after GEN 031 036 . And Jacob <03290 +Ya  
was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya  
answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my  
trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly  
<01814 +dalaq > pursued <01814 +dalaq > {after} <00310 +>achar > me ? after GEN 032 029 And Jacob  
<03290 +Ya asked <07592 +sha>al > [ him ] , and said <00559 +>amar > , Tell <05046 +nagad > [ me ] , I pray  
<04994 +na> > thee , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [ is  
] it [ that ] thou dost ask <07592 +sha>al > {after} my name <08034 +shem > ? And he blessed <01288 +barak >  
him there <08033 +sham > . after GEN 033 002 And he put <07760 +suwm > the handmaids <08198 +shiphchah  
> and their children <03206 +yeled > foremost <07223 +ri>shown > , and Leah <03812 +Le>ah > and her  
children <03206 +yeled > {after} <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130  
+Yowceph > hindermost <00314 +>acharown > . after GEN 033 007 And Leah <03812 +Le>ah > also <01571  
+gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812  
+shachah > themselves : and {after} <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near  
<05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . after GEN  
035 005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiyim >  
was upon the cities <05892 + that [ were ] round <05439 +cabiya> about them , and they did not pursue <07291  
+radaph > {after} <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . after GEN 035 012 And the  
land <00776 +>erets > which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327  
+Yitschaq > , to thee I will give <05414 +nathan > it , and to thy seed <02233 +zera< > {after} <00310 +>achar >  
thee will I give <05414 +nathan > the land <00776 +>erets > . after GEN 036 040 And these <00428 +>el - leh >  
[ are ] the names <08034 +shem > of the dukes <00441 +>alluwph > [ that came ] of Esau <06215 + , according  
to their families <04940 +mishpachah > , {after} their places <04725 +maqowm > , by their names <08034  
+shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + ,  
duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , after GEN 037 017 And the man <00376 +>iysh > said  
<00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< >  
them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130  
+Yowceph > went <03212 +yalak > {after} <00310 +>achar > his brethren <00251 +>ach > , and found <04672  
+matsa> > them in Dothan <01886 +Dothan > . after GEN 038 024 . And it came <01961 +hayah > to pass about  
three <07969 +shalowsh > months <02320 +chodesh > {after} , that it was told <05046 +nagad > Judah <03063  
+Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law  
<03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > ,  
she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said  
<00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > .

after GEN 039 007 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa> > her eyes <05869 + upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . After GEN 039 019 . And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him , saying <00559 +>amar > , {After} this <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > . after GEN 040 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +>aphah > had offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . after GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , {after} the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . after GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up {after} <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . after GEN 041 006 And , behold <02009 +hinneh > , seven <07651 +sheba< > thin <01851 +daq > ears <07641 +shibbol > and blasted <07710 +shadaph > with the east <06921 +qadiym > wind sprung <06779 +tsamach > up {after} <00310 +>achar > them . after GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up {after} <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > favoured <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : after GEN 041 023 And , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > , withered <06798 +tsanam > , thin <01851 +daq > , [ and ] blasted <07710 +shadaph > with the east <06921 +qadiym > wind , sprung <06779 +tsamach > up {after} <00310 +>achar > them : after GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 +parah > that came <05927 + up {after} <00310 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . after GEN 041 030 And there shall arise <06965 +quwm > {after} <00310 +>achar > them seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra ; and all <03605 +kol > the plenty <07647 +saba< > shall be forgotten <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; after GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > {after} <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? after GEN 045 015 Moreover he kissed <05401 +nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah > upon them : and {after} <00310 +>achar > that his brethren <00251 +>ach > talked <01696 +dabar > with him . after GEN 045 023 And to his father <1> he sent <07971 +shalach > {after} this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . after GEN 048 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , that [ one ] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > {after} <00310 +>achar > thee [ for ] an everlasting <05769 + possession <00272 +>achuzzah > . after GEN 048

006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > after <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > {after} <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > {after} <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . after GEN 050 014 And Joseph <03130 +Yowceph > returned <07725 +shuwb > into Egypt <04714 +Mitsrayim > , he , and his brethren <00251 +>ach > , and all <03605 +kol > that went <05927 + up with him to bury <06912 +qabar > his father <1> , {after} <00310 +>achar > he had buried <06912 +qabar > his father <1> . after EXO 003 020 And I will stretch <07971 +shalach > out my hand <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and {after} <00310 +>achar > that he will let you go <07971 +shalach > . after EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in evil <07451 +ra>> [ case ] , {after} it was said <00559 +>amar > , Ye shall not minish <01639 +gara>> [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . after EXO 007 025 And seven <07651 +sheba<> days <03117 +yowm > were fulfilled <04390 +male>> , {after} <00310 +>achar > that the LORD <03068 +Y@hovah > had smitten <05221 +nakah > the river <02975 +y@ . after EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabad > [ were they ] ; before <06440 +paniym > them there were no <03808 +lo>> such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo>> {after} <00310 +>achar > them shall be such . after EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and {after} <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . after EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > {after} <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . after EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > {after} <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > . after EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > {after} <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189 +Ba . after EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > , the children <01121 +ben > of Israel <03478 +Yisra>el > lifted <05375 +nasa> > up their eyes <05869 + , and , behold <02009 +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca<> {after} <00310 +>achar > them ; and they were sore <03966 +m@ afraid <03372 +yare>> : and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa out unto the LORD <03068 +Y@hovah > . after EXO 014 023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow>> in {after} <00310 +>achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ even ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 +parash > . after EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow>> into the sea <03220 +yam > {after} <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them . after EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > out {after} <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246

+m@chowlah > . after EXO 016 001 . And they took their journey <05265 +naca<> from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [ is ] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +shenyi > month <02320 +chodesh > {after} their departing <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 017 001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , {after} their journeys <04550 +macca<> > , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . after EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , {after} <00310 +>achar > he had sent <07964 +shilluwach > her back , after EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra<> ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > {after} <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [ judgment ] : after EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + {after} their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . after EXO 025 009 According to all <03605 +kol > that I shew <07200 +ra>ah > thee , [ {after} ] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 + [ it ] . after EXO 025 040 And look <07200 +ra>ah > that thou make <06213 + [ them ] {after} their pattern <08403 +tabniyth > , which <00834 +>aher > was shewed <07200 +ra>ah > thee in the mount <02022 +har > . after EXO 028 015 . And thou shalt make <06213 + the breastplate <02833 +choshen > of judgment <04941 +mishpat > with cunning <02803 +chashab > work <04639 +ma ; {after} the work <04639 +ma of the ephod <00646 +>ephowd > thou shalt make <06213 + it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 + it . after EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> {after} <00310 +>achar > him . after EXO 029 029 And the holy <06944 +qodesh > garments <00899 +begeg > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > {after} <00310 +>achar > him , to be anointed <04886 +mashach > therein , and to be consecrated in them . after EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > {after} their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them . after EXO 030 013 This <02088 +zeh > they shall give <05414 +nathan > , every <03605 +kol > one that passeth <05674 + among <05921 + them that are numbered <06485 +paqad > , half <04276 +machatsiyth > a shekel <08255 +sheqel > {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) an half <04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > . after EXO 030 024 And of cassia <06916 +qiddah > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <02132 +zayith > an hin <01969 +hiyn > : after EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > compound <04842 +mirqachath > {after} the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . after EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo> > shall ye make <06213 + [ any other ] like <03644 +k@mow > it , {after} the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you

. after EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toresh > , a confection <07545 +roqach > {after} the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > together , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : after EXO 032 004 And he received <03947 +laqach > [ them ] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , {after} he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . after EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [ that ] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [ at ] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > {after} <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . after EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiyim > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiyim > , and [ one ] call <07121 +qara> > thee , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiyim > . after EXO 034 016 And thou take <03947 +laqach > of their daughters <01121 +ben > unto thy sons <01121 +ben > , and their daughters <01121 +ben > go a whoring <02181 +zanah > {after} <00310 +>achar > their gods <00430 +>elohiyim > , and make thy sons <01121 +ben > go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiyim > . after EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for {after} <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . after EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made {after} the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . after EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after EXO 038 025 And the silver <03701 +keceph > of them that were numbered <06485 +paqad > of the congregation <05712 + [ was ] an hundred <03967 +me>ah > talents <03603 +kikkar > , and a thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <07657 +shib and fifteen <02568 +chamesh > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after EXO 038 026 A bekah <01235 +beqa< > for every man <01538 +gulgoleth > , [ that is ] , half <04276 +machatsiyth > a shekel <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol > one that went <05674 + to be numbered <06485 +paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [ men ] . after LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : after LEV 011 014 And the vulture <01676 +da>ah > , and the kite <00344 +>ayah > {after} his kind <04327 +miyn > ; after LEV 011 015 Every raven <06158 + {after} his kind <04327 +miyn > ; after LEV 011



was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +tahir > , because <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . after LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and {after} <00310 +>achar > that she shall be clean <02891 +tahir > . after LEV 016 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > {after} <00310 +>achar > the death <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; after LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , {after} <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . after LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and {after} the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , whither I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . After LEV 018 003 {After} the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , whither I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . after LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > {after} <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . after LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376 +>iysh > , and against his family <04940 +mishpachah > , and will cut <03772 +karath > him off , and all <03605 +kol > that go a whoring <02181 +zanah > {after} <00310 +>achar > him , to commit <02181 +zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > {after} <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and {after} <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . after LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > {after} <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . after LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 +paniym > the LORD <03068 +Y@hovah > , to be accepted <07522 +ratsown > for you : on the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . after LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > {after} the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : after LEV 023 016 Even unto the morrow <04283 +mochorath > {after} the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiyim > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . after LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > {after} <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [ and ] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto thee : after LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > {after} it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117

+yowm > may he redeem <01353 +g@ullah > it . after LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > {after} <00310 +>achar > you , to inherit <03423 +yarash > [ them for ] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever <05769 + : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . After LEV 025 048 {After} <00310 +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > may redeem <01350 +ga>al > him : after LEV 026 033 And I will scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . after LEV 027 003 And thy estimation <06187 + shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > even unto sixty <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben > , even thy estimation <06187 + shall be fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . after LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > {after} <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 + . after NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > {after} they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 001 002 Take <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , with the number <04557 +micpar > of [ their ] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by their polls <01538 +gulgoleth > ; after NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . after NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004

+bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; after NUM 001 047 . But the Levites <03881 +Leviyiy > {after} the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > among <08432 +tavek > them . after NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > {after} their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . after NUM 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > {after} the house <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > : every <03605 +kol > male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt thou number <06485 +paqad > them . after NUM 003 047 Thou shalt even take <03947 +laqach > five <02568 +chamesh > shekels <08255 +sheqel > apiece by the poll <01538 +gulgoleth > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) after NUM 003 050 Of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath >

from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , after NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; {after} <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . after NUM 004 029 As for the sons <01121 +ben > of Merari <04847 +M@rariy > , thou shalt number <06485 +paqad > them {after} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> ; after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 034 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of the congregation <05712 + numbered <06485 +paqad > the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 004 044 Even those that were numbered <06485 +paqad > of them {after} their families <04940 +mishpachah > , were three <07969 +shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , after their families <04940 +mishpachah > , and {after} the house <01004 +bayith > of their fathers <1> , after NUM 004 046 All <03605 +kol > those that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > and the chief <05387 +nasiy> > of Israel <03478 +Yisra>el > numbered <06485 +paqad > , {after} their families <04940 +mishpachah > , and after the house <01004 +bayith > of their fathers <1> , after NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashed > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , {after} <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > : after NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and {after} <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . after NUM 006 021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + {after} <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . after NUM 007 013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof



of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : after NUM 007 085 Each <00259 +>echad > charger <07086 +q@ > of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627 +k@liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > [ shekels ] , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : after NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [ were ] twelve , full <04392 +male> > of incense <07004 +q@toresh > , [ weighing ] ten <06235 + [ shekels ] apiece , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [ was ] an hundred <03967 +me>ah > and twenty <06242 + [ shekels ] . after NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , {after} <00310 +>achar > that it was anointed <04886 +mashach > . after NUM 008 015 And {after} <00310 +>achar > that shall the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahr > them , and offer <05130 +nuwph > them [ for ] an offering <08573 +t@nuwphah > . after NUM 008 022 And {after} <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647 + their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they unto them . after NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > , in the first <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheny > year <08141 +shaneh > {after} they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , after NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then {after} <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . after NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniyim > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and {after} <00310 +>achar > that let her be received <00622 +>acaph > in [ again ] . after NUM 013 025 And they returned <07725 +shuwv > from searching <08446 +tuwr > of the land <00776 +>erets > {after} <07093 +qets > forty <00705 +>arba days <03117 +yowm > . After NUM 014 034 {After} the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . after NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things {after} <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , {after} <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not {after} <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : after NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men

die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > {after} the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me . after NUM 018 016 And those that are to be redeemed <06299 +padah > from a month <2320chodesh > old <01121 +ben > shalt thou redeem <06299 +padah > , according to thine estimation <06187 + , for the money <03701 +keceph > of five <02568 +chamesh > shekels <08255 +sheqel > , {after} the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 +gerah > . after NUM 025 008 And he went <00935 +bow> > {after} <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera<> > {after} <00310 +>achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; because he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . after NUM 026 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , saying <00559 +>amar > , after NUM 026 012 The sons <01121 +ben > of Simeon <08095 +Shim {after} their families <04940 +mishpachah > : of Nemuel <05241 +N@muw>el > , the family <04940 +mishpachah > of the Nemuelites <05242 +N@muw>eliy > : of Jamin <03226 +Yamiyn > , the family <04940 +mishpachah > of the Jaminites <03228 +Y@miyniy > : of Jachin <03199 +Yakiyn > , the family <04940 +mishpachah > of the Jachinites <03200 +Yakiyniy > : after NUM 026 015 The children <01121 +ben > of Gad <01410 +Gad > {after} their families <04940 +mishpachah > : of Zephon , the family <04940 +mishpachah > of the Zephonites : of Haggi <02291 +Chaggiy > , the family <04940 +mishpachah > of the Haggites <02291 +Chaggiy > : of Shuni <07764 +Shuwniy > , the family <04940 +mishpachah > of the Shunites <07765 +Shuwniy > : after NUM 026 020 And the sons <01121 +ben > of Judah <03063 +Y@huwdah > {after} their families <04940 +mishpachah > were ; of Shelah <07956 +Shelah > , the family <04940 +mishpachah > of the Shelanites <08024 +Shelaniy > : of Pharez <06557 +Perets > , the family <04940 +mishpachah > of the Pharzites <06558 +Partsiy > : of Zerah <02226 +Zerach > , the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > . after NUM 026 023 [ Of ] the sons <01121 +ben > of Issachar <03485 +Yissaskar > {after} their families <04940 +mishpachah > : [ of ] Tola <08439 +Towla<> , the family <04940 +mishpachah > of the Tolaites <08440 +Towla : of Pua <06312 +Puw>ah > , the family <04940 +mishpachah > of the Punites <06324 +Puwniy > : after NUM 026 026 [ Of ] the sons <01121 +ben > of Zebulun <02074 +Z@buwlwn > {after} their families <04940 +mishpachah > : of Sered <05624 +Cered > , the family <04940 +mishpachah > of the Sardites <05625 +Cardiy > : of Elon <00356 +>Eylwn > , the family <04940 +mishpachah > of the Elonites <00440 +>Elwniy > : of Jahleel <03177 +Yachl@>el > , the family <04940 +mishpachah > of the Jahleelites <03178 +Yachl@>eliy > . after NUM 026 028 The sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > [ were ] Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > . after NUM 026 035 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > {after} their families <04940 +mishpachah > : of Shuthelah <07803 +Shuwthelach > , the family <04940 +mishpachah > of the Shuthalhites <08364 +Shuthalchiy > : of Becher <01071 +Beker > , the family <04940 +mishpachah > of the Bachrites <01076 +Bakriy > : of Tahan <08465 +Tachan > , the family <04940 +mishpachah > of the Tahanites <08470 +Tachaniy > . after NUM 026 037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them , thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Joseph <03130 +Yowceph > {after} their families <04940 +mishpachah > . after NUM 026 038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : of Bela <01106 +Bela<> , the family <04940 +mishpachah > of the Belaites <01108 +Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : after NUM 026 041 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > {after} their families <04940 +mishpachah > : and they that were numbered <06485 +paqad > of them [ were ] forty <00705 +>arba and five <02568 +chamesh >

thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835 +Dan > after their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > . after NUM 026 042 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Dan <01835 +Dan > {after} their families <04940 +mishpachah > : of Shuham <07748 +Shuwcham > , the family <04940 +mishpachah > of the Shuhamites <07749 +Shuwchamiy > . These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Dan <01835 +Dan > after their families <04940 +mishpachah > . after NUM 026 044 [ Of ] the children <01121 +ben > of Asher <00836 +>Asher > {after} their families <04940 +mishpachah > : of Jimna <03232 +Yimnah > , the family <04940 +mishpachah > of the Jimnites <03232 +Yimnah > : of Jesui <03440 +Yishviy > , the family <04940 +mishpachah > of the Jesuites <03441 +Yishviy > : of Beriah <01283 +B@riy , the family <04940 +mishpachah > of the Beriites <01284 +B@riy . after NUM 026 048 [ Of ] the sons <01121 +ben > of Naphtali <05321 +Naphtaliy > {after} their families <04940 +mishpachah > : of Jahzeel <03183 +Yachts@>el > , the family <04940 +mishpachah > of the Jahzeelites <03184 +Yachts@>eliy > : of Guni <01476 +Guwniy > , the family <04940 +mishpachah > of the Gunites <01477 +Guwniy > : after NUM 026 057 . And these <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > {after} their families <04940 +mishpachah > : of Gershon <01647 +Ger@shom > , the family <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > : of Kohath <06955 +Q@hath > , the family <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : of Merari <04847 +M@rariy > , the family <04940 +mishpachah > of the Merarites <04848 +M@rariy > . after NUM 027 021 And he shall stand <05975 + before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him {after} the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [ both ] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . After NUM 028 024 {After} this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . after NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , {after} your weeks <07620 +shabuwa< > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : after NUM 029 018 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 021 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 024 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 027 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 030 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 033 And their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 029 037 Their meat offering <04503 +minchah > and their drink <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , {after} the manner <04941 +mishpat > : after NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > {after} <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity

<05771 + . after NUM 032 015 For if ye turn <07725 +shuwb > away from {after} <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . after NUM 032 042 And Nobah <05025 +Nobach > went <01980 +halak > and took <03920 +lakad > Kenath <07079 +Q@nath > , and the villages <01323 +bath > thereof , and called <07121 +qara> > it Nobah <05025 +Nobach > , {after} his own name <08034 +shem > . after NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > {after} the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . after NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > {after} the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . after NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but {after} <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . After DEU 001 004 {After} <00310 +>achar > he had slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 + in Edrei <00154 +>edre : after DEU 001 008 Behold <07200 +ra>ah > , I have set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , to give <05414 +nathan > unto them and to their seed <02233 +zera< > {after} <00310 +>achar > them . after DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , {after} the cubit <00520 +>ammah > of a man <00376 +>iysh > . after DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the country <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them {after} <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . after DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > {after} <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; after DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . after DEU 004 045 These <00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {after} they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , after DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel

<03478 +Yisra>el > smote <05221 +nakah > , {after} they were come <03318 +yatsa> > forth <03318 +yatsa> >  
 out of Egypt <04714 +Mitsrayim > : after DEU 006 014 Ye shall not go <03212 +yalak > {after} <00310 +>achar  
 > other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 +  
 which <00834 +>aher > [ are ] round <05439 +cabiya > about you ; after DEU 008 019 And it shall be , if <00518  
 +>im > thou do at all forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,  
 and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and  
 serve <05647 + them , and worship <07812 +shachah > them , I testify <05749 + against you this day <03117  
 +yowm > that ye shall surely <03588 +kiy > perish <6> . after DEU 009 004 Speak <00559 +>amar > not thou in  
 thine heart <03824 +lebab > , {after} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath  
 cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my  
 righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to  
 possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of  
 these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash  
 > them out from before <06440 +paniym > thee . after DEU 010 015 Only <07535 +raq > the LORD <03068  
 +Y@hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose  
 <00977 +bachar > their seed <02233 +zera< > {after} <00310 +>achar > them , [ even ] you above all <03605  
 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . after DEU 011 004 And what  
 <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their  
 horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water  
 <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they  
 pursued <07291 +radaph > {after} <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath  
 destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; after DEU 011 028 And a curse <07045  
 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way  
 <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go  
 <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834  
 +>aher > ye have not known <03045 +yada< > . after DEU 012 008 Ye shall not do <06213 + {after} all <03605  
 +kol > [ the things ] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376  
 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own eyes <05869 + . after DEU 012 015  
 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320  
 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh >  
 lusteth <00183 +>avah > {after} , according to the blessing <01293 +B@rakah > of the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the  
 unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck  
 <06643 +ts@biy > , and as of the hart <00354 +>ayal > . after DEU 012 020 When <03588 +kiy > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl  
 > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal >  
 flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat  
 <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever  
 <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} . after DEU 012 021 If <03588 +kiy  
 > the place <04725 +maqom > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033  
 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy  
 herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah  
 > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398  
 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183  
 +>avah > {after} . after DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab  
 > with thee , and with thy children <01121 +ben > {after} <00310 +>achar > thee , when <03588 +kiy > thou  
 shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD <03068  
 +Y@hovah > . after DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol >  
 these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee ,  
 that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > {after} <00310 +>achar >  
 thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [ that which is ] good <02896 +towb > and  
 right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .  
 after DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by

following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not {after} their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . after DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , {after} <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . after DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; after DEU 013 004 Ye shall walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and fear <03372 +yare> > him , and keep <08104 +shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +qowl > , and ye shall serve <05647 + him , and cleave <01692 +dabaq > unto him . after DEU 014 013 And the glede <07201 +ra>ah > , and the kite <00344 +>ayah > , and the vulture <01772 +dayah > {after} his kind <04327 +miyn > , after DEU 014 014 And every <03605 +kol > raven <06158 + {after} his kind <04327 +miyn > , after DEU 014 015 And the owl , and the night <08464 +tachmac > hawk <08464 +tachmac > , and the cuckow <07828 +shachaph > , and the hawk <05322 +nets > {after} his kind <04327 +miyn > , after DEU 014 018 And the stork <02624 +chaciydah > , and the heron <00601 +>anaphah > {after} her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and the bat <05847 + . after DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > {after} , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , after DEU 016 013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > , {after} that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb > : after DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 + {after} the abominations <08441 +tow of those <01992 +hem > nations <01471 +gowy > . after DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + {after} all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so should ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . after DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and {after} <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . after DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > {after} it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . after DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , {after} <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . after DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , {after} that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . after DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834

+>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand  
 <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > , to go <03212 +yalak > {after} <00310 +>achar >  
 other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . after DEU 029 022 So that the  
 generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise  
 <06965 +quwm > up {after} <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935  
 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see  
 <07200 +ra>ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463  
 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ; after  
 DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > ,  
 Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh >  
 people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > {after} <00310 +>achar >  
 the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go  
 <00935 +bow> > [ to be ] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565  
 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them .  
 after DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh  
 > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day  
 <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD  
 <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more {after} <00310 +>achar > my death  
 <04194 +maveth > ? after DEU 031 029 For I know <03045 +yada< > that {after} <00310 +>achar > my death  
 <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside  
 from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil  
 <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ;  
 because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068  
 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad >  
 . after JOS 001 001 . Now {after} <00310 +>achar > the death <04194 +maveth > of Moses <04872 +Mosheh >  
 the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass , that the LORD  
 <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of  
 Nun <05126 +Nuwn > , Moses <04872 +Mosheh > minister <08334 +sharath > , saying <00559 +>amar > , after  
 JOS 002 005 And it came <01961 +hayah > to pass [ about the time ] of shutting <05462 +cagar > of the gate  
 <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> >  
 out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not :  
 pursue <07291 +radaph > {after} <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake  
 <05381 +nasag > them . after JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after  
 <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and  
 as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > {after} <00310 +>achar >  
 them were gone <03318 +yatsa> > out , they shut <05462 +cagar > the gate <08179 +sha . after JOS 002 007 And  
 the men <00582 +>enowsh > pursued <07291 +radaph > {after} <00310 +>achar > them the way <01870 +derek  
 > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834  
 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut  
 <05462 +cagar > the gate <08179 +sha . after JOS 003 002 And it came <01961 +hayah > to pass {after} <07097  
 +qatseh > three <07969 +shalowsh > days <03117 +yowm > , that the officers <07860 +shoter > went <05974 +  
 through <07130 +qereb > the host <04264 +machaneh > ; after JOS 003 003 And they commanded <06680  
 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727  
 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym  
 > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it , then ye shall  
 remove <05265 +naca< > from your place <04725 +maqowm > , and go <01980 +halak > {after} <00310  
 +>achar > it . after JOS 005 004 And this <02088 +zeh > [ is ] the cause <01697 +dabar > why Joshua <03091  
 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318  
 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ that were ] males <02145 +zakar > , [ even ] all <03605 +kol >  
 the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057  
 +midbar > by the way <01870 +derek > , {after} they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >  
 . after JOS 005 011 And they did eat <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776  
 +>erets > on the morrow <04283 +mochorath > {after} the passover <06453 +pecach > , unleavened <04682  
 +matstsah > cakes <04682 +matstsah > , and parched [ corn ] in the selfsame day <03117 +yowm > . after JOS  
 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > {after}

they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo> > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . after JOS 006 009 And the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > the priests <03548 +kohen > that blew <08628 +taqa< > with the trumpets <07782 +showphar > , and the rereward <00622 +>acaph > came <01980 +halak > {after} <00310 +>achar > the ark <00727 +>arown > , [ the priests <03548 +kohen > ] going <01980 +halak > on , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > . after JOS 006 013 And seven <07651 +sheba< > priests bearing <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak > , and blew <08628 +taqa< > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +>acaph > came <01980 +halak > {after} <00310 +>achar > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa< > with the trumpets <07782 +showphar > . after JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + {after} the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . after JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ? the LORD <03068 +Y@hovah > shall trouble <05916 + thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , {after} they had stoned <07275 +ragam > them with stones <68> . after JOS 008 006 ( For they will come <03318 +yatsa> > out {after} <00310 +>achar > us ) till <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . after JOS 008 016 And all <03605 +kol > the people <05971 + that [ were ] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > {after} <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > away from the city <05892 + . after JOS 008 016 And all <03605 +kol > the people <05971 + that [ were ] in Ai <05857 +were called <02199 +za together to pursue <07291 +radaph > {after} <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > away from the city <05892 + . after JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 + the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > {after} Israel <03478 +Yisra>el > . after JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out {after} <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 + the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . after JOS 009 016 And it came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm > {after} <00310 +>achar > they had made <03772 +karath > a league <01285 +b@riyth > with them , that they heard <08085 +shama< > that they [ were ] their neighbours <07138 +qarowb > , and [ that ] they dwelt <03427 +yashab > among <07130 +qereb > them . after JOS 010 014 And there was no <03808 +lo> > day <03117 +yowm > like that before <06440 +paniym > it or {after} <00310 +>achar > it , that the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto the voice <06963 +qowl > of a man <00376 +>iysh > : for the LORD <03068 +Y@hovah > fought <03898 +lacham > for Israel <03478 +Yisra>el > . after JOS 010 019 And stay <05975 + ye not , [ but ] pursue <07291 +radaph > {after} <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <00413 +>el > their cities <05892 + : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414 +nathan > them into your hand <03027 +yad > . after JOS 013 023 And the border <01366 +g@buwl > of the children <01121 +ben > of Reuben <07205 +R@>uwben > was Jordan <03383 +Yarden > , and the border <01366 +g@buwl > [ thereof ] . This <02063 +zo>th > [ was ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Reuben <07205 +R@>uwben > {after} their families <04940 +mishpachah > , the cities <05892 + and the villages

<02691 +chatser > thereof . after JOS 013 028 This <02063 +zo>th > [ is ] the inheritance <05159 +nachalah > of the children <01121 +ben > of Gad <01410 +Gad > {after} their families <04940 +mishpachah > , the cities <05892 + , and their villages <02691 +chatser > . after JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa> > out [ too little ] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went <05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem <03959 +Leshem > , Dan <01835 +Dan > , {after} the name <08034 +shem > of Dan <01835 +Dan > their father <1> . after JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > {after} <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime . after JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > {after} <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . after JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > {after} <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyb > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in age <03117 +yowm > . after JOS 024 006 And I brought <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > : and ye came <00935 +bow> > unto the sea <03220 +yam > ; and the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > {after} <00310 +>achar > your fathers <1> with chariots <07393 +rekeb > and horsemen <06571 +parash > unto the Red <05488 +cuwph > sea <03220 +yam > . after JOS 024 020 If <03588 +kiy > ye forsake <05800 + the LORD <03068 +Y@hovah > , and serve <05647 + strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > old <01121 +ben > . after JUDG 001 001 . Now {after} <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to fight <03898 +lacham > against them ? after JUDG 001 006 But Adonibezek <00137 +>Adoniy - Bezeq > fled <05127 +nuwc > ; and they pursued <07291 +radaph > {after} <00310 +>achar > him , and caught <00270 +>achaz > him , and cut <07112 +qatsats > off his thumbs and his great toes . after JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > {after} <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , nor <01571 +gam > yet <01571 +gam > the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . after JUDG 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [ but ] they did <06213 + not so <03651 +ken > . after JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in {after} <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . after JUDG 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > {after} <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 + over <05674 + . after JUDG 003

028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > {after} <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > toward Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 + over <05674 + . after JUDG 003 031 . And {after} <00310 +>achar > him was Shamgar <08044 +Shamgar > the son <01121 +ben > of Anath <06067 + , which slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > with an ox <01241 +baqar > goad <04451 +malmad > : and he also <01571 +gam > delivered <03467 +yasha< > Israel <03478 +Yisra>el > . after JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [ is ] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > {after} <00310 +>achar > him . after JUDG 004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +>achar > the chariots <07393 +rekeb > , and {after} <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra> > fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man left <07604 +sha>ar > . after JUDG 004 016 But Barak <01301 +Baraq > pursued <07291 +radaph > {after} <00310 +>achar > the chariots <07393 +rekeb > , and after <00310 +>achar > the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all <03605 +kol > the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra> > fell <05307 +naphal > upon the edge <06310 +peh > of the sword <02719 +chereb > ; [ and ] there was not a man left <07604 +sha>ar > . after JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [ was there ] a root <08328 +sheresh > of them against Amalek <06002 + ; {after} <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqaq > , and out of Zebulun <02074 +Z@buwluwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . after JUDG 006 034 But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <03847 +labash > upon Gideon <01439 +Gid , and he blew <08628 +taqa< > a trumpet <07782 +showphar > ; and Abiezer <44> was gathered <02199 +za {after} <00310 +>achar > him . after JUDG 006 035 And he sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > Manasseh <04519 +M@nashsheh > ; who also <01571 +gam > was gathered <02199 +za {after} <00310 +>achar > him : and he sent <07971 +shalach > messengers <04397 +mal>ak > unto Asher <00836 +>Asher > , and unto Zebulun <02074 +Z@buwluwn > , and unto Naphtali <05321 +Naphtaliy > ; and they came <05927 + up to meet <07125 +qir>ah > them . after JUDG 007 023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817 +tsa themselves together out of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > , and out of all <03605 +kol > Manasseh <04519 +M@nashsheh > , and pursued <07291 +radaph > {after} <00310 +>achar > the Midianites <04080 +Midyan > . after JUDG 008 005 And he said <00559 +>amar > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , Give <05414 +nathan > , I pray <04994 +na> > you , loaves <03603 +kikkar > of bread <03899 +lechem > unto the people <05971 + that follow <07272 +regel > me ; for they [ be ] faint <05889 + , and I am pursuing <07291 +radaph > {after} <00310 +>achar > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , kings <04428 +melek > of Midian <04080 +Midyan > . after JUDG 008 012 And when Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > fled <05127 +nuwc > , he pursued <07291 +radaph > {after} <00310 +>achar > them , and took <03920 +lakad > the two <08147 +sh@nayim > kings <04428 +melek > of Midian <04080 +Midyan > , Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and discomfited <02729 +charad > all <03605 +kol > the host <04264 +machaneh > . after JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof , and put <03322 +yatsag > it in his city <05892 + , [ even ] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > {after} <00310 +>achar > it : which thing became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid , and to his house <01004 +bayith > . after JUDG 008 033 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Gideon <01439 +Gid was dead <04191 +muwth > , that the children <01121 +ben > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > , and went a whoring <02181 +zanah > {after} <00310 +>achar > Baalim <01168 +Ba , and made <07760 +suwm > Baalberith <01170 +Ba their god <00430 +>elohiym > . after JUDG 010 001 . And {after}

<00310 +>achar > Abimelech <40> there arose <06965 +quwm > to defend <03467 +yasha< > Israel <03478 +Yisra>el > Tola <08439 +Towla< > the son <01121 +ben > of Puah <06312 +Puw>ah > , the son <01121 +ben > of Dodo <01734 +Dowdow > , a man <00376 +>iysh > of Issachar <03485 +Yissaskar > ; and he dwelt <03427 +yashab > in Shamir <08069 +Shamiyr > in mount <02022 +har > Ephraim <00669 +>Ephrayim > . after JUDG 010 003 And {after} <00310 +>achar > him arose <06965 +quwm > Jair <02971 +Ya>iyr > , a Gileadite <01569 +Gil > , and judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty <06242 + and two <08147 +sh@nayim > years <08141 +shaneh > . after JUDG 012 008 . And {after} <00310 +>achar > him Ibzan <78> of Bethlehem <01035 +Beyth Lechem > judged <08199 +shaphat > Israel <03478 +Yisra>el > . after JUDG 012 011 And {after} <00310 +>achar > him Elon <00356 +>Eylohn > , a Zebulonite <02075 +Z@buwloniy > , judged <08199 +shaphat > Israel <03478 +Yisra>el > ; and he judged <08199 +shaphat > Israel <03478 +Yisra>el > ten <06235 + years <08141 +shaneh > . after JUDG 012 013 And {after} <00310 +>achar > him Abdon <05658 + the son <01121 +ben > of Hillel <01985 +Hillel > , a Pirathonite <06553 +Pir > , judged <08199 +shaphat > Israel <03478 +Yisra>el > . after JUDG 013 011 And Manoah <04495 +Manowach > arose <06965 +quwm > , and went <03212 +yalak > {after} <00310 +>achar > his wife <00802 +>ishshah > , and came <00935 +bow> > to the man <00376 +>iysh > , and said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > that spakest <01696 +dabar > unto the woman <00802 +>ishshah > ? And he said <00559 +>amar > , I [ am ] . after JUDG 013 018 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Why <04100 +mah > askest <07592 +sha>al > thou thus <02088 +zeh > {after} my name <08034 +shem > , seeing it [ is ] secret <06383 +pil>iy > ? after JUDG 014 008 And {after} a time <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her , and he turned <05493 +cuwr > aside to see <07200 +ra>ah > the carcass <04658 +mappeleth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcass <01472 +g@viah > of the lion <00738 +>ariy > . after JUDG 015 001 . But it came <01961 +hayah > to pass within a while {after} , in the time <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802 +>ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <00802 +>ishshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to go <00935 +bow> > in . after JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 + this <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and {after} <00310 +>achar > that I will cease <02308 +chadal > . after JUDG 016 022 . Howbeit the hair <08181 +se of his head <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again {after} <00834 +>aher > he was shaven <01548 +galach > . after JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , {after} the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . after JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , {after} the name <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish > at the first <07223 +ri>shown > . after JUDG 019 003 And her husband <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > {after} <00310 +>achar > her , to speak <01696 +dabar > friendly <03820 +leb > unto her , [ and ] to bring <07725 +shuwb > her again <07725 +shuwb > , having his servant <05288 +na with him , and a couple <06776 +tsemed > of asses <02543 +chamowr > : and she brought <00935 +bow> > him into her father s <1> house <01004 +bayith > : and when the father <1> of the damsel <05291 +na saw <07200 +ra>ah > him , he rejoiced <08055 +samach > to meet <07125 +qir>ah > him . after JUDG 020 045 And they turned <06437 +panah > and fled <05127 +nuwc > toward the wilderness <04057 +midbar > unto the rock <05553 +cela< > of Rimmon <07417 +Rimmown > : and they gleaned <05953 + of them in the highways <04546 +m@cillah > five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > ; and pursued <01692 +dabaq > hard {after} <00310 +>achar > them unto Gidom <01440 +Gid > , and slew <05221 +nakah > two thousand <00505 +>eleph > men <00376 +>iysh > of them . after RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > is gone <07725 +shuwb > back <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou {after}

<00310 +>achar > thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > . after RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + thee , [ or ] to return <07725 +shuwb > from following {after} <00310 +>achar > thee : for whither thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [ shall be ] my people <05971 + , and thy God <00430 +>elohiym > my God <00430 +>elohiym > : after RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No , Let me now <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn {after} <00310 +>achar > [ him ] in whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > . after RUT 002 003 And she went <03212 +yalak > , and came <00935 +bow> > , and gleaned <03950 +laqat > in the field <07704 +sadeh > {after} <00310 +>achar > the reapers <07114 +qatsar > : and her hap <04745 +miqreh > was to light <07136 +qarah > on a part <02513 +chelqah > of the field <07704 +sadeh > [ belonging ] unto Boaz <01162 +Bo , who <00834 +>aher > [ was ] of the kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > . after RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > {after} <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow> > , and hath continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . after RUT 002 009 [ Let ] thine eyes <05869 + [ be ] on the field <07704 +sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou {after} <00310 +>achar > them : have I not charged <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > thee ? and when thou art athirst <06770 +tsame> > , go <01980 +halak > unto the vessels <03627 +k@liy > , and drink <08354 +shathah > of [ that ] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . after RUT 002 018 And she took <05375 +nasa> > [ it ] up , and went <00935 +bow> > into the city <05892 + : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > {after} she was sufficed <07648 +soba< > . after RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] {after} <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] . after 1SA 001 009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh > , and {after} <00310 +>achar > they had drunk <08354 +shathah > . Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . after 1SA 001 009 . So Hannah <02584 +Channah > rose <06965 +quwm > up {after} <00310 +>achar > they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah > . Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . after 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > about {after} Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [ saying ] , Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . after 1SA 005 009 And it was [ so ] , that , {after} <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadawl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 +qatan > and great <01419 +gadawl > , and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . after 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mowl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > {after} <00310 +>achar >

them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . after 1SA 007 002 And it came <01961 +hayah > to pass , while <03117 +yowm > the ark <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@ , that the time <03117 +yowm > was long <07235 +rabah > ; for it was twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > lamented <05091 +nahah > {after} <00310 +>achar > the LORD <03068 +Y@hovah > . after 1SA 008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <01870 +derek > , but turned <05186 +natah > aside <05186 +natah > {after} <00310 +>achar > lucre <01215 +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > . After 1SA 010 005 {After} <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiym > , where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892 + , that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel > , and a tabret <08596 +toph > , and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniym > them ; and they shall prophesy <05012 +naba> > : after 1SA 011 005 . And , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > came <00935 +bow> > {after} <00310 +>achar > the herd <01241 +baqar > out of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , What <04100 +mah > [ aileth ] the people <05971 + that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > . after 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and {after} <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > . after 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > {after} <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > . after 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [ then should ye go <03212 +yalak > ] {after} <00310 +>achar > vain <08414 +tohuw > [ things ] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [ are ] vain <08414 +tohuw > . after 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [ that ] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [ that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called <06817 +tsa together {after} <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . after 1SA 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > {after} his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [ that ] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . after 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 + Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 + up to us , and we will shew <03045 +yada< > you a thing <01697 +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 + up {after} <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > . after 1SA 014 013 And Jonathan <03129 +Yownathan > climbed <05927 + up upon his hands <03027 +yad > and upon his feet <07272 +regel > , and his armourbearer <03627 +k@liy > after <00310 +>achar > him : and they fell <05307 +naphal > before <06440

+paniyim > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > {after} <00310 +>achar > him . after 1SA 014 013 And Jonathan <03129 +Yownathan > climbed <05927 +up > upon his hands <03027 +yad > and upon his feet <07272 +regel > , and his armourbearer <03627 +k@liy > {after} <00310 +>achar > him : and they fell <05307 +naphal > before <06440 +paniyim > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +>achar > him . after 1SA 014 022 Likewise <01571 +gam > all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > which had hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [ when ] they heard <08085 +shama< > that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , even they also <01571 +gam > followed <01692 +dabaq > hard <01692 +dabaq > {after} <00310 +>achar > them in the battle <04421 +milchamah > . after 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > {after} <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiyim > . after 1SA 014 037 And Saul <07586 +Sha>uwl > asked <07592 +sha>al > counsel of God <00430 +>elohiyim > , Shall I go <03381 +yarad > down <03381 +yarad > {after} <00310 +>achar > the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > ? But he answered <06030 + him not that day <03117 +yowm > . after 1SA 015 031 So Samuel <08050 +Sh@muw>el > turned <07725 +shuwb > again <07725 +shuwb > {after} <00310 +>achar > Saul <07586 +Sha>uwl > ; and Saul <07586 +Sha>uwl > worshipped <07812 +shachah > the LORD <03068 +Y@hovah > . after 1SA 017 027 And the people <05971 + answered <00559 +>amar > him {after} this <02088 +zeh > manner <01697 +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > him . after 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > {after} the former <07223 +ri>shown > manner <01697 +dabar > . after 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > {after} the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > . after 1SA 017 035 And I went <03318 +yatsa> > out {after} <00310 +>achar > him , and smote <05221 +nakah > him , and delivered <05337 +natsal > [ it ] out of his mouth <06310 +peh > : and when he arose <06965 +quwm > against <05921 + me , I caught <02388 +chazaq > [ him ] by his beard <02206 +zaqan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him . after 1SA 017 053 And the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > from chasing <01814 +dalaq > {after} <00310 +>achar > the Philistines <06430 +P@lishtiy > , and they spoiled <08155 +shacac > their tents <04264 +machaneh > . after 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , {after} <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [ that ] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . after 1SA 020 037 And when the lad <05288 +na was come <00935 +bow> > to the place <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > had shot <03384 +yarah > , Jonathan <03083 +Y@hownathan > cried <07121 +qara> > {after} <00311 +>achar > the lad <05288 +na , and said <00559 +>amar > , [ Is ] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah > thee ? after 1SA 020 038 And Jonathan <03083 +Y@hownathan > cried <07121 +qara> > {after} <00311 +>achar > the lad <05288 +na , Make speed <04120 +m@herah > , haste <02363 +chuwsh > , stay <05975 + not . And Jonathan s <03129 +Yownathan > lad <05288 +na gathered <03950 +laqat > up the arrows <02678 +chitstsiy > , and came <00935 +bow> > to his master <00113 +>adown > . after 1SA 022 020 . And one <00259 +>echad > of the sons <01121 +ben > of Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Ahitub <00285 +>Achiytwb > , named <08034 +shem > Abiathar <54> , escaped <04422 +malat > , and fled <01272 +barach > {after} <00310 +>achar > David <01732 +David > . after 1SA 023 025 Saul <07586 +Sha>uwl > also and his men <00582 +>enowsh > went <03212 +yalak > to seek <01245 +baqash > [ him ] . And they told <05046 +nagad > David <01732 +David > : wherefore he came <03381 +yarad > down <03381 +yarad > into a rock <05553 +cela< > , and abode <03427 +yashab > in the wilderness <04057 +midbar > of Maon <04584 +Ma . And when Saul <07586 +Sha>uwl > heard <08085 +shama< > [ that ] , he pursued <07291

+radaph > {after} <00310 +>achar > David <01732 +David > in the wilderness <04057 +midbar > of Maon <04584 +Ma . after 1SA 023 028 Wherefore Saul <07586 +Sha>uwl > returned <07725 +shuwb > from pursuing <07291 +radaph > {after} <00310 +>achar > David <01732 +David > , and went <03212 +yalak > against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > : therefore they called <07121 +qara> > that place <04725 +maqomw > Selahammahlekoth <05555 +Cela< ham - machl@qowth > . after 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward , and went <03318 +yatsa> > out of the cave <04631 +m@ , and cried <07121 +qara> > {after} <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself . after 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , {after} <00310 +>achar > a flea <06550 +par . after 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? {after} <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . after 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? {after} <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . After 1SA 024 014 {After} <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > out ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . after 1SA 024 021 Swear <07650 +shaba< > now <06258 + therefore unto me by the LORD <03068 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > {after} <00310 +>achar > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house <01004 +bayith > . after 1SA 025 013 And David <01732 +David > said <00559 +>amar > unto his men <00582 +>enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > also <01571 +gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 + up {after} <00310 +>achar > David <01732 +David > about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > ; and two hundred <03967 +me>ah > abode <03427 +yashab > by the stuff <03627 +k@liy > . after 1SA 025 019 And she said <00559 +>amar > unto her servants <05288 +na , Go <05674 + on before <06440 +paniym > me ; behold <02005 +hen > , I come <00935 +bow> > {after} <00310 +>achar > you . But she told <05046 +nagad > not her husband <00376 +>iysh > Nabal <05037 +Nabal > . after 1SA 025 038 And it came <01916 +hadom > to pass about ten <06235 + days <03117 +yowm > [ {after} ] , that the LORD <03068 +Y@hovah > smote <05062 +nagaph > Nabal <05037 +Nabal > , that he died <04191 +muwth > . after 1SA 025 042 And Abigail <26> hasted <04116 +mahar > , and arose <06965 +quwm > , and rode <07392 +rakab > upon an ass <02543 +chamowr > , with five <02568 +chamesh > damsels <05291 +na of hers that went <01980 +halak > after <07272 +regel > her ; and she went <03212 +yalak > {after} <00310 +>achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +>ishshah > . after 1SA 025 042 And Abigail <26> hasted <04116 +mahar > , and arose <06965 +quwm > , and rode <07392 +rakab > upon an ass <02543 +chamowr > , with five <02568 +chamesh > damsels <05291 +na of hers that went <01980 +halak > {after} <07272 +regel > her ; and she went <03212 +yalak > after <00310 +>achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +>ishshah > . after 1SA 026 003 And Saul <07586 +Sha>uwl > pitched <02583 +chanah > in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [ is ] before Jeshimon , by the way <01870 +derek > . But David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > , and he saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > came <00935 +bow> > {after} <00310 +>achar > him into the wilderness <04057 +midbar > . after 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > {after} <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 +mah > evil <07451 +ra< > [ is ] in mine hand <03027 +yad > ? after 1SA 030 008 And David <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I pursue <07291 +radaph > {after} <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 +nasag > them ? And he answered <00559 +>amar > him , Pursue <07291 +radaph > : for thou

shalt surely overtake <05381 +nasag > [ them ] , and without fail recover <05337 +natsal > [ all ] . after 2SA 001 001 . Now it came <01961 +hayah > to pass {after} <00310 +>achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites <06003 + , and David <01732 +David > had abode <03427 +yashab > two <08147 +sh@nayim > days <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; after 2SA 001 006 And the young <05288 +na man that told <05046 +nagad > him said <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara> > upon mount <02022 +har > Gilboa <01533 +Gilboa< > , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <08172 +sha upon his spear <02595 +chaniyth > ; and , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692 +dabaq > hard <01692 +dabaq > {after} him . after 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > {after} <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [ was ] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . after 2SA 002 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 + up . And David <01732 +David > said <00559 +>amar > , Whither <00575 +>an > shall I go <05927 + up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrow > . after 2SA 002 019 And Asahel <06214 +el > pursued <07291 +radaph > {after} <00310 +>achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the right <03225 +yamiyn > hand nor to the left <08040 +s@mo>wl > from following <00310 +>achar > Abner <74> . after 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > {after} <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib of Ammah <00522 +>Ammah > , that [ lieth ] before Giah <01520 +Giyach > by the way <01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib . after 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together {after} <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92> , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . after 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 + still , and pursued <07291 +radaph > {after} <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . after 2SA 003 026 And when Joab <03097 +Yow>ab > was come <03318 +yatsa> > out from David <01732 +David > , he sent <07971 +shalach > messengers <04397 +mal>ak > {after} <00310 +>achar > Abner <74> , which brought <07725 +shuwb > him again <05750 + from the well <00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <03045 +yada< > [ it ] not . after 2SA 005 013 And David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , {after} <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrow > : and there were yet <05750 + sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . after 2SA 007 012 And when <03588 +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will set <06965 +quwm > up thy seed <02233 +zera< > {after} <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . after 2SA 008 001 . And {after} <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . after 2SA 010 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and Hanun <02586 +Chanuwn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . after 2SA 011 001 . And it came <01961 +hayah > to pass , {after} the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > .

But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . after 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > {after} the woman <00802 +>ishshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy , the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ? after 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > {after} <05921 + my name <08034 +shem > . after 2SA 013 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a fair <03303 +yapheh > sister <00269 +>achowth > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > ; and Amnon <00550 +>Amnon > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . after 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [ woman ] out from me , and bolt <05274 +na the door <01817 +deleth > {after} <00310 +>achar > her . after 2SA 013 018 And [ she had ] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with such <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [ that were ] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought <03318 +yatsa> > her out , and bolted <05274 +na the door <01817 +deleth > {after} <00310 +>achar > her . after 2SA 013 023 And it came <01961 +hayah > to pass {after} two full <03117 +yowm > years <08141 +shaneh > , that Absalom <53> had sheepshearers <01494 +gazaz > in Baalhazor <01178 +Ba , which <00834 +>aher > [ is ] beside <05973 + Ephraim <00669 +>Ephrayim > : and Absalom <53> invited <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > . after 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , ( for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [ it ] : because <03588 +kiy > [ the hair ] was heavy <03513 +kabad > on <05921 + him , therefore he polled <01548 +galach > it : ) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > {after} the king s <04428 +melek > weight <68> . after 2SA 015 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that Absalom <53> prepared <06213 + him chariots <04818 +merkabah > and horses <05483 +cuwc > , and fifty <02572 +chamishshiyim > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniyim > him . after 2SA 015 007 . And it came <01961 +hayah > to pass {after} <07093 +qets > forty <00705 +>arba years <08141 +shaneh > , that Absalom <53> said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let me go <03212 +yalak > and pay <07999 +shalam > my vow <05088 +neder > , which <00834 +>aher > I have vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > , in Hebron <02275 +Chebrown > . after 2SA 015 013 . And there came <00935 +bow> > a messenger <05046 +nagad > to David <01732 +David > , saying <00559 +>amar > , The hearts <03820 +leb > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > are {after} <00310 +>achar > Absalom <53> . after 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayith > {after} <07272 +regel > him . And the king <04428 +melek > left <05800 + ten <06235 + women <00802 +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > . after 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + {after} <07272 +regel > him , and tarried <05975 + in a place <01004 +bayith > that was far <04801 +merchaq > off . after 2SA 015 018 And all <03605 +kol > his servants <05650 + passed <05674 + on beside him ; and all <03605 +kol > the Cherethites <03774 +K@rethiy > , and all <03605 +kol > the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the Gittites <01663 +Gittiy > , six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > which <00834 +>aher > came <00935 +bow> > {after} <07272 +regel > him from Gath <01661 +Gath > , passed <05674 + on before the king <04428 +melek > . after 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Let me now <04994 +na> > choose <00977 +bachar > out twelve thousand <00505 +>elep > men <00376 +>iysh > , and I will arise <06965 +quwm > and pursue <07291 +radaph > {after} <00310 +>achar > David <01732 +David > this night <03915 +layil > : after 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 +dabar > : shall we do <06213 + [ {after} ] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . after 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> >

to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > {after} this <02088 +zeh > manner <01697 +dabar > : shall we do <06213 + [ after ] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou . after 2SA 017 021 And it came <01961 +hayah > to pass , {after} <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 + up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for thus <03602 +kakah > hath Ahithophel <00302 +>Achiythophel > counselled <03289 +ya against <05921 + you . after 2SA 018 016 And Joab <03097 +Yow>ab > blew <08628 +taqa< > the trumpet <07782 +showphar > , and the people <05971 + returned <07725 +shuwb > from pursuing <07291 +radaph > {after} <00310 +>achar > Israel <03478 +Yisra>el > : for Joab <03097 +Yow>ab > held <02820 +chasak > back <02820 +chasak > the people <05971 + . after 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [ is ] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > {after} <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . after 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > {after} <00310 +>achar > Cush <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? after 2SA 020 002 So every <00376 +>iysh > man <00376 +>iysh > of Israel <03478 +Yisra>el > went <05927 + up from {after} <00310 +>achar > David <01732 +David > , [ and ] followed <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > : but the men <00376 +>iysh > of Judah <03063 +Y@huwdah > clave <01692 +dabaq > unto their king <04428 +melek > , from Jordan <03383 +Yarden > even to Jerusalem <03389 +Y@ruwshalaim > . after 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > {after} <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . after 2SA 020 007 And there went <03318 +yatsa> > out after <00310 +>achar > him Joab s <03097 +Yow>ab > men <00582 +>enowsh > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the mighty <01368 +gibbowr > men : and they went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , to pursue <07291 +radaph > {after} <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 007 And there went <03318 +yatsa> > out {after} <00310 +>achar > him Joab s <03097 +Yow>ab > men <00582 +>enowsh > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the mighty <01368 +gibbowr > men : and they went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 010 But Amasa <06021 + > took no <03808 +lo> > heed <08104 +shamar > to the sword <02719 +chereb > that [ was ] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [ rib ] , and shed <08210 +shaphak > out his bowels <04578 +me to the ground <00776 +>erets > , and struck <08138 +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > pursued <07291 +radaph > {after} <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men <00376 +>iysh > stood <05975 + by him , and said <00559 +>amar > , He that favoureth <02654 +chaphets > Joab <03097 +Yow>ab > , and he that [ is ] for David <01732 +David > , [ let him go ] {after} <00310 +>achar > Joab <03097 +Yow>ab > . after 2SA 020 013 When he was removed <03014 +yagah > out of the highway <04546 +m@cillah > , all <03605 +kol > the people <00376 +>iysh > went <05674 + on after <00310 +>achar > Joab <03097 +Yow>ab > , to pursue <07291 +radaph > {after} <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 013 When he was removed <03014 +yagah > out of the highway <04546 +m@cillah > , all <03605 +kol > the people <00376 +>iysh > went <05674 + on {after} <00310 +>achar > Joab <03097 +Yow>ab > , to pursue

<07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . after 2SA 020 014 . And he went <05674 + through all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma , and all <03605 +kol > the Berites <01276 +Beriy > : and they were gathered <07035 +qalahh > together , and went <00935 +bow> > also <00637 +>aph > {after} <00310 +>achar > him . after 2SA 021 001 . Then there was a famine <07458 +ra in the days <03117 +yowm > of David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > , year <08141 +shaneh > {after} <00310 +>achar > year <08141 +shaneh > ; and David <01732 +David > enquired <01245 +baqash > of the LORD <03068 +Y@hovah > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , [ It is ] for Saul <07586 +Sha>uwl > , and for [ his ] bloody <01818 +dam > house <01004 +bayith > , because he slew <04191 +muwth > the Gibeonites <01393 +Gib . after 2SA 021 014 And the bones <06106 + of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > buried <06912 +qabar > they in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > in Zelah <06762 +Tsela< > , in the sepulchre <06913 +qeber > of Kish <07027 + Qiysh > his father <1> : and they performed <06213 + all <03605 +kol > that the king <04428 +melek > commanded <06680 +tsavah > . And {after} <00310 +>achar > that God <00430 +>elohiym > was intreated <06279 + for the land <00776 +>erets > . after 2SA 021 018 And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that there was again <05750 + a battle <04421 +milchamah > with the Philistines <06430 +P@lishtiy > at Gob <01359 +Gob > : then <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Saph <05593 +Caph > , which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > . after 2SA 023 004 And [ he shall be ] as the light <00216 +>owr > of the morning <01242 +boqer > , [ when ] the sun <08121 +shemesh > riseth <02224 +zarach > , [ even ] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 + ; [ as ] the tender grass <01877 +deshe> > [ springing ] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > {after} rain <04306 +matar > . after 2SA 023 009 And {after} <00310 +>achar > him [ was ] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > the Ahohite , [ one ] of the three <07969 +shalowsh > mighty <01368 +gibbowr > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines <06430 +P@lishtiy > [ that ] were there <08033 +sham > gathered <00622 +>acaph > together to battle <04421 +milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gone <05927 + away : after 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadawl > victory <08668 +t@shuw that day <03117 +yowm > ; and the people <05971 + returned <07725 +shuwb > {after} <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > . after 2SA 023 011 And {after} <00310 +>achar > him [ was ] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male> > of lentiles <05742 + : and the people <05971 + fled <01272 +barach > from the Philistines <06430 +P@lishtiy > . after 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him {after} <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . after 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [ was a ] very <03966 +m@ goodly <02896 +towb > [ man ] ; and [ his mother ] bare him {after} <00310 +>achar > Absalom <53> . after 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > {after} <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? after 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in {after} <00310 +>achar > thee , and confirm <04390 +male> > thy words <01697 +dabar > . after 1KI 001 017 And she said <00559 +>amar > unto him , My lord <00113 +>adown > , thou swarest <07650 +shaba< > by the LORD <03068 +Y@hovah > thy

God <00430 +>elohiyim > unto thine handmaid <00519 +>amah > , [ saying ] , Assuredly <03588 +kiy >  
 Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > {after} <00310 +>achar >  
 me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > . after 1KI 001 020 And thou , my lord  
 <00113 +>adown > , O king <04428 +melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [  
 are ] upon thee , that thou shouldst tell <05046 +nagad > them who <04310 +miy > shall sit <03427 +yashab >  
 on <05921 + the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > {after}  
 <00310 +>achar > him . after 1KI 001 024 And Nathan <05416 +Nathan > said <00559 +>amar > , My lord  
 <00113 +>adown > , O king <04428 +melek > , hast thou said <00559 +>amar > , Adonijah <00138 +>Adoniyah  
 > shall reign <04427 +malak > {after} <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne  
 <03678 +kicce> > ? after 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113  
 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [ it ] unto thy servant <05650  
 + , who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113  
 +>adown > the king <04428 +melek > {after} <00310 +>achar > him ? after 1KI 001 030 Even <03588 +kiy > as  
 I swear <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel  
 <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy  
 son <01121 +ben > shall reign <04427 +malak > {after} <00310 +>achar > me , and he shall sit <03427 +yashab  
 > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will  
 I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . after 1KI 001 035 Then ye shall come <05927  
 + up {after} <00310 +>achar > him , that he may come <00935 +bow> > and sit <03427 +yashab > upon my  
 throne <03678 +kicce> > ; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have  
 appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > and  
 over <05921 + Judah <03063 +Y@huwdah > . after 1KI 001 040 And all <03605 +kol > the people <05971 +  
 came <05927 + up {after} <00310 +>achar > him , and the people <05971 + piped <02490 +chalal > with pipes  
 <02485 +chaliyl > , and rejoiced <08056 +sameach > with great <01419 +gadawl > joy <08057 +simchah > , so  
 that the earth <00776 +>erets > rent <01234 +baqa< > with the sound <06963 +qowl > of them . after 1KI 002  
 028 Then tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097  
 +Yow>ab > had turned <05186 +natah > after <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he  
 turned <05186 +natah > not {after} <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled  
 <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388  
 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . after 1KI 002  
 028 Then tidings <08052 +sh@muw came <00935 +bow> > to Joab <03097 +Yow>ab > : for Joab <03097  
 +Yow>ab > had turned <05186 +natah > {after} <00310 +>achar > Adonijah <00138 +>Adoniyah > , though he  
 turned <05186 +natah > not after <00310 +>achar > Absalom <53> . And Joab <03097 +Yow>ab > fled <05127  
 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and caught <02388 +chazaq  
 > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . after 1KI 003 012  
 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh >  
 , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart  
 <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniyim >  
 thee , neither {after} <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .  
 after 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm >  
 {after} that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was  
 delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no  
 <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we  
 two <08147 +sh@nayim > in the house <01004 +bayith > . after 1KI 006 001 . And it came <01961 +hayah > to  
 pass in the four <00702 +>arba< > hundred <03967 +me>ah > and eightieth <08084 +sh@moniyim > year  
 <08141 +shaneh > {after} the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> >  
 out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the fourth <07243 +r@biy year <08141  
 +shaneh > of Solomon s <08010 +Sh@lomoh > reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el >  
 , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw> > [ is ] the second <08145 +shenyi  
 > month <02320 +chodesh > , that he began to build <01129 +banah > the house <01004 +bayith > of the LORD  
 <03068 +Y@hovah > . after 1KI 007 011 And above <04605 +ma [ were ] costly <03368 +yaqar > stones <68> ,  
 {after} the measures <04060 +middah > of hewed <01496 +gazyith > stones <01496 +gazyith > , and cedars  
 <00730 +>erez > . after 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter  
 <03805 +kothereth > and above <04605 +ma [ was ] a cubit <00520 +>ammah > : but the mouth <06310 +peh >  
 thereof [ was ] round <05696 + [ {after} ] the work <04639 +ma of the base <03653 +ken > , a cubit <00520

+>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 + . After 1KI 007 037 {After} this <02063 +zo>th > [ manner ] he made <06213 + the ten <06235 + bases <04350 +m@kownah > : all <03605 +kol > of them had one <00259 +>echad > casting <04165 +muwtsaq > , one <00259 +>echad > measure <04060 +middah > , [ and ] one <00259 +>echad > size <07095 +qetseb > . after 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > {after} <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . after 1KI 011 002 Of the nations <01471 +gowy > [ concerning ] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <03808 +lo> > shall they come <00935 +bow> > in unto you : [ for ] surely <00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > {after} <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > . after 1KI 011 004 For it came <01961 +hayah > to pass , when <06256 + Solomon <08010 +Sh@lomoh > was old <02209 +ziqnah > , [ that ] his wives <00802 +>ishshah > turned <05186 +natah > away his heart <03824 +lebab > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : and his heart <03824 +lebab > was not perfect <08003 +shalem > with the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as [ was ] the heart <03824 +lebab > of David <01732 +David > his father <1> . after 1KI 011 005 For Solomon <08010 +Sh@lomoh > went <03212 +yalak > after <00310 +>achar > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , and {after} <00310 +>achar > Milcom <04445 +Malkam > the abomination <08251 +shiqquwts > of the Ammonites <05984 + . after 1KI 011 005 For Solomon <08010 +Sh@lomoh > went <03212 +yalak > {after} <00310 +>achar > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , and after <00310 +>achar > Milcom <04445 +Malkam > the abomination <08251 +shiqquwts > of the Ammonites <05984 + . after 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and went not fully <04390 +male> > {after} <00310 +>achar > the LORD <03068 +Y@hovah > , as [ did ] David <01732 +David > his father <1> . after 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + this <02088 +zeh > thing <01697 +dabar > , that he should not go <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . after 1KI 011 015 For it came <01961 +hayah > to pass , when David <01732 +David > was in Edom <00123 +>Edom > , and Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was gone <05927 + up to bury <06912 +qabar > the slain <02491 +chalal > , {after} he had smitten <05221 +nakah > every <03605 +kol > male <02145 +zakar > in Edom <00123 +>Edom > ; after 1KI 012 014 And spake <01696 +dabar > to them {after} the counsel <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <1> made your yoke <05923 +

heavy <03513 +kabad > , and I will add <03254 +yacaph > to your yoke <05923 + : my father <1> [ also ] chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . after 1KI 013 014 And went <03212 +yalak > {after} <00310 +>achar > the man <00376 +>iysh > of God <00430 +>elohiym > , and found <04672 +matsa> > him sitting <03427 +yashab > under <08478 +tachath > an oak <00424 +>elah > : and he said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > of God <00430 +>elohiym > that camest <00935 +bow> > from Judah <03063 +Y@huwdah > ? And he said <00559 +>amar > , I [ am ] . after 1KI 013 023 . And it came <01961 +hayah > to pass , after <00310 +>achar > he had eaten <00398 +>akal > bread <03899 +lechem > , and {after} <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [ to wit ] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . after 1KI 013 023 . And it came <01961 +hayah > to pass , {after} <00310 +>achar > he had eaten <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [ to wit ] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > back <07725 +shuwb > . after 1KI 013 031 And it came <01961 +hayah > to pass , {after} <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar >

, When I am dead <04191 +muwth > , then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [ is ] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + beside <00681 +>etsel > his bones <06106 + : After 1KI 013 033 {After} <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . after 1KI 015 004 Nevertheless <03588 +kiy > for David s <01732 +David > sake <04616 +ma did the LORD <03068 +Y@hovah > his God <00430 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to set <06965 +quwm > up his son <01121 +ben > {after} <00310 +>achar > him , and to establish <05975 + Jerusalem <03389 +Y@ruwshalaim > : after 1KI 016 024 And he bought <07069 +qanah > the hill <02022 +har > Samaria <08111 +Shom@rown > of Shemer <08106 +Shemer > for two talents <03603 +kikkar > of silver <03701 +keceph > , and built <01129 +banah > on <00853 +>eth > the hill <02022 +har > , and called <07121 +qara> > the name <08034 +shem > of the city <05892 + which <00834 +>aher > he built <01129 +banah > , {after} <05921 + the name <08034 +shem > of Shemer <08106 +Shemer > , owner <00113 +>adown > of the hill <02022 +har > , Samaria <08111 +Shom@rown > . after 1KI 017 007 And it came <01961 +hayah > to pass {after} <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > . after 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; go <00935 +bow> > [ and ] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + first <07223 +ri>shown > , and bring <03318 +yatsa> > [ it ] unto me , and {after} <00314 +>acharown > make <06213 + for thee and for thy son <01121 +ben > . after 1KI 017 017 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the woman <00802 +>ishshah > , the mistress <01172 +ba of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@ sore <02389 +chazaq > , that there was no <03808 +lo> > breath <05397 +n@shamah > left <03498 +yathar > in him . after 1KI 018 001 . And it came <01961 +hayah > to pass [ {after} ] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab > ; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . after 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves {after} their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out upon them . after 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 + upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniym > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the wind <07307 +ruwach > : and {after} <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the earthquake <07494 +ra : after 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the fire <00784 +>esh > : and {after} <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . after 1KI 019 012 And {after} <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the fire <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . after 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and

ran <07323 +ruwts > {after} <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? after 1KI 019 021 And he returned <07725 +shuwb > back <07725 +shuwb > from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <01320 +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 + , and they did eat <00398 +>akal > . Then he arose <06965 +quwm > , and went <03212 +yalak > {after} <00310 +>achar > Elijah <00452 +>Eliyah > , and ministered <08334 +sharath > unto him . after 1KI 020 015 Then he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > , and they were two <08147 +sh@nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > two <08147 +sh@nayim > : and {after} <00310 +>achar > them he numbered <06485 +paqad > all <03605 +kol > the people <05971 + , [ even ] all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , [ being ] seven <07651 +sheba< > thousand <00505 +>eleph > . after 1KI 021 001 . And it came <01961 +hayah > to pass {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had <01961 +hayah > a vineyard <03754 +kerem > , which <00834 +>aher > [ was ] in Jezreel <03157 +Yizr@l > , hard <00681 +>etsel > by the palace <01964 +heykal > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Samaria <08111 +Shom@rown > . after 2KI 001 001 . Then Moab <04124 +Mow>ab > rebelled <06586 +pasha< > against Israel <03478 +Yisra>el > {after} <00310 +>achar > the death <04194 +maveth > of Ahab <00256 +>Ach>ab > . after 2KI 005 020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiyim > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na this <02088 +zeh > Syrian <00761 +>Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > {after} <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uwmah > of him . after 2KI 005 021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > after <00310 +>achar > Naaman <05283 +Na . And when Naaman <05283 +Na saw <07200 +ra>ah > [ him ] running <07323 +ruwts > {after} <00310 +>achar > him , he lighted <05307 +naphal > down from the chariot <04818 +merkabah > to meet <07125 +qir>ah > him , and said <00559 +>amar > , [ Is ] all well <07965 +shalowm > ? after 2KI 005 021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > {after} <00310 +>achar > Naaman <05283 +Na . And when Naaman <05283 +Na saw <07200 +ra>ah > [ him ] running <07323 +ruwts > after <00310 +>achar > him , he lighted <05307 +naphal > down from the chariot <04818 +merkabah > to meet <07125 +qir>ah > him , and said <00559 +>amar > , [ Is ] all well <07965 +shalowm > ? after 2KI 006 024 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > gathered <06908 +qabats > all <03605 +kol > his host , and went <05927 + up , and besieged <06696 +tsuwr > Samaria <08111 +Shom@rown > . after 2KI 007 014 They took <03947 +laqach > therefore two <08147 +sh@nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428 +melek > sent <07971 +shalach > {after} <00310 +>achar > the host <04264 +machaneh > of the Syrians <00758 +>Aram > , saying <00559 +>amar > , Go <03212 +yalak > and see <07200 +ra>ah > . after 2KI 007 015 And they went <03212 +yalak > {after} <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [ was ] full <04392 +male> > of garments <00899 +begeg > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . after 2KI 008 002 And the woman <00802 +>ishshah > arose <06965 +quwm > , and did <06213 + {after} the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiyim > : and she went <03212 +yalak > with her household <01004 +bayith > , and sojourned <01481 +guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy >

seven <07651 +sheba< > years <08141 +shaneh > . after 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > {after} <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; after 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [ this ] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > {after} <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [ And they did so ] at the going <04608 +ma > up to Gur <01483 +Guwr > , which <00834 +>aher > [ is ] by Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > . after 2KI 010 029 . Howbeit [ from ] the sins <02399 +chet> > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > , Jehu <03058 +Yehuw> > departed <05493 +cuwr > not from {after} <00310 +>achar > them , [ to wit ] , the golden <02091 +zahab > calves <05695 + that [ were ] in Bethel <01008 +Beyth - >El > , and that [ were ] in Dan <01835 +Dan > . after 2KI 014 017 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > {after} <00310 +>achar > the death <04194 +maveth > of Jehoash <03060 +Y@how>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . after 2KI 014 019 Now they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > : and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > ; but they sent <07971 +shalach > {after} <00310 +>achar > him to Lachish <03923 +Lachiysh > , and slew <04191 +muwth > him there <08033 +sham > . after 2KI 014 022 He built <01129 +banah > Elath <00359 +>Eylowth > , and restored <07725 +shuwb > it to Judah <03063 +Y@huwdah > , {after} <00310 +>achar > that the king <04428 +melek > slept <07901 +shakab > with his fathers <1> . after 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <05715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > {after} <00310 +>achar > the heathen <01471 +gowy > that [ were ] round <05439 +cabiyy > about them , [ concerning ] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . after 2KI 017 033 They feared <03373 +yare> > the LORD <03068 +Y@hovah > , and served <05647 + their own gods <00430 +>elohiym > , {after} the manner <04941 +mishpat > of the nations <01471 +gowy > whom <00834 +>aher > they carried <01540 +galah > away <01540 +galah > from thence <08033 +sham > . after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or {after} <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or {after} their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners

<04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they {after} their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + {after} the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the law <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya , whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; after 2KI 017 040 Howbeit they did not hearken <08085 +shama< > , but they did <06213 + {after} their former <07223 +ri>shown > manner <04941 +mishpat > . after 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; so that {after} <00310 +>achar > him was none <03808 +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [ any ] that were before <06440 +paniyim > him . after 2KI 021 002 And he did <06213 + [ that which <00834 +>aher > was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , {after} the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . after 1CH 002 024 And {after} <00310 +>achar > that Hezron <02696 +Chetsrown > was dead <04194 +maveth > in Calebphrathah <03613 +Kaleb > Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wife <00802 +>ishshah > bare <03205 +yalad > him Ashur <00804 +>Ashshuwr > the father <1> of Tekoa <08620 +T@qowa< > . after 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , ( for he [ was ] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chahal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > {after} the birthright <01062 +b@kowrah > . after 1CH 005 025 And they transgressed <04603 +ma against the God <00430 +>elohiyim > of their fathers <1> , and went a whoring <02181 +zanah > {after} <00310 +>achar > the gods <00430 +>elohiyim > of the people <05971 + of the land <00776 +>erets > , whom <00834 +>aher > God <00430 +>elohiyim > destroyed <08045 +shamad > before <06440 +paniyim > them . after 1CH 006 031 . And these [ are they ] whom <00834 +>aher > David <01732 +David > set <05975 + over <05921 + the service <03027 +yad > of song <07892 +shiyr > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , {after} that the ark <00727 +>arown > had rest <04494 +manowach > . after 1CH 007 004 And with them , by their generations <08435 +towl@dah > , {after} the house <01004 +bayith > of their fathers <1> , [ were ] bands <01416 +g@duwd > of soldiers <06635 +tsaba> > for war <04421 +milchamah > , six <08337 +shesh > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [ men ] : for they had many <07235 +rabah > wives <00802 +>ishshah > and sons <01121 +ben > . after 1CH 007 009 And the number <03187 +yachas > of them , {after} their genealogy <03188 +yachas > by their generations <08435 +towl@dah > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [ was ] twenty <06242 + thousand <00505 +>eleph > and two hundred <03967 +me>ah > . after 1CH 008 008 And Shacharaim <07842 +Shacharayim > begat <03205 +yalad > [ children ] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , {after} <04480 +min > he had sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiyim > and Baara <01199 +Ba > [ were ] his wives <00802 +>ishshah > . after 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow> > {after} seven <07651 +sheba< > days <03117 +yowm > from time <06256 + to time <06256 + with them . after 1CH 010 002 And the Philistines <06430 +P@lishtiy > followed <01692 +dabaq > hard <05221 +nakah > after <00310 +>achar > Saul <07586 +Sha>uwl >

, and {after} <00310 +>achar > his sons <01121 +ben > ; and the Philistines <06430 +P@lishtiy > slew <05221 +nakah > Jonathan <03129 +Yownathan > , and Abinadab <41> , and Malchishua <04444 +Malkiyshuwa< > , the sons <01121 +ben > of Saul <07586 +Sha>uwl > . after 1CH 010 002 And the Philistines <06430 +P@lishtiy > followed <01692 +dabaq > hard <05221 +nakah > {after} <00310 +>achar > Saul <07586 +Sha>uwl > , and after <00310 +>achar > his sons <01121 +ben > ; and the Philistines <06430 +P@lishtiy > slew <05221 +nakah > Jonathan <03129 +Yownathan > , and Abinadab <41> , and Malchishua <04444 +Malkiyshuwa< > , the sons <01121 +ben > of Saul <07586 +Sha>uwl > . after 1CH 011 012 And {after} <00310 +>achar > him [ was ] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > , the Ahohite <00266 +>Achowchiy > , who <01931 +huw> > [ was one ] of the three <07969 +shalowsh > mighties <01368 +gibbowr > . after 1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 + of God <00430 +>elohiyim > ; and God <00430 +>elohiyim > said <00559 +>amar > unto him , Go <05927 + not up {after} <00310 +>achar > them ; turn <05437 +cabab > away from them , and come <00935 +bow> > upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka> > trees . after 1CH 015 013 For because <03588 +kiy > ye [ did it ] not at the first <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not {after} the due order <04941 +mishpat > . after 1CH 017 011 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thy days <03117 +yowm > be expired <04390 +male> > that thou must go <03212 +yalak > [ to be ] with thy fathers <1> , that I will raise <06965 +quwm > up thy seed <02233 +zera< > {after} <00310 +>achar > thee , which <00834 +>aher > shall be of thy sons <01121 +ben > ; and I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > . after 1CH 018 001 . Now {after} <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . after 1CH 019 001 . Now it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that Nahash <05176 +Nachash > the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . after 1CH 020 001 . And it came <01961 +hayah > to pass , that {after} <06256 + the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa> > out [ to battle ] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . after 1CH 020 004 . And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , that there arose <05975 + war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <00227 +>az > time <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [ that was ] of the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > . after 1CH 024 030 The sons <01121 +ben > also of Mushi <04187 +Muwshiy > ; Mahli <04249 +Machliy > , and Eder <05740 + , and Jerimoth <03406 +Y@riymowth > . These <00428 +>el - leh > [ were ] the sons <01121 +ben > of the Levites <03881 +Leviyiy > {after} the house <01004 +bayith > of their fathers <1> . after 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > {after} their number <04557 +micpar > , [ to wit ] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . after 1CH 027

007 The fourth <07243 +r@biy [ captain ] for the fourth <07243 +r@biy month <02320 +chodesh > [ was ] Asahel <06214 +el > the brother of Joab <03097 +Yow>ab > , and Zebadiah <02069 +Z@badyah > his son <01121 +ben > {after} <00310 +>achar > him : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . after 1CH 027 034 And {after} <00310 +>achar > Ahithophel <00302 +>Achiythophel > [ was ] Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Benaiah <01141 +B@nayah > , and Abiathar <54> : and the general <08269 +sar > of the king s <04428 +melek > army <06635 +tsaba> > [ was ] Joab <03097 +Yow>ab > . after 1CH 028 008 Now <06258 + therefore in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [ it ] for an inheritance <05157 +nachal > for your children <01121 +ben > {after} <00310 +>achar > you for ever <05769 + . after 1CH 029 014 But who <04310 +miy > [ am ] I , and what <04310 +miy > [ is ] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > {after} this <02063 +zo>th > sort ? for all <03605 +kol > things [ come ] of thee , and of thine own have we given <05414 +nathan > thee . after 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > , on the morrow <04283 +mochorath > {after} that day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 +par > , a thousand <00505 +>eleph > rams <00352 +>ayil > , [ and ] a thousand <00505 +>eleph > lambs <03532 +kebes > , with their drink <05262 +necek > offerings , and sacrifices <02077 +zebach > in abundance <07230 +rob > for all <03605 +kol > Israel <03478 +Yisra>el > : after 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [ is ] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +necek > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo>> of the kings <04428 +melek > have had <01961 +hayah > that [ have been ] before <06440 +paniym > thee , neither <03808 +lo>> shall there any {after} <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . after 2CH 002 017 And Solomon <08010 +Sh@lomoh > numbered <05608 +caphar > all <03605 +kol > the strangers that [ were ] in the land <00776 +>erets > of Israel <03478 +Yisra>el > , {after} <00310 +>achar > the numbering <05610 +c@phar > wherewith <00834 +>aher > David <01732 +David > his father <25> had numbered <05608 +caphar > them ; and they were found <04672 +matsa>> an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . after 2CH 003 003 Now these <00428 +>el - leh > [ are the things wherein ] Solomon <08010 +Sh@lomoh > was instructed <03245 +yacad > for the building <01129 +banah > of the house <01004 +bayith > of God <00430 +>elohiym > . The length <00753 +>orek > by cubits <00520 +>ammah > {after} the first <07223 +ri>shown > measure <04060 +middah > [ was ] threescore <08346 +shishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > twenty <06242 + cubits <00520 +>ammah > . after 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they should burn <01197 +ba {after} the manner <04941 +mishpat > before <06440 +paniym > the oracle <01687 +d@biyr > , of pure <05462 +cagar > gold <02091 +zahab > ; after 2CH 008 008 [ But ] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > {after} <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 + tribute <04522 +mac > until <05704 + this <02088 +zeh > day <03117 +yowm > . after 2CH 008 013 Even {after} a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620

+shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . after 2CH 010 005 And he said <00559 +>amar > unto them , Come <07725 +shuwb > again <07725 +shuwb > unto me {after} three <07969 +shalowsh > days <03117 +yowm > . And the people <05971 + departed <03212 +yalak > . after 2CH 010 014 And answered <01697 +dabar > them {after} the advice <06098 + of the young <03206 +yeled > men , saying <00559 +>amar > , My father <25> made your yoke <05923 +

heavy <03513 +kabad > , but I will add <03254 +yacaph > thereto <05921 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with scorpions <06137 + . after 2CH 011 016 And {after} <00310 +>achar > them out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > such as set <05414 +nathan > their hearts <03824 +lebab > to seek <01245 +baqash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . after 2CH 011 020 And {after} <00310 +>achar > her he took <03947 +laqach > Maachah <04601 +Ma the daughter <01323 +bath > of Absalom <53> ; which bare <03205 +yalad > him Abijah <29> , and Attai <06262 + , and Ziza <02124 +Ziyza> > , and Shelomith <08019 +Sh@lomiyyah > . after 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyy > , and have made <06213 + you priests <03548 +kohen > {after} the manner of the nations <05971 + of [ other ] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [ the same ] may be a priest <03548 +kohen > of [ them that are ] no <03808 +lo> > gods <00430 +>elohiym > . after 2CH 013 019 And Abijah <29> pursued <07291 +radaph > {after} <00310 +>achar > Jeroboam <03379 +Yarob , and took <03920 +lakad > cities <05892 + from him , Bethel <01008 +Beyth - >El > with the towns <01323 +bath > thereof , and Jeshanah <03466 +Y@shanah > with the towns <01323 +bath > thereof , and Ephraim <06085 + with the towns <01323 +bath > thereof . after 2CH 017 004 But sought <01875 +darash > to the [ LORD <03068 +Y@hovah > ] God <00430 +>elohiym > of his father <25> , and walked <01980 +halak > in his commandments <04687 +mitsvah > , and not {after} <00310 +>achar > the doings <04640 +Ma of Israel <03478 +Yisra>el > . after 2CH 018 002 And {after} <07093 +qets > [ certain ] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <07230 +rob > , and for the people <05971 + that [ he had ] with him , and persuaded <05496 +cuwth > him to go <05927 + up [ with him ] to Ramothgilead <07433 +Ramowth > . after 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > {after} <03602 +kakah > that manner . after 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > {after} <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner . after 2CH 020 001 . It came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > also , [ that ] the children <01121 +ben > of Moab <04124 +Mow>ab > , and the children <01121 +ben > of Ammon <05983 + , and with them [ other ] beside the Ammonites <05984 + , came <00935 +bow> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > to battle <04421 +milchamah > . after 2CH 020 035 And {after} <00310 +>achar > this <03651 +ken > did Jehoshaphat <03092

+Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > join <02266 +chabar > himself with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el > , who <01931 +huw> > did <06213 + very wickedly <07561 +rasha< > : after 2CH 021 018 And {after} <00310 +>achar > all <03605 +kol > this <02063 +zo>th > the LORD <03068 +Y@hovah > smote <05062 +nagaph > him in his bowels <04578 +me with an incurable disease <02483 +choliy > . after 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , {after} the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa> > out by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . after 2CH 022 004 Wherefore he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya {after} <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . after 2CH 022 005 He walked <01980 +halak > also <01571 +gam > {after} their counsel <06098 + , and went <03212 +yalak > with Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > to war <04421 +milchamah > against <05921 + Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > at Ramothgilead <07433 +Ramowth > : and the Syrians <00761 +>Arammiy > smote <05221 +nakah > Joram <03141 +Yowram > . after 2CH 023 021 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08055 +samach > : and the city <05892 + was quiet <08252 +shaqat > , {after} that they had slain <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > . after 2CH 024 004 And it came <01961 +hayah > to pass {after} <00310 +>achar > this <03651 +ken > , [ that ] Joash <03101 +Yow>ash > was minded to repair <02318 +chadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . after 2CH 024 017 Now {after} <00310 +>achar > the death <04194 +maveth > of Jehoiada <03111 +Yowyada< > came <00935 +bow> > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made obeisance <07812 +shachah > to the king <04428 +melek > . Then the king <04428 +melek > hearkened <08085 +shama< > unto them . after 2CH 025 014 . Now it came <01961 +hayah > to pass , {after} <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se , and set <05975 + them up [ to be ] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniym > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . after 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > {after} the gods <00430 +>elohiym > of the people <05971 + , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 + out of thine hand <03027 +yad > ? after 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [ came ] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <03027 +yad > [ of their enemies ] , because <03588 +kiy > they sought <01875 +darash > {after} the gods <00430 +>elohiym > of Edom <00123 +>Edom > . after 2CH 025 025 And Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > lived <02421 +chayah > {after} <00310 +>achar > the death <04194 +maveth > of Joash <03101 +Yow>ash > son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > king <04428 +melek > of Israel <03478 +Yisra>el > fifteen <06240 + years <08141 +shaneh > . after 2CH 025 027 Now after the time <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc >

to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923  
+Lachiysh > {after} <00310 +>achar > him , and slew <04191 +muwth > him there <08033  
+sham > . after 2CH 025 027 Now {after} the time <06256 + that Amaziah <00558  
+>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD  
<03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in  
Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923  
+Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310  
+>achar > him , and slew <04191 +muwth > him there <08033 +sham > . after 2CH 026 002  
He built <01129 +banah > Eloth <00359 +>Eylowth > , and restored <07725 +shuwb > it to  
Judah <03063 +Y@huwdah > , {after} <00310 +>achar > that the king <04428 +melek > slept  
<07901 +shakab > with his fathers <1> . after 2CH 026 017 And Azariah <05838 + the priest  
<03548 +kohen > went <00935 +bow> > in {after} <00310 +>achar > him , and with him  
fourscore <08084 +sh@moniyim > priests <03548 +kohen > of the LORD <03068 +Y@hovah  
> , [ that were ] valiant <02428 +chayil > men <01121 +ben > : after 2CH 028 003 Moreover  
he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son  
<01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121  
+ben > in the fire <00784 +>esh > , {after} the abominations <08441 +tow of the heathen  
<01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423  
+yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478  
+Yisra>el > . after 2CH 030 016 And they stood <05975 + in their place <05977 + {after} their  
manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872  
+Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim > : the priests <03548  
+kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [ which they received ] of the  
hand <03027 +yad > of the Levites <03881 +Leviyiy > . after 2CH 031 002 And Hezekiah  
<02396 +Chizqiyah > appointed <05975 + the courses <04256 +machaloqeth > of the priests  
<03548 +kohen > and the Levites <03881 +Leviyiy > {after} <05921 + their courses <04256  
+machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656  
+ , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings  
and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks  
<03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264  
+machaneh > of the LORD <03068 +Y@hovah > . After 2CH 032 001 . {After} <00310  
+>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571  
+>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria  
<00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah  
<03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 + the fenced  
<01219 +batsar > cities <05892 + , and thought <00559 +>amar > to win <01234 +baqa< >  
them for himself. After 2CH 032 009 . {After} <00310 +>achar > this <02088 +zeh > did  
Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr >  
send <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y@ruwshalaim > , ( but  
he [ himself <01931 +huw> > laid siege ] against <05921 + Lachish <03923 +Lachiysh > , and  
all <03605 +kol > his power <04475 +memshalah > with him , ) unto Hezekiah <02396  
+Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and unto all <03605  
+kol > Judah <03063 +Y@huwdah > that [ were ] at Jerusalem <03389 +Y@ruwshalaim > ,  
saying <00559 +>amar > , after 2CH 033 014 Now {after} this <01129 +banah > he <04196  
+mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064  
+shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004  
+bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate ,  
and compassed about Ophel , and raised it up a very great height , and put captains of war in all  
the fenced cities of Judah . after 2CH 034 003 For in <08605 +t@phillah > the eighth year of  
his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma  
{after} the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father  
<01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456  
+p@ciyl > to purge <06440 +paniyim > Judah and Jerusalem <03665 +kana< > from <02009  
+hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and

the carved <02374 +chozeh > images , and the molten images . after 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa> > : for great <01419 +gadawl > [ is ] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + {after} all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . after 2CH 034 031 And the king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . after 2CH 035 004 And prepare <03559 +kuwn > [ yourselves ] by the houses <01004 +bayith > of your fathers <1> , {after} your courses <04256 +machaloqeth > , according to the writing <03791 +kathab > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , and according to the writing <04385 +miktab > of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . after 2CH 035 005 And stand <05975 + in the holy <06944 +qodesh > [ place ] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [ {after} ] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyy > . After 2CH 035 020 . {After} <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him. after 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 + , transgressed <04603 +ma very much <07227 +rab > {after} all <03605 +kol > the abominations <08441 +tow of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > . after EZR 002 061 And of the children <01121 +ben > of the priests <03548 +kohen > : the children <01121 +ben > of Habaiiah <02252 +Chabayah > , the children <01121 +ben > of Koz <06976 +Qowts > , the children <01121 +ben > of Barzillai <01271 +Barzillay > ; which <00834 +>aher > took <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil , and was called <07121 +qara> > {after} <05921 + their name <08034 +shem > : after EZR 002 069 They gave <05414 +nathan > {after} their ability <03581 +koach > unto the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > threescore <07239 +ribbow > and one thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and five <02568 +chamesh > thousand <00505 +>eleph > pound <04488 +maneh > of silver <03701 +keceph > , and one hundred <03967 +me>ah > priests <03548 +kohen > garments <03801 +k@thoneth > . after EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , {after} <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . after EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them {after} <00310 +>achar > this

<03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ? after EZR 005 012 But {after} <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 + away <01541 +g@lah > into Babylon <00895 +Babel > . after EZR 007 001 . Now {after} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , in the reign <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Persia <06539 +Parac > , Ezra <05830 + > the son <01121 +ben > of Seraiah <08304 +S@rayah > , the son <01121 +ben > of Azariah <05838 + , the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , after EZR 007 018 And whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 + with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + {after} the will <07470 +r@uwth > of your God <00426 +>elahh > . after EZR 007 025 And thou , Ezra <05830 + > , {after} the wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 + that [ are ] beyond <05675 + the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not . after EZR 009 010 And now <06258 + , O our God <00430 +>elohiym > , what <04100 +mah > shall we say <00559 +>amar > {after} <00310 +>achar > this <02063 +zo>th > ? for we have forsaken <05800 + thy commandments <04687 +mitsvah > , after EZR 009 013 And {after} <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; after EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [ with ] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , {after} the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . After NEH 003 016 {After} <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [ the place ] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + , and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . After NEH 003 017 {After} <00310 +>achar > him repaired <02388 +chazaq > the Levites <03881 +Leviyiy > , Rehum <07348 +R@chuwim > the son <01121 +ben > of Bani <01137 +Baniy > . Next unto him repaired <02388 +chazaq > Hashabiah <02811 +Chashabiyah > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ , in his part <06418 +pelek > . After NEH 003 018 {After} <00310 +>achar > him repaired <02388 +chazaq > their brethren <00251 +>ach > , Bavai <00942 +Bavvay > the son <01121 +ben > of Henadad <02582 +Chenadad > , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Keilah <07084 +Q@ . After NEH 003 020 {After} <00310 +>achar > him Baruch <01263 +Baruwk > the son <01121 +ben > of Zabbai <02079 +Zabbay > earnestly <02734 +charah > repaired <02388 +chazaq > the other <08145 +sheniy > piece <04060 +middah > , from the turning <04740 +maqtsowa< >

[ of the wall ] unto the door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > the high <01419 +gadowl > priest <03548 +kohen > . After NEH 003 021 {After} <00310 +>achar > him repaired <02388 +chazaq > Meremoth <04822 +M@remowth > the son <01121 +ben > of Urijah <00223 +>Uwriyah > the son <01121 +ben > of Koz <06976 +Qowts > another <08145 +sheniy > piece <04060 +middah > , from the door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > even to the end <08503 +taklyth > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > . after NEH 003 022 And {after} <00310 +>achar > him repaired <02388 +chazaq > the priests <03548 +kohen > , the men <00582 +>enowsh > of the plain <03603 +kikkar > . After NEH 003 023 After <00310 +>achar > him repaired <02388 +chazaq > Benjamin <01144 +Binyamiyn > and Hashub <02815 +Chashshuwb > over <05048 +neged > against <05048 +neged > their house <01004 +bayith > . {After} <00310 +>achar > him repaired <02388 +chazaq > Azariah <05838 + the son <01121 +ben > of Maaseiah <04641 +Ma the son <01121 +ben > of Ananiah <06055 + by his house <01004 +bayith > . After NEH 003 023 {After} <00310 +>achar > him repaired <02388 +chazaq > Benjamin <01144 +Binyamiyn > and Hashub <02815 +Chashshuwb > over <05048 +neged > against <05048 +neged > their house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > Azariah <05838 + the son <01121 +ben > of Maaseiah <04641 +Ma the son <01121 +ben > of Ananiah <06055 + by his house <01004 +bayith > . After NEH 003 024 {After} <00310 +>achar > him repaired <02388 +chazaq > Binnui <01131 +Binnuwy >the son <01121 +ben > of Henadad <02582 +Chenadad > another <08145 +sheniy > piece <04060 +middah > , from the house <01004 +bayith > of Azariah <05838 + unto the turning <04740 +maqtsowa< > [ of the wall ] , even unto the corner <06438 +pinnah > . After NEH 003 025 Palal <06420 +Palal > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <05048 +neged > against <05048 +neged > the turning <04740 +maqtsowa< > [ of the wall ] , and the tower <04026 +migdal > which lieth <03318 +yatsa> > out from the king s <04428 +melek > high <05945 +>elyown > house <01004 +bayith > , that [ was ] by the court <02691 +chatser > of the prison <04307 +mattara> > . {After} <00310 +>achar > him Pedaiiah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par . After NEH 003 027 {After} <00310 +>achar > them the Tekoites <08621 +T@qow repaired <02388 +chazaq > another <08145 +sheniy > piece <04060 +middah > , over <05048 +neged > against <05048 +neged > the great <01419 +gadowl > tower <04026 +migdal > that lieth <03318 +yatsa> > out , even unto the wall <02346 +chowmah > of Ophel <06077 + . After NEH 003 029 After <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . {After} <00310 +>achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <08179 +sha . After NEH 003 029 {After} <00310 +>achar > them repaired <02388 +chazaq > Zadok <06659 +Tsadowq > the son <01121 +ben > of Immer <00564 +>Immer > over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > also Shemaiah <08098 +Sh@ma the son <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , the keeper <08104 +shamar > of the east <04217 +mizrach > gate <08179 +sha . After NEH 003 030 After <00310 +>achar > him repaired <02388 +chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , and Hanun <02586 +Chanuwn > the sixth <08345 +shishshiy > son <01121 +ben > of Zalaph , another <08145 +sheniy > piece <04060 +middah > . {After} <00310 +>achar > him repaired <02388 +chazaq > Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > over <05048 +neged > against <05048 +neged > his chamber <05393 +nishkah > . After NEH 003 030 {After} <00310 +>achar > him repaired <02388 +chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , and Hanun <02586 +Chanuwn > the sixth <08345 +shishshiy > son <01121 +ben > of Zalaph , another <08145 +sheniy > piece <04060 +middah > . After <00310 +>achar > him repaired <02388 +chazaq > Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah

<01296 +Berekyah > over <05048 +neged > against <05048 +neged > his chamber <05393 +nishkah > . After NEH 003 031 {After} <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phiy > son <01121 +ben > unto the place <01004 +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over <05048 +neged > against <05921 + the gate <08179 +sha Miphkad <04663 +Miphqad > , and to the going <05944 + up of the corner <06438 +pinnah > . after NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [ and ] on the higher <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + {after} their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . after NEH 005 008 And I said <00559 +>amar > unto them , We {after} <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > nothing <03808 +lo> > [ to answer <01696 +dabar > ] . after NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them {after} the same <02088 +zeh > manner <01697 +dabar > . after NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa {after} this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . after NEH 007 063 And of the priests <03548 +kohen > : the children <01121 +ben > of Habaiah <02252 +Chabayah > , the children <01121 +ben > of Koz <06976 +Qowts > , the children <01121 +ben > of Barzillai <01271 +Barzillay > , which <00834 +>aher > took <03947 +laqach > [ one ] of the daughters <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil to wife <00802 +>ishshah > , and was called <07121 +qara> > {after} <05921 + their name <08034 +shem > . after NEH 009 028 But {after} they had rest <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniyim > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; after NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 + , for the wood <06086 + offering <07133 +qorban > , to bring <00935 +bow> > [ it ] into the house <01004 +bayith > of our God <00430 +>elohiyim > , {after} <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > : after NEH 011 008 And {after} <00310 +>achar > him Gabbai <01373 +Gabbay > , Sallai <05543 +Calluw > , nine <08672 +tesha< > hundred <03967 +me>ah > twenty <06242 + and eight <08083 +sh@moneh > . after NEH 012 032 And {after} <00310 +>achar > them went <03212 +yalak > Hoshaiiah <01955 +Howsha , and half <02677 +chetsiy > of the princes <08269 +sar > of Judah <03063 +Y@huwdah > , after NEH 012 038 And the other <08145 +sheniy > [ company of them that gave ] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against <04136 +muwl > [ them ] , and I {after} <00310 +>achar > them , and the half <02677 +chetsiy > of the people <05971 + upon the wall <02346 +chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces <08574 +tannuwr > even unto the broad <07342 +rachab > wall <02346 +chowmah > ; after NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ time ] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king

<04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and {after} <07093 +qets > certain days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > : after NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + {after} <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [ that ] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . after EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + {after} their language <03956 +lashown > , that every man <00376 +>iysh > should bear <08323 +sasar > rule <08323 +sasar > in his own house <01004 +bayith > , and that [ it ] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . After EST 002 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , when the wrath <02534 +chemah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeased <07918 +shakak > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and what she had done <06213 + , and what was decreed <01504 +gazar > against <05921 + her. after EST 002 012 Now when every maid s <05291 +na turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , {after} <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>ishshah > , ( for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [ other ] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ; ) After EST 003 001 . {After} <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote <01431 +gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <05375 +nasa> > him , and set <07760 +suwm > his seat <03678 +kicce> > above <05921 + all <03605 +kol > the princes <08269 +sar > that [ were ] with him. after EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [ were ] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [ to ] every people <05971 + {after} their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . after EST 008 009 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > at that time <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834

+>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred  
 <03967 +me>ah > twenty <06242 + and seven <07651 +sheba<> > provinces <04082  
 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791  
 +kathab > thereof , and unto every people <05971 + {after} their language <03956 +lashown >  
 , and to the Jews <03064 +Y@huwdiy > after EST 009 026 Wherefore they called <07121  
 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > {after}  
 <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol >  
 the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100  
 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter  
 <03602 +kakah > , and which <04100 +mah > had come <05060 +naga<> > unto them , After  
 JOB 003 001 . {After} <00310 +>achar > this <03651 +ken > opened <06605 +pathach > Job  
 <00347 +>Iyowb > his mouth <06310 +peh > , and cursed <07043 +qalal > his day <03117  
 +yowm > . after JOB 010 006 That thou enquirest <01245 +baqash > after <00310 +>achar >  
 mine iniquity <05771 + , and searchest <01875 +darash > {after} <00310 +>achar > my sin  
 <02403 +chatta>ah > ? after JOB 010 006 That thou enquirest <01245 +baqash > {after}  
 <00310 +>achar > mine iniquity <05771 + , and searchest <01875 +darash > after <00310  
 +>achar > my sin <02403 +chatta>ah > ? after JOB 018 020 They that come {after} <00314  
 +>acharown > [ him ] shall be astonied <08074 +shamem > at <05921 + his day <03117  
 +yowm > , as they that went <06923 +qadam > before <06931 +qadmowniy > were affrighted .  
 after JOB 019 026 And [ though ] {after} <00310 +>achar > my skin <05785 + [ worms ]  
 destroy <05362 +naqaph > this <02063 +zo>th > [ body ] , yet in my flesh <01320 +basar >  
 shall I see <02372 +chazah > God <00433 +>elowahh > : after JOB 021 003 Suffer <05375  
 +nasa> > me that I may speak <01696 +dabar > ; and {after} <00310 +>achar > that I have  
 spoken <01696 +dabar > , mock <03932 +la on . after JOB 021 021 For what <04100 +mah >  
 pleasure <02656 +chephets > [ hath ] he in his house <01004 +bayith > {after} <00310  
 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is cut  
 <02686 +chatsats > off in the midst <02686 +chatsats > ? after JOB 021 033 The clods <07263  
 +regeb > of the valley <05158 +nachal > shall be sweet <04985 +mathaq > unto him , and  
 every <03605 +kol > man <00120 +>adam > shall draw <04900 +mashak > {after} <00310  
 +>achar > him , as [ there are ] innumerable before <06440 +paniym > him . After JOB 029  
 022 {After} <00310 +>achar > my words <01697 +dabar > they spake not again <03138  
 +yowreh > ; and my speech <04405 +millah > dropped <05197 +nataph > upon them . after  
 JOB 030 005 They were driven <01644 +garash > forth from among <01460 +gev > [ men ] , (   
 they cried <07321 +ruwa<> after <05921 + them as [ {after} <05921 + ] a thief <01590  
 +gannab > ; ) after JOB 030 005 They were driven <01644 +garash > forth from among  
 <01460 +gev > [ men ] , ( they cried <07321 +ruwa<> {after} <05921 + them as [ after  
 <05921 + ] a thief <01590 +gannab > ; ) after JOB 031 007 If <00518 +>im > my step <00838  
 +>ashur > hath turned <05186 +natah > out of the way <01870 +derek > , and mine heart  
 <03820 +leb > walked <01980 +halak > {after} <00310 +>achar > mine eyes <05869 + , and if  
 any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ;  
 After JOB 037 004 {After} <00310 +>achar > it a voice <06963 +qowl > roareth <07580  
 +sha>ag > : he thundereth <07481 +ra with the voice <06963 +qowl > of his excellency  
 <01347 +ga>own > ; and he will not stay <06117 + them when <03588 +kiy > his voice  
 <06963 +qowl > is heard <08085 +shama<> . after JOB 039 008 The range <03491 +yathuwr  
 > of the mountains <02022 +har > [ is ] his pasture <04829 +mir , and he searcheth <01875  
 +darash > {after} <00310 +>achar > every <03605 +kol > green <03387 +yarowq > thing .  
 after JOB 039 010 Canst thou bind <07194 +qashar > the unicorn <07214 +r@>em > with his  
 band <05688 + in the furrow <08525 +telem > ? or will he harrow <07702 +sasad > the valleys  
 <06010 + {after} <00310 +>achar > thee ? after JOB 041 032 He maketh a path <05410  
 +nathiyb > to shine <00215 +>owr > {after} <00310 +>achar > him ; [ one ] would think  
 <02803 +chashab > the deep <08415 +t@howm > [ to be ] hoary <07872 +seybah > . after JOB  
 042 007 . And it was [ so ] , that {after} <00310 +>achar > the LORD <03068 +Y@hovah >  
 had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job  
 <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz

<00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [ the thing that is ] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [ hath ] . after JOB 042 008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you [ {after} <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . After JOB 042 016 {After} <00310 +>achar > this <02063 +zo>th > lived <02421 +chayah > Job <00347 +>Iyowb > an hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and saw <07200 +ra>ah > his sons <01121 +ben > , and his sons <01121 +ben > sons <01121 +ben > , [ even ] four <00702 +>arba< > generations <01755 +dowr > . after PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + long <05704 + [ will ye turn ] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [ how long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [ and ] seek <01245 +baqash > {after} leasing <03577 +kazab > ? Selah <05542 +celah > . after PSA 010 004 The wicked <07563 +rasha< > , through the pride <01363 +gobahh > of his countenance <00639 +>aph > , will not seek <01875 +darash > [ {after} God ] : God <00430 +>elohiym > [ is ] not in all <03605 +kol > his thoughts <04209 +m@zimmah > . after PSA 016 004 Their sorrows <06094 + shall be multiplied <07235 +rabah > [ that ] hasten <04116 +mahar > [ {after} ] another <00312 +>acher > [ god ] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 + my lips <08193 +saphah > . after PSA 027 004 One <00259 +>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah > , that will I seek <01245 +baqash > {after} ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <02372 +chazah > the beauty <05278 +no of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <01964 +heykal > . after PSA 028 004 Give <05414 +nathan > them according to their deeds <06467 +po , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma : give <05414 +nathan > them {after} the work <04639 +ma of their hands <03027 +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > . after PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > {after} my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > . after PSA 038 012 . They also that seek <01245 +baqash > {after} my life <05315 +nephesh > lay snares <05367 +naqash > [ for me ] : and they that seek <01875 +darash > my hurt <07451 +ra< > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > long . after PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > {after} my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > . after PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 + after <05921 + the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > {after} <00413 +>el > thee , O God <00430 +>elohiym > . after PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 + {after} <05921 + the water <04325 +mayim > brooks

<00650 +>aphiyq > , so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > after  
 <00413 +>el > thee , O God <00430 +>elohiym > . after PSA 049 011 Their inward <07130  
 +qereb > thought [ is , that ] their houses <01004 +bayith > [ shall continue ] for ever <05769  
 + , [ and ] their dwelling <04908 +mishkan > places to all generations <01755 +dowr > ; they  
 call <07121 +qara> > [ their ] lands <00127 +>adamah > {after} their own names <08034  
 +shem > . after PSA 049 017 For when <03588 +kiy > he dieth <04194 +maveth > he shall  
 carry <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not descend <03381  
 +yarad > {after} <00310 +>achar > him . after PSA 051 001 . To the chief Musician <05329  
 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416  
 +Nathan > the prophet <05030 +nabiy> > came <00935 +bow> > unto him , {after} he had  
 gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603  
 +chanan > upon me , O God <00430 +>elohiym > , according to thy lovingkindness <02617  
 +cheched > : according unto the multitude <07230 +rob > of thy tender mercies <07356  
 +racham > blot <04229 +machah > out my transgressions <06588 +peshah > . after PSA 054  
 003 For strangers <02114 +zuwr > are risen <06965 +quwm > up against <05921 + me , and  
 oppressors <06184 + seek <01245 +baqash > {after} my soul <05315 +nephesh > : they have  
 not set <07760 +suwm > God <00430 +>elohiym > before <05048 +neged > them . Selah  
 <05542 +celah > . after PSA 063 008 My soul <05315 +nephesh > followeth <01692 +dabaq >  
 hard <01692 +dabaq > {after} <00310 +>achar > thee : thy right <03225 +yamiyn > hand  
 <03225 +yamiyn > upholdeth <08551 +tamak > me . after PSA 068 025 The singers <07891  
 +shiyr > went <06923 +qadam > before <06924 +qedem > , the players <05059 +nagan > on  
 instruments [ followed ] {after} <00310 +>achar > ; among <08432 +tavek > [ them were ] the  
 damsels <05959 + playing with timbrels <08608 +taphaph > . after PSA 070 002 Let them be  
 ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash >  
 {after} my soul <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268  
 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt  
 <07451 +ra< > . after PSA 078 034 When <00518 +>im > he slew <02026 +harag > them ,  
 then they sought <01875 +darash > him : and they returned <07725 +shuwb > and enquired  
 <07836 +shachar > early <07836 +shachar > {after} God <00410 +>el > . after PSA 086 014 O  
 God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against  
 <05921 + me , and the assemblies <05712 + of violent <06184 + [ men ] have sought <01245  
 +baqash > {after} my soul <05315 +nephesh > ; and have not set <07760 +suwm > thee before  
 <05048 +neged > them . after PSA 103 010 He hath not dealt <06213 + with us {after} our sins  
 <02399 +chet> > ; nor<03808 +lo> > rewarded <01580 +gamal > us according to our iniquities  
 <05771 + . after PSA 104 021 The young <03715 +k@phiyr > lions <03715 +k@phiyr > roar  
 <07580 +sha>ag > {after} their prey <02964 +tereph > , and seek <01245 +baqash > their meat  
 <00400 +>okel > from God <00410 +>el > . after PSA 110 004 The LORD <03068  
 +Y@hovah > hath sworn <07650 +shaba< > , and will not repent <05162 +nacham > , Thou [  
 art ] a priest <03548 +kohen > for ever <05769 + {after} <05921 + the order <01770 +diyq >  
 of Melchizedek <04442 +Malkiy - Tsedeq > . after PSA 119 040 . Behold <02009 +hinneh > , I  
 have longed <08373 +ta>ab > {after} thy precepts <06490 +piquwd > : quicken <02421  
 +chayah > me in thy righteousness <06666 +ts@daqah > . after PSA 119 085 . The proud  
 <02086 +zed > have digged <03738 +karah > pits <07882 +shiychah > for me , which <00834  
 +>aher > [ are ] not {after} thy law <08451 +towrah > . after PSA 119 088 . Quicken <02421  
 +chayah > me {after} thy lovingkindness <02617 +cheched > ; so shall I keep <08104 +shamar  
 > the testimony <5715> of thy mouth <06310 +peh > . after PSA 119 150 +. They draw nigh  
 <07126 +qarab > that follow <07291 +radaph > {after} mischief <02154 +zimmah > : they are  
 far <07368 +rachaq > from thy law <08451 +towrah > . after PSA 143 006 I stretch <06566  
 +paras > forth my hands <03027 +yad > unto thee : my soul <05315 +nephesh > [ thirsteth ]  
 {after} thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > . after PSA 144 012  
 That our sons <01121 +ben > [ may be ] as plants <05195 +natia< > grown <01431 +gadal >  
 up in their youth <05271 +na ; [ that ] our daughters <01121 +ben > [ may be ] as corner  
 <02106 +zaviyth > stones <02106 +zaviyth > , polished <02404 +chatab > [ {after} ] the  
 similitude <08403 +tabniyth > of a palace <01964 +heykal > : after PRO 002 003 Yea <03588

+kiy > , if <00518 +>im > thou criest <07121 +qara> > {after} knowledge <00998 +biynah > ,  
 [ and ] liftest <05414 +nathan > up thy voice <06963 +qowl > for understanding <08394  
 +tabuwn > ; after PRO 006 025 Lust <02530 +chamad > not {after} her beauty <03308  
 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > let her take <03947 +laqach  
 > thee with her eyelids <06079 + . after PRO 007 022 He goeth <01980 +halak > {after}  
 <00310 +>achar > her straightway <06597 +pith>owm > , as an ox <07794 +showr > goeth  
 <00925 +bahiyr > to the slaughter <02875 +Tebach > , or as a fool <00191 +>eviy > to the  
 correction <04148 +muwcar > of the stocks <05914 + ; after PRO 015 009 . The way <01870  
 +derek > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow unto the LORD  
 <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph >  
 {after} righteousness <06666 +ts@daqah > . after PRO 020 007 . The just <06662 +tsaddiyq >  
 [ man ] walketh <01980 +halak > in his integrity <08537 +tom > : his children <01121 +ben > [  
 are ] blessed <00835 +>esher > {after} <00310 +>achar > him . after PRO 020 025 . [ It is ] a  
 snare <04170 +mowqesh > to the man <00120 +>adam > [ who ] devoureth <03216 +yala< > [  
 that which is ] holy <06944 +qodesh > , and {after} <00310 +>achar > vows <05088 +neder >  
 to make enquiry <01239 +baqar > . after PRO 021 021 . He that followeth <07291 +radaph >  
 {after} righteousness <06666 +ts@daqah > and mercy <02617 +cheded > findeth <04672  
 +matsa> > life <02416 +chay > , righteousness <06666 +ts@daqah > , and honour <03519  
 +kabowd > . after PRO 028 019 . He that tilleth <05647 + his land <00127 +>adamah > shall  
 have plenty <07646 +saba< > of bread <03899 +lechem > : but he that followeth <07291  
 +radaph > {after} vain <07386 +reyq > [ persons ] shall have poverty <07389 +reysh > enough  
 <07644 +Shebna> > . after ECC 001 011 [ There is ] no <00369 +>ayin > remembrance  
 <02146 +zikrown > of former <07223 +ri>shown > [ things ] ; neither <03808 +lo> > shall  
 there be [ any ] remembrance <02146 +zikrown > of [ things ] that are to come <00314  
 +>acharown > with [ those ] that shall come <01961 +hayah > {after} <00314 +>acharown > .  
 after ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom  
 <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for  
 what <04100 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935 +bow> >  
 {after} <00310 +>achar > the king <04428 +melek > ? [ even <00853 +>eth > ] that which  
 <00834 +>aher > hath been already <03528 +k@bar > done <06466 +pa . after ECC 002 018  
 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken  
 <06001 + under <08478 +tachath > the sun <08121 +shemesh > : because I should leave  
 <03241 +Yaniym > it unto the man <00120 +>adam > that shall be {after} <00310 +>achar >  
 me . after ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [ there is ]  
 nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should  
 rejoice <08055 +samach > in his own works <04639 +ma ; for that [ is ] his portion <02506  
 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah >  
 what <04100 +mah > shall be {after} <00310 +>achar > him ? after ECC 004 016 [ There is ]  
 no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [ even ] of  
 all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also  
 <01571 +gam > that come <00314 +>acharown > {after} <00314 +>acharown > shall not  
 rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571  
 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > .  
 after ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [  
 is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all  
 <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay >  
 which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell  
 <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be {after} <00310  
 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? after ECC 007 014 In  
 the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the  
 day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430  
 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 +  
 against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120  
 +>adam > should find <04672 +matsa> > nothing {after} <00310 +>achar > him . after ECC

009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and {after} <00310 +>achar > that [ they go ] to the dead <04191 +muwth > . after ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be {after} <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? after ECC 011 001 . Cast <07971 +shalach > thy bread <03899 +lechem > upon the waters <04325 +mayim > : for thou shalt find <04672 +matsa> > it {after} many <07230 +rob > days <03117 +yowm > . after ECC 012 002 While <05704 + the sun <08121 +shemesh > , or the light <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not darkened <02821 +chashak > , nor the clouds <05645 + return <07725 +shuwb > {after} <00310 +>achar > the rain <01653 +geshem > : after SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > {after} <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . after ISA 001 023 Thy princes <08269 +sar > [ are ] rebellious <05637 +carar > , and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > {after} rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <03808 +lo> > doth the cause <07379 +riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them . after ISA 005 017 Then shall the lambs <03532 +kebes > feed <07462 +ra {after} their manner <01699 +dober > , and the waste <02723 +chorbah > places of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <00398 +>akal > . after ISA 010 024 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + thee , {after} the manner <01870 +derek > of Egypt <04714 +Mitsrayim > . after ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall stir <05782 + up a scourge <07752 +showt > for him according to the slaughter <04347 +makkah > of Midian <04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157 + : and [ as ] his rod <04294 +matteh > [ was ] upon the sea <03220 +yam > , so shall he lift <05375 +nasa> > it up {after} the manner <01870 +derek > of Egypt <04714 +Mitsrayim > . after ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > : and he shall not judge <08199 +shaphat > after the sight <04758 +mar>eh > of his eyes <05869 + , neither <03808 +lo> > reprove <03198 +yakach > {after} <00310 +>achar > the hearing <04926 +mishma< > of his ears <00241 +>ozen > : after ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > : and he shall not judge <08199 +shaphat > {after} the sight <04758 +mar>eh > of his eyes <05869 + , neither <03808 +lo> > reprove <03198 +yakach > after <00310 +>achar > the hearing <04926 +mishma< > of his ears <00241 +>ozen > : after ISA 023 015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be forgotten <07911 +shakach > seventy <07657 +shib years <08141 +shaneh > , according to the days <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : {after} the end <07093 +qets > of seventy <07657 +shib years <08141 +shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyr > as an harlot <02181 +zanah > . after ISA 023 017 And it shall come <01961 +hayah > to pass {after} the end <07093 +qets > of seventy <07657 +shib

years <08141 +shaneh > , that the LORD <03068 +Y@hovah > will visit <06485 +paqad > Tyre <06865 +Tsor > , and she shall turn <07725 +shuwab > to her hire <00868 +>ethnan > , and shall commit <02181 +zanah > fornication <02181 +zanah > with all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets > upon the face <06440 +paniym > of the earth <00127 +>adamah > . after ISA 024 022 And they shall be gathered <00622 +>acaph > together , [ as ] prisoners <00616 +>acciyr > are gathered <00626 +>acephah > in the pit <00953 +bowr > , and shall be shut <05462 +cagar > up in the prison <04525 +macger > , and {after} many <07230 +rob > days <03117 +yowm > shall they be visited <06485 +paqad > . after ISA 043 010 Ye [ are ] my witnesses <05707 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant <05650 + whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada< > and believe <00539 +>aman > me , and understand <00995 +biyn > that I [ am ] he : before <06440 +paniym > me there was no <03808 +lo> > God <00410 +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall there be {after} <00310 +>achar > me . after ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it {after} the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . after ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > {after} <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [ saying ] , Surely <00389 +>ak > God <00410 +>el > [ is ] in thee ; and [ there is ] none <00369 +>ayin > else <05750 + , [ there is ] no <00657 +>ephec > God <00430 +>elohiym > . after ISA 049 020 The children <01121 +ben > which thou shalt have , {after} thou hast lost <07923 +shikkuliym > the other , shall say <00559 +>amar > again <05750 + in thine ears <00241 +>ozen > , The place <04725 +maqowm > [ is ] too strait <06862 +tsar > for me : give <05066 +nagash > place <04725 +maqowm > to me that I may dwell <03427 +yashab > . after ISA 051 001 . Hearken <08085 +shama< > to me , ye that follow <07291 +radaph > {after} <0310>achar > righteousness <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y@hovah > : look <05027 +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn <02672 +chatsab > , and to the hole <04618 +ma of the pit <00953 +bowr > [ whence ] ye are digged <05365 +naqar > . after ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way <01870 +derek > [ that was ] not good <02896 +towb > , {after} <00310 +>achar > their own thoughts <04284 +machashabah > ; after JER 002 002 Go <01980 +halak > and cry <07121 +qara> > in the ears <00241 +>ozen > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I remember <02142 +zakar > thee , the kindness <02617 +checed > of thy youth <05271 +na , the love <00160 +>ahabah > of thine espousals <03623 +k@luwlah > , when thou wentest <03212 +yalak > {after} <00310 +>achar > me in the wilderness <04057 +midbar > , in a land <00776 +>erets > [ that was ] not sown <02232 +zara< > . after JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672 +matsa> > in me , that they are gone far <07368 +rashaq > from me , and have walked <03212 +yalak > {after} <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? after JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors

<07462 +ra also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy>  
 > prophesied <05012 +naba> > by Baal <01168 +Ba , and walked <01980 +halak > {after}  
 <00310 +>achar > [ things that ] do not profit <03276 +ya . after JER 002 023 How <00349  
 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not  
 gone <01980 +halak > {after} <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah >  
 thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100  
 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072  
 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; after JER 002 025 Withhold  
 <04513 +mana< > thy foot <07272 +regel > from being unshod <03182 +yacheph > , and thy  
 throat <01627 +garown > from thirst <06773 +tsim>ah > : but thou saidst <00559 +>amar > ,  
 There is no hope <02976 +ya>ash > : no <03808 +lo> > ; for I have loved <00157 +>ahab >  
 strangers <02114 +zuwr > , and {after} <00310 +>achar > them will I go <03212 +yalak > .  
 after JER 003 007 And I said <00559 +>amar > {after} <00310 +>achar > she had done  
 <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] , Turn <07725 +shuwb > thou  
 unto me . But she returned <07725 +shuwb > not . And her treacherous <00901 +bagowd >  
 sister <00269 +>achowth > Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [ it ] . after  
 JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389  
 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all  
 <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the  
 name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389  
 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750  
 + {after} <00310 +>achar > the imagination <08307 +sh@riyruwth > of their evil <07451 +ra<  
 > heart <03820 +leb > . after JER 005 008 They were [ as ] fed <02109 +zuwn > horses  
 <05483 +cuwc > in the morning <07904 +shakah > : every <00376 +>iysh > one <00376  
 +>iysh > neighed <06670 +tsahal > {after} <00413 +>el > his neighbour s <07453 +rea<  
 > wife <00802 +>ishshah > . after JER 007 006 [ If ] ye oppress <06231 + not the stranger  
 <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , and  
 shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088  
 +zeh > place <04725 +maqowm > , neither <03808 +lo> > walk <03212 +yalak > {after}  
 <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to your hurt <07451  
 +ra<> : after JER 007 009 Will ye steal <01589 +ganab > , murder <07523 +ratsach > , and  
 commit <05003 +na>aph > adultery <05003 +na>aph > , and swear <07650 +shaba< > falsely  
 <08267 +sheqer > , and burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba  
 , and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430  
 +>elohiym > whom <00834 +>aher > ye know <03045 +yada< > not ; after JER 008 002 And  
 they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon  
 <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064  
 +shamayim > , whom <00834 +>aher > they have loved <00157 +>ahab > , and whom <00834  
 +>aher > they have served <05647 + , and {after} <00310 +>achar > whom <00834 +>aher >  
 they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and  
 whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered  
 <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +qabar > ; they shall be for dung  
 <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . after  
 JER 009 014 But have walked <03212 +yalak > after <00310 +>achar > the imagination  
 <08307 +sh@riyruwth > of their own heart <03820 +leb > , and {after} <00310 +>achar >  
 Baalim <01168 +Ba , which <00834 +>aher > their fathers <1> taught <03925 +lamad > them :  
 after JER 009 014 But have walked <03212 +yalak > {after} <00310 +>achar > the  
 imagination <08307 +sh@riyruwth > of their own heart <03820 +leb > , and after <00310  
 +>achar > Baalim <01168 +Ba , which <00834 +>aher > their fathers <1> taught <03925  
 +lamad > them : after JER 009 016 I will scatter <06327 +puwts > them also among the  
 heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their  
 fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword  
 <02719 +chereb > {after} <00310 +>achar > them , till <05704 + I have consumed <03615  
 +kalah > them . after JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002

+n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + {after} <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +>acaph > [ them ] . after JER 011 010 They are turned <07725 +shuwb > back <07725 +shuwb > to the iniquities <05771 + of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <01697 +dabar > ; and they went <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have broken <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> . after JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > {after} <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . after JER 012 015 And it shall come to pass , {after} <00310 +>achar > that I have plucked <05428 +nathash > them out I will return <07725 +shuwb > , and have compassion <07355 +racham > on them , and will bring <07725 +shuwb > them again <07725 +shuwb > , every man <00376 +>iysh > to his heritage <05159 +nachalah > , and every man <00376 +>iysh > to his land <00776 +>erets > . after JER 013 006 And it came <01961 +hayah > to pass {after} <07093 +qets > many <07227 +rab > days <03117 +yowm > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and take <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > . After JER 013 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {After} <03602 +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own > of Jerusalem <03389 +Y@ruwshalaim > . after JER 013 010 This <02088 +zeh > evil <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyrwth > of their heart <03820 +leb > , and walk <01980 +halak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . after JER 016 011 Then shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah > them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my law <08451 +towrah > ; after JER 016 012 And ye have done <06213 + worse <07489 +ra

,and out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > . after JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > {after} <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyrwth > of his evil <07451 +ra< > heart <03820 +leb > . after JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > {after} the imagination <08307 +sh@riyrwth > of his own heart <03820 +leb > , No <03808 +lo> > evil <07451 +ra< > shall come <00935 +bow> > upon you . after JER 024 001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [ were ] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y@hovah

> , {after} <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of  
 Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204  
 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah  
 <03063 +Y@huwdah > , and the princes <08269 +sar > of Judah <03063 +Y@huwdah > , with the carpenters  
 <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought  
 <00935 +bow> > them to Babylon <00894 +Babel > . after JER 025 006 And go <03212 +yalak > not {after}  
 <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to worship  
 <07812 +shachah > them , and provoke me not to anger <03707 +ka with the works <04639 +ma of your hands  
 <03027 +yad > ; and I will do you no <03808 +lo> > hurt <07489 +ra the neck <06677 +tsavva>r of the prophet  
 <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , After JER 029 002 ( {After} that  
 Jeconiah <03204 +Y@konyah > the king <04428 +melek > , and the queen <01377 +g@biyrah > , and the  
 eunuchs <05631 +cariyc > , the princes <08269 +sar > of Judah <03063 +Y@huwdah > and Jerusalem <03389  
 +Y@ruwshalaim > , and the carpenters <02796 +charash > , and the smiths <04525 +macger > , were departed  
 <03318 +yatsa> > from Jerusalem <03389 +Y@ruwshalaim > ; ) after JER 029 010 For thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > , That {after} <06310 +peh > seventy <07657 +shib years  
 <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad >  
 you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in  
 causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . after JER 030 017 For  
 I will restore <05927 + health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy  
 wounds <04347 +makkah > , saith the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121  
 +qara> > thee an Outcast <05080 +nadach > , [ saying ] , This <01931 +huv> > [ is ] Zion <06726 +Tsiyown > ,  
 whom no <00369 +>ayin > man seeketh <01875 +darash > {after} <00310 +>achar > . after JER 030 018 . Thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will bring  
 <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Ya tents  
 <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan > ; and the city  
 <05892 + shall be builed <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759  
 +>armown > shall remain <03427 +yashab > {after} <05921 + the manner <04941 +mishpat > thereof . after JER  
 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162  
 +nacham > ; and {after} <00310 +>achar > that I was instructed <03045 +yada<> , I smote <05606 +caphaq >  
 upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam  
 > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781  
 +cherpah > of my youth <05271 +na . after JER 031 019 Surely <03588 +kiy > {after} <00310 +>achar > that I  
 was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed  
 <03045 +yada<> , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954  
 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I  
 did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na . After JER 031 033 But this  
 <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house  
 <01004 +bayith > of Israel <03478 +Yisra>el > ; {After} <00310 +>achar > those <01992 +hem > days <03117  
 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law  
 <08451 +towrah > in their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <03820  
 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + . after JER 032 018  
 Thou shewest <06213 + lovingkindness <02617 +cheched > unto thousands <00505 +>eleph > , and recompensest  
 <07999 +shalam > the iniquity <05771 + of the fathers <1> into <00413 +>el > the bosom <02436 +cheyq > of  
 their children <01121 +ben > {after} <00310 +>achar > them : the Great <01419 +gadowl > , the Mighty <01368  
 +gibbowr > God <00410 +>el > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ is ] his name  
 <08034 +shem > , after JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart  
 <03820 +leb > , and one <00259 +>echad > way <01870 +derek > , that they may fear <03372 +yare> > me for  
 ever , for the good <02896 +towb > of them , and of their children <01121 +ben > {after} <00310 +>achar > them  
 : after JER 034 008 . [ This is ] the word <01697 +dabar > that came <01961 +hayah > unto Jeremiah <03414  
 +Yirm@yah > from the LORD <03068 +Y@hovah > , {after} <00310 +>achar > that the king <04428 +melek >  
 Zedekiah <06667 +Tsidqiyah > had made <03772 +karath > a covenant <01285 +b@riyth > with all <03605 +kol  
 > the people <05971 + which <00834 +>aher > [ were ] at Jerusalem <03389 +Y@ruwshalaim > , to proclaim  
 <07121 +qara> > liberty <01865 +d@rowr > unto them ; after JER 035 015 I have sent <07971 +shalach > also  
 unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up  
 early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725

+shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not {after} <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . after JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , {after} <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , after JER 039 005 But the Chaldeans <03778 +Kasdiy > army <02428 +chayil > pursued <07291 +radaph > {after} <00310 +>achar > them , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 + of Jericho <03405 +Y@riychow > : and when they had taken <03947 +laqach > him , they brought <05927 + him up to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > , where he gave <01696 +dabar > judgment <04941 +mishpat > upon him . after JER 040 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , {after} <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiyim > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > . after JER 041 004 And it came <01961 +hayah > to pass the second <08145 +sheniy > day <03117 +yowm > {after} he had slain <04191 +muwth > Gedaliah <01436 +G@dalyah > , and no <03808 +lo> > man <00376 +>iysh > knew <03045 +yada< > [ it ] , after JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 + whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , {after} <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [ even ] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib : after JER 042 007 . And it came <01961 +hayah > to pass {after} <07093 +qets > ten <06235 + days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > . after JER 042 016 Then it shall come <01961 +hayah > to pass , [ that ] the sword <02719 +chereb > , which <00834 +>aher > ye feared <03373 +yare> > , shall overtake <05381 +nasag > you there <08033 +sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > close <01692 +dabaq > {after} <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth > . after JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > {after} <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : after JER 050 021 . Go <05927 + up against <05921 + the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [ even ] against <05921 + it , and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and utterly destroy <02763 +charam > {after} <00310 +>achar > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee . after JER 051 046 And lest <06435 +pen > your heart <03824 +lebab > faint <07401 +rakak > , and ye fear <03372 +yare> > for the rumour <08052 +sh@muw that shall be heard <08085 +shama< > in the land <00776 +>erets > ; a rumour <08052 +sh@muw shall both come <00935 +bow> > [ one ] year <08141 +shaneh > , and {after} <00310 +>achar > that in [ another ] year <08141 +shaneh > [ shall come ] a rumour <08052 +sh@muw , and violence <02555 +chamac > in the land <00776 +>erets > , ruler

<04910 +mashal > against <05921 + ruler <04910 +mashal > . after JER 052 008 But the army <02428 +chayil > of the Chaldeans <03779 +Kasday > pursued <07291 +radaph > {after} <00310 +>achar > the king <04428 +melek > , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 + of Jericho <03405 +Y@riychow > ; and all <03605 +kol > his army <02428 +chayil > was scattered <06327 +puwts > from him . after EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > them . after EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > {after} <00310 +>achar > them . after EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > {after} <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . after EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad > of the people <05971 + of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 + unto them {after} their way <01870 +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . after EZE 009 005 . And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing <00241 +>ozen > , Go <05674 + ye {after} <00310 +>achar > him through the city <05892 + , and smite <05221 +nakah > : let not your eye <05869 + spare <02347 +chuwc > , neither <00408 +>al > have ye pity <02550 +chamal > : after EZE 011 012 And ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : for ye have not walked <01980 +halak > in my statutes <02706 +choq > , neither <03808 +lo> > executed <06213 + my judgments <04941 +mishpat > , but have done <06213 + {after} the manners <04941 +mishpat > of the heathen <01471 +gowy > that [ are ] round <05439 +cabiyb > about you . after EZE 011 021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > {after} the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow , I will recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . after EZE 012 014 And I will scatter <02219 +zarah > toward every <03605 +kol > wind <07307 +ruwach > all <03605 +kol > that [ are ] about <05439 +cabiyb > him to help <05828 + him , and all <03605 +kol > his bands <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > {after} <00310 +>achar > them . after EZE 016 023 And it came <01961 +hayah > to pass {after} <00310 +>achar > all <03605 +kol > thy wickedness <07451 +ra< > , ( woe , woe <00188 +>owy > unto thee ! saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; ) after EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + {after} their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . after EZE 016 047 Yet hast thou not walked <01980 +halak > {after} their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . after EZE 020 016 Because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and walked <01980 +halak > not in my statutes <02708 +chuqqah > , but polluted <02490 +chalal > my sabbaths <07676 +shabbath > : for their heart <03820 +leb > went <01980 +halak > {after} <00310 +>achar > their idols <01544 +gilluwl > . after EZE 020 024 Because <03282 +ya they had not executed <06213 + my judgments <04941 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were {after} <00310 +>achar > their fathers <1> idols <01544 +gilluwl > . after EZE 020 030

Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > {after} <00310 +>achar > their abominations <08251 +shiqquwts > ? after EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930 +tame> > {after} the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? after EZE 023 015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh > , all <03605 +kol > of them princes <07991 +shaliysh > to look <04758 +mar>eh > to , {after} the manner <01823 +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowledeth > : after EZE 023 030 I will do <06213 + these <00428 +>el - leh > [ things ] unto thee , because thou hast gone a whoring <02181 +zanah > {after} <00310 +>achar > the heathen <01471 +gowy > , [ and ] because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . after EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and {after} the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > . after EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them {after} the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > . after EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256 +yacar > not to do <06213 + {after} <00310 +>achar > your lewdness <02154 +zimmah > . after EZE 029 016 And it shall be no <03808 +lo> > more <05750 + the confidence <04009 +mibtach > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142 +zakar > [ their ] iniquity <05771 + to remembrance <02142 +zakar > , when <03588 +kiy > they shall look <06437 +panah > {after} <00310 +>achar > them : but they shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . after EZE 033 020 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > {after} his ways <01870 +derek > . after EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow>> , and they sit <03427 +yashab > before <06440 +paniym > thee [ as ] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [ but ] their heart <03820 +leb > goeth <01980 +halak > {after} <00310 +>achar > their covetousness <01215 +betsa< > . after EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > , and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [ {after} them ] . after EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you {after} your old <06927 +qadmah > estates , and will do better <02896 +towb > [ unto you ] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . After EZE 038 008 {After} many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them . after EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing <05674 + through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 + those that remain <03498

+yathar > upon the face <06440 +paniyim > of the earth <00776 +>erets > , to cleanse <02891 +tahir > it : {after} the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . After EZE 039 026 {After} that they have borne <05375 +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma whereby <00834 +>aher > they have trespassed <04603 +ma against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and none <00369 +>ayin > made [ them ] afraid <02729 +charad > . after EZE 040 001 . In the five <02568 +chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity <01546 +galuwth > , in the beginning <07218 +ro>sh > of the year <08141 +shaneh > , in the tenth <06218 + [ day ] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > {after} <00310 +>achar > that the city <05892 + was smitten <05221 +nakah > , in the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and brought <00935 +bow> > me thither <08033 +sham > . after EZE 040 021 And the little chambers <08372 +ta> > thereof [ were ] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were {after} the measure <04060 +middah > of the first <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . after EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [ were ] {after} the measure <04060 +middah > of the gate <08179 +sha that looketh <06440 +paniyim > toward <01870 +derek > the east <06921 +qadiym > ; and they went <05927 + up unto it by seven <07651 +sheba< > steps <04609 +ma ; and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniyim > them . After EZE 040 024 {After} that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > . After EZE 041 005 {After} he measured <04058 +madad > the wall <07023 +qiyir > of the house <01004 +bayith > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of [ every ] side <06763 +tsela< > chamber <06763 +tsela< > , four <00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabiyyb > about the house <01004 +bayith > on every <05437 +cabab > side <05439 +cabiyyb > . after EZE 043 013 . And these <00428 +>el - leh > [ are ] the measures <04060 +middah > of the altar <04196 +mizbeach > {after} the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [ shall be ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyyb > about [ shall be ] a span <02239 +zereth > : and this <02088 +zeh > [ shall be ] the higher <01354 +gab > place of the altar <04196 +mizbeach > . after EZE 044 010 . And the Levites <03881 +Leviyy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me {after} <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 + . after EZE 044 026 And {after} <00310 +>achar > he is cleansed <02893 +tohorah > , they shall reckon <05608 +caphar > unto him seven <07651 +sheba< > days <03117 +yowm > . after EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 + part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be {after} the homer <02563 +chomer > . after EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and {after} <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . after EZE 046 017 But if <03588 +kiy > he give <05414 +nathan > a gift <04979 +mattanah > of his inheritance <05159 +nachalah > to one <00259 +>echad > of his servants <05650 + , then it shall be his to the year <08141 +shaneh > of liberty <01865 +d@rowr > ; {after} it shall return <07725 +shuwb > to the prince <05387 +nasiy> > : but his inheritance <05159 +nachalah > shall be his sons <01121 +ben > for them . After EZE 046 019 . {After} he brought <00935 +bow> > me through the entry <03996 +mabow> > ,

which <00834 +>aher > [ was ] at <05921 + the side of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [ was ] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . after EZE 048 031 . And the gates <08179 +sha of the city <05892 + [ shall be ] {after} <05921 + the names <08034 +shem > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : three <07969 +shalowsh > gates <08179 +sha northward <06828 +tsaphown > ; one <00259 +>echad > gate <08179 +sha of Reuben <07205 +R@>uwben > , one <00259 +>echad > gate <08179 +sha of Judah <03063 +Y@huwdah > , one <00259 +>echad > gate <08179 +sha of Levi <03878 +Leviy > . after DAN 002 039 And {after} <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liythy > kingdom <04437 +malkuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > . after DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysyak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > {after} <01863 +dardar > this <01836 +den > sort . after DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , {after} <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliit > . After DAN 007 006 {After} <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y@hab > to it . After DAN 007 007 {After} <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya> > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyp > exceedingly <03493 +yattiy > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [ was ] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925 +qodam > it ; and it had ten <06236 + horns <07162 +qeren > . after DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [ are ] ten <06236 + kings <04430 +melek > [ that ] shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm > {after} <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the first <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > . after DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>tstsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [ even unto ] me Daniel <01840 +Daniye>l > , {after} <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the first <08462 +t@chillah > . after DAN 009 026 And {after} <00310 +>achar > threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off , but not for himself : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [ shall be ] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . after DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > {after} <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . After DAN 011 018 {After} this shall he turn <07725 +shuwb > his face <06440 +paniyim > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him

to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon him . after DAN 011 023 And {after} the league <02266 +chabar > [ made ] with him he shall work <06213 + deceitfully <04820 +mirmah > : for he shall come <05927 + up , and shall become <06105 + strong <06105 + with a small <04592 +m@ people <01471 +gowy > . after HOS 002 005 For their mother <00517 +>em > hath played the harlot <02181 +zanah > : she that conceived <02030 +hareh > them hath done shamefully <03001 +yabesh > : for she said <00559 +>amar > , I will go <03212 +yalak > {after} <00310 +>achar > my lovers <00157 +>ahab > , that give <05414 +nathan > [ me ] my bread <03899 +lechem > and my water <04325 +mayim > , my wool <06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081 +shemen > and my drink <08250 +shiqquwy > . after HOS 002 007 And she shall follow <07291 +radaph > {after} <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa > > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was it ] better <02896 +towb > with me than now <06258 + . after HOS 002 013 And I will visit <06485 +paqad > upon her the days <03117 +yowm > of Baalim <01168 +Ba , wherein <00834 +>aher > she burned <06999 +qatar > incense <06999 +qatar > to them , and she decked <05710 + herself with her earrings <05141 +nexem > and her jewels <02484 +chelyah > , and she went <03212 +yalak > {after} <00310 +>achar > her lovers <00157 +>ahab > , and forgat <07911 +shakach > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . after HOS 005 008 . Blow <08628 +taqa< > ye the cornet <07782 +showphar > in Gibeah <01390 +Gib , [ and ] the trumpet <02689 +chatsots@rah > in Ramah <07414 +Ramah > : cry <07321 +ruwa< > aloud <07321 +ruwa< > [ at ] Bethaven <01007 +Beyth >Aven > , {after} <00310 +>achar > thee , O Benjamin <01144 +Binyamiyn > . after HOS 005 011 Ephraim <00669 +>Ephrayim > [ is ] oppressed <06231 + [ and ] broken <07533 +ratsats > in judgment <04941 +mishpat > , because <03588 +kiy > he willingly <02974 +ya>al > walked <01980 +halak > {after} <00310 +>achar > the commandment <06673 +tsav > . After HOS 006 002 {After} two days <03117 +yowm > will he revive <02421 +chayah > us : in the third <07992 +sh@liyshiy > day <03117 +yowm > he will raise <06965 +quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniym > . after HOS 007 004 They [ are ] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba by the baker <00644 +>aphah > , [ who ] ceaseth <07673 +shabath > from raising <05872 + {after} he hath kneaded <03888 +luwsh > the dough <01217 +batseq > , until <05704 + it be leavened <02557 +chametz > . after HOS 011 010 They shall walk <03212 +yalak > {after} <00310 +>achar > the LORD <03068 +Y@hovah > : he shall roar <07580 +sha>ag > like a lion <00738 +>ariy > : when <03588 +kiy > he shall roar <07580 +sha>ag > , then the children <01121 +ben > shall tremble <02729 +charad > from the west <03220 +yam > . after HOS 012 001 . Ephraim <00669 +>Ephrayim > feedeth <07462 +ra on wind <07307 +ruwach > , and followeth <07291 +radaph > {after} the east <06921 +qadiym > wind : he daily increaseth <07235 +rabah > lies <03576 +kazab > and desolation <07701 +shod > ; and they do make <03772 +karath > a covenant <01285 +b@riyth > with the Assyrians <00804 +>Ashshuwr > , and oil <08081 +shemen > is carried <02986 +yabal > into Egypt <04714 +Mitsrayim > . after JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall be any more <03254 +yacaph > {after} <00310 +>achar > it , [ even ] to the years <08141 +shaneh > of many generations <01755 +dowr > . after AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , {after} <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : after AMO 002 007 That pant <07602 +sha>aph > {after} <05921 + the dust <06083 + of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the way <01870 +derek > of the meek <06035 + : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [ same ] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : after AMO 004 004 Come <00935 +bow> > to Bethel <01008 +Beyth - >El > , and transgress <06586 +pasha< > ; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <06588 +pesha< > ; and bring <00935 +bow> >

your sacrifices <02077 +zebach > every morning <01242 +boqer > , [ and ] your tithes <04643 +ma {after} three <07969 +shalowsh > years <03117 +yowm > : after AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > {after} the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . after AMO 007 001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 +t@chillah > of the shooting <05927 + up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [ it was ] the latter <03954 +leqesh > growth <03954 +leqesh > {after} <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez > . After ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {After} <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . after ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > {after} <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . after ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <03045 +yada< > not . Thus the land <00776 +>erets > was desolate <08074 +shamem > {after} <00310 +>achar > them , that no man passed <05674 + through nor returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . after MAT 001 012 And {after} <3326 -meta -> they were brought <3350 -metoikesia -> to Babylon <0897 -Babulon -> , Jechonias <2423 -Iechonias -> begat <1080 -gennao -> Salathiel <4528 - Salathiel -> ; and Salathiel <4528 -Salathiel -> begat <1080 - gennao -> Zorobabel <2216 -Zorobabel -> ; after MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> {after} <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and [ with ] fire <4442 -pur -> : after MAT 005 006 Blessed <3107 -makarios -> [ are ] they which <3588 -ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> {after} righteousness <1343 -dikaiosune -> : for they shall be filled <5526 -chortazo -> . after MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 -gune -> to lust <1937 -epithumeo -> {after} her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> . After MAT 006 009 . {After} <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> therefore <3767 -oun -> pray <4336 - proseuchomai -> ye : Our Father <3962 -pater -> which <3588 -ho -> art in heaven <3772 -ouranos -> , Hallowed <0037 -hagiazao -> be thy name <3686 -onoma -> . after MAT 006 032 ( For {after} <1934 -epizeteo -> all <0537 - hapas -> these <5023 -tauta -> things do the Gentiles <1484 - ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things . after MAT 010 038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> {after} <3694 -opiso -> me , is not worthy <0514 -axios -> of me . after MAT 012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> {after} <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 - semeion -> be given <1325 -didomi -> to it , but the sign <4592 - semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : after MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 - Pharisaiois -> were offended <4624 -skandalizo -> , {after} they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? after MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos -> . And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him , saying <3004 -lego -> , Send <0630 -apoluo -> her away <0630 -apoluo -> ;

for she crieth <2896 -krazo -> {after} <3693 - opisthen -> us . after MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 - epizeteo -> {after} <1934 - epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <2641 -kataleipo -> them , and departed <0565 -aperchomai -> . after MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> {after} <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . after MAT 017 001 . And {after} <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> , after MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios -> , {after} that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me : after MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye {after} <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not . after MAT 024 029 Immediately <2112 -eutheos -> {after} <3326 -meta -> the tribulation <2347 -thlipsis -> of those <1565 - ekeinos -> days <2250 -hemera -> shall the sun <2246 -helios -> be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> : After MAT 025 019 {After} <3326 -meta -> a long <4183 -polus -> time <5550 -chronos -> the lord <2962 -kurios -> of those <1565 - ekeinos -> servants <1401 -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them . after MAT 026 002 Ye know <1492 -eido -> that {after} <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> . after MAT 026 032 But {after} <3326 -meta -> I am risen <1453 - egeiro -> again <1453 - egeiro -> , I will go <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 - Galilaia -> . after MAT 026 073 And {after} <3326 -meta -> a while <3397 - mikron -> came <4334 -proserchomai -> unto [ him ] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them ; for thy speech <2981 - lalia -> bewrayeth <1212 -delos -> thee . after MAT 027 031 And {after} <3753 -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <2440 -himation -> on <1746 - enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <4717 -stauroo -> [ him ] . after MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> {after} <3326 -meta -> his resurrection <1454 -egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> . After MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <2089 -eti -> alive <2198 -zao -> , {After} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 - egeiro -> . after MAR 001 007 And preached <2784 -kerusso -> , saying <3004 - lego -> , There cometh <2064 -erchomai -> one mightier <2478 - ischuros -> than I {after} <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 - kupto -> down and unloose <3089 -luo -> . after MAR 001 014 . Now <1161 -de -> {after} <3326 -meta -> that John <2491 -Ioannes -> was put <3860 -paradidomi -> in prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 - basileia -> of God <2316 -theos -> , after MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205 -deute -> ye {after} <3694 -opiso -> me , and I will make <4160 -poieo -> you to become <1096 -ginomai -> fishers <0231 -halieus -> of men <0444 -anthropos -> . after MAR 001 020 And straightway <2112 -eutheos -> he called <2564 -kaleo -> them : and they left <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship <4143 -ploion -> with the hired <3411 -misthotos -> servants <3411 - misthotos -> , and went <0565 -aperchomai -> {after} <3694 -opiso -> him . after MAR 001 036 And Simon

<4613 -Simon -> and they that were with him followed <2614 -katadioko -> {after} <2614 -katadioko -> him . after MAR 002 001 . And again <3825 -palin -> he entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> {after} <1223 -dia -> [ some ] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> . after MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , {after} <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . after MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> {after} <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> . After MAR 008 025 {After} <1534 -eita -> that he put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> . after MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and {after} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . after MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> {after} <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutho -> me . after MAR 009 002 And {after} <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them . after MAR 009 031 For he taught <1321 -didasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and {after} that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> . after MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nounechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> {after} <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [ any question ] . after MAR 013 024 . But in those <3588 -ho -> days <2250 -hemera -> , {after} <3326 -meta -> that tribulation <2347 -thlipsis -> , the sun <2246 -helios -> shall be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , After MAR 014 001 . {After} <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . after MAR 014 028 But {after} <3326 -meta -> that I am risen <1453 -egeiro -> , I will go <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> . after MAR 014 070 And he denied <0720 -arneomai -> it again <3825 -palin -> . And a little <3397 -mikron -> {after} <3326 -meta -> , they that stood <3936 -paristemi -> by said <3004 -lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <1488 -ei -> [ one ] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 -lalia -> agreeth <3662 -homoiazō -> [ thereto ] . After MAR 016 012 {After} <3326 -meta -> that he appeared <5319 -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the country <0068 -agros -> . after MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -

sklerokardia -> , because <3754 -hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -  
theaomai -> him {after} he was risen <1453 -egeiro -> . after MAR 016 018 They shall take <0142 -airo -> up  
serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -  
thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -  
cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303  
-men -> then <3767 -oun -> {after} <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto  
them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523  
-kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . after LUK 001 024 And  
{after} 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet -  
conceived 4815 -sullambano - , and hid 4032 - perikrupto - herself 1438 -heautou - five 4002 -pente - months  
3376 -men - , saying 3004 -lego - , after LUK 001 059 And it came 1096 -ginomai - to pass , that on 1722 -en - the  
eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child  
3813 -paidion - ; and they called 2564 -kaleo - him Zacharias 2197 -Zacharias - , {after} 1909 -epi - the name  
3686 -onoma - of his father 3962 -pater - . after LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -  
pneuma - into 1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521  
-eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him {after} 2596 -kata - the  
custom 1480 -ethizo - of the law 3551 -nomos - , after LUK 002 042 And when 3753 -hote - he was twelve 1427 -  
dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - {after}  
2596 -kata - the custom 1485 -ethos - of the feast 1859 -heorte - . after LUK 002 046 And it came 1096 -ginomai -  
to pass , that {after} 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the  
temple 2411 -hieron - , sitting 2516 -kathzomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - ,  
both 2532 -kai - hearing LUK 0191 - akouo - them , and asking 1905 -eperotao - them questions 1905 - eperotao -  
 . after LUK 005 027 . And {after} 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -  
exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 - onoma - Levi 3018 -Luis - ,  
sitting 2521 -kathemai - at 1909 - epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -  
epo - unto him , Follow 0190 -akoloutheo - me . after LUK 006 001 . And it came 1096 -ginomai - to pass on 1722  
- en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - {after} 1207 -deuteroprotos - the first 1207 -  
deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his  
disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat  
2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . after LUK 007 011 . And it came  
1096 -ginomai - to pass the day 2250 -hemera - {after} 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -  
eis - a city 4172 -polis - called 2564 - kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -  
mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - . after LUK 009  
023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo -  
come 2064 -erchomai - {after} 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,  
and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo -  
me . after LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days  
2250 -hemera - {after} 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano -  
Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 -Iakobos - , and went LUK 0305 - anabaino - up  
into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . After LUK 010 001 . {After} 3326 -meta -  
these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros -  
seventy 1440 -hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before  
4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - ,  
whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . after LUK 012 004 And  
I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -  
apokteino - the body 4983 -soma - , and {after} 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 -  
perissoteros - that they can do 4160 -poieo - . after LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you  
whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which {after} 3326 -meta - he hath  
killed LUK 0615 -apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell  
1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . after LUK 012 030 For  
all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -  
epizeteo - {after} 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye  
have need 5535 -chreizo - of these 5130 -touton - things . after LUK 013 009 And if 2579 -kan - it bear 4160 -  
poieo - fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not , [ then ] {after} 3195 -mello - that thou shalt cut 1581  
-ekkopto - it down 1581 -ekkopto - . after LUK 014 027 And whosoever 3748 -hostis - doth not bear LUK 0941 -

bastazo - his cross 4716 -stauros - , and come 2064 - erchomai - {after} 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - . after LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , {after} he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -empaizo - him , after LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - {after} 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ? after LUK 015 013 And not many 4183 -polus - days 2250 -hemera - {after} 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . after LUK 017 023 And they shall say 2046 -erezo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not {after} [ them ] , nor 3364 -ou me - follow 1377 -dioko - [ them ] . after LUK 019 014 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - {after} 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [ man ] to reign LUK 0936 -basileuo - over 1909 -epi - us . after LUK 020 040 And {after} 2089 -eti - that they durst 5111 -tolmao - not ask 1905 -eperotao - him any 3762 -oudeis - [ question at all ] . after LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - {after} 3694 -opiso - them . after LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - {after} 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene - : for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - . after LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - {after} 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . after LUK 022 058 And {after} 3326 -meta - a little 1024 -brachus - while another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not . after LUK 022 059 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - {after} another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him : for he is a Galilaeen 1057 -Galilaios - . after LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] {after} 3693 -opisthen - Jesus 2424 -Iesous - . after LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - {after} 2628 -katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - . after JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004 -lego -> , This <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064 -erchomai -> {after} <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me . after JOH 001 027 He it is , who <3588 -ho -> coming <2064 -erchomai -> {after} <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> . After JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos -> I said <2036 -epo -> , {After} <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me . after JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion -> day <1887 -epaurion -> {after} <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ; after JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , {after} <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews

<2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> . After JOH 002 012 . {After} <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> . After JOH 003 022 . {After} <3326 -meta -> these <5023 -tauta -> things came <2064 -erchomai -> Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <1304 -diatribo -> with them , and baptized <0907 -baptizo -> . after JOH 004 043 . Now <1161 -de -> {after} <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekeithen -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> . After JOH 005 001 . {After} <3326 -meta -> this <5023 -tauta -> there was a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> . after JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> {after} <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . After JOH 006 001 . {After} <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> went <0565 -aperchomai -> over <4008 -peran -> the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , which is [ the sea <2281 -thalassa -> ] of Tiberias <5085 -Tiberias -> . after JOH 006 023 ( Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos -> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , {after} that the Lord <2962 -kurios -> had given thanks <2168 -eucharisteo -> : ) After JOH 007 001 . {After} <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him . after JOH 008 015 Ye judge <2919 -krino -> {after} <2596 -kata -> the flesh <4561 -sarx -> ; I judge <2919 -krino -> no <3762 -oudeis -> man <3762 -oudeis -> . after JOH 011 007 Then <1899 -epeita -> {after} <3326 -meta -> that saith <3004 -lego -> he to [ his ] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> . after JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and {after} <3326 -meta -> that he saith <3004 -lego -> unto them , Our friend <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 -poreuomai -> , that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> . after JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> {after} <3694 -opiso -> him . After JOH 013 005 {After} <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> . after JOH 013 012 So <3767 -oun -> {after} <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ? after JOH 013 027 And {after} <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> . After JOH 019 028 {After} <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . after JOH 019 038 . And {after} <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -

erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . after JOH 020 026 . And {after} <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [ then ] came <2064 - erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 - eirene -> [ be ] unto you . After JOH 021 001 . {After} <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [ himself ] . after JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 - mathetes -> , {after} that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . after ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , {after} that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> : after ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> {after} <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 - tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> : after ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , {after} that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 - eschatos -> part of the earth <1093 -ge -> . after ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 - kathexes -> {after} <2517 - kathexes -> , as many <3745 -hosos -> as have spoken <2980 - laleo -> , have likewise <2532 -kai -> foretold <4293 - prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> . after ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and {after} it was sold <4097 - piprasko -> , was it not in thine <4674 -sos -> own power <1849 - exousia -> ? why <5101 -tis -> hast thou conceived <5087 - tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 - pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 - theos -> . after ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> {after} , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 - eischerchomai -> in . after ACT 005 037 After <3326 - meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 - Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 - ahistemi -> much <2425 -hikanos -> people <2992 -laos -> {after} <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 -diaskorpizo -> . After ACT 005 037 {After} <3326 - meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 - Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 - ahistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 - hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 - diaskorpizo -> . after ACT 007 005 And he gave <1325 - didomi -> him none <3756 - ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 - bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> {after} <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> . after ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 - hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and {after} <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 - toutoi -> place <5117 -topos -> . after ACT 007 036 He brought <1806 -exago -> them out , {after} that he had shewed <4160 -poieo -> wonders <5059 -teras -> and signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 - Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 - thalassa -> , and in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> years <2094 -etos -> . after ACT 007 045 Which <3739 -hos ->

also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> {after} <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ; after ACT 009 023 . And {after} <5613 -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him : after ACT 010 024 And the morrow <1887 -epaurion -> {after} <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> . after ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , {after} <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ; after ACT 010 041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -theos -> , [ even ] to us , who <3748 -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him {after} <3326 -meta -> he rose <0450 -anistemi -> from the dead <3498 -nekros -> . after ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [ him ] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> {after} <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . after ACT 013 015 And {after} <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on . after ACT 013 020 And {after} <3326 -meta -> that he gave <1325 -didomi -> [ unto them ] judges <2923 -krites -> about <5613 -hos -> the space of four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -etos -> , until <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> . after ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -Iessai -> , a man <0435 -aner -> {after} <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> . after ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one {after} <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> . after ACT 013 036 For David <1138 -Dabid -> , {after} he had served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <4369 -prostithemi -> unto his fathers <3962 -pater -> , and saw <1492 -eido -> corruption <1312 -diaphthora -> : after ACT 014 024 And {after} they had passed <1330 -dierchomai -> throughout <1330 -dierchomai -> Pisidia <4099 -Pisidia -> , they came <2064 -erchomai -> to Pamphylia <3828 -Pamphulia -> . after ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> {after} the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . after ACT 015 013 And {after} <3326 -meta -> they had held <4601 -sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , hearken <0191 -akouo -> unto me : After ACT 015 016 {After} <3326 -meta -> this <5023 -tauta -> I will return <0390 -anastrepho -> , and will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 -skene -> of David <1138 -Dabid -> , which <3588 -ho -> is fallen <4098 -pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will set <0461 -anorthoo

-> it up : after ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> {after} <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . after ACT 015 023 And they wrote <1125 -grapho -> [ letters ] by them {after} this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [ send ] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> : after ACT 015 033 And {after} they had tarried <4160 -poieo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles . after ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> {after} <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> . After ACT 016 007 {After} they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not . after ACT 016 010 And {after} <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them . after ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> {after} him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : After ACT 018 001 . {After} <3326 -meta -> these <5023 -tauta -> things Paul <3972 -Paulos -> departed <5562 -choreo -> from Athens <0116 -Athenai -> , and came <2064 -erchomai -> to Corinth <2882 -Korinthos -> ; after ACT 018 018 . And Paul <3972 -Paulos -> [ {after} this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . after ACT 018 023 And {after} he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . after ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 - erchomai -> {after} <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . After ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , {After} <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . After ACT 019 021 . {After} <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . after ACT 020 001 . And {after} <3326 -meta -> the uproar <2351 -thorubos -> was ceased <3973 -pauo -> , Paul <3972 -Paulos -> called <4341 -proskaleomai -> unto [ him ] the disciples <3101 -mathetes -> , and embraced <0782 -aspazomai -> [ them ] , and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> . after ACT 020 006 And we sailed <1602 -ekpleo -> away

<1602 - ekpleo -> from Philippi <5375 -Philippoi -> {after} <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 - hemera -> . after ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , {after} <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , after ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that {after} <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> . after ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 - anistemi -> , speaking <2980 -laleo -> perverse <1294 - diastrepho -> things , to draw <0645 -apospao -> away <0645 - apospao -> disciples <3101 -mathetes -> {after} <3694 -opiso -> them . after ACT 021 001 . And it came <1096 -ginomai -> to pass , that {after} <5613 -hos -> we were gotten <0645 -apospao -> from them , and had launched <0321 -anago -> , we came <2064 -erchomai -> with a straight <2113 -euthudromeo -> course <4144 -ploos -> unto Coos <2972 -Kos -> , and the [ day ] following <1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564 - ekeithen -> unto Patara <3959 - Patara -> : after ACT 021 015 . And {after} <3326 -meta -> those <5025 - tautais -> days <2250 -hemera -> we took <0643 -aposkeuazo -> up our carriages <0643 -aposkeuazo -> , and went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> . after ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> {after} the customs <1485 -ethos -> . after ACT 021 036 For the multitude <4128 -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> {after} , crying <2896 -krazo -> , Away <0142 -airo -> with him . after ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , {after} he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois -> , and because <3754 -hoti -> he had bound <1210 -deo -> him . after ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [ thou ] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me {after} <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 - tupto -> contrary <3891 -paranomeo -> to the law <3891 - paranomeo -> ? after ACT 023 025 And he wrote <1125 - grapho -> a letter <1992 - epistole -> {after} <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos -> : after ACT 024 001 . And {after} <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 - Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . after ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , {after} that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 - etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : after ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeio -> unto thee , that {after} <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 - patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : after ACT 024 017 Now <1161 -de -> {after} <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> . after ACT 024 024 And {after} <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 - Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -

Christos -> . after ACT 024 027 But {after} <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> . after ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , {after} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . after ACT 025 013 . And {after} <1230 -diaginomai -> certain <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> . after ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , {after} examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . after ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that {after} <2596 -kata -> the most straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -> a Pharisee <5330 -Pharisaios -> . after ACT 027 014 But not long <4183 -polus -> {after} there arose <0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphonikos -> wind <0417 -anemos -> , called <2564 -kaleo -> Euroclydon <2148 -Eurokludon -> . after ACT 027 021 . But {after} <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemias -> . after ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but {after} they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . after ACT 028 011 . And {after} <3326 -meta -> three <5140 -treis -> months <3376 -men -> we departed <0321 -anago -> in a ship <4493 -rhipe -> of Alexandria <0221 -Alexandrous -> , which had wintered <3916 -parachrema -> in the isle <3520 -nesos -> , whose sign <3902 -parasemos -> was Castor <1359 -Dioskouroi -> and Pollux <1359 -Dioskouroi -> . after ACT 028 013 And from thence <3606 -hothen -> we fetched a compass <4022 -perierchomai -> , and came <2658 -katantao -> to Rhegium <4484 -Rhegion -> : and {after} <3326 -meta -> one <3391 -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potiolois -> : after ACT 028 017 . And it came <1096 -ginomai -> to pass , that {after} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . after ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , {after} that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , after ROM 002 005 But {after} <2596 -kata -> thy hardness <4643 -sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -seautou -> wrath <3709 -orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment <1341 -dikaiokrisia -> of God <2316 -theos -> ; after ROM 003 011 There is none <3756 -ou -> that understandeth <4920 -suniemi -> , there is none <3756 -ou -> that seeketh <1567 -ekzeteo -> {after} <1567 -ekzeteo -> God <2316 -theos -> . after ROM 005 014 Nevertheless <0235 -alla ->

death <2288 - thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> {after} <1909 -epi -> the similitude <3667 -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> . after ROM 006 019 I speak <3004 -lego -> {after} the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . after ROM 007 022 For I delight <4913 -sunedomai -> in the law <3551 -nomos -> of God <2316 -theos -> {after} <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : after ROM 008 001 . [ There is ] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but {after} <2596 -kata -> the Spirit <4151 -pneuma -> . after ROM 008 001 . [ There is ] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not {after} <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . after ROM 008 004 That the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but {after} <2596 -kata -> the Spirit <4151 -pneuma -> . after ROM 008 004 That the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not {after} <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . after ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are {after} <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> . after ROM 008 005 For they that are {after} <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> . after ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> {after} <2596 -kata -> the flesh <4561 -sarx -> . after ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> {after} <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> . after ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not {after} righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> . after ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> {after} the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> . after ROM 010 020 But Esaias <2268 -Hesaias -> is very <0662 -apotelmao -> bold <0662 -apotelmao -> , and saith <3004 -lego -> , I was found <2147 -heurisko -> of them that sought <2212 -zeteo -> me not ; I was made <1096 -ginomai -> manifest <1717 -emphanes -> unto them that asked <1905 -eperotao -> not {after} <1905 -eperotao -> me . after ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> {after} <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> . after 1CO 001 021 For {after} <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> . after 1CO 001 022 For the Jews <2453 -Ioudaios -> require <0154 -aiteo -> a sign <4592 -semeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> {after} wisdom <4678 -sophia -> : after 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -oneidismos -> men {after} <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] : after 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos ->

> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one  
 <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho ->  
 > {after} <3779 -houto -> that . after 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men  
 <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos ->  
 man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one  
 <3303 -men -> {after} <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho ->  
 > after <3779 -houto -> that . after 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she  
 so <3779 -houto -> abide <3306 -meno -> , {after} <2596 -kata -> my judgment <1106 -gnome -> : and I think  
 <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -  
 theos -> . after 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos ->  
 > , to the intent we should not lust <1938 -epithumetes -> {after} <1938 -epithumetes -> evil <2556 -kakos ->  
 things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . after 1CO 010 018 Behold <0991 -blepo ->  
 > Israel <2474 -Israel -> {after} <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio  
 > of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusiasterion -> ? After  
 1CO 011 025 {After} <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532  
 -kai -> [ he took ] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying  
 <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -  
 diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis ->  
 > as ye drink <4095 -pino -> [ it ] , in remembrance <0364 -anamnesis -> of me . after 1CO 012 028 And God  
 <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -  
 proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly  
 <5154 -tritos -> teachers <1320 -didaskalos -> , {after} <1899 -epeita -> that miracles <1411 -dunamis -> ,  
 then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> ,  
 governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . after 1CO 014  
 001 . Follow <1377 -dioko -> {after} charity <0026 -agape -> , and desire <2206 -zeloo -> spiritual <4152 -  
 pneumatikos -> [ gifts ] , but rather <3123 -mallon -> that ye may prophesy <4395 -propheteuo -> . After 1CO  
 015 006 {After} <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001  
 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178  
 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno ->  
 > unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao ->  
 > . After 1CO 015 007 {After} <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -  
 Iakobos -> ; then <1534 -eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> . after 1CO 015 032 If  
 <1487 -ei -> {after} <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -  
 theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what  
 <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -  
 egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die  
 <0599 -apothnesko -> . after 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492  
 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea  
 <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> {after}  
 <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know  
 <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . after 2CO 005 016 . Wherefore <5620 -  
 hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> {after}  
 <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -  
 ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now  
 <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -  
 eti -> . after 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo ->  
 > sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 -metanoia -> : for ye were  
 made <3076 -lupeo -> sorry <3076 -lupeo -> {after} <2596 -kata -> a godly <2316 -theos -> manner , that ye  
 might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . after 2CO 007  
 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -  
 lupeo -> {after} <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude  
 > it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of  
 yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear  
 <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> ,  
 yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> !

In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> . after 2CO 009 014 And by their prayer <1162 -deesis -> for you , which long <1971 -epipotheo -> {after} <1971 -epipotheo -> you for the exceeding <5235 -huperballo -> grace <5485 -charis -> of God <2316 -theos -> in you . after 2CO 010 003 For though we walk <4043 -peripateo -> in the flesh <4561 -sarx -> , we do not war <4754 -strateuomai -> {after} <2596 -kata -> the flesh <4561 -sarx -> : after 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things {after} <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> . after 2CO 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo -> [ it ] not {after} <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> . after 2CO 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> {after} <2596 -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -kago -> . after GAL 001 011 But I certify <1107 -gnorizo -> you , brethren <0080 -adephos -> , that the gospel <2098 -euaggelion -> which <3588 -ho -> was preached <2097 -euaggelizo -> of me is not {after} <2596 -kata -> man <0444 -anthropos -> . after GAL 001 018 Then <1899 -epeita -> {after} <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 -anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> . after GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> {after} <1223 -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [ me ] also <2532 -kai -> . after GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> {after} the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? after GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> {after} <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . after GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [ that ] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> {after} <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> . after GAL 003 025 But {after} that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> . after GAL 004 009 But now <3568 -nun -> , {after} that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? after GAL 004 023 But he [ who was ] of the bondwoman <3814 -paidiske -> was born <1080 -gennao -> {after} <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -eleutheros -> [ was ] by promise <1860 -epaggelia -> . after GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] {after} <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> . after GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> {after} <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> . after EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things

{after} <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> : after EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ], after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> {after} that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> , after EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ], {after} that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> , after EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , {after} I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> , after EPH 004 024 And that ye put <1746 -enduo -> on <1746 -enduo -> the new <2537 -kainos -> man <0444 -anthropos -> , which <3588 -ho -> {after} <2596 -kata -> God <2316 -theos -> is created <2936 -ktizo -> in righteousness <1343 -dikaiosune -> and true <0225 -aletheia -> holiness <3742 -hosiotes -> . after PHP 001 008 For God <2316 -theos -> is my record <3144 -martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I long <1971 -epipotheo -> {after} <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splanchnon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . after PHP 002 026 For he longed <1971 -epipotheo -> {after} <1971 -epipotheo -> you all <3956 -pas -> , and was full of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he had been sick <0770 -astheneo -> . after PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> {after} , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . after COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not {after} <2596 -kata -> Christ <5547 -Christos -> . after COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , {after} <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> . after COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , {after} <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> . after COL 002 022 Which <3739 -hos -> all <3956 -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ; ) {after} <2596 -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ? after COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [ man ] , which <3588 -ho -> is renewed <0341 -anakainoo -> in knowledge <1922 -epignosis -> {after} <2596 -kata -> the image <1504 -eikon -> of him that created <2936 -ktizo -> him : after 1TH 002 002 But even <2532 -kai -> {after} that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> . after 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <3952 -parousia -> is {after} <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> , after 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not {after} <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us . after 1TI 005 015 For some <5100 -tis -> are already <2235 -ede -> turned <1824 -exautes -> aside <1824 -exautes -> {after} <3694 -opiso -> Satan <4567

-Satanas -> . after 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are open <4271 -prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [ men <0444 -anthropos -> ] they follow <1872 -epakoloutheo -> {after} <1872 -epakoloutheo -> . after 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> {after} , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> . after 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> {after} righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> . after 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but {after} <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ; after TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is {after} <2596 -kata -> godliness <2150 -eusebeia -> ; after TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon -> {after} <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> . after TIT 003 004 But {after} <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros -> man appeared <2014 -epiphaino -> , after TIT 003 010 A man <0444 -anthropos -> that is an heretick <0141 -hairetikos -> {after} <3326 -meta -> the first <3391 -mia -> and second <1208 -deuteros -> admonition <3559 -nouthesia -> reject <3868 -paraiteomai -> ; after HEB 003 005 And Moses <3475 -Moseus -> verily <3303 -men -> [ was ] faithful <4103 -pistos -> in all <3650 -holos -> his house <3624 -oikos -> , as a servant <2324 -therapon -> , for a testimony <3142 -marturion -> of those <3588 -ho -> things which were to be spoken <2980 -laleo -> {after} ; after HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , {after} <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . after HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> {after} <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> . after HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ place ] , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 -theos -> an high <0749 -archiereus -> priest <0749 -archiereus -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 006 015 And so <3779 -houto -> , {after} he had patiently <3114 -makrothumeo -> endured <3114 -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <1860 -epaggelia -> . after HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -prodromos -> is for us entered <1525 -eiserchomai -> , [ even ] Jesus <2424 -Iesous -> , made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and {after} <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; after HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after

<2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> {after} <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? after HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? after HEB 007 015 And it is yet <2089 -eti -> far <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that {after} <2596 -kata -> the similitude <3665 -homoiotetes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , after HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but {after} <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . after HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not {after} <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . after HEB 007 017 For he testifieth <3140 -martureo -> , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . after HEB 007 021 ( For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomomia -> ; but this with an oath <3728 -horkomomia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> {after} <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> : ) after HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> {after} <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> : after HEB 009 003 And {after} <3326 -meta -> the second <1208 -deuteros -> veil <2665 -katapetasma -> , the tabernacle <4633 -skene -> which <3588 -ho -> is called <3004 -lego -> the Holiest <0039 -hagion -> of all ; after HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 -bebaios -> {after} men are dead <3498 -nekros -> : otherwise <1893 -epeit -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . after HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <0530 -hapax -> to die <0599 -apothnesko -> , but {after} <3326 -meta -> this <5124 -touto -> the judgment <2920 -krisis -> : after HEB 010 012 But this <3778 -houtos -> man , {after} he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; after HEB 010 015 [ Whereof ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> also <2532 -kai -> is a witness <3140 -martureo -> to us : for {after} <3326 -meta -> that he had said <4280 -proereo -> before <4280 -proereo -> , after HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them {after} <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 -epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ; after HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> {after} <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> , after HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , {after} ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema -> ; after HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , {after} ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> . after HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> {after} <3195 -mello -> receive <2983 -lambano ->

for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> . after HEB 011 030 By faith <4102 -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down , {after} they were compassed <2944 -kukloo -> about <2944 -kukloo -> seven <2033 -hepta -> days <2250 -hemera -> . after HEB 012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [ us ] {after} <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotēs -> . after JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> {after} <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> . after 1PE 003 005 For {after} <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : after 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , {after} that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] . after 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <2192 -echo -> {after} <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> . after 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakrino -> [ them ] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that {after} <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ; after 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> {after} <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> . after 2PE 002 020 For if <1487 -ei -> {after} they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> . after 2PE 002 021 For it had been <2258 -en -> better <2909 -kreiton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , {after} they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . after 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> {after} <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> , after 001 006 And this <3778 -houtos -> is love <0026 -agape -> , that we walk <4043 -peripateo -> {after} <2596 -kata -> his commandments <1785 -entole -> . This <3778 -houtos -> is the commandment <1785 -entole -> , That , as ye have heard <0191 -akouo -> from the beginning <0746 -arche -> , ye should walk <4043 -peripateo -> in it . after 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklēsia -> : whom <3739 -hos -> if thou bring <4311 -propempeo -> forward <4311 -propempeo -> on their journey {after} <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 -kalos -> : after JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> {after} <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . after JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the

way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> {after} the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> . after JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> {after} <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] , having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -opheleia -> . after JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> time <5550 -chronos -> , who should walk <4198 -poreuomai -> {after} <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . After REV 004 001 . {After} <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . after REV 007 001 . And {after} <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . After REV 007 009 {After} <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ; after REV 011 011 And {after} <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . after REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> {after} <3694 -opiso -> the woman <1135 -gune -> , that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> . after REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> {after} <3694 -opiso -> the beast <2342 -therion -> . after REV 015 005 . And {after} <3326 -meta -> that I looked <1492 -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoigo -> : after REV 018 001 . And {after} <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> . after REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> {after} are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> . after REV 019 001 . And {after} <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> : after REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him ,

*that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and {after} <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .*



<2SA2 -:19 > asher after their families asked not after me assuredly solomon thy son shall reign after me <1KI1 -:13 > assuredly solomon thy son shall reign after me <1KI1 -:17 > assuredly solomon thy son shall reign after me <1KI1 -:30 > bald locust after his kind bare him after absalom <1KI1 -:6 > be reckoned after <1CH5 -:1 > be spoken after be with sarah after because he willingly walked after because they believed not them which had seen him after he was risen because they sought after <2CH25 -:20 > because thou sore longedst after thy father's house beetle after his kind before it or after it begat arphaxad two years after behold israel after <1CO10 -:18 > benjamin after their families benjamin after their families benjamin gathered themselves together after abner <2SA2 -:25 > blessed after him blood pursue after him bondwoman was born after but after but after but after but after but after but after but after but after but after but after long abstinence paul stood forth but after their own lusts shall they heap <2TI4 -:3 > but after they had looked but after they had rest but after this but after thy hardness but after two years porcius festus came into felix' room but barak pursued after but do not ye after their works but even after <1TH2 -:2 > but have done after but have walked after but if he sanctify his field after but if he shall any ways make them void after but not long after there arose against it but they did after their former manner <2KI17 -:40 > but they sent after him <2KI14 -:19 > but thou shalt know hereafter but turned aside after lucre <1SA8 -:3 > but we will walk after our own devices by them after this manner cainan lived after he begat mahalaleel eight hundred called them after his own name came after brought came up after them cattle after their kind cattle after their kind cattle after their kind ceaseth from raising after he hath kneaded come after me come after seven days from time <1CH9 -:25 > come after shall not rejoice come after you <1SA25 -:19 > come again unto me after three days <2CH10 -:5 > come up after me <1SA14 -:12 > come ye after me cometh after me is mightier than cometh after me is preferred before me commit ye whoredom after their abominations country shall do these things after this manner cried after saul <1SA24 -:8 > cup after supper cut themselves after their manner with knives <1KI18 -:28 > dan after their families dan after their families decline after many do after all their abominations do after this manner do after your lewdness door after her <2SA13 -:17 > door after her <2SA13 -:18 > door after him draw away disciples after them drew away much people after him drink with him after he rose from earth after his kind earth after his kind earth after his kind earth after his kind earth after his kind earth by clear shining after rain <2SA23 -:4 > east wind sprung up after them eber lived after he begat peleg four hundred egyptians marched after them egyptians pursued after them egyptians pursued after your fathers with chariots enoch walked with god after he begat methuselah three hundred years enos lived after he begat cainan eight hundred ephraim after their families even they also followed hard after them <1SA14 -:22 > every beast after his kind every fowl after his kind every man shall draw after him every one after his tongue every one after their families every one neighed after his neighbour's wife every people after their language every raven after his kind every raven after his kind every winged fowl after his kind fled after david <1SA22 -:20 > follow after charity <1CO14 -:1 > follow after me follow after mischief follow after righteousness <1TI6 -:11 > follow after righteousness followeth after me followeth after rewards followeth after righteousness followeth after righteousness followeth after vain for after all these things do for after this manner <1PE3 -:5 > for he longed after you all for if after they have escaped <2PE2 -:20 > for if ye turn away from after him for joab had turned after adonijah <1KI2 -:28 > for looking after those things which are coming on for she crieth after us for solomon went after ashtoreth <1KI11 -:5 > for some are already turned aside after satan <1TI5 -:15 > for their heart went after their idols for they will come out after us for thou shalt find it after many days force after men are dead fowls after their kind fruit tree yielding fruit after his kind gad after their families gad after their families go after it go after other gods go after other gods go not after other gods go not after other gods go not up after them <1CH14 -:14 > go thou after them go ye after him through go ye not therefore after them going after strange flesh graves after his resurrection greeks seek after wisdom <1CO1 -:22 > grow again after he was shaven have longed after thy precepts have not gone after baalim have sought after my soul have walked after other gods have walked after vanity hawk after his kind hawk after his kind he chose their seed after them he goeth after her straightway he hath not dealt with us after our sins he pursued after david <1SA23 -:25 > he pursued after them he searcheth after every green thing he sent messengers after abner <2SA3 -:26 > he shall follow after them he should not go after other gods <1KI11 -:10 > he walked also after their counsel <2CH22 -:5 > herb yielding seed after his kind hereafter shall hereafter shall ye see hereafter ye shall see heaven open heron after her kind heron after her kind his armourbearer after him <1SA14 -:13 > his armourbearer slew after him <1SA14 -:13 > his father he sent after this his glory shall not descend after him his house after him his household after him his seed after him his seed after him his wives turned away his heart after other gods <1KI11 -:4 > horsemen followed hard after him <2SA1 -:6 > how much more after my death if haply they might feel after him if thou criest after knowledge inquired early after god intending after easter intent we should not lust after evil things <1CO10 -:6 > isaac was comforted after his mother's israel after their number <1CH27 -:1 > israel after their number israel after those days israel are after absalom <2SA15 -:13 >

israel went up from after david <2SA20 -:2 > issachar after their families it be called after my name <2SA12 -:28 > it shall be with thee until thy brother seek after it Jared lived after he begat Enoch eight hundred years Jehu departed not from after them <2KI10 -:29 > Jehu followed after him <2KI9 -:27 > Joseph after their families Joseph after their families Joseph went after his brethren Judah after their families were king after him <1KI1 -:20 > king after him <1KI1 -:27 > Kite after his kind Lachish after him <2CH25 -:27 > Lambs feed after their manner Lamech lived after he begat Noah five hundred ninety land after forty days land was desolate after them lands after their own names let us go after other gods letter after this manner Levites after their courses <2CH31 -:2 > Levites after their families living creature after his kind locust after his kind long after you all looked after Moses lust after her hath committed adultery with her already lust not after her beauty man after his own heart <1SA13 -:14 > man after mine own heart man should find nothing after him man what shall be after him under me is not after man meet him after his return from men pursued after them message after him mine heart walked after mine eyes money for whatsoever thy soul lusteth after morrow after they entered into Caesarea morrow after they had eaten multitude after thee my soul followeth hard after thee Nahor lived after he begat Terah an hundred Naphtali after their families neither after him arose there <2KI23 -:25 > neither after thee shall any arise like unto thee <1KI3 -:12 > neither after them shall be such neither do they after their statutes <2KI17 -:34 > neither seek after wizards neither shall be any more after it neither shall there any after thee have <2CH1 -:12 > neither shall there be after me neither walk after other gods next day after John stood nor do after their works nor done after their abominations not after Christ not after thy law now after many years now after these things now after this he built <2CH33 -:14 > now after this it came <1CH18 -:1 > now after two days he departed thence offer so willingly after this sort <1CH29 -:14 > one after this manner <1CO7 -:7 > one hour after another confidently affirmed one spake saying after this manner <2CH18 -:19 > or after their ordinances <2KI17 -:34 > our generations after us overflow them as they pursued after you pass about an eight days after these sayings pass after all thy wickedness pass after forty years <2SA15 -:7 > pass after many days pass after seven days pass after ten days pass after these things <1KI17 -:17 > pass after these things <1KI21 -:1 > pass after these things pass after these things pass after these things pass after these things pass after this <1CH19 -:1 > pass after this <1CH20 -:4 > pass after this <2CH24 -:4 > pass after this <2KI6 -:24 > pass after this <2SA10 -:1 > pass after this <2SA13 -:1 > pass after this <2SA15 -:1 > pass after this <2SA2 -:1 > pass after this <2SA21 -:18 > pass after this also <2CH20 -:1 > pass after three days pass after two full years <2SA13 -:23 > Peleg lived after he begat Reu two hundred people after him <2SA15 -:17 > people after their families with their swords people answered him after this manner <1SA17 -:27 > people came up after him <1KI1 -:40 > people returned after him only <2SA23 -:10 > people returned from pursuing after Israel <2SA18 -:16 > people went on after Joab <2SA20 -:13 > people were called together after Saul <1SA13 -:4 > pillar after his own name <2SA18 -:18 > place which he should after receive for an inheritance pursue after David this night <2SA17 -:1 > pursue after him <2SA20 -:6 > pursue after Sheba <2SA20 -:13 > pursue after Sheba <2SA20 -:7 > pursue after them pursue after them quickly pursue after this troop <1SA30 -:8 > pursue after your enemies pursued after him seven days' journey pursued after Israel pursued after Israel no more <2SA2 -:28 > pursued hard after them unto Gidom pursuing after Zebah quicken me after thy lovingkindness ran after Elijah <1KI19 -:20 > return from following after thee return thou after thy sister Reu lived after he begat Serug two hundred Reuben after their families running after him <2KI5 -:21 > said after she had done all these Salah lived after he begat Eber four hundred Saul came after him into <1SA26 -:3 > sea after them searchest after my sin second day after he had slain Gedaliah second month after their departing out second year after they were come out second year after they were come out see what shall be after him seek after leasing seek after my life lay snares seek after my soul seek after my soul seek after my soul seeketh after God Serug lived after he begat Nahor two hundred years set up his son after him <1KI15 -:4 > Seth lived after he begat Enos eight hundred seven other kine came up after them seven other kine came up after them out shall be after me shall certainly come after certain years with shall follow close after you there shall rise up after you she had reserved after she was sufficed she shall follow after her lovers she went after <1SA25 -:42 > she went after her lovers shekel after Shem lived after he begat Arphaxad five hundred years Sheshach shall drink after them shine after him Simeon after their families six hundred men which came after him from Gath <2SA15 -:18 > skin after his cleansing so after he had washed their feet so Gehazi followed after Naaman <2KI5 -:21 > so Hannah rose up after they had eaten <1SA1 -:9 > so he must do after so panteth my soul after thee so Samuel turned again after Saul <1SA15 -:31 > so shall he lift it up after so then after some days after Paul said unto Barnabas somewhat dark after spake after <1SA17 -:30 > speak after speak after sprung up after them surely after surely they will turn away your heart after their gods <1KI11 -:2 > sword after them sword after them sword after them sword after you ten thousand men after him thee hereafter for ever their children after them their children after them their eyes were after their fathers' idols their heart goeth after their covetousness their place after their manner <2CH30 -:16 >

their seed after them them after <1KI12 -:14 > them after their families them which should hereafter believe on him <1TI1 -:15 > then after then after then after three years then fourteen years after then moab rebelled against israel after <2KI1 -:1 > then said we unto them after this manner then ye shall come up after him <1KI1 -:35 > there arose another generation after them there come two woes more hereafter there cometh one after me there shall arise after them seven years there went out after him joab's men <2SA20 -:7 > there went up after david about four hundred men <1SA25 -:13 > therefore he chose their seed after them they cried after them as they declared their pedigrees after their families they did not pursue after they follow after <1TI5 -:24 > they gave after their ability unto they pursued after him they pursued after joshua they shall come after thee they shall judge them after they shall walk after they should believe on him which should come after him they should burn after <2CH4 -:20 > they should not be opened till after they went after other gods they went after them unto jordan <2KI7 -:15 > they went down after him things which shall be hereafter third day after <1KI3 -:18 > thirst after righteousness thirty years after thou dost ask after my name thou hast so hotly pursued after me thou inquire not after their gods thou inquirest after mine iniquity thou rode together after ahab his father <2KI9 -:25 > thou shalt number them after their families thou wilt not cut off my seed after me <1SA24 -:21 > though he turned not after absalom <1KI2 -:28 > though we have known christ after <2CO5 -:16 > three bowls made after three days after they had made three hours after thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee will thy soul lusted after are departed from thee time was come about after hannah had conceived <1SA1 -:20 > tortoise after his kind truth which is after godliness turneth after such as have familiar spirits utterly destroy after them valleys after thee vulture after his kind walk after <2CH34 -:31 > walk after <2KI23 -:3 > walk after <2PE2 -:10 > walk after walk after other gods walk after other gods walk after other gods whom ye know not walked after walketh after walking after their own lusts <2PE3 -:3 > walking after their own lusts was born after was called after their name was called after their name we after our ability have redeemed our brethren we do not war after <2CO10 -:3 > we sailed away from philippi after we sought him not after <1CH15 -:13 > we walk after his commandments <2JO1 -:6 > we will run after thee went after <1KI13 -:14 > went after <2KI17 -:15 > went after elijah <1KI19 -:21 > went after her <1SA25 -:42 > went after her went after him went after his wife went also after him <2SA20 -:14 > went not fully after <1KI11 -:6 > went not out after israel went out after him <1SA17 -:35 > were left after them <1KI9 -:21 > were with him followed after him what shall be after him what shall we say after this when they shall look after them when thou wentest after me wherefore doth my lord thus pursue after his servant <1SA26 -: 18 > wherefore henceforth know we no man after <2CO5 -:16 > wherefore saul returned from pursuing after david <1SA23 -:28 > wherefore they called these days purim after which after god is created which after he hath killed hath power which are made after which followed after which followed not after righteousness which long after you for <2CO9 -:14 > which thou begetteth after them which went astray away from me after their idols which while some coveted after <1TI6 -:10 > while after white go forth after them who also was gathered after him who coming after me is preferred before me who should walk after their own ungodly lusts who walk not after who walk not after who were left after them <2CH8 -:8 > whole year after it is sold whom also after whom also he showed himself alive after his passion by many infallible proofs whom if thou bring forward on their journey after <3JO1 -:6 > whom no man seeketh after whoring after <1CH5 -:25 > whoring after whoring after whoring after baalim whoring after him whoring after it whoring after other gods whoring after their gods whoring after their gods whoring after their gods whoring after their idols whoring after them whose coming is after <2TH2 -:9 > whose heart walketh after whosoever cometh not forth after saul <1SA11 -:7 > whosoever then first after whosoever will come after me why askest thou thus after my name why doth this generation seek after why hast thou sought after <2CH25 -:15 > will come after me will come after me will do unto them after their way will go after my lovers will judge you every one after his ways will make with them after those days will raise up thy seed after thee <1CH17 -:11 > will run after him <2KI5 -:20 > will set up thy seed after thee <2SA7 -:12 > will settle you after your old estates will show thee things which must be hereafter with his seed after him with thy children after thee with thy children after thee with thy children after thee for ever with your seed after you women went out after her with timbrels world is gone after him world seek after world wondered after ye may be able after my decease <2PE1 -:15 > ye seek not after your own heart ye shall not do after all ye shall not go after other gods ye shall take them as an inheritance for your children after you year after year <2SA21 -:1 > yet hast thou not walked after their ways yet they sent unto me four times after this sort young lions roar after their prey your tithes after three years zebadiah his son after him <1CH27 -:7 > zebulun after their families

after 2Ch\_08\_13 /^{after /a certain rate every day , offering according to the commandment of Moses , on the sabbaths , and on the new moons , and on the solemn feasts , three times in the year , even in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles . after 1Sa\_24\_14 /^{after /a dead dog , after a flea . after 1Sa\_24\_14 /^{after /a flea . after 2Co\_07\_09 /\$ {after /a godly manner , that ye might receive damage by us in nothing . after 001 063 Jo /\$ {after /a godly sort , thou shalt do well : after 2Co\_07\_11 /\$ {after /a godly sort , what carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . after Luk\_22\_58 /\$ {after /a little while another saw him , and said , Thou art also of them . And Peter said , Man , I am not . After Mat\_25\_19 /\$ {After /a long time the lord of those servants cometh , and reckoneth with them . after Mat\_12\_39 /\$ {after /a sign ; and there shall no sign be given to it , but the sign of the prophet Jonas : after Mat\_16\_04 /\$ {after /a sign ; and there shall no sign be given unto it , but the sign of the prophet Jonas . And he left them , and departed . after Mar\_08\_12 /\$ {after /a sign ? verily I say unto you , There shall no sign be given unto this generation . after Job\_30\_05 /^{after /a thief ; after Jud\_14\_08 /^{after /a time he returned to take her , and he turned aside to see the carcase of the lion : and , behold , there was a swarm of bees and honey in the carcase of the lion . after 1Ki\_17\_07 /^{after /a while , that the brook dried up , because there had been no rain in the land . after Mat\_26\_73 /\$ {after /a while came unto him they that stood by , and said to Peter , Surely thou also art one of them ; for thy speech bewrayeth thee . after Jud\_10\_01 /^{after /Abimelech there arose to defend Israel Tola the son of Puah , the son of Dodo , a man of Issachar ; and he dwelt in Shamir in mount Ephraim . after 2Sa\_02\_25 /^{after /Abner , and became one troop , and stood on the top of an hill . after 2Sa\_03\_26 /^{after /Abner , which brought him again from the well of Sirah : but David knew it not . after 2Sa\_02\_24 /^{after /Abner : and the sun went down when they were come to the hill of Ammah , that lieth before Giah by the way of the wilderness of Gibeon . after 2Sa\_02\_19 /^{after /Abner ; and in going he turned not to the right hand nor to the left from following Abner . after Gen\_16\_03 /^{after /Abram had dwelt ten years in the land of Canaan , and gave her to her husband Abram to be his wife . after 2Sa\_15\_13 /^{after /Absalom . after 1Ki\_01\_06 /^{after /Absalom . after 1Ki\_02\_28 /^{after /Absalom . And Joab fled unto the tabernacle of the LORD , and caught hold on the horns of the altar . after Deu\_12\_15 /^{after /according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof , as of the roebuck , and as of the hart . after 1Ki\_02\_28 /^{after /Adonijah , though he turned not after Absalom . And Joab fled unto the tabernacle of the LORD , and caught hold on the horns of the altar . after 2Ki\_09\_25 /^{after /Ahab his father , the LORD laid this burden upon him; after 1Ch\_27\_34 /^{after /Ahithophel was Jehoiada the son of Benaiah , and Abiathar : and the general of the king's army was Joab . after Eze\_09\_13 /^{after /all that is come upon us for our evil deeds , and for our great trespass , seeing that thou our God hast punished us less than our iniquities deserve , and hast given us such deliverance as this; after 2Ch\_34\_21 /^{after /all that is written in this book . after 2Ch\_36\_14 /^{after /all the abominations of the heathen ; and polluted the house of the LORD which he had hallowed in Jerusalem . after Deu\_12\_08 /^{after /all the things that we do here this day , every man whatsoever is right in his own eyes . after Deu\_20\_18 /^{after /all their abominations , which they have done unto their gods ; so should ye sin against the LORD your God . after 2Ch\_21\_18 /^{after /all this the LORD smote him in his bowels with an incurable disease . After 2Ch\_35\_20 /^{After /all this , when Josiah had prepared the temple , Necho king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him . after Eze\_16\_23 /^{after /all thy wickedness , the Lord GOD ; after Psa\_68\_25 /^{after /among them were the damsels playing with timbrels . after Luk\_23\_55 /\$ {after /and beheld the sepulchre , and how his body was laid . after Gen\_33\_02 /^{after /and Rachel and Joseph hindermost . after Luk\_12\_30 /\$ {after /and your Father knoweth that ye have need of these things . after Luk\_22\_59 /\$ {after /another confidently affirmed , saying , Of a truth this fellow also was with him : for he is a Galilaean . after Psa\_16\_04 /^{after /another god: their drink offerings of blood will I not offer , nor take up their names into my lips . after Rev\_18\_14 /\$ {after /are departed from thee , and all things which were dainty and goodly are departed from thee , and thou shalt find them no more at all . after Act\_03\_24 /\$ {after /as many as have spoken , have likewise foretold of these days . after 1Ki\_11\_05 /^{after /Ashtoreth the goddess of the Zidonians , and after Milcom the abomination of the Ammonites . after Jud\_08\_33 /^{after /Baalim , and made Baalberith their god . after Jer\_09\_14 /^{after /Baalim , which their fathers taught them: after Jer\_02\_23 /^{after /Baalim ? see thy way in the valley , know what thou hast done : thou art a swift dromedary traversing her ways ; after Act\_07\_45 /\$ {after /brought in with Jesus into the possession of the Gentiles , whom God drave out before the face of our fathers , unto the days of David ; after Gen\_33\_07 /^{after /came Joseph near and Rachel , and they bowed themselves . after Gal\_03\_17 /\$ {after /cannot disannul , that it should make the promise of none effect . after Act\_24\_24 /\$ {after /certain days , when Felix came with his wife Drusilla , which was a Jewess , he sent for Paul , and heard him concerning the faith in Christ . after Act\_25\_13 /\$ {after /certain

days king Agrippa and Bernice came unto Caesarea to salute Festus . after Neh\_13\_06 /^{after /certain days obtained I leave of the king : after 2Ch\_18\_02 /^{after /certain years he went down to Ahab to Samaria . And Ahab killed sheep and oxen for him in abundance , and for the people that he had with him, and persuaded him to go up with him to Ramothgilead . after Dan\_11\_13 /^{after /certain years with a great army and with much riches . after 1Co\_14\_01 /\$ {after /charity , and desire spiritual gifts, but rather that ye may prophesy . after Col\_02\_08 /\$ {after /Christ . after Act\_21\_36 /\$ {after /crying , Away with him . after 2Sa\_18\_22 /^{after /Cushi . And Joab said , Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? after 2Sa\_20\_02 /^{after /David , and followed Sheba the son of Bichri : but the men of Judah clave unto their king , from Jordan even to Jerusalem . after 1Sa\_23\_28 /^{after /David , and went against the Philistines : therefore they called that place Selahammahlekoth . after 1Sa\_22\_20 /^{after /David . after 1Sa\_25\_13 /^{after /David about four hundred men ; and two hundred abode by the stuff . after 1Sa\_23\_25 /^{after /David in the wilderness of Maon . after 2Sa\_17\_01 /^{after /David this night : after Act\_12\_04 /\$ {after /Easter to bring him forth to the people . after Joh\_20\_26 /\$ {after /eight days again his disciples were within , and Thomas with them : then came Jesus , the doors being shut , and stood in the midst , and said , Peace be unto you . after 1Ki\_19\_21 /^{after /Elijah , and ministered unto him. after 1Ki\_19\_20 /^{after /Elijah , and said , Let me, I pray thee, kiss my father and my mother , and then I will follow thee. And he said unto him, Go back again : for what have I done to thee? after Job\_39\_08 /^{after /every green thing . after 1Co\_10\_06 /\$ {after /evil things , as they also lusted . after Act\_25\_26 /\$ {after /examination had , I might have somewhat to write . after Act\_24\_01 /\$ {after /five days Ananias the high priest descended with the elders , and with a certain orator named Tertullus , who informed the governor against Paul . after Deu\_14\_26 /^{after /for oxen , or for sheep , or for wine , or for strong drink , or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice , thou, and thine household , after Num\_13\_25 /^{after /forty days . after 2Sa\_15\_07 /^{after /forty years , that Absalom said unto the king , I pray thee, let me go and pay my vow , which I have vowed unto the LORD , in Hebron . after Rom\_03\_11 /\$ {after /God . after Psa\_78\_34 /^{after /God . after Eph\_04\_24 /\$ {after /God is created in righteousness and true holiness . after Psa\_10\_04 /^{after /God: God is not in all his thoughts . after Tit\_01\_01 /\$ {after /godliness ; after 1Sa\_01\_20 /^{after /Hannah had conceived , that she bare a son , and called his name Samuel , saying, Because I have asked him of the LORD . after Gen\_11\_11 /^{after /he begat Arphaxad five hundred years , and begat sons and daughters . after Gen\_05\_10 /^{after /he begat Cainan eight hundred and fifteen years , and begat sons and daughters : after Gen\_11\_15 /^{after /he begat Eber four hundred and three years , and begat sons and daughters . after Gen\_05\_19 /^{after /he begat Enoch eight hundred years , and begat sons and daughters : after Gen\_05\_07 /^{after /he begat Enos eight hundred and seven years , and begat sons and daughters : after Gen\_05\_16 /^{after /he begat Jared eight hundred and thirty years , and begat sons and daughters : after Gen\_05\_26 /^{after /he begat Lamech seven hundred eighty and two years , and begat sons and daughters : after Gen\_05\_13 /^{after /he begat Mahalaleel eight hundred and forty years , and begat sons and daughters : after Gen\_05\_22 /^{after /he begat Methuselah three hundred years , and begat sons and daughters : after Gen\_11\_23 /^{after /he begat Nahor two hundred years , and begat sons and daughters . after Gen\_05\_30 /^{after /he begat Noah five hundred ninety and five years , and begat sons and daughters : after Gen\_11\_17 /^{after /he begat Peleg four hundred and thirty years , and begat sons and daughters . after Gen\_11\_19 /^{after /he begat Reu two hundred and nine years , and begat sons and daughters . after Gen\_11\_13 /^{after /he begat Salah four hundred and three years , and begat sons and daughters . after Gen\_11\_21 /^{after /he begat Serug two hundred and seven years , and begat sons and daughters . after Gen\_11\_25 /^{after /he begat Terah an hundred and nineteen years , and begat sons and daughters . After Eze\_46\_19 /^{After /he brought me through the entry , which was at the side of the gate , into the holy chambers of the priests , which looked toward the north : and, behold, there was a place on the two sides westward . after Gen\_05\_04 /^{after /he had begotten Seth were eight hundred years : and he begat sons and daughters : after 1Ki\_13\_31 /^{after /he had buried him, that he spake to his sons , saying , When I am dead , then bury me in the sepulchre wherein the man of God is buried ; lay my bones beside his bones : after Gen\_50\_14 /^{after /he had buried his father . after 1Ki\_13\_23 /^{after /he had drunk , that he saddled for him the ass , to wit, for the prophet whom he had brought back . after 1Ki\_13\_23 /^{after /he had eaten bread , and after he had drunk , that he saddled for him the ass , to wit, for the prophet whom he had brought back . after Psa\_51\_01 /^{after /he had gone in to Bathsheba .>> Have mercy upon me, O God , according to thy lovingkindness : according unto the multitude of thy tender mercies blot out my transgressions . after Exo\_32\_04 /^{after /he had made it a molten calf : and they said , These be thy gods , O Israel , which brought thee up out of the land of Egypt . after Heb\_10\_12 /\$ {after /he had offered one sacrifice for sins for ever , sat down on the right hand of God ; after Heb\_06\_15 /\$ {after /he had patiently endured , he obtained the promise . after Act\_16\_10 /\$ {after /he had seen the vision , immediately we endeavoured to go into Macedonia , assuredly gathering that the Lord had called us for to preach the gospel

unto them . after Exo\_18\_02 /^{after /he had sent her back , after 1Ch\_08\_08 /^{after /he had sent them away ; Hushim and Baara were his wives . after Act\_13\_36 /\$ {after /he had served his own generation by the will of God , fell on sleep , and was laid unto his fathers , and saw corruption : after Jer\_41\_04 /^{after /he had slain Gedaliah , and no man knew it, After Deu\_01\_04 /^{After /he had slain Sihon the king of the Amorites , which dwelt in Heshbon , and Og the king of Bashan , which dwelt at Astaroth in Edrei : after 1Ki\_11\_15 /^{after /he had smitten every male in Edom ; after Act\_18\_23 /\$ {after /he had spent some time there, he departed , and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . after Joh\_13\_12 /\$ {after /he had washed their feet , and had taken his garments , and was set down again , he said unto them , Know ye what I have done to you ? after Luk\_12\_05 /\$ {after /he hath killed hath power to cast into hell ; yea , I say unto you , Fear him . after Hos\_07\_04 /^{after /he hath kneaded the dough , until it be leavened . after Luk\_14\_29 /\$ {after /he hath laid the foundation , and is not able to finish it, all that behold it begin to mock him , after Lev\_14\_43 /^{after /he hath scraped the house , and after it is plaistered ; after Eze\_44\_26 /^{after /he is cleansed , they shall reckon unto him seven days . after Act\_22\_29 /\$ {after /he knew that he was a Roman , and because he had bound him . After Eze\_41\_05 /^{After /he measured the wall of the house , six cubits ; and the breadth of every side chamber , four cubits , round about the house on every side . after Act\_10\_41 /\$ {after /he rose from the dead . after 2Sa\_05\_13 /^{after /he was come from Hebron : and there were yet sons and daughters born to David . after Mar\_16\_14 /\$ {after /he was risen . after Jud\_16\_22 /^{after /he was shaven . after Pro\_06\_25 /^{after /her beauty in thine heart ; neither let her take thee with her eyelids . after Mat\_05\_28 /\$ {after /her hath committed adultery with her already in his heart . after 2Ch\_11\_20 /^{after /her he took Maachah the daughter of Absalom ; which bare him Abijah , and Attai , and Ziza , and Shelomith . after Deu\_14\_18 /^{after /her kind , and the lapwing , and the bat . after Lev\_11\_19 /^{after /her kind , and the lapwing , and the bat . after Hos\_02\_13 /^{after /her lovers , and forgot me, saith the LORD . after Hos\_02\_07 /^{after /her lovers , but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say , I will go and return to my first husband ; for then was it better with me than now . after Pro\_07\_22 /^{after /her straightway , as an ox goeth to the slaughter , or as a fool to the correction of the stocks ; after Exo\_15\_20 /^{after /her with timbrels and with dances . after Jud\_19\_03 /^{after /her, to speak friendly unto her, and to bring her again , having his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. after 2Sa\_13\_17 /^{after /her. after 2Sa\_13\_18 /^{after /her. after 1Sa\_25\_42 /^{after /her; and she went after the messengers of David , and became his wife . after Gen\_19\_06 /^{after /him , after Act\_17\_27 /\$ {after /him , and find him , though he be not far from every one of us : after Gen\_18\_19 /^{after /him , and they shall keep the way of the LORD , to do justice and judgment ; that the LORD may bring upon Abraham that which he hath spoken of him. after Luk\_19\_14 /\$ {after /him , saying , We will not have this man to reign over us . after Act\_19\_04 /\$ {after /him , that is , on Christ Jesus . after Act\_07\_05 /\$ {after /him , when as yet he had no child . after Gen\_17\_19 /^{after /him . after Mar\_01\_20 /\$ {after /him . after Mar\_01\_36 /\$ {after /him . after Joh\_12\_19 /\$ {after /him . after Act\_05\_37 /\$ {after /him : he also perished ; and all , even as many as obeyed him , were dispersed . after Jud\_12\_13 /^{after /him Abdon the son of Hillel , a Pirathonite , judged Israel . after Jud\_10\_03 /^{after /him arose Jair , a Gileadite , and judged Israel twenty and two years . after 2Ki\_23\_25 /^{after /him arose there any like him. After Neh\_03\_20 /^{After /him Baruch the son of Zabbai earnestly repaired the other piece , from the turning of the wall unto the door of the house of Eliashib the high priest . after Jud\_12\_11 /^{after /him Elon , a Zebulonite , judged Israel ; and he judged Israel ten years . after 2Sa\_15\_18 /^{after /him from Gath , passed on before the king . after Neh\_11\_08 /^{after /him Gabbai , Sallai , nine hundred twenty and eight . after Jud\_12\_08 /^{after /him Ibzan of Bethlehem judged Israel . after Rut\_02\_02 /^{after /him in whose sight I shall find grace . And she said unto her, Go , my daughter . after 1Sa\_26\_03 /^{after /him into the wilderness . after 2Sa\_20\_07 /^{after /him Joab's men , and the Cherethites , and the Pelethites , and all the mighty men : and they went out of Jerusalem , to pursue after Sheba the son of Bichri . after 2Sa\_23\_10 /^{after /him only to spoil . After Neh\_03\_25 /^{After /him Pedaiah the son of Parosh . After Neh\_03\_29 /^{After /him repaired also Shemaiah the son of Shechaniah , the keeper of the east gate . After Neh\_03\_23 /^{After /him repaired Azariah the son of Maaseiah the son of Ananiah by his house . After Neh\_03\_23 /^{After /him repaired Benjamin and Hashub over against their house . After him repaired Azariah the son of Maaseiah the son of Ananiah by his house . After Neh\_03\_24 /^{After /him repaired Binnui the son of Henadad another piece , from the house of Azariah unto the turning of the wall, even unto the corner . After Neh\_03\_30 /^{After /him repaired Hananiah the son of Shelemiah , and Hanun the sixth son of Zalaph , another piece . After him repaired Meshullam the son of Berechiah over against his chamber . After Neh\_03\_31 /^{After /him repaired Malchiah the goldsmith's son unto the place of the Nethinims , and of the merchants , over against the gate Miphkad , and to the going up of the corner . After Neh\_03\_21 /^{After /him repaired Meremoth the son of Urijah the son of Koz another piece , from the door of the

house of Eliashib even to the end of the house of Eliashib . After Neh\_03\_30 /^{After /him repaired Meshullam the son of Berechiah over against his chamber . After Neh\_03\_16 /^{After /him repaired Nehemiah the son of Azbuk , the ruler of the half part of Bethzur , unto the place over against the sepulchres of David , and to the pool that was made , and unto the house of the mighty . After Neh\_03\_17 /^{After /him repaired the Levites , Rehum the son of Bani . Next unto him repaired Hashabiah , the ruler of the half part of Keilah , in his part . after Neh\_03\_22 /^{after /him repaired the priests , the men of the plain . After Neh\_03\_18 /^{After /him repaired their brethren , Bavai the son of Henadad , the ruler of the half part of Keilah . after Gen\_31\_23 /^{after /him seven days journey ; and they overtook him in the mount Gilead . after Job\_18\_20 /^{after /him shall be astonished at his day , as they that went before were affrighted . after Gen\_16\_13 /^{after /him that seeth me ? after Eze\_09\_05 /^{after /him through the city , and smite : let not your eye spare , neither have ye pity : after 2Ki\_14\_19 /^{after /him to Lachish , and slew him there. after Ecc\_06\_12 /^{after /him under the sun ? after 1Ch\_11\_12 /^{after /him was Eleazar the son of Dodo , the Ahohite , who was one of the three mighties . after 2Sa\_23\_09 /^{after /him was Eleazar the son of Dodo the Ahohite , one of the three mighty men with David , when they defied the Philistines that were there gathered together to battle , and the men of Israel were gone away : after 2Ki\_18\_05 /^{after /him was none like him among all the kings of Judah , nor any that were before him. after Jud\_03\_31 /^{after /him was Shamgar the son of Anath , which slew of the Philistines six hundred men with an ox goad : and he also delivered Israel . after 2Sa\_23\_11 /^{after /him was Shammah the son of Agee the Hararite . And the Philistines were gathered together into a troop , where was a piece of ground full of lentiles : and the people fled from the Philistines . after Jud\_01\_06 /^{after /him, and caught him, and cut off his thumbs and his great toes . after 2Ki\_09\_27 /^{after /him, and said , Smite him also in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. after 2Ch\_25\_27 /^{after /him, and slew him there. after 1Sa\_17\_35 /^{after /him, and smote him, and delivered it out of his mouth : and when he arose against me, I caught him by his beard , and smote him, and slew him. after 2Ki\_05\_20 /^{after /him, and take somewhat of him. after 2Sa\_15\_17 /^{after /him, and tarried in a place that was far off . after 1Ki\_01\_40 /^{after /him, and the people piped with pipes , and rejoiced with great joy , so that the earth rent with the sound of them. after 1Ki\_15\_04 /^{after /him, and to establish Jerusalem : after Jud\_03\_28 /^{after /him, and took the fords of Jordan toward Moab , and suffered not a man to pass over . after 2Ch\_26\_17 /^{after /him, and with him fourscore priests of the LORD , that were valiant men : after Job\_21\_33 /^{after /him, as there are innumerable before him. after Num\_25\_13 /^{after /him, even the covenant of an everlasting priesthood ; because he was zealous for his God , and made an atonement for the children of Israel . after 2Ki\_05\_21 /^{after /him, he lighted down from the chariot to meet him, and said , Is all well ? after Num\_32\_15 /^{after /him, he will yet again leave them in the wilderness ; and ye shall destroy all this people . after 2Sa\_20\_06 /^{after /him, lest he get him fenced cities , and escape us . after 1Ki\_01\_35 /^{after /him, that he may come and sit upon my throne ; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah . after Jos\_20\_05 /^{after /him, then they shall not deliver the slayer up into his hand ; because he smote his neighbour unwittingly , and hated him not beforetime . after Exo\_29\_29 /^{after /him, to be anointed therein, and to be consecrated in them. after Lev\_20\_05 /^{after /him, to commit whoredom with Molech , from among their people . after Job\_21\_21 /^{after /him, when the number of his months is cut off in the midst ? after Ecc\_10\_14 /^{after /him, who can tell him? after 1Sa\_14\_13 /^{after /him. after Exo\_28\_43 /^{after /him. after Jud\_06\_34 /^{after /him. after 2Sa\_20\_14 /^{after /him. after Pro\_20\_07 /^{after /him. after Psa\_49\_17 /^{after /him. after 1Ki\_01\_20 /^{after /him. after Ecc\_07\_14 /^{after /him. after Jud\_04\_14 /^{after /him. after 2Sa\_01\_06 /^{after /him. after 2Sa\_15\_16 /^{after /him. And the king left ten women , which were concubines , to keep the house . after Jud\_06\_35 /^{after /him: and he sent messengers unto Asher , and unto Zebulun , and unto Naphtali ; and they came up to meet them. after 1Ch\_27\_07 /^{after /him: and in his course were twenty and four thousand . after 1Sa\_14\_13 /^{after /him: and they fell before Jonathan ; and his armourbearer slew after him. after Job\_41\_32 /^{after /him; one would think the deep to be hoary . after 1Ki\_01\_27 /^{after /him? after Ecc\_03\_22 /^{after /him? after Gen\_37\_17 /^{after /his brethren , and found them in Dothan . after Lev\_13\_35 /^{after /his cleansing ; after 2Jo\_01\_06 /\$after /his commandments . This is the commandment , That , as ye have heard from the beginning , ye should walk in it . after Eze\_46\_12 /^{after /his going forth one shall shut the gate . after Gen\_05\_03 /^{after /his image ; and called his name Seth : after Deu\_14\_13 /^{after /his kind , after Lev\_11\_16 /^{after /his kind , after Lev\_11\_29 /^{after /his kind , after Deu\_14\_15 /^{after /his kind , after Deu\_14\_14 /^{after /his kind , after Gen\_07\_14 /^{after /his kind , and all the cattle after their kind , and every creeping thing that creepeth upon the earth after his kind , and every fowl after his kind , every bird of every sort . after Gen\_01\_25 /^{after /his kind , and cattle after their kind , and every thing that creepeth upon the earth after his kind : and God saw that it was good . after Gen\_07\_14 /^{after /his kind , and every fowl after his kind , every bird of every sort . after Lev\_11\_22 /^{after /his kind , and the bald locust

after his kind , and the beetle after his kind , and the grasshopper after his kind . after Lev\_11\_22 /^{after /his kind , and the beetle after his kind , and the grasshopper after his kind . after Lev\_11\_22 /^{after /his kind , and the grasshopper after his kind . after Gen\_01\_12 /^{after /his kind , and the tree yielding fruit , whose seed was in itself, after his kind : and God saw that it was good . after Gen\_01\_24 /^{after /his kind , cattle , and creeping thing , and beast of the earth after his kind : and it was so. after Gen\_07\_14 /^{after /his kind , every bird of every sort . after Gen\_06\_20 /^{after /his kind , two of every sort shall come unto thee, to keep them alive . after Gen\_01\_11 /^{after /his kind , whose seed is in itself, upon the earth : and it was so. after Lev\_11\_22 /^{after /his kind . after Gen\_01\_25 /^{after /his kind : and God saw that it was good . after Gen\_01\_12 /^{after /his kind : and God saw that it was good . after Gen\_01\_21 /^{after /his kind : and God saw that it was good . after Gen\_01\_24 /^{after /his kind : and it was so. after Lev\_11\_14 /^{after /his kind ; after Lev\_11\_15 /^{after /his kind ; after Gen\_24\_67 /^{after /his mother's death. after Jer\_05\_08 /^{after /his neighbour's wife . after 1Sa\_13\_14 /^{after /his own heart , and the LORD hath commanded him to be captain over his people , because thou hast not kept that which the LORD commanded thee. after Deu\_03\_14 /^{after /his own name , Bashanhavothjair , unto this day . after Num\_32\_42 /^{after /his own name . after 2Sa\_18\_18 /^{after /his own name : and it is called unto this day , Absalom's place . after Act\_01\_03 /\$ {after /his passion by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : after Mat\_27\_53 /\$ {after /his resurrection , and went into the holy city , and appeared unto many . after Gen\_14\_17 /^{after /his return from the slaughter of Chedorlaomer , and of the kings that were with him, at the valley of Shaveh , which is the king's dale . after 2Sa\_17\_06 /^{after /his saying ? if not; speak thou. after 1Sa\_26\_18 /^{after /his servant ? for what have I done ? or what evil is in mine hand ? after 1Ch\_10\_02 /^{after /his sons ; and the Philistines slew Jonathan , and Abinadab , and Malchishua , the sons of Saul . after Gen\_10\_05 /^{after /his tongue , after their families , in their nations . after Eze\_33\_20 /^{after /his ways . after Jud\_13\_11 /^{after /his wife , and came to the man , and said unto him, Art thou the man that spakest unto the woman ? And he said , I am. after Mat\_26\_32 /\$ {after /I am risen again , I will go before you into Galilee . After Gen\_18\_12 /^{After /I am waxed old shall I have pleasure , my lord being old also ? After Act\_19\_21 /\$ {After /I have been there , I must also see Rome . after Eph\_01\_15 /\$ {after /I heard of your faith in the Lord Jesus , and love unto all the saints , after Gal\_02\_01 /\$ {after /I went up again to Jerusalem with Barnabas , and took Titus with me also . after Php\_03\_12 /\$ {after /if that I may apprehend that for which also I am apprehended of Christ Jesus . after Jud\_15\_01 /^{after /in the time of wheat harvest , that Samson visited his wife with a kid ; and he said , I will go in to my wife into the chamber . But her father would not suffer him to go in . after Jos\_08\_17 /^{after /Israel . after Jos\_08\_17 /^{after /Israel : and they left the city open , and pursued after Israel . after 2Sa\_18\_16 /^{after /Israel : for Joab held back the people . after 2Sa\_02\_28 /^{after /Israel no more, neither fought they any more . After Job\_37\_04 /^{After /it a voice roareth : he thundereth with the voice of his excellency ; and he will not stay them when his voice is heard . after Lev\_14\_43 /^{after /it is plaistered ; after Lev\_25\_29 /^{after /it is sold ; within a full year may he redeem it. after Eze\_46\_17 /^{after /it shall return to the prince : but his inheritance shall be his sons for them. after Exo\_05\_19 /^{after /it was said , Ye shall not minish ought from your bricks of your daily task . after Act\_05\_04 /\$ {after /it was sold , was it not in thine own power ? why hast thou conceived this thing in thine heart ? thou hast not lied unto men , but unto God . after Deu\_22\_02 /^{after /it, and thou shalt restore it to him again . after Joe\_02\_02 /^{after /it, even to the years of many generations . after Jos\_10\_14 /^{after /it, that the LORD hearkened unto the voice of a man : for the LORD fought for Israel . after Jos\_03\_03 /^{after /it. after Jud\_08\_27 /^{after /it: which thing became a snare unto Gideon , and to his house . after 2Ch\_13\_19 /^{after /Jeroboam , and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof. after Luk\_23\_26 /\$ {after /Jesus . after 2Sa\_20\_13 /^{after /Joab , to pursue after Sheba the son of Bichri . after 2Sa\_20\_11 /^{after /Joab . after Joh\_01\_35 /\$ {after /John stood , and two of his disciples ; after Jos\_08\_16 /^{after /Joshua , and were drawn away from the city . after Pro\_02\_03 /^{after /knowledge , and liftest up thy voice for understanding ; after Psa\_04\_02 /^{after /leasing ? Selah . after Act\_27\_21 /\$ {after /long abstinence Paul stood forth in the midst of them , and said , Sirs , ye should have hearkened unto me , and not have loosed from Crete , and to have gained this harm and loss . after 1Sa\_08\_03 /^{after /lucre , and took bribes , and perverted judgment . after 1Ki\_17\_13 /^{after /make for thee and for thy son . after Gal\_01\_11 /\$ {after /man . after Jer\_13\_06 /^{after /many days , that the LORD said unto me, Arise , go to Euphrates , and take the girdle from thence, which I commanded thee to hide there. after 1Ki\_18\_01 /^{after /many days , that the word of the LORD came to Elijah in the third year , saying , Go , shew thyself unto Ahab ; and I will send rain upon the earth . after Ecc\_11\_01 /^{after /many days . after Isa\_24\_22 /^{after /many days shall they be visited . After Eze\_38\_08 /^{After /many days thou shalt be visited : in the latter years thou shalt come into the land that is brought back from the sword , and is gathered out of many people , against the mountains of Israel , which have been always

waste : but it is brought forth out of the nations , and they shall dwell safely all of them. after Exo\_23\_02 /^{after /many to wrest judgment: after Act\_24\_17 /\$ {after /many years I came to bring alms to my nation , and offerings . after Mar\_01\_17 /\$ {after /me , and I will make you to become fishers of men . after Luk\_14\_27 /\$ {after /me , cannot be my disciple . after Mat\_10\_38 /\$ {after /me , is not worthy of me . after Mar\_08\_34 /\$ {after /me , let him deny himself , and take up his cross , and follow me . after Mat\_16\_24 /\$ {after /me , let him deny himself , and take up his cross , and follow me . after Luk\_09\_23 /\$ {after /me , let him deny himself , and take up his cross daily , and follow me . after Mar\_01\_07 /\$ {after /me , the latchet of whose shoes I am not worthy to stoop down and unloose . after Act\_13\_25 /\$ {after /me , whose shoes of his feet I am not worthy to loose . after Rom\_10\_20 /\$ {after /me . after Gen\_31\_36 /^{after /me ? After Joh\_01\_30 /\$ {After /me cometh a man which is preferred before me : for he was before me . after Jer\_02\_02 /^{after /me in the wilderness , in a land that was not sown . after Mat\_03\_11 /\$ {after /me is mightier than I , whose shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : after Joh\_01\_27 /\$ {after /me is preferred before me , whose shoe's latchet I am not worthy to unloose . after Joh\_01\_15 /\$ {after /me is preferred before me : for he was before me . after 1Ki\_01\_17 /^{after /me, and he shall sit upon my throne . after 1Ki\_01\_24 /^{after /me, and he shall sit upon my throne ? after 1Ki\_01\_13 /^{after /me, and he shall sit upon my throne ? why then doth Adonijah reign ? after 1Ki\_01\_30 /^{after /me, and he shall sit upon my throne in my stead; even so will I certainly do this day . after 1Sa\_24\_21 /^{after /me, and that thou wilt not destroy my name out of my father's house . after Isa\_43\_10 /^{after /me. after Ecc\_02\_18 /^{after /me. after 1Sa\_14\_12 /^{after /me: for the LORD hath delivered them into the hand of Israel . after Jud\_03\_28 /^{after /me: for the LORD hath delivered your enemies the Moabites into your hand . And they went down after him, and took the fords of Jordan toward Moab , and suffered not a man to pass over . after Heb\_09\_17 /\$ {after /men are dead : otherwise it is of no strength at all while the testator liveth . after 1Ki\_11\_05 /^{after /Milcom the abomination of the Ammonites . after Job\_31\_07 /^{after /mine eyes , and if any blot hath cleaved to mine hands ; after Job\_10\_06 /^{after /mine iniquity , and searchest after my sin ? after Act\_13\_22 /\$ {after /mine own heart , which shall fulfil all my will . after Psa\_119\_015 /^{after /mischief : they are far from thy law . after Exo\_33\_08 /^{after /Moses , until he was gone into the tabernacle . after Deu\_31\_27 /^{after /my death ? after Deu\_31\_29 /^{after /my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . after 2Pe\_01\_15 /\$ {after /my decease to have these things always in remembrance . after Act\_20\_29 /\$ {after /my departing shall grievous wolves enter in among you , not sparing the flock . after 1Co\_07\_40 /\$ {after /my judgment : and I think also that I have the Spirit of God . after Psa\_38\_12 /^{after /my life lay snares for me: and they that seek my hurt speak mischievous things , and imagine deceits all the day long. after Hos\_02\_05 /^{after /my lovers , that give me my bread and my water , my wool and my flax , mine oil and my drink . after Jud\_13\_18 /^{after /my name , seeing it is secret ? after 2Sa\_12\_28 /^{after /my name . after Gen\_32\_29 /^{after /my name ? And he blessed him there. after Job\_10\_06 /^{after /my sin ? after Job\_19\_26 /^{after /my skin worms destroy this body, yet in my flesh shall I see God : after Psa\_35\_04 /^{after /my soul : let them be turned back and brought to confusion that devise my hurt . after Psa\_70\_02 /^{after /my soul : let them be turned backward , and put to confusion , that desire my hurt . after Psa\_54\_03 /^{after /my soul : they have not set God before them. Selah . after Psa\_86\_14 /^{after /my soul ; and have not set thee before them. after Psa\_40\_14 /^{after /my soul to destroy it; let them be driven backward and put to shame that wish me evil . After Job\_29\_22 /^{After /my words they spake not again ; and my speech dropped upon them. after 2Ki\_05\_21 /^{after /Naaman . And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said , Is all well ? after Act\_28\_13 /\$ {after /one day the south wind blew , and we came the next day to Puteoli : after Jud\_02\_17 /^{after /other gods , and bowed themselves unto them: they turned quickly out of the way which their fathers walked in , obeying the commandments of the LORD ; but they did not so. after Jer\_16\_11 /^{after /other gods , and have served them, and have worshipped them, and have forsaken me, and have not kept my law ; after Deu\_08\_19 /^{after /other gods , and serve them, and worship them, I testify against you this day that ye shall surely perish . after Deu\_06\_14 /^{after /other gods , of the gods of the people which are round about you; after Jer\_13\_10 /^{after /other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. after Deu\_13\_02 /^{after /other gods , which thou hast not known , and let us serve them; after Deu\_11\_28 /^{after /other gods , which ye have not known . after 1Ki\_11\_04 /^{after /other gods : and his heart was not perfect with the LORD his God , as was the heart of David his father . after 1Ki\_11\_10 /^{after /other gods : but he kept not that which the LORD commanded . after Jer\_25\_06 /^{after /other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands ; and I will do you no hurt . after Jer\_35\_15 /^{after /other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me.

after Deu\_28\_14 /^{after /other gods to serve them. after Jer\_11\_10 /^{after /other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers . after Jer\_07\_06 /^{after /other gods to your hurt : after Jer\_07\_09 /^{after /other gods whom ye know not; after Neh\_05\_08 /^{after /our ability have redeemed our brethren the Jews , which were sold unto the heathen ; and will ye even sell your brethren ? or shall they be sold unto us? Then held they their peace , and found nothing to answer. after Gen\_01\_26 /^{after /our likeness : and let them have dominion over the fish of the sea , and over the fowl of the air , and over the cattle , and over all the earth , and over every creeping thing that creepeth upon the earth . after Jer\_18\_12 /^{after /our own devices , and we will every one do the imagination of his evil heart . after Psa\_103\_10 /^{after /our sins ; nor rewarded us according to our iniquities . after Act\_15\_36 /\$after /Paul said unto Barnabas , Let us go again and visit our brethren in every city where we have preached the word of the Lord , and see how they do . after 2Sa\_23\_04 /^{after /rain . after Heb\_11\_08 /\$after /receive for an inheritance , obeyed ; and he went out , not knowing whither he went . after Isa\_01\_23 /^{after /rewards : they judge not the fatherless , neither doth the cause of the widow come unto them. after 1Ti\_06\_11 /\$after /righteousness , godliness , faith , love , patience , meekness . after Rom\_09\_30 /\$after /righteousness , have attained to righteousness , even the righteousness which is of faith . after Isa\_51\_01 /^{after /righteousness , ye that seek the LORD : look unto the rock whence ye are hewn , and to the hole of the pit whence ye are digged . after Pro\_15\_09 /^{after /righteousness . after Mat\_05\_06 /\$after /righteousness : for they shall be filled . after Pro\_21\_21 /^{after /righteousness and mercy findeth life , righteousness , and honour . after 1Sa\_11\_07 /^{after /Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . after 1Ti\_05\_15 /\$after /Satan . after 1Ch\_10\_02 /^{after /Saul , and after his sons ; and the Philistines slew Jonathan , and Abinadab , and Malchishua , the sons of Saul . after 1Sa\_24\_08 /^{after /Saul , saying , My lord the king . And when Saul looked behind him, David stooped with his face to the earth , and bowed himself. after 1Sa\_15\_31 /^{after /Saul ; and Saul worshipped the LORD . after 1Sa\_11\_07 /^{after /Saul and after Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . after 1Sa\_13\_04 /^{after /Saul to Gilgal . after Gen\_07\_10 /^{after /seven days , that the waters of the flood were upon the earth . after 1Ch\_09\_25 /^{after /seven days from time to time with them. after Jer\_29\_10 /^{after /seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place . after Ecc\_04\_16 /^{after /shall not rejoice in him. Surely this also is vanity and vexation of spirit . after Jer\_03\_07 /^{after /she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. after Rut\_02\_18 /^{after /she was sufficed . after 2Sa\_20\_10 /^{after /Sheba the son of Bichri . after 2Sa\_20\_13 /^{after /Sheba the son of Bichri . after 2Sa\_20\_07 /^{after /Sheba the son of Bichri . after 2Pe\_02\_06 /\$after /should live ungodly ; after Mat\_17\_01 /\$after /six days Jesus taketh Peter , James , and John his brother , and bringeth them up into an high mountain apart , after Mar\_09\_02 /\$after /six days Jesus taketh with him Peter , and James , and John , and leadeth them up into an high mountain apart by themselves : and he was transfigured before them . after Heb\_04\_07 /\$after /so long a time ; as it is said , To day if ye will hear his voice , harden not your hearts . after Mar\_02\_01 /\$after /some days ; and it was noised that he was in the house . after 001\_007\_Jud /\$after /strange flesh , are set forth for an example , suffering the vengeance of eternal fire . after Lev\_20\_06 /^{after /such as have familiar spirits , and after wizards , to go a whoring after them, I will even set my face against that soul , and will cut him off from among his people . after Luk\_22\_20 /\$after /supper , saying , This cup is the new testament in my blood , which is shed for you . after Jer\_42\_07 /^{after /ten days , that the word of the LORD came unto Jeremiah . After 1Co\_15\_06 /\$After /that , he was seen of above five hundred brethren at once ; of whom the greater part remain unto this present , but some are fallen asleep . After 1Co\_15\_07 /\$After /that , he was seen of James ; then of all the apostles . after Gen\_06\_04 /^{after /that , when the sons of God came in unto the daughters of men , and they bare children to them, the same became mighty men which were of old , men of renown . after 1Co\_07\_07 /\$after /that . after Heb\_07\_02 /\$after /that also King of Salem , which is , King of peace ; after 2Ch\_25\_14 /^{after /that Amaziah was come from the slaughter of the Edomites , that he brought the gods of the children of Seir , and set them up to be his gods , and bowed down himself before them, and burned incense unto them. after Gen\_25\_26 /^{after /that came his brother out , and his hand took hold on Esau's heel ; and his name was called Jacob : and Isaac was threescore years old when she bare them. after 1Ch\_29\_21 /^{after /that day , even a thousand bullocks , a thousand rams , and a thousand lambs , with their drink offerings , and sacrifices in abundance for all Israel : after Mar\_12\_34 /\$after /that durst ask him any question. after Gal\_03\_25 /\$after /that faith is come , we are no longer under a schoolmaster . after 2Sa\_21\_14 /^{after /that God was intreated for the land . after Jer\_28\_12 /^{after /that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah , saying , after Luk\_12\_04 /\$after /that have no more that they can do . After Mar\_16\_12 /\$After /that he appeared in another form unto

two of them , as they walked , and went into the country . After Eze\_40\_24 /^{After /that he brought me toward the south , and behold a gate toward the south : and he measured the posts thereof and the arches thereof according to these measures . after Act\_13\_20 /\$after /that he gave unto them judges about the space of four hundred and fifty years , until Samuel the prophet . after Mat\_18\_32 /\$after /that he had called him , said unto him , O thou wicked servant , I forgave thee all that debt , because thou desiredst me : after 2Sa\_24\_10 /^{after /that he had numbered the people . And David said unto the LORD , I have sinned greatly in that I have done : and now, I beseech thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . after Heb\_10\_15 /\$after /that he had said before , after Act\_07\_36 /\$after /that he had shewed wonders and signs in the land of Egypt , and in the Red sea , and in the wilderness forty years . after Jer\_41\_16 /^{after /that he had slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : after Lev\_13\_07 /^{after /that he hath been seen of the priest for his cleansing , he shall be seen of the priest again : after 027 020 Jos /^{after /that he hath done you good . after Num\_30\_15 /^{after /that he hath heard them; then he shall bear her iniquity . after Lev\_14\_43 /^{after /that he hath taken away the stones , and after he hath scraped the house , and after it is plaistered ; after Mar\_09\_31 /\$after /that he is killed , he shall rise the third day . After Lev\_25\_48 /^{After /that he is sold he may be redeemed again ; one of his brethren may redeem him: after Rev\_20\_03 /\$after /that he must be loosed a little season . After Joh\_13\_05 /\$After /that he poureth water into a bason , and began to wash the disciples feet , and to wipe them with the towel wherewith he was girded . After Mar\_08\_25 /\$After /that he put his hands again upon his eyes , and made him look up : and he was restored , and saw every man clearly . after Joh\_11\_11 /\$after /that he saith unto them , Our friend Lazarus sleepeth ; but I go , that I may awake him out of sleep . after Lev\_14\_08 /^{after /that he shall come into the camp , and shall tarry abroad out of his tent seven days . after Act\_01\_02 /\$after /that he through the Holy Ghost had given commandments unto the apostles whom he had chosen : after 2Sa\_01\_10 /^{after /that he was fallen : and I took the crown that was upon his head , and the bracelet that was on his arm , and have brought them hither unto my lord . after Joh\_21\_14 /\$after /that he was risen from the dead . after Luk\_07\_11 /\$after /that he went into a city called Nain ; and many of his disciples went with him , and much people . after Exo\_03\_20 /^{after /that he will let you go . after 1Ch\_02\_24 /^{after /that Hezron was dead in Calebphratah , then Abiah Hezron's wife bare him Ashur the father of Tekoa . after Gen\_45\_15 /^{after /that his brethren talked with him. after Mar\_14\_28 /\$after /that I am risen , I will go before you into Galilee . after Jer\_12\_15 /^{after /that I have plucked them out I will return , and have compassion on them, and will bring them again , every man to his heritage , and every man to his land . after Job\_21\_03 /^{after /that I have spoken , mock on . after Rev\_15\_05 /\$after /that I looked , and , behold , the temple of the tabernacle of the testimony in heaven was opened : after Psa\_27\_04 /^{after /that I may dwell in the house of the LORD all the days of my life , to behold the beauty of the LORD , and to enquire in his temple . after 1Ki\_03\_18 /^{after /that I was delivered , that this woman was delivered also: and we were together ; there was no stranger with us in the house , save we two in the house . after Jer\_31\_19 /^{after /that I was instructed , I smote upon my thigh : I was ashamed , yea, even confounded , because I did bear the reproach of my youth . after Jer\_31\_19 /^{after /that I was turned , I repented ; and after that I was instructed , I smote upon my thigh : I was ashamed , yea, even confounded , because I did bear the reproach of my youth . after Jud\_15\_07 /^{after /that I will cease . after Exo\_11\_08 /^{after /that I will go out . And he went out from Pharaoh in a great anger . after Jer\_51\_46 /^{after /that in another year shall come a rumour , and violence in the land , ruler against ruler . after 1Co\_01\_21 /\$after /that in the wisdom of God the world by wisdom knew not God , it pleased God by the foolishness of preaching to save them that believe . after Lev\_13\_55 /^{after /that it is washed : and, behold, if the plague have not changed his colour , and the plague be not spread ; it is unclean ; thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without . after Num\_07\_88 /^{after /that it was anointed . after Gen\_38\_24 /^{after /that it was told Judah , saying , Tamar thy daughter in law hath played the harlot ; and also, behold, she is with child by whoredom . And Judah said , Bring her forth , and let her be burnt . after Mar\_01\_14 /\$after /that John was put in prison , Jesus came into Galilee , preaching the gospel of the kingdom of God , after Num\_12\_14 /^{after /that let her be received in again. after Gen\_13\_14 /^{after /that Lot was separated from him, Lift up now thine eyes , and look from the place where thou art northward , and southward , and eastward , and westward : after 2Ch\_18\_19 /^{after /that manner . after Act\_09\_23 /\$after /that many days were fulfilled , the Jews took counsel to kill him : after 1Co\_12\_28 /\$after /that miracles , then gifts of healings , helps , governments , diversities of tongues . after Jer\_24\_01 /^{after /that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . after Jer\_40\_01 /^{after /that Nebuzaradan the captain of the guard had let him go from Ramah , when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah , which were carried

away captive unto Babylon . after Ezr\_05\_12 /^{after /that our fathers had provoked the God of heaven unto wrath , he gave them into the hand of Nebuchadnezzar the king of Babylon , the Chaldean , who destroyed this house , and carried the people away into Babylon . after Act\_28\_25 /\$ {after /that Paul had spoken one word , Well spake the Holy Ghost by Esaias the prophet unto our fathers , after Joh\_11\_07 /\$ {after /that saith he to his disciples , Let us go into Judaea again . after Num\_08\_15 /^{after /that shall the Levites go in to do the service of the tabernacle of the congregation : and thou shalt cleanse them, and offer them for an offering . after Act\_07\_07 /\$ {after /that shall they come forth , and serve me in this place . after Est\_02\_12 /^{after /that she had been twelve months , according to the manner of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; after Deu\_24\_04 /^{after /that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . after Lev\_15\_28 /^{after /that she shall be clean . after Gen\_24\_55 /^{after /that she shall go . after 1Ch\_06\_31 /^{after /that the ark had rest . after Num\_09\_17 /^{after /that the children of Israel journeyed : and in the place where the cloud abode , there the children of Israel pitched their tents . after Eze\_40\_01 /^{after /that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. after Mar\_04\_28 /\$ {after /that the full corn in the ear . after Act\_24\_10 /\$ {after /that the governor had beckoned unto him to speak , answered , Forasmuch as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : after Act\_01\_08 /\$ {after /that the Holy Ghost is come upon you : and ye shall be witnesses unto me both in Jerusalem , and in all Judaea , and in Samaria , and unto the uttermost part of the earth . after Tit\_03\_04 /\$ {after /that the kindness and love of God our Saviour toward man appeared , after Jer\_36\_27 /^{after /that the king had burned the roll , and the words which Baruch wrote at the mouth of Jeremiah , saying , after 2Ch\_26\_02 /^{after /that the king slept with his fathers . after 2Ki\_14\_22 /^{after /that the king slept with his fathers . after Jer\_34\_08 /^{after /that the king Zedekiah had made a covenant with all the people which were at Jerusalem , to proclaim liberty unto them; after Jos\_23\_01 /^{after /that the LORD had given rest unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . after Joh\_06\_23 /\$ {after /that the Lord had given thanks : after Exo\_07\_25 /^{after /that the LORD had smitten the river . after 1Sa\_25\_38 /^{after /that the LORD smote Nabal , that he died . after Deu\_09\_04 /^{after /that the LORD thy God hath cast them out from before thee, saying , For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. after Num\_06\_20 /^{after /that the Nazarite may drink wine . after Deu\_12\_30 /^{after /that they be destroyed from before thee; and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . after Luk\_20\_40 /\$ {after /that they durst not ask him any question at all. after Ecc\_09\_03 /^{after /that they go to the dead . after Mat\_27\_31 /\$ {after /that they had mocked him , they took the robe off from him , and put his own raiment on him , and led him away to crucify him. after 2Ch\_23\_21 /^{after /that they had slain Athaliah with the sword . After Eze\_39\_26 /^{After /that they have borne their shame , and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land , and none made them afraid . after Deu\_16\_13 /^{after /that thou hast gathered in thy corn and thy wine : After 1Sa\_10\_05 /^{After /that thou shalt come to the hill of God , where is the garrison of the Philistines : and it shall come to pass, when thou art come thither to the city , that thou shalt meet a company of prophets coming down from the high place with a psaltery , and a tabret , and a pipe , and a harp , before them; and they shall prophesy : after Luk\_13\_09 /\$ {after /that thou shalt cut it down . after Deu\_21\_13 /^{after /that thou shalt go in unto her, and be her husband , and she shall be thy wife . after Dan\_04\_26 /^{after /that thou shalt have known that the heavens do rule . after Mar\_13\_24 /\$ {after /that tribulation , the sun shall be darkened , and the moon shall not give her light , after 1Th\_02\_02 /\$ {after /that we had suffered before , and were shamefully entreated , as ye know , at Philippi , we were bold in our God to speak unto you the gospel of God with much contention . after Heb\_10\_26 /\$ {after /that we have received the knowledge of the truth , there remaineth no more sacrifice for sins , after Num\_08\_22 /^{after /that went the Levites in to do their service in the tabernacle of the congregation before Aaron , and before his sons : as the LORD had commanded Moses concerning the Levites , so did they unto them. after Dan\_08\_01 /^{after /that which appeared unto me at the first . after Luk\_15\_04 /\$ {after /that which is lost , until he find it ? after Eph\_01\_13 /\$ {after /that ye believed , ye were sealed with that holy Spirit of promise , after Gal\_04\_09 /\$ {after /that ye have known God , or rather are known of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? after 1Pe\_05\_10 /\$ {after /that ye have suffered a while , make you perfect , stablish , strengthen , settle you. after Eph\_01\_13 /\$ {after /that ye heard the word of truth , the gospel of your salvation : in whom also after that ye believed , ye were sealed with that holy Spirit of promise , after Gen\_18\_05 /^{after /that ye shall pass on : for therefore are ye come to your servant . And they said , So do , as thou hast said . after Deu\_24\_09 /^{after /that ye were come forth out of Egypt . after Num\_04\_15 /^{after /that,

the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . after 2Ki\_21\_02 /^{after /the abominations of the heathen , whom the LORD cast out before the children of Israel . after 2Ch\_28\_03 /^{after /the abominations of the heathen whom the LORD had cast out before the children of Israel . after Deu\_18\_09 /^{after /the abominations of those nations . after 2Ch\_10\_14 /^{after /the advice of the young men , saying , My father made your yoke heavy , but I will add thereto: my father chastised you with whips , but I will chastise you with scorpions . after Jos\_06\_09 /^{after /the ark , the priests going on , and blowing with the trumpets . after Jos\_06\_13 /^{after /the ark of the LORD , the priests going on , and blowing with the trumpets . after Exo\_30\_35 /^{after /the art of the apothecary , tempered together, pure and holy : after Exo\_30\_25 /^{after /the art of the apothecary : it shall be an holy anointing oil . after Act\_10\_37 /\$^{after /the baptism which John preached ; after Rev\_13\_03 /\$^{after /the beast . after 1Ch\_05\_01 /^{after /the birthright . after Jud\_03\_22 /^{after /the blade ; and the fat closed upon the blade , so that he could not draw the dagger out of his belly ; and the dirt came out . after Jud\_04\_16 /^{after /the chariots , and after the host , unto Harosheth of the Gentiles : and all the host of Sisera fell upon the edge of the sword ; and there was not a man left . after Exo\_14\_08 /^{after /the children of Israel : and the children of Israel went out with an high hand . after Num\_33\_38 /^{after /the children of Israel were come out of the land of Egypt , in the first day of the fifth month . after 1Ki\_06\_01 /^{after /the children of Israel were come out of the land of Egypt , in the fourth year of Solomon's reign over Israel , in the month Zif , which is the second month , that he began to build the house of the LORD . after Hos\_05\_11 /^{after /the commandment . after Col\_02\_22 /\$^{after /the commandments and doctrines of men ? after Tit\_01\_04 /\$^{after /the common faith : Grace , mercy , and peace , from God the Father and the Lord Jesus Christ our Saviour . after Exo\_30\_32 /^{after /the composition of it: it is holy , and it shall be holy unto you . after Eph\_01\_11 /\$^{after /the counsel of his own will : after 1Ki\_12\_14 /^{after /the counsel of the young men , saying , My father made your yoke heavy , and I will add to your yoke : my father also chastised you with whips , but I will chastise you with scorpions . after Deu\_03\_11 /^{after /the cubit of a man . after Eze\_43\_13 /^{after /the cubits : The cubit is a cubit and an hand breadth ; even the bottom shall be a cubit , and the breadth a cubit , and the border thereof by the edge thereof round about shall be a span : and this shall be the higher place of the altar . after Luk\_02\_42 /\$^{after /the custom of the feast . after Luk\_02\_27 /\$^{after /the custom of the law , after Act\_21\_21 /\$^{after /the customs . after Act\_20\_06 /\$^{after /the days of unleavened bread , and came unto them to Troas in five days ; where we abode seven days . after Gen\_25\_11 /^{after /the death of Abraham , that God blessed his son Isaac ; and Isaac dwelt by the well Lahairoi . after Gen\_26\_18 /^{after /the death of Abraham : and he called their names after the names by which his father had called them. after 2Ki\_01\_01 /^{after /the death of Ahab . after 2Ch\_22\_04 /^{after /the death of his father to his destruction . after 2Ki\_14\_17 /^{after /the death of Jehoash son of Jehoahaz king of Israel fifteen years . after 2Ch\_24\_17 /^{after /the death of Jehoiada came the princes of Judah , and made obeisance to the king . Then the king hearkened unto them. after 2Ch\_25\_25 /^{after /the death of Joash son of Jehoahaz king of Israel fifteen years . after Jud\_01\_01 /^{after /the death of Joshua it came to pass, that the children of Israel asked the LORD , saying , Who shall go up for us against the Canaanites first , to fight against them? after Jos\_01\_01 /^{after /the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun , Moses minister , saying , after 2Sa\_01\_01 /^{after /the death of Saul , when David was returned from the slaughter of the Amalekites , and David had abode two days in Ziklag ; after Num\_35\_28 /^{after /the death of the high priest the slayer shall return into the land of his possession . after Lev\_16\_01 /^{after /the death of the two sons of Aaron , when they offered before the LORD , and died ; after 2Ch\_35\_05 /^{after /the division of the families of the Levites . after 2Ch\_17\_04 /^{after /the doings of Israel . after Lev\_18\_03 /^{after /the doings of the land of Canaan , whither I bring you, shall ye not do : neither shall ye walk in their ordinances . After Lev\_18\_03 /^{After /the doings of the land of Egypt , wherein ye dwelt , shall ye not do : and after the doings of the land of Canaan , whither I bring you, shall ye not do : neither shall ye walk in their ordinances . after 1Ch\_15\_13 /^{after /the due order . after Amo\_02\_07 /^{after /the dust of the earth on the head of the poor , and turn aside the way of the meek : and a man and his father will go in unto the same maid , to profane my holy name : after 1Ki\_19\_12 /^{after /the earthquake a fire ; but the LORD was not in the fire : and after the fire a still small voice . after Hos\_12\_01 /^{after /the east wind : he daily increaseth lies and desolation ; and they do make a covenant with the Assyrians , and oil is carried into Egypt . after Eze\_39\_14 /^{after /the end of seven months shall they search . after Isa\_23\_17 /^{after /the end of seventy years , that the LORD will visit Tyre , and she shall turn to her hire , and shall commit fornication with all the kingdoms of the world upon the face of the earth . after Isa\_23\_15 /^{after /the end of seventy years shall Tyre sing as an harlot . after Gen\_08\_03 /^{after /the end of the hundred and fifty days the waters were abated . after 2Ch\_21\_19 /^{after /the end of two years , his bowels fell out by reason of his sickness : so he died of sore diseases . And his people made no burning

for him, like the burning of his fathers . after 001 011 Jud /\$ {after /the error of Balaam for reward , and perished in the gainsaying of Core . after Exo\_37\_19 /^{after /the fashion of almonds in one branch , a knop and a flower ; and three bowls made like almonds in another branch , a knop and a flower : so throughout the six branches going out of the candlestick . after Isa\_44\_13 /^{after /the figure of a man , according to the beauty of a man ; that it may remain in the house . after 1Ki\_19\_12 /^{after /the fire a still small voice . after Luk\_06\_01 /\$ {after /the first , that he went through the corn fields ; and his disciples plucked the ears of corn , and did eat , rubbing them in their hands . after Tit\_03\_10 /\$ {after /the first and second admonition reject ; after 2Ch\_02\_03 /^{after /the first measure was threescore cubits , and the breadth twenty cubits . after Rom\_08\_04 /\$ {after /the flesh , but after the Spirit . after Rom\_08\_01 /\$ {after /the flesh , but after the Spirit . after 2Co\_11\_18 /\$ {after /the flesh , I will glory also . after 1Co\_01\_26 /\$ {after /the flesh , not many mighty , not many noble , are called: after Rom\_08\_13 /\$ {after /the flesh , ye shall die : but if ye through the Spirit do mortify the deeds of the body , ye shall live . after 2Co\_05\_16 /\$ {after /the flesh , yet now henceforth know we him no more . after Rom\_08\_12 /\$ {after /the flesh . after 2Co\_10\_03 /\$ {after /the flesh : after 1Co\_10\_18 /\$ {after /the flesh : are not they which eat of the sacrifices partakers of the altar ? after 2Co\_05\_16 /\$ {after /the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . after Gal\_04\_23 /\$ {after /the flesh ; but he of the freewoman was by promise . after Joh\_08\_15 /\$ {after /the flesh ; I judge no man . after Rom\_08\_05 /\$ {after /the flesh do mind the things of the flesh ; but they that are after the Spirit the things of the Spirit . after 2Pe\_02\_10 /\$ {after /the flesh in the lust of uncleanness , and despise government . Presumptuous are they, selfwilled , they are not afraid to speak evil of dignities . after Gal\_04\_29 /\$ {after /the flesh persecuted him that was born after the Spirit , even so it is now . after Gen\_10\_32 /^{after /the flood . after Gen\_10\_01 /^{after /the flood . after Gen\_11\_10 /^{after /the flood : after Gen\_09\_28 /^{after /the flood three hundred and fifty years . after 1Sa\_17\_30 /^{after /the former manner . after Gen\_40\_13 /^{after /the former manner when thou wast his butler . after 2Ki\_17\_34 /^{after /the former manners : they fear not the LORD , neither do they after their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; After Zec\_02\_08 /^{After /the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye . after 2Ch\_34\_03 /^{after /the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . after 2Ch\_25\_20 /^{after /the gods of Edom . after 2Ch\_25\_15 /^{after /the gods of the people , which could not deliver their own people out of thine hand ? after 1Ch\_05\_25 /^{after /the gods of the people of the land , whom God destroyed before them. after Deu\_31\_16 /^{after /the gods of the strangers of the land , whither they go to be among them, and will forsake me, and break my covenant which I have made with them. after Num\_06\_19 /^{after /the hair of his separation is shaven : after Jer\_09\_22 /^{after /the harvestman , and none shall gather them. after Isa\_11\_03 /^{after /the hearing of his ears : after Eze\_11\_21 /^{after /the heart of their detestable things and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . after Eze\_23\_30 /^{after /the heathen , and because thou art polluted with their idols . after 2Ki\_17\_15 /^{after /the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. after 1Sa\_11\_05 /^{after /the herd out of the field ; and Saul said , What aileth the people that they weep ? And they told him the tidings of the men of Jabesh . after Eze\_45\_11 /^{after /the homer . after Jud\_04\_16 /^{after /the host , unto Harosheth of the Gentiles : and all the host of Sisera fell upon the edge of the sword ; and there was not a man left . after 2Ki\_07\_14 /^{after /the host of the Syrians , saying , Go and see . after Num\_04\_34 /^{after /the house of their fathers , after Num\_04\_46 /^{after /the house of their fathers , after Eze\_10\_16 /^{after /the house of their fathers , and all of them by their names , were separated , and sat down in the first day of the tenth month to examine the matter . after Num\_03\_15 /^{after /the house of their fathers , by their families : every male from a month old and upward shalt thou number them. after 1Ch\_07\_04 /^{after /the house of their fathers , were bands of soldiers for war , six and thirty thousand men: for they had many wives and sons . after 1Ch\_24\_30 /^{after /the house of their fathers . after 1Ch\_23\_24 /^{after /the house of their fathers ; even the chief of the fathers , as they were counted by number of names by their polls , that did the work for the service of the house of the LORD , from the age of twenty years and upward . after Lev\_14\_48 /^{after /the house was plastered : then the priest shall pronounce the house clean , because the plague is healed . after Neh\_10\_34 /^{after /the houses of our fathers , at times appointed year by year , to burn upon the altar of the LORD our God , as it is written in the law : after Col\_03\_10 /\$ {after /the image of him that created him : after Jer\_16\_12 /^{after /the imagination of his evil heart , that they may not hearken unto me: after Jer\_23\_17 /^{after /the imagination of his own heart , No evil shall come upon you. after Jer\_03\_17 /^{after /the imagination of their evil heart . after Jer\_09\_14 /^{after /the imagination of their own heart , and after Baalim , which their fathers taught them: after Rom\_07\_22 /\$ {after /the inward man : after Lev\_27\_18 /^{after /the jubile , then the priest shall reckon unto him

the money according to the years that remain , even unto the year of the jubile , and it shall be abated from thy estimation . after Lev\_25\_15 /^{after /the jubile thou shalt buy of thy neighbour , and according unto the number of years of the fruits he shall sell unto thee: after Num\_27\_21 /^{after /the judgment of Urim before the LORD : at his word shall they go out , and at his word they shall come in , both he, and all the children of Israel with him, even all the congregation . after 2Ki\_25\_05 /^{after /the king , and overtook him in the plains of Jericho : and all his army were scattered from him. after Jer\_52\_08 /^{after /the king , and overtook Zedekiah in the plains of Jericho ; and all his army was scattered from him. after Ecc\_02\_12 /^{after /the king ? even that which hath been already done . after Amo\_07\_01 /^{after /the king's mowings . after 2Sa\_14\_26 /^{after /the king's weight . after 1Sa\_20\_37 /^{after /the lad , and said , Is not the arrow beyond thee? after 1Sa\_20\_38 /^{after /the lad , Make speed , haste , stay not. And Jonathan's lad gathered up the arrows , and came to his master . after Act\_23\_03 /\$^{after /the law , and commandest me to be smitten contrary to the law ? after 2Ki\_17\_34 /^{after /the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; after Heb\_07\_16 /\$^{after /the law of a carnal commandment , but after the power of an endless life . after Num\_06\_21 /^{after /the law of his separation . after Rom\_09\_31 /\$^{after /the law of righteousness , hath not attained to the law of righteousness . after Dan\_11\_23 /^{after /the league made with him he shall work deceitfully : for he shall come up , and shall become strong with a small people . after Act\_15\_17 /\$^{after /the Lord , and all the Gentiles , upon whom my name is called , saith the Lord , who doeth all these things . after 2Ch\_34\_31 /^{after /the LORD , and to keep his commandments , and his testimonies , and his statutes , with all his heart , and with all his soul , to perform the words of the covenant which are written in this book . after 2Ki\_23\_03 /^{after /the LORD , and to keep his commandments and his testimonies and his statutes with all their heart and all their soul , to perform the words of this covenant that were written in this book . And all the people stood to the covenant . after 1Ki\_11\_06 /^{after /the LORD , as did David his father . after 2Co\_11\_17 /\$^{after /the Lord , but as it were foolishly , in this confidence of boasting . after 1Sa\_07\_02 /^{after /the LORD . after Hos\_11\_10 /^{after /the LORD : he shall roar like a lion : when he shall roar , then the children shall tremble from the west . after Job\_42\_07 /^{after /the LORD had spoken these words unto Job , the LORD said to Eliphaz the Temanite , My wrath is kindled against thee, and against thy two friends : for ye have not spoken of me the thing that is right , as my servant Job hath. after Mar\_16\_19 /\$^{after /the Lord had spoken unto them , he was received up into heaven , and sat on the right hand of God . after Deu\_13\_04 /^{after /the LORD your God , and fear him, and keep his commandments , and obey his voice , and ye shall serve him, and cleave unto him. after 1Ki\_13\_14 /^{after /the man of God , and found him sitting under an oak : and he said unto him, Art thou the man of God that camest from Judah ? And he said , I am. after Num\_25\_08 /^{after /the man of Israel into the tent , and thrust both of them through, the man of Israel , and the woman through her belly . So the plague was stayed from the children of Israel . after Num\_29\_27 /^{after /the manner : after Num\_29\_30 /^{after /the manner : after Num\_29\_37 /^{after /the manner : after Num\_29\_21 /^{after /the manner : after Num\_29\_24 /^{after /the manner : after Num\_29\_18 /^{after /the manner : after Num\_29\_33 /^{after /the manner : after 003\_020\_ICh /^{after /the manner before the oracle , of pure gold ; after Eze\_23\_45 /^{after /the manner of adulteresses , and after the manner of women that shed blood ; because they are adulteresses , and blood is in their hands . after Gen\_19\_31 /^{after /the manner of all the earth : after Exo\_21\_09 /^{after /the manner of daughters . after Isa\_10\_26 /^{after /the manner of Egypt . after Isa\_10\_24 /^{after /the manner of Egypt . after Amo\_04\_10 /^{after /the manner of Egypt : your young men have I slain with the sword , and have taken away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . after Gal\_02\_14 /\$^{after /the manner of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? after Gal\_03\_15 /\$^{after /the manner of men ; Though it be but a man's covenant , yet if it be confirmed , no man disannulleth , or addeth thereto . after Rom\_06\_19 /\$^{after /the manner of men because of the infirmity of your flesh : for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . after 1Co\_15\_32 /\$^{after /the manner of men I have fought with beasts at Ephesus , what advantageth it me , if the dead rise not ? let us eat and drink ; for to morrow we die . after Act\_15\_01 /\$^{after /the manner of Moses , ye cannot be saved . after Eze\_23\_15 /^{after /the manner of the Babylonians of Chaldea , the land of their nativity : after 2Ch\_13\_09 /^{after /the manner of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . after 2Ki\_17\_33 /^{after /the manner of the nations whom they carried away from thence. after Joh\_02\_06 /\$^{after /the manner of the purifying of the Jews , containing two or three firkins apiece . after Jud\_18\_07 /^{after /the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . after Gen\_18\_11 /^{after /the manner of women . after Eze\_23\_45 /^{after /the manner of women that shed

blood ; because they are adulteresses , and blood is in their hands . after Eze\_20\_30 /^{after /the manner of your fathers ? and commit ye whoredom after their abominations ? after Jer\_30\_18 /^{after /the manner thereof. after Eze\_11\_12 /^{after /the manners of the heathen that are round about you. after Eze\_40\_21 /^{after /the measure of the first gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . after Eze\_40\_22 /^{after /the measure of the gate that looketh toward the east ; and they went up unto it by seven steps ; and the arches thereof were before them. after 1Ki\_07\_11 /^{after /the measures of hewed stones , and cedars . after Gen\_44\_04 /^{after /the men ; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ? after 1Sa\_25\_42 /^{after /the messengers of David , and became his wife . after Jud\_07\_23 /^{after /the Midianites . after Act\_26\_05 /\$ {after /the most straitest sect of our religion I lived a Pharisee . after Jud\_18\_29 /^{after /the name of Dan their father , who was born unto Israel : howbeit the name of the city was Laish at the first . after Jos\_19\_47 /^{after /the name of Dan their father . after Luk\_01\_59 /\$ {after /the name of his father . after Gen\_04\_17 /^{after /the name of his son , Enoch . after Est\_09\_26 /^{after /the name of Pur . Therefore for all the words of this letter , and of that which they had seen concerning this matter , and which had come unto them, after 1Ki\_16\_24 /^{after /the name of Shemer , owner of the hill , Samaria . after Gen\_48\_06 /^{after /the name of their brethren in their inheritance . after Gen\_26\_18 /^{after /the names by which his father had called them. after Eze\_48\_31 /^{after /the names of the tribes of Israel : three gates northward ; one gate of Reuben , one gate of Judah , one gate of Levi . After Num\_14\_34 /^{After /the number of the days in which ye searched the land , even forty days , each day for a year , shall ye bear your iniquities , even forty years , and ye shall know my breach of promise . after 2Ch\_02\_17 /^{after /the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred . after Heb\_07\_11 /\$ {after /the order of Aaron ? after Heb\_07\_11 /\$ {after /the order of Melchisedec , and not be called after the order of Aaron ? after Heb\_06\_20 /\$ {after /the order of Melchisedec . after Heb\_07\_17 /\$ {after /the order of Melchisedec . after Heb\_05\_10 /\$ {after /the order of Melchisedec . after Heb\_05\_06 /\$ {after /the order of Melchisedec . after Heb\_07\_21 /\$ {after /the order of Melchisedec : after Psa\_110\_04 /^{after /the order of Melchizedek . after Eze\_03\_10 /^{after /the ordinance of David king of Israel . after 2Co\_10\_07 /\$ {after /the outward appearance ? If any man trust to himself that he is Christ's , let him of himself think this again , that , as he is Christ's , even so are we Christ's . after Jos\_05\_11 /^{after /the passover , unleavened cakes , and parched corn in the selfsame day . after Num\_33\_03 /^{after /the passover the children of Israel went out with an high hand in the sight of all the Egyptians . after Exo\_25\_09 /^{after /the pattern of the tabernacle , and the pattern of all the instruments thereof, even so shall ye make it. after 1Sa\_17\_53 /^{after /the Philistines , and they spoiled their tents . after 1Sa\_14\_37 /^{after /the Philistines ? wilt thou deliver them into the hand of Israel ? But he answered him not that day . after 1Sa\_14\_36 /^{after /the Philistines by night , and spoil them until the morning light , and let us not leave a man of them. And they said , Do whatsoever seemeth good unto thee. Then said the priest , Let us draw near hither unto God . after Num\_26\_01 /^{after /the plague , that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest , saying , after Heb\_07\_16 /\$ {after /the power of an endless life . after Ecc\_12\_02 /^{after /the rain : after Act\_13\_15 /\$ {after /the reading of the law and the prophets the rulers of the synagogue sent unto them , saying , Ye men and brethren , if ye have any word of exhortation for the people , say on . after Rut\_02\_03 /^{after /the reapers : and her hap was to light on a part of the field belonging unto Boaz , who was of the kindred of Elimelech . after Rut\_02\_07 /^{after /the reapers among the sheaves : so she came , and hath continued even from the morning until now, that she tarried a little in the house . after Col\_02\_08 /\$ {after /the rudiments of the world , and not after Christ . after Lev\_23\_15 /^{after /the sabbath , from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete : after Neh\_13\_19 /^{after /the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . after Lev\_23\_11 /^{after /the sabbath the priest shall wave it. after Heb\_04\_11 /\$ {after /the same example of unbelief . after Neh\_06\_04 /^{after /the same manner . after 1Sa\_17\_30 /^{after /the same manner : and the people answered him again after the former manner . After 1Co\_11\_25 /\$ {After /the same manner also he took the cup , when he had supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . after Jos\_06\_15 /^{after /the same manner seven times : only on that day they compassed the city seven times . after 2Ki\_08\_02 /^{after /the saying of the man of God : and she went with her household , and sojourned in the land of the Philistines seven years . after Heb\_09\_03 /\$ {after /the second veil , the tabernacle which is called the Holiest of all ; after Lev\_23\_16 /^{after /the seventh sabbath shall ye number fifty days ; and ye shall offer a new meat offering unto the LORD . after Exo\_30\_24 /^{after /the shekel of the sanctuary , and of oil olive an hin : after Lev\_05\_15 /^{after /the shekel of the sanctuary , for a trespass offering : after Exo\_38\_26 /^{after /the shekel of the sanctuary , for every one that went to be numbered , from twenty years old and upward , for six hundred thousand and three thousand and five hundred and fifty men. after Num\_18\_16 /^{after /the shekel of the

sanctuary , which is twenty gerahs . after Lev\_27\_03 /^{after /the shekel of the sanctuary . after Exo\_38\_24 /^{after /the shekel of the sanctuary . after Exo\_38\_25 /^{after /the shekel of the sanctuary : after Num\_03\_50 /^{after /the shekel of the sanctuary : after Num\_07\_85 /^{after /the shekel of the sanctuary : after Num\_07\_86 /^{after /the shekel of the sanctuary : all the gold of the spoons was an hundred and twenty shekels. after Exo\_30\_13 /^{after /the shekel of the sanctuary : an half shekel shall be the offering of the LORD . after Num\_07\_43 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_49 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_67 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_79 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_31 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_73 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_25 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_19 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_61 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_55 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_37 /^{after /the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : after Num\_07\_13 /^{after /the shekel of the sanctuary ; both of them were full of fine flour mingled with oil for a meat offering : after Num\_03\_47 /^{after /the shekel of the sanctuary shalt thou take them: after Isa\_11\_03 /^{after /the sight of his eyes , neither reprove after the hearing of his ears : after Psa\_144\_12 /^{after /the similitude of a palace : after Rom\_05\_14 /\$^{after /the similitude of Adam's transgression , who is the figure of him that was to come . after Jam\_03\_09 /\$^{after /the similitude of God . after Heb\_07\_15 /\$^{after /the similitude of Melchisedec there ariseth another priest , after Gen\_35\_05 /^{after /the sons of Jacob . after Joh\_13\_27 /\$^{after /the sop Satan entered into him . Then said Jesus unto him , That thou doest , do quickly . after Gal\_04\_29 /\$^{after /the Spirit , even so it is now . after Rom\_08\_01 /\$^{after /the Spirit . after Rom\_08\_04 /\$^{after /the Spirit . after Rom\_08\_05 /\$^{after /the Spirit the things of the Spirit . after Exo\_34\_27 /^{after /the tenor of these words I have made a covenant with thee and with Israel . after Rom\_14\_19 /\$^{after /the things which make for peace , and things wherewith one may edify another . after 2Ch\_25\_27 /^{after /the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. after Col\_02\_08 /\$^{after /the tradition of men , after the rudiments of the world , and not after Christ . after 2Th\_03\_06 /\$^{after /the tradition which he received of us . after Num\_01\_47 /^{after /the tribe of their fathers were not numbered among them. after Mat\_24\_29 /\$^{after /the tribulation of those days shall the sun be darkened , and the moon shall not give her light , and the stars shall fall from heaven , and the powers of the heavens shall be shaken : after Joh\_05\_04 /\$^{after /the troubling of the water stepped in was made whole of whatsoever disease he had . after Act\_20\_01 /\$^{after /the uproar was ceased , Paul called unto him the disciples , and embraced them, and departed for to go into Macedonia . after Num\_16\_29 /^{after /the visitation of all men ; then the LORD hath not sent me. after Lev\_13\_56 /^{after /the washing of it; then he shall rend it out of the garment , or out of the skin , or out of the warp , or out of the woof : after Psa\_42\_01 /^{after /the water brooks , so panteth my soul after thee, O God . after Act\_24\_14 /\$^{after /the way which they call heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets : after Amo\_02\_04 /^{after /the which their fathers have walked : after Ezz\_07\_18 /^{after /the will of your God . after 1Ki\_19\_11 /^{after /the wind an earthquake ; but the LORD was not in the earthquake : after Ezz\_07\_25 /^{after /the wisdom of thy God , that is in thine hand , set magistrates and judges , which may judge all the people that are beyond the river , all such as know the laws of thy God ; and teach ye them that know them not . after Rev\_12\_15 /\$^{after /the woman , that he might cause her to be carried away of the flood . after 2Sa\_11\_03 /^{after /the woman . And one said , Is not this Bathsheba , the daughter of Eliam , the wife of Uriah the Hittite ? after 1Ki\_07\_31 /^{after /the work of the base , a cubit and an half : and also upon the mouth of it were gravings with their borders , foursquare , not round . after Exo\_28\_15 /^{after /the work of the ephod thou shalt make it; of gold , of blue , and of purple , and of scarlet , and of fine twined linen , shalt thou make it. after Psa\_28\_04 /^{after /the work of their hands ; render to them their desert . after 2Th\_02\_09 /\$^{after /the working of Satan with all power and signs and lying wonders , after 1Ch\_20\_01 /^{after /the year was expired , at the time that kings go out to battle, Joab led forth the power of the army , and wasted the country of the children of Ammon , and came and besieged Rabbah . But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. after 2Sa\_11\_01 /^{after /the year was expired , at the time when kings go forth to battle, that David sent Joab , and his servants with him, and all Israel ; and they destroyed the children of Ammon , and besieged

Rabbah . But David tarried still at Jerusalem . after Luk\_15\_13 /\$after /the younger son gathered all together , and took his journey into a far country , and there wasted his substance with riotous living . after Gen\_17\_08 /^{after /thee , the land wherein thou art a stranger , all the land of Canaan , for an everlasting possession ; and I will be their God . after Gen\_17\_07 /^{after /thee . after Gen\_17\_10 /^{after /thee ; Every man child among you shall be circumcised . after Gen\_48\_04 /^{after /thee for an everlasting possession . after Deu\_12\_28 /^{after /thee for ever , when thou doest that which is good and right in the sight of the LORD thy God . after 2Ch\_01\_12 /^{after /thee have the like. after Gen\_17\_09 /^{after /thee in their generations . after Gen\_17\_07 /^{after /thee in their generations for an everlasting covenant , to be a God unto thee, and to thy seed after thee . after 1Ki\_03\_12 /^{after /thee shall any arise like unto thee. after Dan\_02\_39 /^{after /thee shall arise another kingdom inferior to thee , and another third kingdom of brass , which shall bear rule over all the earth . after Gen\_35\_12 /^{after /thee will I give the land . after 1Ki\_01\_14 /^{after /thee, and confirm thy words . after Deu\_04\_40 /^{after /thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. after Psa\_143\_06 /^{after /thee, as a thirsty land . Selah . after Jud\_05\_14 /^{after /thee, Benjamin , among thy people ; out of Machir came down governors , and out of Zebulun they that handle the pen of the writer . after Hos\_05\_08 /^{after /thee, O Benjamin . after Psa\_42\_01 /^{after /thee, O God . after Deu\_12\_25 /^{after /thee, when thou shalt do that which is right in the sight of the LORD . after 1Ch\_17\_11 /^{after /thee, which shall be of thy sons ; and I will establish his kingdom . after 2Sa\_07\_12 /^{after /thee, which shall proceed out of thy bowels , and I will establish his kingdom . after Rut\_04\_04 /^{after /thee. And he said , I will redeem it. after Jer\_12\_06 /^{after /thee: believe them not, though they speak fair words unto thee. after Rut\_01\_16 /^{after /thee: for whither thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : after Son\_01\_04 /^{after /thee: the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. after Psa\_63\_08 /^{after /thee: thy right hand upholdeth me. after Isa\_45\_14 /^{after /thee; in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . after Job\_39\_10 /^{after /thee? after Eze\_02\_69 /^{after /their ability unto the treasure of the work threescore and one thousand drams of gold , and five thousand pound of silver , and one hundred priests ' garments . after Eze\_16\_47 /^{after /their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . after Eze\_20\_30 /^{after /their abominations ? after 2Ch\_22\_05 /^{after /their counsel , and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead : and the Syrians smote Joram . after 2Ch\_31\_02 /^{after /their courses , every man according to his service , the priests and Levites for burnt offerings and for peace offerings , to minister , and to give thanks , and to praise in the gates of the tents of the LORD . after Eze\_33\_31 /^{after /their covetousness . after Exo\_16\_01 /^{after /their departing out of the land of Egypt . after Num\_02\_34 /^{after /their families , according to the house of their fathers . after Gen\_10\_20 /^{after /their families , after their tongues , in their countries , and in their nations . after Gen\_10\_31 /^{after /their families , after their tongues , in their lands , after their nations . after Num\_04\_46 /^{after /their families , and after the house of their fathers , after Num\_04\_34 /^{after /their families , and after the house of their fathers , after Num\_04\_02 /^{after /their families , by the house of their fathers , after Num\_01\_20 /^{after /their families , by the house of their fathers , according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_24 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_40 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_34 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_32 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_26 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_28 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_42 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_30 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_36 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_38 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; after

Num\_01\_18 /^{after /their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , by their polls . after Num\_01\_22 /^{after /their families , by the house of their fathers , those that were numbered of them, according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; after Num\_01\_02 /^{after /their families , by the house of their fathers , with the number of their names , every male by their polls ; after Num\_04\_29 /^{after /their families , by the house of their fathers ; after Gen\_10\_05 /^{after /their families , in their nations . after Jos\_13\_28 /^{after /their families , the cities , and their villages . after Jos\_13\_23 /^{after /their families , the cities and the villages thereof. after Num\_04\_44 /^{after /their families , were three thousand and two hundred . after Num\_26\_37 /^{after /their families . after Num\_26\_42 /^{after /their families . after Num\_26\_41 /^{after /their families : and they that were numbered of them were forty and five thousand and six hundred . after Num\_26\_38 /^{after /their families : of Bela , the family of the Belaites : of Ashbel , the family of the Ashbelites : of Ahiram , the family of the Ahiramites : after Num\_26\_57 /^{after /their families : of Gershon , the family of the Gershonites : of Kohath , the family of the Kohathites : of Merari , the family of the Merarites . after Num\_26\_48 /^{after /their families : of Jahzeel , the family of the Jahzeelites : of Guni , the family of the Gunites : after Num\_26\_44 /^{after /their families : of Jimna , the family of the Jimnites : of Jesui , the family of the Jesuites : of Beriah , the family of the Beriites . after Num\_26\_12 /^{after /their families : of Nemuel , the family of the Nemuelites : of Jamin , the family of the Jaminites : of Jachin , the family of the Jachinites : after Num\_26\_26 /^{after /their families : of Sered , the family of the Sardites : of Elon , the family of the Elonites : of Jahleel , the family of the Jahleelites . after Num\_26\_42 /^{after /their families : of Shuham , the family of the Shuhamites . These are the families of Dan after their families . after Num\_26\_35 /^{after /their families : of Shuthelah , the family of the Shuthalhites : of Becher , the family of the Bachrites : of Tahan , the family of the Tahanites . after Num\_26\_23 /^{after /their families : of Tola , the family of the Tolaites : of Pua , the family of the Punites : after Num\_26\_15 /^{after /their families : of Zephon , the family of the Zephonites : of Haggi , the family of the Haggites : of Shuni , the family of the Shunites : after Num\_26\_28 /^{after /their families were Manasseh and Ephraim . after Num\_26\_20 /^{after /their families were; of Shelah , the family of the Shelanites : of Pharez , the family of the Pharzites : of Zerah , the family of the Zarhites . after Neh\_04\_13 /^{after /their families with their swords , their spears , and their bows . after Eze\_20\_24 /^{after /their fathers idols . after 2Ki\_17\_40 /^{after /their former manner . after 1Ch\_07\_09 /^{after /their genealogy by their generations , heads of the house of their fathers , mighty men of valour , was twenty thousand and two hundred . after Gen\_10\_32 /^{after /their generations , in their nations : and by these were the nations divided in the earth after the flood . after Exo\_34\_15 /^{after /their gods , and do sacrifice unto their gods , and one call thee, and thou eat of his sacrifice ; after Exo\_34\_16 /^{after /their gods , and make thy sons go a whoring after their gods . after Deu\_12\_30 /^{after /their gods , saying , How did these nations serve their gods ? even so will I do likewise . after Exo\_34\_16 /^{after /their gods . after 1Ki\_11\_02 /^{after /their gods : Solomon clave unto these in love . after Eze\_20\_16 /^{after /their idols . after Eze\_06\_09 /^{after /their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . after Eze\_44\_10 /^{after /their idols ; they shall even bear their iniquity . after Exo\_17\_01 /^{after /their journeys , according to the commandment of the LORD , and pitched in Rephidim : and there was no water for the people to drink . after Gen\_07\_14 /^{after /their kind , and every creeping thing that creepeth upon the earth after his kind , and every fowl after his kind , every bird of every sort . after Gen\_01\_25 /^{after /their kind , and every thing that creepeth upon the earth after his kind : and God saw that it was good . after Gen\_01\_21 /^{after /their kind , and every winged fowl after his kind : and God saw that it was good . after Gen\_06\_20 /^{after /their kind , and of cattle after their kind , of every creeping thing of the earth after his kind , two of every sort shall come unto thee, to keep them alive . after Gen\_06\_20 /^{after /their kind , of every creeping thing of the earth after his kind , two of every sort shall come unto thee, to keep them alive . after Gen\_08\_19 /^{after /their kinds , went forth out of the ark . after Est\_08\_09 /^{after /their language , and to the Jews according to their writing , and according to their language . after Est\_01\_22 /^{after /their language , that every man should bear rule in his own house , and that it should be published according to the language of every people . after Est\_03\_12 /^{after /their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . after 2Ch\_30\_16 /^{after /their manner , according to the law of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . after Isa\_05\_17 /^{after /their manner , and the waste places of the fat ones shall strangers eat . after 1Ki\_18\_28 /^{after /their manner with knives and lancets , till the blood gushed out upon them. after Neh\_07\_63 /^{after /their name . after Eze\_02\_61 /^{after /their name : after Gen\_10\_31 /^{after /their nations . after Exo\_30\_12 /^{after /their number , then shall they give every man a ransom for his soul unto the LORD , when thou numberest them; that there be no plague among them, when thou numberest them. after 1Ch\_27\_01 /^{after /their number , to wit, the chief fathers and captains of

thousands and hundreds , and their officers that served the king in any matter of the courses , which came in and went out month by month throughout all the months of the year , of every course were twenty and four thousand . after 2Ki\_17\_34 /^{after /their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; after 2Pe\_03\_03 /\$ {after /their own lusts , after 001 016 Jud /\$ {after /their own lusts ; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage . after 2Ti\_04\_03 /\$ {after /their own lusts shall they heap to themselves teachers , having itching ears ; after Psa\_49\_11 /^{after /their own names . after Heb\_12\_10 /\$ {after /their own pleasure ; but he for our profit , that we might be partakers of his holiness . after Isa\_65\_02 /^{after /their own thoughts ; after 001 018 Jud /\$ {after /their own ungodly lusts . after Exo\_25\_40 /^{after /their pattern , which was shewed thee in the mount . after Gen\_36\_40 /^{after /their places , by their names ; duke Timnah , duke Alvah , duke Jetheth , after Psa\_104\_21 /^{after /their prey , and seek their meat from God . after 2Ki\_17\_34 /^{after /their statutes , or after their ordinances , or after the law and commandment which the LORD commanded the children of Jacob , whom he named Israel ; after Gen\_10\_20 /^{after /their tongues , in their countries , and in their nations . after Gen\_10\_31 /^{after /their tongues , in their lands , after their nations . after Eze\_07\_27 /^{after /their way , and according to their deserts will I judge them; and they shall know that I am the LORD . after Eze\_16\_47 /^{after /their ways , nor done after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . after Exo\_23\_24 /^{after /their works : but thou shalt utterly overthrow them, and quite break down their images . after Mat\_23\_03 /\$ {after /their works : for they say , and do not . after Gen\_41\_19 /^{after /them , poor and very ill favoured and leanfleshed , such as I never saw in all the land of Egypt for badness : after Gen\_41\_06 /^{after /them . after Act\_20\_30 /\$ {after /them . after Luk\_21\_08 /\$ {after /them . after Gen\_41\_23 /^{after /them : after Gen\_41\_27 /^{after /them are seven years ; and the seven empty ears blasted with the east wind shall be seven years of famine . after Job\_30\_05 /^{after /them as after a thief ; after 1Ki\_20\_15 /^{after /them he numbered all the people , even all the children of Israel , being seven thousand . after 1Sa\_14\_22 /^{after /them in the battle . after 1Ki\_09\_21 /^{after /them in the land , whom the children of Israel also were not able utterly to destroy , upon those did Solomon levy a tribute of bondservice unto this day . after 2Ch\_08\_08 /^{after /them in the land , whom the children of Israel consumed not, them did Solomon make to pay tribute until this day . after 2Ch\_11\_16 /^{after /them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . after Gen\_41\_03 /^{after /them out of the river , ill favoured and leanfleshed ; and stood by the other kine upon the brink of the river . after Jos\_02\_05 /^{after /them quickly ; for ye shall overtake them. After Neh\_03\_29 /^{After /them repaired Zadok the son of Immer over against his house . After him repaired also Shemaiah the son of Shechaniah , the keeper of the east gate . after Gen\_41\_30 /^{after /them seven years of famine ; and all the plenty shall be forgotten in the land of Egypt ; and the famine shall consume the land ; after Exo\_10\_14 /^{after /them shall be such. After Neh\_03\_27 /^{After /them the Tekoites repaired another piece , over against the great tower that lieth out , even unto the wall of Ophel . after Jos\_02\_07 /^{after /them the way to Jordan unto the fords : and as soon as they which pursued after them were gone out , they shut the gate . after Exo\_14\_23 /^{after /them to the midst of the sea , even all Pharaoh's horses , his chariots , and his horsemen . after Jud\_20\_45 /^{after /them unto Gidom , and slew two thousand men of them. after 2Ki\_07\_15 /^{after /them unto Jordan : and, lo, all the way was full of garments and vessels , which the Syrians had cast away in their haste . And the messengers returned , and told the king . after 1Sa\_06\_12 /^{after /them unto the border of Bethshemesh . after Neh\_12\_32 /^{after /them went Hoshaiah , and half of the princes of Judah , after Jos\_02\_07 /^{after /them were gone out , they shut the gate . after Jer\_02\_25 /^{after /them will I go . after Exo\_14\_09 /^{after /them, all the horses and chariots of Pharaoh , and his horsemen , and his army , and overtook them encamping by the sea , beside Pihahiroth , before Baalzephon . after Deu\_04\_37 /^{after /them, and brought thee out in his sight with his mighty power out of Egypt ; after Jer\_39\_05 /^{after /them, and overtook Zedekiah in the plains of Jericho : and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath , where he gave judgment upon him. after Neh\_12\_38 /^{after /them, and the half of the people upon the wall , from beyond the tower of the furnaces even unto the broad wall ; after Jud\_08\_12 /^{after /them, and took the two kings of Midian , Zebah and Zalmunna , and discomfited all the host . after Deu\_10\_15 /^{after /them, even you above all people , as it is this day . after Lev\_20\_06 /^{after /them, I will even set my face against that soul , and will cut him off from among his people . after Luk\_17\_23 /\$ {after /them, nor follow them. after Jer\_50\_21 /^{after /them, saith the LORD , and do according to all that I have commanded thee. after Gen\_48\_06 /^{after /them, shall be thine, and shall be called after the name of their brethren in their inheritance . after Zec\_07\_14 /^{after /them, that no man passed through nor returned : for they laid the pleasant land desolate . after Jer\_09\_16 /^{after /them, till I have consumed them. after Jer\_49\_37 /^{after /them, till I have consumed them: after 2Ki\_10\_29 /^{after /them,

to wit, the golden calves that were in Bethel , and that were in Dan . after Jud\_02\_10 /^{after /them, which knew not the LORD , nor yet the works which he had done for Israel . after Eze\_05\_12 /^{after /them. after Eze\_12\_14 /^{after /them. after Jer\_25\_26 /^{after /them. after Deu\_01\_08 /^{after /them. after Eze\_34\_06 /^{after /them. after Eze\_05\_02 /^{after /them. after Jer\_32\_39 /^{after /them: after Jos\_08\_16 /^{after /them: and they pursued after Joshua , and were drawn away from the city . after Eze\_29\_16 /^{after /them: but they shall know that I am the Lord GOD . after Rut\_02\_09 /^{after /them: have I not charged the young men that they shall not touch thee? and when thou art athirst , go unto the vessels , and drink of that which the young men have drawn . after Jer\_32\_18 /^{after /them: the Great , the Mighty God , the LORD of hosts , is his name , after Dan\_07\_24 /^{after /them; and he shall be diverse from the first , and he shall subdue three kings . after Exo\_14\_04 /^{after /them; and I will be honoured upon Pharaoh , and upon all his host ; that the Egyptians may know that I am the LORD . And they did so. after Zec\_06\_06 /^{after /them; and the grised go forth toward the south country . after Exo\_14\_10 /^{after /them; and they were sore afraid : and the children of Israel cried out unto the LORD . after Exo\_14\_28 /^{after /them; there remained not so much as one of them. after 1Ch\_14\_14 /^{after /them; turn away from them, and come upon them over against the mulberry trees . after Act\_27\_14 /\$ {after /there arose against it a tempestuous wind , called Euroclydon . after Luk\_09\_28 /\$ {after /these sayings , he took Peter and John and James , and went up into a mountain to pray . After 2Ch\_32\_01 /^{After /these things , and the establishment thereof, Sennacherib king of Assyria came , and entered into Judah , and encamped against the fenced cities , and thought to win them for himself. after Ezr\_07\_01 /^{after /these things , in the reign of Artaxerxes king of Persia , Ezra the son of Seraiah , the son of Azariah , the son of Hilkiah , after Gen\_22\_01 /^{after /these things , that God did tempt Abraham , and said unto him, Abraham : and he said , Behold, here I am. after Gen\_39\_07 /^{after /these things , that his master's wife cast her eyes upon Joseph ; and she said , Lie with me. after Gen\_22\_20 /^{after /these things , that it was told Abraham , saying , Behold, Milcah , she hath also born children unto thy brother Nahor ; after 027 029 Jos /^{after /these things , that Joshua the son of Nun , the servant of the LORD , died , being an hundred and ten years old . after 1Ki\_21\_01 /^{after /these things , that Naboth the Jezreelite had a vineyard , which was in Jezreel , hard by the palace of Ahab king of Samaria . after Gen\_48\_01 /^{after /these things , that one told Joseph , Behold, thy father is sick : and he took with him his two sons , Manasseh and Ephraim . after Gen\_40\_01 /^{after /these things , that the butler of the king of Egypt and his baker had offended their lord the king of Egypt . after 1Ki\_17\_17 /^{after /these things , that the son of the woman , the mistress of the house , fell sick ; and his sickness was so sore , that there was no breath left in him. After Est\_02\_01 /^{After /these things , when the wrath of king Ahasuerus was appeased , he remembered Vashti , and what she had done , and what was decreed against her. After Joh\_03\_22 /\$ {After /these things came Jesus and his disciples into the land of Judaea ; and there he tarried with them , and baptized . After Est\_03\_01 /^{After /these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite , and advanced him, and set his seat above all the princes that were with him. after Luk\_05\_27 /\$ {after /these things he went forth , and saw a publican , named Levi , sitting at the receipt of custom : and he said unto him , Follow me . after Rev\_19\_01 /\$ {after /these things I heard a great voice of much people in heaven , saying , Alleluia ; Salvation , and glory , and honour , and power , unto the Lord our God : after Rev\_18\_01 /\$ {after /these things I saw another angel come down from heaven , having great power ; and the earth was lightened with his glory . after Rev\_07\_01 /\$ {after /these things I saw four angels standing on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth , nor on the sea , nor on any tree . After Joh\_21\_01 /\$ {After /these things Jesus shewed himself again to the disciples at the sea of Tiberias ; and on this wise shewed he himself. After Joh\_07\_01 /\$ {After /these things Jesus walked in Galilee : for he would not walk in Jewry , because the Jews sought to kill him . After Joh\_06\_01 /\$ {After /these things Jesus went over the sea of Galilee , which is the sea of Tiberias . After Act\_18\_01 /\$ {After /these things Paul departed from Athens , and came to Corinth ; After Luk\_10\_01 /\$ {After /these things the Lord appointed other seventy also , and sent them two and two before his face into every city and place , whither he himself would come . After Gen\_15\_01 /^{After /these things the word of the LORD came unto Abram in a vision , saying , Fear not, Abram : I am thy shield , and thy exceeding great reward . After Act\_19\_21 /\$ {After /these things were ended , Paul purposed in the spirit , when he had passed through Macedonia and Achaia , to go to Jerusalem , saying , After I have been there , I must also see Rome . after Deu\_04\_45 /^{after /they came forth out of Egypt , after Jos\_05\_04 /^{after /they came out of Egypt . after Act\_10\_24 /\$ {after /they entered into Caesarea . And Cornelius waited for them , and had called together his kinsmen and near friends . after 1Sa\_05\_09 /^{after /they had carried it about , the hand of the LORD was against the city with a very great destruction : and he smote the men of the city , both small and great , and they had emerods in their secret parts . after 1Sa\_01\_09 /^{after /they had drunk . Now Eli the priest sat upon a seat by a post of the temple of the LORD . after 1Sa\_01\_09 /^{after /they had eaten in Shiloh , and after they had drunk . Now Eli the priest sat upon a seat

by a post of the temple of the LORD . after Jos\_05\_12 /^{after /they had eaten of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . after Act\_15\_13 /\$ {after /they had held their peace , James answered , saying , Men and brethren , hearken unto me : after Act\_28\_06 /\$ {after /they had looked a great while , and saw no harm come to him , they changed their minds , and said that he was a god . after Jos\_09\_16 /^{after /they had made a league with them, that they heard that they were their neighbours , and that they dwelt among them. after Act\_14\_24 /\$ {after /they had passed throughout Pisidia , they came to Pamphylia . after Neh\_09\_28 /^{after /they had rest , they did evil again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; after Jos\_07\_25 /^{after /they had stoned them with stones . after Act\_15\_33 /\$ {after /they had tarried there a space , they were let go in peace from the brethren unto the apostles . after 1Ti\_06\_10 /\$ {after /they have erred from the faith , and pierced themselves through with many sorrows . after 2Pe\_02\_20 /\$ {after /they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . after 2Pe\_02\_21 /\$ {after /they have known it, to turn from the holy commandment delivered unto them . after Mat\_15\_12 /\$ {after /they heard this saying ? after Mar\_14\_70 /\$ {after /they that stood by said again to Peter , Surely thou art one of them : for thou art a Galilaean , and thy speech agreeth thereto. after 1Sa\_18\_30 /^{after /they went forth , that David behaved himself more wisely than all the servants of Saul ; so that his name was much set by . after Mat\_01\_12 /\$ {after /they were brought to Babylon , Jechonias begat Salathiel ; and Salathiel begat Zorobabel ; after Deu\_04\_46 /^{after /they were come forth out of Egypt : after Num\_01\_01 /^{after /they were come out of the land of Egypt , saying , after Num\_09\_01 /^{after /they were come out of the land of Egypt , saying , After Act\_16\_07 /\$ {After /they were come to Mysia , they assayed to go into Bithynia : but the Spirit suffered them not . after Heb\_11\_30 /\$ {after /they were compassed about seven days . after 2Sa\_17\_21 /^{after /they were departed , that they came up out of the well , and went and told king David , and said unto David , Arise , and pass quickly over the water : for thus hath Ahithophel counselled against you. after Jer\_02\_08 /^{after /things that do not profit . after Gen\_23\_19 /^{after /this , Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre : the same is Hebron in the land of Canaan . After Joh\_19\_28 /\$ {After /this , Jesus knowing that all things were now accomplished , that the scripture might be fulfilled , saith , I thirst . after 2Sa\_15\_01 /^{after /this , that Absalom prepared him chariots and horses , and fifty men to run before him. after 2Ki\_06\_24 /^{after /this , that Benhadad king of Syria gathered all his host , and went up , and besieged Samaria . after 2Sa\_02\_01 /^{after /this , that David enquired of the LORD , saying , Shall I go up into any of the cities of Judah ? And the LORD said unto him, Go up . And David said , Whither shall I go up ? And he said , Unto Hebron . after 1Ch\_19\_01 /^{after /this , that Nahash the king of the children of Ammon died , and his son reigned in his stead. after 2Sa\_10\_01 /^{after /this , that the king of the children of Ammon died , and Hanun his son reigned in his stead. after 1Ch\_20\_04 /^{after /this , that there arose war at Gezer with the Philistines ; at which time Sibbechai the Hushathite slew Sippai , that was of the children of the giant : and they were subdued . after 2Sa\_21\_18 /^{after /this , that there was again a battle with the Philistines at Gob : then Sibbechai the Hushathite slew Saph , which was of the sons of the giant . after 2Ch\_20\_01 /^{after /this also, that the children of Moab , and the children of Ammon , and with them other beside the Ammonites , came against Jehoshaphat to battle . after 2Ch\_20\_35 /^{after /this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel , who did very wickedly : After 2Ch\_32\_09 /^{After /this did Sennacherib king of Assyria send his servants to Jerusalem , unto Hezekiah king of Judah , and unto all Judah that were at Jerusalem , saying , after 2Ch\_33\_14 /^{after /this he built a wall without the city of David , on the west side of Gihon , in the valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . After Joh\_02\_12 /\$ {After /this he went down to Capernaum , he , and his mother , and his brethren , and his disciples : and they continued there not many days . After Rev\_07\_09 /\$ {After /this I beheld , and , lo , a great multitude , which no man could number , of all nations , and kindreds , and people , and tongues , stood before the throne , and before the Lamb , clothed with white robes , and palms in their hands ; After Dan\_07\_06 /^{After /this I beheld , and lo another , like a leopard , which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. After Rev\_04\_01 /\$ {After /this I looked , and , behold , a door was opened in heaven : and the first voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . After Dan\_07\_07 /^{After /this I saw in the night visions , and behold a fourth beast , dreadful and terrible , and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces , and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . After Act\_15\_16 /\$ {After /this I will return , and will build again

the tabernacle of David , which is fallen down ; and I will build again the ruins thereof , and I will set it up : after 1Ch\_18\_01 /^{after /this it came to pass, that David smote the Philistines , and subdued them, and took Gath and her towns out of the hand of the Philistines . after 2Sa\_08\_01 /^{after /this it came to pass, that David smote the Philistines , and subdued them: and David took Methegammah out of the hand of the Philistines . after Joh\_19\_38 /\$^{after /this Joseph of Arimathaea , being a disciple of Jesus , but secretly for fear of the Jews , besought Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . After Job\_42\_16 /^{After /this lived Job an hundred and forty years , and saw his sons , and his sons sons , even four generations . After Act\_05\_37 /\$^{After /this man rose up Judas of Galilee in the days of the taxing , and drew away much people after him : he also perished ; and all , even as many as obeyed him , were dispersed . after 1Co\_07\_07 /\$^{after /this manner , and another after that . after 2Ch\_18\_19 /^{after /this manner , and another saying after that manner . after 1Sa\_17\_27 /^{after /this manner , saying , So shall it be done to the man that killeth him. after Gen\_18\_25 /^{after /this manner , to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? after Ezr\_05\_04 /^{after /this manner , What are the names of the men that make this building ? after Act\_23\_25 /\$^{after /this manner : after 2Sa\_17\_06 /^{after /this manner : shall we do after his saying ? if not; speak thou. after Act\_15\_23 /\$^{after /this manner ; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : After Gen\_39\_19 /^{After /this manner did thy servant to me; that his wrath was kindled . After 1Ki\_07\_37 /^{After /this manner he made the ten bases : all of them had one casting , one measure , and one size . after 1Pe\_03\_05 /\$^{after /this manner in the old time the holy women also , who trusted in God , adorned themselves , being in subjection unto their own husbands : After Mat\_06\_09 /\$^{After /this manner therefore pray ye : Our Father which art in heaven , Hallowed be thy name . After Jer\_13\_09 /^{After /this manner will I mar the pride of Judah , and the great pride of Jerusalem . After Num\_28\_24 /^{After /this manner ye shall offer daily , throughout the seven days , the meat of the sacrifice made by fire , of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . after Num\_15\_13 /^{after /this manner, in offering an offering made by fire , of a sweet savour unto the LORD . after Gen\_45\_23 /^{after /this manner; ten asses laden with the good things of Egypt , and ten she asses laden with corn and bread and meat for his father by the way . After Job\_03\_01 /^{After /this opened Job his mouth , and cursed his day . After Dan\_11\_18 /^{After /this shall he turn his face unto the isles , and shall take many : but a prince for his own behalf shall cause the reproach offered by him to cease ; without his own reproach he shall cause it to turn upon him. after Neh\_06\_04 /^{after /this sort ; and I answered them after the same manner . after Dan\_03\_29 /^{after /this sort. after 1Ch\_29\_14 /^{after /this sort? for all things come of thee, and of thine own have we given thee. after Act\_18\_18 /\$^{after /this tarried there yet a good while , and then took his leave of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . after Heb\_09\_27 /\$^{after /this the judgment : After Joh\_05\_01 /\$^{After /this there was a feast of the Jews ; and Jesus went up to Jerusalem . After 1Ki\_13\_33 /^{After /this thing Jeroboam returned not from his evil way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . after 1Sa\_30\_08 /^{after /this troop ? shall I overtake them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. after 2Sa\_13\_01 /^{after /this, that Absalom the son of David had a fair sister , whose name was Tamar ; and Amnon the son of David loved her. after 2Ch\_24\_04 /^{after /this, that Joash was minded to repair the house of the LORD . after Ezr\_09\_10 /^{after /this? for we have forsaken thy commandments , After Jer\_31\_33 /^{After /those days , saith the LORD , I will put my law in their inward parts , and write it in their hearts ; and will be their God , and they shall be my people . after Heb\_10\_16 /\$^{after /those days , saith the Lord , I will put my laws into their hearts , and in their minds will I write them ; after Heb\_08\_10 /\$^{after /those days , saith the Lord ; I will put my laws into their mind , and write them in their hearts : and I will be to them a God , and they shall be to me a people : after Luk\_01\_24 /\$^{after /those days his wife Elisabeth conceived , and hid herself five months , saying , after Act\_21\_15 /\$^{after /those days we took up our carriages , and went up to Jerusalem . after Luk\_21\_26 /\$^{after /those things which are coming on the earth : for the powers of heaven shall be shaken . after Isa\_49\_20 /^{after /thou hast lost the other, shall say again in thine ears , The place is too strait for me: give place to me that I may dwell . after Jos\_03\_02 /^{after /three days , that the officers went through the host ; after 2Ch\_10\_05 /^{after /three days . And the people departed . after Rev\_11\_11 /\$^{after /three days and an half the Spirit of life from God entered into them , and they stood upon their feet ; and great fear fell upon them which saw them . after Act\_25\_01 /\$^{after /three days he ascended from Caesarea to Jerusalem . After Mat\_27\_63 /\$^{After /three days I will rise again . after Act\_28\_17 /\$^{after /three days Paul called the chief of the Jews together : and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people ,

or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . after Mar\_08\_31 /\$ {after /three days rise again . after Luk\_02\_46 /\$ {after /three days they found him in the temple , sitting in the midst of the doctors , both hearing them , and asking them questions . after Act\_28\_11 /\$ {after /three months we departed in a ship of Alexandria , which had wintered in the isle , whose sign was Castor and Pollux . after Amo\_04\_04 /^{after /three years : after Gal\_01\_18 /\$ {after /three years I went up to Jerusalem to see Peter , and abode with him fifteen days . after Dan\_09\_26 /^{after /threescore and two weeks shall Messiah be cut off , but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary ; and the end thereof shall be with a flood , and unto the end of the war desolations are determined . after Gen\_31\_30 /^{after /thy father's house , yet wherefore hast thou stolen my gods ? after Rom\_02\_05 /\$ {after /thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; after Psa\_119\_008 /^{after /thy law . after Psa\_119\_008 /^{after /thy lovingkindness ; so shall I keep the testimony of thy mouth . after Psa\_119\_004 /^{after /thy precepts : quicken me in thy righteousness . after Rut\_01\_15 /^{after /thy sister in law . after Joh\_04\_43 /\$ {after /two days he departed thence , and went into Galilee . after Mat\_26\_02 /\$ {after /two days is the feast of the passover , and the Son of man is betrayed to be crucified . After Mar\_14\_01 /\$ {After /two days was the feast of the passover , and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft , and put him to death . After Hos\_06\_02 /^{After /two days will he revive us: in the third day he will raise us up , and we shall live in his sight . after 2Sa\_13\_23 /^{after /two full years , that Absalom had sheepshearers in Baalhazor , which is beside Ephraim : and Absalom invited all the king's sons . after Act\_24\_27 /\$ {after /two years Porcius Festus came into Felix room : and Felix , willing to shew the Jews a pleasure , left Paul bound . after Mat\_15\_23 /\$ {after /us . after Jos\_08\_06 /^{after /us till we have drawn them from the city ; for they will say , They flee before us, as at the first : therefore we will flee before them. after Jos\_22\_27 /^{after /us, that we might do the service of the LORD before him with our burnt offerings , and with our sacrifices , and with our peace offerings ; that your children may not say to our children in time to come , Ye have no part in the LORD . after Pro\_28\_19 /^{after /vain persons shall have poverty enough . after 1Sa\_12\_21 /^{after /vain things, which cannot profit nor deliver ; for they are vain . after Jer\_02\_05 /^{after /vanity , and are become vain ? after Pro\_20\_25 /^{after /vows to make enquiry . after Act\_21\_01 /\$ {after /we were gotten from them , and had launched , we came with a straight course unto Coos , and the day following unto Rhodes , and from thence unto Patara : after Act\_20\_18 /\$ {after /what manner I have been with you at all seasons , after Act\_05\_07 /\$ {after /when his wife , not knowing what was done , came in . after Num\_15\_39 /^{after /which ye use to go a whoring : after 1Sa\_24\_14 /^{after /whom dost thou pursue ? after a dead dog , after a flea . After 1Sa\_24\_14 /^{After /whom is the king of Israel come out ? after whom dost thou pursue ? after a dead dog , after a flea . after Lev\_17\_07 /^{after /whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . after Jer\_08\_02 /^{after /whom they have walked , and whom they have sought , and whom they have worshipped : they shall not be gathered , nor be buried ; they shall be for dung upon the face of the earth . after Jer\_16\_16 /^{after /will I send for many hunters , and they shall hunt them from every mountain , and from every hill , and out of the holes of the rocks . after 1Co\_01\_22 /\$ {after /wisdom : after Lev\_19\_31 /^{after /wizards , to be defiled by them: I am the LORD your God . after Lev\_20\_06 /^{after /wizards , to go a whoring after them, I will even set my face against that soul , and will cut him off from among his people . after Heb\_10\_36 /\$ {after /ye have done the will of God , ye might receive the promise . after Heb\_10\_32 /\$ {after /ye were illuminated , ye endured a great fight of afflictions ; after 2Sa\_21\_01 /^{after /year ; and David enquired of the LORD . And the LORD answered , It is for Saul , and for his bloody house , because he slew the Gibeonites . after Gen\_09\_09 /^{after /you ; after Php\_02\_26 /\$ {after /you all , and was full of heaviness , because that ye had heard that he had been sick . after Php\_01\_08 /\$ {after /you all in the bowels of Jesus Christ . after 1Ch\_28\_08 /^{after /you for ever . after 2Co\_09\_14 /\$ {after /you for the exceeding grace of God in you . after Jer\_42\_16 /^{after /you there in Egypt ; and there ye shall die . after Deu\_11\_04 /^{after /you, and how the LORD hath destroyed them unto this day ; after Deu\_29\_22 /^{after /you, and the stranger that shall come from a far land , shall say , when they see the plagues of that land , and the sicknesses which the LORD hath laid upon it; after Lev\_25\_46 /^{after /you, to inherit them for a possession ; they shall be your bondmen for ever : but over your brethren the children of Israel , ye shall not rule one over another with rigour . after 1Sa\_25\_19 /^{after /you. But she told not her husband Nabal . after Lev\_26\_33 /^{after /you: and your land shall be desolate , and your cities waste . after 2Ch\_35\_04 /^{after /your courses , according to the writing of David king of Israel , and according to the writing of Solomon his son . after Jos\_10\_19 /^{after /your enemies , and smite the hindmost of them; suffer them not to enter into their cities : for the LORD your God hath delivered them into your hand . after 027 006 Jos /^{after /your fathers with chariots and horsemen unto the Red sea . after Job\_42\_08 /^{after /your folly , in that ye have not spoken of me the thing which is right , like my servant Job . after Eze\_23\_48 /^{after /your lewdness .

after Eze\_36\_11 /^{after /your old estates , and will do better unto you than at your beginnings : and ye shall know that I am the LORD . after Num\_15\_39 /^{after /your own heart and your own eyes , after which ye use to go a whoring : after Num\_28\_26 /^{after /your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : after Jud\_08\_05 /^{after /Zebah and Zalmunna , kings of Midian .



- after , 0167 , 0310 , 0311 , 0314 , 0413 , 0834 , 0870 , 1767 , 1863 , 3602 , 4480 , 4481 , 5921 , 6256 , 6310 ,  
7093 , 7097 , 7272 , \* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 ,  
1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 ,  
5615 ,

after And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit {after} his kind, whose seed [is] in itself, upon the earth: and it was so. after And the earth brought forth grass, [and] herb yielding seed {after} his kind, and the tree yielding fruit, whose seed [was] in itself, {after} his kind: and God saw that [it was] good. after And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, {after} his kind: and God saw that [it was] good. after And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, {after} their kind, and every winged fowl after his kind: and God saw that [it was] good. after And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl {after} his kind: and God saw that [it was] good. after And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth {after} his kind: and it was so. after And God said, Let the earth bring forth the living creature {after} his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. after And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth {after} his kind: and God saw that [it was] good. after And God made the beast of the earth {after} his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good. after And God made the beast of the earth after his kind, and cattle {after} their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good. after And God said, Let us make man in our image, {after} our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. after And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, {after} the name of his son, Enoch. after And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, {after} his image; and called his name Seth: after And the days of Adam {after} he had begotten Seth were eight hundred years: and he begat sons and daughters: after And Seth lived {after} he begat Enos eight hundred and seven years, and begat sons and daughters: after And Enos lived {after} he begat Cainan eight hundred and fifteen years, and begat sons and daughters: after And Cainan lived {after} he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: after And Mahalaleel lived {after} he begat Jared eight hundred and thirty years, and begat sons and daughters: after And Jared lived {after} he begat Enoch eight hundred years, and begat sons and daughters: after And Enoch walked with God {after} he begat Methuselah three hundred years, and begat sons and daughters: after And Methuselah lived {after} he begat Lamech seven hundred eighty and two years, and begat sons and daughters: after And Lamech lived {after} he begat Noah five hundred ninety and five years, and begat sons and daughters: after There were giants in the earth in those days; and also {after} that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown. after Of fowls after their kind, and of cattle {after} their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive. after Of fowls {after} their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive. after Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth {after} his kind, two of every [sort] shall come unto thee, to keep [them] alive. after And it came to pass {after} seven days, that the waters of the flood were upon the earth. after They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth {after} his kind, and every fowl after his kind, every bird of every sort. after They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl {after} his kind, every bird of every sort. after They, and every beast {after} his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. after They, and every beast after his kind, and all the cattle {after} their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. after And the waters returned from off the earth continually: and {after} the end of the hundred and fifty days the waters were abated. after Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, {after} their kinds, went forth out of the ark. after And I, behold, I establish my covenant with you, and with your seed {after} you; after And Noah lived {after} the flood three hundred and fifty years. after Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born {after} the flood. after By these were the isles of the Gentiles divided in their lands; every one {after} his tongue, after their families, in their nations. after By these were the isles of the Gentiles divided in their lands; every one after his tongue, {after} their families, in their nations. after These [are] the sons of Ham, after their families, {after} their tongues, in their countries, [and] in their nations. after These [are] the sons of Ham, {after} their families, after their tongues, in their countries, [and] in their nations. after These [are] the sons of Shem, after their families, after their tongues, in their lands, {after} their

nations. after These [are] the sons of Shem, after their families, {after} their tongues, in their lands, after their nations. after These [are] the sons of Shem, {after} their families, after their tongues, in their lands, after their nations. after These [are] the families of the sons of Noah, {after} their generations, in their nations: and by these were the nations divided in the earth after the flood. after These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth {after} the flood. after These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years {after} the flood: after And Shem lived {after} he begat Arphaxad five hundred years, and begat sons and daughters. after And Arphaxad lived {after} he begat Salah four hundred and three years, and begat sons and daughters. after And Salah lived {after} he begat Eber four hundred and three years, and begat sons and daughters. after And Eber lived {after} he begat Peleg four hundred and thirty years, and begat sons and daughters. after And Peleg lived {after} he begat Reu two hundred and nine years, and begat sons and daughters. after And Reu lived {after} he begat Serug two hundred and seven years, and begat sons and daughters. after And Serug lived {after} he begat Nahor two hundred years, and begat sons and daughters. after And Nahor lived {after} he begat Terah an hundred and nineteen years, and begat sons and daughters. after And the LORD said unto Abram, {after} that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: after And the king of Sodom went out to meet him {after} his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale. after {After} these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward. after And Sarai Abram's wife took Hagar her maid the Egyptian, {after} Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. after And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked {after} him that seeth me? after And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed {after} thee. after And I will establish my covenant between me and thee and thy seed {after} thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. after And I will give unto thee, and to thy seed {after} thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. after And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed {after} thee in their generations. after This [is] my covenant, which ye shall keep, between me and you and thy seed {after} thee; Every man child among you shall be circumcised. after And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed {after} him. after And I will fetch a morsel of bread, and comfort ye your hearts; {after} that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. after Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah {after} the manner of women. after Therefore Sarah laughed within herself, saying, {After} I am waxed old shall I have pleasure, my lord being old also? after For I know him, that he will command his children and his household {after} him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. after That be far from thee to do {after} this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? after And Lot went out at the door unto them, and shut the door {after} him, after And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us {after} the manner of all the earth: after And it came to pass {after} these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am]. after And it came to pass {after} these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor; after And {after} this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan. after And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; {after} that she shall go. after And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted {after} his mother's [death]. after And it came to pass {after} the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi. after And {after} that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them. after And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them {after} the death of Abraham: and he called their names after the names by which his father had call ed them. after And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names {after} the names by which his father had call ed them. after And he took his brethren with him, and pursued {after} him seven days' journey; and they overtook him in the mount Gilead. after

And now, [though] thou wouldest needs be gone, because thou sore longedst {after} thy father's house, [yet] wherefore hast thou stolen my gods? after And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued {after} me? after And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask {after} my name? And he blessed him there. after And he put the handmaids and their children foremost, and Leah and her children {after}, and Rachel and Joseph hindermost. after And Leah also with her children came near, and bowed themselves: and {after} came Joseph near and Rachel, and they bowed themselves. after And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue {after} the sons of Jacob. after And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed {after} thee will I give the land. after And these [are] the names of the dukes [that came] of Esau, according to their families, {after} their places, by their names; duke Timnah, duke Alvah, duke Jetheth, after And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went {after} his brethren, and found them in Dothan. after And it came to pass about three months {after}, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. after And it came to pass {after} these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. after And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, {After} this manner did thy servant to me; that his wrath was kindled. after And it came to pass {after} these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt. after Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, {after} the former manner when thou wast his butler. after And, behold, seven other kine came up {after} them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river. after And, behold, seven thin ears and blasted with the east wind sprung up {after} them. after And, behold, seven other kine came up {after} them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: after And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up {after} them: after And the seven thin and ill favoured kine that came up {after} them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. after And there shall arise {after} them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; after And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow {after} the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? after Moreover he kissed all his brethren, and wept upon them: and {after} that his brethren talked with him. after And to his father he sent {after} this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. after And it came to pass {after} these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim. after And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed {after} thee [for] an everlasting possession. after And thy issue, which thou begettest after them, shall be thine, [and] shall be called {after} the name of their brethren in their inheritance. after And thy issue, which thou begettest {after} them, shall be thine, [and] shall be called after the name of their brethren in their inheritance. after And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, {after} he had buried his father. after And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and {after} that he will let you go. after And the officers of the children of Israel did see [that] they [were] in evil [case], {after} it was said, Ye shall not minish [ought] from your bricks of your daily task. after And seven days were fulfilled, {after} that the LORD had smitten the river. after And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither {after} them shall be such. after And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and {after} that I will go out. And he went out from Pharaoh in a great anger. after And I will harden Pharaoh's heart, that he shall follow {after} them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so. after And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued {after} the children of Israel: and the children of Israel went out with an high hand. after But the Egyptians pursued {after} them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon. after And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched {after} them; and they were sore afraid: and the children of Israel cried out unto the LORD. after And the Egyptians pursued, and went in {after} them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen. after And the waters returned, and covered the

chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea {after} them; there remained not so much as one of them. after And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out {after} her with timbrels and with dances. after And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month {after} their departing out of the land of Egypt. after And all the congregation of the children of Israel journeyed from the wilderness of Sin, {after} their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink. after Then Jethro, Moses' father in law, took Zipporah, Moses' wife, {after} he had sent her back, after And if he have betrothed her unto his son, he shall deal with her {after} the manner of daughters. after Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline {after} many to wrest [judgment]: after Thou shalt not bow down to their gods, nor serve them, nor do {after} their works: but thou shalt utterly overthrow them, and quite break down their images. after According to all that I show thee, [{after}] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it]. after And look that thou make [them] {after} their pattern, which was showed thee in the mount. after And thou shalt make the breastplate of judgment with cunning work; {after} the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it. after And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed {after} him. after And the holy garments of Aaron shall be his sons' {after} him, to be anointed therein, and to be consecrated in them. after When thou takest the sum of the children of Israel {after} their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them. after This they shall give, every one that passeth among them that are numbered, half a shekel {after} the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. after And of cassia five hundred [shekels], {after} the shekel of the sanctuary, and of oil olive an hin: after And thou shalt make it an oil of holy ointment, an ointment compound {after} the art of the apothecary: it shall be an holy anointing oil. after Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, {after} the composition of it: it [is] holy, [and] it shall be holy unto you. after And thou shalt make it a perfume, a confection {after} the art of the apothecary, tempered together, pure [and] holy: after And he received [them] at their hand, and fashioned it with a graving tool, {after} he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt. after And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked {after} Moses, until he was gone into the tabernacle. after Lest thou make a covenant with the inhabitants of the land, and they go a whoring {after} their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice; after And thou take of their daughters unto thy sons, and their daughters go a whoring {after} their gods, and make thy sons go a whoring after their gods. after And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring {after} their gods. after And the LORD said unto Moses, Write thou these words: for {after} the tenor of these words I have made a covenant with thee and with Israel. after Three bowls made {after} the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. after All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, {after} the shekel of the sanctuary. after And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, {after} the shekel of the sanctuary: after A bekah for every man, [that is], half a shekel, {after} the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men]. after If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, {after} the shekel of the sanctuary, for a trespass offering: after And the vulture, and the kite {after} his kind; after Every raven {after} his kind; after And the owl, and the night hawk, and the cuckoo, and the hawk {after} his kind, after And the stork, the heron {after} her kind, and the lapwing, and the bat. after Even] these of them ye may eat; the locust {after} his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. after Even] these of them ye may eat; the locust after his kind, and the bald locust {after} his kind, and the beetle after his kind, and the grasshopper after his kind. after Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle {after} his kind, and the grasshopper after his kind. after Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and

the beetle after his kind, and the grasshopper {after} his kind. after These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise {after} his kind, after But if the scab spread much abroad in the skin, {after} that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: after But if the scall spread much in the skin {after} his cleansing; after And the priest shall look on the plague, {after} that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] i t [be] bare within or without. after And if the priest look, and, behold, the plague [be] somewhat dark {after} the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: after And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and {after} that he shall come into the camp, and shall tarry abroad out of his tent seven days. after And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and {after} it is plastered; after And if the plague come again, and break out in the house, {after} that he hath taken away the stones, and after he hath scraped the house, and after it is plastered; after And if the plague come again, and break out in the house, after that he hath taken away the stones, and {after} he hath scraped the house, and after it is plastered; after And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, {after} the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. after But if she be cleansed of her issue, then she shall number to herself seven days, and {after} that she shall be clean. after And the LORD spake unto Moses {after} the death of the two sons of Aaron, when they offered before the LORD, and died; after And they shall no more offer their sacrifices unto devils, {after} whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. after After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and {after} the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. after {After} the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. after Regard not them that have familiar spirits, neither seek {after} wizards, to be defiled by them: I [am] the LORD your God. after Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring {after} him, to commit whoredom with Molech, from among their people. after And the soul that turneth after such as have familiar spirits, and {after} wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. after And the soul that turneth {after} such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. after And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring {after} them, I will even set my face against that soul, and will cut him off from among his people. after And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow {after} the sabbath the priest shall wave it. after And ye shall count unto you from the morrow {after} the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: after Even unto the morrow {after} the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. after According to the number of years {after} the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee: after And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year {after} it is sold; [within] a full year may he redeem it. after And ye shall take them as an inheritance for your children {after} you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigou r. after {After} that he is sold he may be redeemed again; one of his brethren may redeem him: after And I will scatter you among the heathen, and will draw out a sword {after} you: and your land shall be desolate, and your cities waste. after And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, {after} the shekel of the sanctuary. after But if he sanctify his field {after} the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. after And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year {after} they were come out of the land of Egypt, saying, after Take ye the sum of all the congregation of the children of Israel, {after} their families, by the house of their fathers, with the number of [their] names, every male by their polls; after And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. after And the children of Reuben, Israel's eldest son, by their generations, {after} their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; after Of the children of Simeon, by their generations, {after}

their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; after Of the children of Gad, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Judah, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Issachar, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Zebulun, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Joseph, [namely], of the children of Ephraim, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Manasseh, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Benjamin, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Dan, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Asher, by their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after Of the children of Naphtali, throughout their generations, {after} their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; after But the Levites {after} the tribe of their fathers were not numbered among them. after And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one {after} their families, according to the house of their fathers. after Number the children of Levi {after} the house of their fathers, by their families: every male from a month old and upward shalt thou number them. after Thou shalt even take five shekels apiece by the poll, {after} the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:) after Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], {after} the shekel of the sanctuary: after Take the sum of the sons of Kohath from among the sons of Levi, {after} their families, by the house of their fathers, after And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; {after} that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. after As for the sons of Merari, thou shalt number them {after} their families, by the house of their fathers; after And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and {after} the house of their fathers, after And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites {after} their families, and after the house of their fathers, after Even those that were numbered of them {after} their families, were three thousand and two hundred. after All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, {after} their families, and after the house of their fathers, after All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and {after} the house of their fathers, after And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, {after} [the hair of] his separation is shaven: after And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and {after} that the Nazarite may drink wine. after This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do {after} the law of his separation. after And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a me at offering: after He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a me at offering: after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: after His offering [was] one silver charger, the

weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, {after} the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : after Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], {after} the shekel of the sanctuary: after The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, {after} the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels]. after And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, {after} that it was anointed. after And {after} that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering. after And {after} that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them. after And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year {after} they were come out of the land of Egypt, saying, after And when the cloud was taken up from the tabernacle, then {after} that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. after And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and {after} that let her be received in [again]. after And they returned from searching of the land {after} forty days. after {After} the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. after All that are born of the country shall do these things {after} this manner, in offering an offering made by fire, of a sweet savour unto the LORD. after And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not {after} your own heart and your own eyes, after which ye use to go a whoring: after And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, {after} which ye use to go a whoring: after If these men die the common death of all men, or if they be visited {after} the visitation of all men; [then] the LORD hath not sent me. after And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, {after} the shekel of the sanctuary, which [is] twenty gerahs. after And he went {after} the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. after And he shall have it, and his seed {after} him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. after And it came to pass {after} the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying, after The sons of Simeon {after} their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites: after The children of Gad {after} their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites: after And the sons of Judah {after} their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharezites: of Zerah, the family of the Zerahites. after Of] the sons of Issachar {after} their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites: after Of] the sons of Zebulun {after} their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites. after The sons of Joseph {after} their families [were] Manasseh and Ephraim. after These [are] the sons of Ephraim {after} their families: of Shuthelah, the family of the Shuthelahites: of Becher, the family of the Bachrites: of

Tahan, the family of the Tahanites. after These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph {after} their families. after The sons of Benjamin {after} their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites: after These [are] the sons of Benjamin {after} their families: and they that were numbered of them [were] forty and five thousand and six hundred. after These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan {after} their families. after These [are] the sons of Dan {after} their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families. after Of] the children of Asher {after} their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites. after Of] the sons of Naphtali {after} their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites: after And these [are] they that were numbered of the Levites {after} their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. after And he shall stand before Eleazar the priest, who shall ask [counsel] for him {after} the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. after {After} this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. after Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, {after} your weeks [be out], ye shall have an holy convocation; ye shall do no servile work: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, {after} the manner: after And their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, {after} the manner: after But if he shall any ways make them void {after} that he hath heard [them]; then he shall bear her iniquity. after For if ye turn away from {after} him, he will yet again leave them in the wilderness; and ye shall destroy all this people. after And Nobah went and took Kenath, and the villages thereof, and called it Nobah, {after} his own name. after And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow {after} the passover the children of Israel went out with an high hand in the sight of all the Egyptians. after And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year {after} the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month. after Because he should have remained in the city of his refuge until the death of the high priest: but {after} the death of the high priest the slayer shall return into the land of his possession. after {After} he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: after Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed {after} them. after For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, {after} the cubit of a man. after Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them {after} his own name, Bashanhavothjair, unto this day. after And because he loved thy fathers, therefore he chose their seed {after} them, and brought thee out in his sight with his mighty power out of Egypt; after Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children {after} thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever. after These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, {after} they came forth out of Egypt, after On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, {after} they were come forth out of Egypt: after Ye shall not go {after} other gods, of the gods of the people which [are] round about you; after And it shall be, if thou do at all forget the LORD thy God, and walk {after} other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. after Speak not thou in thine heart, {after} that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but

for the wickedness of these nations the LORD doth drive them out from before thee. after Only the LORD had a delight in thy fathers to love them, and he chose their seed {after} them, [even] you above all people, as [it is] this day. after And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued {after} you, and [how] the LORD hath destroyed them unto this day; after And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go {after} other gods, which ye have not known. after Ye shall not do {after} all [the things] that we do here this day, every man whatsoever [is] right in his own eyes. after Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth {after}, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. after When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth {after}. after If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth {after}. after Thou shalt not eat it; that it may go well with thee, and with thy children {after} thee, when thou shalt do [that which is] right in the sight of the LORD. after Observe and hear all these words which I command thee, that it may go well with thee, and with thy children {after} thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God. after Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not {after} their gods, saying, How did these nations serve their gods? even so will I do likewise. after Take heed to thyself that thou be not snared by following them, {after} that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. after And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go {after} other gods, which thou hast not known, and let us serve them; after Ye shall walk {after} the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. after And the glede, and the kite, and the vulture {after} his kind, after And every raven {after} his kind, after And the owl, and the night hawk, and the cuckoo, and the hawk {after} his kind, after And the stork, and the heron {after} her kind, and the lapwing, and the bat. after And thou shalt bestow that money for whatsoever thy soul lusteth {after}, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, after Thou shalt observe the feast of tabernacles seven days, {after} that thou hast gathered in thy corn and thy wine: after When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do {after} the abominations of those nations. after That they teach you not to do {after} all their abominations, which they have done unto their gods; so should ye sin against the LORD your God. after And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and {after} that thou shalt go in unto her, and be her husband, and she shall be thy wife. after And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek {after} it, and thou shalt restore it to him again. after Her former husband, which sent her away, may not take her again to be his wife, {after} that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance. after Remember what the LORD thy God did unto Miriam by the way, {after} that ye were come forth out of Egypt. after And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go {after} other gods to serve them. after So that the generation to come of your children that shall rise up {after} you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; after And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring {after} the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them. after For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more {after} my death? after For I know that {after} my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. after Now {after} the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, after And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue {after} them quickly; for ye shall overtake them. after And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued {after} them were gone out, they shut the gate. after And the men pursued {after} them the way to Jordan unto the

fords: and as soon as they which pursued after them were gone out, they shut the gate. after And it came to pass {after} three days, that the officers went through the host; after And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go {after} it. after And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, {after} they came out of Egypt. after And they did eat of the old corn of the land on the morrow {after} the passover, unleavened cakes, and parched [corn] in the selfsame day. after And the manna ceased on the morrow {after} they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. after And the armed men went before the priests that blew with the trumpets, and the rereward came {after} the ark, [the priests] going on, and blowing with the trumpets. after And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came {after} the ark of the LORD, [the priests] going on, and blowing with the trumpets. after And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city {after} the same manner seven times: only on that day they compassed the city seven times. after And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, {after} they had stoned them with stones. after For they will come out {after} us till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. after And all the people that [were] in Ai were called together to pursue {after} them: and they pursued after Joshua, and were drawn away from the city. after And all the people that [were] in Ai were called together to pursue after them: and they pursued {after} Joshua, and were drawn away from the city. after And there was not a man left in Ai or Bethel, that went not out {after} Israel: and they left the city open, and pursued after Israel. after And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued {after} Israel. after And it came to pass at the end of three days {after} they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them. after And there was no day like that before it or {after} it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel. after And stay ye not, [but] pursue {after} your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand. after And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben {after} their families, the cities and the villages thereof. after This [is] the inheritance of the children of Gad {after} their families, the cities, and their villages. after And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Les hem, Dan, {after} the name of Dan their father. after And if the avenger of blood pursue {after} him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime. after But [that] it [may be] a witness between us, and you, and our generations {after} us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. after And it came to pass a long time {after} that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. after And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued {after} your fathers with chariots and horsemen unto the Red sea. after If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, {after} that he hath done you good. after And it came to pass {after} these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old. after Now {after} the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? after But Adonibezek fled; and they pursued {after} him, and caught him, and cut off his thumbs and his great toes. after And also all that generation were gathered unto their fathers: and there arose another generation {after} them, which knew not the LORD, nor yet the works which he had done for Israel. after And yet they would not hearken unto their judges, but they went a whoring {after} other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so. after And the haft also went in {after} the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out. after And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down {after} him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. after And he said unto them, Follow {after} me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over. after And {after} him was Shamgar

the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel. after And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men {after} him. after But Barak pursued after the chariots, and {after} the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left. after But Barak pursued {after} the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left. after Out of Ephraim [was there] a root of them against Amalek; {after} thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer. after But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered {after} him. after And he sent messengers throughout all Manasseh; who also was gathered {after} him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. after And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued {after} the Midianites. after And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they [be] faint, and I am pursuing {after} Zebah and Zalmunna, kings of Midian. after And when Zebah and Zalmunna fled, he pursued {after} them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host. after And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring {after} it: which thing became a snare unto Gideon, and to his house. after And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring {after} Baalim, and made Baalberith their god. after And {after} Abimelech there arose to defend Israel Tola the son of Puah the son of Dodo, a man of Issachar, and he dwelt in Shamir in mount Ephraim. after And {after} him arose Jair, a Gileadite, and judged Israel twenty and two years. after And {after} him Ibzan of Bethlehem judged Israel. after And {after} him Elon, a Zebulonite, judged Israel; and he judged Israel ten years. after And {after} him Abdon the son of Hillel, a Pirathonite, judged Israel. after And Manoah arose, and went {after} his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am]. after And the angel of the LORD said unto him, Why askest thou thus {after} my name, seeing it [is] secret? after And {after} a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. after But it came to pass within a while {after}, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in. after And Samson said unto them, Though ye have done this, yet will I be avenged of you, and {after} that I will cease. after Howbeit the hair of his head began to grow again {after} he was shaven. after Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, {after} the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to sha me in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. after And they called the name of the city Dan, {after} the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first. after And her husband arose, and went {after} her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. after And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard {after} them unto Gidom, and slew two thousand men of them. after And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou {after} thy sister in law. after And Ruth said, Entreat me not to leave thee, [or] to return from following {after} thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God: after And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn {after} [him] in whose sight I shall find grace. And she said unto her, Go, my daughter. after And she went, and came, and gleaned in the field {after} the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech. after And she said, I pray you, let me glean and gather {after} the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. after Let] thine eyes [be] on the field that they do reap, and go thou {after} them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have dr awn. after And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved {after} she was sufficed. after And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to re deem [it] beside thee; and I [am] {after} thee. And he said, I will redeem [it]. after <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and {after} they had drunk. Now Eli the priest

sat upon a seat by a post of the temple of the LORD. after <1SA1 -9> So Hannah rose up {after} they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. after <1SA1 -20> Wherefore it came to pass, when the time was come about {after} Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. after <1SA5 -9> And it was [so], that, {after} they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. after <1SA6 -12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went {after} them unto the border of Bethshemesh. after <1SA7 -2> And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented {after} the LORD. after <1SA8 -3> And his sons walked not in his ways, but turned aside {after} lucre, and took bribes, and perverted judgment. after <1SA10 -5> {After} that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: after <1SA11 -5> And, behold, Saul came {after} the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh. after <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth {after} Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. after <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and {after} Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. after <1SA12 -21> And turn ye not aside: for [then should ye go] {after} vain [things], which cannot profit nor deliver; for they [are] vain. after <1SA13 -4> And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together {after} Saul to Gilgal. after <1SA13 -14> But now thy kingdom shall not continue: the LORD hath sought him a man {after} his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. after <1SA14 -12> And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up {after} me: for the LORD hath delivered them into the hand of Israel. after <1SA14 -13> And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew {after} him. after <1SA14 -13> And Jonathan climbed up upon his hands and upon his feet, and his armourbearer {after} him: and they fell before Jonathan; and his armourbearer slew after him. after <1SA14 -22> Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard {after} them in the battle. after <1SA14 -36> And Saul said, Let us go down {after} the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. after <1SA14 -37> And Saul asked counsel of God, Shall I go down {after} the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day. after <1SA15 -31> So Samuel turned again {after} Saul; and Saul worshipped the LORD. after <1SA17 -27> And the people answered him {after} this manner, saying, So shall it be done to the man that killeth him. after <1SA17 -30> And he turned from him toward another, and spake {after} the same manner: and the people answered him again after the former manner. after <1SA17 -30> And he turned from him toward another, and spake after the same manner: and the people answered him again {after} the former manner. after <1SA17 -35> And I went out {after} him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him. after <1SA17 -53> And the children of Israel returned from chasing {after} the Philistines, and they spoiled their tents. after <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, {after} they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by. after <1SA20 -37> And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried {after} the lad, and said, [Is] not the arrow beyond thee? after <1SA20 -38> And Jonathan cried {after} the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master. after <1SA22 -20> And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled {after} David. after <1SA23 -25> Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued {after} David in the wilderness of Maon. after <1SA23 -28> Wherefore Saul returned from pursuing {after} David, and

went against the Philistines: therefore they called that place Selahammahlekoth. after <1SA24 -8> David also arose afterward, and went out of the cave, and cried {after} Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. after <1SA24 -14> {After} whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea. after <1SA24 -14> After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, {after} a flea. after <1SA24 -14> After whom is the king of Israel come out? after whom dost thou pursue? {after} a dead dog, after a flea. after <1SA24 -14> After whom is the king of Israel come out? {after} whom dost thou pursue? after a dead dog, after a flea. after <1SA24 -21> Swear now therefore unto me by the LORD, that thou wilt not cut off my seed {after} me, and that thou wilt not destroy my name out of my father's house. after <1SA25 -13> And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up {after} David about four hundred men; and two hundred abode by the stuff. after <1SA25 -19> And she said unto her servants, Go on before me; behold, I come {after} you. But she told not her husband Nabal. after <1SA25 -38> And it came to pass about ten days [{after}], that the LORD smote Nabal, that he died. after <1SA25 -42> And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went {after} the messengers of David, and became his wife. after <1SA25 -42> And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went {after} her; and she went after the messengers of David, and became his wife. after <1SA26 -3> And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came {after} him into the wilderness. after <1SA26 -18> And he said, Wherefore doth my lord thus pursue {after} his servant? for what have I done? or what evil [is] in mine hand? after <1SA30 -8> And David inquired at the LORD, saying, Shall I pursue {after} this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all]. after <2SA1 -1> Now it came to pass {after} the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; after <2SA1 -6> And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard {after} him. after <2SA1 -10> So I stood upon him, and slew him, because I was sure that he could not live {after} that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. after <2SA2 -1> And it came to pass {after} this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. after <2SA2 -19> And Asahel pursued {after} Abner; and in going he turned not to the right hand nor to the left from following Abner. after <2SA2 -24> Joab also and Abishai pursued {after} Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon. after <2SA2 -25> And the children of Benjamin gathered themselves together {after} Abner, and became one troop, and stood on the top of an hill. after <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued {after} Israel no more, neither fought they any more. after <2SA3 -26> And when Joab was come out from David, he sent messengers {after} Abner, which brought him again from the well of Sirah: but David knew [it] not. after <2SA5 -13> And David took [him] more concubines and wives out of Jerusalem, {after} he was come from Hebron: and there were yet sons and daughters born to David. after <2SA7 -12> And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed {after} thee, which shall proceed out of thy bowels, and I will establish his kingdom. after <2SA8 -1> And {after} this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines. after <2SA10 -1> And it came to pass {after} this, that the king of the children of Ammon died, and Hanun his son reigned in his stead. after <2SA11 -1> And it came to pass, {after} the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarr ied still at Jerusalem. after <2SA11 -3> And David sent and inquired {after} the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? after <2SA12 -28> Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called {after} my name. after <2SA13 -1> And it came to pass {after} this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her. after <2SA13 -17> Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door {after} her. after <2SA13 -18> And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door {after} her. after <2SA13 -23> And it came to pass {after} two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons. after <2SA14 -26> And when he polled his head, (for it was at every year's end that he polled [it]): because [the hair] was heavy on him, therefore

he polled it:) he weighed the hair of his head at two hundred shekels {after} the king's weight. after <2SA15 -1> And it came to pass {after} this, that Absalom prepared him chariots and horses, and fifty men to run before him. after <2SA15 -7> And it came to pass {after} forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron. after <2SA15 -13> And there came a messenger to David, saying, The hearts of the men of Israel are {after} Absalom. after <2SA15 -16> And the king went forth, and all his household {after} him. And the king left ten women, [which were] concubines, to keep the house. after <2SA15 -17> And the king went forth, and all the people {after} him, and tarried in a place that was far off. after <2SA15 -18> And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came {after} him from Gath, passed on before the king. after <2SA17 -1> Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue {after} David this night: after <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [{after}] his saying? if not; speak thou. after <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken {after} this manner: shall we do [after] his saying? if not; speak thou. after <2SA17 -21> And it came to pass, {after} they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. after <2SA18 -16> And Joab blew the trumpet, and the people returned from pursuing {after} Israel: for Joab held back the people. after <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar {after} his own name: and it is called unto this day, Absalom's place. after <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run {after} Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? after <2SA20 -2> So every man of Israel went up from {after} David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem. after <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue {after} him, lest he get him fenced cities, and escape us. after <2SA20 -7> And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue {after} Sheba the son of Bichri. after <2SA20 -7> And there went out {after} him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. after <2SA20 -10> But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued {after} Sheba the son of Bichri. after <2SA20 -11> And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] {after} Joab. after <2SA20 -13> When he was removed out of the highway, all the people went on {after} Joab, to pursue after Sheba the son of Bichri. after <2SA20 -13> When he was removed out of the highway, all the people went on after Joab, to pursue {after} Sheba the son of Bichri. after <2SA20 -14> And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also {after} him. after <2SA21 -1> Then there was a famine in the days of David three years, year {after} year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites. after <2SA21 -14> And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And {after} that God was entreated for the land. after <2SA21 -18> And it came to pass {after} this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant. after <2SA23 -4> And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining {after} rain. after <2SA23 -9> And {after} him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away: after <2SA23 -10> He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned {after} him only to spoil. after <2SA23 -11> And {after} him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines. after <2SA24 -10> And David's heart smote him {after} that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. after <1KI1 -6> And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him {after} Absalom. after <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord,

O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne? why then doth Adonijah reign? after <1KI1 -14> Behold, while thou yet talkest there with the king, I also will come in {after} thee, and confirm thy words. after <1KI1 -17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne. after <1KI1 -20> And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king {after} him. after <1KI1 -24> And Nathan said, My lord, O king, hast thou said, Adonijah shall reign {after} me, and he shall sit upon my throne? after <1KI1 -27> Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king {after} him? after <1KI1 -30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign {after} me, and he shall sit upon my throne in my stead; even so will I certainly do this day. after <1KI1 -35> Then ye shall come up {after} him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. after <1KI1 -40> And all the people came up {after} him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. after <1KI2 -28> Then tidings came to Joab: for Joab had turned {after} Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. after <1KI2 -28> Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not {after} Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar. after <1KI3 -12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither {after} thee shall any arise like unto thee. after <1KI3 -18> And it came to pass the third day {after} that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house. after <1KI6 -1> And it came to pass in the four hundred and eightieth year {after} the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began t o build the house of the LORD. after <1KI7 -11> And above [were] costly stones, {after} the measures of hewed stones, and cedars. after <1KI7 -31> And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [{after}] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. after <1KI7 -37> {After} this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size. after <1KI9 -21> Their children that were left {after} them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day. after <1KI11 -2> Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart {after} their gods: Solomon clave unto these in love . after <1KI11 -4> For it came to pass, when Solomon was old, [that] his wives turned away his heart {after} other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father. after <1KI11 -5> For Solomon went {after} Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. after <1KI11 -5> For Solomon went after Ashtoreth the goddess of the Zidonians, and {after} Milcom the abomination of the Ammonites. after <1KI11 -6> And Solomon did evil in the sight of the LORD, and went not fully {after} the LORD, as [did] David his father. after <1KI11 -10> And had commanded him concerning this thing, that he should not go {after} other gods: but he kept not that which the LORD commanded. after <1KI11 -15> For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, {after} he had smitten every male in Edom; after <1KI12 -14> And spake to them {after} the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions. after <1KI13 -14> And went {after} the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am]. after <1KI13 -23> And it came to pass, after he had eaten bread, and {after} he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. after <1KI13 -23> And it came to pass, {after} he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back. after <1KI13 -31> And it came to pass, {after} he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: after <1KI13 -33> {After} this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. after <1KI15 -4> Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son {after} him, and to establish Jerusalem: after <1KI16 -24> And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, {after} the name of Shemer, owner of the hill, Samaria. after <1KI17 -7> And it came to pass

{after} a while, that the brook dried up, because there had been no rain in the land. after <1KI17 -13> And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and {after} make for thee and for thy son. after <1KI17 -17> And it came to pass {after} these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. after <1KI18 -1> And it came to pass [{after}] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth. after <1KI18 -28> And they cried aloud, and cut themselves {after} their manner with knives and lancets, till the blood gushed out upon them. after <1KI19 -11> And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and {a fter} the wind an earthquake; [but] the LORD [was] not in the earthquake: after <1KI19 -12> And {after} the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice. after <1KI19 -12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and {after} the fire a still small voice. after <1KI19 -20> And he left the oxen, and ran {after} Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee? after <1KI19 -21> And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went {after} Elijah, and ministered unto him. after <1KI20 -15> Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and {after} them he numbered all the people, [even] all the children of Israel, [being] seven thousand. after <1KI21 -1> And it came to pass {after} these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria. after <2KI1 -1> Then Moab rebelled against Israel {after} the death of Ahab. after <2KI5 -20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run {after} him, and take somewhat of him. after <2KI5 -21> So Gehazi followed after Naaman. And when Naaman saw [him] running {after} him, he lighted down from the chariot to meet him, and said, [Is] all well? after <2KI5 -21> So Gehazi followed {after} Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well? after <2KI6 -24> And it came to pass {after} this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria. after <2KI7 -14> They took therefore two chariot horses; and the king sent {after} the host of the Syrians, saying, Go and see. after <2KI7 -15> And they went {after} them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. after <2KI8 -2> And the woman arose, and did {after} the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. after <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together {after} Ahab his father, the LORD laid this burden upon him; after <2KI9 -27> But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed {after} him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there. after <2KI10 -29> Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from {after} them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan. after <2KI14 -17> And Amaziah the son of Joash king of Judah lived {after} the death of Jehoash son of Jehoahaz king of Israel fifteen years. after <2KI14 -19> Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent {after} him to Lachish, and slew him there. after <2KI14 -22> He built Elath, and restored it to Judah, {after} that the king slept with his fathers. after <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went {after} the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them. after <2KI17 -33> They feared the LORD, and served their own gods, {after} the manner of the nations whom they carried away from thence. after <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or {after} their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Isr ael; after <2KI17 -34> Unto this day they do {after} the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Isr ael; after <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or {after} the law and commandment which the LORD commanded the children of Jacob, whom he named Isr ael; after <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they {after} their statutes, or after their ordinances, or after

the law and commandment which the LORD commanded the children of Jacob, whom he named Israel; after <2KI17 -40> Howbeit they did not hearken, but they did {after} their former manner. after <2KI18 -5> He trusted in the LORD God of Israel; so that {after} him was none like him among all the kings of Judah, nor [any] that were before him. after <2KI21 -2> And he did [that which was] evil in the sight of the LORD, {after} the abominations of the heathen, whom the LORD cast out before the children of Israel. after <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk {after} the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant. after <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither {after} him arose there [any] like him. after <2KI25 -5> And the army of the Chaldees pursued {after} the king, and overtook him in the plains of Jericho: and all his army were scattered from him. after <1CH2 -24> And {after} that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa. after <1CH5 -1> Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned {after} the birthright. after <1CH5 -25> And they transgressed against the God of their fathers, and went a whoring {after} the gods of the people of the land, whom God destroyed before them. after <1CH6 -31> And these [are they] whom David set over the service of song in the house of the LORD, {after} that the ark had rest. after <1CH7 -4> And with them, by their generations, {after} the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons. after <1CH7 -9> And the number of them, {after} their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred. after <1CH8 -8> And Shaharaim begat [children] in the country of Moab, {after} he had sent them away; Hushim and Baara [were] his wives. after <1CH9 -25> And their brethren, [which were] in their villages, [were] to come {after} seven days from time to time with them. after <1CH10 -2> And the Philistines followed hard {after} Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. after <1CH10 -2> And the Philistines followed hard after Saul, and {after} his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. after <1CH11 -12> And {after} him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties. after <1CH14 -14> Therefore David inquired again of God; and God said unto him, Go not up {after} them; turn away from them, and come upon them over against the mulberry trees. after <1CH15 -13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not {after} the due order. after <1CH17 -11> And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed {after} thee, which shall be of thy sons; and I will establish his kingdom. after <1CH18 -1> Now {after} this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. after <1CH19 -1> Now it came to pass {after} this, that Nahash the king of the children of Ammon died, and his son reigned in his stead. after <1CH20 -1> And it came to pass, that {after} the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it. after <1CH20 -4> And it came to pass {after} this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued. after <1CH23 -24> These [were] the sons of Levi {after} the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward. after <1CH24 -30> The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites {after} the house of their fathers. after <1CH27 -1> Now the children of Israel {after} their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand. after <1CH27 -7> The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son {after} him: and in his course [were] twenty and four thousand. after <1CH27 -34> And {after} Ahithophel [was] Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army [was] Joab. after <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children {after} you for ever. after <1CH29 -14> But who [am] I, and what [is] my people, that we should be able to offer so willingly {after} this sort? for all things [come] of thee, and of thine own have we given thee. after <1CH29 -21> And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow {after}

that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in a bundance for all Israel: after <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any {after} thee have the like. after <2CH2 -17> And Solomon numbered all the strangers that [were] in the land of Israel, {after} the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred. after <2CH3 -3> Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits {after} the first measure [was] threescore cubits, and the breadth twenty cubits. after <2CH4 -20> Moreover the candlesticks with their lamps, that they should burn {after} the manner before the oracle, of pure gold; after <2CH8 -8> But] of their children, who were left {after} them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day. after <2CH8 -13> Even {after} a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. after <2CH10 -5> And he said unto them, Come again unto me {after} three days. And the people departed. after <2CH10 -14> And answered them {after} the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions. after <2CH11 -16> And {after} them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. after <2CH11 -20> And {after} her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith. after <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests {after} the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods. after <2CH13 -19> And Abijah pursued {after} Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof. after <2CH17 -4> But sought to the [LORD] God of his father, and walked in his commandments, and not {after} the doings of Israel. after <2CH18 -2> And {after} [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead. after <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying {after} this manner, and another saying after that manner. after <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying {after} that manner. after <2CH20 -1> It came to pass {after} this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle. after <2CH20 -35> And {after} this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly: after <2CH21 -18> And {after} all this the LORD smote him in his bowels with an incurable disease. after <2CH21 -19> And it came to pass, that in process of time, {after} the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. after <2CH22 -4> Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors {after} the death of his father to his destruction. after <2CH22 -5> He walked also {after} their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram. after <2CH23 -21> And all the people of the land rejoiced: and the city was quiet, {after} that they had slain Athaliah with the sword. after <2CH24 -4> And it came to pass {after} this, [that] Joash was minded to repair the house of the LORD. after <2CH24 -17> Now {after} the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. after <2CH25 -14> Now it came to pass, {after} that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them. after <2CH25 -15> Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought {after} the gods of the people, which could not deliver their own people out of thine hand? after <2CH25 -20> But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought {after} the gods of Edom. after <2CH25 -25> And Amaziah the son of Joash king of Judah lived {after} the death of Joash son of Jehoahaz king of Israel fifteen years. after <2CH25 -27> Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish {after} him, and slew him there. after <2CH25 -27> Now {after} the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. after <2CH26 -2> He built Eloth, and restored it to Judah, {after}

that the king slept with his fathers. after <2CH26 -17> And Azariah the priest went in {after} him, and with him fourscore priests of the LORD, [that were] valiant men: after <2CH28 -3> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, {after} the abominations of the heathen whom the LORD had cast out before the children of Israel. after <2CH30 -16> And they stood in their place {after} their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. after <2CH31 -2> And Hezekiah appointed the courses of the priests and the Levites {after} their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD. after <2CH32 -1> {After} these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself. after <2CH32 -9> {After} this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, after <2CH33 -14> Now {after} this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. after <2CH34 -3> For in the eighth year of his reign, while he was yet young, he began to seek {after} the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. after <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do {after} all that is written in this book. after <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk {after} the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book. after <2CH35 -4> And prepare [yourselves] by the houses of your fathers, {after} your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son. after <2CH35 -5> And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [{}after}] the division of the families of the Levites. after <2CH35 -20> {After} all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. after <2CH36 -14> Moreover all the chief of the priests, and the people, transgressed very much {after} all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. after And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called {after} their name: after They gave {after} their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments. after And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, {after} the ordinance of David king of Israel. after Then said we unto them {after} this manner, What are the names of the men that make this building? after But {after} that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. after Now {after} these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, after And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do {after} the will of your God. after And thou, Ezra, {after} the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. after And now, O our God, what shall we say {after} this? for we have forsaken thy commandments, after And {after} all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this; after And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, {after} the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter. after {After} him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. after {After} him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part. after {After} him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah. after {After} him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest. after {After} him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib. after And {after} him repaired the priests, the men of the plain. after After him repaired

Benjamin and Hashub over against their house. {After} him repaired Azariah the son of Maaseiah the son of Ananiah by his house. after {After} him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house. after {After} him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner. after Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. {After} him Pedaiah the son of Parosh. after {After} them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel. after After them repaired Zadok the son of Immer over against his house. {After} him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate. after {After} them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate. after After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. {After} him repaired Meshullam the son of Berechiah over against his chamber. after {After} him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber. after {After} him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner. after Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people {after} their families with their swords, their spears, and their bows. after And I said unto them, We {after} our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer]. after Yet they sent unto me four times after this sort; and I answered them {after} the same manner. after Yet they sent unto me four times {after} this sort; and I answered them after the same manner. after And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called {after} their name. after But {after} they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; after And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, {after} the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law: after And {after} him Gabbai, Sallai, nine hundred twenty and eight. after And {after} them went Hoshaiah, and half of the princes of Judah, after And the other [company of them that gave] thanks went over against [them], and I {after} them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall; after But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and {after} certain days obtained I leave of the king: after And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till {after} the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. after For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people {after} their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people. after {After} these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her. after Now when every maid's turn was come to go in to king Ahasuerus, {after} that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) after {After} these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him. after Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people {after} their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. after Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people {after} their language, and to the Jews according to their writing, and according to their language. after Wherefore they called these days Purim {after} the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them, after {After} this opened Job his mouth, and cursed his day. after That thou inquirest after mine iniquity,

and searchest {after} my sin? after That thou inquirest {after} mine iniquity, and searchest after my sin? after They that come {after} [him] shall be astonished at his day, as they that went before were affrighted. after And [though] {after} my skin [worms] destroy this [body], yet in my flesh shall I see God: after Suffer me that I may speak; and {after} that I have spoken, mock on. after For what pleasure [hath] he in his house {after} him, when the number of his months is cut off in the midst? after The clods of the valley shall be sweet unto him, and every man shall draw {after} him, as [there are] innumerable before him. after {After} my words they spake not again; and my speech dropped upon them. after They were driven forth from among [men], (they cried {after} them as [after] a thief;) after They were driven forth from among [men], (they cried after them as [{after}] a thief;) after If my step hath turned out of the way, and mine heart walked {after} mine eyes, and if any blot hath cleaved to mine hands; after {After} it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. after The range of the mountains [is] his pasture, and he searcheth {after} every green thing. after Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys {after} thee? after He maketh a path to shine {after} him; [one] would think the deep [to be] hoary. after And it was [so], that {after} the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath]. after Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [{after} your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. after {After} this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations. after O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek {after} leasing? Selah. after The wicked, through the pride of his countenance, will not seek [{after} God]: God [is] not in all his thoughts. after Their sorrows shall be multiplied [that] hasten [{after}] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips. after One [thing] have I desired of the LORD, that will I seek {after}; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. after Give them according to their deeds, and according to the wickedness of their endeavours: give them {after} the work of their hands; render to them their desert. after Let them be confounded and put to shame that seek {after} my soul: let them be turned back and brought to confusion that devise my hurt. after They also that seek {after} my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. after Let them be ashamed and confounded together that seek {after} my soul to destroy it; let them be driven backward and put to shame that wish me evil. after To the chief Musician, Maschil, for the sons of Korah. As the hart panteth {after} the water brooks, so panteth my soul after thee, O God. after To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul {after} thee, O God. after Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands {after} their own names. after For when he dieth he shall carry nothing away: his glory shall not descend {after} him. after To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, {after} he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. after For strangers are risen up against me, and oppressors seek {after} my soul: they have not set God before them. Selah. after My soul followeth hard {after} thee: thy right hand upholdeth me. after The singers went before, the players on instruments [followed] {after}; among [them were] the damsels playing with timbrels. after Let them be ashamed and confounded that seek {after} my soul: let them be turned backward, and put to confusion, that desire my hurt. after When he slew them, then they sought him: and they returned and inquired early {after} God. after O God, the proud are risen against me, and the assemblies of violent [men] have sought {after} my soul; and have not set thee before them. after He hath not dealt with us {after} our sins; nor rewarded us according to our iniquities. after The young lions roar {after} their prey, and seek their meat from God. after The LORD hath sworn, and will not repent, Thou [art] a priest for ever {after} the order of Melchizedek. after Behold, I have longed {after} thy precepts: quicken me in thy righteousness. after The proud have digged pits for me, which [are] not {after} thy law. after Quicken me {after} thy lovingkindness; so shall I keep the testimony of thy mouth. after They draw nigh that follow {after} mischief: they are far from thy law. after I stretch forth my hands unto thee: my soul [thirsteth] {after} thee, as a thirsty land. Selah. after That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [{after}] the similitude of a palace: after Yea, if thou criest {after} knowledge, [and] liftest up thy voice for understanding; after Lust not {after} her beauty in thine heart; neither let her take thee with her eyelids. after He goeth {after} her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; after The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth {after} righteousness. after The just [man] walketh

in his integrity: his children [are] blessed {after} him. after It is] a snare to the man [who] devoureth [that which is] holy, and {after} vows to make inquiry. after He that followeth {after} righteousness and mercy findeth life, righteousness, and honour. after He that tilleth his land shall have plenty of bread: but he that followeth {after} vain [persons] shall have poverty enough. after There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come {after}. after And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh {after} the king? [even] that which hath been already done. after Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be {after} me. after Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be {after} him? after There is] no end of all the people, [even] of all that have been before them: they also that come {after} shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. after For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be {after} him under the sun? after In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing {after} him. after This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and {after} that [they go] to the dead. after A fool also is full of words: a man cannot tell what shall be; and what shall be {after} him, who can tell him? after Cast thy bread upon the waters: for thou shalt find it {after} many days. after While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return {after} the rain: after Draw me, we will run {after} thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. after Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth {after} rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. after Then shall the lambs feed {after} their manner, and the waste places of the fat ones shall strangers eat. after Therefore thus saith the LORD GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, {after} the manner of Egypt. after And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up {after} the manner of Egypt. after And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove {after} the hearing of his ears: after And shall make him of quick understanding in the fear of the LORD: and he shall not judge {after} the sight of his eyes, neither reprove after the hearing of his ears: after And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: {after} the end of seventy years shall Tyre sing as an harlot. after And it shall come to pass {after} the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. after And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and {after} many days shall they be visited. after Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be {after} me. after The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it {after} the figure of a man, according to the beauty of a man; that it may remain in the house. after Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come {after} thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. after The children which thou shalt have, {after} thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell. after Hearken to me, ye that follow {after} righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged. after I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, {after} their own thoughts; after Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest {after} me in the wilderness, in a land [that was] not sown. after Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked {after} vanity, and are become vain? after The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked {after} [things that] do not profit. after How canst thou say, I am not polluted, I have not gone {after} Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; after Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and

{after} them will I go. after And I said {after} she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it]. after At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more {after} the imagination of their evil heart. after They were [as] fed horses in the morning: every one neighed {after} his neighbour's wife. after If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk {after} other gods to your hurt: after Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk {after} other gods whom ye know not; after And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and {after} whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. after But have walked {after} the imagination of their own heart, and after Baalim, which their fathers taught them: after But have walked after the imagination of their own heart, and {after} Baalim, which their fathers taught them: after I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword {after} them, till I have consumed them. after Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful {after} the harvestman, and none shall gather [them]. after They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went {after} other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. after For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude {after} thee: believe them not, though they speak fair words unto thee. after And it shall come to pass, {after} that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land. after And it came to pass {after} many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. after Thus saith the LORD, {After} this manner will I mar the pride of Judah, and the great pride of Jerusalem. after This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk {after} other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. after Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked {after} other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; after And ye have done worse than your fathers; for, behold, ye walk every one {after} the imagination of his evil heart, that they may not hearken unto me: after Behold, I will send for many fishers, saith the LORD, and they shall fish them; and {after} will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. after And they said, There is no hope: but we will walk {after} our own devices, and we will every one do the imagination of his evil heart. after They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh {after} the imagination of his own heart, No evil shall come upon you. after The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, {after} that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. after And go not {after} other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt. after And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink {after} them. after Then the word of the LORD came unto Jeremiah [the prophet], {after} that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, after {After} that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;) after For thus saith the LORD, That {after} seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. after For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh {after}. after Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain {after} the manner thereof. after Surely after that I was turned, I repented; and {after} that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. after Surely {after} that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. after But this [shall be] the covenant that I will make with the house of Israel; {After} those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. after Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children {after} them: the Great, the Mighty God,

the LORD of hosts, [is] his name, after And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children {after} them: after This is] the word that came unto Jeremiah from the LORD, {after} that the king Zedekiah had made a covenant with all the people which [were] at Jerusalem, to proclaim liberty unto them; after I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not {after} other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. after Then the word of the LORD came to Jeremiah, {after} that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, after But the Chaldeans' army pursued {after} them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. after The word that came to Jeremiah from the LORD, {after} that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. after And it came to pass the second day {after} he had slain Gedaliah, and no man knew [it], after Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, {after} [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: after And it came to pass {after} ten days, that the word of the LORD came unto Jeremiah. after Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close {after} you there in Egypt; and there ye shall die. after For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword {after} them, till I have consumed them: after Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy {after} them, saith the LORD, and do according to all that I have commanded thee. after And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and {after} that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler. after But the army of the Chaldeans pursued {after} the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him. after Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword {after} them. after A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword {after} them. after And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring {after} their idols: and they shall loathe themselves for the evils which they have committed in all their abominations. after The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them {after} their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD. after And to the others he said in mine hearing, Go ye {after} him through the city, and smite: let not your eye spare, neither have ye pity: after And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done {after} the manners of the heathen that [are] round about you. after But [as for them] whose heart walketh {after} the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD. after And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword {after} them. after And it came to pass {after} all thy wickedness, (woe, woe unto thee! saith the Lord GOD;) after Yet hast thou not walked {after} their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. after Yet hast thou not walked after their ways, nor done {after} their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. after Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went {after} their idols. after Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were {after} their fathers' idols. after Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted {after} the manner of your fathers? and commit ye whoredom after their abominations? after Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom {after} their abominations? after Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, {after} the manner of the Babylonians of Chaldea, the land of their nativity: after I will do these

[things] unto thee, because thou hast gone a whoring {after} the heathen, [and] because thou art polluted with their idols. after And the righteous men, they shall judge them {after} the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. after And the righteous men, they shall judge them after the manner of adulteresses, and {after} the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands. after Thus will I cause lewdness to cease out of the land, that all women may be taught not to do {after} your lewdness. after And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look {after} them: but they shall know that I [am] the Lord GOD. after Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one {after} his ways. after And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth {after} their covetousness. after My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [{after} them]. after And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you {after} your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD. after {After} many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. after And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: {after} the end of seven months shall they search. after {After} that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid. after In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year {after} that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. after And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were {after} the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits. after And their windows, and their arches, and their palm trees, [were] {after} the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them. after {After} that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures. after {After} he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side. after And these [are] the measures of the altar {after} the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar. after And the Levites that are gone away far from me, when Israel went astray, which went astray away from me {after} their idols; they shall even bear their iniquity. after And {after} he is cleansed, they shall reckon unto him seven days. after The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be {after} the homer. after Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and {after} his going forth [one] shall shut the gate. after But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; {after} it shall return to the prince: but his inheritance shall be his sons' for them. after {After} he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward. after And the gates of the city [shall be] {after} the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. after And {after} thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. after Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver {after} this sort. after And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, {after} that thou shalt have known that the heavens do rule. after {After} this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. after {After} this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns. after And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise {after} them; and he shall be diverse from the

first, and he shall subdue three kings. after In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, {after} that which appeared unto me at the first. after And {after} threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. after For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come {after} certain years with a great army and with much riches. after {After} this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him. after And {after} the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. after For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go {after} my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. after And she shall follow {after} her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now. after And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went {after} her lovers, and forgat me, saith the LORD. after Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, {after} thee, O Benjamin. after Ephraim [is] oppressed [and] broken in judgment, because he willingly walked {after} the commandment. after {After} two days will he revive us: in the third day he will raise us up, and we shall live in his sight. after They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising {after} he hath kneaded the dough, until it be leavened. after They shall walk {after} the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. after Ephraim feedeth on wind, and followeth {after} the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. after A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more {after} it, [even] to the years of many generations. after Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, {after} the which their fathers have walked: after That pant {after} the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: after Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes {after} three years: after I have sent among you the pestilence {after} the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. after Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth {after} the king's mowings. after For thus saith the LORD of hosts; {After} the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. after The black horses which [are] therein go forth into the north country; and the white go forth {after} them; and the grisled go forth toward the south country. after But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate {after} them, that no man passed through nor returned: for they laid the pleasant land desolate. after And {after} they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; after I indeed baptize you with water unto repentance: but he that cometh {after} me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: after Blessed [are] they which do hunger and thirst {after} righteousness: for they shall be filled. after But I say unto you, That whosoever looketh on a woman to lust {after} her hath committed adultery with her already in his heart. after {After} this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. after For {after} all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. after And he that taketh not his cross, and followeth {after} me, is not worthy of me. after But he answered and said unto them, An evil and adulterous generation seeketh {after} a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: after Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, {after} they heard this saying? after But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth {after} us. after A wicked and adulterous generation seeketh {after} a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. after Then said Jesus unto his disciples, If any [man] will come {after} me, let him deny himself, and take up his cross, and follow me. after And {after} six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, after Then his lord, {after} that he had called him, said unto him, O thou wicked servant, I

forgave thee all that debt, because thou desiredst me: after All therefore whatsoever they bid you observe, [that] observe and do; but do not ye {after} their works: for they say, and do not. after Immediately {after} the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: after {After} a long time the lord of those servants cometh, and reckoneth with them. after Ye know that {after} two days is [the feast of] the passover, and the Son of man is betrayed to be crucified. after But {after} I am risen again, I will go before you into Galilee. after And {after} a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee. after And {after} that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him]. after And came out of the graves {after} his resurrection, and went into the holy city, and appeared unto many. after Saying, Sir, we remember that that deceiver said, while he was yet alive, {After} three days I will rise again. after And preached, saying, There cometh one mightier than I {after} me, the latchet of whose shoes I am not worthy to stoop down and unloose. after Now {after} that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, after And Jesus said unto them, Come ye {after} me, and I will make you to become fishers of men. after And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went {after} him. after And Simon and they that were with him followed {after} him. after And again he entered into Capernaum {after} some] days; and it was noised that he was in the house. after For the earth bringeth forth fruit of herself; first the blade, then the ear, {after} that the full corn in the ear. after And he sighed deeply in his spirit, and saith, Why doth this generation seek {after} a sign? verily I say unto you, There shall no sign be given unto this generation. after {After} that he put his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. after And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of] the chief priests, and scribes, and be killed, and {after} three days rise again. after And when he had called the people unto him] with his disciples also, he said unto them, Whosoever will come {after} me, let him deny himself, and take up his cross, and follow me. after And {after} six days Jesus taketh with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. after For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and {after} that he is killed, he shall rise the third day. after And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man {after} that durst ask him any question]. after But in those days, {after} that tribulation, the sun shall be darkened, and the moon shall not give her light, after {After} two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him] to death. after But {after} that I am risen, I will go before you into Galilee. after And he denied it again. And a little {after}, they that stood by said again to Peter, Surely thou art one] of them: for thou art a Galilaean, and thy speech agreeth thereto]. after {After} that he appeared in another form unto two of them, as they walked, and went into the country. after Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him {after} he was risen. after So then {after} the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. after And {after} those days his wife Elisabeth conceived, and hid herself five months, saying, after And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, {after} the name of his father. after And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him {after} the custom of the law, after And when he was twelve years old, they went up to Jerusalem {after} the custom of the feast. after And it came to pass, that {after} three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. after And {after} these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. after And it came to pass on the second sabbath {after} the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. after And it came to pass the day {after}, that he went into a city called Nain; and many of his disciples went with him, and much people. after And he said to them] all, If any man] will come {after} me, let him deny himself, and take up his cross daily, and follow me. after And it came to pass about an eight days {after} these sayings, he took Peter and John and James, and went up into a mountain to pray. after {After} these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. after And I say unto you my friends, Be not afraid of them that kill the body, and {after} that have no more that they can do. after But I will forewarn you whom ye shall fear: Fear him, which {after} he hath killed hath power to cast into hell; yea, I say unto you, Fear him. after For all these things do the nations of the world seek {after}: and your Father knoweth that ye have need of these things. after And if it bear fruit, well]: and if not, then] {after} that thou shalt cut it down. after And whosoever

doth not bear his cross, and come {after} me, cannot be my disciple. after Lest haply, {after} he hath laid the foundation, and is not able to finish it], all that behold it] begin to mock him, after What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go {after} that which is lost, until he find it? after And not many days {after} the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. after And they shall say to you, See here; or, see there: go not {after} them], nor follow them]. after But his citizens hated him, and sent a message {after} him, saying, We will not have this man] to reign over us. after And {after} that they durst not ask him any question at all]. after And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ]; and the time draweth near: go ye not therefore {after} them. after Men's hearts failing them for fear, and for looking {after} those things which are coming on the earth: for the powers of heaven shall be shaken. after Likewise also the cup {after} supper, saying, This cup is] the new testament in my blood, which is shed for you. after And {after} a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. after And about the space of one hour {after} another confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaean. after And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] {after} Jesus. after And the women also, which came with him from Galilee, followed {after}, and beheld the sepulchre, and how his body was laid. after John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh {after} me is preferred before me: for he was before me. after He it is, who coming {after} me is preferred before me, whose shoe's latchet I am not worthy to unloose. after This is he of whom I said, {After} me cometh a man which is preferred before me: for he was before me. after Again the next day {after} John stood, and two of his disciples; after And there were set there six waterpots of stone, {after} the manner of the purifying of the Jews, containing two or three firkins apiece. after {After} this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days. after {After} these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. after Now {after} two days he departed thence, and went into Galilee. after {After} this there was a feast of the Jews; and Jesus went up to Jerusalem. after For an angel went down at a certain season into the pool, and troubled the water: whosoever then first {after} the troubling of the water stepped in was made whole of whatsoever disease he had. after {After} these things Jesus went over the sea of Galilee, which is the sea] of Tiberias. after Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, {after} that the Lord had given thanks:) after {After} these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. after Ye judge {after} the flesh; I judge no man. after Then {after} that saith he to his] disciples, Let us go into Judaea again. after These things said he: and {after} that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. after The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone {after} him. after {After} that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them] with the towel wherewith he was girded. after So {after} he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? after And {after} the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. after {After} this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. after And {after} this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. after And {after} eight days again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. after {After} these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself]. after This is now the third time that Jesus showed himself to his disciples, {after} that he was risen from the dead. after Until the day in which he was taken up, {after} that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: after To whom also he showed himself alive {after} his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: after But ye shall receive power, {after} that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. after Yea, and all the prophets from Samuel and those that follow {after}, as many as have spoken, have likewise foretold of these days. after Whiles it remained, was it not thine own? and {after} it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. after And it was about the space of three hours {after}, when his wife, not knowing what was done, came in. after {After} this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. after After this man rose up Judas of Galilee in the days of the taxing, and

drew away much people {after} him: he also perished; and all, even] as many as obeyed him, were dispersed. after And he gave him none inheritance in it, no, not so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed {after} him, when as yet] he had no child. after And the nation to whom they shall be in bondage will I judge, said God: and {after} that shall they come forth, and serve me in this place. after He brought them out, {after} that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. after Which also our fathers that came {after} brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; after And {after} that many days were fulfilled, the Jews took counsel to kill him: after And the morrow {after} they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. after That word, I say], ye know, which was published throughout all Judaea, and began from Galilee, {after} the baptism which John preached; after Not to all the people, but unto witnesses chosen before of God, even] to us, who did eat and drink with him {after} he rose from the dead. after And when he had apprehended him, he put him] in prison, and delivered him] to four quaternions of soldiers to keep him; intending {after} Easter to bring him forth to the people. after And {after} the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. after And {after} that he gave unto them] judges about the space of four hundred and fifty years, until Samuel the prophet. after And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son] of Jesse, a man {after} mine own heart, which shall fulfil all my will. after And as John fulfilled his course, he said, Whom think ye that I am? I am not he]. But, behold, there cometh one {after} me, whose shoes of his] feet I am not worthy to loose. after For David, {after} he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: after And {after} they had passed throughout Pisidia, they came to Pamphylia. after And certain men which came down from Judaea taught the brethren, and said], Except ye be circumcised {after} the manner of Moses, ye cannot be saved. after And {after} they had held their peace, James answered, saying, Men and] brethren, hearken unto me: after {After} this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: after That the residue of men might seek {after} the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. after And they wrote letters] by them {after} this manner; The apostles and elders and brethren send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: after And {after} they had tarried there] a space, they were let go in peace from the brethren unto the apostles. after And some days {after} Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. after {After} they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. after And {after} he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. after That they should seek the Lord, if haply they might feel {after} him, and find him, though he be not far from every one of us: after {After} these things Paul departed from Athens, and came to Corinth; after And Paul {after} this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. after And {after} he had spent some time there], he departed, and went over all] the country of Galatia and Phrygia in order, strengthening all the disciples. after Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come {after} him, that is, on Christ Jesus. after {After} these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. after After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, {After} I have been there, I must also see Rome. after And {after} the uproar was ceased, Paul called unto him] the disciples, and embraced them], and departed for to go into Macedonia. after And we sailed away from Philippi {after} the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. after And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, {after} what manner I have been with you at all seasons, after For I know this, that {after} my departing shall grievous wolves enter in among you, not sparing the flock. after Also of your own selves shall men arise, speaking perverse things, to draw away disciples {after} them. after And it came to pass, that {after} we were gotten from them, and had launched, we came with a straight course unto Coos, and the day] following unto Rhodes, and from thence unto Patara: after And {after} those days we took up our carriages, and went up to Jerusalem. after And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk {after} the customs. after For the multitude of the people followed {after}, crying, Away with him. after Then straightway they departed

from him which should have examined him: and the chief captain also was afraid, {after} he knew that he was a Roman, and because he had bound him. after Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me {after} the law, and commandest me to be smitten contrary to the law? after And he wrote a letter {after} this manner: after And {after} five days Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. after Then Paul, {after} that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: after But this I confess unto thee, that {after} the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: after Now {after} many years I came to bring alms to my nation, and offerings. after And {after} certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. after But {after} two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. after Now when Festus was come into the province, {after} three days he ascended from Caesarea to Jerusalem. after And {after} certain days king Agrippa and Bernice came unto Caesarea to salute Festus. after Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, {after} examination had, I might have somewhat to write. after Which knew me from the beginning, if they would testify, that {after} the most straitest sect of our religion I lived a Pharisee. after But not long {after} there arose against it a tempestuous wind, called Euroclydon. after But {after} long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. after Howbeit they looked when he should have swollen, or fallen down dead suddenly: but {after} they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. after And {after} three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. after And from thence we fetched a compass, and came to Rhegium: and {after} one day the south wind blew, and we came the next day to Puteoli: after And it came to pass, that {after} three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. after And when they agreed not among themselves, they departed, {after} that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, after But {after} thy hardness and impenitent heart treasureth up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; after There is none that understandeth, there is none that seeketh {after} God. after Nevertheless death reigned from Adam to Moses, even over them that had not sinned {after} the similitude of Adam's transgression, who is the figure of him that was to come. after I speak {after} the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. after For I delight in the law of God {after} the inward man: after There is] therefore now no condemnation to them which are in Christ Jesus, who walk not {after} the flesh, but after the Spirit. after There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but {after} the Spirit. after That the righteousness of the law might be fulfilled in us, who walk not {after} the flesh, but after the Spirit. after That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but {after} the Spirit. after For they that are {after} the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. after For they that are after the flesh do mind the things of the flesh; but they that are {after} the Spirit the things of the Spirit. after Therefore, brethren, we are debtors, not to the flesh, to live {after} the flesh. after For if ye live {after} the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. after What shall we say then? That the Gentiles, which followed not {after} righteousness, have attained to righteousness, even the righteousness which is of faith. after But Israel, which followed {after} the law of righteousness, hath not attained to the law of righteousness. after But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not {after} me. after Let us therefore follow {after} the things which make for peace, and things wherewith one may edify another. after <1CO1 -21> For {after} that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. after <1CO1 -22> For the Jews require a sign, and the Greeks seek {after} wisdom: after <1CO1 -26> For ye see your calling, brethren, how that not many wise men {after} the flesh, not many mighty, not many noble, are called]: after <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift of God, one {after} this manner, and another after that. after <1CO7 -7> For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another {after} that. after <1CO7 -40> But she is happier if she so abide, {after} my judgment: and I think also that I have the Spirit of God. after <1CO10 -6> Now these things were our

examples, to the intent we should not lust {after} evil things, as they also lusted. after <1CO10 -18> Behold Israel {after} the flesh: are not they which eat of the sacrifices partakers of the altar? after <1CO11 -25> {After} the same manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. after <1CO12 -28> And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, {after} that miracles, then gifts of healings, helps, governments, diversities of tongues. after <1CO14 -1> Follow {after} charity, and desire spiritual gifts], but rather that ye may prophesy. after <1CO15 -6> {After} that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. after <1CO15 -7> {After} that, he was seen of James; then of all the apostles. after <1CO15 -32> If {after} the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. after <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ {after} the flesh, yet now henceforth know we him] no more. after <2CO5 -16> Wherefore henceforth know we no man {after} the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him] no more. after <2CO7 -9> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry {after} a godly manner, that ye might receive damage by us in nothing. after <2CO7 -11> For behold this selfsame thing, that ye sorrowed {after} a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this matter. after <2CO9 -14> And by their prayer for you, which long {after} you for the exceeding grace of God in you. after <2CO10 -3> For though we walk in the flesh, we do not war {after} the flesh: after <2CO10 -7> Do ye look on things {after} the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so are] we Christ's. after <2CO11 -17> That which I speak, I speak it] not {after} the Lord, but as it were foolishly, in this confidence of boasting. after <2CO11 -18> Seeing that many glory {after} the flesh, I will glory also. after But I certify you, brethren, that the gospel which was preached of me is not {after} man. after Then {after} three years I went up to Jerusalem to see Peter, and abode with him fifteen days. after Then fourteen years {after} I went up again to Jerusalem with Barnabas, and took Titus with me] also. after But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest {after} the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? after Brethren, I speak {after} the manner of men; Though it be] but a man's covenant, yet if it be] confirmed, no man disannulleth, or addeth thereto. after And this I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years {after}, cannot disannul, that it should make the promise of none effect. after But {after} that faith is come, we are no longer under a schoolmaster. after But now, {after} that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? after But he who was] of the bondwoman was born {after} the flesh; but he of the freewoman was] by promise. after But as then he that was born {after} the flesh persecuted him that was born] after the Spirit, even so it is] now. after But as then he that was born after the flesh persecuted him that was born] {after} the Spirit, even so it is] now. after In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things {after} the counsel of his own will: after In whom ye also trusted], {after} that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, after In whom ye also trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also {after} that ye believed, ye were sealed with that holy Spirit of promise, after Wherefore I also, {after} I heard of your faith in the Lord Jesus, and love unto all the saints, after And that ye put on the new man, which {after} God is created in righteousness and true holiness. after For God is my record, how greatly I long {after} you all in the bowels of Jesus Christ. after For he longed {after} you all, and was full of heaviness, because that ye had heard that he had been sick. after Not as though I had already attained, either were already perfect: but I follow {after}, if that I may apprehend that for which also I am apprehended of Christ Jesus. after Beware lest any man spoil you through philosophy and vain deceit, {after} the tradition of men, after the rudiments of the world, and not after Christ. after Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, {after} the rudiments of the world, and not after Christ. after Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not {after} Christ. after Which all are to perish with the using;) {after} the commandments and doctrines of men? after And have put on the new man], which is renewed in knowledge {after} the image of him that created him: after <1TH2 -2> But even {after} that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. after <2TH2 -9> Even him], whose coming is {after} the working of Satan with all power and

signs and lying wonders, after <2TH3 -6> Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not {after} the tradition which he received of us. after <1TI5 -15> For some are already turned aside {after} Satan. after <1TI5 -24> Some men's sins are open beforehand, going before to judgment; and some men] they follow {after}. after <1TI6 -10> For the love of money is the root of all evil: which while some coveted {after}, they have erred from the faith, and pierced themselves through with many sorrows. after <1TI6 -11> But thou, O man of God, flee these things; and follow {after} righteousness, godliness, faith, love, patience, meekness. after <2TI4 -3> For the time will come when they will not endure sound doctrine; but {after} their own lusts shall they heap to themselves teachers, having itching ears; after Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is {after} godliness; after To Titus, mine] own son {after} the common faith: Grace, mercy, and] peace, from God the Father and the Lord Jesus Christ our Saviour. after But {after} that the kindness and love of God our Saviour toward man appeared, after A man that is an heretic {after} the first and second admonition reject; after And Moses verily was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken {after}; after Again, he limiteth a certain day, saying in David, To day, {after} so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. after Let us labour therefore to enter into that rest, lest any man fall {after} the same example of unbelief. after As he saith also in another place], Thou art] a priest for ever {after} the order of Melchisedec. after Called of God an high priest {after} the order of Melchisedec. after And so, {after} he had patiently endured, he obtained the promise. after Whither the forerunner is for us entered, even] Jesus, made an high priest for ever {after} the order of Melchisedec. after To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and {after} that also King of Salem, which is, King of peace; after If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise {after} the order of Melchisedec, and not be called after the order of Aaron ? after If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called {after} the order of Aaron ? after And it is yet far more evident: for that {after} the similitude of Melchisedec there ariseth another priest, after Who is made, not after the law of a carnal commandment, but {after} the power of an endless life. after Who is made, not {after} the law of a carnal commandment, but after the power of an endless life. after For he testifieth, Thou art] a priest for ever {after} the order of Melchisedec. after For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever {after} the order of Melchisedec:) after For this is] the covenant that I will make with the house of Israel {after} those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: after And {after} the second veil, the tabernacle which is called the Holiest of all; after For a testament is] of force {after} men are dead: otherwise it is of no strength at all while the testator liveth. after And as it is appointed unto men once to die, but {after} this the judgment: after But this man, {after} he had offered one sacrifice for sins for ever, sat down on the right hand of God; after Whereof] the Holy Ghost also is a witness to us: for {after} that he had said before, after This is] the covenant that I will make with them {after} those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; after For if we sin wilfully {after} that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, after But call to remembrance the former days, in which, {after} ye were illuminated, ye endured a great fight of afflictions; after For ye have need of patience, that, {after} ye have done the will of God, ye might receive the promise. after By faith Abraham, when he was called to go out into a place which he should {after} receive for an inheritance, obeyed; and he went out, not knowing whither he went. after By faith the walls of Jericho fell down, {after} they were compassed about seven days. after For they verily for a few days chastened us] {after} their own pleasure; but he for our] profit, that we] might be partakers of his holiness. after Therewith bless we God, even the Father; and therewith curse we men, which are made {after} the similitude of God. after <1PE3 -5> For {after} this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: after <1PE5 -10> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, {after} that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. after <2PE1 -15> Moreover I will endeavour that ye may be able {after} my decease to have these things always in remembrance. after <2PE2 -6> And turning the cities of Sodom and Gomorrha into ashes condemned them] with an overthrow, making them] an ensample unto those that {after} should live ungodly; after <2PE2 -10> But chiefly them that walk {after} the flesh in the lust of uncleanness, and despise government. Presumptuous are they], selfwilled, they are not afraid to speak evil of dignities. after <2PE2 -20> For if {after} they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled

therein, and overcome, the latter end is worse with them than the beginning. after <2PE2 -21> For it had been better for them not to have known the way of righteousness, than, {after} they have known it], to turn from the holy commandment delivered unto them. after <2PE3 -3> Knowing this first, that there shall come in the last days scoffers, walking {after} their own lusts, after <2JO1 -6> And this is love, that we walk {after} his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. after <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou bring forward on their journey {after} a godly sort, thou shalt do well: after Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going {after} strange flesh, are set forth for an example, suffering the vengeance of eternal fire. after Woe unto them! for they have gone in the way of Cain, and ran greedily {after} the error of Balaam for reward, and perished in the gainsaying of Core. after These are murmurers, complainers, walking {after} their own lusts; and their mouth speaketh great swelling words], having men's persons in admiration because of advantage. after How that they told you there should be mockers in the last time, who should walk {after} their own ungodly lusts. after {After} this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. after And {after} these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. after {After} this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; after And {after} three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. after And the serpent cast out of his mouth water as a flood {after} the woman, that he might cause her to be carried away of the flood. after And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered {after} the beast. after And {after} that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: after And {after} these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. after And the fruits that thy soul lusted {after} are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. after And {after} these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: after And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and {after} that he must be loosed a little season.